Section XIII Index to Rules Filed During Preceding Week

RULES FILED BETWEEN January 21, 2003 and January 24, 2003

| Rule No. | File Date | Effective | Proposed | Amended | | |
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| | | Date | Vol./No. | Vol./No. | | |
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| DEPARTMENT OF INSURANCE | | | | | | |
| 4-154.102 | 1/24/03 | 2/13/03 | 28/43 | 28/47 | | |
| 4-154.112 | 1/24/03 | 2/13/03 | 28/43 | 28/47 | | |
| 4-163.0015 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.0017 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.002 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.003 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.0045 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.0055 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.0075 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.0076 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.008 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.009 | 1/22/03 | 2/11/03 | 28/49 | | | |
| 4-163.010 | 1/22/03 | 2/11/03 | 28/49 | | | |
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| 4-163.012 | 1/22/03 | 2/11/03 | 28/49 | | | |
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DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Plant Industry

5B-40.0055 1/24/03 2/13/03 28/47

DEPARTMENT OF EDUCATION University of Florida

6C1-3.058 1/22/03 2/11/03 Newspaper

Florida Atlantic University

6C5-6.008 1/24/03 2/13/03 Newspaper

FLORIDA PAROLE COMMISSION

| 23-25.001 | 1/21/03 | 2/10/03 | 28/31 | 28/36 |
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| 23-25.002 | 1/21/03 | 2/10/03 | 28/31 | 28/36 |
| 23-25.003 | 1/21/03 | 2/10/03 | 28/31 | 28/36 |
| 23-25.004 | 1/21/03 | 2/10/03 | 28/31 | 28/36 |
| 23-25 005 | 1/21/03 | 2/10/03 | 28/31 | 28/36 |

DEPARTMENT OF CORRECTIONS

33-103.003 1/24/03 2/13/03

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. | Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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| WATER MANAGEMENT DISTRICTS | | | Board of Hearing Aid Specialists | | | | | | |
| Southwest Fl | lorida Wate | er Manage | ment Distri | et | 64B6-8.001 | 1/21/03 | 2/10/03 | 28/18 | 28/50 |
| 40D-3.461 | 1/21/03 | 2/10/03 | 28/50 | | | | | | |
| | | | | Board of Me | dicine | | | | |
| DEPARTME | ENT OF BU | JSINESS A | ND PROFI | ESSIONAL | 64B8-44.003 | 1/24/03 | 2/13/03 | 28/17 | 28/52 |
| REGULATION | ON | | | | | | | | |
| Electrical Co | ntractors' | Licensing | Board | | Board of Nu | rsing Homo | e Administ | rators | |
| 61G6-9.003 | 1/21/03 | 2/10/03 | 28/49 | | 64B10-14.004 | 1/21/03 | 2/10/03 | 28/45 | |
| 61G6-9.005 | 1/21/03 | 2/10/03 | 28/49 | | | | | | |
| | | | | | Board of Occupational Therapy | | | | |
| Florida Real | Estate App | oraisal Boa | ırd | | 64B11-5.006 | 1/21/03 | 2/10/03 | 28/46 | |
| 61J1-7.001 | 1/23/03 | 2/12/03 | 28/47 | | | | | | |
| | | | | | DEPARTME | ENT OF CI | HILDREN | AND FAM | ILY |
| DEPARTMENT OF HEALTH | | | SERVICES | | | | | | |
| Board of Cli | nical Labor | ratory Pers | onnel | | Economic Se | lf Sufficien | cy Progra | m | |
| 64B3-5.004 | 1/22/03 | 2/11/03 | 28/50 | | 65A-4.220 | 1/21/03 | 2/10/03 | 28/47 | |