

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN April 28, 2003  
 and May 2, 2003

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF EDUCATION**  
**State Board of Education**

|             |         |         |  |       |
|-------------|---------|---------|--|-------|
| 6A-1.0014   | 4/29/03 | 5/19/03 |  | 29/11 |
| 6A-1.094221 | 4/29/03 | 5/19/03 |  | 29/11 |
| 6A-14.072   | 4/29/03 | 5/19/03 |  | 29/11 |

**University of West Florida**

|           |         |         |  |           |
|-----------|---------|---------|--|-----------|
| 6C6-4.008 | 4/28/03 | 5/18/03 |  | Newspaper |
|-----------|---------|---------|--|-----------|

**Florida School for the Deaf and the Blind**

|           |         |         |  |      |
|-----------|---------|---------|--|------|
| 6D-14.002 | 4/29/03 | 5/19/03 |  | 29/3 |
|-----------|---------|---------|--|------|

**PUBLIC SERVICE COMMISSION**

|            |         |         |      |       |
|------------|---------|---------|------|-------|
| 25-17.0832 | 4/28/03 | 5/18/03 | 29/7 | 29/14 |
|------------|---------|---------|------|-------|

**DEPARTMENT OF CORRECTIONS**

|            |         |         |  |       |
|------------|---------|---------|--|-------|
| 33-603.101 | 4/30/03 | 5/20/03 |  | 29/11 |
|------------|---------|---------|--|-------|

**DEPARTMENT OF MANAGEMENT SERVICES**

**State Technology Office**

|            |        |         |  |       |
|------------|--------|---------|--|-------|
| 60DD-1.001 | 5/2/03 | 5/22/03 |  | 29/13 |
|------------|--------|---------|--|-------|

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

|             |         |         |       |       |
|-------------|---------|---------|-------|-------|
| 61H1-21.001 | 5/1/03  | 5/21/03 | 28/45 | 29/12 |
| 61H1-29.003 | 4/29/03 | 5/19/03 | 29/10 |       |

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|            |        |         |      |       |
|------------|--------|---------|------|-------|
| 62-621.100 | 5/2/03 | 5/22/03 | 29/9 | 29/15 |
|------------|--------|---------|------|-------|

**DEPARTMENT OF HEALTH**

**Board of Medicine**

|             |         |         |  |       |
|-------------|---------|---------|--|-------|
| 64B8-30.003 | 4/29/03 | 5/19/03 |  | 29/12 |
| 64B8-30.014 | 4/29/03 | 5/19/03 |  | 29/12 |

**Board of Orthotists and Prosthetists**

|             |        |         |  |       |
|-------------|--------|---------|--|-------|
| 64B14-4.004 | 5/2/03 | 5/22/03 |  | 29/14 |
|-------------|--------|---------|--|-------|

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

|            |         |         |       |       |
|------------|---------|---------|-------|-------|
| 65C-17.001 | 4/28/03 | 5/18/03 | 28/48 | 29/11 |
| 65C-17.002 | 4/28/03 | 5/18/03 | 28/48 |       |
| 65C-17.003 | 4/28/03 | 5/18/03 | 28/48 |       |
| 65C-17.006 | 4/28/03 | 5/18/03 | 28/48 | 29/11 |