

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN April 21, 2003
 and April 25, 2003

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF STATE
Division of Library and Information Services

| | | | | |
|-----------|---------|---------|-------|--|
| 1B-26.003 | 4/23/03 | 5/13/03 | 29/10 | |
|-----------|---------|---------|-------|--|

DEPARTMENT OF LEGAL AFFAIRS
Division of Victim Services and Criminal Justice Programs

| | | | | |
|----------|---------|---------|------|-------|
| 2A-2.002 | 4/23/03 | 5/13/03 | 29/4 | 29/13 |
|----------|---------|---------|------|-------|

STATE BOARD OF ADMINISTRATION

| | | | | |
|----------|---------|---------|------|--|
| 19-8.010 | 4/23/03 | 5/13/03 | 29/8 | |
| 19-8.012 | 4/23/03 | 5/13/03 | 29/8 | |
| 19-8.029 | 4/23/03 | 5/13/03 | 29/8 | |
| 19-8.030 | 4/23/03 | 5/13/03 | 29/8 | |
| 19-8.031 | 4/23/03 | 5/13/03 | 29/8 | |

DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|---------|---------|------|-------|
| 33-210.102 | 4/21/03 | 5/11/03 | 29/6 | 29/11 |
|------------|---------|---------|------|-------|

WATER MANAGEMENT DISTRICTS
St. Johns River Water Management District

| | | | | |
|-----------|---------|---------|------|-------|
| 40C-8.031 | 4/22/03 | 5/12/03 | 29/4 | 29/13 |
|-----------|---------|---------|------|-------|

DEPARTMENT OF MANAGEMENT SERVICES
Division of Facilities Management

| | | | | |
|-----------|---------|---------|------|--|
| 60H-1.002 | 4/23/03 | 5/13/03 | 29/9 | |
| 60H-1.003 | 4/23/03 | 5/13/03 | 29/9 | |
| 60H-1.007 | 4/23/03 | 5/13/03 | 29/9 | |
| 60H-1.009 | 4/23/03 | 5/13/03 | 29/9 | |
| 60H-1.015 | 4/23/03 | 5/13/03 | 29/9 | |
| 60H-1.022 | 4/23/03 | 5/13/03 | 29/9 | |
| 60H-1.027 | 4/23/03 | 5/13/03 | 29/9 | |
| 60H-1.030 | 4/23/03 | 5/13/03 | 29/9 | |

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Florida Land Sales, Condominiums and Mobile Homes

| | | | | |
|------------|---------|---------|-------|--|
| 61B-60.001 | 4/25/03 | 5/15/03 | 29/11 | |
| 61B-60.002 | 4/25/03 | 5/15/03 | 29/11 | |
| 61B-60.003 | 4/25/03 | 5/15/03 | 29/11 | |
| 61B-60.006 | 4/25/03 | 5/15/03 | 29/11 | |

Electrical Contractors' Licensing Board

| | | | | |
|------------|---------|---------|-------|--|
| 61G6-4.019 | 4/23/03 | 5/13/03 | 29/12 | |
| 61G6-5.002 | 4/23/03 | 5/13/03 | 29/12 | |

Board of Pilot Commissioners

| | | | | |
|--------------|---------|---------|-------|--|
| 61G14-15.003 | 4/21/03 | 5/11/03 | 29/12 | |
|--------------|---------|---------|-------|--|

Board of Accountancy

| | | | | |
|-------------|---------|---------|-------|--|
| 61H1-27.001 | 4/21/03 | 5/11/03 | 29/10 | |
| 61H1-36.005 | 4/21/03 | 5/11/03 | 29/10 | |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | | |
|------------|---------|---------|------|--|
| 62-550.310 | 4/25/03 | 4/25/03 | 29/2 | |
|------------|---------|---------|------|--|

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

| | | | | |
|------------|---------|---------|-------|-------|
| 64B3-8.002 | 4/25/03 | 5/15/03 | 28/50 | 29/12 |
| 64B3-8.005 | 4/25/03 | 5/15/03 | 28/50 | 29/12 |