

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN March 10, 2003  
and March 14, 2003**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**University of Central Florida**

6C7-4.034	3/14/03	4/3/03	Newspaper	
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**State Board of Independent Colleges and Universities**

6E-2.008	3/13/03	4/2/03	28/43	29/5
6E-2.0081	3/13/03	4/2/03	28/43	29/5
6E-2.010	3/13/03	4/2/03	28/43	29/5
6E-4.005	3/13/03	4/2/03	28/43	29/5

**WATER MANAGEMENT DISTRICTS**  
**South Florida Water Management District**

40E-7.214	3/12/03	4/1/03	28/43	
40E-7.215	3/12/03	4/1/03	28/43	28/51
40E-7.216	3/12/03	4/1/03	28/43	
40E-7.217	3/12/03	4/1/03	28/43	
40E-7.218	3/12/03	4/1/03	28/43	
40E-7.219	3/12/03	4/1/03	28/43	
40E-8.011	3/12/03	4/1/03	29/2	
40E-8.021	3/12/03	4/1/03	29/2	
40E-8.221	3/12/03	4/1/03	29/2	
40E-8.421	3/12/03	4/1/03	29/2	

**DEPARTMENT OF MANAGEMENT SERVICES**  
**Personnel Management System**

60L-31.001	3/14/03	4/3/03	28/42	
60L-31.002	3/14/03	4/3/03	28/42	
60L-31.003	3/14/03	4/3/03	28/42	
60L-31.004	3/14/03	4/3/03	28/42	
60L-32.001	3/14/03	4/3/03	28/42	
60L-32.0011	3/14/03	4/3/03	28/42	
60L-32.0012	3/14/03	4/3/03	28/42	28/50
60L-32.002	3/14/03	4/3/03	28/42	
60L-32.005	3/14/03	4/3/03	28/42	
60L-33.002	3/14/03	4/3/03	28/42	
60L-33.003	3/14/03	4/3/03	28/42	
60L-33.0031	3/14/03	4/3/03	28/42	
60L-33.0032	3/14/03	4/3/03	28/42	
60L-33.0033	3/14/03	4/3/03	28/42	
60L-33.004	3/14/03	4/3/03	28/42	
60L-33.007	3/14/03	4/3/03	28/42	

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-4.020	3/14/03	4/3/03	29/1	
62-4.050	3/14/03	4/3/03	29/1	
62-550.102	3/14/03	4/3/03	28/52	
62-550.200	3/14/03	4/3/03	28/52	29/8
62-550.315	3/14/03	4/3/03	28/52	
62-550.517	3/14/03	4/3/03	28/52	
62-550.518	3/14/03	4/3/03	28/52	
62-550.560	3/14/03	4/3/03	28/52	
62-550.730	3/14/03	4/3/03	28/52	
62-550.817	3/14/03	4/3/03	28/52	29/8
62-555.600	3/14/03	4/3/03	28/52	
62-555.610	3/14/03	4/3/03	28/52	
62-555.620	3/14/03	4/3/03	28/52	
62-555.630	3/14/03	4/3/03	28/52	
62-555.900	3/14/03	4/3/03	28/52	

**DEPARTMENT OF HEALTH**  
**Board of Opticianry**

64B12-11.004	3/13/03	4/2/03	29/4	
64B12-11.0045	3/13/03	4/2/03	29/4	

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-1.701	3/12/03	4/1/03	28/41	29/5
65A-1.704	3/12/03	4/1/03	28/41	
65A-1.705	3/12/03	4/1/03	28/41	29/1
65A-1.710	3/12/03	4/1/03	28/41	29/1
65A-1.711	3/12/03	4/1/03	28/41	29/5
65A-1.712	3/12/03	4/1/03	28/41	
65A-1.713	3/12/03	4/1/03	28/41	29/5
65A-1.716	3/12/03	4/1/03	28/41	

**Substance Abuse Program**

65D-30.001	3/14/03	4/3/03	28/45	
65D-30.002	3/14/03	4/3/03	28/45	
65D-30.003	3/14/03	4/3/03	28/45	29/6
65D-30.004	3/14/03	4/3/03	28/45	29/6
65D-30.005	3/14/03	4/3/03	28/45	
65D-30.006	3/14/03	4/3/03	28/45	
65D-30.007	3/14/03	4/3/03	28/45	29/6
65D-30.008	3/14/03	4/3/03	28/45	29/7
65D-30.009	3/14/03	4/3/03	28/45	29/7
65D-30.0091	3/14/03	4/3/03	28/45	29/7
65D-30.010	3/14/03	4/3/03	28/45	29/6
65D-30.011	3/14/03	4/3/03	28/45	29/6
65D-30.012	3/14/03	4/3/03	28/45	29/7
65D-30.013	3/14/03	4/3/03	28/45	
65D-30.014	3/14/03	4/3/03	28/45	29/6