

**Section I**  
**Notices of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

**RULE TITLE:** Insurance, Safety Requirements and Standards **RULE NO.:** 41-2.006  
**PURPOSE AND EFFECT:** The Commission proposes to review the rule to determine if amendments are appropriate.  
**SUBJECT AREA TO BE ADDRESSED:** The Commission proposes to address the insurance requirements, safety requirements and standards for the provision of transportation services for the transportation disadvantaged.  
**SPECIFIC AUTHORITY:** 427.013(9) FS.  
**LAW IMPLEMENTED:** 287.0585, 427.011(11), 427.013, 427.0155, 427.0157, 768.28 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE COMMISSION'S NEXT MEETING ON MARCH 19, 2003, IN TALLAHASSEE, FLORIDA.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jo Ann Hutchinson, Executive Director, Commission for the Transportation Disadvantaged, 605 Suwannee St., MS-49, Tallahassee, Florida 32399-0450  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

**RULE TITLE:** Coordinating Board Structure and Duties **RULE NO.:** 41-2.012  
**PURPOSE AND EFFECT:** The Commission proposes to review the rule to determine if amendments are appropriate.  
**SUBJECT AREA TO BE ADDRESSED:** The Commission proposes to address the organization, requirements and responsibilities of the Coordinating Boards in their service areas.  
**SPECIFIC AUTHORITY:** 427.013(9) FS.  
**LAW IMPLEMENTED:** 427.0157 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE COMMISSION'S NEXT MEETING ON MARCH 19, 2003, IN TALLAHASSEE, FLORIDA.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jo Ann

Hutchinson, Executive Director, Commission for the Transportation Disadvantaged, 605 Suwannee St., MS-49, Tallahassee, Florida 32399-0450  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Funeral Directors and Embalmers**

**RULE TITLE:** State Examination for Funeral Industry Professionals **RULE NO.:** 61G8-16.0001  
**PURPOSE AND EFFECT:** The Board proposes to create a rule that details content of the state examination for funeral industry professionals.  
**SUBJECT AREA TO BE ADDRESSED:** State Examination for Funeral Industry Professionals.  
**SPECIFIC AUTHORITY:** 455.217, 470.005, 470.006, 470.009 FS.  
**LAW IMPLEMENTED:** 455.217, 470.006, 470.007, 470.009, 470.011 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Leon Biegalski, Executive Director, Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Funeral Directors and Embalmers**

**RULE TITLE:** Examination for Funeral Director Applicants **RULE NO.:** 61G8-16.002  
**PURPOSE AND EFFECT:** The Board proposes to amend the rule to remove obsolete and redundant language.  
**SUBJECT AREA TO BE ADDRESSED:** Examination for Funeral Director Applicants.  
**SPECIFIC AUTHORITY:** 455.217, 470.005, 470.009 FS.  
**LAW IMPLEMENTED:** 455.217, 470.009 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Funeral Directors and Embalmers**

RULE TITLE: Examination for Licensure by Endorsement for Funeral Directors  
RULE NO.: 61G8-16.004

PURPOSE AND EFFECT: The Board proposes to amend the rule to remove obsolete and redundant language.

SUBJECT AREA TO BE ADDRESSED: Examination for Licensure by Endorsement for Funeral Directors.

SPECIFIC AUTHORITY: 455.217, 470.005, 470.011, 470.009 FS.

LAW IMPLEMENTED: 455.217, 470.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE TITLES: Pre-licensing Education for Broker and Salesperson Applicants  
Continuing Education for Active and Inactive Broker and Salesperson Licensees  
License Reactivation Education for Broker and Salesperson Applicants  
Post-licensing Education for Active and Inactive Broker and Salesperson Licensees  
RULE NOS.: 61J2-3.008  
61J2-3.009  
61J2-3.010  
61J2-3.020

PURPOSE AND EFFECT: To bring the rules into compliance with statutory changes relating to distance education, which took effect July 1, 2002.

SUBJECT AREA TO BE ADDRESSED: Pre-licensure Education, Continuing Education Courses, Reactivation Education, Post-licensing Education.

SPECIFIC AUTHORITY: 455.2123, 475.01(1)(d),(e),(2), 475.05, 475.17, 475.42(1)(c) FS.

LAW IMPLEMENTED: 455.2123, 475.04, 475.17, 475.182, 475.183, 475.451 FS.

FREC WILL CONDUCT A RULE DEVELOPMENT WORKSHOP AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:30 a.m. or as soon thereafter as possible, February 19, 2003

PLACE: Division of Real Estate, Commission Meeting Room, N-901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N-802, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE TITLE: Application Fee  
RULE NO.: 64B12-11.002

PURPOSE AND EFFECT: The Board proposes to delete a portion of the current rule text since examination fees are included in the Department's exam fee rule.

SUBJECT AREA TO BE ADDRESSED: Application and Examination Fees.

SPECIFIC AUTHORITY: 484.005, 484.007(1)(a) FS.

LAW IMPLEMENTED: 484.007(1)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Board Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B12-11.002 Application and Examination Fees.

(+) The application fee shall be \$100.00, which shall be non-refundable.

~~(2) The examination fee shall be \$325.00, which is refundable if the applicant is determined to be ineligible for licensure or has failed to timely submit a completed application.~~

Specific Authority 484.005, 484.007(1)(a) FS. Law Implemented 484.007(1)(a) FS. History—New 12-6-79, Amended 6-30-82, 4-10-85, 1-7-86, Formerly 21P-11.02, Amended 7-7-87, 3-30-89, 7-3-91, Formerly 21P-11.002, 61G13-11.002, 59U-11.002, Amended 11-14-00, \_\_\_\_\_.

**DEPARTMENT OF HEALTH  
Board of Osteopathic Medicine**

RULE TITLE: Definitions  
RULE NO.: 64B15-6.001

PURPOSE AND EFFECT: The Board proposes to amend the rule to update the text to conform to Board of Medicine corresponding Rule 64B8-30.001, F.A.C., addressing physician assistant licensure.

SUBJECT AREA TO BE ADDRESSED: The Board’s proposed rule amendments update the physician assistant designation from “certification” to “licensure” to conform to the Board of Medicine’s physician assistant corresponding rule.

SPECIFIC AUTHORITY: 459.005 FS.

LAW IMPLEMENTED: 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT THE BOARD’S NEXT MEETING TO BE HELD ON FEBRUARY 22, 2003 IN FT. LAUDERDALE, FLORIDA.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pam King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B15-6.001 Definitions.

(1) through (5) No change.

(6) The term “recent graduate” as used herein refers to a person who completed the approved program no more than two years (24 months) prior to the date the application for licensure ~~certification~~ as a physician assistant was received.

(7) The term “fully licensed ~~certified~~ physician assistant” as used herein refers to those physician assistants who have successfully passed the NCCPA examination or other examination approved by the Board and have been issued a license other than a temporary license authorized under certificate pursuant to Sections 459.022(7), 458.347(7)(b)2. and 458.347(7)(f), F.S.

Specific Authority 459.005 FS. Law Implemented 459.022 FS. History—New 10-18-77, Formerly 21R-6.01, Amended 10-28-87, 4-18-89, 9-26-90, 3-16-92, Formerly 21R-6.001, Amended 2-20-94, Formerly 61F9-6.001, 59W-6.001, Amended 6-7-98, 3-17-99, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE TITLE: Change in Employment Status  
RULE NO.: 64B15-6.0031

PURPOSE AND EFFECT: The Board proposes to amend the rule to update the text to conform to Board of Medicine corresponding Rule 64B8-30.004, F.A.C., addressing the requirements on change of employment status.

SUBJECT AREA TO BE ADDRESSED: The Board’s proposed rule amendments update the proper procedure and forms to submit to the Department when there is a change in employment status, and sets a time limit to comply; and, also updates physician assistant designation from “certification” to “licensure.”

SPECIFIC AUTHORITY: 458.309, 458.347(13), 459.005, 459.022(13) FS.

LAW IMPLEMENTED: 458.347, 459.022(7)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT THE BOARD’S NEXT MEETING TO BE HELD ON FEBRUARY 22, 2003 IN FT. LAUDERDALE, FLORIDA.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pam King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B15-6.0031 Change in Employment Status.

(1) No change.

(2) ~~Each~~ All persons applying for certification as a prescribing physician assistant shall submit changes an application to the Department Council on the a form approved by the Council and Boards, and provided by the Department within 30 days of any change of employment status. ~~The application shall be accompanied by the application fee.~~

(3) Upon any change in employment status the licensed ~~certified~~ physician assistant’s prescribing privileges shall immediately be stayed until such time as a new written agreement is entered into pursuant to Rule 64B8-30.007 or Rule 64B15-6.0037, F.A.C., and a new form ~~PAX/004~~ is filed with the Department Council.

Specific Authority 458.309, 458.347(13), 459.005, 459.022(13) FS. Law Implemented 458.347, 459.022(7)(d) FS. History—New 10-28-87, Amended 1-3-93, Formerly 21R-6.0031, 61F9-6.0031, 59W-6.0031, Amended 6-7-98, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE TITLE: Disciplinary Guidelines RULE NO.: 64B15-6.011

PURPOSE AND EFFECT: The Board proposes to amend the rule to update the text to conform to Board of Medicine corresponding Rule 64B8-30.015, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The Board’s proposed rule amendments update the violations and penalties for false, deceptive or misleading advertising, and failure to keep legible written medical records to conform to Board of Medicine’s physician assistant corresponding rule.

SPECIFIC AUTHORITY: 456.079, 459.0015, 459.015(5) FS.

LAW IMPLEMENTED: 456.072, 456.079, 459.015(5), 459.022(4)(e)1.,(7)(f) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT THE BOARD’S NEXT MEETING TO BE HELD ON FEBRUARY 22, 2003 IN FT. LAUDERDALE, FLORIDA.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pam King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B15-6.011 Disciplinary Guidelines.

(1) No change.

(2) Violations and Range of Penalties. In imposing discipline upon physician assistant applicants and licensees, in proceedings pursuant to Sections 120.57(1) and (2), Florida Statutes, the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included.

VIOLATIONS	RECOMMENDED PENALTIES	
	First Offense	Subsequent Offenses
(a) through (c) No change.		
(d) False, deceptive, or misleading advertising. (459.015(1)(d), F.S.)	(d) From a letter of concern to reprimand, or denial of licensure, and an administrative fine ranging from \$1,000.00 to \$2,500.00	(d) From a <u>letter of concern</u> <del>to reprimand to suspension</del> or denial of licensure, and an administrative fine ranging from <u>\$1,000.00</u> <del>\$2,500.00</del> to <u>\$2,500.00</u> <del>\$5,000.00</del> .
(e) through (n) No change.		
(o) Failure to keep legible written medical records. (459.015(1)(o), F.S.)	(o) From letter of concern to a reprimand, or denial of licensure, and an administrative fine ranging from \$1,000.00 to \$5,000.00	(o) From a reprimand to suspension followed by probation, and an administrative fine ranging from \$2,500.00 to \$5,000.00, or denial of licensure.

1. through 2. No change.

(p) though (ll) No change.

(3) through (4) No change.

Specific Authority 456.079, 459.0015, 459.015(5) FS. Law Implemented 456.072, 456.079, 459.015(5), 459.022(4)(e)1.,(7)(f) FS. History–New 4-18-89, Formerly 21R-6.011, Amended 11-4-93, Formerly 61F9-6.011, 59W-6.011, Amended 6-7-98, 4-9-01,\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE CHAPTER TITLE: Food Hygiene RULE CHAPTER NO.: 64E-11

RULE TITLES: Definitions RULE NOS.: 64E-11.002

Food Supplies 64E-11.003

Food Protection 64E-11.004

Personnel 64E-11.005

Food Equipment and Utensils 64E-11.006

Sanitary Facilities and Controls 64E-11.007

Manager Certification 64E-11.012

Certificates and Fees 64E-11.013

Mobile Food Units 64E-11.014

PURPOSE AND EFFECT: The purpose of the proposed rule change is to incorporate technical and scientific advancements and emerging pathogen barriers that promote the protection of the public from foodborne illnesses. The majority of these changes are indicated in the 1999 edition of the FDA Model Food Code. Additionally, the purpose of the proposed change is to clarify identified standards of the existing rule as requested by the regulated community and regulatory officials.

SUBJECT AREA TO BE ADDRESSED: The changes will define terms used in statute and rule that have been identified as confusing; incorporate food safety changes and personnel standards to better safeguard the public against foodborne illnesses; clarify equipment methods of approval and uses, and further delineate the fee structure.

SPECIFIC AUTHORITY: 381.0072 FS.

LAW IMPLEMENTED: 381.0072 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 25, 2003

PLACE: Division of Environmental Health, Bureau of Facility Programs, 4042 Bald Cypress Way, Conference Room 240 P, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ric Mathis, Bureau of Facility Programs, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, (850)245-4277

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64E-11.002 Definitions.

(1) through (3) No change.

(4) "Bars and lounges" – A facility which possesses a consumption on premises alcoholic beverage license from the Division of Alcoholic Beverages & Tobacco; where food service is limited to:

(a) The preparation of drinks; ~~or and~~

(b) The service of non-potentially hazardous snack foods (such as, chips, popcorn and pretzels); ~~or and~~

(c) The service of ~~packaged~~ potentially hazardous foods and no preparation of potentially hazardous food occurs (such as sandwiches and ice cream).

(5) "Civic" – Any organization, excluding Division of Blind Services, offering food service to the public; and

(a) Possesses tax exempt status under 501(c)(4); or

(b) Which has a chartered body of citizens, recognized by a municipality, whether for profit or not, that operates primarily to further the common good and general welfare of the people of the community.

(6)~~(5)~~ No change.

(7) "Communitated" – Fish or meat products that are reduced in size and restructured or reformulated such as gefilte fish, gyros, ground beef, and sausage; and a mixture of two or more types of meat that have been reduced in size and combined, such as sausages made from two or more meats.

(6) through (15) renumbered (8) through (17) No change.

(18) "Fraternal" – An organization primarily operating for social, intellectual, educational, charitable, benevolent, moral, fraternal, patriotic, or religious purposes for the benefit of its members, that offers food service to its members or the public at their facility, and possess a charter.

(19)~~(16)~~ No change.

(20) "Guest" – As it relates to churches, synagogues, or other not-for-profit religious organizations, an individual who is not a member of the religious organization; and

(a) Who does not regularly attend non-food service events at the religious organization; and

(b) Whose participation in a food service event is not contingent upon attending non-food service activities of the religious organization; and

(c) Who receives food service without cost or donation, excluding bake sales that are limited to non-potentially hazardous baked goods.

(d) This term does not include patrons of a soup kitchen or similar operation.

(17) through (35) renumbered (21) through (39) No change.

(40) "Snack" – A commercially pre-packaged non-potentially hazardous ready-to-eat-food item that is wrapped for individual consumption.

(36) through (38) renumbered (41) through (43) No change.

~~(44)(39)~~ "Temporary food service event" – Any event offering food service on the premises of a food service establishment approved by the department. These events are at a fixed location for a temporary period of time not to exceed any combination of 18 days within a calendar year and in conjunction with a single event or celebration.

(40) through (43) renumbered (45) through (48) No change.

Specific Authority 381.0072 FS. Law Implemented 381.0072 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.22, Amended 2-21-91, 5-12-92, Retained here and Transferred to 7C-4.009, Amended 6-1-93, 11-30-93, 8-28-96, Formerly 10D-13.022, Amended 3-15-98, \_\_\_\_\_.

64E-11.003 Food Supplies.

(1) through (2) No change.

(3) Frozen desserts and frozen dessert mixes shall not exceed a standard plate count of 50,000 per gram nor a coliform count of 10 per gram. The standard plate count does not apply to cultured products. ~~Samples shall be collected by department personnel as often as necessary to determine compliance with these standards.~~ Frozen dessert mixes reconstituted for use in a food establishment shall be pasteurized before use.

(4) through (7) No change.

(8) Food containers and packaged foods received and stored at food service establishments shall be in a condition which maintains the safety and integrity of the contents.

(9) Food prepared in a private home shall not be used, sold, or offered ~~for sale~~ to the public by a food service establishment or theater.

Specific Authority 381.0072 FS. Law Implemented 381.0072 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.23, Amended 2-21-91, Retained here and Transferred to 7C-4.010, Amended 6-1-93, 8-28-96, Formerly 10D-13.023, Amended 3-15-98, \_\_\_\_\_.

64E-11.004 Food Protection.

(1) through (5) No change.

(6) ~~Pork and~~ Communitated meat (such as hamburger) products shall be thoroughly cooked to heat all parts of the meat to a minimum temperature of 155 degrees Fahrenheit for at least 15 seconds.

(7) No change.

(8) Raw animal products such as eggs, fish, lamb, pork, or beef, except roast beef, and foods containing these raw ingredients, shall be cooked to an internal temperature of 145 degrees Fahrenheit or above for at least 15 seconds, except that upon request of the consumer, animal products which have not been cooked as above may be offered for consumption. Fresh, frozen, or canned fruits and vegetables that are cooked for hot holding shall be cooked to a minimum temperature of 140 degrees Fahrenheit.

(9) No change.

(10) Microwave Cooking. Raw animal food cooked in a microwave oven shall be:

(a) Rotated or stirred throughout or midway during cooking to compensate for uneven distribution of heat;

(b) Covered to retain surface moisture;

(c) Heated to a temperature of at least 165°F throughout all parts of the food ~~an additional 25 ° F above the temperature specified in section 64E-11.004, F.A.C., to compensate for shorter cooking times; and~~

(d) Allowed to stand covered for 2 minutes after cooking to obtain temperature equilibrium.

(11) No change.

(12) Food shall be prepared with the least possible manual contact, with suitable utensils, and on surfaces that prior to use have been cleaned, rinsed and sanitized to prevent cross contamination. Potentially hazardous foods that have been cooked and then refrigerated shall be reheated rapidly to a minimum of 165 degrees Fahrenheit for 15 seconds or higher throughout all parts of the food, or if reheated in a microwave, shall meet the requirements for microwave cooking in subsection 64E-11.004(10), F.A.C., 190° F for a microwave, before being served or before being placed in a hot food storage equipment facility. Remaining un-sliced portions of roast beef and corned beef that are cooked as specified in (8) shall be reheated for hot holding using the requirements of (8). Ready-to eat food taken from a commercially processed, hermetically sealed container, or from an intact package from a food processing plant, shall be heated to a temperature of a least 140 degree Fahrenheit. Precooked, pre-packaged food from approved sources shall be exempt from this rapid reheating requirement when the food is initially removed from the original package, ~~and prepared for service, and not cooked for hot holding.~~ Steam tables, bainmaries, warmers and similar hot food holding equipment facilities are prohibited for the rapid reheating of potentially hazardous foods.

(13) No change.

(14) Potentially hazardous food, date marking requirements.

(a) Refrigerated, ready-to-eat, potentially hazardous food prepared and held for more than 24 hours in a facility shall be clearly marked with the date of preparation.

(b) Except as specified in paragraph ~~(d)~~(e) of this section, a container of refrigerated, ready-to-eat, potentially hazardous food prepared and packaged by another food service establishment shall be marked to indicate the date, as specified under subsection 64E-11.004(15), F.A.C., by which food shall be sold or served.

(c) When ready to eat, potentially hazardous food specified in paragraphs 64E-11.004(14)(a),(b), F.A.C., is to be subsequently frozen, in addition to the date of preparation, the food shall comply with the following:

1. Prior to the food being placed into the freezer, the container must be clearly marked to indicate the date of freezing; and

2. The container must be clearly marked to indicate that the food shall be consumed within 24 hours of thawing; and

3. When the food is removed from the freezer, the container must be clearly marked to indicate the date of thawing.

~~(d)~~(e) Paragraph (b) and (c) of this section does not apply to:

1. Cured meats and aged cheese; and

2. Individual meal portions served or repackaged for sale from a bulk container upon a consumer's request.

(15) Ready-to-eat, potentially hazardous food, disposition.

(a) Refrigerated, ready-to-eat, potentially hazardous food specified in paragraphs 64E-11.004(14)(a) and (c), F.A.C., shall be discarded if not sold or served within 7 ~~10~~ calendar days from the date of preparation, excluding the time that the product is frozen;

(b) An ingredient or a container of refrigerated, ready-to-eat, potentially hazardous food specified in paragraph 64E-11.004(14)~~(a)~~ ~~or (b)~~, F.A.C., shall be discarded if not sold or served within 7 ~~10~~ calendar days after the original package is opened, excluding the time that the product is frozen ~~or by the manufacturer's "sell by" or "use by" date, whichever occurs first.~~

(c) Food specified under subsection 64E-11.004(14), F.A.C., shall:

1. Not be frozen if the food has exceeded the requirements of subsections 64E-11.004(2) or (3), F.A.C.;

2. Not be frozen and subsequently thawed more than once;

3. Be discarded if it is in a container or package that does not bear a date or is inappropriately marked with a date that exceeds the time frame specified in subsection 64E-11.004(15), F.A.C.

(d) A refrigerated, potentially hazardous, ready-to-eat food ingredient or a portion of a refrigerated, potentially hazardous, ready-to-eat food that is subsequently combined with additional ingredients or portions of food shall retain the date marking of the earliest or first-prepared ingredient or portion and shall be discarded as specified under subsection 64E-11.004(15), F.A.C.

(16) All food shall be displayed and served in such a manner as to minimize contamination. To avoid unnecessary manual contact with food, suitable dispensing utensils shall be used by employees or provided to consumers who serve themselves. Clean plates are to be made available to customers for subsequent helpings at buffets or similar type operations. It shall be the responsibility of the manager or a designee to inform customers that clean plates are available for subsequent helpings. During pauses in food preparation or dispensing, food preparation and ~~Between uses during service,~~ dispensing utensils shall be stored:

(a) In the food, including food within containers such as bins of sugar or flour, with the dispensing utensil handle extended out of the food; or

(b) Clean and dry; or

(c) In running water of sufficient velocity to flush particulates to the drain, if used with moist food such as ice cream or mashed potatoes; or

(d) In hot water wells that maintain the temperature of the water at or above 140 degrees Fahrenheit and that are cleaned frequently at scheduled intervals throughout the day.

(e) Ice-dispensing utensils shall be stored on a clean surface or in the ice with the dispensing utensil's handle extended out of the ice. Between uses, ice transfer utensils shall be stored in a way that protects the utensils from contamination.

(18) No change.

(19) Ice obtained from outside the food service establishment shall be from an approved source and shall be handled, transported and stored in a sanitary manner. Ice for consumer use shall be dispensed only with scoops, tongs or other ice-dispensing utensils or through automatic self-service ice-dispensing equipment. Ice storage bins shall be drained through an air gap in accordance with the provisions of the applicable plumbing authority. Ice used for cooling stored food and food containers shall not be used for human consumption, except that such ice may be used for cooling tubes conveying beverages or beverage ingredients to a dispenser head.

(20) through (21) No change.

(22) In the event of an emergency occurrence such as a fire, flood, power outage or similar event that might result in the contamination of food, or that might prevent potentially hazardous food from being held at safe temperatures, 41 degrees Fahrenheit or below and 140 degrees Fahrenheit or above, the person in charge shall immediately notify the department.

Specific Authority 381.0072 FS. Law Implemented 120.542, 381.0072 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.24, Amended 2-21-91, 5-12-92, Retained here and Transferred to 7C-4.011, Amended 6-1-93, 8-28-96, Formerly 10D-13.024, Amended 3-15-98,\_\_\_\_\_.

64E-11.005 Personnel.

(1) No change.

(2) Cleanliness – The outer clothing of all employees shall be clean. Employees shall maintain a high degree of personal cleanliness during all periods of duty. All persons involved with food preparation or food storage, or who come in contact with utensil or other food contact services, shall: ~~Hair nets, head bands, caps or other effective hair restraints shall be worn by all persons engaged in the in the preparation and service of food to keep hair from food and food-contact surfaces.~~

(a) Wear hairnets, headbands, caps or other effective hair restraints to keep hair from food and food-contact surfaces.

(b) Keep their fingernails trimmed, filed, and maintained so the edges and surfaces are cleanable and not rough. Fingernails exceeding one-eighth inch beyond the nail bed shall not be considered trimmed.

(c) Not wear fingernail polish or artificial fingernails when working with exposed food or unwrapped utensils unless wearing intact gloves in good repair.

(d) Except as specified in (f) of this section, shall not eat or drink in food storage and preparation areas, or in areas containing exposed food or unwrapped utensils, or where utensils are cleaned or stored.

(e) Not wear jewelry on their arms and hands while preparing food. This does not apply to a single plain ring such as a wedding band.

(f) Be allowed to drink from a beverage container with a tight fitting lid, if the container is handled to prevent contamination of the employees' hands, the container or unwrapped single-service article.; and exposed food, clean equipment, utensils, and linens.

(3) through (4) No change.

(5) Handwashing – Employees shall wash their hands and exposed portions of their arms at designated handwashing facilities at the following times:

(a) After touching bare human body parts other than clean hands and clean, exposed portions of arms;

(b) After using the toilet room;

(c) After caring for or handling support animals as allowed under subsection 64E-11.008(8), F.A.C.;

(d) After coughing, sneezing, using a handkerchief or disposable tissue, using tobacco, eating, or drinking (except as noted in paragraph (2)(f)(a) of this section);

(e) Immediately before engaging in food preparation including working with exposed food, clean equipment and utensils, and unwrapped single-service and single-use articles;

(f) During food preparation, as often as necessary to remove soil and contamination and prevent cross contamination when changing tasks;

(g) When switching between working with raw foods and working with ready-to-eat foods; and

(h) After engaging in other activities that contaminate the hands.

Specific Authority 381.0072 FS. Law Implemented 381.0072 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.25, Amended 2-21-91, 5-12-92, Retained here and Transferred to 7C-4.012, Amended 6-1-93, Formerly 10D-13.025, Amended 3-15-98,\_\_\_\_\_.

64E-11.006 Food Equipment and Utensils.

(1) Equipment and facilities provided – Every food service establishment shall be provided with equipment and utensils so designed, constructed, located, installed, maintained and operated as to permit full compliance with the provisions of this chapter. Equipment that is certified or classified for sanitation in accordance with American National Standards Institute/National Sanitation Foundation (ANSI/NSF)

standards will be deemed to comply with this section. The following equipment and facilities shall be provided where applicable to the operations conducted:

(a) No change.

(b) Conveniently located sinks with running water, waste disposal units or containers or similar equipment for the washing, trimming and similar preparation of foods. Sinks used for the preparation of food shall not be used for any other purpose.

(c) through (o) No change.

(2) Design and fabrication.

(a) Multi-use equipment and utensils shall be constructed and repaired with safe materials, including finishing materials; shall be corrosion resistant and nonabsorbent; and shall be smooth, easily cleanable and durable under conditions of normal use. Single-service articles shall be made from clean, sanitary, safe materials. Ice buckets, other containers, and scoops, shall be of a smooth, impervious material and designed to facilitate cleaning. Equipment, utensils and single-service articles shall not impart odors, color or taste nor contribute to the contamination of food.

(b) through (r) No change.

(3) No change.

(4) Cleanliness of equipment and utensils.

(a) All tableware, kitchenware and food-contact surfaces of equipment, exclusive of cooking surfaces of equipment and pots and pans that are not used to hold or store food and are used solely for cooking purposes, shall be thoroughly cleaned and sanitized after each use. Food-contact surfaces of grills, griddles and similar cooking devices and the cavities and door seals of microwave ovens shall be cleaned at least once a day; except that this shall not apply to hot oil cooking equipment and hot oil filtering systems. The food-contact surfaces of all cooking equipment shall be kept free of encrusted grease deposits and other accumulated soil. All multi-use utensils and food-contact surfaces of equipment used in the preparation or storage of potentially hazardous food shall be thoroughly cleaned and sanitized prior to each such use. Where equipment and multi-use utensils are used for preparation of potentially hazardous foods on a continuous or production line basis, food-contact surfaces of such equipment and utensils shall be cleaned and sanitized at scheduled intervals throughout the day using a schedule approved by the department, based on food temperature, type of food and amount of food particle accumulation. Non-food-contact surfaces of equipment shall be cleaned at such intervals as necessary to keep them free of dust, dirt, food particles and otherwise in a clean and sanitary condition. After cleaning and until use, all food-contact surfaces of equipment and multi-use utensils shall be stored and handled in a manner that protects those surfaces from manual contact, splash, dust, dirt, insects and other contaminants.

(b) through (d) No change.

(5) Methods of washing and sanitizing.

(a) through (b) No change.

1. through 6. No change.

7. Machines using hot water for sanitizing may be used provided that wash water and pumped rinse water shall be kept clean; and the final rinse cycle results in a utensil surface temperature of 160 degrees Fahrenheit being reached, as measured by an irreversible registering temperature indicator; and water shall be maintained at not less than the temperatures stated in a. through e. below:

a. through f. No change.

(c) through (d) No change.

Specific Authority 381.0072 FS. Law Implemented 381.0072 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.26, Amended 2-21-91, 5-12-92, Retained here and Transferred to 7C-4.013, Amended 6-1-93, 8-28-96, Formerly 10D-13.026, Amended 3-15-98.

64E-11.007 Sanitary Facilities and Controls.

(1) Water supply – The water supply shall be adequate, of safe sanitary quality and from an approved source in accordance with provisions of Chapters 62-550 and 62-555 of the Florida Administrative Code or Chapter 64E-8, Florida Administrative Code. Hot and cold running water under pressure shall be provided in all areas where food is prepared and where equipment and multi-use utensils are washed.

(a) No change.

(b) Bottled water – Bottled and packaged potable water shall be obtained from a source that complies with the requirements of Chapter 500.147(3) and (4), Florida Statutes ~~5K-8 of the Florida Administrative Code,~~ and shall be handled and stored in a way that protects it from contamination. Bottled and packaged potable water shall be dispensed from the original container.

(c) No change.

~~(d)(2) Ice – Ice making machines shall utilize water from an approved source and shall be constructed, located, installed, operated and maintained so as to prevent contamination of the ice. Ice obtained from outside the food service establishment shall be from a source approved by the department and shall be handled, transported and stored in a sanitary manner. Canvas containers shall not be used unless provided with a sanitary single-service liner so as to completely protect the ice from contamination. Ice buckets, other containers and scoops, shall be of a smooth, impervious material and designed to facilitate cleaning.~~ They shall be kept clean and shall be stored and handled in a sanitary manner.

(3) through (5) renumbered (2) through (4) No change.

~~(5)(6) Handwashing facilities –~~ Each food service establishment shall be provided with adequate, readily accessible, conveniently located lavatories equipped with hot and cold running water, hand cleansing soap or detergent and approved sanitary towels or other approved hand drying devices in accordance with provisions of the applicable plumbing authority or, where no plumbing code has been



adopted locally, with Chapter 64E-10 of the Florida Administrative Code. Handwashing facilities shall not be used for any purpose other than handwashing.

(a) through (b) No change.

(c) Lavatories, soap dispensers, hand-drying devices and all other components of the handwashing facilities shall be kept clean and in good repair. Handwashing signs shall be posted at each handwashing facility ~~lavatory location~~.

(d) No change.

(7) through (8) renumbered (6) through (7) No change.

Specific Authority 381.006, 381.0072 FS. Law Implemented 381.006, 381.0072 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.27, Amended 2-21-91, 5-12-92, Retained here and Transferred to 7C-4.014, Formerly 10D-13.027, Amended 3-15-98, \_\_\_\_\_.

#### 64E-11.012 Manager Certification.

(1)(a) All managers who are responsible for the storage, preparation, display, and serving of foods to the public shall have passed a written certification test approved by the department demonstrating a basic knowledge of food protection practices. Those managers who successfully pass the certification examination shall be issued a certificate which is valid for a period of five years from the date of issuance. All establishments shall designate in writing the food service manager or managers for each location. Establishments that serve highly susceptible populations, or have three ~~four~~ or more employees at one time engaged in the storage, preparation, display, or serving of food shall have at least one certified manager present at all times when said activities are taking place. All other establishments shall have a certified manager or managers responsible for all periods of operation but said manager or managers need not be present at all times. It shall be the responsibility of the certified manager or managers to inform all employees under their supervision and control who engage in the storage, preparation, or serving of food, to do so in accordance with acceptable sanitary practices as described in this chapter. The certified manager or managers shall also maintain a copy of the establishment's most recent regular food service inspection form provided by the department. Employees shall present this inspection form to guests or patrons for their review upon their request.

(b) Managers employed on or after the effective date of this chapter shall have a period of 90 days after the effective date of employment to satisfactorily pass the required test.

(2) through (3) No change.

(4) Once approved, the testing program shall maintain test(s) that comply with the current requirements of this chapter and shall notify and receive approval from the department prior to making any changes to the test. When requesting approval for changes to an approved test, the testing program or test provider shall submit all documents using underscore and overstrike character attributes to denote inserted and deleted text, respectively. The testing program or approved test provider shall submit to the department a

complete and current copy of all approved tests, in the form and format in which the tests are to be administered to the public:

(a) Within 30 days of receiving department approval for changes to a previously approved test; or

(b) By January 31 of every odd year, except when a complete and approved test has been received by the department as required by (a) above within six months of the January 31 deadline and the testing program or test provider submits an affidavit stating that there have been no changes to the approved test shall submit a complete finished copy of the test to the department; or

(c) Within 90 days of receiving notification from the department that this chapter has undergone substantial changes.

(5) A test offered for compliance with this section shall be invalid when:

(a) It has not been approved by the department; or

(b) It is a previously approved test that has been changed without department approval; or

(c) Any applicable requirement of subsection (4) of this section is not met.

~~(6)~~(4) Persons shall be considered certified under these rules when a written examination is a requirement for licensure by the Florida Department of Business and Professional Regulation in a dietary field and when these persons have acquired and maintained the currency of this license. The following establishments are also exempt from the manager certification requirements of this section:

(a) through (b) No change.

Specific Authority 381.0072 FS. Law Implemented 381.0072 FS. History—New 2-21-91, Amended 5-12-92, Retained here and Transferred to 7C-4.023, Amended 6-1-93, 8-28-96, Formerly 10D-13.037, Amended 3-15-98, \_\_\_\_\_.

#### 64E-11.013 Certificates and Fees.

(1) Certificate Required.

(a) All food service establishment certificates shall expire on September 30. Certificates may be issued for a period less than a calendar year so long as they are prorated on a quarterly basis. Certificates shall be posted in a conspicuous location in the establishment ~~on the premises~~.

(2) Applications and Renewal of Certificates.

(a) Each person who plans to construct, purchase, reopen, or operate a food service establishment shall apply for and receive a certificate from the department prior to the commencement of operation. Applications for certificates shall be made to the department on DOH Form 4086, Application for Sanitation Certificate, 7/98, which is incorporated herein by reference and which can be obtained from the environmental health section of the county health department.

(b) through (c) No change.

(d) Whenever construction plans are disapproved, a certificate is denied, suspended or revoked or the department takes similar action that affects the substantial interests of a food service establishment certificate holder, the department shall notify the certificate holder of their right to request a hearing on the matter. Notification shall be in writing, and it shall indicate that a hearing must be requested within 30 days of the certificate holder's receipt of the notice. The department shall grant or deny a hearing request within 10 days of receipt. All notices and hearings shall conform be conducted in accordance with the provisions of Chapter 120, F.S.

(3) Fees.

(a) No change.

(b) Except for establishments specifically exempted from fees in subsection (4), all food service establishments shall pay an annual or prorated fee to the department according to the following schedule:

Annual Fee per Food Service Establishment;	Fee Surcharge	Total
1. Hospital	\$ <del>200.00</del> + <del>10.00</del>	210.00
2. Nursing Home	\$ <del>200.00</del> + <del>10.00</del>	210.00
3. Detention Facility	\$ <del>200.00</del> + <del>10.00</del>	210.00
4. Bar/Lounge	\$ <del>150.00</del> + <del>10.00</del>	160.00
5. Fraternal/Civic Organization	\$ <del>150.00</del> + <del>10.00</del>	160.00
6. Movie Theater	\$ <del>150.00</del> + <del>10.00</del>	160.00
7. School Cafeteria		
a. Operating for 9 months out of a year	\$ <del>120.00</del> + <del>10.00</del>	130.00
b. Operating for more than 9 months	\$ <del>150.00</del> + <del>10.00</del>	160.00
8. Residential Facility	\$ <del>100.00</del> + <del>10.00</del>	110.00
9. Other Food Service	\$ <del>150.00</del> + <del>10.00</del>	160.00
10. Child Care Center	\$ <del>75.00</del> + <del>10.00</del>	85.00
11. Limited Food Service	\$ <del>75.00</del> + <del>10.00</del>	85.00

(c) through (e) No change.

(4) Exemptions. The following limited food service establishments are exempted from the ~~certificate and~~ fee requirements of this section:

(a) Food service establishments that only serve catered meals which have been prepared in an approved food establishment and where no warewashing, and no storage, re-heating, or re-service of the catered food takes place onsite; such as satellite kitchens at schools and other institutions, and similar operations.

(b) Child care facilities and other institutions that serve prepare only snacks or that require individuals in attendance to bring their own meals to the facility, which do not require any food preparation.

Specific Authority 381.0072 FS. Law Implemented 381.0072(2) FS. History--New 2-21-91, Amended 5-12-92, Retained here and Transferred to 7C-4.024, Amended 6-1-93, 11-30-93, 8-28-96, Formerly 10D-13.038, Amended 3-15-98,\_\_\_\_\_.

64E-11.014 Mobile Food Units.

(1) through (6) No change.

(7) Mobile food units which are limited to the sale of non-potentially hazardous pre-packaged food only shall be exempt from:

(a) The requirements of employee hand washing sink; and

(b) A utensil washing sink will not be required when all necessary washing and sanitizing of utensils and equipment are conducted at a designated approved commissary or fixed food establishment. An adequate supply of spare preparation or serving utensils shall be maintained on the unit and used to replace any utensils that become contaminated.

Specific Authority 381.0072 FS. Law Implemented 381.0072 FS. History--New 3-15-98, Amended\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Ric Mathis

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Padraic Juarez, Environmental Administrator, Bureau of Facility Programs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 1, 2002

## Section II Proposed Rules

### DEPARTMENT OF LEGAL AFFAIRS

#### Division of Victim Services and Criminal Justice Programs

RULE TITLE: Claims  
RULE NO.: 2A-2.002

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate an updated claim form in the rule.

SUMMARY: The rule amendment incorporates an updated claim form in the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 960.045(1) FS.

LAW IMPLEMENTED: 960.065, 960.07, 960.13(1)(b), 960.198 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gwen Roache, Chief, Bureau of Victim Compensation, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gwen Roache, Chief, Bureau of Victim Compensation, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-2.002 Claims.

Application and benefit payment criteria, limitations and procedures for victim assistance are provided in the publication entitled "Victim Compensation Assistance," BVC-P001 (January 2000), effective 2-3-00, which is incorporated into these rules by reference. In addition, the following documents are incorporated into this rule by reference:

(1) BVC 100, entitled "Victim Compensation Claim Form," (rev. 7/02) (~~rev. 11/99~~), effective \_\_\_\_\_ 2-3-00.

(2) through (12) No change.

Specific Authority 960.045(1) FS. Law Implemented 960.065, 960.07, 960.13(1)(b), 960.198 FS. History—New 1-1-92, Amended 11-1-92, 9-13-94, 1-8-96, 6-25-96, 10-1-96, 9-24-97, 8-17-99, 2-3-00, 10-23-01, \_\_\_\_\_.

2A-3.002 Application and Payment Procedures.

Application and payment procedures for sexual assault examinations are provided on the form entitled "Sexual Battery Claim Form," DVS-201, (Rev. 8/02) (~~Rev. 11/99~~), effective \_\_\_\_\_ 2-3-00, which is incorporated in this rule by reference.

Specific Authority 960.045(1) FS. Law Implemented 960.28 FS. History—New 11-1-92, Amended 9-13-94, 9-26-95, 6-19-96, 9-24-97, 2-3-00, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Gwen Roache, Chief, Bureau of Victim Compensation

NAME OF PERSON ORIGINATING PROPOSED RULE: Gwen Roache, Chief, Bureau of Victim Compensation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rodney Doss, Division Director, Division of Victim Services and Criminal Justice Programs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rodney Doss, Division Director, Division of Victim Services and Criminal Justice Programs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2002

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 27, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 27, 2002

**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

RULE TITLE: Application and Payment Procedures RULE NO.: 2A-3.002

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate an updated form in the rule.

SUMMARY: The proposed rule amendment incorporates a revised sexual battery claim form in the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 960.045(1) FS.

LAW IMPLEMENTED: 960.28 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

RULE TITLES:	RULE NOS.:
Organization	29C-1.001
Definitions	29C-1.002
Objectives and Purposes	29C-1.003
Membership, Representation, Voting and Finances	29C-1.004
Council	29C-1.005
Officers – Duties – Term of Office	29C-1.006
Board of Directors	29C-1.0071
Executive Director	29C-1.0072
Standing and Special Committees	29C-1.008
Waiver of Notice	29C-1.010
Disclosure; Legal Defense	29C-1.011
Amendments	29C-1.012
Proxy	29C-1.013
Removal from Office	29C-1.014
Adoption	29C-1.015
Procedure	29C-1.017
Information Inquiries and Public Access	29C-1.018

PURPOSE AND EFFECT: To repeal the Organizational Rule of the Council.

SUMMARY: Repeal Rule No.: 29C-1.001-29C-1.018.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.536(2) FS.

LAW IMPLEMENTED: 120.536(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:00 p.m., February 27, 2003

PLACE: Holiday Inn, I-75 at US 90, Lake City, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mr. Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653-1603

THE FULL TEXT OF THE PROPOSED RULES IS:

**29C-1.001 Organization.**

Specific Authority 120.53(1), 163.01, 186.505 FS. Law Implemented 120.53(1), 163.01, 186.504 FS. History–New 9-24-75, Amended 1-8-81, Formerly 29C-1.01, Amended 9-3-90, Repealed.

**29C-1.002 Definitions.**

Specific Authority 120.53(1), 163.01, 186.504 FS. Law Implemented 120.52(3), 120.53(1), 163.01, 186.504 FS. History–New 9-24-75, Amended 1-8-81, Formerly 29C-1.02, Amended 9-3-90, Repealed.

**29C-1.003 Objectives and Purposes.**

Specific Authority 120.53(1), 163.01, 163.02, 160.02, 160.07, 380.05, 380.06, 23.012 FS. Law Implemented 120.53(1), 163.01, 163.02, 160.02, 160.07, 380.05, 380.06, 23.012 FS. History–New 9-24-75, Amended 1-8-81, Formerly 29C-1.03, Repealed.

**29C-1.004 Membership, Representation, Voting And Finances.**

Specific Authority 186.505 FS. Law Implemented 163.01, 186.504 FS. History–New 9-24-75, Amended 3-27-77, 1-8-81, 5-19-85, Formerly 29C-1.04, Amended 9-3-90, 1-26-92, Amended 8-23-98, Repealed.

**29C-1.005 Council.**

Specific Authority 120.53(1), 163.01, 186.505 FS. Law Implemented 120.53(1), 186.505 FS. History–New 9-24-75, Amended 9-26-76, 2-24-77, 11-22-79, 1-8-81, Formerly 29C-1.05, Amended 9-3-90, Repealed.

**29C-1.006 Officers – Duties – Term of Office.**

Specific Authority 120.53(1), 163.01, 186.505(1) FS. Law Implemented 120.53(1), 163.01, 186.505 FS. History–New 9-24-75, Amended 1-8-81, Formerly 29C-1.06, Amended 9-3-90, Repealed.

**29C-1.0071 Board of Directors.**

Specific Authority 120.53(1), 163.01, 186.505 FS. Law Implemented 120.53(1), 163.01, 186.505 FS. History–New 9-3-90, Repealed.

**29C-1.0072 Executive Director.**

Specific Authority 120.53(1), 163.01, 186.505 FS. Law Implemented 120.53(1), 163.01, 186.505 FS. History–New 9-3-90, Repealed.

**29C-1.008 Standing and Special Committees.**

Specific Authority 186.505(1) FS. Law Implemented 163.01, 163.3184(5) FS. History–New 9-24-75, Amended 5-24-79, 4-10-80, 1-8-81, 5-19-85, Formerly 29C-1.08, Amended 4-9-86, 9-3-90, 1-26-92, Amended 8-23-98, 11-1-00, Repealed.

**29C-1.010 Waiver of Notice.**

Specific Authority 120.53(1), 163.01 FS. Law Implemented 120.53(1), 163.01 FS. History–New 9-24-75, Formerly 29C-1.10, Repealed.

**29C-1.011 Disclosure; Legal Defense.**

Specific Authority 112, 120.53(1), 163.01, 186.505 FS. Law Implemented 112, 120.53(1), 163.01, 186.505 FS. History–New 9-24-75, Formerly 29C-1.11, Amended 1-12-87, 9-3-90, Repealed.

**29C-1.012 Amendments.**

Specific Authority 120.53(1), 163.01 FS. Law Implemented 120.53(1), 163.01 FS. History–New 9-24-75, Formerly 29C-1.12, Amended 9-3-90, Repealed.

**29C-1.013 Proxy.**

Specific Authority 120.53(1), 163.01 FS. Law Implemented 120.53(1), 163.01 FS. History–New 9-24-75, Formerly 29C-1.13, Repealed.

**29C-1.014 Removal From Office.**

Specific Authority 120.53(1), 163.01, 186.505(1) FS. Law Implemented 120.53(1), 163.01, 186.505 FS. History–New 9-24-75, Amended 1-8-81, Formerly 29C-1.14, Amended 9-3-90, Repealed.

**29C-1.015 Adoption.**

Specific Authority 120.53(1), 163.01 FS. Law Implemented 120.53(1), 163.01 FS. History–New 9-24-75, Formerly 29C-1.15, Repealed.

**29C-1.017 Procedure.**

Specific Authority 120.53(1), 163.01 FS. Law Implemented 120.53(1), 163.01 FS. History–New 9-24-75, Formerly 29C-1.17, Repealed.

**29C-1.018 Information Inquiries and Public Access.**

Specific Authority 120.53(1),(2), 163.01, 186.505 FS. Law Implemented 120.53(1),(2), 163.01 FS. History–New 9-24-75, Amended 5-19-85, Formerly 29C-1.18, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Charles F. Justice, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: North Central Florida Regional Planning Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 5, 2002

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

RULE TITLE: Strategic Regional Policy Plan  
RULE NO.: 29C-9.001

PURPOSE, EFFECT AND SUMMARY: The Council proposes to amend the North Central Florida Strategic Regional Policy Plan to incorporate the recommendations of its evaluation and appraisal report (EAR) completed in accordance with s. 186.511, Florida Statutes.

STATEMENT OF ESTIMATED REGULATORY COST:  
None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.54, 186.505, 186.507, 186.511, FS.

LAW IMPLEMENTED: 186.511 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:00 p.m., February 27, 2003

PLACE: Holiday Inn Restaurant, Lake City, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653-1603

THE FULL TEXT OF THE PROPOSED RULE IS:

29C-9.001 Strategic Regional Policy Plan.

There is hereby adopted, for the North Central Florida Region, the Strategic Regional Policy Plan of the North Central Florida Regional Planning Council, dated \_\_\_\_\_ ~~May 23, 1996,~~ ~~amended October 16, 1997,~~ which is incorporated herein by reference and copies of which are kept at the Council office at: 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653-1603.

Specific Authority 186.508(1), 186.511 FS. Law Implemented 120.535(1), 185.501(1), 186.507, 186.511 FS. History—New 7-14-96, Amended 10-16-97, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Charles F. Justice, Executive Director

NAME OF SUPERVISOR OF PERSON WHO APPROVED THE PROPOSED RULE: North Central Florida Regional Planning Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 5, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 15, 2002

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLE: \_\_\_\_\_ RULE NO.:

Minimum Surface Water Levels and Flows and Groundwater Levels 40C-8.031

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment will be to establish minimum water levels for the following lakes in the following counties: Emma and Lucy, Lake County; Charles and Halfmoon, Marion County; Avalon, Orange County; and South Como Park, Putnam County. The proposed rule amendment would also establish minimum water levels for a wetland system known as “The Savannah” in Volusia County. Additionally the proposed

rule amendment will revise minimum water levels for the following lakes in the following counties: Apshawa South, Lake County; and Silver, Putnam County.

SUMMARY: The proposed rule would establish or revise minimum water levels for the above listed lakes and wetland pursuant to the mandate of Section 373.042, Florida Statutes. Each of these levels would have an associated hydroperiod category. The terms herein are already defined in Chapter 40C-8, F.A.C. As with all minimum levels established by the District, if adopted, the minimum levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. March 11, 2003 (following the regularly scheduled regulatory meeting)

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32178

Any person decides to appeal any decision with respect to any matter considered at the above listed public hearing, such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Anyone requiring special accommodations to participate in this meeting is requested to advise the District at least 5 work days before the meeting by contacting: Ann Freeman, (386)329-4101 or (386)329-4450 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Norma K. Messer, Rules Coordinator, St. Johns River Water Management District, Office of General Counsel, P. O. Box 1429, Palatka, Florida 32178-1429, (386)329-4459, Suncom 860-4459, email: nmesser@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels.

(1) No change.

(2) The following minimum surface water levels are established:

LAKE NAME	COUNTY	HYDROPERIOD CATEGORY	MINIMUM INFREQUENT <u>HIGH</u>	MINIMUM FREQUENT <u>HIGH</u>	MINIMUM AVERAGE <u>LEVEL</u>	MINIMUM FREQUENT <u>LOW</u>	MINIMUM INFREQUENT <u>LOW</u>
(a) No change.							
(b) APSHAWA SOUTH	Lake	Seasonally Flooded Typically Flooded Semipermanently Flooded		<del>86.0</del> 86.8	84.7	83.2	
(c) through (d) No change.							
(e) AVALON	Orange	<u>Seasonally Flooded</u> <u>Typically Saturated</u> <u>Semipermanently Flooded</u>		90.0	88.3	86.3	
(e) through (n) renumbered (f) through (o) No change.							
(p) CHARLES	Marion	<u>Seasonally Flooded</u> <u>Typically Saturated</u> <u>Semipermanently Flooded</u>		40.6	39.3	37.9	
(o) through (ff) renumbered (q) through (hh) No change.							
(ii) EMMA	Lake	<u>Seasonally Flooded</u> <u>Typically Saturated</u> <u>Semipermanently Flooded</u>		94.1	92.5	91.1	
(gg) through (nn) renumbered (jj) through (qq) No change.							
(rr) HALFMOON	Marion	<u>Seasonally Flooded</u> <u>Typically Saturated</u> <u>Semipermanently Flooded</u>		49.7	47.9	46.5	
(oo) through (yy) renumbered (ss) through (ccc) No change.							
(ddd) LUCY	Lake	<u>Seasonally Flooded</u> <u>Typically Saturated</u> <u>Semipermanently Flooded</u>		94.1	92.5	91.1	
(zz) through (xxx) renumbered (eee) through (cccc) No change.							
(dddd) SAVANNAH	Volusia	<u>Seasonally Flooded</u> <u>Typically Saturated</u> <u>Semipermanently Flooded</u>		31.1	29.5	28.0	
(yyy) through (zzz) renumbered (eeee) through (ffff) No change.							
(gggg) <del>(aaaa)</del> SILVER Putnam		Seasonally Flooded Typically Saturated Semipermanently Flooded		<del>36.8</del> 36.5	35.1	33.7 34.0	
(hhh) <del>(bbb)</del> No change.							
(iii) SOUTH COMO PARK	Putnam	<u>Seasonally Flooded</u> <u>Typically Saturated</u> <u>Semipermanently Flooded</u>		38.1	36.7	35.3	

(cccc) through (hhhh) renumbered (jjjj) to (xxxx) No change.

(3) through (4) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.042, 272.0421, 373.103, 373.415 FS. History--New 9-16-92. Amended 8-17-94, 6-8-95, 1-17-96, 8-20-96, 10-20-96, 11-4-98, 6-27-00, 2-13-01, 3-19-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sonny Hall, Technical Program Manager, Department of Resource Management, St. Johns River Water Management District, P. O. Box 1329, Palatka, Florida 32178-1429, (386)329-4368, suncom 860-4368

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 8, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 22, 2002

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE CHAPTER TITLE: Individual Environmental  
 RULE CHAPTER NO.: 40D-4

Resource Permits  
 RULE TITLE: Permits Required  
 RULE NO.: 40D-4.041

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments is to require entities conducting mining or mining related activities that were previously exempt from permitting under Part IV of Chapter 373, F.S., pursuant to Rule 40D-45.051, F.A.C., to obtain an environmental resource permit.

SUMMARY: The proposed amendments require environmental resource permitting of mining and mining related activities previously exempt under Chapter 40D-45, F.A.C. The amendments also provide the conditions under which such activities may continue during the permitting process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A Statement of Estimated Regulatory Cost is not being prepared based on the District's determination that the proposed revisions to Rule 40D-4.041, F.A.C., will not result in a substantial increase in the costs to affected parties and there will not be significant adverse effects on competition, employment, investment or productivity.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118, 373.149, 373.171, 373.413, 373.416, 373.426, 373.427 FS.

LAW IMPLEMENTED: 373.413, 373.416, 373.426, 373.427 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-4.041 Permits Required.

(1) through (5) No change.

(6)(a) The owner/operator of any system for a mining or mining related activity that has an exemption confirmation letter issued by the District or the Department pursuant to Rule 40D-45.051, F.A.C., as that Rule existed prior to October 9, 2001, must apply for an Environmental Resource Permit from the District or the Department in accordance with the division of responsibilities outlined in the Operating Agreement Concerning Regulation Under Part IV, Chapter 373, F.S., and Aquaculture General Permits Under Section 403.814, F.S., Between Southwest Florida Water Management District and Department of Environmental Protection, dated October 27, 1998. The application shall be provided no later than May 1, 2004, and be completed no later than May 1, 2005, and shall include the system for mining, mining related activities, and reclamation activities.

(b) During the application period the system for a mining or mining related activity previously exempt under Rule 40D-45.051, F.A.C., shall be operated in accordance with any plans, terms and conditions approved in the exemption confirmation letter and shall not affect the quality of receiving waters such that the applicable water quality standards set forth in Chapters 62-4, 62-302, 62-520, 62-522, and 62-550, F.A.C., including any antidegradation provisions of paragraphs 62-4.242(1)(a) and (b), subsections 62-4.242(2) and (3), and Rule 62-302.300, F.A.C., and any special standards for Outstanding Florida Waters and Outstanding National Resource Waters set forth in subsections 62-4.242(2) and (3), will be violated, and shall not otherwise harm the water resources. If an owner/operator proposes modifications to a system at any time, such modification shall be immediately subject to permitting under Chapter 40D-4, F.A.C., as provided in Rule 40D-4.054, F.A.C.

Specific Authority 373.044, 373.113, 373.118, 373.149, 373.171 FS. Law Implemented 373.413, 373.416, 373.426, 373.427 FS. History--Readopted 10-5-74, Amended 12-31-74, 9-4-77, 6-7-78, Formerly 16J-4.04, 16J-4.10(1),(2),(4), Amended 10-1-84, 3-1-88, 10-3-95, 7-23-96, 10-16-96, 4-17-97, 10-11-01, 7-16-02, 9-26-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board, Southwest Florida Water Management District  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June, 6, 2002  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 17, 2003

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE CHAPTER TITLE: Individual Environmental Resource Permits  
RULE CHAPTER NO.: 40D-4  
RULE TITLE: Publications and Agreements  
RULE NO.: 40D-4.091  
Incorporated by Reference

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to incorporate by reference revisions to the Memorandum of Understanding Between the Southwest Florida Water Management District and the Florida Department of Agriculture and Consumer Services for the Non-binding Review of Disputed Environmental Resource Permitting Exemption Claims under 373.406(2), Florida Statutes, dated September 20, 2000, (MOU). The effect of the proposed revision to the MOU will provide for a written recommendation to the Governing Board only where authorization for a Consent Order or litigation is being requested by District Staff.

SUMMARY: The amendment incorporates by reference revisions to the Memorandum of Understanding Between the Southwest Florida Water Management District and the Florida Department of Agriculture and Consumer Services for the Non-binding Review of Disputed Environmental Resource Permitting Exemption Claims under s. 373.406(2), Florida Statutes, dated September 20, 2000. Currently, paragraph 2 of the MOU provides that, upon receipt of the FDACS non-binding opinion, District staff will prepare a written recommendation for action to be considered by the Governing Board at its next meeting for which proper notice can be provided. Compliance with this requirement is not always practical or advisable. The revised paragraph will require preparation of a written recommendation regarding a dispute only when authorization for a Consent Order or litigation is being requested by District staff.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A Statement of Estimated Regulatory Cost is not being prepared based on the District's determination that the proposed revisions to Rule 40D-4.091, F.A.C., will not result in a substantial increase in the costs to affected parties and there will not be significant adverse effects on competition, employment, investment or productivity.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.046, 373.113, 373.171, 373.414 FS.

LAW IMPLEMENTED: 373.0361, 373.114, 373.171, 373.403, 373.413, 373.414, 373.416, 373.429, 373.441 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-4.091 Publications and Agreements Incorporated by Reference.

The following documents are hereby incorporated into this chapter and Chapters 40D-40 and 40D-400, F.A.C.:

(1) through (3) No change.

(4) Memorandum of Understanding Between the Southwest Florida Water Management District and the Florida Department of Agriculture and Consumer Services for the Non-Binding Review of Disputed Environmental Resource Permitting Exemption Claims Under Section 373.406(2), Florida Statutes, dated ~~September 20, 2000~~. This document is available from the District upon request.

Specific Authority 373.044, 373.046, 373.113, 373.171, 373.414 FS. Law Implemented 373.0361, 373.114, 373.171, 373.403, 373.413, 373.414, 373.416, 373.429, 373.441 FS. History—New 4-2-87, Amended 3-1-88, 9-11-88, 10-1-99, 4-1-91, 11-16-92, 1-30-94, 10-3-95, 12-26-95, 5-26-96, 7-23-96, 4-17-97, 4-12-98, 7-2-98, 12-3-98, 7-28-99, 8-3-00, 9-20-00, 6-12-01, 10-11-01, 2-27-02, 7-29-02, 9-26-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board, Southwest Florida Water Management District



DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 29, 2002  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 8, 2002

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE TITLES:	RULE NOS.:
Policy and Purpose	40E-24.011
Definitions	40E-24.101
Year-Round Landscape Irrigation Measures	40E-24.201
Local Government Option	40E-24.301
Enforcement	40E-24.401

**PURPOSE AND EFFECT:** The purpose and effect of the rule development is to create Mandatory Year Round Landscape Irrigation Measures for Lee and Collier Counties and that portion of Charlotte county within the South Florida Water Management District.

**SUMMARY:** Proposed measures include regulations, procedures, local government options, and specific day of the week and time of day irrigation restrictions for residential and commercial landscape irrigation uses, golf courses, and recreation areas.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** None was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 120.54, 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 120.54, 373.042, 373.0421, 373.103, 373.117, 373.223, 373.609 FS.

**A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., March 13, 2003

**PLACE:** South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Although Governing Board meetings, hearings, and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Garrett Wallace, District Clerk, (561)682-6371, at least two business days in advance to make appropriate arrangements.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** For technical issues contact, Bruce Adams (internet: badams@sfwmd.gov), at South Florida Water Management District, 1(800)432-2045, Extension 6785, or (561)682-6785. For procedural issues contact: Julie Jennison

(internet: jjenniso@sfwmd.gov), at South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, Extension 6294, or (561)682-6294

THE FULL TEXT OF THE PROPOSED RULES IS:

**MANDATORY YEAR-ROUND LANDSCAPE IRRIGATION MEASURES FOR LEE, COLLIER AND CHARLOTTE COUNTIES**

40E-24.011 Policy and Purpose.

(1) This Chapter comprises the South Florida Water Management District’s (District) Mandatory Year-Round Landscape Irrigation Measures for the area within Lee, Collier and that portion of Charlotte County within the South Florida Water Management District. These mandatory measures are intended to provide a framework for consistent implementation to ensure the long-term sustainability of the water resources of the region, increase water use efficiency and prevent and curtail wasteful water use practices through regulatory means for landscape irrigation by all users. Local governments are encouraged to implement these measures through the adoption of ordinances that would include these measures, variance and enforcement provisions. These measures are in addition to Chapter 40E-2, F.A.C., provisions and non-regulatory measures, such as education and incentive programs, which are also utilized by the District to promote water conservation. These measures prohibit landscape irrigation during those periods of the day when irrigation efficiency significantly decreases, and limit landscape irrigation water use to a maximum number of three days per week unless specified otherwise herein.

(2) This Chapter applies to all water users unless specified otherwise herein.

(3) This Chapter only applies to landscape irrigation as defined herein. This Chapter does not apply to agricultural irrigation.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223 FS. History—New

40E-24.101 Definitions.

When used in this Chapter:

(1) “Address” means the “house number” (a numeric or alphanumeric designation) that, together with the street name, describes the physical location of a specific property. This includes “rural route” numbers but excludes post office box numbers. If a lot number in a mobile home park or similar community is used by the U.S. Postal Service to determine a delivery location, the lot number shall be the property’s address. If a lot number in a mobile home park or similar residential community is not used by the U.S. Postal Service (e.g., the park manager sorts incoming mail delivered to the

community's address), then the community's main address shall be the property's address. If a property has no address it shall be considered "even-numbered".

(2) "Athletic play area" means all golf course fairways, tees, and greens, and other athletic play surfaces; including, football, baseball, soccer, polo, tennis and lawn bowling fields, and rodeo, equestrian and livestock arenas.

(3) "Consumptive Use Permit (CUP)" means a permit issued pursuant to Chapter 40E-2 or 40E-20, F.A.C., authorizing the consumptive use of water.

(4) "Even Numbered Address" means an Address, ending in the numbers 0, 2, 4, 6, 8, or no address, or the letters A-M.

(5) "Hand Watering" means the watering of landscape by one person, with one hose, fitted with a self-canceling or automatic shutoff nozzle.

(6) "Landscape Irrigation" means the delivery of water to shrubbery, trees, lawns, grass, ground covers, plants, vines, ornamental gardens, and such other flora which are planted and established for more than sixty (60) days and are situated in such diverse locations as residential landscapes, recreation areas, cemeteries, public, commercial, and industrial establishments, public medians, and rights-of-way except athletic play areas as defined in subsection 40E-24.101(2), F.A.C.

(7) "Odd Numbered Address" means the address ending in the numbers 1, 3, 5, 7, 9 or the letters N-Z.

(8) "Reclaimed Water" means wastewater that has received at least secondary treatment and basic disinfection and is reused after flowing out of a wastewater treatment facility.

(9) "User" means any person, individual, firm, association, organization, partnership, business trust, corporation, company, agent, employee or other legal entity whether natural or artificial, the United States of America, and the State and all political subdivisions, regions, districts, municipalities, and public agencies thereof, which directly or indirectly takes water from the water resource, including uses from private or public utility systems, uses under water use permits issued pursuant to Chapter 40E-2 or 40E-20, F.A.C., or uses from individual wells or pumps.

(10) "Wasteful and unnecessary" means allowing water to be dispersed without any practical purpose to the water use; for example, excessive landscape irrigation, leaving an unattended hose on a driveway with water flowing, allowing water to be dispersed in a grossly inefficient manner, regardless of the type of water use; for example, allowing landscape irrigation water to unnecessarily fall onto pavement, sidewalks and other impervious surfaces; allowing water flow through a broken or malfunctioning water delivery or landscape irrigation system.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223 FS. History—New \_\_\_\_\_.

#### 40E-24.201 Year-Round Landscape Irrigation Measures.

(1) The year-round landscape irrigation measures contained in this Chapter are applicable to all users as defined in subsection 40E-24.101(9), F.A.C., including permitted and exempt users under Chapter 40E-2, F.A.C., unless indicated otherwise herein. These measures apply to all water sources, except that landscape irrigation accomplished using reclaimed water is subject to only paragraph (5)(a) of this section. In addition to the requirements of this section, all permitted users under Chapter 40E-2, F.A.C., are required to maintain compliance with all CUP conditions and terms, including those designed to require the implementation of water conservation practices.

(2) Any restrictions or other measures declared pursuant to Chapter 40E-21, F.A.C., or related Board or Executive Director orders which are more restrictive than a measure contained within this Chapter, shall supersede this rule for the duration of the applicable water shortage declaration.

(3) It shall be the duty of each water user to keep informed as to the landscape irrigation measures presented within this Chapter, which affect each particular water use.

(4) In addition to the specific measures enumerated below, all wasteful and unnecessary water use as defined in subsection 40E-24.101(10), F.A.C., is prohibited.

(5) The following requirements or exceptions shall apply to all users unless specified otherwise herein:

(a) Landscape irrigation shall be prohibited daily between the hours of 10:00 a.m. and 4:00 p.m., except as otherwise provided herein.

(b) Even addresses as defined in subsection 40E-24.101(4), F.A.C., may accomplish necessary landscape irrigation only on Tuesday, and/or Thursday and/or Sunday.

(c) Odd addresses as defined in subsection 40E-24.101(7), F.A.C., and rights-of-way or other locations without an address may accomplish necessary landscape irrigation only on Monday, and/or Wednesday and/or Saturday.

(d) Landscape irrigation systems may be operated during restricted days and/or times for cleaning and maintenance purposes with an attendant on site in the area being tested. Landscape irrigation systems may routinely be operated for such purposes no more than once per week, and the run time for any one test should not exceed 10 minutes.

(e) Landscape irrigation for the purpose of watering in insecticides, fungicides and herbicides, where such watering-in is required by the manufacturer, or by federal, state or local law, shall be allowed under the following conditions:

1. Such watering-in shall be limited to one application in the absence of specific alternative instructions from the manufacturer; and

2. Such watering-in shall be accomplished during normally allowable watering days and times unless a professional licensed applicator has posted a temporary pesticide sign containing the date of application and the date(s) of needed watering-in activity.

(f) Any plant material may be watered using low-volume hand watering methods without regard to the watering days or times allowed pursuant to this section.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223 FS. History—New

#### 40E-24.301 Local Government Option.

(1) Local governments that wish to enforce alternative landscape irrigation measures, shall be considered to be in substantial compliance with this rule upon the enactment of an ordinance establishing landscape irrigation measures which achieve water conservation and which allow no more cumulative time for landscape irrigation than subsection 40E-24.201(5), F.A.C. Such ordinance shall provide for variance procedures that do not diminish the effectiveness of the measures.

(2) In order to evaluate the effectiveness of the alternative measures, such local governments shall provide an annual report to the District which includes any variances granted or denied, enforcement actions taken and any measures proposed to be amended in the next reporting period. The first report shall be submitted no later than September 30, 2004.

(3) Users within the jurisdiction or customers of such local governments shall comply with the alternative measures contained within the ordinance implementing that program and are not subject to the measures contained in subsection 40E-24.201(5), F.A.C.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223 FS. History—New

#### 40E-24.401 Enforcement.

(1) As required by Section 373.609, F.S., each county and city commission, state and county attorney, sheriff, police officer and other appropriate local government official in the region covered by this Chapter which is not implementing alternative measures pursuant to a local government ordinance, shall respond to address-specific or location-specific violations of this Chapter upon request from the District.

(2) Irrigation of landscapes, as defined above, may be further restricted by local governments only in response to concerns directly related to the local water supply system or as provided in Rule 40E-24.301, F.A.C., above.

(3) In enforcing the provisions of this Chapter the District will utilize any of the enforcement remedies available pursuant to Chapters 120 or 373, F.S., or applicable District rule. The Executive Director may take appropriate action pursuant to Sections 373.119, 373.175(4), 373.246(7) and 120.69, F.S., to enforce the provisions of this Chapter.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.119, 373.171, 373.175, 373.246, 373.603 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kenneth G. Ammon, Director, Water Supply Division

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the South Florida Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 9, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 25, 2002, November 15, 2002

## **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

### **Board of Employee Leasing Companies**

RULE TITLE: Requirements for Evidence of Workers' Compensation Coverage

RULE NO.:

61G7-10.0014

PURPOSE AND EFFECT: The Board is amending this rule to remove the words under oath from the statement attesting to coverage and to clean up other areas of the rule.

SUMMARY: This rule sets the requirements for coverage and explains what will meet the requirements and what evidence is necessary to show proof that the workers' compensation is in place for each leased employee at the time of application for licensure or at the time of renewal of licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.522, 468.525, 468.529 FS.

LAW IMPLEMENTED: 468.525, 468.529 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE SCHEDULED AND ANNOUNED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, FL 32399-0350

THE FULL TEXT OF THE PROPOSED RULE IS:

61G7-10.0014 Requirements for Evidence of Workers' Compensation Coverage.

(1) through (2)(b) No change.

(c) Through the clients of the employee leasing company via an insurance carrier that is admitted in the State of Florida to provide workers' compensation coverage to leased employees or through a lawful plan of self-insurance which provides workers' compensation to leased employees so long

as such an arrangement is permitted by the Board approved employee leasing contract and the employee leasing company is named as a certificate holder by the client on its workers' compensation policy and; in addition, so long as the employee leasing company's notice to leased employees, required under s. 468.525(4)(f), F.S., includes notice to the leased employee that workers' compensation coverage has been provided by the client. Nothing contained herein shall be construed as permitting a client of an employee leasing company to provide workers' compensation coverage to any employees other than those leased from the employee leasing company by the client pursuant to a Board approved employee leasing contract between the employee leasing company and the client.

(3) Evidence which meets the requirements of subsection (2) above shall consist of:

(a) A statement, initially filed with the application and thereafter filed annually ~~quarterly~~ at the same time that the statements provided for in Rule 61G7-10.0011, ~~61G7-10.001~~ F.A.C., are submitted, which is signed by all of the controlling persons of the applicant or licensee and which attests that all leased employees in the State are covered by methods (2)(a) or (b) above; or

(b) If the employee leasing company performs its duties regarding workers' compensation coverage utilizing method (2)(c) either alone or in combination with methods (2)(a) or (b), by submitting a written statement to the Department, initially filed with the application and thereafter filed annually ~~quarterly~~ at the same time that the statements provided for in Rule 61G7-10.0011, ~~61G7-10.001~~ F.A.C., are submitted, which has been executed by all of the controlling persons, the CEO, the CFO, and the Chairman of the Board of the employee leasing company. The statement shall include an attestation ~~made under oath~~ by the signing parties that the statement was executed after due inquiry of the employee leasing company's books and records and that, after making such an inquiry, the signing persons have taken reasonable steps to ascertain that all leased employees have workers' compensation coverage under methods (2)(a)-(c) above. The term "Reasonable Steps" as used herein is defined as requiring those persons making the above attestation, at a minimum,

1. To receive and review a workers' compensation certificate from all clients ~~who which~~ are maintaining their own workers' compensation policy, which certification on its face provides workers' compensation coverage to such clients' leased employees and,

2. No change.

(c) No change.

3. Moreover, if the client of the employee leasing company changes or cancels the policy issued to it by the client's insurance carrier or if the client ceases providing workers' compensation coverage under a lawful plan of self insurance, the employee leasing company shall file an additional statement with the Department which shall be in the

same form as that provided for in subparagraph (3)(b)1. herein within 30 days of the change or cancellation of the policy or cessation of coverage under the lawful plan of self insurance.

(d) No change.

Specific Authority 468.522, 468.525, 468.529 FS. Law Implemented 468.525, 468.529 FS. History--New 11-25-02, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Employee Leasing Companies

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Employee Leasing Companies

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 6, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Funeral Directors and Embalmers**

RULE TITLE: Examination for Licensure by Endorsement for Embalmers

RULE NO.: 61G8-16.003

PURPOSE AND EFFECT: This content of this rule will be encompassed by Rule 61G8-16.004, F.A.C.

SUMMARY: This rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 470.005, 470.007, 455.217 FS.

LAW IMPLEMENTED: 470.007, 455.217 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G8-16.003 Examination for Licensure by Endorsement for Embalmers.

Specific Authority 470.005, 470.007, 455.217 FS. Law Implemented 470.007, 455.217 FS. History--New 11-11-79, Amended 6-3-81, Formerly 21J-16.03, 21J-16.003, Amended 10-29-97, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Funeral Directors and Embalmers  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Board of Funeral Directors and  
Embalmers  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: November 13, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Approved Schools and Colleges  
RULE NO.: 61G17-1.010  
PURPOSE AND EFFECT: To clarify language related to  
which foreign colleges and universities are approved.  
SUMMARY: The Board proposes language to identify under  
what circumstances education earned at a foreign college and  
university will be approved by the Board.  
SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COST: No Statement of Estimated Regulatory  
Cost was prepared.

Any person who wishes to provide information regarding the  
statement of estimated costs, or to provide a proposal for a  
lower cost regulatory alternative must do so in writing within  
21 days of this notice.

SPECIFIC AUTHORITY: 472.013(4) FS.  
LAW IMPLEMENTED: 472.013(4) FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF  
THIS NOTICE, A HEARING WILL BE SCHEDULED AND  
ANNOUNCED IN THE FAW.  
THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE IS: Leon Biegalski, Executive Director,  
Board of Professional Surveyors and Mappers, Northwood  
Centre, 1940 N. Monroe Street, Tallahassee, Florida  
32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

- 61G17-1.010 Approved Schools and Colleges.
- (1) No change.
  - (2) Foreign colleges and universities accredited or approved by the national government of the country where the college or university is located, or by any national or regional entity approved or recognized by said government, are deemed approved by the Board. For purposes of Section 472.013(2)(b), F.S., colleges and universities accredited by a regional

~~association of colleges and universities recognized by the United States Department of Education are deemed approved by the Board.~~

(3) Foreign colleges and universities which offer a course of study in surveying and mapping that meet or substantially equivalently for accredited in surveying by the Accreditation Board for Engineering and Technology (ABET) are deemed approved by the Board.

Specific Authority 472.013(4) FS. Law Implemented 472.013(4) FS. History--  
New 1-3-80, Formerly 21HH-1.10, 21HH-1.010, Amended 5-31-95, 12-31-00,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Surveyors and Mappers  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Board of Professional Surveyors  
and Mappers  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: July 17, 2002  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: June 28, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Disciplinary Guidelines  
RULE NO.: 61G17-2.0015  
PURPOSE AND EFFECT: To promulgate a new rule  
stipulating the disciplinary grounds and penalties for  
Professional Surveyors and Mappers.  
SUMMARY: The Board proposes to set forth the disciplinary  
guideline criteria for Professional Surveyors and Mappers  
pursuant to s. 455.2273, Florida Statutes.  
SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COST: No Statement of Estimated Regulatory  
Cost was prepared.

Any person who wishes to provide information regarding the  
statement of estimated costs, or to provide a proposal for a  
lower cost regulatory alternative must do so in writing within  
21 days of this notice.

SPECIFIC AUTHORITY: 455.2273(1), 472.008 FS.  
LAW IMPLEMENTED: 455.2273, 472.018 FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF  
THIS NOTICE, A HEARING WILL BE SCHEDULED AND  
ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-2.0015 Disciplinary Guidelines.

(1) The Board sets forth below a range of disciplinary guidelines from which disciplinary penalties will be imposed upon practitioners and applicants for licensure guilty of violating Chapters 472 and 455, F.S. The purpose of the disciplinary guidelines is to give notice to licensees and applicants of the range of penalties which will normally be imposed upon violations of particular provisions of Chapters 472 and 455, F.S. The disciplinary guidelines are based upon a single count violation of each provision listed. Multiple counts of violations of the same provision of Chapters 472 and 455, F.S., or the rules promulgated thereto, or other unrelated violations will be grounds for enhancement of penalties as outlined below. All penalties set forth in the guidelines include lesser penalties, i.e., reprimand and or course-work which may be included in the final penalty at the Board's discretion.

(2) Violations and Range of Penalties. In imposing discipline upon applicants and licensees, in proceedings pursuant to Sections 120.57(1) and (2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included.

(a) Violation of any provision of s. 472.031 or s. 455.227(1), F.S. (472.033(1)(a), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	reprimand, \$250 fine	denial or probation and \$500 fine
<u>SECOND OFFENSE</u>	probation and \$500 fine	denial or suspension followed by a term of probation and \$750 fine
<u>THIRD OFFENSE</u>	suspension followed by a term of probation and \$750 fine	revocation and \$1000 fine

(b) Attempting to obtain, obtaining, or renewing a license to practice a profession by bribery, by fraudulent misrepresentation, or through an error of the department or the board. (472.033(1)(b) & 455.227(1)(h), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	reprimand, \$250 fine	denial or suspension followed by a term of probation and \$750 fine
<u>SECOND OFFENSE</u>	denial or suspension followed by a term of probation and \$750 fine	revocation and \$1000 fine

(c) Having a license to practice surveying and mapping revoked, suspended, or otherwise acted against, including the denial of licensure, by the licensing authority of another state, territory, or country. (472.033(1)(c), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	\$100 fine and same penalty imposed by the other jurisdiction	denial of licensure or \$250 fine and suspension followed by probation
<u>SECOND OFFENSE</u>	\$250 fine and same penalty imposed by the other jurisdiction which at a minimum must include a term of probation	denial of licensure or \$500 fine and revocation
<u>THIRD OFFENSE</u>	\$500 fine and same penalty imposed by the other jurisdiction which at a minimum must include a term of suspension	denial of licensure or \$750 fine and permanent revocation

(d) Being convicted or found guilty of, or entering a plea of nolo contendere to, regardless of adjudication, a crime in any jurisdiction which directly relates to the practice of surveying and mapping or the ability to practice surveying and mapping.

(472.033(1)(d), & 455.227(1)(b), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine</u>	<u>denial of licensure or \$500 fine and suspension to be followed by a term of probation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>denial of licensure or \$1000 fine and revocation</u>

(e) Making or filing a report or record that the licensee knows to be false, willfully failing to file a report or record required by state or federal law, willfully impeding or obstructing such filing, or inducing another person to impede or obstruct such filing. Such reports or records shall include only those that are signed in the capacity of a registered surveyor and mapper.

(472.033(1)(e) & 455.227(1)(l), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine</u>	<u>\$500 fine and suspension to be followed by probation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>\$750 fine and suspension to be followed by probation</u>
<u>THIRD OFFENSE</u>	<u>\$750 fine and suspension to be followed by probation</u>	<u>\$1000 fine and revocation</u>

(f) Advertising goods or services in a manner that is fraudulent, false, deceptive, or misleading in form or content.

(472.033(1)(f), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$100 fine</u>	<u>\$250 fine and probation</u>
<u>SECOND OFFENSE</u>	<u>\$250 fine</u>	<u>\$500 fine and suspension to be followed by probation</u>

<u>THIRD OFFENSE</u>	<u>\$500 fine and probation</u>	<u>\$750 fine and suspension to be followed by probation</u>
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(g) Upon proof that the licensee is guilty of fraud or deceit, or of negligence, incompetency, or misconduct, in the practice of surveying and mapping.

(472.033(1)(g), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and probation</u>	<u>\$750 fine and suspension to be followed by a term of probation</u>
<u>SECOND OFFENSE</u>	<u>\$750 fine and suspension to be followed by a term of probation</u>	<u>\$1000 fine and revocation</u>

(h) Failing to perform any statutory or legal obligation placed upon a licensed surveyor and mapper; violating any provision of this chapter, a rule of the board or department, or a lawful order of the board or department previously entered in a disciplinary hearing; or failing to comply with a lawfully issued subpoena of the department.

(472.033(1)(h) & 455.227(1)(k), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and compliance with legal obligation</u>	<u>\$500 fine and suspension until compliance with legal obligation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and suspension until compliance with legal obligation</u>	<u>\$750 and suspension until compliance with legal obligation plus extended probation</u>
<u>THIRD OFFENSE</u>	<u>\$750 fine and until compliance with legal obligation plus extended probation</u>	<u>\$1000 fine and revocation</u>

(i) Practicing on a revoked, suspended, inactive, or delinquent license.

(472.033(1)(i), F.S.)

FIRST OFFENSE      MINIMUM      MAXIMUM  
 \$500 and      \$750 fine, denial or  
probation      suspension followed  
                          by probation or if  
                          already suspended  
                          and extended  
                          suspension followed  
                          by probation

(l) Having a license or the authority to practice the regulated profession revoked, suspended, or otherwise acted against, including the denial of licensure, by the licensing authority of any jurisdiction, including its agencies or subdivisions, for a violation that would constitute a violation under Florida law.  
(455.227(1)(f), F.S.)

SECOND OFFENSE      \$750 fine, denial      \$1000 fine and  
 or suspension      revocation  
 followed by  
probation or if  
already suspended  
and extended  
suspension  
followed by  
probation

FIRST OFFENSE      MINIMUM      MAXIMUM  
 \$100 and same      denial of licensure  
penalty imposed      or \$250 fine  
by the other      and suspension  
jurisdiction      followed by  
                          probation

(j) Making misleading, deceptive, or fraudulent representations in or related to the practice of the licensee's profession.  
(455.227(1)(a), F.S.)

SECOND OFFENSE      \$250 fine and      denial of licensure  
 same penalty      or \$500 fine and  
imposed by the      revocation  
other jurisdiction  
which at a  
minimum must  
include a term of  
probation

FIRST OFFENSE      MINIMUM      MAXIMUM  
 \$250 fine      denial of licensure  
                          or \$500 fine and  
                          suspension to be  
                          followed by a term  
                          of probation

THIRD OFFENSE      \$500 fine and      denial of licensure  
 same penalty      or \$750 fine and  
imposed by the      permanent  
other jurisdiction      revocation  
which at a  
minimum must  
include a term of  
suspension

SECOND OFFENSE      \$500 fine and      denial of licensure  
 probation      or \$1000 fine and  
                          revocation

(m) Having been found liable in a civil proceeding for knowingly filing a false report or complaint with the department ag, F.S.)

(k) Intentionally violating any rule adopted by the board or the department, as appropriate.  
(455.227(1)(b), F.S.)

FIRST OFFENSE      MINIMUM      MAXIMUM  
 \$250 fine and      \$500 fine and  
compliance      suspension until  
with rule      compliance with  
                          rule

FIRST OFFENSE      MINIMUM      MAXIMUM  
 \$500 fine and      \$750 fine, denial  
probation      or suspension to  
                          be followed by a  
                          term or probation

SECOND OFFENSE      \$500 fine and      \$750 fine and  
 suspension until      suspension until  
compliance      compliance with  
with rule      rule followed by  
                          probation

SECOND OFFENSE      \$750 fine, denial      \$1000 fine  
 or suspension to      and denial or  
be followed by a      revocation  
term or probation

THIRD OFFENSE      \$750 fine and      \$1000 fine and  
 suspension until      revocation  
compliance with  
rule followed by  
probation

(n) Failing to report to the department any person who the licensee knows is in violation of this chapter, the chapter regulating the alleged violator, or the rules of the department or the board.  
(455.227(1)(i), F.S.)



	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$100 fine</u>	<u>\$250 fine and probation</u>
<u>SECOND OFFENSE</u>	<u>\$250 fine</u>	<u>\$500 fine and suspension to be followed by a term of probation</u>
<u>THIRD OFFENSE</u>	<u>\$500 fine and probation</u>	<u>\$750 fine and suspension to be followed by a term of probation</u>

(o) Aiding, assisting, procuring, employing, or advising any unlicensed person or entity to practice a profession contrary to this chapter, the chapter regulating the profession, or the rules of the department or the board.  
(455.227(1)(j), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine</u>	<u>denial of licensure or \$500 fine and suspension to be followed by a term of probation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>denial of licensure or \$1000 fine and revocation</u>

(p) Making deceptive, untrue, or fraudulent representations in or related to the practice of a profession or employing a trick or scheme in or related to the practice of a profession.  
(455.227(1)(m), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine</u>	<u>\$500 fine and suspension to be followed by probation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>\$750 fine and suspension to be followed by probation</u>
<u>THIRD OFFENSE</u>	<u>\$750 fine and suspension to be followed by probation</u>	<u>\$1000 fine and revocation</u>

(q) Exercising influence on the patient or client for the purpose of financial gain of the licensee or a third party.  
(455.227(1)(n), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and probation</u>	<u>\$500 fine and denial or suspension followed by probation</u>
<u>SECOND OFFENSE</u>	<u>\$750 fine and probation</u>	<u>\$1000 fine and denial or permanent revocation</u>

(r) Practicing or offering to practice beyond the scope permitted by law or accepting and performing professional responsibilities the licensee knows, or has reason to know, the licensee is not competent to perform.  
(455.227(1)(p), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and probation</u>	<u>\$500 fine and denial or suspension followed by probation</u>
<u>SECOND OFFENSE</u>	<u>\$750 fine and probation</u>	<u>\$1000 fine and denial or permanent revocation</u>

(s) Delegating or contracting for the performance of professional responsibilities by a person when the licensee delegating or contracting for performance of such responsibilities knows, or has reason to know, such person is not qualified by training, experience, and authorization when required to perform them.  
(455.227(1)(p), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and probation</u>	<u>\$500 fine and denial or suspension followed by probation</u>
<u>SECOND OFFENSE</u>	<u>\$750 fine and probation</u>	<u>\$1000 fine and denial or permanent revocation</u>

(t) Violating any provision of this chapter, the applicable professional practice act, a rule of the department or the board, or a lawful order of the department or the board, or failing to comply with a lawfully issued subpoena of the department.  
(455.227(1)(q), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and compliance with rule or terms of prior order</u>	<u>\$500 fine and suspension until compliance with rule or terms of prior order</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and suspension until compliance with rule or terms of prior order</u>	<u>\$750 and suspension until compliance with rule or terms of prior order plus extended probation</u>
<u>THIRD OFFENSE</u>	<u>\$750 fine and suspension until compliance with rule or terms of prior order plus extended probation</u>	<u>\$1000 fine and revocation</u>

(u) Improperly interfering with an investigation or inspection authorized by statute, or with any disciplinary proceeding.  
(455.227(1)(r), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine</u>	<u>denial of licensure or \$500 fine and suspension to be followed by a term of probation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>denial of licensure or \$1000 fine and revocation</u>

(3) When the board finds any surveyor and mapper guilty of any of the grounds set forth in subsection (1), it may enter an order imposing one or more of the following penalties:

- (a) Denial of an application for licensure.
- (b) Revocation or suspension of a license.
- (c) Imposition of an administrative fine not to exceed \$1,000 for each count or separate offense.
- (d) Issuance of a reprimand.
- (e) Placement of the surveyor and mapper on probation for a period of time and subject to such conditions as the board may specify.
- (f) Restriction of the authorized scope of practice by the surveyor and mapper.

(4) When either the petitioner or respondent is able to demonstrate aggravating or mitigating circumstances to the board, the board shall be entitled to deviate from the above guidelines in imposing discipline upon an applicant or licensee. Absence of any such evidence of aggravating or mitigating circumstances before the administrative law judge

prior to the issuance of a recommended order shall not relieve the board of its duty to consider evidence of mitigating or aggravating circumstances. The Board shall consider as mitigating or aggravating circumstances the following:

- (a) The degree of harm to the consumer or public;
- (b) The number of counts in the administrative complaint;
- (c) The disciplinary history of the applicant or licensee;
- (d) The status of the applicant or licensee at the time the offense was committed;
- (e) The degree of financial hardship incurred by a licensee as a result of the imposition of the fines or suspension of his practice;
- (f) The length of time the licensee has practiced;
- (g) The deterrent effect of the discipline imposed;
- (h) Any efforts at rehabilitation;
- (i) Actual knowledge of the licensee pertaining to the violation;
- (j) Any other mitigating or aggravating circumstances.

Specific Authority 472.008, 472.033 FS. Law Implemented 472.033 FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 28, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Application for Retired Status  
RULE NO.: 61G17-3.004

PURPOSE AND EFFECT: The Board proposes to create a rule that would establish recognized Retired Status among licensees.

SUMMARY: The rule creates a Retired Status for Professional Surveyors and Mappers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 472.008, 472.019 FS.

LAW IMPLEMENTED: 472.019 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-3.004 Application for Retired Status.

(1) A person wishing to apply for Retired Status shall submit a completed application to the Board. The instructions and application entitled "Application For Retired Status," which is incorporated by reference, effective July 18, 2002, copies of which may be obtained from the Board office. The Board shall certify as eligible for Retired Status any applicant who has completed the application form and who has chosen to relinquish or not to renew his or her license.

(2) Professional Surveyors and Mappers on Retired Status may use the term "Professional Surveyor and Mapper or PLS Retired;" however, such engineer shall refrain from any practice of Surveying and Mapping and the use of his or her seal. Any Professional Surveyor and Mapper in Retired Status who wishes to become active shall make application for licensure and meet the licensure criteria in effect at the time of application.

Specific Authority 472.008, 472.019 FS. Law Implemented 472.019 FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 16, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Definitions  
RULE NO.: 61G17-6.002

PURPOSE AND EFFECT: To remove unnecessary and obsolete language from the rule.

SUMMARY: The rule eliminates survey terms no longer used.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice

SPECIFIC AUTHORITY: 472.008, 472.027 FS.

LAW IMPLEMENTED: 472.027 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-6.002 Definitions.

(1) through (3) No change.

(4) Map of Survey (or Survey Map): a graphical or digital depiction of the facts of size, shape, identity, geodetic location, or legal location determined by a survey. The term "Map of Survey" (Survey Map) includes the terms: Sketch of Survey, Plat of Survey, ~~Right of Way Survey~~, or other similar titles. "Map of Survey" or "Survey Map" may also be referred to as "a map" or "the map."

(5) through (8)(h) No change.

(i) Record Survey: a survey performed to obtain horizontal ~~or~~ and vertical dimensional data so that constructed improvements may be located and delineated; also known as an As-Built Survey.

Specific Authority 472.008, 472.027 FS. Law Implemented 472.027 FS. History--New 9-1-81, Formerly 21HH-6.02, Amended 12-18-88, Formerly 21HH-6.002, Amended 12-25-95, 5-25-99, 3-25-01,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 16, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Penalties  
RULE NO.: 61G17-9.0025

PURPOSE AND EFFECT: To eliminate language contained in other sections of these rules.

SUMMARY: This Rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2273(1), 472.008 FS.

LAW IMPLEMENTED: 455.2273, 472.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-9.0025 Penalties.

Specific Authority 455.2273(1), 472.008 FS. Law Implemented 455.2273, 472.018 FS. History--New 2-20-96, Amended 10-1-97, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 28, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Aggravating or Mitigating Circumstances

RULE NO.: 61G17-9.003

PURPOSE AND EFFECT: To eliminate language contained in other sections of these rules.

SUMMARY: This Rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Section 2, Chapter 86-90, Laws of Florida.

LAW IMPLEMENTED: Section 2, Chapter 86-90, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-9.003 Aggravating or Mitigating Circumstances.

Specific Authority Section 2, Chapter 86-90, Laws of Florida. Law Implemented Section 2, Chapter 86-90, Laws of Florida. History--New 12-29-86, Formerly 21HH-9.003, Amended 7-11-02, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 28, 2002

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: List of Approved Forms; Incorporation

RULE NO.: 64B8-1.007

PURPOSE AND EFFECT: The Board proposed rule amendment is intended to incorporate two new forms by reference.

SUMMARY: The proposed rule amendment incorporates the ARNP Protocol form and the Dispensing Practitioner Registration form in the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.55(1)(a), (4), 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.351 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-1.007 List of Approved Forms; Incorporation.

The following forms used by the Board in its dealings with the public are listed as follows and are hereby adopted and incorporated by reference, and can be obtained from the Board office by writing to the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-1753, or by telephoning (850)245-4131:

(1) through (17) No change.

(18) DH-MQA 1069, entitled "Advanced Registered Nurse Practitioner (ARNP) Protocol Form," 10/02.

(19) DH-MQA 1070, entitled "Dispensing Practitioner Registration," 1/03.

(18) through (22) renumbered (20) through (24) No change.

Specific Authority 120.55(1)(a),(4), 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.312(4), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.351(6) FS. Law Implemented 456.013, 456.035, 456.036, 456.048, 456.073, 458.309, 458.311, 458.312, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.351 FS. History—New 4-17-01, Amended 11-20-01, 8-13-02, 11-10-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 27, 2002

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: Physician Assistant Licensure Renewal and Reactivation  
 RULE NO.: 64B8-30.005

PURPOSE AND EFFECT: The proposed rule amendments are intended to address reactivation of licensure and voluntary relinquishments.

SUMMARY: The proposed rule amendments set forth criteria for the reactivation of licensure and for voluntary relinquishments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.031(1)(a), 456.033(1), 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.031(1), 456.033, 458.347 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-30.005 Physician Assistant Licensure Renewal and Reactivation.

(1) A Physician Assistant must renew his licensure on a biennial basis. Upon request by the Board or Department, the licensee must submit satisfactory documentation of compliance with the requirements set forth below.

(2) No change.

~~(3) Upon request by the Board or Department, the licensee must submit satisfactory documentation of compliance with the requirements set forth above.~~

~~(3)(4) Renewal of Licensure as a Prescribing Physician Assistant. In addition to the requirements of paragraph (2) above, a prescribing physician assistant shall attest to having completed a minimum of 10 hours of continuing education in the specialty area(s) of the supervising physician(s), during the previous 2 years. These hours may be utilized to meet the general continuing education requirement.~~

(4) Reactivation of Inactive License. To reactivate an inactive license, the licensee must submit to the Department the following:

(a) Original of inactive license;

(b) Licensure verification from each state in which the licensee is licensed to practice as a physician assistant, or a statement that the licensee is licensed only in Florida;

(c) Statement of medical activities from the date the licensee became inactive to the present; or, if the licensee has not practiced as a physician assistant for at least 2 of the 4 years preceding application for reactivation, proof of recertification by NCCPA;

(d) Statement of any criminal or disciplinary actions pending in any jurisdiction;

(e) Proof of completion of the continuing medical education requirements in compliance with paragraphs 64B8-30.005(2)(c), (d), (e), (f) and (g), F.A.C., for each biennium in which the license was inactive;

(f) Appropriate fees.

(5) Licensure Renewal or Reactivation Applications.

(a) Application for renewal as a licensed Physician Assistant and as a Prescribing Physician Assistant or for reactivation must be made upon forms supplied by the Council.

(b) Renewal or reactivation application forms submitted to the Council must be complete in every detail and must be typed or legibly printed in black ink.

(6) The renewal and reactivation fees are found in Rule 64B8-30.019 or 64B15-6.013, F.A.C.

(7) The failure of any license holder to either renew the license or elect inactive status before the license expires shall cause the license to become delinquent.

(a) The delinquent status licensee must affirmatively apply for active or inactive status during the licensure cycle in which the license becomes delinquent. The failure by the delinquent status licensee to cause the license to be renewed or made inactive before the expiration of the licensure cycle in which the license became delinquent shall render the license null and void without further action by the Board or the Department.

(b) The delinquent status licensee who applies for license renewal or inactive status shall:

1. File with the Department the completed application for either license renewal as required by Section 458.347 or inactive status as required by Section 456.036, Florida Statutes;

2. Pay to the Board either the license renewal fee or the inactive status fee, the delinquency fee, and if applicable, the processing fee; and

3. If renewal is elected, demonstrate compliance with the continuing education requirements found in Rule 64B8-30.005, F.A.C.

(8) Voluntary Relinquishment of License.

(a) If a licensee wishes to voluntarily relinquish a license at a time when no investigation has been initiated against the licensee, no investigation against the licensee is anticipated, and no disciplinary action is pending, and the licensee is not under any current restrictions by the Board of this state or any other jurisdiction, then the licensee's request for voluntary relinquishment may be acted upon by staff without further action by the Board. In such a case, the voluntary relinquishment shall not be considered action against the license as that term is used in Section 456.072, 458.331(2), or 459.015, Florida Statutes.

(b) If a licensee wishes to voluntarily relinquish a license, but the licensee or the license is currently under any of the constraints set forth in (a) above, then the licensee may relinquish the license only with the approval of the Board. If the voluntary relinquishment is accepted by the Board at the time an investigation is underway, or is anticipated, or when a disciplinary action is in progress, then the acceptance of the voluntary relinquishment of the license shall be considered

action against the license as that term is used in Section 456.072, 458.331(2), or 459.015, Florida Statutes, and shall be reported as such by the Board.

Specific Authority 456.013, 456.031(1)(a), 456.033(1), 458.309, 458.347 FS. Law Implemented 456.013, 456.031(1), 456.033, 458.347 FS. History--New 5-13-87, Amended 1-9-92, Formerly 21M-17.0035, Amended 9-21-93, Formerly 61F6-17.0035, Amended 11-30-94, Formerly 59R-30.005, Amended 6-7-98, 3-3-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Council on Physician Assistants

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 27, 2002

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE TITLE: Reexamination Fees  
RULE NO.: 64B12-11.004

PURPOSE AND EFFECT: The Board proposes to repeal the existing rule text.

SUMMARY: The Board has decided to repeal this unnecessary rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574(2), 484.005, 484.007 FS.

LAW IMPLEMENTED: 455.574(2), 484.007 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-11.004 Reexamination Fees.

Specific Authority 455.574(2), 484.005, 484.007 FS. Law Implemented 455.574(2), 484.007 FS. History--New 12-6-79, Amended 6-30-82, Formerly 21P-11.04, Amended 7-7-87, 3-30-89, Formerly 21P-11.004, 61G13-11.004, 59U-11.004, Amended 12-27-00, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Opticianry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE TITLE: Examination Review Fee  
 RULE NO.: 64B12-11.0045

PURPOSE AND EFFECT: The Board proposes to repeal the existing rule text.

SUMMARY: The Board has decided to repeal this unnecessary rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574(2), 484.005 FS.

LAW IMPLEMENTED: 455.574(2) FS., Chapter 89-162, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-11.0045 Examination Review Fee.

Specific Authority 455.574(2), 484.005 FS. Law Implemented 455.574(2) FS., Chapter 89-162, Laws of Florida, History—New 4-22-90, Formerly 21P-11.0045, 61G13-11.0045, 59U-11.0045, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Opticianry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002

**FLORIDA HOUSING FINANCE CORPORATION**

RULE TITLES:	RULE NOS.:
Definitions	67-50.005
Fees	67-50.010
General Program Eligible Activities	67-50.030
General Program Restrictions	67-50.040
HAP Program Restrictions	67-50.050
HOME Program Restrictions	67-50.060
Application and Selection Procedures	67-50.070
Credit Underwriting Procedures	67-50.080

PURPOSE, EFFECT AND SUMMARY: The purpose of this Rule Chapter is to refine the procedures by which the Corporation shall:

(1) Administer the Application process, determine loan amounts, and service loans to Developers for the construction of affordable housing under the Florida Homeownership Assistance Program (HAP)/Construction Loan Program and provide purchase assistance to Eligible Homebuyers under the HAP Permanent Loan Program, authorized by Sections 420.507 and 420.5088, Florida Statutes (F.S.); and

(2) Administer the Application process, determine loan amounts, and service loans to Developers for the construction of affordable housing and provide purchase assistance to Eligible Homebuyers under the HOME Investment Partnerships (HOME) Homeownership Loan Program, authorized by Section 420.5089, F.S. and HUD regulations, 24 CFR § 92, which is adopted and incorporated herein by reference.

(3) Prior to the opening of an Application Cycle, the Corporation researches the market need for affordable housing throughout the State of Florida and evaluates prior Application Cycles to determine the necessary changes or additions to the existing rules and applications. This proposed new Rule and adopted reference materials establishes the procedures by which the Florida Housing Finance Corporation shall administer the Homeownership Loan Program, which combines funding from the HAP Construction, HAP Permanent, and HOME Homeownership Loan Programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 420.507(12),(23),(14) FS.

LAW IMPLEMENTED: 420.5088, 420.5089 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 18, 2003

PLACE: Florida Housing Finance Corporation, Seltzer Conference Room, 227 North Bronough Street, Tallahassee, Florida 32301

Any person requiring special accommodation at this hearing because of a disability or physical impairment should contact Shirley Alfsen at the above address. If you are hearing or speech impaired, please use the Florida Dual Party Relay system, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Bridget E. Warring, Homeownership Loan Program Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197

## THE FULL TEXT OF THE PROPOSED RULES IS:

## 67-50.005 Definitions.

(1) "Act" means the Florida Housing Finance Corporation Act, as found in Chapter 420, Part V, Florida Statutes, as in effect on the date of this Rule Chapter.

(2) "Address" means the address assigned by the United States Postal Service (USPS), which must include address number, street name, city, state and zip code. If the USPS has not yet assigned an address, include, at a minimum, street name and closest designated intersection and the city, state and zip code.

(3) "Adjusted Income" means the gross income from wages or assets, cash or non-cash contributions, and any other resources and benefits determined to be income by the U.S. Department of Housing and Urban Development (HUD), adjusted for household size, as defined in 24 CFR § 5.609, formerly known as Section 8, which is adopted and incorporated herein by reference.

(4) "Affiliate" means any person that:

(a) Directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with the Applicant;

(b) Serves as an officer or director of the Applicant or of any Affiliate of the Applicant; or

(c) Is the spouse, parent, child, sibling, or relative by marriage of a person described in (a) or (b) above.

(5) "Applicant" means a legally formed entity in existence at the time of Application, which is authorized to conduct business in the state of Florida, and:

(a) With respect to the HAP Program, is a Non-Profit Developer or a Non-Profit Sponsor proposing to build affordable homeownership housing;

(b) With respect to the HOME Program, is a Community Housing Development Organization (CHDO), a public housing authority, a local government, a Non-Profit organization, or a private for-profit organization (including a corporation, limited partnership, limited liability company, partnership and a sole proprietorship) proposing to build affordable homeownership housing.

(6) "Application" means the completed forms from the Application Package together with all exhibits submitted to the Corporation in order to apply for either HAP or HOME Loan funds, in accordance with this Rule Chapter and the Application Package instructions, which is adopted and incorporated herein by reference.

(7) "Application Deadline" means 5:00 p.m., Eastern Time, on the final day of the Application Period.

(8) "Application Package" means the forms and instructions obtained from the Corporation, at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 and available on the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org), which shall be completed and

submitted to the Corporation in order to apply for either HAP or HOME funds, which is adopted and incorporated herein by reference and effective on the date of the latest amendment to this Rule Chapter.

(9) "Application Period" means the period during which Applications shall be accepted, ~~with a deadline of no less than thirty (30) days from the beginning of the Application Period,~~ as noticed in the Florida Administrative Weekly and posted on Florida Housing's web site at [www.floridahousing.org](http://www.floridahousing.org).

(10) "Area Median Income" (AMI) means the median income for an area, with adjustments made for household size, as determined by the United States Department of Housing and Urban Development (HUD).

(11) "Board" means the Board of Directors of the Florida Housing Finance Corporation.

(12) "Code" means the Internal Revenue Code of 1986, as in effect on the date of this Rule Chapter, together with corresponding and applicable final, temporary or proposed regulations, notices, and revenue rulings issued by the Treasury or the Internal Revenue Service of the United States, which is adopted and incorporated herein by reference.

(13) "Community Based Organization" means a private non-profit corporation, organized under Chapter 617, F.S., if a Florida Corporation, or under similar state law if organized in a jurisdiction other than Florida, authorized to conduct business in Florida, and certified by the Corporation to receive priority when applying for HAP funds.

(14) "Community Housing Development Organization" (CHDO) means an organization that is organized pursuant to HUD Notice CPD 97 11, which is adopted and incorporated herein by reference.

(15) "Consolidated Plan" means a plan which describes the needs, resources, priorities and proposed activities to be undertaken which is prepared by the Department of Community Affairs, in accordance with HUD Regulation, 24 CFR § 91, which is adopted and incorporated herein by reference.

(16) "Construction Loan" means a loan made available to a Developer in an amount not to exceed thirty three percent (33%) of the Total Development Cost, which utilizes either HAP or HOME Construction funds.

(17) "Contact Person" means the person with decision-making authority with whom the Corporation will correspond concerning the Application and the Development, as designated by the Applicant.

(18) "Contractor" means a person or entity duly licensed by the State of Florida who provides services in accordance with Chapter 489, F.S.

(19) "Corporation" means the Florida Housing Finance Corporation.

(20) "Credit Underwriter" means the independent contractor under contract with the Corporation having the responsibility for providing credit underwriting services,



including, but not limited to, a comprehensive analysis of the Applicant, the real estate, the economics of the Development, the ability of the Applicant and the Development team to proceed, the evidence of need for affordable housing in order to determine that the Development meets the program requirements and determine a recommended HAP or HOME loan amount.

(21) "Developer" means an individual, association, corporation, joint venture, limited partnership, limited liability company, or partnership, possessing the requisite skill, experience, and credit worthiness to successfully produce single-family housing pursuant to this Rule Chapter.

(22) "Development" means any work or improvement located or to be located in the state, including real property, buildings, and any other real and personal property which is:

(a) Designed and intended for the primary purpose of providing decent, safe, and sanitary residential housing for persons or households;

(b) Consists of at least four (4) homes; and

(c) Meets the minimum set-aside requirements and sales price limits of either the HAP or HOME Program, as applicable.

(23) "Development Cost" means the total of all costs incurred in the completion of a Development, as shown in the Development Cost line item on the development cost pro forma within the Application, subject to the approval by the Credit Underwriter and the Corporation, and pursuant to 24 CFR § 92.206 where applicable.

(24) "Difficult to Develop Area" means any area designated by the Secretary of Housing and Urban Development as having high construction, land, and utility costs relative to area median gross income in accordance with Section 42(d)(5), Internal Revenue Code.

(25) "Document" means a written, electronic media, or graphic matter of any kind whatsoever, however produced or reproduced, including but not limited to records, reports, memoranda, minutes, notes, graphs, maps, charts, contracts, opinions, studies, analysis, photographs, financial statements and correspondence as well as any other tangible item on which information is recorded.

(26) "Draw" means the disbursement of funds to a Development under the HAP or HOME Program.

(27) "Elderly" means, with respect to the HAP Program, a person 62 years of age or older, and with respect to the HOME Program, a person meeting the Federal Fair Housing Act requirements for the Elderly.

(28) "Eligible Homebuyer" means one or more natural persons or a household, irrespective of race, creed, religion, national origin, or sex, determined by the Corporation to be of very low to moderate income and who will utilize the home as their primary residence. In determining the income standards of eligible persons for its various programs, the Corporation shall take into account the following factors:

- (a) Requirements mandated by state and federal law;
- (b) Targeted areas of special need in the state; and
- (c) The need for household size adjustments to accomplish the purposes set forth in this Rule Chapter.

(29) "Executive Director" means the Executive Director of the Florida Housing Finance Corporation.

(30) "F.A.C." means the Florida Administrative Code.

(31) "F.S." means the Florida Statutes.

(32) "FannieMae" means the Federal National Mortgage Association.

(33) "FHA" means the Federal Housing Administration of the United States Department of Housing and Urban Development or other Agency or instrumentality created or chartered by the United States government to which the powers of the Federal Housing Administration have been transferred.

(34) "Financial Institution" means a state or federal association, bank, trust company, international bank agency, representative office or international administrative office, or credit union.

(35) "First Mortgage" means the recorded mortgage to which the HAP or HOME Construction Loan and the HAP or HOME Permanent Loan is subordinate.

(36) "Florida Keys Area" means all lands in Monroe County, except:

(a) That portion of Monroe County included within the designated exterior boundaries of the Everglades National Park and areas north of said Park;

(b) All lands more than 250 feet seaward of the mean high water line owned by local, state, or federal governments; and

(c) Federal properties.

(37) "HOME-Assisted Units" mean the specific units that are funded with HOME funds, pursuant to 24 CFR § 92.254.

(38) "Homeownership Loan Program" means the combined Rule and Application, incorporating the HAP Construction, HAP Permanent, and HOME Homeownership Loan Programs.

(39) "HUD" means the United States Department of Housing and Urban Development.

(40) "HUD Regulations" means the regulations of HUD in 24 CFR § 92, incorporated herein by reference, together with subsequent amendments, as in effect on the date of this Rule Chapter.

(41) "Land Use Restriction Agreement" means the agreement between the Corporation and the Applicant, which sets forth the set-aside requirements and other Development requirements, if any, under the HAP or HOME Program.

(42) "Local Government" means a unit of local general-purpose government, as defined in Section 218.31(2), F.S.

(43) "Low Income" means the Adjusted Income for persons or households that does not exceed eighty percent (80%) AMI.

(44) "Match" means the contributions obtained from other than federally funded program contributions that are dedicated to a HOME Development, pursuant to CPD 97-03, incorporated herein by reference.

(45) "Maximum Purchase Price" means:

(a) With respect to the HAP Program, the maximum purchase price of a house in an area as determined by the Single Family Mortgage Revenue Bond Program (SF MRB), as in effect at the time of the beginning of the construction of the house; and

(b) With respect to the HOME Program, the maximum purchase price of a house in an area as determined by HUD, as in effect at the beginning of the construction of the house.

(46) "Moderate Income" means the Adjusted Income for persons or households that does not exceed one hundred fifty percent (150%) AMI.

(47) "Non-Entitlement Area" means a unit of general local government that has not been designated by HUD to receive HOME assistance.

(48) "Non-Profit" means a qualified non-profit entity as defined in Section 42(h)(5)(C), subsection 501(c)(3) or 501(c)(4) of the Internal Revenue Code, and organized under Chapter 617, F.S., if a Florida Corporation, or under similar state law if organized in a jurisdiction other than Florida, to provide low-income housing and other services on a not-for-profit basis, which owns at least 51% of the ownership interest in the Development and is acceptable to federal and state agencies and financial institutions as a Sponsor for housing.

(49) "Non-Profit Sponsor" means, with respect to the HAP Program, a unit of local government or public housing authority, established pursuant to Chapter 421, F.S., or a Community Based Organization, as defined in subsection 67-50.005(14), F.A.C., which has agreed to sponsor an Eligible Development utilizing either a Non-Profit or for-profit Developer.

(50) "Note" means a unilateral agreement containing an express and absolute promise to pay to the Corporation a principal sum of money on a specified date, which provides the interest rate, if applicable, and is secured by a mortgage.

(51) "Permanent Loan" means a zero percent (0%) interest rate, non-amortizing second mortgage loan made to an Eligible Homebuyer, who has an Adjusted Income that does not exceed eighty percent (80%) AMI.

(52) "Predevelopment Loan Program" means the Corporation's Predevelopment Loan Program, established by Sections 420.521 through 420.529, F.S., and Rule Chapter 67-38, F.A.C.

(53) "Preliminary Allocation" means a non-binding reservation of HAP or HOME funds issued to a Development prior to the credit underwriting process.

(54) "Principal" means an Applicant, any general partner of an Applicant, and any officer, director, or any shareholder of any Applicant or shareholder of any general partner of an Applicant.

(55) "Qualified Census Tract" means any census tract that is designated by the Secretary of HUD as having either 50% or more of the households at an income that is less than sixty percent (60%) AMI or a poverty rate of at least twenty five percent (25%), in accordance with Section 42(d)(5)(C), Internal Revenue Code.

(56) "Received" means as it relates to delivery of a document by a specified deadline, delivery by hand, United States Postal Service or other courier service, unless otherwise indicated, in the office of the Corporation no later than 5:00 p.m., Eastern Time, on the deadline date.

(57) "Review Committee" means a committee of Corporation staff persons appointed by the Executive Director or assignee Board of Directors who will make recommendations to the Board regarding Program participation.

(58) "Rural Area" means an area that is eligible to receive assistance from the United States Department of Agriculture – Rural Development.

(59) "Second Mortgage" means the recorded mortgage securing the HAP or HOME Construction Loan or the HAP or HOME Permanent Loan, which is subordinate only to the First Mortgage.

(60) "Scattered Sites" means a development consisting of five or more single family residential units; however, no more than four single family residential units can dwell on any one site and any additional site or sites must be non-contiguous, do not share a common boundary at least 2,000 feet apart, an individual action on a one (1) to four (4) family dwelling, unless the development is of five (5) or more units located within two thousand (2,000) feet of each other, undertaken as a single action.

(61) "Servicer" means the entity, and any subcontractors, under contract with the Corporation to provide loan servicing, including but not limited to, administration and compliance monitoring.

(62) "Single Family Bond Program" means the Single Family Mortgage Revenue Bond Program (SF MRB), pursuant to Rule Chapter 67-25, F.A.C.

(63) "Sponsor" means, with respect to the HOME Program, any individual, association, corporation, joint venture, partnership, trust, or other legal entity or combination thereof, that has been approved by the Corporation as qualified to construct a Development.

(64) "State" means the State of Florida.

(65) "Threshold" means the minimum criteria to be met for an Application to be considered complete, as required by this Rule Chapter and the Application.

(66) "Treasury" means the United States Department of Treasury or other agency or instrumentality created or chartered by the United States to which the powers of the Department of Treasury have been transferred.

(67) "Unit" means a residential unit used as a single-family residence and the land appurtenant that is taxed as real property under state laws, not including a two, three or four household residence, unless each unit is owner-occupied.

(68) "Urban In-Fill Development" means a Development in:

(a) A site or area that is targeted for in-fill housing or neighborhood revitalization by the local, county, state or federal government as evidenced by its inclusion in a HUD Empowerment/Enterprise Zone, a HUD-approved Neighborhood Revitalization Strategy, a Florida Enterprise Zone, area designated under a Community Development Block Grant (CDBG), an area designated as HOPE VI or Front Porch Florida Community, a Community Redevelopment Area as described and defined in the Florida Community Redevelopment Act of 1969, as amended, or the proposed Development is located in a Qualified Census Tract and the development of which contributes to a concerted community revitalization plan; and

(b) In a site which is located in an area that is already developed and part of an incorporated area or existing urban service area.

(69) "USDA-RD" means the United States Department of Agriculture Rural Housing Services.

(70) "Very Low-Income" means the Adjusted Income of persons or households that does not exceed fifty percent (50%) AMI.

Specific Authority 420.507(12),(23) FS. Law Implemented 420.507(23), 420.5088, 420.5089 FS. History--New 9-5-02, Amended \_\_\_\_\_.

67-50.010 Fees.

(1) The Corporation shall collect an Application submission fee ~~the following fees~~ from all Applicants when initially applying for either HAP or HOME funds.:

- ~~(a) Application Package fee~~
- ~~(b) Application submission fee~~

(2) With respect to the HAP Program, the Applicant is responsible for the following fees, which are part of the Development Cost and must ~~can~~ be included in the Development Cost ~~Pro Forma~~:

- (a) Credit Underwriting fee.
- (b) Loan Servicing fees.
- (c) Construction inspection fees.

(3) With respect to the HOME Program, these fees are paid directly by the HOME Program.

(4) Failure to pay any fee shall cause the loan commitment under any Program to be terminated or shall constitute a default on the respective loan documents.

Specific Authority 420.507(12),(23) FS. Law Implemented 420.507(19), 420.5088, 420.5089 FS. History--New 9-5-02, Amended \_\_\_\_\_.

67-50.030 General Program Eligible Activities.

(1) Funds may be used to pay for the following eligible costs:

(a) Development hard costs as they directly relate to the identified assisted units for the costs necessary to meet local and State building codes and the Model Energy Code.

(b) Soft costs as they relate to the identified assisted units. The costs must be reasonable and necessary, as determined by the Corporation and Credit Underwriter, and associated with the financing, development, or both, ~~including, but not limited to:~~

1. Architectural, engineering or related professional services required to prepare plans, drawings, specifications or work write-ups;
2. Costs to process and close the financing for a Development, such as credit reports, fees for evidence of title, recordation, building permits, attorney fees, cost certifications, and estimates;
3. Developer fees, including administrative overhead, are limited to sixteen percent (16%) of the Total Development Cost;
4. Impact fees;
5. Costs of Development audits required by the Corporation or compliance monitoring agent;
6. Affirmative marketing and fair housing costs; and
7. Temporary relocation costs, as required for the HOME program.

(2) Funds may be used to construct one (1) speculative unit or model home for up to ten (10) units in the Development, up to two (2) speculative units or model homes for eleven (11) to twenty (20) units in the Development and a maximum of three (3) speculative units or model homes for a Development with over twenty (20) units at any period of time.

(3) Prepayment of the loan is permitted without penalty.

Specific Authority 420.507(12),(23) FS. Law Implemented 420.5088, 420.5089 FS. History--New 9-5-02, Amended \_\_\_\_\_.

67-50.040 General Program Restrictions.

(1) An Applicant may not submit an application or ~~cannot~~ receive funding from both the HAP and HOME Construction Loan Programs for the same Development.

(2) Applications shall be limited to one submission per subject property, per Application Period, and funding requests shall be limited to the lesser of thirty-three percent (33%) of the total Development cost or \$1,000,000 for the HAP Program or \$2,000,000 for the HOME Program.

(3) The HAP or HOME Construction or Permanent Loan must be in a second lien position and shall not share priority with any other liens.

(4) The term of the HAP or HOME Construction Loan shall be for a period of five (5) years.

(5) The accumulation of all Development financing, including the HAP or HOME Loan and all existing debt within a Development, may not exceed the Total Development Cost, as determined by the Credit Underwriter.

(6) The proceeds from the HAP or HOME Permanent Loan made to an Eligible Homebuyer shall be used to repay the HAP or HOME Construction Loan. Upon the closing of each house, the HAP or HOME Construction Loan provided for each house shall be repaid by the Applicant.

(7) Applicants are responsible for:

(a) The construction of affordable housing;

(b) The marketing of units in the Development and providing referrals of potential Eligible Borrowers to the first mortgage lender;

(c) Meeting the pre-sale requirements established by the first mortgage lender;

(d) Assisting the Corporation and the Servicer with performing Draw inspections, collecting payments and defaults, foreclosure procedures and performing compliance monitoring; and

(e) With respect to the HOME Loan, ensuring compliance with HUD requirements, pursuant to 24 CFR § 92.

(8) Prior to disbursing any funds, there must be a written agreement with the Applicant ensuring compliance with the requirements of the HAP or HOME Program, pursuant to this Rule Chapter, Florida Statutes, and HUD Regulations, as applicable.

(9) The Corporation shall require adequate insurance to be maintained on the Development as determined by the first mortgage lender and the Corporation's Servicer, including fire, hazard and other insurance sufficient to meet mortgage standards.

(10) The Corporation or its Servicer shall monitor the compliance with all terms and conditions of the HAP or HOME Loan and any violation of any term or condition shall constitute a default of the Loan. If a default on a Loan occurs, the Corporation ~~shall may~~ commence legal action to protect the interest of the Corporation.

(11) The construction period shall be for a period of three (3) years beginning on the closing date of the Construction Loan or the date of Florida Housing's commitment for a Development utilizing purchase assistance only. With approval by the Board, a one-year extension is permissible provided that the Applicant:

(a) Requests the extension in writing at least sixty (60) days prior to the end of the construction period;

(b) States the reason the extension is needed;

(c) Provides the Applicant's past performance history;

(d) Provides a comprehensive work completion plan;

(e) Supplies an alternate financing plan in the event the original financing source withdraws; and

(f) Provides assurance that the one-year extension will result in the successful completion of the Development.

(12) The Applicant shall not refinance, increase the principal amount, or alter any terms or conditions of any construction loan superior or inferior to the HAP or HOME Loan without prior approval of the Corporation's Board of Directors.

(13) The unpaid principal balance of the Loan shall be due and payable upon the sale or transfer of the secured property.

(14) If the Board of Directors determines that any Applicant or any Affiliate of an Applicant has:

(a) ~~Has E~~engaged in fraudulent actions;

(b) ~~Has M~~materially misrepresented information to the Corporation regarding any of its Developments, within the current Application or in any previous applications for financing or an allocation of Housing Credits administered by the Corporation;

(c) ~~Has B~~been convicted of fraud, theft or misappropriation of funds;

(d) ~~Has B~~been excluded from federal or Florida procurement programs; or

(e) ~~Has B~~been convicted of a felony, and ~~u~~Upon a determination ~~by the Board of Directors~~ that such action substantially increases the likelihood that the Applicant will not be able to produce quality affordable housing, the Applicant and any of the Applicant's Affiliates will be ineligible for funding or allocation in any program administered by the Corporation for a period of two (2) years, which will begin from the date the Board of Directors makes such determination. Such determination shall be made either pursuant to a proceeding conducted pursuant to Sections 120.569 and 120.57, Florida Statutes, or as a result of a finding by a court of competent jurisdiction.

(15) If an Applicant or any Principal, or Affiliate of an Applicant or Developer has any existing Developments participating in any Corporation programs that remain in non-compliance with the Code, the applicable Florida Statutes and Rule Chapters, and loan documents, after any applicable cure period granted for correcting such non-compliance has ended, at the time of submission of the Application or issuance of a credit underwriting report, the requested allocation will be denied, upon determination by the Board of Directors that such non-compliance substantially increases the likelihood that such Applicant will not be able to produce quality affordable housing. The Applicant and the Affiliates of the Applicant or Developer shall be prohibited from new participation in any of the Corporation's Programs for the subsequent cycle and continuing until such time as all of their existing Developments are in compliance.

(16) The name of the Development provided in the Application may not be changed or altered after submission of the Application during the history of the Development with the Corporation unless the change is mandated by local, state or

federal governmental authorities, or otherwise approved by the Corporation. Evidence of such mandate must be submitted to the Corporation within thirty (30) Calendar Days of notification by the local, state or federal authorities.

(17) Permanent Loans. Prior to disbursing any funds for either the HAP or HOME Permanent Loan, the Eligible Homebuyer must execute a homebuyer agreement, ensuring compliance with the requirements of this Rule Chapter, Florida Statutes and 24 CFR § 92, when applicable.

(18) The Homebuyer must maintain replacement cost hazard insurance naming the Corporation as an additional insured.

(19) A mortgagee policy of title insurance in the amount of the HAP or HOME Permanent Loan must be provided naming the Corporation as an additional insured.

(20) Loans shall be evidenced by a properly executed note and secured by a properly executed and recorded mortgage provided by the Corporation.

(21) Failure to comply with any part of this Rule Chapter without a waiver or variance being granted by the Board, pursuant to Chapter 120.542, F.S., and Rule Chapter 28-104, F.A.C., shall result in the disqualification of the Applicant and withdrawal of the preliminary commitment for Loan funds.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 9-5-02, Amended.

#### 67-50.050 HAP Program Restrictions.

(1) HAP Construction Loans shall be made available for the construction of affordable housing Developments, as defined in subsection 67-50.005(22), F.A.C. Funds shall also be made available for land acquisition, predevelopment expenses and infrastructure; however, in no event shall the funds be used solely for these purposes.

(2) A Non-Profit organization must have control of the Development and materially participate in the development and sale of the property through the construction period.

(3) Non-Profit Sponsor Applicants must:

(a) Have been in existence for at least one (1) year prior to applying for HAP funds;

(b) Own the property or have a valid contract for purchase of the property; and

(c) Utilize the services of either a Non-Profit or for-profit Developer who has a proven record of providing similar housing.

(4) The interest rate for a HAP Construction Loan is zero percent (0%).

(5) The Land Use Restriction Agreement (LURA) shall contain restrictive covenants to ensure that the Development maintains the minimum set-aside requirements of the HAP Program, as well as the specific amenities and set-asides the Applicant committed to in the Application.

(6) HAP Permanent Loan. The terms of the HAP Permanent Loan made to an Eligible Homebuyer are as follows:

(a) A HAP Permanent Loan shall be made available to an Eligible Homebuyer who purchases a home built by a Developer participating in the Homeownership Loan Program, under the HAP Program.

(b) The Eligible Homebuyer must have an Adjusted Income that does not exceed eighty percent (80%) AMI at the time of closing.

(c) A HAP Permanent Loan is available in an aggregate amount not to exceed the lesser of \$30,000, twenty five percent (25%) of the purchase price of the house, or the amount necessary to meet credit underwriting criteria, based on the monthly mortgage payment (which includes the principal, interest, taxes and insurance) to income underwriting ratio.

(d) When the HAP Permanent Loan is used in conjunction with another Corporation subordinate mortgage program, the Eligible Homebuyer's Adjusted Income may not exceed fifty percent (50%) AMI and the aggregate amount of the Corporation Loans may not exceed thirty-five percent (35%).

(e) The combined loan-to-value ratio cannot exceed one hundred five percent (105%) of the appraised value. In the 105% loan-to-value calculation, the Corporation will not include any subsidy that contains forgivable terms within a five (~~5~~) ~~seven~~ (~~7~~) year period.

(f) The HAP Permanent Loan shall be underwritten by the first mortgage lender and reviewed by the Corporation's designated Servicer.

(g) The purchase price of the house cannot exceed the appraised value or the maximum purchase price, as determined by the Single Family Mortgage Revenue Bond Program, as in effect at the time of the beginning of the construction of the house.

Specific Authority 420.507(12),(23) FS. Law Implemented 420.507(23), 420.5088 FS. History—New 9-5-02, Amended.

#### 67-50.060 HOME Program Restrictions.

(1) HOME funds shall be made available for construction of affordable housing and homebuyer purchase assistance for Eligible Developments, pursuant to 24 CFR § 92.

(2) The maximum per-unit subsidy amount of HOME funds that the Corporation may allocate may not exceed twenty five percent 25% of the purchase price.

(3) The annual interest rate for the construction loan will be determined as follows:

(a) All for-profit Applicants that have one hundred percent (100%) ownership interest in the Development held by the general partner entity will receive a three percent (3%) per annum interest rate loan.

(b) All qualified non-profit Applicants that have one hundred percent (100%) ownership interest in the Development held by the general partner entity will receive a zero percent (0%) interest rate loan.

(c) All Applicants consisting of a non-profit and for-profit partnership will receive a zero percent (0%) interest rate on the portion of the loan equal to the qualified non-profit's ownership interest in the Development. A three percent (3%) interest rate shall be charged on the portion of the loan equal to the for-profit's ownership interest in the Development. Should the Applicant sell, transfer, or convey any portion of the ownership in the Development, the loan interest rate ratio will be adjusted to conform with the new percentage of for-profit to non-profit ownership.

(4) The Corporation shall acquire real and personal property or any interest in the Development if that acquisition is necessary to protect any loan; sell, transfer, and convey any such property to a buyer without regard to the provisions of Chapters 253 and 270, F.S.; and, if that sale, transfer, or conveyance cannot be consummated within a reasonable time, lease the Development for occupancy by eligible persons.

(5) The minimum amount of HOME funds that can be allocated on a per-unit basis for all Developments is \$2,500.

(6) All units must adhere to affordability requirements pursuant to 24 CFR § 92.254 and the recapture provisions described in 24 CFR § 92.254(5)(ii)(1).

(7) Funds shall not be used to pay for ineligible costs in accordance with 24 CFR § 92.214 (a) and the following ineligible costs:

(a) Development reserve accounts for replacement, anticipated increases in operating costs, or operating subsidies, except as described in this Rule Chapter;

(b) Administrative costs; and

(c) Developer fees on the acquisition portion of the Development cost.

(8) All contracts for the construction of a Development with 12 or more HOME-Assisted Units must contain a provision requiring that not less than the wages prevailing in the locality, as predetermined by the U.S. Secretary of Labor pursuant to the Davis-Bacon Act, 40 U.S.C. § 276a-265-a-5 (1994), 24 CFR § 92.354, 24 CFR § 70 (volunteers) and 40 U.S.C. 276c, which are adopted and incorporated herein by reference, will be paid to all laborers and mechanics employed for the construction of the Development. Such contracts shall also be subject to the overtime provisions of the Contract Work Hours and Safety Standards Act, 40 U.S.C. 327-333 (1994), and the Copeland Act (Anti-Kickback Act) 40 U.S.C. § 276c (1994) and the Fair Labor Standards Act of 1938, as amended (29 U.S.C. 201 et seq.), which are adopted and incorporated herein by reference.

(9) If the Development has 12 or more HOME-Assisted Units, the General Contractor and all available subcontractors shall attend a Corporation-sponsored pre-construction conference regarding federal labor standards provisions.

(10) A representative of the Applicant must attend a Corporation-sponsored training session on income certification and compliance procedures.

(11) The Corporation is required by HUD to match non-federal funds to the HOME allocation as specified in 24 CFR § 92.218.

(12) All HOME Developments must conform to the following federal requirements:

(a) Equal Opportunity and Fair Housing as enumerated in 24 CFR § 92.202 and 92.250, 42 U.S.C. 2000d et seq., 42 U.S.C. 3601-3620, 42 U.S.C. 6101, and 24 CFR § 5.105(a), which are adopted and incorporated herein by reference.

(b) Affirmative Marketing as enumerated in 24 CFR § 92.351, which is adopted and incorporated herein by reference.

(c) Environmental Review as enumerated in 24 CFR § 92.352, 24 CFR § 58 and National Environmental Policy Act of 1969, which are adopted and incorporated herein by reference.

(d) Displacement, Relocation, and Acquisition as enumerated in 24 CFR § 92.353, 42 U.S.C. 4201-4655, 49 CFR § 24, 24 CFR § 42 (Subpart B), and Chapter 104(d) "Barney Frank Amendments", which are adopted and incorporated herein by reference.

(e) Labor Standards as enumerated in 24 CFR § 92.354, 40 U.S.C. 276a-276a-5, 24 CFR § 70 (volunteers), and 40 U.S.C. 276c, which are adopted and incorporated herein by reference.

(f) Lead-based Paint as enumerated in 24 CFR § 92.355, 42 U.S.C. 4821 et seq., 24 CFR § 35 and 24 CFR § 982.401(j) (except paragraph 982.401(j)(1)(i)), which are adopted and incorporated herein by reference.

(g) Conflict of Interest as enumerated in 24 CFR § 92.356, 24 CFR § 85.36 and 24 CFR § 84.42, which are adopted and incorporated herein by reference.

(h) Debarment and Suspension as enumerated in 24 CFR § 5, which is adopted and incorporated herein by reference.

(i) Flood Insurance as enumerated in Section 202 of the Flood Disaster Protection Act of 1973 (42 U.S.C. 4106), which is adopted and incorporated herein by reference.

(j) Handicapped Accessibility as enumerated in 24 CFR § 8 and 24 CFR § 100.205, which are adopted and incorporated herein by reference.

(k) Equal Opportunity Employment as enumerated in 41 CFR § 60, which is adopted and incorporated herein by reference.

(l) Economic Opportunity as enumerated in 24 CFR § 135, which is adopted and incorporated herein by reference.

(m) Minority/Women Employment as enumerated in 24 CFR § 85.36(e), which is adopted and incorporated herein by reference.

(13) Applicants and lenders are responsible for providing the Corporation or the Servicer with completed documentation of the homebuyer and homeownership requirements established by the Corporation and 24 CFR § 92.254 and the record keeping requirements described in 24 CFR § 92.508.

(14) A HOME-assisted unit shall qualify as affordable housing if:

(a) The value or initial purchase price of the property after construction does not exceed the Maximum Purchase Price;

(b) The combined loan-to-value ratio cannot exceed one hundred five percent (105%) of the after construction or appraised value of the HOME-Assisted unit, except when HOME funds are used with the SF MRB Program, where the combined loan-to-value of all assistance cannot exceed one hundred three (103%) of the lesser of the appraised value or the purchase price or as permitted in the applicable SF MRB issue documents. In the loan-to-value calculation, the Corporation will not include any subsidy that contains forgivable terms within a five (5) seven (7) year period;

(c) The person or household qualifies as an Eligible Homebuyer at the time of purchase and who will occupy the home acquired property as their principal residence; and

(d) The purchase price of the property after construction must not exceed the appraised value of the property.

(15) All homes in the Development must be sold to persons or households that have an Adjusted Income that does not exceed eighty percent (80%) AMI.

(16) The Eligible Homebuyer shall adhere to the following terms and conditions:

(a) The Second Mortgage Loan shall have a zero percent (0%) interest rate and be non-amortizing with principal deferment until maturity.

(b) Repayment of Principal on the Second Mortgage Loan shall be deferred until the homebuyer sells, transfers or disposes of the home either voluntarily or involuntarily, or ceases to occupy the home as a principal residence.

(17) For units financed through the Single Family Mortgage Revenue Bond Program, the Lender is responsible for originating the HOME Permanent Loan in accordance with guidelines provided through the applicable Single Family Mortgage Revenue Bond Program.

Specific Authority 420.507(12),(23) FS. Law Implemented 420.507(23), 420.5088 FS. History--New 9-5-02, Amended.

#### 67-50.070 Application and Selection Procedures.

(1) All Applications must be submitted complete, legible and consistent and must be received by the Application Deadline, as specified in the NOFA.

(2) Each submitted Application will be reviewed and evaluated using the factors specified in the Application Package and this Rule Chapter.

(3) Failure to submit an Application completed in accordance with the Application instructions and this Rule Chapter will result in rejection of the Application or a score less than the maximum available in accordance with the instructions in the Application and this Rule Chapter.

(4) The Corporation shall reject an Application, as detailed in the Application Package and this Rule Chapter, if:

(a) The Development is inconsistent with the purposes of the HAP or HOME Program, as applicable.

(b) The Applicant fails to achieve the threshold requirements or the minimum score required.

(c) The Applicant or any Principal or Affiliate of an Applicant or Developer is in arrears for any financial obligation to the Corporation or any agent or assignee of the Corporation. For purposes of the HOME Program, this rule subsection does not include permissible deferral of HOME interest.

(5) When two or more Applications receive the same numerical score, the Applications will be ranked as outlined in the Application instructions.

(6) At no time during the scoring process may Applicants or their representatives contact Board members or Corporation staff concerning their own Development or any other Applicant's Development. If an Applicant or its representative does contact a Board member or staff in violation of this section, the Board may, upon a determination that such contact was deliberate, disqualify such Applicant's Application.

(7) After evaluation of the Applications received in each Application Period, the Corporation shall issue a notification letter to each Applicant disclosing whether or not the Applicant met the threshold and minimum score requirements.

(8) Applicants shall be provided with their scoring sheets, the scoring and ranking, and a notice of deficiencies, if applicable.

(9) All scores and rankings are to be approved by the Board. Those Applications which complete the threshold requirements will be presented to the Board for final approval of the preliminary allocation and the invitation to enter into credit underwriting, subject to the availability of funds.

(10) With respect to the HOME Program, a certification by the Corporation of the HUD Environmental Review is also required, pursuant to 24 CFR 92.352.

(11) The Corporation shall make HOME Permanent Loan funds in conjunction with Single Family Mortgage Revenue Bonds available to eligible Applicants in accordance with the Corporation's Single Family Mortgage Revenue Bond Program documents and Rule Chapter 67-25, F.A.C. Pending the availability of HOME funds and offering such funds to be used with a FHFC's Single Family Mortgage Revenue Bond (SF MRB) issue, the Corporation shall make HOME Second

Mortgage Loan funds available to lenders participating under the FHFC's Single-Family Mortgage Revenue Bond (SF MRB) Program on a first-come, first-served basis.

Specific Authority 420.507(12),(23) FS. Law Implemented 420.507(23), 420.5088, 420.5089 FS. History—New 9-5-02, Amended.

67-50.080 Credit Underwriting Procedures.

(1) The type of review to be performed by the Credit Underwriter shall be determined as follows:

(a) Analytical Review. To expedite the underwriting process, the Corporation's Credit Underwriter shall perform an analytical review utilizing the lender's credit underwriting information when applicable:

1. If the first mortgage lender is not a related party, officer, or partner to the Applicant or Developer or any entity involved in the preparation of the Application or construction of the proposed Development.

2. The Corporation shall request the Applicant's authorization for the first mortgage lender to release their credit underwriting information to our Credit Underwriter.

3. Applicants requesting HAP or HOME Permanent Loan funds shall be subject to an Analytical Review.

(b) Credit Underwriting. The Applicant will be subject to a full credit underwriting by the Corporation's Credit Underwriter if the Applicant will not give authorization, the first mortgage lender will not release the information, or the information provided is determined to be insufficient.

(2) The Applicant shall submit the required information to the Credit Underwriter within sixty (60) days of the date of receipt of the notification letter. If an extension is needed, a written request substantiating the need for the extension must be provided to the Corporation prior to the sixty (60) day initial deadline, subject to approval by the Credit Underwriter and the Corporation Staff. However, the extension shall not exceed a period of sixty (60) days. In the event the time limitation expires, the Corporation will request that the Applicant relinquish the preliminary allocation and it will be made available to the next ranked Applicant.

(3) The Credit Underwriter shall verify all information in the Application, including information relative to the Applicant, Developer, Contractor and other members of the Development team. Upon receipt, the Corporation shall provide to the Applicant the section from the written draft report which includes the supporting information and schedules. The Applicant shall review and provide written comments to the Corporation and Credit Underwriter within 48 hours after receipt. After the 48-hour period, the Corporation shall provide comments on the draft report and, as applicable, on the Applicant's comments to the Credit Underwriter. The Credit Underwriter shall review and incorporate the Corporation's and Applicant's comments and release the revised report to the Corporation and the Applicant. The Corporation and the Credit Underwriter must receive any

additional comments from the Applicant within 72 hours of receipt of the revised report. The Credit Underwriter will provide a final report, which will address comments made by the Applicant, to the Corporation.

(4) The underwriters may request additional information but at a minimum the following will be required:

(a) For credit enhancers, audited financial statements for their most recent fiscal year ended, if published; otherwise the previous year's audited statements will be provided until the current statements are published or credit underwriting is complete. The audited statements may be waived if the credit enhancer is rated at least "A-" by Moody's, Standard and Poor's or Fitch.

(b) For Principals and guarantors, audited financial statements or financial statements compiled or reviewed in accordance with Statement on Standards for Accounting and Review Services (SSARS) No. 1, which is adopted and incorporated herein by reference, for the most recent fiscal year ended, credit check, banking and trade references, and deposit verifications. If audited financial statements or financial statement compiled or reviewed in accordance with SSARS No. 1 are not available, unaudited financial statements prepared within the last 90 days and reviewed by the Credit Underwriter and the two most recent year's tax returns.

(c) For the Applicant and general partner, audited financial statements or financial statements compiled or reviewed in accordance with SSARS No. 1, for the most recent fiscal year ended, credit check, banking and trade references, and deposit verifications. If the entities are newly formed (less than 18 months in existence as of the date that the credit underwriting information is requested), a copy of any and all tax returns with related supporting notes and schedules.

(5) The Credit Underwriter shall report any inconsistencies or discrepancies or changes made to the Applicant's Application during credit underwriting. If the Board determines at any time that the Applicant's Development or Development team is no longer the Development or Development team described in the Application, and the changes made are prejudicial to the Development or the market to be served by the Development or if any discrepancy or misrepresentation is found, the Application will be rejected and the Corporation shall bear the cost of the underwriting review under contract with the Credit Underwriter. However, if the HAP or HOME commitment is cancelled for failure to adhere to rule deadlines or for reasons within Applicant's control, the Developer will be responsible for reimbursing the Corporation for fees incurred for credit underwriting and environmental review processing.

(6) The Credit Underwriter shall use the following procedures during the underwriting evaluation:



(a) Review and determine if the number of loans and construction commitments of the Applicant and its Principals will impede its ability to proceed with the successful development of each proposed Corporation-funded Development.

(b) The Credit Underwriter shall consider the following when determining the need for construction completion guarantees:

1. Liquidity of the guarantor.
2. Developer and Contractor's history in successfully completing Developments of similar nature.
3. Problems encountered previously with Developer.
4. Problems encountered previously with Contractor.

(c) Review the appraisal and other market documentation to determine if the market exists to support both the demographic and income restriction set-asides committed to within the Application.

(7) A full or self-contained appraisal as defined by the Uniform Standards of Professional Appraisal Practice and a separate market study shall be ordered by the Credit Underwriter, at the Applicant's expense, from an appraiser qualified for the geographic area and product type not later than completion of credit underwriting. The Credit Underwriter shall review the appraisal to properly evaluate the loan request in relation to the property value. Appraisals and separate market studies which have been ordered and submitted by third party credit enhancers or first mortgagors, which meet the above requirements and are acceptable to the Credit Underwriter, may be used instead of the appraisal or market study referenced above.

(8) If the Credit Underwriter requires additional clarifying materials, the Credit Underwriter shall request that the Applicant provide them and specify a deadline for submission. Failure to submit the required information by the specified deadline shall result in the Application being rejected, unless a written extension of time is approved by the Board of Directors.

(9) A pre-construction analysis and review of the Development's costs shall be required prior to the closing of the HAP or HOME Loan.

(10) The Applicant will bear the cost of all documentation submitted to the Credit Underwriter for review (i.e., appraisal, credit report, environmental study, etc.). The Applicant may reimburse itself for these costs with HAP or HOME funds from the first Draw.

(11) After the approval of the Credit Underwriter's recommendation by the Board of Directors, or a committee appointed by the Board, the Corporations shall issue a HAP or HOME Loan commitment.

(12) Once the Board of Directors has approved the final credit underwriting report, the Applicant will have ninety (90) days from the credit underwriting approval date to close the Loan. If an extension is needed, a written request

substantiating the need for the extension must be provided to the Corporation prior to the ninety (90) day initial deadline, subject to approval by the Credit Underwriter and the Corporation Staff; however, the extension cannot exceed a period of ninety (90) days. In the event the time limitation expires, the Corporation will request that the Applicant relinquish the preliminary allocation and it will be made available to the next ranked Applicant.

(13) The Applicant must submit a written request for any changes to the Development or its financing from the original Application. All requests must be submitted in writing to the program administrator and contain the specific reasons for requesting the change. The written request must be submitted to the Corporation's Board of Directors for consideration.

(14) At least five (5) Calendar Days prior to the Loan closing:

(a) The Applicant must provide evidence of all necessary consents or required signatures from first mortgagees or subordinate mortgagees to the Corporation and its counsel, and

(b) The Credit Underwriter must have received all items necessary to release its letter confirming that all closing contingencies have been met, including the finalized sources and uses of the funds and Draw schedule.

(15) Upon closing of the Loan, the Applicant will be required to commence construction within one hundred-twenty (120) days of the closing of the Loan. If additional time is needed, an extension must be filed in writing prior to the one hundred-twenty (120) day deadline, substantiating the need for the extension and an estimated date for commencement of construction, subject to approval by the Credit Underwriter and the Corporation Staff.

Specific Authority 420.507(12),(23) FS. Law Implemented 420.507(23), 420.5088, 420.5089 FS. History--New 9-5-02, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Bridget E. Warring, Homeownership Loan Program Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: George Mensah, Homeownership Loan Program Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2002, Corporation Board Meeting

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 28, No. 51, December 20, 2002

Section III
Notices of Changes, Corrections and
Withdrawals

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
1S-2.035 Polling Place Accessibility Survey
NOTICE OF CHANGE

Notice is hereby given that proposed Rule 1S-2.035 published in the F.A.W., Page 4452, Vol. 28, No. 42, on October 18, 2002, has been changed to reflect comments received from the public as well as the Joint Administrative Procedures Committee.

The following is a summary of the major changes made to Form DS-DE 43 (eff. \_\_\_\_), Polling Place Accessibility Survey Checklist, incorporated by reference in Rule 1S-2.035:

- 1. Numerous technical changes were made to make the language clearer, to delete unnecessary language, and to provide consistency.
2. Added language clarifying the origin and scope of the requirements relevant to: (a) emergency escape routes in the route of travel, (b) maximum force for exterior doors, (c) split level polling rooms, (d) polling place parking areas.
3. Added suggested materials to be used when surveying polling places, and a determination of whether the facility being surveyed is tax supported or not.
4. Clarified that if a polling place contains more than one polling room, a separate survey must be completed for each polling room.
5. Changed all instances of a 29-inch clear opening requirement for entrance doors to the 32-inch clear width requirement set forth in the Americans with Disabilities Act Guidelines for compliance with section 16, Chapter 2002-281, Laws of Florida.

The remainder of the Polling Place Accessibility Survey reads as previously published.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER NO.: RULE CHAPTER TITLE:
40D-22 Year-Round Water Conservation Measures

NOTICE OF PUBLIC HEARING

The Southwest Florida Water Management District hereby gives notice in accordance with subparagraph 120.54(3)(c), F.S., that a public hearing will be held regarding the Notice of Proposed Rulemaking for Rule 40D-22, F.A.C., to update the Year-Round Water Conservation Measures published in Vol. 28, No. 47, Pages 5207 through 5211 on November 22, 2002 of the Florida Administrative Weekly.

The hearing will be held upon the conclusion of the first day of the Southwest Florida Water Management District's monthly Governing Board Meeting on March 25, 2003 in the Boardroom of the Southwest Florida Water Management District's Brooksville Office at 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, unless at that time it is continued to the second day, March 26, 2003.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management, 2379 Broad Street, Brooksville, Florida 34604-6899.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for in the American's With Disability Act should contact Dianne Lee, (352)796-7211 or 1(800)423-1476, Extension 4658, TDD only number 1(800)231-6103, Fax (352)754-6878, Suncom 663-6878.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: RULE TITLES:
40E-7.214 Policy
40E-7.215 Definitions
40E-7.216 Cure Notice
40E-7.217 Termination for Default and Suspension Notice
40E-7.218 Factors to Determine Whether a Contracting Entity Should be Placed on the Temporary or Permanent Suspension List
40E-7.219 Administrative Hearings

NOTICE OF CORRECTION

Notice is hereby given that the Notice of Proposed Rulemaking originally published in the October 25, 2002 issue of the Florida Administrative Weekly indicated that the adoption hearing on this matter would be held on December 12, 2002. A Notice of Change on this rule was published in Vol. 28, No. 51, December 20, 2002 issue of the Florida Administrative Weekly. This is to re-notice the adoption hearing for February 13, 2003.

TIME AND DATE: 8:30 a.m., Thursday, February 13, 2003
PLACE: South Florida Water Management District, Headquarters, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

The South Florida Water Management District announces that it will adopt Rule 40E-7, Part II, F.A.C., "Suspension of District Contractors from working with the District for Material Breach of Contract."

For additional information contact: Cathy Linton, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406. Cathy can also be reached at (561)682-6322.

Appeals of any South Florida Water Management District Board decision require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based. Any person requiring special accommodations due to a disability or physical impairment should contact the District Clerk's office at least five days prior to the meeting in order to request any special assistance by calling Garrett Wallace, District Clerk, (561)682-6371 or email: gwallace@sfwmd.gov.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 02-11R

RULE CHAPTER NO.: 62-550  
 RULE CHAPTER TITLE: Drinking Standards, Monitoring, and Reporting

RULE NO.: 62-550.824  
 RULE TITLE: Consumer Confidence Reports

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in the Department's official notice Internet site at www.dep.state.fl.us under the link "official Notices," and for which a summary was published in Vol. 28, No. 51, on December 20, 2002, Florida Administrative Weekly, has been withdrawn because the Internet site did not post the notice on the correct date.

The notice of proposed rulemaking was renoticed on January 17, 2003, in its entirety on the Internet site, and a summary in the Florida Administrative Weekly.

For more information, call: Cynthia Christen, (850)245-2230

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 02-12R

RULE CHAPTER NO.: 62-555  
 RULE CHAPTER TITLE: Permitting and Construction of Public Water Systems

RULE NO.: 62-555.900  
 RULE TITLE: Forms and Instructions

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in the Department's official notice Internet site at www.dep.state.fl.us under the link "Official Notices," and for which a summary was published in Vol. 28, No. 51, on December 20, 2002, Florida Administrative Weekly, has been withdrawn because the Internet site did not post the notice on the correct date.

The notice of proposed rulemaking was renoticed on January 17, 2003, in its entirety on the Internet site, and a summary in the Florida Administrative Weekly.

For more information, call: Cynthia Christen, (850)245-2230

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: 64B13-6.001  
 RULE TITLE: Fees

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 44, November 9, 2002, issue of the Florida Administrative Weekly.

The changes are as follows:

1. Subsection (8) shall now read: The fee to be paid to place a license in inactive status shall be \$300.00.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE NO.: 65A-1.604  
 RULE TITLE: Food Stamp Program Issuance

**NOTICE OF WITHDRAWAL**

Notice is hereby given that amendment of the above rule, as noticed in Vol. 28, No. 51, the December 20, 2002, issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE NO.: 65A-1.605  
 RULE TITLE: Food Stamp Employment and Training

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the cited proposed rule in accordance with subparagraph 120.54(3)(d)1., published in Vol. 28, No. 44, November 1, 2002, (date), issue of the Florida Administrative Weekly. The specific changes were made in response to recent changes in Food and Nutrition Services (FNS) regulations that require the designated Food Stamp agency to provide required work registration for individuals requesting food stamps who do not meet an exemption from participation in the food stamp program employment and training activities as a condition of eligibility for receipt of food stamps.

(1) No change.

(2) Each member of the assistance group (AG), who does not meet an exemption in accordance with 7 CFR subpart 273.7(b)(1), must work register for the Food Stamp FSET program as a condition of eligibility for the receipt of food stamps. If a head of household refuses to comply with Food Stamp program requirements without good cause at initial application or reapplication, the application will be denied for that reason. The Economic Self-Sufficiency (ESS) specialist will use form CF-ES 2095, Food Stamp Work Registration, Jan 03, incorporated by reference, to work register each non-exempt member of the AG for the Food Stamp program

~~Applicants will be notified at application of the Food Stamp program work registration and to explain the employment and training requirements and possible penalties for noncompliance without good cause using form CF-ES 2097, Participation and Information Notice, July 02, incorporated by reference. Non-exempt head of households and AG members will be referred to the Regional Workforce Board (RWB) Service Center or contract provider when required to participate in assigned FSET employment and training activities using form CF-ES 2095, Food Stamp Work Registration, incorporated by reference, to complete FSET program work registration. The Economic Self-Sufficiency (ESS) specialist must use form CF-ES 3083, Statement for Food Stamp Work Registrant, Sep. 00, incorporated by reference, to work register a non-exempt head of household or AG member(s) who resides in an area designated as remote by the department.~~

(3) through (4) No change.

(5) Able-Bodied Adults without Dependents (ABAWDs). Assistance Group members who meet the definition of an ABAWD in 7 CFR subpart 273.24 and are not exempt are referred to the RWB Service Center for Food Stamp program participation.

(a) Remote Areas. Assistance Group members subject to ABAWD provisions and living in areas designated as remote by the department must sign form CF-ES ~~2095 3083~~ to work register, but will not be required to participate in Food Stamp program activities as long as the area is designated remote.

~~(b) Non-Remote Areas. The AG member will be referred to the RWB Service Center to work register for the Food Stamp program employment and training activities using form CF-ES 2095. Proof of work registration must be provided prior to the authorization of food stamp benefits. If proof is not provided, the application will be denied for this reason.~~

(c) through (d) renumbered (b) through (c) No change.

(6) Copies of ~~CF-ES 3083, CF-ES 2097, and~~ CF-ES 2095 may be obtained from the Department of Children and Family Services, Economic Self-Sufficiency Services, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700.

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
66B-1	Cooperative Assistance Program
RULE NOS.:	RULE TITLES:
66B-1.003	Definitions
66B-1.008	Project Eligibility

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 49, (December 6, 2002), issue of the Florida Administrative Weekly.

Text of proposed rule changes:

66B-1.003 Definitions.

The above proposed rule is amended for correction as such:

(22) "WATERWAYS" means the Atlantic Intracoastal Waterway, the Okeechobee Waterway in Martin County, the Barge Canal in Brevard County west east of the Port Canaveral Locks, the Rim Canal in Palm Beach County, the Dania Cut-Off Canal in Broward County, navigable natural rivers, bays, creeks or lagoons intersected by said waterways and all navigable natural creeks, rivers, bays or lagoons entering or extending from said waterways.

66B-1.008 Project Eligibility.

The above proposed rule is amended to clarify the permitting requirements for funding of in-water projects, as such:

(1)(d) Phasing of Projects: Applications for eligible waterway projects will be submitted as a phased project where Phase I will include the design, engineering and permitting elements and Phase II will include the construction of the project. A description and cost estimate of the Phase II work will be submitted along with the Phase I application for Board review. Applicants for construction projects that include elements that require state or federal environmental permits below mean high water will demonstrate that all required environmental permitting will be completed by the District's final TRIM hearing. This demonstration will be by the submission of the required environmental permit(s) or by the submission of a letter from the agency(s) stating that a permit is not required. Should the environmental permitting element of an application that has construction elements that require state or federal environmental permits below mean high water not be completed by the District's final TRIM hearing, the construction portion of the project will not be considered for funding. The District will not deviate from the funding schedule, whereby funding decisions are completed at the final TRIM hearing, to accommodate any application deficiency.

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
66B-2	Waterways Assistance Program
RULE NOS.:	RULE TITLES:
66B-2.003	Definitions
66B-2.008	Project Eligibility

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 49, (December 6, 2002), issue of the Florida Administrative Weekly.

Text of proposed rule changes:

66B-2.003 Definitions.

The above proposed rule is amended for correction as such:

(25) "WATERWAYS" means the Atlantic Intracoastal Waterway, the Okeechobee Waterway in Martin County, the Barge Canal in Brevard County west east of the Port Canaveral Locks, the Rim Canal in Palm Beach County, the Dania Cut-Off Canal in Broward County, navigable natural rivers, bays, creeks or lagoons intersected by said waterways and all navigable natural creeks, rivers, bays or lagoons entering or extending from said waterways.

66B-2.008 Project Eligibility.

The above proposed rule is amended to clarify the permitting requirements for funding of in-water projects, as such:

(1)(d) Phasing of Projects: Applications for eligible waterway projects will be submitted as a phased project where Phase I will include the design, engineering and permitting elements and Phase II will include the construction of the project. A description and cost estimate of the Phase II work will be submitted along with the Phase I application for Board review. Applicants for construction projects that include elements that require state or federal environmental permits below mean high water will demonstrate that all required environmental permitting will be completed by the District's final TRIM hearing. This demonstration will be by the submission of the required environmental permit(s) or by the submission of a letter from the agency(s) stating that a permit is not required. Should the environmental permitting element of an application that has construction elements that require state or federal environmental permits below mean high water not be completed by the District's final TRIM hearing, the construction portion of the project will not be considered for funding. The District will not deviate from the funding schedule, whereby funding decisions are completed at the final TRIM hearing, to accommodate any application deficiency.

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE TITLE:

Instant Game Number 453, \$5,000

MONEY MATCH

RULE NO.:

53ER03-4

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 453, "\$5,000 MONEY MATCH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER03-4 Instant Game Number 453, \$5,000 MONEY MATCH.

(1) Name of Game. Instant Game Number 453, "\$5,000 MONEY MATCH."

(2) Price. \$5,000 MONEY MATCH lottery tickets sell for \$1.00 per ticket.

(3) \$5,000 MONEY MATCH lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning \$5,000 MONEY MATCH lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in paragraph 53ER92-63(1)(a), Florida Administrative Code. In the event a dispute arises as to the validity of any \$5,000 MONEY MATCH lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The "YOUR AMOUNTS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) The "LUCKY AMOUNT" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(6) The legends are as follows:

INSERT SYMBOLS

(7) Determination of Prizewinners. A ticket having a prize in the "YOUR AMOUNTS" play area that matches the prize in the "LUCKY AMOUNT" play area shall entitle the claimant to that prize. A ticket may have up to six sets of matching prize amounts. The prizes are: TICKET, \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$1,000 and \$5,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a \$1.00 ticket, except as follows. A person who submits by mail a \$5,000 MONEY MATCH lottery ticket which entitles the claimant to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(8) The estimated odds of winning, value, and number of prizes in Instant Game Number 453 are as follows:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ODDS OF</u>	<u>NUMBER OF</u>
<u>TICKET</u>	<u>\$1 TICKET</u>	<u>1 IN</u>	<u>WINNERS IN</u>
			<u>56 POOLS OF</u>
			<u>180,000 TICKETS</u>
			<u>PER POOL</u>
\$1	\$1	10.00	1,008,000
\$2	\$2	15.00	672,000
\$4	\$4	30.00	336,000
\$1 x 5	\$5	150.00	67,200
\$5	\$5	60.00	168,000
\$5	\$5	75.00	134,400
\$2 x 5	\$10	300.00	33,600
\$5 x 2	\$10	300.00	33,600
\$10	\$10	300.00	33,600
\$5 x 3	\$15	300.00	33,600
\$5 x 5	\$25	1,800.00	5,600
\$25	\$25	1,800.00	5,600
\$5 x 6	\$30	1,800.00	5,600
\$10 x 5	\$50	18,000.00	560
\$25 x 2	\$50	18,000.00	560
\$50	\$50	18,000.00	560
\$25 x 4	\$100	50,400.00	200
\$20 x 5	\$100	50,400.00	200
\$100	\$100	50,400.00	200
\$1,000	\$1,000	1,440,000.00	7
\$1,000 x 5	\$5,000	3,360,000.00	3
\$5,000	\$5,000	3,360,000.00	3

(9) The estimated overall odds of winning some prize in Instant Game Number 453 are 1 in 3.97. Some prizes, including the top prizes, may be sold out at time of ticket purchase.

(10) For reorders of Instant Game Number 453, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) By purchasing a \$5,000 MONEY MATCH lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(12) Payment of prizes for \$5,000 MONEY MATCH lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History—New 1-13-03.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: January 13, 2003

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Instant Game Number 467,  
DASH FOR CASH

RULE NO.: 53ER03-5

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 467, “DASH FOR CASH,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER03-5 Instant Game Number 467, DASH FOR CASH.

(1) Name of Game. Instant Game Number 467, “DASH FOR CASH.”

(2) Price. DASH FOR CASH lottery tickets sell for \$1.00 per ticket.

(3) DASH FOR CASH lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning DASH FOR CASH lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in paragraph 53ER92-63(1)(a), Florida Administrative Code. In the event a dispute arises as to the validity of any DASH FOR CASH lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) The prize symbols and prize symbol captions are as follows:


INSERT SYMBOLS

(6) The Legend is as follows:

INSERT SYMBOLS

(7) Determination of Prizewinners. A ticket having a



“  ” in the play area shall entitle the claimant to the corresponding prize shown. The prizes are: TICKET, \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$100, and \$500. A claimant who is entitled to a prize of a “TICKET” shall be entitled to a \$1.00 ticket, except as follows. A person who submits by mail a DASH FOR CASH lottery ticket which entitles the claimant to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(8) The estimated odds of winning, value, and number of prizes in Instant Game Number 467 are as follows:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ODDS OF</u>	<u>NUMBER OF</u>
<u>TICKET</u>	<u>\$1 TICKET</u>	<u>1 IN</u>	<u>WINNERS IN</u>
			<u>56 POOLS OF</u>
			<u>180,000 TICKETS</u>
			<u>PER POOL</u>
\$1	\$1	9.38	1,075,200
\$2	\$2	50.00	201,600
\$1 x 5	\$5	100.00	100,800
\$5	\$5	300.00	33,600
\$2 x 5	\$10	300.00	33,600
\$5 x 3	\$15	300.00	33,600
\$5 x 4	\$20	300.00	33,600
\$20	\$20	300.00	33,600
\$5 x 5	\$25	300.00	33,600
\$10 x 5	\$50	8,181.82	1,232
\$20 x 5	\$100	134,400.00	75
\$100 x 5	\$500	336,000.00	30
\$500	\$500	1,008,000.00	10

(9) The estimated overall odds of winning some prize in Instant Game Number 467 are 1 in 3.89. Some prizes, including the top prizes, may be sold out at time of ticket purchase.

(10) For reorders of Instant Game Number 467, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) By purchasing a DASH FOR CASH lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(12) Payment of prizes for DASH FOR CASH lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History—New 1-13-03.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: January 13, 2003

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Department of Community Affairs received a Petition for Waiver on January 9, 2003, from the City of Daytona Beach. The petitioner seeks a waiver of subsection 9K-7.003(5), Fla. Admin. Code. The rule requires that real property to be recognized as an eligible source of local match must be acquired by the grant applicant within 18 months after the application deadline.

A copy of the Petition, which has been assigned the number DCA03-WAI-015, may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

### WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on January 9, 2003, South Florida Water Management District (District) received a petition for waiver from Kathy and William Scott, Application No. 98-1123-2, for utilization of Works or Lands of the District known as the L-47 Levee, Palm Beach County, for existing landscaping, proposed fencing and proposed walkway deck. The petition seeks relief from subsections 40E-6.011(4),(5) and (6), Fla. Admin. Code, and paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which govern the placement of permanent and semi-permanent above-ground structures within forty feet of the top of canal bank within Works or Lands of the District.

A copy of the petition may be obtained from: Jan Sluth, (561)682-6299 or e-mail at jsluth@sfwmd.gov.

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2003-002-DAO), dated December 12, 2002 to

Richard Sapir on behalf of Palm Beach Hounds, Inc. The petition for waiver was received by the SFWMD on September 30, 2002. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 28, Number 43, October 25, 2002. No public comment was received. This Order provides a waiver to allow the use of horses off of designated trails and the use of dogs, other than those breeds specified during small game season, at the Dupuis Management Area. Specifically, the Order grants a waiver from paragraphs 40E-7.538(13)(c) and (j), Fla. Admin. Code, which prohibits equestrian activities off of designated equestrian trails and named or numbered roads, and prohibits dogs, other than those breeds specified during the small game season, as applied to the Dupuis Management Area. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) Staff recommends a waiver of District criteria which governs the use of horses off of designated trails and the use of dogs, other than the breeds specified during the small game season, at Dupuis Management Area, as the proposed activity is not obstructive to the area operations and without concernable impact to the land; 2) the Petitioner will be responsible and repair any possible damage it causes; and 3) a waiver from the subject rules is necessary to prevent Palm Beach Hounds, Inc., from suffering a substantial hardship.

A copy of the Order can be obtained from: Charron Follins, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6293 or by email: cfollins@sfwmd.gov

**DEPARTMENT OF THE LOTTERY**

NOTICE IS HEREBY GIVEN THAT the Department of the Lottery has received a Petition for Waiver of Rule 53ER02-61(5), F.A.C., *Procedures for Awarding Prizes*, from the following petitioner:

Petitioner	Date Filed
John R. Juliana, Middleburg, Florida	January 13, 2003

Emergency Rule 53ER02-61, F.A.C, sets forth the provisions for payment of prizes to players. A copy of the Petition can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection gives notice of its intent to grant a variance (File No. 0166929-002-EV) to the Indian River County Board of Commissioners, from the provisions of paragraph 62-4.244(5)(c), Florida Administrative Code (F.A.C.) to allow the turbidity mixing zone to exceed 150 meters. The variance is associated with the proposed Indian

River County Beach Restoration Project, Sectors 1 & 2 (File No. 0166929-001-JC). The activity is located south of Sebastian Inlet, at Sebastian Inlet State Park and unincorporated Ambersand Beach, between FDEP reference monuments R3.5 and R17, in Indian River County, the Atlantic Ocean, Class III Waters of the State of Florida.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

The Board of Psychology hereby gives notice that it has received a petition, filed on January 13, 2003 from Susan Kole Siegel, Ph.D. seeking a waiver or variance of Rule 64B19-11.005, Florida Administrative Code, with respect to number of hours under Supervised Experience Requirements. Comments on this petition should be filed with Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

For a copy of the petition, contact: Kaye Howerton, Executive Director, Board of Psychology, at above address or telephone (850)245-4373, Ext. 3480.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on January 9, 2003, Florida Housing Finance Corporation received a Petition for Waiver of subsection 67-48.002(32) and paragraph 67-48.004(14)(b), F.A.C., from Bimini Bay of Lee Co., Ltd., requesting a waiver of restrictions on changing developers before construction of a project is completed.

A copy of the Petition can be obtained from Sherry Green, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on January 9, 2003, Florida Housing Finance Corporation received a Petition for Waiver of subsection 67-48.002(32) and paragraph 67-48.004(14)(b), F.A.C., from Stratford Mill of St. John’s Co., Ltd., requesting a waiver of restrictions on changing developers before construction of a project is completed.



A copy of the Petition can be obtained from Sherry Green, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on January 9, 2003, Florida Housing Finance Corporation received a Petition for Waiver of subsection 67-48.002(32) and paragraph 67-48.004(14)(b), F.A.C., from Huntington Oaks of Hillsborough Co., Ltd., requesting a waiver of restrictions on changing developers before construction of a project is completed.

A copy of the Petition can be obtained from Sherry Green, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: February 11, 2003, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency

of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184,

F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

**DEPARTMENT OF LEGAL AFFAIRS**

The Awards and Recognition Task Force Committee of the Florida **Commission on the Status of Women** will hold a telephone conference on:

DATE AND TIME: Tuesday, February 4, 2003, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The Ad Hoc Committee to Review State Commissions on the Status of Women of the Florida **Commission on the Status of Women** will hold a telephone conference on:

DATE AND TIME: Tuesday, February 4, 2003, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The Research Committee of the Florida **Commission on the Status of Women** will hold a telephone conference on:

DATE AND TIME: Wednesday, February 5 2003, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The Legislative Advocacy Committee of the Florida **Commission on the Status of Women** will hold a telephone conference on:

DATE AND TIME: Friday, February 7, 2003, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

**DEPARTMENT OF BANKING AND FINANCE**

The Florida **Board of Funeral and Cemetery Services** announces a public Rules Committee Meeting and Board Meeting and all persons are invited to attend.

**DATES AND TIMES:** February 6, 2003, Rules, 1:00 p.m. – 5:00 p.m.; February 7, 2003, Board, 10:00 a.m. – 5:00 p.m.

**PLACE:** Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield Beach, FL, (954)427-7700 or 1(800)HILTONS

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule Discussion and Regular Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

To obtain further information contact: LaTonya Bryant, Administrative Secretary, Division of Consumer Services, 200 East Gaines St., Tallahassee, FL 32399-0361, (850)410-9848.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)410-9848, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

**DEPARTMENT OF INSURANCE**

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 31, 2003, 1:00 p.m.

**PLACE:** Prime Osborn Convention Center, 1000 Water Street, Jacksonville, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Florida Firefighters Employment, Standards, and Training Council.

A copy of the agenda may be obtained by writing: Department of Insurance, Division of State Fire Marshal, 11655 Northwest Gainesville Road, Ocala, FL 34482-1486.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the person listed above no later than 48 hours prior to the meeting or workshop.

The **Department of Financial Services (formerly Department of Insurance), Division of State Fire Marshal** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 4, 2003, 9:00 a.m.

**PLACE:** District School Board, Collier County, Administrative Center, Meeting Room 1-103, 5775 Osceola Trail, Naples, Florida 34109

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Two petitions for declaratory statement inquiring as to the requirement, or lack of it, for commercial hoods over residential type stoves or ranges in public schools.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0300, Attn: Millicent King.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the person listed above at phone number (850)413-3171, no later than five working days prior to the meeting.

The **Governor's Commission on Workers' Compensation Reform** announces the following public telephone conference call meeting to which all persons are invited.

**DATE AND TIME:** January 27, 2003, 11:30 a.m. – 1:30 p.m.

**PLACE:** Call: (850)487-8587 or Suncom 277-8587

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Workers' Compensation Reform.

Any person requiring special accommodations to participate in this meeting is asked to advise staff at least 48 hours prior to the meeting by contacting Jacki Lawhon, (850)922-8062.

**DEPARTMENT OF EDUCATION**

The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting, to which all persons are invited.

**COMMITTEE:** Art Selection Committee

**DATE AND TIME:** January 30, 2003, 1:00 p.m. – 2:00 p.m.

**PLACE:** Florida Atlantic University, Florida's Art in State Buildings Program, FAU Boca Campus, 777 Glades Road, ADM-350, Boca Raton, Florida 33431

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BR-673 Continuing Education and Research.

For more information or to obtain a copy of the agenda, please contact: Patty Singer, Program Administrator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, ADM Bldg., Room 392, Boca Raton, Florida 33431, (561)297-1064, (561)297-2539.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Patty Singer, (561)297-1064, (561)297-2539. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Florida Atlantic University**, Board of Trustees announces a meeting to which all persons are invited.

DATE AND TIME: Friday, January 31, 2003, 9:00 a.m.

PLACE: Boca Raton Campus, Live Oak Pavilion, 777 Glades Road, Boca Raton, Florida 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interview of Presidential Candidates.

Additional information may be obtained by contacting: Dr. Anthony Lombardo, Florida Atlantic University, 777 Glades Road, Boca Raton, FL 33431 or by calling (561)297-3032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Ms. Paula Behul, (561)297-3004. If you are hearing or speech impaired, please contact the agency by calling TDD via TDD No. (561)297-2130.

The **Florida Atlantic University**, Florida's Art in State Buildings Program, announces the following public meeting, to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: February 6, 2003, 9:00 a.m. – 10:00 a.m.

PLACE: Florida Atlantic University, Florida's Art in State Buildings Program, FAU Boca Campus, 777 Glades Road, College of Business East Room 129, Boca Raton, Florida 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BR-688 DeSantis Center.

For more information or to obtain a copy of the agenda, please contact: Patty Singer, Program Administrator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, ADM Bldg., Room 392, Boca Raton, Florida 33431, (561)297-1064, (561)297-2539.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting Patty Singer, (561)297-1064, (561)297-2539. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Duval County Research and Development Authority** announces a business meeting will be held on:

DATE AND TIME: February 20, 2003, 12:00 Noon – 2:00 p.m.

PLACE: University of North Florida, University Center, Room 1044-3, 12000 Alumni Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting.

A copy of the meeting agenda may be obtained by contacting: Earle Traynham, Executive Director, Duval County Research and Development Authority, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224-2645.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** (DCA) announces a public hearing and work group meeting to which all interested parties are invited.

DATE AND TIME: January 30, 2003, 2:00 p.m.

PLACE Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Room 260-N, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain public comments on the draft of the State of Florida Annual Action Plan for Federal Fiscal Year 2003 prior to it being finalized.

PLAN SUMMARY: The Federal Fiscal Year 2003 Annual Action Plan outlines the manner in which the State of Florida will administer programs funded by the U.S. Department of Housing and Urban Development for the current grant year period. Grant programs included in the Plan are the Florida Small Cities Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), Home Investment Partnership (HOME) and Housing Opportunities for Persons with Aids (HOPWA). The Plan contains specific elements on the state's method for distributing Federal Fiscal Year 2003 funds to eligible applicants for the programs mentioned above. The Annual Action Plan also contains the amount of funds allocated to each program and the citation for the federal and state rules and regulations that govern the administration of the programs.

ACTION TO BE TAKEN: At this public hearing and work group meeting, the Department will receive comments relating to the final draft of the State of Florida Annual Action Plan.

A copy of the agenda may be obtained by appearing in person at the agency headquarters or by writing or calling: Florida Small Cities CDBG Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-3644 or (850)922-1887

Written comments are encouraged and may be submitted at the hearing or mailed to the address listed above no later than March 1, 2003.

Any person requiring a special accommodation at this hearing because of a disability, physical impairment or English language deficiency should contact the Department of Community Affairs, (850)487-3644, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department using the Florida Dual Party Relay System at 1(800)922-8771 (TDD).

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The **Department of Community Affairs** announces a meeting of the Affordable Housing Study Commission to which all interested persons are invited.

**DATES AND TIMES:** February 19, 2003, 2:00 p.m. – 6:00 p.m.; February 20, 2003, 8:00 a.m. – 1:00 p.m. Times are subject to change.

**PLACE:** Radisson Hotel and Conference Center, 12600 Roosevelt Boulevard, St. Petersburg, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission is charged with developing recommendations to the Governor and Legislature to address the state's acute need for housing for very low-, low-, and moderate-income households. The Commission will continue its discussion of the work topic for the 2002-2003 Agenda, which is Manufactured Housing. For this meeting, the Commission will focus on the comparative cost of manufactured housing versus standard housing, mobile home park preservation and related topics.

Any person requiring special accommodations due to disability or physical impairment should contact Melba Hawkins, (850)922-1460, at least five calendar days prior to the meeting. People who are hearing impaired should contact Ms. Hawkins using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained from: Melba Hawkins, The Affordable Housing Study Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1460.

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The **Department of Community Affairs, Division of Emergency Management** announces a series of Public Meetings of the Emergency Management Preparedness and Assistance Competitive Grant Review Committee to which all persons are invited.

**DATES AND TIME:** March 3-5, 2003, 8:30 a.m. – 5:00 p.m. each day

**PLACE:** Media Briefing Room, Emergency Operations Center, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Programmatic staff will give an oral presentation to the review committee of their narrative reviews for the proposed projects for applications submitted under the 2003-2004 Emergency Management Preparedness and Assistance Competitive Grant cycle.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Dianne Smith, Grants Specialist V, Division of Emergency Management, Bureau of Compliance Planning and Support, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9966 or Suncom 293-9966, at least seven days before the date of the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

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The **Department of Community Affairs, Division of Emergency Management** announces a series of public meetings of the Emergency Management Preparedness and Assistance Competitive Grant Review Committee to which all persons are invited.

**DATES AND TIME:** April 3-4, 2003, 8:30 a.m. – 5:00 p.m., each day

**PLACE:** Emergency Operations Center, Media Briefing Room, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review, discuss and make final recommendations on preliminary scores for applications submitted under the 2003-2004 Emergency Management Preparedness and Assistance Competitive Grant cycle.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Dianne Smith, Grants Specialist V, Division of Emergency Management, Bureau of Compliance Planning and Support, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9966, Suncom 293-9966, at least seven days before the date of the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

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#### DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement, Medical Examiners Commission** announces a Medical Examiners Commission Meeting.

**DATE AND TIME:** Thursday, February 6, 2003, 1:00 p.m.

PLACE: Radisson Riverwalk Hotel Tampa, 200 North Ashley Drive, Tampa, Florida 33602, (813)223-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office, (850)410-8600, at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Program and Policy Administrator, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

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#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

DATE AND TIME: February 19, 2003, 6:00 p.m.

PLACE: The Savannah Center, 1545 Buena Vista Boulevard, The Villages, Florida 32159

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, access management reclassification, social, and environmental effects of Financial Item Number 238395-1, 238395-2 and 238395-3, Federal Aid Number XA-399-4(32)P, otherwise known as the U.S. 441 Project Development and Environment Study from Picciola Road in Lake County to County Road 42 in Marion County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address below or call (386)943-5404. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Thomas G. Percival, Jr., District Project Development Administrator, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720.

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#### STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the Florida Hurricane Catastrophe Fund, which is administered by the **State Board of Administration**, of a meeting of the State Board of Administration to which all persons are invited.

DATE AND TIME: Tuesday, January 28, 2003, 9:00 a.m. (Eastern Standard Time) – Conclusion of the meeting

PLACE: The Capitol, Lower Level, Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address Florida Hurricane Catastrophe Fund legislative proposals for the 2003 Legislative Session and to address other general business.

Anyone wishing additional information should contact: Jack E. Nicholson, Senior FHCF Officer, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

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NOTICE IS HEREBY GIVEN by the Florida Hurricane Catastrophe Fund, which is administered by the **State Board of Administration**, of a meeting of the State Board of Administration to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2003, 9:00 a.m. (Eastern Standard Time) – Conclusion of the meeting

PLACE: The Capitol, Lower Level, Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide permission for the Florida Hurricane Catastrophe Fund ("Fund") to file a Notice of Proposed Rulemaking so that a rule hearing can be held to address proposed changes to Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.012, F.A.C., Procedures to Determine Ineligibility for Participation and Exemption from Participation in the Florida Hurricane Catastrophe Fund, Rule 19-8.013, F.A.C., Revenue Bonds, and Rule 19-8.029, F.A.C., the Insurer Reporting Requirements. Permission will also be sought to include two new Rules 19-8.030, F.A.C., Insurer Responsibilities, and Rule 19-8.031, F.A.C., Hurricane Mitigation, for Notice of Proposed Rulemaking. Finally, the Trustees will address other general business.

Anyone wishing a copy of any of the Rules or Forms should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, Post Office Drawer 13300, Tallahassee, FL 32317-3300.

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NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 20, 2003, 9:00 a.m. – 4:00 p.m. (Eastern Standard Time)

PLACE: Hermitage Centre, Hermitage Room 116, 1801 Hermitage Blvd., Tallahassee, Florida. The conference call number for those persons who cannot be physically present is (850)488-5776 or Suncom 278-5776.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a continuing education and training workshop for interested members of the Florida Commission on Hurricane Loss Projection Methodology and for interested

members of the public. The workshop will focus on an overview of the methodologies used in catastrophe computer simulation models.

Anyone wishing a copy of the agenda should contact: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, any person needing special accommodation to attend the meeting is requested to contact Donna Sirmons by mail, at the address given immediately above, or by telephone (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

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#### DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Citrus Abscission Registration Committee to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2003, 8:00 a.m.

PLACE: South Florida Community College, Agriculture Production Technology, Auditorium, 600 West College Avenue, Avon Park, FL 33825-9356

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will have its monthly meeting to review the progress of the abscission program, the peer review report, and research plans for this season, and other business that might come before the council for consideration.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

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The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2003, 9:00 a.m.

PLACE: South Florida Community College, Agriculture Production Technology, Auditorium, 600 West College Avenue, Avon Park, FL 33825-9356

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will have its monthly meeting to review progress of the program, approve plans for late-season Valencia harvest trials, identify proposals to be prepared for the April meeting, provide a harvesting information overview for growers, production managers, harvesting managers and contract harvesters, and other business that might come before the council for consideration.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

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#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2003, 9:00 a.m.

PLACE: Florida Parole Commission, Bldg. C, Third Floor, 2601 Blairstone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Volunteer Florida**, the Governor's Commission on Volunteerism and Community Service announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2003, 9:00 a.m. – 2:00 p.m.

PLACE: The Capitol Building, The Governor's Large Conference Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Commission.

A copy of the agenda may be obtained by contacting: Gwen Erwin, Volunteer Florida, 115 Progress Drive, Tallahassee, FL 32304.

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The **Volunteer Florida**, the Governor's Commission on Volunteerism and Community Service, Executive Committee announces a public conference call to which all persons are invited.

DATE AND TIME: January 27, 2003, 11:00 a.m.

PLACE: Call (850)921-5172, for call-in number and passcode

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Commission.

A copy of the agenda may be obtained by writing: Gwen Erwin, Volunteer Florida, 115 Progress Drive, Tallahassee, FL 32304.

NOTICE OF CANCELLATION – The **Rural Economic Development Initiative** (REDI) announces the following public meeting has been CANCELLED.

DATE AND TIME: January 31, 2003, 10:00 a.m. – 4:00 p.m.  
PLACE: Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Blvd., Tallahassee, Florida  
More information contact: Diane Scholz, diane.scholz@myflorida.com or (850)487-2568.

The **Governor’s Select Task Force on Healthcare Professional Liability Insurance** announces telephone conference meetings to which all persons are invited. The calls will be on an as needed basis. Please call for verification that the Task Force is meeting.

DATE AND TIME: Saturday, January 25, 2003, 6:00 a.m. – 6:00 p.m.

PLACE: Call Toll Free 1(888)816-1123, Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Sunday, January 26, 2003, 6:00 a.m. – 6:00 p.m.

PLACE: Call Toll Free 1(888)816-1123, Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Monday, January 27, 2003, 6:00 a.m. – 6:00 p.m.

PLACE: Call Toll Free 1(800)486-2726, To access conference, use Participant Code 376340

DATE AND TIME: Tuesday, January 28, 2003, 6:00 a.m. – 6:00 p.m.

PLACE: Call Toll Free 1(888)816-1123, Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Wednesday, January 29, 2003, 6:00 a.m. – 6:00 p.m.

PLACE: Call Toll Free 1(888)816-1123, Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Thursday, January 30, 2003, 6:00 a.m. – 6:00 p.m.

PLACE: Call Toll Free 1(800)486-2726, To access conference, use Participant Code 376340

DATE AND TIME: Friday, January 31, 2003, 6:00 a.m. – 6:00 p.m.

PLACE: Call Toll Free 1(800)486-2726, To access conference, use Participant Code 376340

GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force issues.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact: Mary Pater or Faith Schneider, Florida Department of

Health, General Counsel’s Office, (850)245-4444, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact Ms. Pater or Ms. Schneider using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**REGIONAL PLANNING COUNCILS**

The **Northeast Florida Regional Planning Council**, Personnel, Program Planning and Budget Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2003, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, program planning, and budget matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council**, Comprehensive and Project Planning Committee announces the following public meetings to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2003, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending comprehensive and project planning items.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council**, Transportation Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2003, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending transportation issues.



A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2003, 10:00 a.m.  
 PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter or other meeting information, call Peggy Conrad, (904)279-0880, Extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 5, 2003, 9:30 a.m.  
 PLACE: Bob Crawford Agriculture Center, Suite 106, 605 East Main Street, Bartow, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and its Executive Committee.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may

need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

**REGIONAL TRANSPORTATION AUTHORITIES**

The **Hillsborough Area Regional Transit Authority (HART)** announces the following public meetings of the Governing Board of the Authority to which all persons are invited.

Public Hearing  
 DATE AND TIME: February 3, 2003, 8:30 a.m.  
 PLACE: County Center, 18th Floor, Planning Commission Board Room, 601 E. Kennedy Boulevard, Tampa, FL  
 PURPOSE: Regularly Scheduled Board Meeting  
 AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to order.
2. Approval of Minutes.
3. Introductions, Recognition and Awards.
4. Consumer Advisory Committee Report.
5. Public Comment on Action Items.
6. Consent Action Items.
7. Other Action Items.
8. Chairman's Report.
9. Reports from HART Representatives.
10. HART Committee Reports.
11. Other Board Member's Report.
12. Executive Director's Report.
13. Employee Comment.
14. General Public Comment.
15. Discussion and Presentations.
16. Monthly Information Reports.
17. Other Information Items.
18. Other Business.

A copy of the detailed agenda may be obtained by contacting: Mary Staples, Administrative Assistant II, Hillsborough Area Regional Transit Authority, 201 E. Kennedy Boulevard, Suite 900, Tampa, FL 33602, (813)223-6831, Ext. 2111.

Section 286.0105, Florida Statutes, states that if a person decided to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should

contact Lauren Skiver, (813)623-5835, at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority, (813)626-9158 (TTD).

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**WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** (SJRWMD) announces the following public meetings and hearings which may be conducted by means of or in conjunction with communications technology. All persons are invited.

**MEETING OF GOVERNING BOARD CHAIR AND COMMITTEE CHAIRS**

**DATE AND TIME:** Tuesday, February 11, 2003, 8:15 a.m.  
**PLACE:** District Headquarters, Highway 100, West, Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters.

**FINANCE AND ADMINISTRATION COMMITTEE MEETING**

**DATE AND TIME:** Tuesday, February 11, 2003, 8:45 a.m.  
**PLACE:** District Headquarters, Highway 100, West, Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of Finance, Facilities/Planning/Construction, Information Technology, and Personnel agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted FY 2002-2003 budget.

**REGULATORY COMMITTEE MEETING**

**DATE AND TIME:** Tuesday, February 11, 2003, 10:00 a.m.  
**PLACE:** District Headquarters, Highway 100, West, Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

**GOVERNING BOARD/REGULATORY MEETING AND PUBLIC HEARING ON LAND ACQUISITION**

**DATE AND TIME:** Tuesday, February 11, 2003, 1:00 p.m.  
**PLACE:** District Headquarters, Highway 100, West, Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters.

**GOVERNING BOARD MEETING**

**DATE AND TIME:** Wednesday, February 12, 2003, 9:00 a.m.  
**PLACE:** District Headquarters, Highway 100, West, Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Wednesday, February 12, 2003, meeting may be cancelled if all items are completed on Tuesday, February 11, 2003.

**NOTE:** In the event of a declared emergency or emergency conditions, all or part of these meetings may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the SJRWMD website [www.sjrwm.com](http://www.sjrwm.com) or by writing: SJRWMD, P. O. Box 1429, Palatka, FL 32178-1429. Any item which appears on the agenda for the Governing Board, Regulatory, and/or Committee meetings may be considered on day one or day two. Day two may be cancelled if all items are completed on day one. The order of items appearing on the agenda is subject to change during the meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing by contacting Ann Freeman, (386)329-4101. If you are hearing or speech impaired, please contact the District by calling (386)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

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The **Southwest Florida Water Management District** (SWFWMD) announces the following:

**GOVERNING BOARD WASHINGTON, D.C. TRIP**

**DATES:** February 3-5, 2003  
**PLACE:** Capitol Hill, Longworth Office House Office Building, Independence Avenue, Washington, D.C., and Florida Washington Office, Suite 349, 444 N. Capitol Street, N. W., Washington, D.C.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meet with District Congressional Delegation members to discuss legislative issues and Federal funding.

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The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

**AGRICULTURAL ADVISORY COMMITTEE**

**DATE AND TIME:** Tuesday, February 4, 2003, 4:00 p.m.  
**PLACE:** Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

**GREEN INDUSTRY ADVISORY COMMITTEE**

**DATE AND TIME:** Thursday, February 6, 2003, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

Copies of the agendas may be obtained by writing: Community and Legislative Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the American's with Disability Act (ADA) should call 1(800)836-0797 (Florida) or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** announces the following Workshop to which all persons are invited.

DATE AND TIME: February 6, 2003, 4:00 p.m. – 7:00 p.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff will be present to answer questions and assist permittees with the January 1, 2003, SWUCA rule changes to Chapter 40D-2, F.A.C. that affect their permits.

DATE AND TIME: February 12, 2003, 4:00 p.m. – 7:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff will be present to answer questions and assist permittees with the January 1, 2003, SWUCA rule changes to Chapter 40D-2, F.A.C. that affect their permits.

DATE AND TIME: February 13, 2003, 4:00 p.m. – 7:00 p.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240-9711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff will be present to answer questions and assist permittees with the January 1, 2003, SWUCA rule changes to Chapter 40D-2, F.A.C. that affect their permits.

A copy of the agenda may be obtained by contacting: Lori Manuel or Carol Lynch, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Ext. 4341, Fax (352)544-2328 or e-mail lori.manuel@swfwmd.state.fl.us or carol.lynch@swfwmd.state.fl.us.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status.

Anyone requiring reasonable accommodation as provided for in the American's with Disability Act should contact Dianne Lee, (352)796-7211 or 1(800)423-1476, Extension 4658, TDD only number 1(800)231-6103, Fax (352)754-6878, Suncom 663-6878.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited.

DATES AND TIMES: February 25, 2003, 9:00 a.m. and may be continued; February 26, 2003, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Governing Board Room, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: The acquisition of certain lands eligible to be considered for funding from the Florida Forever Trust Fund which lands are further described as follows:

Part of the Pasco 1 project comprised of one parcel referred to as SWF Parcel No. 15-704-102 consisting of approximately 2,980.56 acres. The parcel is located on the south side of State Road 52, east of U.S. Highway 41 and west of Interstate 75 in Sections 7, 8, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27, 30 and 35, Township 25 South, Ranges 18 and 19 East in Pasco County, Florida; and

Part of the Annutteliga Hammock project comprised of one parcel referred to as SWF Parcel No. 15-228-1207 consisting of approximately 302 acres, lying in Section 33, Township 21 South, Range 18 East located north of Centralia Road and east of U.S. 19 in Hernando County, Florida; and

Part of the Weekiwachee Preserve project comprised of one parcel referred to as SWF Parcel No. 15-773-183 consisting of approximately 45 acres, lying in Section 1, Township 24 South, Range 16 East, located south of the Pasco/Hernando County border, west of U.S. 19 in Pasco County, Florida.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The District does not discriminate based on disability status. Anyone requiring reasonable accommodations under the ADA should call 1(800)423-1476 (Florida only), Extension 4452, Fax (352)754-6877, TTD only 1(800)231-6103.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited.

**DATES AND TIMES:** February 25, 2003, 9:00 a.m. and may be continued until; February 26, 2003, 9:00 a.m.

**PLACE:** Southwest Florida Water Management District, Governing Board Room, 2379 Broad Street, Brooksville, Florida 34604-6899

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Added Item to the Agenda.

Part of the Lake Panasoffkee project comprised of one parcel referred to SWF Parcel No. 19-528-135 consisting of approximately 6,078 acres lying in Sections 16, 19, 20, 21, 28, 29, 30, 31 and 32, Township 20 South, Range 22 East; Sections 25 and 36, Township 20 South, Range 21 East; Sections 5 and 6, Township 21 South, Range 22 East and Section 1, Township 21 South, Range 21 East. Subject property located on the west side of Interstate 75, south of County Road 470 in Sumter County.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The District does not discriminate based on disability status. Anyone requiring reasonable accommodations under the ADA should call 1(800)423-1476 (Florida only), Extension 4452, Fax (352)754-6877, TTD only 1(800)231-6103.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

**DATE AND TIMES:** Tuesday, February 11, 2003, 9:30 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.

**PLACE:** Museum of Discovery and Science, 401 S. W. Second Street, Fort Lauderdale, FL 33312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board discussion of the 2004 SFWMD Budget.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 6115, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Paula Moree, Deputy District Clerk, Office of District Clerk, Phone Number (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code MSC 6115, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

**DATE AND TIME:** Tuesday, February 11, 2003, 12:00 Noon – 2:00 p.m.

**PLACE:** Broward Government Center, 115 South Andrews Avenue, Ft. Lauderdale, FL 33301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Joint meeting of the Governing Board of the South Florida Water Management District and the Broward County Commission.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 6115, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Paula Moree, Deputy District Clerk, Office of Deputy District Clerk, Phone Number (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

**DATES AND TIMES:** Wednesday, February 12, 2003, 9:00 a.m. – until completed; Thursday, February 13, 2003, 8:30 a.m. – until completed

**Audit Committee Meeting**

**DATE AND TIME:** Wednesday, February 12, 2003, 9:00 a.m.

**PLACE:** The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 6115, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Deputy District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Paula Moree, Deputy District Clerk, Office of District Clerk, Phone Number (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: February 12, 2003, 1:00 p.m. – 4:30 p.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, 3rd Floor, Bill Storch Conference Room, Community Business Opportunity, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inform the laboratory community of special laboratory analytical needs for Comprehensive Everglades Restoration Plan (CERP) of environmental monitoring projects.

A copy of the agenda may be obtained at the (1) District Website [http://www.sfwmd.gov/org/ema/1\\_agenda\\_private\\_labs.pdf](http://www.sfwmd.gov/org/ema/1_agenda_private_labs.pdf) or (2) by writing: South Florida Water Management District, Mail Stop 4631, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Deputy District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Delia Ivanoff, Quality Assurance Supervisor, (561)681-2500, Ext. 4520, Water Quality Analysis Division, 1480 Skees Road, Mail Stop Code 4631, West Palm Beach, FL 33411.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: February 13, 2003, 8:50 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition of certain lands contained within the Save Our Rivers Land Acquisition and Management Plan which lands are further described as follows:

Part of the Kissimmee River Project comprised of ten parcels referred to as SFWMD Tract Nos. 19-103-554, 19-103-555, 19-103-559, 19-103-560, 19-103-561, 19-103-562, 19-103-563, 19-103-565, 19-103-566 and 19-103-567 consisting of approximately 14.0 acres, lying in Sections 21, 22 and 27, Township 36 South, Range 33 East, in Okeechobee County, Florida.

Part of the Kissimmee River Project comprised of two parcels referred to as SFWMD Tract No. 19-103-427 consisting of approximately 15 acres and Tract No. 19-103-456 consisting of approximately 0.27 acres, both lying in Section 17, Township 36 South, Range 33 East, in Highlands County, Florida.

Part of the Kissimmee River Project comprised of two parcels referred to as SFWMD Tract No. 19-102-137 consisting of approximately 9.6 acres and Tract No. 19-102-138 consisting of approximately 7.5 acres, both lying in Section 13, Township 37 South, Range 31 East, in Highlands County, Florida.

Part of the Kissimmee River Project comprised of one parcel referred to as SFWMD Tract No. 19-102-140 consisting of approximately 300 acres, lying in Sections 9 and 10, Township 35 South, Range 32 East, in Highlands County, Florida.

Part of the Kissimmee River Project comprised of thirty-seven parcels referred to as SFWMD Tract Nos. 19-103-519 through 19-103-534, Tract Nos. 19-103-537 through 19-103-553, Tract Nos. 19-103-660 through 19-103-662 and Tract No. 19-103-657, consisting of a total of approximately 5.0 acres all lying in Section 17, Township 36 South, Range 33 East, in Highlands County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of two parcels referred to as SFWMD Tract Nos. 18-200-005 and 18-200-007, consisting of approximately 700 acres, all lying in Sections 28 through 32, Township 27 South, Range 30 East, in Osceola County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of five parcels referred to as SFWMD Tract Nos. 18-011-002 through 18-011-006, consisting of approximately 5 acres, all lying in Sections 24 and 25, Township 30 South, Range 30 East, in Polk County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of eight parcels referred to as SFWMD Tract Nos. 18-001-052 through 18-001-060, consisting of approximately 43 acres, all lying in Section 3, Township 31 South, Range 31 East, in Polk County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of one parcel referred to as SFWMD Tract No. 18-021-002, consisting of approximately 1 acre, lying in Section 3, Township 30 South, Range 31 East, in Polk County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of four parcels referred to as SFWMD Tract Nos. 18-029-001, 18-030-001, 18-116-002 and 18-116-004, consisting of approximately 200 acres, all lying in Sections 1 and 12, Township 29 South, Range 29 East, in Polk County, Florida.

Part of the CRITICAL CREW (Southern Corkscrew Regional Ecosystem Watershed) project comprised of fifty-nine parcels referred to as SFWMD Tract Nos. 09-100-004, 09-100-007, 09-100-008, 09-100-009, 09-100-010, 09-100-011, 09-100-012, 09-100-013, 09-100-014, 09-100-015, 09-100-016, 09-100-017, 09-100-018, 09-100-019, 09-100-020, 09-100-021, 09-100-022, 09-100-023, 09-100-024, 09-100-025, 09-100-026, 09-100-027, 09-100-028, 09-100-029, 09-100-033, 09-100-034, 09-100-035, 09-003-194, 09-003-198, 09-003-434, 09-003-511, 09-003-530, 09-003-729, 09-003-750, 09-003-756, 09-003-773, 09-003-779, 09-003-782, 09-003-783, 09-003-865, 09-003-875, 09-005-013, 09-005-119, 09-005-022, 09-005-034, 09-005-126, 09-005-132, 09-005-141, 09-005-147, 09-005-149, 09-005-181, 09-005-183, 09-005-193, 09-005-194, 09-005-199, 09-005-200, 09-005-230, 09-005-270 and 09-005-271 consisting of approximately 337 acres and lying in Sections 25, 26, 31, 32, 33, 34 and 35, Township 47 South, Range 26 East within Lee County, Florida.

Part of the Atlantic Ridge Ecosystem Project comprised of one parcel referred to as SFWMD Tract No. X1-100-038 consisting of approximately 518 acres plus access easement and lying in Gomez Grant, Martin County, Florida.

Part of the Water Conservation Area Project comprised of six parcels referred to as SFWMD Tract Nos. 27-100-042, 27-100-050, 27-100-051, 27-100-052, 27-100-054 and 27-100-056 consisting of approximately 770 acres, and lying in Sections 01, 02, 03, 17, 21 and 32, Townships 49, 52 and 53 South, Ranges 35, 37 and 39 East in Miami-Dade and Broward Counties, Florida.

Part of the Comprehensive Everglades Restoration Plan (CERP) C-43 Caloosahatchee Basin Project comprised of two parcels referred to as SFWMD Tract Nos. GX-100-006 and GX-100-007 consisting of approximately 397 acres, and lying in Sections 23, 24, 25 and 36, Township 43 South, Range 28 East, Hendry County, Florida.

Part of the Wellington Marsh/Acme Basin "B" Discharge Project comprised of one parcel referred to as SFWMD Tract No. ES-100-003 consisting of approximately 41 acres, and lying in Section 24, Township 44 South, Range 40 East in Palm Beach County, Florida.

Part of the WCA 3A/3B Seepage Management Component of the Comprehensive Everglades Restoration Plan Project (aka East Coast Buffer Project) located in Cell 23 comprised of two parcels referred to as SFWMD Tract Nos. W9-311-060 and W9-311-072 consisting of approximately 24.9 acres, and lying in Section 09, Township 52 South, Range 39 East in Miami-Dade County, Florida.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Ruth Clements, Deputy Department Director – Land Acquisition, District Headquarters, 3301 Gun Club Road, Mail Stop Code 3310, West Palm Beach, FL 33406, (561)682-6271.

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**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces the Ombudsman Committee Meeting to which all persons are invited.

DATE AND TIME: Friday, February 7, 2003, 1:00 p.m. – Until completion

PLACE: Suite 1-A, 2740 Centerview Drive, Tallahassee, Florida, (850)410-5700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435 or 1(800)648-6084 (TDD only).

The meeting is subject to change upon chairperson's request.

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**REGIONAL UTILITY AUTHORITIES**

The **Peace River/Manasota Regional Water Supply Authority** announces the following meeting to which the public is invited.

DATE AND TIME: Wednesday, February 5, 2003, 10:00 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

**FLORIDA SPACE AUTHORITY**

The **Florida Space Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2003, 1:30 p.m. – 4:00 p.m.

PLACE: Florida Space Authority Resource Center, 100 Spaceport Way, Cape Canaveral, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Space Authority, in joint participation with Florida Building and Construction Trades Council, will be conducting a Construction Projects Labor Relations Forum and Workshop. Topics for discussion: General Orientation – Contracting Process; Applicability of laws and regulations; Question and Answer; Follow up Meeting.

For reservations and/or additional information, please contact: Debra Holliday, Florida Space Authority, 100 Spaceport Way, Cape Canaveral, FL 32920, (321)730-5301, Ext. 1134, d.holliday@floridaspaceauthority.com.

Reservations should be made by 4:00 p.m., January 24, 2003. Please advise if any special accommodations are required.

The **Florida Space Industry Committee** announces a special Board of Directors to which the public is invited.

DATE AND TIME: February 6, 2003, 1:00 p.m. – 3:30 p.m.

PLACE: Florida Space Authority, Space Operations Control Center, 100 Spaceport Way, Cape Canaveral, FL 32920

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with its mandate each quarter to recommend priorities for space infrastructure projects proposed for state funding, the Board of Directors of the Florida Space Industry Committee is meeting February 6, 2003, to review projects submitted for consideration and recommend priorities to the

Director, Office of Trade, Tourism and Economic Development. The Board will also consider other matters related to the business of the Committee and the Spaceport Management Council.

For more information contact: Christine Rodgers, (321)751-9298.

To obtain a copy of the agenda, write: Christine Rodgers, SMART Enterprises, 1057 Acappella Drive, Melbourne, FL 32940.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact SMART Enterprises at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Florida Space Industry Committee with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

**DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs** announces meetings to which all persons are invited:

DATE AND TIMES: February 5, 2003, Alzheimer's Disease Advisory Committee, 5:30 p.m. – 7:30 p.m.; Nursing Home Task Force sub-committee, 3:00 p.m. – 4:00 p.m.; Research sub-committee, 7:30 p.m. – 8:30 p.m.

PLACE: Conference Room 225F, 4040 Esplanade Way, Tallahassee, FL.

Ethics sub-committee will be by Conference Call

DATE AND TIME: February 4, 2003, 4:00 p.m. – 5:00 p.m.

PLACE: Call: (850)410-0960 or Suncom 210-0960

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss various issues regarding the Alzheimer's Disease Initiative.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Pharmaceutical and Therapeutics Committee to which all interested parties are invited.

DATE AND TIME: Wednesday, February 19, 2003, 10:30 a.m. – 3:00 p.m.

PLACE: Marriott Hotel, Tampa International Airport, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Make recommendations for drugs to be included on Preferred Drug List.

Any attendee requiring special accommodation because of a disability or physical impairment should contact Marriott, (813)879-5151, at least five days prior to the meeting.

Members of the public who wish to testify at this meeting must call Darlene Frost, (850)487-4441, by February 12, 2003. The number of speakers will be limited and will be accommodated in order of notification to Ms. Frost. The procedures for speakers to follow are available on the Agency's website at [www.fdhc.state.fl.us](http://www.fdhc.state.fl.us).

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Department of Management Services** announces a meeting of the MyFloridaMarketPlace Steering Committee to which all persons are invited.

DATE AND TIME: Monday, February 10, 2003, 9:30 a.m.

PLACE: The Capitol Building, Room 2107, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact: Kathleen Anders, Department of Management Services, 4050 Esplanade Way, Suite 260, Tallahassee, FL 32399-0950, (850)921-5266, at least 48 hours prior to the workshop.

The **Florida Black Business Investment Board**, Inc. (FBBIB) and the **Florida Black Business Support Corporation** (FBBSC) will hold their Board of Directors' meetings to which all interested persons are invited.

DATE AND TIMES: Thursday, February 6, 2003, 10:00 a.m. – FBBIB; 11:00 a.m. – FBBSC

PLACE: Teleconference Call: (850)487-4850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Board's operations, to identify areas for future Board priorities, loan, audit and development committees, discussion/review/approval of related issues, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Investment Board, Inc., 1711 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBIB Office, (850)487-4850, at least seven (7) days prior to the meeting.

The **Florida Black Business Support Corporation** announces a teleconference meeting of its loan investment committee to which all interested persons are invited.

DATE AND TIME: February 13, 2003, 2:00 p.m.

PLACE: Teleconference Call: (850)487-4850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To plan and discuss the Board's business plan to identify areas for future Board priorities, loan investment committee discussion/review/approval process of pending loan requests and related issues, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Support Corporation, 1713 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend these meeting, please notify the FBBSC Office, (850)487-4850, at least seven (7) days prior to the meetings.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Division of Hotels and Restaurants** announces a meeting of the Elevator Safety Technical Advisory Committee to which all persons are invited.

DATE AND TIME: Friday, January 31, 2003, 9:00 a.m. –12:00 Noon

PLACE: Conference Call: (850)921-6455 or Suncom 291-6455, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1012

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the regulation of elevator safety.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop by contacting Rick G. Spikes, Operations Review Specialist, (850)410-1492. If you are hearing or speech impaired, please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The person to be contacted regarding the meeting is: Rick Spikes, Operations Review Specialist, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, The Johns Building, 725 South Bronough Street, Tallahassee, FL, (850)410-1492.

The Florida **Board of Architecture and Interior Design** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: February 4, 2003, 9:00 a.m. (Central Standard Time)



GENERAL SUBJECT MATTER TO BE CONSIDERED: Interior Design Committee, Architecture Committee, Legislative and Rules Workshop, and followed by a General Business Meeting.

DATE AND TIME: February 5, 2003, 9:00 a.m. (Central Standard Time)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

PLACE: Crowne Plaza Pensacola Grand Hotel, 200 East Gregory Street, Pensacola, FL 32501, 1(800)348-3336 or (850)428-7112

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Funeral Directors and Embalmers** announces the following meetings to which all parties are invited to attend.

DATE AND TIME: February 11, 2003, 2:00 p.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-8304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee meeting, Rules Committee meeting and Probable Cause Panel meeting, portions which are closed to the public.

DATE AND TIME: February 12, 2003, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Funeral Directors and Embalmers, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-1395, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Landscape Architecture** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: February 7, 2003, 9:00 a.m.

PLACE: Hawthorn Suites, 7450 Augusta National Drive, Orlando, FL 32822, (407)438-2121

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Landscape Architecture, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: February 4, 2003, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-5012, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2003, 8:30 a.m. or soon thereafter

PLACE: Division of Real Estate, North Tower, Conference Room 901, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Real Estate Appraisal Board is conducting a hearing to address objections it received from the Joint Administrative Procedures Committee regarding the proposed Rule 61J1-6.001, Education Requirements.

A copy of the proposed rule and objection may be obtained by writing: Lori Crawford, Deputy Clerk, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite 802, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited. Portions of the probable cause proceedings are not open to the public.

DATE AND TIME: February 18, 2003, 1:30 p.m. or the soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite 901-N, 400 West Robinson Street, Orlando, Florida

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Real Estate Commission (FREC)** announces a meeting to which all persons are invited.

DATE AND TIME: February 19, 2003, 8:30 a.m.

PLACE: Division of Real Estate, North Tower, Commission Meeting Room 901-N, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, Recovery Fund Claims, education issues, petitions for declaratory statement, and disciplinary actions.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite 802, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Real Estate Commission (FREC)** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2003, 8:30 a.m. or soon thereafter

PLACE: Division of Real Estate, North Tower, Commission Room Suite N-901, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Real Estate Commission is conducting a hearing to address objections it received from the Joint Administrative Procedures Committee regarding the following proposed rules 61J2-2.027, Applications by Individuals; 61J2-2.031, Where to Apply; 61J2-5.016, License Status of Active Officers and Directors.

A copy of the proposed rules and objections may be obtained by writing: Lori Crawford, Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite 802, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Division of Water Resource Management of the **Department of Environmental Protection** announces a two-day meeting of the Nonmandatory Land Reclamation Committee. All interested parties are invited.

DATE AND TIME: February 6, 2003, 8:30 a.m. – 5:00 p.m.

PLACE: Bureau of Mine Reclamation, Homeland Office, 2001 Homeland-Garfield Road, Bartow, Florida 33830

DATE AND TIME: February 7, 2003, 9:00 a.m. – 5:00 p.m.

PLACE: City of Bartow Civic Center, Spence Room, 2250 South Floral Avenue, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: On February 6, 2003, the Committee will tour the Nonmandatory Reclamation Application Sites in Hillsborough and Polk Counties that are under consideration for Fiscal Year 2003-04 funding. On February 7, 2003, the Committee will evaluate the Nonmandatory Reclamation Applications for Fiscal Year 2003-04 funding, and approve a priority list for funding of those applications.

For further information or to obtain a copy of the agenda, contact: Barbara Owens, Department of Environmental Protection, Bureau of Mine Reclamation, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, (850)488-8217, e-mail address is barbara.owens@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the hearing by contacting the Bureau of Personnel Services, (850)245-2511. If you are hearing or speech impaired, please contact the Florida Relay Service by calling 1(800)955-8771 (TDD).

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Monday, February 3, 2003, 7:00 p.m. (ET)

PLACE: Fanning Springs City Hall, 17651 Northwest 90th Court, Fanning Springs, Florida 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the proposed land management plan for Fanning Springs State Park to the public.

The full text of this notice is published on the Internet at the Department of Environmental Protection's homepage at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices".

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 4, 2003, 9:00 a.m. (ET)

PLACE: Fanning Springs State Park, 18020 Northwest U.S. Highway 19, Fanning Springs, Florida 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the proposed land management plan for Fanning Springs State Park with the DEP Advisory Group members.

The full text of this notice is published on the Internet at the Department of Environmental Protection's homepage at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices".

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2003, 7:00 p.m. (ET)

PLACE: Lake Sylvan Park, 845 Lake Markham Road, Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the proposed land management plan for Katie's Landing to the public.

The full text of this notice is published on the Internet at the Department of Environmental Protection's homepage at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices".

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2003, 9:00 a.m. (ET)

PLACE: Wekiwa Springs State Park, District Office, Conference Room, 1800 Wekiwa Circle, Apopka, Florida 32712

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the proposed land management plan for Katie's Landing with the DEP Advisory Group members.

The full text of this notice is published on the Internet at the Department of Environmental Protection's homepage at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices".

The **Acquisition and Restoration Council (ARC)**, as defined in Section 259.035, Florida Statutes, announces the following calendar of 2003 for their public hearings/meetings to which all interested parties are invited for the purposes of conducting business of the Council, including the review of land

acquisition proposals, management plans and proposed interim management uses of state-owned lands and to conduct other business of the Council.

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida (unless otherwise stated)

December 31, 2002, 2003 1st Cycle Application Deadline

DATE AND TIME: February 6, 2003, 9:00 a.m., Public Hearing

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business (and testimony on new proposals)

DATE AND TIME: February 7, 2003, 9:00 a.m., Council Meeting

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business (and vote on new proposals)

DATE AND TIME: April 17, 2003, 9:00 a.m., Public Hearing

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business.

DATE AND TIME: April 18, 2003, 9:00 a.m., Council Meeting

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business.

DATE AND TIME: May 28, 2003, 6:00 p.m., Public Hearing

PLACE: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Testimony on all projects.

DATE AND TIME: May 29, 2003, 6:00 p.m., Public Hearing

PLACE: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Testimony on all projects.

DATE AND TIME: June 5, 2003, 9:00 a.m., Public Hearing

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business.

DATE AND TIME: June 6, 2003, 9:00 a.m., Council Meeting

PLACE: MSD, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business (and Vote)

July 1, 2003, 2003 2nd Cycle Application Dateline

PLACE: MSD, Tallahassee, Florida

DATE AND TIME: August 14, 2003, 9:00 a.m., Public Hearing

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business (and testimony on new proposals).

DATE AND TIME: August 15, 2003, 9:00 a.m., Council Meeting

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business (and vote on new proposals).

DATE AND TIME: October 16, 2003, 9:00 a.m., Public Hearing

PLACE: Archbold Biological Station

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business.

DATE AND TIME: October 17, 2003, 9:00 a.m., Council Meeting

PLACE: Archbold Biological Station

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business.

DATE AND TIME: November 19, 2003, 6:00 p.m., Public Hearing

PLACE: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Testimony on all projects.

DATE AND TIME: November 20, 2003, 6:00 p.m., Public Hearing

PLACE: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Testimony on all projects.

DATE AND TIME: December 4, 2003, 9:00 a.m., Public Hearing

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business.

DATE AND TIME: December 5, 2003, 9:00 a.m., Council Meeting

PLACE: MSD, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business and 2003 Ranking.

Regular business of the Council includes making recommendations on management plans, other land management issues and boundary amendments. Public hearings are to receive public testimony on the following day's business unless otherwise noted. MSD = Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, FL. Archbold Biological Station – 1.8 miles South of Highway 70 on Old State Road 8, Lake Placid, Florida

Deadline for submittal of agenda materials is a minimum of 30 days prior to a scheduled meeting date in order to be potentially included on the next scheduled ARC public hearing or meeting agendas. Incomplete applications will not be considered.

For further information please contact: Office of Environmental Services, (850)245-2784.

The full text of this notice is published on the internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, February 7, 2003, 8:30 a.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffen Road, Dania, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board Office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Hearing Aid Specialists** announces an official board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: March 14, 2003, 9:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at least one week prior to meeting date.

The Florida **Board of Medicine**, announces a telephone conference call to be held via meet me number.

DATE AND TIME: Monday, February 3, 2003, 5:00 p.m.

PLACE: Contact Florida Board of Medicine, (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Probable Cause Panel (South) announces a telephone conference call to be held via meet me number.

DATE AND TIME: February 14, 2003, 2:00 p.m.

PLACE: Meet Me Number: (850)488-5776, Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Probable Cause Panel (North) announces a telephone conference call to be held via meet me number.

DATE AND TIME: February 21, 2003, 2:00 p.m.

PLACE: Meet Me Number: (850)410-8045, Suncom 210-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Nursing**, Probable Cause Panel will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: February 18, 2003, 4:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

DATE AND TIME: February 20, 2003, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)488-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

DATE AND TIME: February 24, 2003, 6:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)488-5778

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the

meeting. If you are a hearing or speech impaired, please contact the Board Office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, BIN #C02, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2003, 10:00 a.m.

PLACE: Crowne Plaza, 5555 Hazeltine National Drive, Orlando, FL 32812, (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct disciplinary proceedings, and general board business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: April 15-16, 2003, 8:00 a.m.

PLACE: Embassy Suites, 1110 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct disciplinary proceedings, general board business and rules review. Cases where probable cause was previously found are to be reconsidered at 4:00 p.m., April 15, 2003.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2003, 8:00 a.m. – 12:00 Noon

PLACE: Embassy Suites, 1110 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to consider the establishment or revision of Board rules and additional comments/suggestions.

A copy of the board agenda may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The Florida **Department of Health** announces a meeting of the Florida KidCare Coordinating Council to which all persons are invited.

DATE AND TIME: Monday, February 17, 2003, 1:30 p.m. – 3:30 p.m.

PLACE: Raymond Sittig Hall, Kleman Plaza, First Floor, 301 South Bronough Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Secretary of the Florida Department of Health, will meet on Monday, February 17, 2003, 1:30 p.m. – 3:30 p.m. in Tallahassee to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to

the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained from: Gail Vail, The Chiles Center, (850)487-0037, gvail@hsc.usf.edu.

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The **Department of Health**, Bureau of Chronic Disease Prevention will hold the following meeting.

MEETING: Florida Arthritis Partnership

DATES AND TIME: March 14-15, 2003, 9:00 a.m. – 5:00 p.m.

PLACE: Doubletree Tampa Airport Westshore, Tampa, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To bring together state, local and regional decision makers and grassroots advocates who share the vision of the highest possible quality of life free from arthritis-related pain and disability. Participants will have the opportunity to network and share progress toward goals in arthritis prevention and education efforts in Florida. The meeting will include an overview of Arthritis Prevention and Education Program activities, upcoming marketing plans, presentations on arthritis topics, and more. Registration is required and can be done through the web page at [www.doh.state.fl.us/family/arthritis](http://www.doh.state.fl.us/family/arthritis), or by calling (850)245-4330.

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The **Graduate Medical Education Committee** announces a retreat to be held to which all persons are invited.

DATE AND TIME: February 19, 2003, 11:00 a.m. – 4:00 p.m. (EST)

PLACE: Radisson Hotel, 415 North Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of various major Graduate Medical Education issues confronting the state.

A copy of the agenda may be obtained by writing: Winona Dallis, Office of EMS and Community Health Resources, 4052 Bald Cypress Way, BIN #C15, Tallahassee, Florida 32399-1735, (850)245-4440, Ext. 3504.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Office of EMS and Community Health Resources, (850)245-4440, Ext. 3504, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Office of EMS and Community Health Resources using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Florida **Department of Children and Family Services** announces a meeting of the Citrus County Shared Services Alliance to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2003, 8:30 a.m.

PLACE: Citrus County School Board Office, 1007 W. Main Street, Inverness, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Citrus County Shared Services Alliance Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2003, 10:00 a.m.

PLACE: Citrus County School Board Office, 1007 W. Main Street, Inverness, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Developmental Disabilities Program of the **Department of Children and Family Services** announces a meeting of the Interagency Quality Council to which all interested persons are invited.

DATES AND TIMES: February 5, 2003, 10:00 a.m. – 5:00 p.m.; February 6, 2003, 9:00 a.m. – 1:00 p.m.

PLACE: Developmental Disabilities Program Office, Building 4, 1317 Winewood Boulevard, Tallahassee, Florida 32300-0700, (850)488-4877

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled quarterly meeting for the purpose of planning and review of quality assurance for Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Michael Freeman, Developmental Disabilities Program Office, (850)488-4877, Ext. 118.

The Family Preservation and Support Coalition Prevent Child Abuse Committee, sponsored by the District 12, **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2003, 1:30 p.m.

PLACE: United Way of Volusia-Flagler Counties, Inc., 3747 W. International Speedway Blvd., Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Lynn Kennedy.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Lynn Kennedy, (386)226-7826, at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Fish and Wildlife Conservation Commission** announces a public workshop concerning the silver mullet fishery, to which all interested persons are invited:

DATE AND TIME: Wednesday, February 5, 2003, 4:00 p.m. – 7:00 p.m.

PLACE: First National Bank of Homestead, Pioneer Room, 1550 North Krome Avenue, Homestead, FL

DATE AND TIME: Thursday, February 6, 2003, 6:00 p.m. – 8:00 p.m.

PLACE: Lightner Museum City Hall, First Floor, 75 King Street, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding workshops to gather public testimony regarding the status of silver mullet, including management options for reducing the recreational and commercial harvest. Management measures being considered include seasonal or weekend closures, size limits, and a recreational bag limit.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting should advise the agency at least 5 calendar days before the workshop/meeting by contacting Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information contact: Mr. Roy Williams, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.



**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation** announces a meeting of its Compensation Committee.

DATE AND TIME: Friday, January 17, 2003, 10:00 a.m (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, severance policy and the MGT compensation study.

For additional information, please call 1(800)807-7647, Extension 3702.

The **Citizens Property Insurance Corporation** announces a meeting of its Investment Committee.

DATE AND TIME: Tuesday, January 21, 2003, 3:00 p.m., (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, selection of additional investment managers.

For additional information, please call 1(800)807-7647, Extension 3702.

The **Citizens Property Insurance Corporation** announces a meeting of its Reinsurance Committee.

DATE AND TIME: Wednesday, February 5, 2003, 3:00 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, review of reinsurance broker proposals.

For additional information, please call 1(800)807-7647, Extension 3702.

**ENTERPRISE FLORIDA**

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida, Inc. Rural Working Group

DATE AND TIME: Tuesday, January 28, 2003, 10:00 a.m. – 2:30 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida Inc. Competitiveness Working Group Meeting

DATE AND TIME: Tuesday, January 28, 2003, 2:30 p.m. – 4:30 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida, Inc. Partner Council Meeting

DATE AND TIME: Wednesday, January 29, 2003, 8:00 a.m. – 12:00 Noon

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida, Inc. Strategic Planning Committee

DATE AND TIME: Wednesday, January 29, 2003, 1:00 p.m. – 2:00 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are

hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida, Inc. Small Business Council Meeting

DATE AND TIME: Wednesday, January 29, 2003, 2:00 p.m. – 3:30 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida Defense and Space Advisory Council Meeting

DATE AND TIME: Wednesday, January 29, 2003, 2:00 p.m. – 4:30 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida, Inc. Florida International Business Council

DATE AND TIME: Wednesday, January 29, 2003, 2:00 p.m. – 3:00 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida Inc. Florida TEC Leadership Council Meeting

DATE AND TIME: Wednesday, January 29, 2003, 3:30 p.m. – 5:15 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida, Inc. Legislative Committee

DATE AND TIME: Wednesday, January 29, 2003, 4:00 p.m. – 5:00 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited.

MEETING: Enterprise Florida, Inc. Board of Directors Meeting

DATE AND TIME: Thursday, January 30, 2003, 8:30 a.m. – 12:30 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, (850)224-5000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4600, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**COUNCIL FOR EDUCATION POLICY, RESEARCH AND IMPROVEMENT**

The **Council for Education Policy, Research and Improvement** announces a public meeting.

**DATE AND TIME:** Sunday, February 2, 2003, 8:00 a.m. – 5:30 p.m.

**PLACE:** Hyatt Regency, Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Discussion of recommendations related to career education and development for inclusion in the Master Plan by Career Education and Development Committee.

For further information contact: The Council Office, (850)488-7894.

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**FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council** announces the following meetings.

**MEETING:** Finance Committee Meeting

**DATE AND TIME:** Tuesday, February 4, 2003, 2:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Evaluation Committee Meeting

**DATE AND TIME:** Wednesday, February 5, 2003, 3:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Planning Committee Meeting

**DATE AND TIME:** Wednesday, February 5, 2003, 2:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Executive Committee Meeting

**DATE AND TIME:** Wednesday, February 12, 2003, 10:30 a.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Finance Committee Meeting

**DATE AND TIME:** Wednesday, February 12, 2003, 12:00 Noon (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Advocacy Committee Meeting

**DATE AND TIME:** Thursday, February 20, 2003, 3:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Development Committee Meeting

**DATE AND TIME:** Tuesday, February 25, 2003, 2:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Outreach Committee Meeting

**DATE AND TIME:** Tuesday, February 25, 2003, 4:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Planning Committee Meeting

**DATE AND TIME:** Wednesday, March 5, 2003, 2:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Evaluation Committee Meeting

**DATE AND TIME:** Wednesday, March 5, 2003, 3:00 p.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Executive Committee Meeting

**DATE AND TIME:** Wednesday, March 12, 2003, 10:30 a.m. (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** Finance Committee Meeting

**DATE AND TIME:** Wednesday, March 12, 2003, 12:00 Noon (EST)

**PLACE:** FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

**MEETING:** FILC Quarterly Face-to-Face Committee Meetings

**DATE AND TIME:** Wednesday, March 19, 2003, 9:00 a.m. – 5:00 p.m.

**PLACE:** Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, FL 32301

**MEETING:** FILC Quarterly Meeting

**DATE AND TIME:** Friday, March 21, 2003, 9:00 a.m. – 5:00 p.m.

**PLACE:** Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, FL 32301

**MEETING:** Development Committee Meeting

**DATE AND TIME:** Tuesday, March 25, 2003, 2:00 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

MEETING: Outreach Committee Meeting

DATE AND TIME: Tuesday, March 25, 2003, 4:00 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, Suite 100A, 1018 Thomasville Road, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

**SUMTER COUNTY**

The **Sumter County** and the Florida **Department of Environmental Protection** announce a meeting for the Florida Organics Recycling Center for Excellence to which all persons are invited.

DATE AND TIME: Wednesday, February 5, 2003, 9:30 a.m. – 2:00 p.m.

PLACE: The Villages, Lady Lake, Florida. Please call 1(800)566-4413 for directions and meeting room location

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the technical advisory group for the Florida Organics Recycling Center for Excellence (FORCE) project being developed by Sumter County under a Department

contract. Sumter County and the Department will seek guidance as the project progresses and tasks associated with Year Two of the project continue.

If accommodation for a disability is needed to participate in this activity, please notify Miriam Zimms, (813)971-8333, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay service at 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing or calling Miriam Zimms, Kessler Consulting, Inc., 14620 N. Nebraska Ave., Bldg. D, Tampa, FL 33613, (813)971-8333, Extension 22.

**CRIMINAL JUSTICE INSTITUTE**

The Region XII **Training Council and Assessment Center**, Board of Directors announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, February 11, 2003, 10:00 a.m.

PLACE: Palm Beach Community College, Criminal Justice Room 101, 4200 Congress Avenue, Lake Worth, FL 33461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach Community College/Criminal Justice Institute Assessment Center update; Region XII Budget Approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola, Secretary, Criminal Justice Institute, Palm Beach Community College, 4200 Congress Avenue, Lake Worth, FL 33461, (561)868-3403.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2003, 8:00 a.m.

PLACE: Lowndes, Drosdick, Doster, Kantor & Reed, 215 North Eola, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

**FLORIDA COMPREHENSIVE HEALTH ASSOCIATION**

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting as follows:

DATE AND TIME: Wednesday, February 12, 2003, 10:00 a.m.

PLACE: Pennington Law Firm, 2nd Floor, 215 S. Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing: Brenda DeYounks, Florida Comprehensive Health Association, 1210 E. Park Avenue, Tallahassee, Florida 32301, (850)309-1200 or by Facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF INSURANCE**

NOTICE IS HEREBY GIVEN THAT the Department of Insurance has issued an order dismissing the petition for Declaratory Statement filed by ADP Integrated Medical Solutions on October 11, 2002.

A copy of the Order may be obtained from: Stephen C. Fredrickson, Esquire, Senior Attorney, 200 E. Gaines Street, Tallahassee, FL 32399-0333.

NOTICE is hereby given, pursuant to Section 120.565, Florida Statutes, that the Department of Financial Services has received a Petition for Declaratory Statement from Petitioner Thomas Edward Pollock. The Petitioner requests the Department to issue a Declaratory Statement on the following issue:

Whether Section 626.611(14), Florida Statutes, requires that an insurance agent's license must be suspended or revoked upon a plea of guilty or nolo contendere to a felony, or conviction for a felony, where the agent was previously disciplined by the Department based upon the same operative facts and circumstances that give rise to the felony plea or felony conviction.

A copy of the petition may be obtained from: Miguel Oxamendi, Senior Attorney, Division of Legal Services, Department of Insurance, Room 645-A, Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399-0307.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**Call for Bids**

The University of Florida, Purchasing Division will receive sealed bids for the following

**PROJECT NAME, NUMBER AND LOCATION:** Exotic/Aquatic Plant Quarantine Facility, UF 104, Bid Number 03L-60, University of Florida, Gainesville, Florida.

**QUALIFICATION:** All bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Sealed bids will be received on:

DATE AND TIME: February 25, 2003, until 1:30 p.m., local time

PLACE: University of Florida, Purchasing Division, Elmore Hall, Radio Road, Gainesville, FL, at which time and place they will be publicly opened and read aloud.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained at the office of: NGI Reprographics (Jacksonville), 7999 Phillips Highway, Suite 202, Jacksonville, FL 32256, (904)448-1600, Fax (904)448-6804. NGI Reprographics (Orlando), 1612 North Orange Avenue, Orlando, FL 32804, (407)898-3881, Fax (407)895-0681.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is required to attend the pre-solicitation/pre-bid meeting.

The meeting has been scheduled for:

DATE AND TIME: February 11, 2003, 10:00 a.m., local time

PLACE: University of Florida, Indian River Research and Education Center, 2199 South Rock Road, Ft. Pierce, FL 34945

PURCHASE: Full sets of bidding documents may be examined at the Architect/Engineer's office, Carl Craft, KBJ Architects, Inc. 510 N. Julia Street, Jacksonville, FL 32202, (904)356-9491. Full sets may be purchased through the printer for \$100.00 for the specifications, \$60.00 for the drawings. Partial sets may be purchased \$1.00 per sheet of the drawings and \$0.10 per page of the specifications, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.

SCOPE OF WORK: This facility will be construction of a new 17,000 square foot-two story facility. The first floor is approximately 12,000 square foot and consists of general offices, quarantine laboratories, rearing rooms, greenhouses and support spaces. The mechanical mezzanine (second floor) is for mechanical systems and is approximately 5,000 sq. ft. The wall construction is concrete masonry with brick veneer finish. Some walls on the second floor are steel framed with pre-finished metal wall panels. The mechanical system has air-handling units with an exterior chiller and low pressure metal ductwork. The air handling system for the quarantine areas will have filtration equipment to eliminate the passage of insects into and out of the facility. The sanitary waste system for the quarantine area will have exterior below grade storage tanks that will be alternately treated to destroy any insects within the wastewater. This is a plant and insect quarantine facility and will be sanctioned by the United States Department of Agriculture (USDA) and the Animal and Plant Health Inspection Services (APHIS). Therefore, containment and concealment between quarantine/non-quarantine areas, room/room and interior/exterior to eliminate the passage of insects is the primary objective.

Administrative questions should be directed to: A. J. Sontag, C.P.M, Assistant Director, Purchasing, 102 Elmore Hall, Radio Road, Gainesville, FL 32611, (352)392-1331.

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

AMERICANS WITH DISABILITY ACT OF 1991: If special accommodations are needed in order to attend the Pre-bid or Bid Opening, contact Emily J. Hamby, (352)392-1331, within three (3) days of the event.

#### NOTICE TO CONSTRUCTION MANAGERS

Florida Atlantic University Board of Trustees announces that Construction Management services will be required for the project listed below:

Project No.: BR-604, Harriet L. Wilkes Building, Florida Atlantic University, John D. MacArthur Campus

Harriet L. Wilkes Building consists of site development and construction of a 9,900 gross square feet building. Major space categories within the building include offices, laboratories, a classroom and a large multipurpose room.

The total Construction Budget is approximately \$1.4 million.

The contract for Construction Management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be paid a fixed fee. Phase one services include value engineering, construct ability analysis, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted, Phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for Phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the Construction Manager's contract.

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's Construction Management Agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The

Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed Florida Board of Education – Division of Colleges and Universities “Construction Manager Qualifications Supplement.” Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Florida Board of Education – Division of Colleges and Universities “Construction Manager Qualifications Supplement” form and the Project Fact Sheet is available to download on our web page located at [www.fau.edu/divdept/univarch/](http://www.fau.edu/divdept/univarch/) and may also be obtained by contacting: Carla Capeletti, Office of the Associate Vice President to the University Architect, Florida Atlantic University, 777 Glades Road, Campus Operations Building-69, Room 101, Boca Raton, Florida 33431, (561)297-2663, (561) 297-0224 Fax.

Five (5) bound copies of the required proposal data shall be submitted to: Mr. Tom Donaudy, Associate Vice President, Florida Atlantic University, 777 Glades Road, Campus Operations Building-69, Room 101, Boca Raton, Florida 33431.

Submittals must be received and addressed to Mr. Tom Donaudy, Associate Vice President to the University Architect at the above address, by 5:00 p.m. (Local Time), Thursday, March 6, 2003. Facsimile (FAX) submittals are not acceptable and will not be considered.

**DESIGN-BUILD SERVICES – SELECTION RESULTS**

The Florida School for the Deaf and the Blind announces that on the date listed below ranking was determined and an intent was issued to negotiate and enter into a contract for Design-Build Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: December 3, 2002

NAME OF AGENCY: The Florida School for the Deaf and the Blind

PROJECT NUMBER: FSDB 20030003

PROJECT NAME: Construction of Covered Walkways, Phase I

1. W. G. Mills, Inc., Jacksonville
2. Batson-Cook Company, Jacksonville
3. C. C. Borden Construction, Inc., Jacksonville

**ARCHITECTURAL SERVICES – SELECTION RESULTS**

The Florida School for the Deaf and the Blind announces that on the date listed below ranking was determined and an intent was issued to negotiate and enter into a continuing contract for basic architectural and engineering services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: December 20, 2002

NAME OF AGENCY: The Florida School for the Deaf and the Blind

PROJECT NAME: Continuing Campus Architectural Services

1. Gibraltar Design
2. Akel Logan Shafer, P.A.
3. Junck & Walker

**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida until 2:00 p.m. (Local Time), February 12, 2003, for the purpose of establishing a short list of three (3) bidders for the Repair and Servicing of commercial food service equipment per Invitation to Bid entitled:

Food Service Equipment: Repair and Service  
Bid #03-931-564

Scope of Project: This bid will establish a short list of three (3) licensed, factory authorized, commercial food service equipment repair contractors who have experience in repairing, maintaining and servicing commercial food service equipment. Service will be required on an as needed basis countywide. This bid will establish fixed hourly labor rates and firm percentage discounts off manufacturer’s list pricing for parts, materials and equipment during the contract period per bid documents.

Public opening of the Bids will occur in the Purchasing Conference Room at the above address and all interested parties are invited to be present.

Bid documents and specifications are available at the office of:

Purchasing Department  
 Walter Pownall Service Center  
 11111 South Belcher Road  
 Largo, FL 33773

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

J. HOWARD HINESLEY SUPERINTENDENT OF SCHOOLS AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD	LINDA S. LERNER CHAIRMAN  MARK C. LINDEMANN DIRECTOR PURCHASING
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**NOTIFICATION OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN**

In accordance with Title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education, Food and Nutrition Management Section, to continue to administer the Summer Food Service Program for the Fiscal Year 2003.

The primary purpose of the program is to provide food service to children from needy areas during periods when area schools are closed for vacation.

Eligible children are those 18 years of age and under, and persons over 18 years of age who are determined by the State educational agency or a local public educational agency of the State to be mentally or physically handicapped and who participate in a public or nonprofit private school program established for the mentally or physically handicapped.

The program will be made available throughout Florida by State approved sponsors. Sponsors for the program may be a public or nonprofit private school, nonprofit private organization, residential or non-residential camp, government organization, or a Nation Youth Sports Program.

For more information please contact: Food and Nutrition Management, Summer Food Service Program for Children, 1(800)504-6609.

The Putnam County School Readiness Coalition, Inc. announces the following Request for Proposal to which all persons are invited to bid:

TIME: RFP available February 3, 2003

PLACE: Putnam County

PURPOSE: The Putnam County School Readiness Coalition will be soliciting proposals to contract with an organization or organizations to provide community childcare and school readiness coordinating services for the 2003-2004 Fiscal Year. Services will be funded through federal, state, and local allocations. Providers must meet state and federal criteria for subsidized child care, Project Safety Net and other support services. School Readiness Legislation requires specific

services including Eligibility/Enrollment and Provider Payments, Parent and Child Services, Provider Recruitment and Development.

All multi-agency collaboration with a lead agency or single agencies are encouraged to submit a proposal. Please contact the Putnam County School Readiness Coalition, c/o PWD Solutions, Inc., 140 South Beach Street, Suite 202, Daytona Beach, FL 32114, cmiles@pwdinc.org or (386)267-0511 (Fax) for more information. The Request for Proposal will be available for distribution by February 3, 2003, with the successful bidder's contract to begin July 1, 2003. Include the RFP number in your request as follows: PUT-03/04-001CA.

The Putnam County School Readiness Coalition, Inc. announces the following Request for Proposal to which all persons are invited to bid:

TIME: RFP available February 3, 2003

PLACE: Putnam County

PURPOSE: The Putnam County School Readiness Coalition will be soliciting proposals for FISCAL AGENT services, consisting primarily of administration and monitoring disbursement of approximately \$4.5 million dollars. The bidder will disburse funds in accordance with the approved Coalition plan and based on billing and disbursement procedures approved by the Florida Partnership for School Readiness. The bidder must provide all fiscal controls related to issuance of checks and receipt of funds, and must ensure compliance with all applicable federal and state rules and regulations.

Please contact the Putnam County School Readiness Coalition, c/o PWD Solutions, Inc., 140 South Beach Street, Suite 202, Daytona Beach, FL 32114, cmiles@pwdinc.org or (386)267-0511 (Fax) for more information. The Request for Proposal will be available for distribution by February 3, 2003, with the successful bidder's contract to begin July 1, 2003.

Include the RFP number in all correspondence as follows: PUT-03/04-002FA.

The Santa Rosa County School Readiness Coalition, Inc. (Coalition) is requesting proposals from qualified providers of school readiness services to provide services within Santa Rosa County, Florida for the period of July 1, 2003 – June 30, 2006 in accordance with Sections 411.01, 435.03(1), 445.023, 445.032, 445.0178, 414.1585(1), 402.3145, F.S., Part A, Title IV of The Social Security Act 45 CFR Part 98, 99 and 260, and Rule 65C-21.001, Florida Administrative Code (F.A.C.), and the Coalition's approved plan for services and amendments (if applicable).

A Pre-proposal Meeting will be held on February 3, 2003, 10:00 a.m., at the Santa Rosa County Health Department Conference Room, 5527 Stewart Street, Milton, Florida.



Letters of Intent to Bid are requested. They may be mailed, faxed or emailed to: Melissa Bracken, Executive Director, Santa Rosa County School Readiness Coalition, 4950 Susan Street, Portable 151, Milton, FL 32570, Fax (850)626-2012, email srcsrc@bellsouth.net.

Attendance at the Pre-proposal Meeting is encouraged but not required. Responses to any inquiries, clarifications and/or addenda to the RFP will be provided to those prospective proposers submitting a Letter of Intent to Bid or to those who attend and register at the Pre-proposal Meeting.

Proposals will be due no later than Friday, March 14, 2003, 10:00 a.m., and will be opened that day at 10:05 a.m.

For further information on submitting a proposal, call Melissa Bracken, (850)626-2212.

Dixie/Gilchrist/Levy County School Readiness Coalition, Inc. announces the following Request for Proposal to which all persons are invited to bid:

**TIME:** RFP available February 3, 2003

**PLACE:** Dixie/Gilchrist/Levy County Counties

**PURPOSE:** The Dixie/Gilchrist/Levy County School Readiness Coalition will be soliciting proposals to contract with an organization or organizations to provide community childcare and school readiness coordinating services for the 2003-2004 Fiscal Year. Services will be funded through federal, state, and local allocations. Providers must meet state and federal criteria for subsidized child care, Project Safety Net and other support services. School Readiness Legislation requires specific services including Eligibility/Enrollment and Provider Payments, Parent and Child Services, Provider Recruitment and Development.

All multi-agency collaboration with a lead agency or single agencies are encouraged to submit a proposal. Please contact the Dixie/Gilchrist/Levy County School Readiness Coalition, c/o PWD Solutions, Inc., 140 South Beach Street, Suite 202, Daytona Beach, FL 32114, cmiles@pwdinc.org or (386)267-0511 (Fax) for more information. The Request for Proposal will be available for distribution by February 3, 2003, with the successful bidder's contract to begin July 1, 2003.

Letters of Intent to Submit are due to the Coalition by February 17, 2003. Deadline for all proposals will be on March 28, 2003. Results will be posted on or before May 1, 2003. Include the RFP number in your request as follows: TRI-03/04-003CA.

Dixie/Gilchrist/Levy County School Readiness Coalition, Inc. announces the following Request for Proposal to which all persons are invited to bid:

**TIME:** RFP available February 3, 2003

**PLACE:** Dixie/Gilchrist/Levy County Counties

**PURPOSE:** The Dixie/Gilchrist/Levy County School Readiness Coalition will be soliciting proposals for FISCAL AGENT services, consisting primarily of administration and

monitoring disbursement of approximately \$3.5 million dollars. The bidder will disburse funds in accordance with the approved Coalition plan and based on billing and disbursement procedures approved by the Florida Partnership for School Readiness. The bidder must provide all fiscal controls related to issuance of checks and receipt of funds, and must ensure compliance with all applicable federal and state rules and regulations.

Please contact: The Dixie/Gilchrist/Levy County School Readiness Coalition, c/o PWD Solutions, Inc., 140 South Beach Street, Suite 202, Daytona Beach, FL 32114, cmiles@pwdinc.org or (386)267-0511 (Fax) for more information. The Request for Proposal will be available for distribution by February 3 2003, with the successful bidder's contract to begin July 1, 2003.

Letters of Intent to Submit are due to the Coalition by February 17, 2003. Deadline for all proposals will be on March 28, 2003. Results will be posted on or before May 1, 2003. Include the RFP number in all correspondence as follows: TRI-03/04-004FA.

## REGIONAL TRANSPORTATION AUTHORITIES

### REQUEST FOR PROPOSAL NO. 02-282

**SOUTH FLORIDA REGIONAL MARKETING PROGRAM**  
Tri-County Commuter Rail Authority (TRI-RAIL), an agency of the State of Florida, operates a 71 mile commuter railroad with eighteen (18) stations in Miami-Dade, Broward, and Palm Beach Counties. TRI-RAIL is issuing this Request for Proposal (RFP) on behalf of the South Florida Regional Transportation Organization (RTO), an organization working toward a seamless regional surface transportation system in the area, which is represented by Palm Beach County, Broward County, Miami-Dade County, the three counties' respective Metropolitan Planning Organizations, TRI-RAIL, local business organizations, and the State of Florida Department of Transportation.

**THE PURPOSE** of this RFP is to enter into an agreement with a qualified marketing firm to provide public relations and marketing services in support of a regional transportation effort. The selected firm will work on behalf of the four (4) South Florida transit agencies: Broward County Transit, Miami-Dade Transit, Palm Tran, and TRI-RAIL. The selected firm shall, upon award of the contract, prepare and implement a proactive marketing and public relations plan emphasizing the advantages and benefits of public transportation in the South Florida Region. The term of the agreement will be for a period of two (2) years. Firms must possess a minimum of five (5) years of recent and relevant experience in managing local and regional campaigns to assist public transit/transportation clients.

A REQUEST FOR DOCUMENTS should be directed to: Mr. Robert Becker, TRI-RAIL, 800 N. W. 33 Street, Suite 100, Pompano Beach, Florida 33064, (954)788-7909. The cost of

the solicitation document is Fifty Dollars (\$50.00) non-refundable. Checks or money orders made payable to TRI-RAIL should be forwarded to Mr. Becker at the address above. Solicitation documents will be available on or about January 21, 2003.

A PRE-PROPOSAL CONFERENCE will be held in the TRI-RAIL Board Room at the address above on January 29, 2003, 10:00 a.m. The purpose of the meeting will be for TRI-RAIL to respond to questions from document holders and clarify requirements in an open forum. Attendance is not mandatory but is recommended.

**RECEIPT OF SEALED PROPOSALS:** All proposals must be received in a sealed envelope no later than 5:00 p.m., February 20, 2003, at the TRI-RAIL office in Pompano Beach.

TRI-RAIL reserves the right to postpone, to accept, or reject any and all proposals in whole or in part. All Firms must certify that they are not on the State of Florida Comptroller General's List of Ineligible Bidders. All proposals must remain in effect for One Hundred Eighty (180) days from the RFP submission due date.

**ESTIMATED BUDGET:** \$300,000.00 with an additional \$100,000.00 of in kind contribution from the four public transit agencies.

**DBE PARTICIPATION:** TRI-RAIL solicits and encourages Disadvantaged Business Enterprise (DBE) participation. DBEs will be afforded full consideration of their responses and will not be subject to discrimination. The Disadvantaged Business Enterprise participation goal for this solicitation is 12%.

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## EXPRESSWAY AUTHORITIES

### NOTICE TO PROFESSIONAL ENGINEERING CONSULTANTS

The Orlando-Orange County Expressway Authority requires the services of a Professional Engineering Consultant in connection with the design on an interchange of S.R. 417 with Moss Park Road (Project No. 457A) in Orlando, Florida. Shortlist consideration will be given to only those firms who are qualified pursuant to law, and as determined by the Authority, based on information provided by the firms, and who have been prequalified by FDOT to perform the indicated Types of Work.

**TYPES OF WORK:** Group 3.3, Complex Highway Design; Group 4.2, Major Bridge Design; Group 14, Architecture.

**ADDITIONAL TYPES OF WORK THAT MAY BE REQUIRED:** Group 7, Traffic Operations Design; Group 8, Surveys; Group 9, Soil Exploration, Material Testing and Foundations; and Group 12, Right of Way Surveying and Mapping.

**DESCRIPTION:** The work to be performed under this project will include: geometric design for the ultimate full interchange of Moss Park Road with S.R. 417 and plans production for the initial construction of two ramps to and from the north.

Additional elements include: two ramp toll plazas, widening of the S.R. 417 bridge over Moss Park Road in the northbound direction, surveying, right-of-way mapping, lighting, maintenance of traffic, utility design and coordination, geotechnical analysis, preparation of materials for public meetings and presentations, scheduling and project control, progress reporting and other tasks and associated activities.

**LETTERS OF INTEREST SUBMITTAL REQUIREMENTS:** Consultants wishing to be considered shall submit six (6) sets of a Letter of Interest package. The letter shall be a maximum of ten (10) pages exclusive of attachments and resumes. The packages shall include the following:

1. Experience – Details of specific experience for at least three (3) projects, similar to that described above that involve limited access highway reconstruction, completed by the consultant's Project Manager and other key project team members including the name of client contact person, telephone number, and physical address;
2. Personnel Experience – Resumes of the consultant's proposed Project Manager and other key personnel presently employed by the consultant who will be assigned to the project. The Project Manager shall have a minimum of five (5) years of specific experience in complex highway and/or bridge design projects;
3. Project Team – Anticipated subconsultants shall be identified and the roles that each will play in providing the required services. Resumes should be provided for subconsultants that may be involved in key roles;
4. Prequalification Documentation – A copy of the Notice of Qualification issued by the FDOT showing current qualification in the Types of Work specified above;
5. Office Location – The office assigned responsibility and its physical address shall be identified. It is required that the consultant have an office and key staff located within the Orlando area.

Failure to submit any of the above required information may be cause for rejection of the package as non-responsive.

**SELECTION/NEGOTIATIONS:** The Authority may shortlist up to five (5) firms based on its evaluation of the Letters of Interest and qualifications information received. Shortlisted firms will proceed to the next step in the process which includes preparation and submittal of a Technical Proposal and an oral presentation or interview. The Authority will provide the shortlisted firms with a comprehensive outline of the Scope of Services for use in preparing the Technical Proposal. Each firm will be evaluated and ranked by the Authority's Consultant Recommendation Committee based on the Technical Proposal and oral presentations/interview. As part of its evaluation process, the Committee will also consider the consultant's willingness to meet time requirements, consultant's projected workload, and consultant's use of Minority/Women Owned Businesses.

**EQUAL OPPORTUNITY STATEMENT:** The Orlando-Orange County Expressway Authority, in accordance with the provisions of Title VI and Title VII of the Civil Rights Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities.

**MINORITY/WOMEN/DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION:** Minority/Women/Disadvantaged Business Enterprises will not be discriminated against on the basis of race, color, sex, or national origin in consideration for qualification or an award by the Authority.

**NON-SOLICITATION PROVISION:** From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding this Non-Solicitation Provision.

**LETTER OF RESPONSE DEADLINE:**

February 17, 2003, 3:00 p.m., Orlando Local Time

**AUTHORITY CONTACT PERSON:**

Mr. Joseph A. Berenis, P.E.  
Deputy Executive Director  
Telephone: (407)316-3800

**LETTER OF RESPONSE ADDRESS:**

Orlando-Orange County Expressway Authority  
525 S. Magnolia Avenue  
Orlando, FL 32801  
Re: S.R. 417 and Moss Park Road Interchange  
Project No. 457A

**ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY**  
Harold W. Worrall, P.E.  
Executive Director

**DEPARTMENT OF ELDERLY AFFAIRS**

2003 COMMUNITY CARE FOR THE ELDERLY (CCE), HOME CARE FOR THE ELDERLY (HCE), ALZHEIMER'S DISEASE INITIATIVE (ADI) REQUEST FOR PROPOSAL (RFP)

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. is requesting proposals for the provision of Case Management/Lead Agency services authorized under the Community Care for the Elderly (CCE) program, and Case Management services authorized under the Alzheimer's Disease Initiative (ADI) and the Home Care for the Elderly (HCE) programs for Indian River, Martin, Okeechobee, St. Lucie and Palm Beach counties for the three year funding period beginning July 1, 2003. Only one provider will be selected for each Community Care Service Area for all of the

above programs combined. Lead Agency responsibilities include the coordination of a system of community-based services to meet the needs of seniors and their caregivers which includes services provided under the CCE, HCE, ADI, Assisted Living Waiver (ALW), Medicaid Waiver Home and Community Based Services program (HCBS), Emergency Home Energy Assistance for the Elderly Program (EHEAP), as well as federal Older Americans Act programs (OAA). This RFP is only for the Case Management/Lead Agency designation.

Optional training regarding the RFP process in general will be held on February 6, 2003, 1:00 p.m. – 4:00 p.m., in Room 111, Technology Development and Training Center of Indian River Community College, 851 S. E. Johnson Avenue, Stuart, FL. (RSVP to Paula Frenkel, (561)684-5885, by January 31, 2003). Proposal format and instructions will be available beginning February 10, 2003, at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409, (561)684-5885, attention Patricia Oram, Director of Contract Administration.

A Bidder's Conference to review the RFP instructions and contract award process will be held on February 28, 2003, 1:00 p.m., Room 111, Technology Development and Training Center of Indian River Community College, 851 S. E. Johnson Avenue, Stuart, FL. Certified Minority Business Enterprises are encouraged to participate in the Bidders' Conference.

Notice of Intent to Submit a Proposal must be received by 4:00 p.m. (EST), March 14, 2003, at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

All written inquiries must be received by 4:00 p.m. (EST), March 17, 2003, at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

All proposals are due by 4:00 p.m. (EDT), April 11, 2003, at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

All bids will be opened at 4:01 p.m. (EDT), April 11, 2003, at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

The Area Agency on Aging reserves the right to reject any or all proposals or accept minor irregularities in the best interest of the Area Agency on Aging and the senior population.

**DEPARTMENT OF MANAGEMENT SERVICES**

**NOTICE REGARDING ELECTRONIC POSTING**

Pursuant to Section 287.042(3)(b)2., Florida Statutes, the Department of Management Services hereby provides notice of the following URL for the centralized website that will be used

for electronically posting solicitations, decisions or intended decisions, and other matters relating to procurement: [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

**FLORIDA HOUSING FINANCE CORPORATION**

Request for Qualifications

2003/01 Environmental Engineering/Consultant Services

The Florida Housing Finance Corporation invites all qualified and interested parties wishing to provide Environmental Engineering/Consultant Services to submit proposals for consideration. Written, sealed proposals shall be accepted until 12:00 p.m. (Eastern Time), February 25, 2003, to the attention of Robin Grantham, Senior Contracts Analyst, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Robin Grantham, (850)488-4197 or [robin.grantham@floridahousing.org](mailto:robin.grantham@floridahousing.org). To obtain a copy of the Request for Qualifications, which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Robin Grantham, or you can download the Request for Qualifications from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/rfps.html>. Any modifications that occur to the Request for Qualifications will be posted at the web site and may result in an extension of the deadline.

**Section XII  
Miscellaneous**

**DEPARTMENT OF LEGAL AFFAIRS**

NOTICE OF AVAILABILITY

VOCA Grant Funds

Announcement: The Office of the Attorney General is pleased to announce the availability of Victims of Crime Act (VOCA) grant funds from the U.S. Department of Justice. The purpose of VOCA grant funds is to support the provision of services to victims of crime. Services are defined as those efforts that respond to the emotional and physical needs of crime victims, assist victims of crime to stabilize their lives after a victimization, assist victims to understand and participate in the criminal justice system and provide victims of crime with a measure of safety and security. Eligibility to apply for VOCA funds is limited to victim assistance programs administered by state or local government agencies or not-for-profit corporations registered in Florida, or a combination thereof. The funding cycle for the VOCA grant funds under this notice is October 1, 2003, through September 30, 2004.

Application and Deadline: The annual competitive grant process involves submission of an application, followed by an evaluation that includes an application review and site visits as determined necessary. To request an application, you may fax

or mail the attached form to: Office of the Attorney General, Bureau of Advocacy and Grants Management, The Capitol PL-01, Tallahassee, Florida 32399-1050, Fax (850)487-3013 or Suncom 277-3013. The deadline for applying for a VOCA grant under this notice is no later than 5:00 p.m. (Eastern Standard Time), February 21, 2003. It is anticipated that the Florida VOCA allocation from the Department of Justice for 2003/2004 grant cycle will be less than the allocation for the 2002/2003 grant cycle. The office has been advised by the U.S. Department of Justice that VOCA grants awarded to each state will be reduced in the 2003-2004 grant cycle. Current subgrantees should anticipate budget reductions based on the limitation of funds earmarked for Florida.

Workshops: Interested parties are encouraged to attend one of the VOCA application workshops scheduled by the Office of the Attorney General at the locations and dates listed below. The purpose of the workshops is to explain the VOCA grant process and to answer questions about the grant application. Registration is necessary due to limited seating. To register, please call (850)414-3380.

Tallahassee

DATE AND TIME: January 22, 2003, 10:00 a.m.

PLACE: Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee, Florida

Pensacola

DATE AND TIME: January 24, 2003, 10:00 a.m.

PLACE: Pensacola Junior College, Room 108, 418 West Garden Street Pensacola, Florida

Fort Lauderdale (Coconut Creek)

DATE AND TIME: January 29, 2003, 10:00 a.m.

PLACE: Coconut Creek Public Safety, Cypress Room, 4455 Sol Press Boulevard, Coconut Creek, Florida

Tampa (Clearwater)

DATE AND TIME: January 31, 2003, 10:00 a.m.

PLACE: Criminal Justice Center, 14250 49th Street, Clearwater, Florida

Orlando

DATE AND TIME: January 28, 2003, 10:00 a.m.

PLACE: Florida Department of Transportation, Lake Apopka Conference Room B, 133 South Semoran Boulevard, Orlando, Florida

Jacksonville

DATE AND TIME: January 31, 2003, 10:00 a.m.

PLACE: Department of Children and Family Services Complex, Building D, 921 North Davis Street, Jacksonville, Florida

Thank you for your interest in VOCA funding for victim services programs.

**DEPARTMENT OF BANKING AND FINANCE**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Institutions and Securities Regulation has received the following application. Comments may be submitted to the Deputy Director, Financial Institutions, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Institutions and Securities Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379, pursuant to provisions specified in Rule 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 14, 2003):

APPLICATION FOR A NEW FINANCIAL INSTITUTION  
Applicant and Proposed Location: Cortez Community Bank, 1000 South Broad Street, Brooksville, Florida 34601  
Correspondent: Richard P. Hunt, 324 South Hyde Park Avenue, Suite 202, Tampa, Florida 33606  
Received: January 9, 2003

**DEPARTMENT OF INSURANCE**

DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF TREASURY  
BUREAU OF COLLATERAL MANAGEMENT  
PUBLIC DEPOSITS SECTION

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IMPORTANT INFORMATION REGARDING PUBLIC DEPOSITS

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IN ORDER FOR THE PROTECTION FROM LOSS OF PUBLIC DEPOSITS PROVIDED BY CHAPTER 280, FLORIDA STATUTES, TO BE EFFECTIVE, A PUBLIC UNIT MUST FILE A PUBLIC DEPOSITOR REPORT TO THE CHIEF FINANCIAL OFFICER (FORM DI4-1009) AS OF SEPTEMBER 30 EACH YEAR. THE 2002 REPORT WAS DUE NOT LATER THAN NOVEMBER 30, 2002. THE PUBLIC DEPOSITORS WHOSE 2002 REPORT HAS BEEN RECEIVED BY JANUARY 10, 2003, ARE LISTED BELOW. IF YOUR ENTITY IS COVERED BY CHAPTER 280, F.S., BUT IS NOT LISTED BELOW, OR IF YOU HAVE QUESTIONS REGARDING THE PUBLIC DEPOSITS PROGRAM, PLEASE TELEPHONE THE PUBLIC DEPOSITS SECTION, (850)413-3164.

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ADMIN OFC OF COURTS-20TH JUD CIRCUIT  
ADVISORY COUNCIL TRI-CNTY AG COMPLEX  
ALACHUA CNTY BD OF CNTY COMMRS  
ALACHUA CNTY CLRK OF CRCT CT  
ALACHUA CNTY LIBRARY DIST

ALACHUA CNTY PROP APPRAISER  
ALACHUA CNTY SCHOOL BD  
ALACHUA CNTY SHERIFF  
ALACHUA CNTY SOIL/WATER CONSRV DIST  
ALACHUA CNTY TAX COLLECTOR  
ALI-BABA NGHBRHD IMPRVMT DIST  
ALLIGATOR POINT WTR RESOURCES DIST  
ANASTASIA MOSQUITO CONTROL DIST  
ARBOR GREENE CMNTY DEV DIST  
AVALON BCH MULAT FIRE PROT DIST  
BAKER CNTY BD OF CNTY COMMRS  
BAKER CNTY CLRK OF CIRCIT CT  
BAKER CNTY DEV COMMISSION  
BAKER CNTY HOSPITAL ATHRTY  
BAKER CNTY SCHOOL BD  
BAL HARBOUR VILLAGE  
BAREFOOT BAY REC DIST  
BARRON WTR CNTRL DIST  
BARTOW CMNTY REDEV AGENCY  
BAY CNTY BD OF CNTY COMMRS  
BAY CNTY CLRK OF CRCT CT  
BAY CNTY PUBLIC LIBRARY ASSOC  
BAY CNTY SCHOOL BD  
BAY CREEK CMNTY DEV DIST  
BAY CREST SPECIAL DIST  
BAY CTY BD OF CTY COMM MILITARY POINT  
BAY LAUREL CENTER CMNTY DEV DIST  
BAYSIDE IMPROVEMENT DISTRICT  
BAYTREE COMMUNITY DEV DIST  
BEACH MOSQUITO CONTROL DISTRICT  
BEACON TRADEPORT COMM DEV DIST  
BELLA TERRA COMMUNITY DEV DIST  
BELLE GLADE HSNG ATHRTY  
BIG CORKSCREW ISLE FIRE CONT RES DIST  
BLOOMINGDALE SPECIAL TAXING DIST  
BOBCAT TRAIL COMMUNITY DEV DIST  
BOCA GRANDE FIRE CONT DIST  
BOCA RATON HOUSING ATHRTY  
BOGGY CREEK IMPRVMT DIST  
BONITA SPGS FIRE CONT RES DIST  
BONNET CREEK COMM DEV DIST  
BOYETTE SPRINGS SPCL DEPENDENT DIST  
BRADENTON DOWNTOWN DEV AUTH  
BRADENTON HSNG ATHRTY  
BRADFORD CNTY BD OF CNTY COMMRS  
BRADFORD CNTY SCHOOL BD  
BRANDON GROVES NORTH SVC DIST  
BREVARD CNTY BD OF CNTY COMMRS  
BREVARD CNTY HSNG FINANCE ATHRTY  
BREVARD CNTY PROPERTY APPRAISER

BREVARD CNTY SCHOOL BD  
 BREVARD CNTY SHERIFFS OFFICE  
 BREVARD CNTY TAX COLLECTOR  
 BREVARD COMMUNITY COLLEGE  
 BREVARD CNTY CLERK OF THE CRCT COURT  
 BRIGER COMMUNITY DEVELOPMENT DIST  
 BRIGHTON LAKES COMMUNITY DEV DIST  
 BROOKS II OF BONITA SPRINGS CDD  
 BROOKS OF BONITA SPRINGS CDD  
 BROWARD CNTY BD OF COMMRS  
 BROWARD CNTY CLRK OF CRCT CT  
 BROWARD CNTY EDUC RSRCH & TRNG AUTH  
 BROWARD CNTY HOUSING ATHRTY  
 BROWARD CNTY SCHOOL BD  
 BROWARD CNTY SHERIFFS OFFICE  
 BROWARD COMMUNITY COLLEGE  
 BROWARD CTNY CHILDRENS SERVICES COUNCIL  
 BUCKHORN ESTATES SPECIAL DEPENDENT DIST  
 CALHOUN CNTY SCHOOL BOARD  
 CANAVERAL PORT ATHRTY  
 CAPITAL REGION CMNTY DEV DIST  
 CAPRON TRAIL COMM DEV DIST  
 CAPTIVA ISLAND FIRE CNTRL DIST  
 CEDAR HAMMOCK CMNTY DEV DIST  
 CEDAR KEY SPEC WTR & SWR DIST  
 CELEBRATION COMM DEV DIST  
 CENTRAL BROWARD WTR CNTRL DIST  
 CENTRAL CHARLOTTE CO DRAIN DIST  
 CENTRAL FL REGL PLAN COUNCIL  
 CENTRAL FL REGL TRNSPRTN ATHRTY  
 CENTRAL FL REGL WKFC DEV BOARD, INC.  
 CENTRAL FLORIDA COMMUNITY COLLEGE  
 CENTRAL LAKES COMMUNITY DEV DIST  
 CENTRAL VIERA COMM DEV DIST  
 CENTURY PARC COMMUNITY DEV DIST  
 CHAMPIONS GATE COMM DEV DIST  
 CHARLOTTE CNTY AIRPORT ATHRTY  
 CHARLOTTE CNTY BD OF CNTY COMMRS  
 CHARLOTTE CNTY CLRK OF CRCT CT  
 CHARLOTTE CNTY SCHOOL BD  
 CHEVAL WEST COMM DEV DIST  
 CHILDREN'S SERVCES CNCL OKEECHOBEE CNTY  
 CHIPLEY HSNG ATHRTY  
 CHIPOLA JUNIOR COLLEGE  
 CHIPOLA RIVER SOIL & WTR CONSERVE DIST  
 CHIPOLA WORKFORCE DEVELOPMENT BOARD  
 CIRCLE SQ WOODS CMNTY DEV DIST  
 CITRUS CARS OF POLK CTY  
 CITRUS CNTY BD OF CO COMMRS  
 CITRUS CNTY CLRK OF CRCT CT

CITRUS CNTY HOSPITAL BD  
 CITRUS CNTY MOSQUITO CONT DIST  
 CITRUS CNTY PROP APPRAISER  
 CITRUS CNTY SCHOOL BD  
 CITRUS CNTY SHERIFF DEPT  
 CITRUS CNTY TAX COLLECTOR  
 CITRUS INFORMATION COOPERATIVE  
 CITRUS PARK COMM DEV DIST  
 CITRUS/LEVY/MARION REGL WRKFRC DEV BD  
 CITY OF ALTAMONTE SPRINGS  
 CITY OF ARCADIA  
 CITY OF ARCHER  
 CITY OF ATLANTIC BEACH  
 CITY OF ATLANTIS  
 CITY OF AUBURNDALE  
 CITY OF AVON PARK  
 CITY OF BAY LAKE  
 CITY OF BELLE GLADE  
 CITY OF BELLEAIR BEACH  
 CITY OF BELLEAIR BLUFFS  
 CITY OF BELLEVIEW  
 CITY OF BLOUNTSTOWN  
 CITY OF BOCA RATON  
 CITY OF BONIFAY  
 CITY OF BOWLING GREEN  
 CITY OF BOYNTON BEACH  
 CITY OF BRADENTON BEACH  
 CITY OF BROOKSVILLE  
 CITY OF BUSHNELL  
 CITY OF CAPE CANAVERAL  
 CITY OF CARRABELLE  
 CITY OF CASSELBERRY  
 CITY OF CEDAR KEY  
 CITY OF CHATTAHOOCHEE  
 CITY OF CHIEFLAND  
 CITY OF CLEARWATER  
 CITY OF CLEWISTON  
 CITY OF COCOA  
 CITY OF COCOA BEACH  
 CITY OF COCONUT CREEK  
 CITY OF COLEMAN  
 CITY OF COOPER CITY  
 CITY OF CORAL SPRINGS  
 CITY OF CRESCENT CITY  
 CITY OF CRESTVIEW  
 CITY OF CRYSTAL RIVER  
 CITY OF DADE CITY  
 CITY OF DANIA BEACH  
 CITY OF DAYTONA BEACH  
 CITY OF DAYTONA BEACH SHORES

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CITY OF DEERFIELD BEACH	CITY OF LAKELAND
CITY OF DEFUNIAK SPRINGS	CITY OF LAUDERDALE LAKES
CITY OF DELAND	CITY OF LAWTEY
CITY OF DELRAY BEACH	CITY OF LIGHTHOUSE POINT
CITY OF DELRAY BCH POL & FFGHTRS RET SYS	CITY OF LONGWOOD
CITY OF DELTONA	CITY OF LYNN HAVEN
CITY OF DESTIN	CITY OF MADISON
CITY OF DUNEDIN	CITY OF MAITLAND
CITY OF DUNNELLON	CITY OF MARATHON
CITY OF EDGEWATER	CITY OF MARCO ISLAND
CITY OF EDGEWOOD	CITY OF MARGATE
CITY OF EUSTIS	CITY OF MARY ESTHER
CITY OF FANNING SPRINGS	CITY OF MASCOTTE
CITY OF FELLSMERE	CITY OF MELBOURNE
CITY OF FERNANDINA BEACH	CITY OF MIAMI
CITY OF FLAGLER BEACH	CITY OF MIAMI SPRINGS
CITY OF FORT LAUDERDALE	CITY OF MILTON
CITY OF FORT MYERS	CITY OF MONTICELLO
CITY OF FORT PIERCE	CITY OF MOORE HAVEN
CITY OF FORT WALTON BEACH	CITY OF MOUNT DORA
CITY OF FREEPORT	CITY OF MULBERRY
CITY OF FRUITLAND PARK	CITY OF NAPLES
CITY OF GAINESVILLE	CITY OF NAPLES AIRPORT ATHRTY
CITY OF GREENACRES	CITY OF NEW PORT RICHEY
CITY OF GRETNA	CITY OF NEW PORT SMYRNA BCH HSING ATH
CITY OF GROVELAND	CITY OF NICEVILLE
CITY OF GULF BREEZE	CITY OF NORTH BAY VILLAGE
CITY OF GULFPORT	CITY OF NORTH LAUDERDALE
CITY OF HAINES CITY	CITY OF NORTH MIAMI
CITY OF HALLANDALE BEACH	CITY OF NORTH MIAMI BEACH
CITY OF HIGH SPRINGS	CITY OF NORTH PORT
CITY OF HOLLY HILL	CITY OF OAKLAND PARK
CITY OF HOLLYWOOD	CITY OF OCOEE
CITY OF HOLMES BEACH	CITY OF OKEECHOBEE
CITY OF HOMESTEAD	CITY OF OLDSMAR
CITY OF INDIAN HARBOUR BEACH	CITY OF OPA LOCKA
CITY OF INDIAN ROCKS BEACH	CITY OF ORANGE CITY
CITY OF INVERNESS	CITY OF ORMOND BEACH
CITY OF JACKSONVILLE BEACH	CITY OF OVIEDO
CITY OF JACOB CITY	CITY OF PAHOKEE
CITY OF KEY COLONY BEACH	CITY OF PALATKA
CITY OF KEY WEST	CITY OF PALM BAY
CITY OF KEYSTONE HEIGHTS	CITY OF PALM BEACH GARDENS
CITY OF KISSIMMEE	CITY OF PANAMA CITY
CITY OF LABELLE	CITY OF PARKER
CITY OF LAKE ALFRED	CITY OF PARKLAND
CITY OF LAKE BUENA VISTA	CITY OF PEMBROKE PINES
CITY OF LAKE HELEN	CITY OF PENSACOLA
CITY OF LAKE MARY	CITY OF PERRY
CITY OF LAKE WORTH	CITY OF PLANT CITY

CITY OF PLANTATION	CLAY CNTY BD OF CNTY COMMRS
CITY OF POMPANO BEACH	CLAY CNTY CLRK OF CRCT CT
CITY OF PORT ORANGE	CLAY CNTY DEV ATHRTY
CITY OF PORT RICHEY	CLAY CNTY HOUSING FINANCE ATHRTY
CITY OF PORT ST JOE	CLAY CNTY SCHOOL BD
CITY OF PORT ST LUCIE	CLAY CNTY TAX COLLECTOR
CITY OF PUNTA GORDA	CLAY CNTY UTILITY ATHRTY
CITY OF RIVIERA BEACH	CLEARWATER HSNB ATHRTY
CITY OF SAFETY HARBOR	CLEWISTON DRAINAGE DIST
CITY OF SANFORD	CNTY CLUB MT DORA COMM DIST
CITY OF SANIBEL	CNTY OF VOLUSIA
CITY OF SATELLITE BEACH	COLD SPRINGS IMPRVMT DIST
CITY OF SEBRING	COLLIER CNTY BD OF CNTY COMMRS
CITY OF SEMINOLE	COLLIER CNTY CLRK OF CIRCUIT CT
CITY OF SOUTH BAY	COLLIER CNTY HSNB ATHRTY
CITY OF SOUTH DAYTONA	COLLIER CNTY SCHOOL BD
CITY OF SOUTH MIAMI	COLLIER CNTY SHERIFFS OFFICE
CITY OF SOUTH PASADENA	COLLIER CNTY SUPVR OF ELECTIONS
CITY OF ST AUGUSTINE	COLLIER CNTY TAX COLLECTOR
CITY OF ST AUGUSTINE BEACH	COLLIER MOSQUITO CONT DIST
CITY OF ST CLOUD	COLLIER SOIL & WTR CONSERVE DIST
CITY OF ST MARKS	COLLINS SLOUGH WTR CONT DIST
CITY OF ST PETERSBURG	COLUMBIA CNTY CLRK OF CT
CITY OF ST PETERSBURG BEACH	COLUMBIA CNTY HSNB ATHRTY
CITY OF STARKE	COLUMBIA CNTY INDUST DEV ATHRTY
CITY OF SUNRISE	COLUMBIA COUNTY SCHOOL BOARD
CITY OF SWEETWATER	COOPERATIVE PRODUCERS WTR CONT DIST
CITY OF TAMARAC	COQUINA WTR CNTRL DIST
CITY OF TAMPA	CORAL BAY COMM DEV DIST
CITY OF TARPON SPRINGS	CORAL SPRINGS IMP DIST
CITY OF TAVARES	CORY LAKES CMNTY DEV DIST
CITY OF TEMPLE TERRACE	COUNTRY GREENS COMMUNITY DEV DIST
CITY OF TITUSVILLE	COUNTY LINE DRAINAGE DIST
CITY OF TITUSVILLE HSNB ATHRTY	COVE AT BAYPORT COLONY
CITY OF TREASURE ISLAND	COVINGTON PARK COMMUNITY DEV DIST
CITY OF VENICE	COW SLOUGH WATER CONTROL DIST
CITY OF VERO BEACH	CROSSINGS FLEMING ISLD COMM DEV DIST
CITY OF WAUCHULA	CYPRESS CLUB RECREATION DIST
CITY OF WEST MELBOURNE	CYPRESS COVE COMM DEV DIST
CITY OF WEST PALM BEACH EMPL DEF BEN RET SYST	CYPRESS GROVE COMMUNITY DEV DIST
CITY OF WESTON	DAYTONA BCH POLICE & FIRE PENSION
CITY OF WEWAHITCHKA	DAYTONA BCH RACING/RECNL FAC DIST
CITY OF WILDWOOD	DAYTONA BEACH CMNTY COLLEGE
CITY OF WILLISTON	DAYTONA BEACH HSNB ATHRTY
CITY OF WILTON MANORS	DEER ISLAND COMM DEV DIST
CITY OF WINTER GARDEN	DEFUNIAK SPRINGS HSNB ATHRTY
CITY OF WINTER HAVEN	DELAND HOUSING ATHRTY
CITY OF ZEPHYRHILLS	DELRAY BEACH DOWNTOWN DEV ATHRTY
CITY PLACE COMM DEV DIST	DELRAY BEACH HSNB ATHRTY
	DELTA FARMS WTR CONT DIST



DEPT OF AGRICULTURE & CONSUMER SVCS  
DEPT OF BUSINESS & PROF REGULATION  
DEPT OF CHILDREN & FAMILIES  
DEPT OF CITRUS  
DEPT OF COMMUNITY AFFAIRS  
DEPT OF CORRECTIONS  
DEPT OF ENVIRONMENTAL PROTECTION  
DEPT OF HEALTH  
DEPT OF INSURANCE – REHAB & LIQ  
DEPT OF INSURANCE - REV ACCTS  
DEPT OF INSURANCE - RISK MGMT  
DEPT OF INSURANCE – SURPLUS LINES  
DEPT OF MILITARY AFFAIRS  
DEPT OF REVENUE  
DEPT OF STATE  
DEPT OF THE LOTTERY  
DEPT OF TRANSPORTATION  
DESOTO CNTY CLRK OF CRCT CT  
DESOTO CNTY HOSPITAL DIST  
DESOTO CNTY SCHOOL BD  
DESTIN FIRE CONTROL DISTRICT  
DEVILS GARDEN WTR CONT DIST  
DISTRICT SCHOOL BD OF TAYLOR CNTY  
DORCAS FIRE DIST  
DOUBLE BRANCH CMNTY DEV DIST  
DOVERA COMM DEV DIST  
DUNEDIN HOUSING ATHRTY  
DUNES COMM DEV DIST  
DUVAL CNTY CLRK OF CRCT CT  
DUVAL CNTY SCHOOL BD  
DUVAL SOIL/WTR CONSERVE DIST  
E FLAGLER MOSQUITO CNTRL DIST  
EAST BEACH WATER CONT DIST  
EAST CENTRAL FLA REG PLAN COUNCIL  
EAST CHARLOTTE DRAINAGE DIST  
EAST CNTY WTR CNTRL DIST  
EAST LAKE PARK SPECIAL DPNDNT DIST  
EAST NAPLES FIRE CONT/RESCUE DIST  
EAST PARK COMMUNITY DEV DIST  
EAST SHORE WATER CONT DIST  
EASTLAKE OAKS CMNTY DEV DIST  
EAST-WEST NGHBRHD IMPRVMT DIST  
ENGLEWOOD AREA FIRE CNTRL DIST  
ENTERPRISE COMM DEV DIST  
ENTERPRISE FLORIDA, INC  
ESCAMBIA CNTY BD OF CNTY COMMRS  
ESCAMBIA CNTY CIVIL SERVICE BD  
ESCAMBIA CNTY CLRK OF CRCT CT  
ESCAMBIA CNTY HOUSING FIN ATHRTY  
ESCAMBIA CNTY SCHOOL BD  
ESCAMBIA CNTY SHERIFFS OFFICE  
ESCAMBIA CNTY UTILITIES ATHRTY  
ESCAMBIA CTY DBA PENSACOLA CIVIC CTR  
ESCAROSA REG WORKFORCE DEV BD INC  
EUSTIS HSNG ATHRTY  
EVERGLADES AGRIC AREA ENV PROT DIST  
FALCON TRACE COMM DEV DIST  
FALLSCHASE COMM DEV DIST  
FELLSMERE WTR CNTRL DIST  
FERNANDINA BCH HSNG ATHRTY  
FIDDLERS CREEK CMNTY DEV DIST  
FIRST COAST WORKFORCE DEV CONSORTIUM  
FISHHAWK COMMUNITY DEV DIST  
FL A&M UNIVERSITY  
FL ASSN OF COURT CLERKS  
FL COMM COLLEGE AT JACKSONVILLE  
FL INLAND NAVIGATION DIST  
FL INTERNATIONAL UNIVERSITY  
FL KEYS COMMUNITY COLLEGE  
FL KEYS MOSQUITO CONTROL DIST  
FL MUNICIPAL INSURANCE TRUST  
FL MUNICIPAL PENS TRST – CONTRB ACCT  
FL PUBLIC SERVICE COMM  
FL SCHOOL FOR THE DEAF & BLIND  
FL STATE BD OF ADMINISTRATION  
FL STATE UNIVERSITY SCHOOLS, INC  
FLAGLER CNTY BD OF CO COMMRS  
FLAGLER CNTY CLRK OF CRCT CT  
FLAGLER CNTY HOUSING ATHRTY  
FLAGLER CNTY PROPERTY APPRAISER  
FLAGLER CNTY SCHOOL BD  
FLAGLER CNTY SHERIFFS OFFICE  
FLAGLER CNTY SUPERVISOR OF ELECTIONS  
FLEMING ISL PLANTATION CMNTY DEV DIS  
FLORIDA GULF COAST UNIVERSITY  
FLORIDA KEYS AQUEDUCT ATHRTY  
FLORIDA STATE UNIVERSITY  
FLOW WAY COMMUNITY DEVELOPMENT DIST  
FORT LAUDERDALE HSNG ATHRTY  
FORT MYERS BEACH MOSQUITO CNTRL DIST  
FORT MYERS BEACH PUBLIC LIBRARY DIST  
FORT MYERS SHORES FIRE/RESC SVC DIST  
FORT PIERCE FARMS WATER CONTROL DIST  
FORT PIERCE HOUSING ATHRTY  
FORT PIERCE UTILITIES ATHRTY  
FRANKLIN CNTY BD CNTY COMMRS  
FRANKLIN CNTY CLRK OF CRCT CT  
FRANKLIN CNTY SCHOOL BD  
FRANKLIN SOIL & WATER CONSERV DIST  
GADSDEN CNTY BD OF CNTY COMMRS

GADSDEN CNTY CLRK OF CRCT CT  
GADSDEN CNTY SCHOOL BD  
GADSDEN CNTY TAX COLLECTOR  
GADSDEN SOIL AND WTR CONSVR DIST  
GASPARILLA ISLAND BRIDGE ATHRTY  
GATEWAY SERVICES COMM DEV DIST  
GERBER GROVES WTR CONT DIST  
GILCHRIST CNTY BD OF CNTY COMMRS  
GILCHRIST CNTY CLERK OF CRCT COURT  
GLADES CNTY BD OF CO COMRS  
GLADES CNTY CLRK OF CRCT CT  
GLADES CNTY PROP APPRAISER  
GLADES CNTY SCHOOL DIST  
GLADES CNTY SHERIFFS OFFICE  
GLADES CNTY SOCIAL SERVICES  
GLADES CNTY TAX COLLECTOR  
GLADES SOIL & WTR CONSERVE DIST  
GOLDEN GATE FIRE CONT/RESCUE DIST  
GOLDEN LAKES CMNTY DEV DIST  
GOLDEN OCALA COMM DEV DIST  
GRAND HAVEN CMNTY DEV DIST  
GREATER BOCA RATON BEACH & PARK DIST  
GREATER ORLANDO AVIATION ATHRTY  
GREYHAWK LANDING COMMUNITY DEV DIST  
GRIFFIN LAKES COMMUNITY DEV DIST  
GROVES CMMNTY DEV DIST  
GULF CNTY BD OF CNTY COMMRS  
GULF CNTY CLRK OF CRCT CT  
GULF CNTY SCHOOL DIST  
GULF CO SR CITIZENS ASSOC, INC  
GULF COAST COMMUNITY COLLEGE  
HAINES CITY DRAINAGE DIST  
HALIFAX HOSPITAL MEDICAL CENTER  
HAMAL COMMNTY DEV DIST  
HAMILTON CNTY BD OF CNTY COMMRS  
HAMILTON CNTY CLRK OF CRCT CT  
HAMILTON CNTY PROP APPRSER  
HAMILTON CNTY SCHOOL BD  
HAMILTON CNTY SHERIFFS OFFICE  
HAMILTON CNTY SUPVSR OF ELECT  
HAMILTON CNTY TAX COLLECTOR  
HARBOR BAY CMNTY DEV DIST  
HARBOR LAKES ESTATES COMM DEV DIST  
HARDEE CNTY BD OF CNTY COMMRS  
HARDEE CNTY CLRK OF CRCT CT  
HARDEE CNTY SCHOOL BD  
HARMONY COMMUNITY DEV DISTRICT  
HASTINGS DRAINAGE SPEC DIST  
HEALTH CARE DIST OF PALM BCH CNTY  
HEALTH CNCL OF EAST CENTRAL FL, INC.  
HEALTHY PALM BEACHES INC  
HEARTLAND LIBRARY COOPERATIVE  
HENDRY CNTY BD OF CNTY COMMRS  
HENDRY CNTY CLRK OF CRCT CT  
HENDRY CNTY HOSPITAL ATHRTY  
HENDRY CNTY PROPERTY APPRAISER  
HENDRY CNTY SCHOOL BD  
HENDRY CNTY SHERIFFS OFFICE  
HENDRY SOIL & WTR CONSERVE DIST  
HERITAGE GREENS CMNTY DEV DIST  
HERITAGE HARBOR COMMUNITY DEV DIST  
HERITAGE HARBOUR SOUTH LAKES CDD  
HERITAGE ISLES COMMUNITY DEV DIST  
HERITAGE OAK PARK CDD  
HERITAGE PALMS CDD  
HERITAGE PINES COMM DEV DIST  
HERITAGE SPRINGS COMM DEV DIST  
HERNANDO CNTY BD CO COMMRS  
HERNANDO CNTY CLRK CRCT CT  
HERNANDO CNTY SCHOOL BD  
HERNANDO CNTY SHERIFFS OFFICE  
HERNANDO CNTY TAX COLLECTOR  
HIGHLANDS CNTY BD OF CNTY COMMRS  
HIGHLANDS CNTY CLRK OF CRCT CTS  
HIGHLANDS CNTY HEALTH FACLTS ATHRTY  
HIGHLANDS CNTY HOSP DIST  
HIGHLANDS CNTY INDUSTRIAL DEV ATHRTY  
HIGHLANDS CNTY PROPERTY APPRAISER  
HIGHLANDS CNTY SCHOOL BD  
HIGHLANDS CNTY SHERIFF  
HIGHLANDS CNTY SUPRVSER OF ELECTIONS  
HIGHLANDS CNTY TAX COLLECTOR  
HIGHLANDS CO HOUSING AUTH  
HIGHLANDS ROAD & BRIDGE DIST  
HILLSBOROUGH CNTY AVIATION ATHRTY  
HILLSBOROUGH CNTY BD OF CNTY COMMRS  
HILLSBOROUGH CNTY CHILDRENS BD  
HILLSBOROUGH CNTY CLRK OF CRCT CT  
HILLSBOROUGH CNTY PROP APPRAISER  
HILLSBOROUGH CNTY SCHOOL BD  
HILLSBOROUGH CNTY TAX COLLECTOR  
HILLSBOROUGH COMMUNITY COLLEGE  
HILLSBOROUGH TRANSIT ATHRTY  
HOLLEY-NAVARRE FIRE PROTECTION DIST  
HOLLYWOOD HOUSING ATHRTY  
HOLMES CNTY BD CNTY COMMRS  
HOLMES CNTY CLRK OF CRCT CT  
HOLMES CNTY DEV COMM  
HOLMES CNTY TAX COLLECTOR  
HOMESTEAD HSNG ATHRTY

HOMOSASSA SPEC WTR DIST  
HOUSING AUTH OF THE CITY OF ARCADIA  
HOUSING ENTERPRISES OF FT LAUDERDALE  
IMMOKALEE FIRE CNTRL DIST  
IMMOKALEE WTR AND SEWER DIST  
INDIAN CREEK VILLAGE  
INDIAN HILL-HIKRY RDGE II SPEC TX DIST  
INDIAN RIDGE VILLAS MAINTENANCE DIST  
INDIAN RIV CNTY BD OF CNTY COMMRS  
INDIAN RIV CNTY HOSPITAL DIST  
INDIAN RIV CNTY SCHOOL BD  
INDIAN RIV CNTY SHERIFFS OFFICE  
INDIAN RIV CNTY SPRVSR OF ELECTIONS  
INDIAN RIV MOSQUITO CONT DIST  
INDIAN RIVER COMMUNITY COLLEGE  
INDIAN RIVER FARMS WTR CONT DIST  
INDIAN TRACE DEV DIST  
INDIAN TRAIL IMPROVEMENT DIST  
INDIGO COMMUNITY DEV DIST  
ISLAMORADA VILLAGE OF ISLANDS  
JACKSON CNTY BD OF CO COMRS  
JACKSON CNTY HOSP DIST  
JACKSON CNTY SCHOOL BD  
JACKSONVILLE AIRPORT ATHRTY  
JACKSONVILLE HSNG ATHRTY  
JACKSONVILLE SEAPORT ATHRTY  
JACKSONVILLE TRNSPRTN ATHRTY  
JEA  
JEFFERSON SOIL AND WTR CONSVR DIST  
JOHN A H MURPHREE LAW LIBRARY  
JOSHUA WATER CONTROL DIST  
JOURNEY'S END CMNTY DEV DIST  
JULINGTON CRK PLNTN CMNTY DEV DIST  
JUPITER INLET DIST  
JUVENILE WELFARE BD OF PINELLAS CNTY  
KEY MARCO COMM DEV DIST  
KEY WEST HOUSING ATHRTY  
KEY WEST UTLTY BD CTY ELEC SYS  
KEYSTONE HEIGHTS AIRPARK ATHRTY  
KILLARNEY COMMUNITY DEV DIST  
LAFAYETTE CNTY SCHOOL BD  
LAKE ASHTON CMNTY DEV DIST  
LAKE BERNADETTE CMNTY DEV DIST  
LAKE CITY COMMUNITY COLLEGE  
LAKE CNTY BD OF CNTY COMMRS  
LAKE CNTY CLERK OF CRCT CT  
LAKE CNTY PROPERTY APPRAISER  
LAKE CNTY SCHOOL BD  
LAKE CNTY SHERIFFS OFFICE  
LAKE CNTY SOIL AND WTR CONSERVE  
LAKE CNTY TAX COLLECTOR  
LAKE COUNTY WATER ATHRTY  
LAKE LUCIE COMM DEV DIST  
LAKE POWELL RESIDENTIAL GOLF CDD  
LAKE REGION LAKES MGMT DIST  
LAKE ST CHARLES COMMUNITY DEV DIST  
LAKE SUMTER COMMUNITY COLG  
LAKE WALES HSNG ATHRTY  
LAKE WORTH DRAINAGE DIST  
LAKELAND DOWNTOWN DEV ATHRTY  
LAKELAND HOUSING ATHRTY  
LAKESIDE PLANTATION COMM DEV DIST  
LAKEWOOD RANCH COMM DEV DIST 1  
LAKEWOOD RANCH COMM DEV DIST 2  
LAKEWOOD RANCH COMM DEV DIST 3  
LAKEWOOD RANCH COMM DEV DIST 5  
LAKEWOOD RANCH OCMM DEV DIST 4  
LEE CNTY BD OF CNTY COMMRS  
LEE CNTY CLRK OF CRCT CT  
LEE CNTY HYACINTH CONT DIST  
LEE CNTY INDUSTRIAL DEV ATHRTY  
LEE CNTY MOSQUITO CONT DIST  
LEE CNTY SCHOOL BD  
LEE CNTY SUPVSR OF ELECTIONS  
LEE CNTY TAX COLLECTOR  
LEE SOIL & WTR CONSERVE DIST  
LEHIGH ACRES FIRE CONT/RESCUE DIST  
LEON CNTY BD OF COMMRS  
LEON CNTY CLERK OF COURT  
LEON CNTY EDUCATIONAL FAC ATHRTY  
LEON CNTY PROPERTY APPRAISER  
LEON CNTY RESEARCH AND DEV ATHRTY  
LEON CNTY SHERIFFS OFFICE  
LEON CNTY TAX COLLECTOR  
LEVY CNTY BD OF CNTY COMMRS  
LEVY CNTY SCHOOL BD  
LEVY CNTY SHERIFFS OFFICE  
LEVY COUNTY TAX COLLECTOR  
LEXINGTON OAKS COMMUNITY DEV DIST  
LIBERTY CNTY BD OF CNTY COMMRS  
LIBERTY CNTY CLERK OF COURT  
LIBERTY CNTY SCHOOL BD  
LIBERTY CNTY SPVSR OF ELECTIONS  
LIBERTY COUNTY PROPERTY APPRAISER  
LIVE OAK #1 COMMUNITY DEV DIST  
LIVE OAK #2 COMMUNITY DEV DIST  
LIVE OAK HOUSING ATHRTY  
LONGLEAF COMM DEV DIST  
LOWER FLORIDA KEYS HOSP DIST  
LOXAHATCHEE GROVES WTR CNTRL DIST

LOXAHATCHEE RIV ENV CONT DIST  
MACLENNY HOUSING ATHRTY  
MADISON CNTY HEALTH AND HOSP DIST  
MADISON CNTY PROP APPRAISER  
MADISON CNTY SUPVSR OF ELECTIONS  
MADISON CNTY TAX COLLECTOR  
MAGNOLIA BLUFF COMM DEV DIST  
MANATEE CNTY BD OF CNTY COMM  
MANATEE CNTY CLRK OF CRCT CT  
MANATEE CNTY HSNH ATHRTY  
MANATEE CNTY MOSQUITO CONT DIST  
MANATEE CNTY SCHOOL BD  
MANATEE COUNTY TAX COLLECTOR  
MANATEE RIV SOIL & WTR CONSERVE DIST  
MAPLE RIDGE COMMUNITY DEVELOPMENT  
MARIANNA HOUSING ATHRTY  
MARION CNTY BD OF CNTY COMMRS  
MARION CNTY CLRK OF CRCT CT  
MARION CNTY HSNH FIN ATHRTY  
MARION CNTY LAW LIBRARY  
MARION CNTY SCHOOL BD  
MARSHALL CREEK CMNTY DEV DIST  
MARTIN CNTY BD OF CNTY COMMRS  
MARTIN CNTY CHILDRENS SVCS CNCL  
MARTIN CNTY CLRK OF CRCT CT  
MARTIN CNTY INDUSTRIAL DEV ATHRTY  
MARTIN CNTY SCHOOL BRD  
MARTIN CNTY SHERIFFS OFFICE  
MARTIN CNTY TAX COLLECTOR  
MATLACHA/PINE ISLE FIRE CONT DIST  
MEADOE POINTE COMMUNITY DEV DIST  
MEADOW POINT III COMMUNITY DEV DIST  
MEADOW POINTE II COMM DEV DIST  
MEADOW WOODS CMNTY DEV DIST  
MEDITERRA NORTH COMM DEV DIST  
MEDITERRA SOUTH CMNTY DEV DIST  
MELBOURNE-TILLMAN WTR CNTRL DIST  
METRO GAINESVILLE TRNSPRTN PLAN ORG  
MIAMI DADE CNTY BD CNTY COMMRS  
MIAMI DADE CNTY SCHOOL BD  
MIAMI DOWNTOWN DEV ATHRTY  
MIAMI-DADE CNTY CLRK OF CRCT CT  
MIAMI-DADE CNTY INDUSTRIL DEV ATHRTY  
MID BAY BRIDGE ATHRTY  
MIDWAY FIRE PROTECTION DIST  
MINNEOLA ELEMENTARY SCHOOL  
MIROMAR LAKES COMM DEV DIST  
MONROE CNTY BD CNTY COMMRS  
MONROE CNTY CLERK OF CRCT COURT  
MONROE CNTY COMP PLAN LAND ATHRTY

MONROE CNTY HSNH ATHRTY  
MONROE CNTY HSNH CORP  
MONROE CNTY HSNH FINANCE ATHRTY  
MONROE CNTY PROP APPRAISER  
MONROE CNTY SCHOOL BD  
MONROE CNTY SHERIFFS OFFICE  
MONROE CNTY SUPERVISOR OF ELECTIONS  
MONROE CNTY TAX COLLECTOR  
MOORE HAVEN AFRDBL HSNH FNC ATHRTY  
MOORE HAVEN CAP PROJECTS FIN ATHRTY  
MOORE HAVEN MOSQUITO CNTRL DIST  
MUD LAKE IMPRVMT DIST  
MYRTLE CREEK IMPRVMT DIST  
N BREV CNTY HOSP DIST DBA PRSH MED CTR  
N FT MYERS FIRE CONT/RESCUE SER DIST  
N PALM BCH HTS WTR CNTRL DIST  
N ST LUCIE RIVER WATER CONTROL DIST  
NAPLES HERITAGE COMMUNITY DEV  
NARCOOSSEE COMMUNITY DEV DIST  
NASSAU CNTY BD OF CO COMMRS  
NASSAU CNTY CLERK OF CRCT CT  
NASSAU CNTY PROP APPRAISER  
NASSAU CNTY SCHOOL BD  
NASSAU CNTY SHERIFFS OFFICE  
NASSAU CNTY TAX COLLECTOR  
NATURE COAST BUSINESS DEV CNCL, INC  
NEW RIVER PUBLIC LIBRARY COOP  
NEW RIVER SOLID WST ASSN  
NICEVILLE HOUSING AUTH  
NORMANDY SHRS LCL GOVT NBHD IMPRV DIST  
NORTH CENTRAL FL ECON DEV PARTNERSHIP  
NORTH CENTRAL FL REG PLAN CNCL  
NORTH LAKE HOSPITAL DISTRICT  
NORTH NAPLES FIRE CONT & RESCUE DIST  
NORTH RIVER FIRE DIST  
NORTHEAST FLA REGIONAL PLANNING CNCL  
NORTHERN PALM BEACH CNTY IMP DIST  
NORTHWEST FL WTR MGMT DIST  
NORTHWEST FLORIDA COMMTY HOSPITAL  
NORTHWOOD COMM DEV DIST  
OAKRIDGE CMNTY DEV DIST  
OAKSTEAD CMNTY DEV DIST  
OCALA HSNH ATHRTY  
OKALOOSA CNTY CLRK OF CRCT CT  
OKALOOSA CNTY SCHOOL DISTRICT  
OKALOOSA GAS DIST  
OKALOOSA WALTON JOBS & ED PRTRNSHP INC  
OKEECHOBEE CNTY BD OF CNTY COMMRS  
OKEECHOBEE CNTY PROPERTY APPRAISER  
OKEECHOBEE CNTY SCHOOL BD

OKEECHOBEE CNTY SHERIFFS OFFICE  
OKEECHOBEE CNTY TAX COLLECTOR  
OKEECHOBEE SOIL AND WTR CONSVR DIST  
OKEECHOBEE UTILITY ATHRTY  
OLD PLANTATION WTR CONT DIST  
ORANGE CNTY BD OF CNTY COMMRS  
ORANGE CNTY CLRK OF CRCT CTS  
ORANGE CNTY COMPROLLER  
ORANGE CNTY LIBRARY DIST  
ORANGE CNTY RESEARCH & DEV ATHRTY  
ORANGE CNTY SCHOOL BD  
ORANGE HILL SOIL & WTR CONSERVE DIST  
ORANGE SOIL AND WTR CONSVR DIST  
ORLANDO ORANGE CNTY EXPRSS ATHRTY  
ORLANDO URBAN METRO PLANNING  
OSCEOLA CNTY BD OF CO COMMRS  
OSCEOLA CNTY CLERK OF CRCT CT  
OSCEOLA CO TAX COLLECTOR  
OSCEOLA SOIL/WTR CONSVR DIST  
OSCEOLA TRACE COMM DEV DIST  
OVEROAKS CMUNITY DEV DIST  
PAHOKEE HOUSING ATHRTY  
PAHOKEE WATER CNTRL DIST  
PAL MAR WTR CONT DIST  
PALATKA GAS ATHRTY  
PALM BAY COMMUNITY DEV DIST  
PALM BCH CNTY BD OF CNTY COMMRS  
PALM BCH CNTY CHILDRENS SVCS CNCL  
PALM BCH CNTY CLRK OF CRCT CT  
PALM BCH CNTY ED FACILITIES ATHRTY  
PALM BCH CNTY HSNG ATHRTY  
PALM BCH CNTY PROP APPRAISER  
PALM BCH CNTY SCHOOL DIST  
PALM BCH CO SOLID WASTE ATHRTY  
PALM BEACH CMNTY COL/DIST BRD OF TRST  
PALM BEACH CNTY HEALTH FAC ATHRTY  
PALM BEACH CNTY TAX COLLECTOR  
PALM BEACH SOIL & WTR CONSERVE DIST  
PALM HARBOR SPECIAL FIRE CONT DIST  
PALMS TERRA CEIA BAY COMM DEV DIST  
PANAMA CITY DNTN IMPR BD/CMNTY REDV AGY  
PANAMA CITY HOUSING ATHRTY  
PANAMA CITY/BAY CNTY AIRPRT & IND DIST  
PANTHER TRACE CMNTY DEV DIST  
PARK PLACE CMMNTY DEV DIST  
PARKLANDS WEST COMMUNITY DEV DIST  
PARKWAY CNTR COMM DEV DIST  
PASCO CNTY CLRK OF CRCT CT  
PASCO CNTY MOSQUITO CONT DIST  
PASCO CNTY SCHOOL BD  
PASCO HTS RD & BRIDGE DIST  
PASCO-HERNANDO COMMUNITY COLLEGE  
PEACE CREEK DRAINAGE DIST  
PEACE RIVER MANASOTA REG WTR SUP AUTH  
PELICAN LAKE WATER CONT DIST  
PELICAN MARSH CMNTY DEV DIST  
PENSACOLA DOWNTOWN IMPRVMT BOARD  
PENSACOLA ESCAMBIA AREA HSNG COMM  
PENSACOLA ESCAMBIA GOV CTR ATHRTY  
PENSACOLA JUNIOR COLLEGE  
PENSACOLA-ESCAMBIA PROMO AND DEV COMM  
PIER PARK COMMUNITY DEV DIST  
PINE AIR LAKES COMMUNITY DEV DIST  
PINE TREE WTR CONT DIST  
PINECRAFT LIGHTING DIST  
PINELLAS CNTY ARTS COUNCIL  
PINELLAS CNTY BD CNTY COMMRS  
PINELLAS CNTY CLRK OF CRCT CTS  
PINELLAS CNTY SCHOOL BD  
PINELLAS CNTY SHERIFFS OFFICE  
PINELLAS PARK WATER MGMT DIST  
PINETREE WTR CONT DIST  
PINEY Z COMM DEV DIST  
PLANTATION ACRES IMPRVMT DIST  
POINCIANA CMNTY DEV DIST  
POLK CNTY BD OF CNTY COMMRS  
POLK CNTY CLRK OF CRCT CT  
POLK CNTY PROP APPRAISER  
POLK CNTY SCHOOL BD  
POLK CNTY SHERIFFS OFFICE  
POLK CNTY TAX COLLECTOR  
POLK CNTY WORKFORCE DEVELOPMENT BD  
POLK CO HSNG FINANCE ATHRTY  
POLK CTY SCHOOL READINESS COAL. INC  
POLK SOIL & WATER CONSVR DIST  
PONTE VEDRA BCH MUNICIPAL SVC DIST  
PORT LABELLE CMNTY DEV DIST  
PORT OF ISLANDS COMM IMP DIST  
PORT OF PALM BEACH  
PRESRVE AT WILDRNSS LK CMMNTY DEV DIST  
PUNTA GORDA HSNG ATHRTY  
PUTNAM CNTY BD OF CNTY COMMRS  
PUTNAM CNTY CLERK OF COURTS  
PUTNAM CNTY DEV ATHRTY  
PUTNAM CNTY SCHOOL BD  
PUTNAM SOIL/WTR CONSVR DIST  
QUANTUM COMM DEV DIST  
QUINCY GADSDEN AIRPORT ATHRTY  
RANGER DRAINAGE DIST  
REEDY CREEK IMPROVEMENT DISTRICT

REMINGTON COMM DEV DIST  
RENAISSANCE COM DEV DIST  
RESERVE COMM DEV DIST  
RESERVE COMM DEV DIST #2  
REUNION EAST COMMUNITY DEV DISTRICT  
REUNION WEST COMMUNITY DEV DISTRICT  
RIVER PLCE ST LUCIE CMNTY DEV DIST  
RIVER RIDGE CMUNITY DEV DIST  
RIVERCREST CMNTY DEV DIST  
RIVERWOOD COMM DEV DIST  
S CENTRL REGL WSTWTR TRTMNT & DESP BD  
S INDIAN RIVER WTR CONT DIST  
S WALTON CNTY MOSQUITO CNTRL DIST  
SAMPSON CREEK CMNTY DEV DIST  
SAN CARLOS ESTATES DRAINAGE DIST  
SANFORD AIRPORT ATHRTY  
SANFORD HSNG ATHRTY  
SANTA FE COMMUNITY COLLEGE  
SANTA ROSA CNTY BD OF CO COMRS  
SANTA ROSA CNTY CLRK OF CRCT CT  
SANTA ROSA CNTY SCHOOL BD  
SANTA ROSA COUNTY SHERRIFF'S OFFICE  
SANTA ROSA ISLAND ATHRTY  
SARASOTA CNTY BD OF CNTY COMMRS  
SARASOTA CNTY CLRK OF CRCT CT  
SARASOTA CNTY PROPERTY APPRAISER  
SARASOTA CNTY SCHOOL BD  
SARASOTA CNTY SHERIFFS OFFICE  
SARASOTA MEMORIAL HOSPITAL  
SARASOTA SOIL & WTR CONSERVE DIST  
SARASOTA-MANATEE AIRPORT ATHRTY  
SEACOAST UTILITY AUTHORITY  
SEBASTIAN INLET TAX DIST  
SEBASTIAN RIV WTR CONT DIST  
SEBRING AIRPORT ATHRTY  
SEMINOLE CNTY CLRK OF CRCT COURT  
SEMINOLE CNTY PORT ATHRTY  
SEMINOLE CNTY PROP APPRAISER  
SEMINOLE CNTY SCHOOL DIST  
SEMINOLE CNTY SHERIFFS OFFICE  
SEMINOLE CNTY TAX COLLECTOR  
SEMINOLE COMMUNITY COLLEGE  
SEMINOLE IMPROVEMENT DIST  
SEVEN OAKS CMNTY DEV DIST I  
SO TRAIL FIRE PROT RESCUE SVC DIST  
SOUTH BROWARD DRAINAGE DIST  
SOUTH BROWARD HOSPITAL DIST  
SOUTH FL WATER MGMT DIST  
SOUTH FLA COMMUNITY COLLEGE  
SOUTH FLORIDA CONSERVANCY DIST  
SOUTH FLORIDA REG PLAN CNCL  
SOUTH SHORE DRAINAGE DIST  
SOUTH WALTON FIRE DISTRICT  
SOUTH-DADE VENTURE COMMUNITY DEV DIST  
SOUTHEAST VOLUSIA HOSPITAL DIST  
SOUTHERN MANATEE FIRE & RESCUE DIST  
SOUTHWEST FL WTR MGMT DIST  
SOUTHWEST FLA WORKFORCE DEV BD  
SOUTHWEST FLORIDA REG PLAN COUNCIL  
SPACEPORT FLORIDA ATHRTY  
SPRING CREEK ELEMENTARY  
SPRING LAKE IMPRVMT DIST  
SPRINGFIELD HOUSING ATHRTY  
ST AUGUSTINE PORT WTRWAY ATHTY  
ST JOHNS CNTY BD OF CNTY COMMRS  
ST JOHNS CNTY CLRK OF CT  
ST JOHNS CNTY INDUSTRIAL DEV ATHRTY  
ST JOHNS CNTY SOIL/WTR CONSVR DIST  
ST JOHNS RIVERWATER MNGMNT DIST  
ST JOHNS WTR CNTRL DIST  
ST LUCIE CNTY BD CNTY COMMRS  
ST LUCIE CNTY CHILDRENS SVCS CNCL  
ST LUCIE CNTY CLRK CRCT CT  
ST LUCIE CNTY EXPWY ATHRTY  
ST LUCIE CNTY FIRE DIST  
ST LUCIE CNTY SCHOOL BD  
ST LUCIE WEST SERVICES DIST  
ST PETERSBURG JUNIOR COLLEGE  
STONEBROOK CDD  
STONEBROOK WEST CMNTY DEV DIST  
STUART HSNG ATHRTY  
SUMTER CNTY BD OF CNTY COMMRS  
SUMTER CNTY CLRK OF CRCT CT  
SUMTER LANDING CMNTY DEV DIST  
SUN N LAKE OF SEBRING IMP DIST  
SUNCOAST WORKFORCE DVLPMNT BD  
SUWANNEE CNTY BD CNTY COMMRS  
SUWANNEE CNTY CLRK OF CRCT CT  
SUWANNEE CNTY SCHOOL BD  
SUWANNEE RIV WTR MGMT DIST  
TALLAHASSEE DOWNTOWN IMPRVMT ATHRTY  
TALLAHASSEE HSNG ATHRTY  
TAMPA BAY COMMUTER RAIL ATHRTY  
TAMPA BAY ESTUARY PROGRAM  
TAMPA BAY REGIONAL PLANNING COUNCIL  
TAMPA BAY WTR A REG WTR SUPPLY ATHRTY  
TAMPA PALMS CMNTY DEV DIST  
TAMPA PALMS OPEN SPACE TRANS DIST  
TAMPA PORT ATHRTY  
TAMPA-HILLSBOROUGH CNTY EXPY ATHRTY

TARA CMNTY DEV DIST 1  
TARPON SPRINGS HSNG ATHRTY  
TAYLOR CNTY BD OF CNTY COMMRS  
TAYLOR CNTY CLERK OF CRCT CT  
TAYLOR COASTAL WATER & SEWER DIST  
TECHNOLOGICAL RSRCH & DEV ATHRTY  
THREE RIVERS REGL LIBRARY SYS  
TINDALL HAMMOCK IRR & SOIL CONSRV DIST  
TITUSVILLE-COCOA AIRPORT ATHRTY  
TOWN OF BASCOM  
TOWN OF BAY HARBOR ISLANDS  
TOWN OF BELL  
TOWN OF BELLEAIR  
TOWN OF BELLEAIR SHORE  
TOWN OF BRINY BREEZES  
TOWN OF BRONSON  
TOWN OF BROOKER  
TOWN OF CEDAR GROVE  
TOWN OF CINCO BAYOU  
TOWN OF DUNDEE  
TOWN OF ESTO  
TOWN OF GREENSBORO  
TOWN OF GREENWOOD  
TOWN OF GULF STREAM  
TOWN OF HASTINGS  
TOWN OF HAVANA  
TOWN OF HAVERHILL  
TOWN OF HIGHLAND BEACH  
TOWN OF HILLCREST HEIGHTS  
TOWN OF HORSESHOE BEACH  
TOWN OF HYPOLUXO  
TOWN OF INDIALANTIC  
TOWN OF INDIAN RIVER SHORES  
TOWN OF INDIAN SHORES  
TOWN OF INGLIS  
TOWN OF INTERLACHEN  
TOWN OF JAY  
TOWN OF JENNINGS  
TOWN OF JUNO BEACH  
TOWN OF JUPITER  
TOWN OF JUPITER ISLAND  
TOWN OF KENNETH CITY  
TOWN OF LACROSSE  
TOWN OF LADY LAKE  
TOWN OF LAKE CLARKE SHORES  
TOWN OF LAKE PARK  
TOWN OF LAKE PARK POL OFFCRS PNSN FUND  
TOWN OF LANTANA  
TOWN OF LAUDERDALE BY THE SEA  
TOWN OF LAUDERDALE BY SEA, VOL FFS' P/PLN  
TOWN OF LONGBOAT KEY  
TOWN OF MALABAR  
TOWN OF MALONE  
TOWN OF MANALAPAN  
TOWN OF MANGONIA PARK  
TOWN OF MAYO  
TOWN OF MEDLEY  
TOWN OF MELBOURNE BEACH  
TOWN OF MELBOURNE VILLAGE  
TOWN OF MIAMI LAKES  
TOWN OF MICANOPY  
TOWN OF MONTVERDE  
TOWN OF NORTH REDINGTON BEACH  
TOWN OF OCEAN BREEZE PARK  
TOWN OF OCEAN RIDGE  
TOWN OF ORANGE PARK  
TOWN OF ORCHID  
TOWN OF PALM BEACH  
TOWN OF PEMBROKE PARK  
TOWN OF PENNEY FARMS  
TOWN OF POLK CITY  
TOWN OF POMONA PARK  
TOWN OF PONCE DE LEON  
TOWN OF PONCE INLET  
TOWN OF REDDICK  
TOWN OF REDINGTON BEACH  
TOWN OF REDINGTON SHORES  
TOWN OF SEWALL'S POINT  
TOWN OF SOUTH PALM BEACH  
TOWN OF ST LEO  
TOWN OF SURFSIDE  
TOWN OF ZOLFO SPRINGS  
TREASURE COAST REG PLAN COUNCIL  
TRI CNTY AIRPORT ATHRTY  
TRI-CNTY COMMUTER RAIL ATHRTY  
TRUSTEES OF MIAMI-DADE CNTY LAW LIBRY  
TUPELO SOIL & WATER CONSERVE DIST  
TURTLE RUN COMM DEV DIST  
TWELVE OAKS SPECIAL DIST  
UNION CNTY SCHOOL BRD  
UNITED FIRE DIST OF WALTON CNTY  
UNIVERSITY PLACE CMMNTY DEV DIST  
UNIVERSITY OF CENTRAL FLORIDA  
UNIVERSITY OF FLORIDA  
UNIVERSITY OF NORTH FLORIDA  
UNIVERSITY OF WEST FLORIDA  
UNIVERSITY SQUARE CDD  
URBAN ORLANDO CMNTY DEV DIST  
VALENCIA COMMUNITY COLLEGE  
VASARI COMMNTY DEV DIST

VERANDAH WEST COMMUNITY DEV DIST  
 VIERA EAST COMM DEV DIST  
 VILLAGE CMNTY DEV DIST #1  
 VILLAGE CMNTY DEV DIST #2  
 VILLAGE CMNTY DEV DIST #3  
 VILLAGE CMNTY DEV DIST #4  
 VILLAGE CMNTY DEV DIST #5  
 VILLAGE CNTR CMNTY DEV DIST  
 VILLAGE OF EL PORTAL  
 VILLAGE OF KEY BISCAYNE  
 VILLAGE OF NORTH PALM BEACH  
 VILLAGE OF PALM SPRINGS  
 VILLAGE OF PINECREST  
 VILLAGE OF ROYAL PALM BEACH  
 VILLAGE OF TEQUESTA  
 VILLAGE OF WELLINGTON  
 VILLASOL COMM DEV DIST  
 VISTA LAKES CMNTY DEV DIST  
 VIZCAYA COMMUNITY DEVELOPMENT DIST  
 VOLUSIA CNTY CLRK OF CRCT CT  
 VOLUSIA CNTY HEALTH FAC ATHRTY  
 VOLUSIA CNTY HOUSING FINANCE ATHRTY  
 VOLUSIA CNTY SCHOOL BRD  
 VOLUSIA COUNCIL OF GOVERNMENTS  
 VOLUSIA/FLAGLER CNTY WRKFRC DEV BD  
 WAKULLA CNTY SCHOOL BD  
 WAKULLA SOIL & WTR CNSRV DIST  
 WALNUT CREEK CMNTY DEV DIST  
 WALTON CNTY BRD OF PUBLIC INSTRCTN  
 WASHINGTON CNTY SCHOOL BD  
 WATERCHASE CMNTY DEV DIST  
 WATERLEFE CMNTY DEV DIST  
 WEST COAST INLAND NVGTN DIST  
 WEST JACKSON COUNTY DEVPMT COUNCIL  
 WEST LAKE CMNTY DEV DIST  
 WEST LAKELAND WTR CONT DIST  
 WEST MANATEE FIRE & RESCUE DIST  
 WEST ORANGE HEALTHCARE DIST  
 WEST PALM BCH FRFGHTRS PENSION FND  
 WEST PALM BCH POLICE PENSION FUND  
 WEST PALM BEACH HSNG ATHRTY  
 WEST VOLUSIA HOSPITAL ATHRTY  
 WESTCHASE COMM DEV DIST  
 WESTCHASE EAST COMMUNITY DEV  
 WESTCHESTER CMNTY DEV DIST 1  
 WESTCHESTER CMNTY DEV DIST 2  
 WESTCHESTER CMNTY DEV DIST 3  
 WESTCHESTER CMNTY DEV DIST 4  
 WESTWOOD HOMES INC  
 WESTWOOD SPECIAL DEPENDENT TAX DIST

WHITFIELD FIRE CNTRL DIST  
 WILDERNESS COAST PUBLIC LIBRARIES  
 WINDEMERE SPECIAL DEPENDENT DIST  
 WINSTON TRAILS CMNTY DEV DIST EAST  
 WINTER PARK HOUSING ATHRTY  
 WITHLACOOCHEE REG PLAN COUNCIL  
 WORKFORCE CNTRL FLA FOUNDATION, INC  
 WORKFORCE DEV BRD OF TREASURE COAST  
 WORKFORCE FLORIDA, INC  
 XENTURY CITY COMM DEV DIST  
 YELLOW RIV SOIL & WTR CONSVR DIST

\*\*\*\*\*  
 FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DI4-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DI4-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD. THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THEY ARE LISTED UNDER THE STATE OF HOME OFFICE LOCATION. INSTITUTIONS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER AND ARE NOT ACCEPTING NEW PUBLIC DEPOSIT ACCOUNTS. DEPOSITORIES HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.  
 \*\*\*\*\*

**ALABAMA**

**BIRMINGHAM**

AMSOUTH BANK  
 COMPASS BANK  
 REGIONS BANK  
 SOUTHTRUST BANK

**MONTGOMERY**

COLONIAL BANK



**WARRIOR**

THE BANK  
BRANCHES OF THIS QPD CONDUCT BUSINESS IN  
FLORIDA UNDER THE NAMES THE BANK AND  
EMERALD COAST BANK

**CALIFORNIA**

**SAN FRANCISCO**

CITIBANK, F.S.B.

**FLORIDA**

**ALACHUA**

FIRST NATIONAL BANK OF ALACHUA

**APALACHICOLA**

COASTAL COMMUNITY BANK

**ARCADIA**

FIRST STATE BANK OF ARCADIA

**AVENTURA**

TURNBERRY BANK

**BARTOW**

CITRUS & CHEMICAL BANK  
COMMUNITY NATIONAL BANK AT BARTOW

**BELLE GLADE**

BANK OF BELLE GLADE

**BOCA RATON**

FIRST SOUTHERN BANK

**BONIFAY**

BANK OF BONIFAY

**BRADENTON**

COAST BANK OF FLORIDA  
FIRST BRADENTON BANK  
FIRST NATIONAL BANK & TRUST  
FLAGSHIP NATIONAL BANK  
GOLD BANK

**BRANDON**

PLATINUM BANK

**BROOKSVILLE**

HERNANDO COUNTY BANK

**CANTONMENT**

CITIZENS & PEOPLES BANK, N.A.

**CAPE CORAL**

RIVERSIDE BANK OF THE GULF COAST

**CARRABELLE**

GULF STATE COMMUNITY BANK

**CHIEFLAND**

DRUMMOND COMMUNITY BANK

**CLEWISTON**

FIRST BANK OF CLEWISTON  
FIRST FEDERAL SAVINGS BANK OF THE GLADES

**COOPER CITY**

FIRST WESTERN BANK

**CORAL GABLES**

BANKUNITED, F.S.B.  
GIBRALTAR BANK, F.S.B.  
METRO BANK OF DADE COUNTY

**CRAWFORDVILLE**

CITIZENS BANK – WAKULLA  
WAKULLA BANK

**CRESTVIEW**

FIRST NATIONAL BANK OF CRESTVIEW

**CRYSTAL RIVER**

CRYSTAL RIVER BANK

**DADE CITY**

FIRST NATIONAL BANK OF PASCO

**DANIA BEACH**

COMMUNITY BANK OF BROWARD

**DAVIE**

REGENT BANK

**DEBARY**

FIRST COMMUNITY BANK

**DESTIN**

DESTIN BANK

**DUNNELLON**

DUNNELLON STATE BANK

**ENGLEWOOD**

ENGLEWOOD BANK  
PENINSULA BANK

**FERNANDINA BEACH**

FIRST COAST COMMUNITY BANK  
FIRST NATIONAL BANK OF NASSAU COUNTY

**FORT LAUDERDALE**

BANKATLANTIC  
EQUITABLE BANK  
LANDMARK BANK, N.A.

**FORT MYERS**

ATLANTIC STATES BANK  
BUSEY BANK FLORIDA  
EDISON NATIONAL BANK

**FORT PIERCE**

HARBOR FEDERAL SAVINGS BANK  
RIVERSIDE NATIONAL BANK OF FLORIDA

**FORT WALTON BEACH**

BEACH COMMUNITY BANK  
FIRST CITY BANK OF FLORIDA  
FIRST NATIONAL BANK & TRUST

**FROSTPROOF**

CITIZENS BANK OF FROSTPROOF

**GAINESVILLE**

MERCHANTS & SOUTHERN BANK  
MILLENNIUM BANK

**GRACEVILLE**

\*BANK OF JACKSON COUNTY  
PEOPLES BANK OF GRACEVILLE

**GROVELAND**

PEOPLES STATE BANK OF GROVELAND

**HAINES CITY**

FIRST NATIONAL BANK OF POLK COUNTY

**HALLANDALE**

DESJARDINS FEDERAL SAVINGS BANK

**HOMESTEAD**

COMMUNITY BANK OF FLORIDA  
FIRST NATIONAL BANK OF SOUTH FLORIDA

**HOMOSASSA SPRINGS**

HOMOSASSA SPRINGS BANK

**IMMOKALEE**

FLORIDA COMMUNITY BANK

**INDIANTOWN**

FIRST BANK OF INDIANTOWN

**INVERNESS**

BANK OF INVERNESS

**JACKSONVILLE**

FIRST ALLIANCE BANK

**JACKSONVILLE BEACH**

OCEANSIDE BANK

**KEY LARGO**

TIB BANK OF THE KEYS

**KEY WEST**

FIRST STATE BANK OF THE FLORIDA KEYS

**KISSIMMEE**

FIRST NATIONAL BANK OF OSCEOLA COUNTY

**LADY LAKE**

CITIZENS FIRST BANK

**LAKE CITY**

CNB NATIONAL BANK  
COLUMBIA COUNTY BANK  
PEOPLES STATE BANK

**LAKELAND**

FLORIDAFIRST BANK

**LAKE MARY**

COMMUNITY NATIONAL BANK OF MID FLORIDA

**LAKE WALES**

AMERICAN BANK & TRUST OF POLK COUNTY

**LARGO**

PREMIER COMMUNITY BANK OF FLORIDA

**LAUDERHILL**

UNION BANK OF FLORIDA

**LEESBURG**

FIRST FEDERAL SAVINGS BANK OF LAKE COUNTY

**LIVE OAK**

FIRST FEDERAL SAVINGS BANK OF FLORIDA

**LONGWOOD**

LIBERTY NATIONAL BANK

**MADISON**

MADISON COUNTY COMMUNITY BANK

**MALONE**

PCB, THE COMMUNITY BANK

**MARATHON**

MARINE BANK OF THE FLORIDA KEYS

**MAYO**

LAFAYETTE STATE BANK

**MIAMI**

BAC FLORIDA BANK

CITY NATIONAL BANK OF FLORIDA

COCONUT GROVE BANK

COMMERCIAL BANK OF FLORIDA

CONTINENTAL NATIONAL BANK OF MIAMI

EAGLE NATIONAL BANK OF MIAMI

EASTERN NATIONAL BANK

ESPIRITO SANTO BANK

EXECUTIVE NATIONAL BANK

GULF BANK

HEMISPHERE NATIONAL BANK 09/16/2002

INTERAMERICAN BANK, F.S.B.

INTERNATIONAL BANK OF MIAMI, N.A.

MELLON UNITED NATIONAL BANK

NORTHERN TRUST BANK OF FLORIDA, N.A.

OCEAN BANK

SOFISA BANK OF FLORIDA

TOTALBANK

TRANSATLANTIC BANK

**MILTON**

FIRST NATIONAL BANK OF FLORIDA

**MONTICELLO**

FARMERS & MERCHANTS BANK

**MOUNT DORA**

FIRST NATIONAL BANK OF MOUNT DORA

FLORIDA CHOICE BANK

**NAPLES**

BANK OF NAPLES

COMMUNITY BANK OF NAPLES, N.A.

FIFTH THIRD BANK, FLORIDA

FIRST NATIONAL BANK OF FLORIDA

ORION BANK

**NEW SMYRNA BEACH**

FRIENDS BANK

**NICEVILLE**

PEOPLES NATIONAL BANK

**NORTH LAUDERDALE**

SECURITY BANK, N.A.

**NORTH MIAMI**

KISLAK NATIONAL BANK

**NORTH PALM BEACH**

ENTERPRISE NATIONAL BANK OF PALM BEACH

**OAKLAND PARK**

AMERICAN NATIONAL BANK

**OCALA**

FLORIDA CITIZENS BANK

**OKEECHOBEE**

BIG LAKE NATIONAL BANK

**ORANGE PARK**

FIRST NATIONAL BANK

HERITAGE BANK OF NORTH FLORIDA

**ORLANDO**

CENTURY NATIONAL BANK

MERCANTILE BANK

SOUTHERN COMMUNITY BANK

UNITED HERITAGE BANK

**ORMOND BEACH**

COQUINA BANK

**OVIEDO**

CITIZENS BANK OF OVIEDO

**PAHOKEE**

FIRST COMMUNITY BANK OF PALM BEACH COUNTY

**PALATKA**

FIRST FEDERAL BANK OF NORTH FLORIDA  
PUTNAM STATE BANK

**PALM BEACH**

DEUTSCHE BANK FLORIDA, N.A.

**PALM BEACH GARDENS**

ADMIRALTY BANK

**PALM COAST**

CYPRESS BANK

**PALM HARBOR**

PEOPLES BANK

**PANAMA CITY**

BAY BANK & TRUST COMPANY  
FIRST NATIONAL BANK NORTHWEST FLORIDA  
PEOPLES FIRST COMMUNITY BANK

**PEMBROKE PINES**

POINTE BANK

**PENSACOLA**

BANK OF PENSACOLA  
BANK OF THE SOUTH

**PERRY**

CITIZENS BANK OF PERRY

**PORT RICHEY**

GULFSTREAM COMMUNITY BANK

**PORT ST. LUCIE**

FIRST PEOPLES BANK

**QUINCY**

QUINCY STATE BANK

**ST. AUGUSTINE**

BANK OF ST. AUGUSTINE  
PROSPERITY BANK

**ST. CLOUD**

PUBLIC BANK

**ST. PETERSBURG**

FIRST COMMUNITY BANK OF AMERICA  
REPUBLIC BANK  
UNITED BANK & TRUST COMPANY

**SANTA ROSA BEACH**

COMMERCE SOUTH BANK

**SEBRING**

HEARTLAND NATIONAL BANK  
HIGHLANDS INDEPENDENT BANK

**SOUTH MIAMI**

FIRST NATIONAL BANK OF SOUTH MIAMI

**SPRING HILL**

FIRST KENSINGTON BANK

**STARKE**

COMMUNITY STATE BANK OF STARKE

**STUART**

FIRST NATIONAL BANK & TRUST OF THE TREASURE  
COAST  
GULFSTREAM BUSINESS BANK

**TALLAHASSEE**

CAPITAL CITY BANK  
TALLAHASSEE STATE BANK

**TAMPA**

FIRST CITRUS BANK  
FLORIDA BANK, N.A.  
SOUTHERN EXCHANGE BANK

**TEQUESTA**

INDEPENDENT COMMUNITY BANK

**TRENTON**

TRI-COUNTY BANK

**UMATILLA**

UNITED SOUTHERN BANK

**VALPARAISO**

VANGUARD BANK & TRUST COMPANY

**VERO BEACH**

INDIAN RIVER NATIONAL BANK

**WAUCHULA**

FIRST NATIONAL BANK OF WAUCHULA  
WAUCHULA STATE BANK

**WEST PALM BEACH**

FIDELITY FEDERAL BANK & TRUST  
GRAND BANK & TRUST OF FLORIDA

**WEWAHITCHKA**

WEWAHITCHKA STATE BANK

**WILLISTON**

PERKINS STATE BANK

**WINTER PARK**

BANKFIRST

**ZEPHYRHILLS**

COMMUNITY NATIONAL BANK OF PASCO COUNTY

**GEORGIA**

**ATLANTA**

SUNTRUST BANK

**DARIEN**

SOUTHEASTERN BANK

**LOUISIANA**

**NEW ORLEANS**

WHITNEY NATIONAL BANK

**MASSACHUSETTS**

**BOSTON**

ONEUNITED BANK

**MINNESOTA**

**EDINA**

INTER SAVINGS BANK, F.S.B.

**NEW YORK**

**NEW YORK CITY**

INTERVEST NATIONAL BANK

**NORTH CAROLINA**

**CHARLOTTE**

BANK OF AMERICA, N.A.  
WACHOVIA BANK, N.A.

**WINSTON-SALEM**

BRANCH BANKING & TRUST COMPANY

**OHIO**

**CINCINNATI**

PROVIDENT BANK

**TENNESSEE**

**MEMPHIS**

UNION PLANTERS BANK, N.A.

\*\*\*\*\*  
THE FOLLOWING IS A LIST OF INSTITUTIONS THAT  
HAD A CHANGE SINCE THE LAST PUBLICATION OF  
THIS REPORT.

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**AMERICAN BANK**

BRADENTON

CHANGED ITS NAME TO GOLD BANK.

**APALACHICOLA STATE BANK**

APALACHICOLA

CHANGED ITS NAME TO COASTAL COMMUNITY  
BANK.

**BOSTON BANK OF COMMERCE**

BOSTON

CHANGED ITS NAME TO ONEUNITED BANK.

**FIRST AMERICAN BANK OF WALTON COUNTY**

SANTA ROSA BEACH

CHANGED ITS NAME TO COMMERCESOUTH BANK.

**FIRST SOUTH BANK**

TALLAHASSEE

MERGED INTO BRANCH BANKING & TRUST  
COMPANY (WINSTON-SALEM, NORTH CAROLINA).

**DEPARTMENT OF EDUCATION**

The Duval County Research and Development Authority hereby announces a fact-finding investigative trip to the Central Florida Research Park, located at 12424 Research Parkway, Suite 100, Orlando, Florida 32826, for the purpose of

observing, inspecting and investigating the activities and development of the Central Florida Research Park, by the Orange County Research and Development Authority. No other business of the Duval County Research and Development Authority will be conducted, proposed or recommended by the Authority members during such trip, except for observing, inspecting and investigating the activities and development of the Central Florida Research Park by the Orange County Research and Development Authority. Although the DCRDA will not be able to accommodate the general public who may wish to accompany the Authority's members on this trip, it also will not prevent those who wish to participate in the tour of the Central Florida Research Park, which shall commence at 9:00 a.m., from the office of Joe Wallace, Executive Director of the Central Florida Research Park. A member of the staff of at least one newspaper of general circulation in Jacksonville, Duval County, Florida, will be invited to accompany the Members of the DCRDA on this trip.

TIME OF DEPARTURE: January 30, 2003, 6:30 a.m.

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIVR-903-005  
DATE RECEIVED: December 27, 2002  
DEVELOPMENT NAME: WILLIAMS CAPRI MARINA/MISFITS MARINA  
DEVELOPER/AGENT: Douglas J. Rillstone  
DEVELOPMENT TYPE: 28-24.036, F.A.C.  
LOCAL GOVERNMENT: Collier County  
FILE NO.: BLIVR-503-006  
DATE RECEIVED: January 10, 2003  
DEVELOPMENT NAME: SEVILLE  
DEVELOPER/AGENT: Optima DHM Corp.  
DEVELOPMENT TYPE: 28-24.023, 28-24.031, F.A.C.  
LOCAL GOVERNMENT: Hernando County

DCA Final Order No.: DCA03-OR-015

In re: MONROE COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED BY MONROE COUNTY ORDINANCE NO. 027-2002

**FINAL ORDER**

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat.

(2002), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

**FINDINGS OF FACT**

- 1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
- 2. On November 27, 2002, the Department received for review Monroe County Ordinance No. 027-2002 which was adopted by the Monroe County Board of County Commissioners on October 16, 2002 ("Ord. 027-2002"). Ord. 027-2002 creates Division 17, Sections 9.5-435 through 9.5-438 of the Monroe County Code to establish reasonable and uniform regulations to prevent the deleterious location and concentration of sexually oriented businesses within the unincorporated area of Monroe County.
- 3. Ord. 027-2002 is consistent with the County's 2010 Comprehensive Plan.

**CONCLUSIONS OF LAW**

- 4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat. (2002).
- 5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2002) and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.
- 6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2002). The regulations adopted by Ord. 027-2002 are land development regulations.
- 7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
- 8. Ord. 027-2002 promotes and furthers the following Principles:
  - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
  - (l) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida resource.

9. Ord. 027-2002 is not inconsistent with the remaining Principles. Ord. 027-2002 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 027-2002 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

\_\_\_\_\_  
 SONNY TIMMERMAN, DIRECTOR  
 Division of Community Planning  
 Department of Community Affairs  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA

ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this \_\_\_ day of January, 2003.

\_\_\_\_\_  
 Paula Ford, Agency Clerk

By U.S. Mail:  
 Honorable Dixie Spehar  
 Mayor of Monroe County  
 500 Whitehead Street, Suite 102  
 Key West, Florida 33040  
 Danny L. Kolhage  
 Clerk to the Board of County Commissioners  
 500 Whitehead Street  
 Key West, Florida 33040  
 Timothy J. McGarry, AICP  
 Director, Growth Management Division  
 2798 Overseas Highway, Suite 400  
 Marathon, Florida 33050  
 By Hand Delivery or Interagency Mail:  
 Jim Quinn, Bureau of State Planning, DCA Tallahassee  
 Rebecca Jetton, DCA Florida Keys Field Office  
 Richard A. Lotspeich, Assistant General Counsel, DCA Tallahassee

**DEPARTMENT OF TRANSPORTATION**

NOTICE: Under the provisions of Rule 14-6.0011, F.A.C., the Florida Department of Transportation, along with the Municipal Code Corporation, the official reporter for indexing the Department's Final Orders, announces the availability of the following website to view Final Orders issued by the Department: <http://www.mccimaging.com>.  
 At the website, click on Weblink, Florida, DOT. You then may browse Final Orders for the years form 1999 to the current year by subject matter and issue. You may also do word searches within the website. New Final Orders are posted on the website on a quarterly basis.  
 For more information or to ask any questions, please contact: Bruce Conroy, Chief, Administrative Law and Real Property Division, Office of the General Counsel, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, (850)414-5372 or e-mail [bruce.conroy@dot.state.fl.us](mailto:bruce.conroy@dot.state.fl.us).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More  
 than 300,000 Population

Pursuant to the requirements of Section 320.642, F.S., notice is given that Ford Motor Company intends to establish Sam Galloway Ford South, Ltd., d/b/a Coconut Point Ford as a dealership for the sale of Ford vehicles at the following location: Approximately .3 miles south of Williams Road on the west side of U.S. 41 in Estero, Florida, more particularly described as follows: a tract of land lying in Section 04, Township 47 South, Range 25 East, Lee County, Florida, on

property described in detail by a legal description as follows: Commence at the Southwest corner of the Northeast quarter of said section 04, run North 88' 25' 47" East (basis of bearings) along the East-West quarter section line for 118.32 feet to a point on the westerly right of way of U.S. 41 (Tamiami Trail, SR 45, 200 feet wide); thence run South 06' 41' 21" East along said right of way line for 95.11 feet to the point of beginning; thence run South 83' 18' 39" West for 500.00 feet to a line common with a tract or parcel of land described in Official Record Book 1775 at page 2026 of the Public Records of Lee County, Florida; thence run North 06' 41' 21" West along said common line for 303.38 feet to a point or curve (as measured concentric to and lying 500.00 feet westerly to said right of way line) to the right having a radius of 3432.79 feet and a central angle of 10' 13' 21"; thence run along the arc of said curve for 612.47 feet; thence run along a radial line to said curve South 86' 28' 00" East for 500.00 feet to said westerly right of way line and said point being a point on a curve having a radius of 2932.79 feet and a central angle of 10' 13' 21"; thence run along the arc of said curve and right of way line for 523.26 feet to a point of tangent; thence run South 06' 41' 21" East along said right of way line for 303.38 feet to the point of beginning, Containing 10 acres, more or less.

Ford Motor Company intends to engage in business with Sam Galloway Ford South, Ltd, d/b/a Coconut Point Ford as a dealership on or after December 31, 2002, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Sam Galloway Ford South, Ltd. d/b/a Coconut Point Ford are dealer operator(s): Sam Galloway, Jr., Trustee, Sam M. Galloway, Jr., Revocable Trust, U/A/D May 2, 1994, Katherine K. Galloway, Katherine Dougherty, Sam Galloway, III and Robert Galloway, 1800 Boy Scout Drive, Ft. Myers, FL 33907; principal investor(s): Sam Galloway, Jr., Katherine Dougherty, Sam Galloway, III, and Robert Galloway, 1800 Boy Scout Drive, Ft. Myers, FL 33907.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Bennett, Regional Manager, Ford Motor Company, 101 Southhall Lane, Suite 300, Maitland, FL 32751.



If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Lafayette County Car Company, LLC, intends to allow the establishment of Custom Carts, Inc., as a dealership for the sale of Lafayette County Car Company, LLC Neighborhood Electric vehicles, at 2007 51st Street, Sarasota (Sarasota County), Florida 34234, on or after January 9, 2003.

The name and address of the dealer operator(s) and principal investor(s) of Custom Carts, Inc. are dealer operator(s) and principal investor(s): Lou Hasbrouck, 2007 51st Street, Sarasota, FL 34234.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bruce Bellington, Manager, Lafayette County Car Company, LLC, One Action Avenue, P. O. Box 100, Odessa, MO 64076.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Corbin Motors, Inc., intends to allow the establishment of Spitfire Motors, LLC, as a dealership for the sale of Sparrow electric three wheel motorcycle, at 1416 18th St., Miami Beach (Dade County), Florida 33139, on or after January 10, 2003.

The name and address of the dealer operator(s) and principal investor(s) of Spitfire Motors, LLC are dealer operator(s): Jaime Jaramillo, 1416 18th St., Miami Beach, FL 33139; principal investor(s): Jaime Jaramillo and Alastair Dodwell, 1416 18th St., Miami Beach, FL 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael D'Andrea, V.P. of Sales, Corbin Motors, Inc., 2350 Technology Parkway, Hollister, CA 90523.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Aprilia USA, Inc., intends to allow the establishment of Endicott EV, Inc. d/b/a Endicott Aprilia, as a dealership for the sale of Aprilia motorcycles, at 1021 S. Federal Hwy., Pompano Beach (Broward County), Florida 33062, on or after January 14, 2003.

The name and address of the dealer operator(s) and principal investor(s) of Endicott EV, Inc. d/b/a Endicott Aprilia are dealer operator(s): John T. Endicott, 1345 South Federal Hwy., Pompano Beach, FL 33062; principal investor(s): Thomas M. Endicott and John T. Endicott, 1345 South Federal Hwy., Pompano Beach, FL 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tanner Shultz, National Business Development Manager, Aprilia U.S.A., Inc., 109 Smoke Hill Lane, Suite 190, Woodstock, GA 30188.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volkswagen of America, Inc., intends to allow the relocation of Lokey Oldsmobile, Inc. d/b/a Lokey Volkswagen, as a dealership for the sale of Volkswagen vehicles, from its present location at 2339 Gulf-to-Bay Blvd., Clearwater, FL 33765, to a proposed location at 27850 U.S. 19, North, Clearwater (Pinellas County), Florida 33761, within twelve months.

The name and address of the dealer operator(s) and principal investor(s) of Lokey Oldsmobile, Inc. d/b/a Lokey Volkswagen are dealer operator(s) and principal investor(s): Paul B. Lokey, 2339 Gulf-to-Bay Blvd., Clearwater, FL 33765.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: James G. Wolter, Regional Team Leader, Volkswagen of America, Inc., 1200 N. Federal Hwy., Suite 209, Boca Raton, FL 33432.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that International Truck and Engine Corp., intends to allow the establishment of Ward International Trucks, Inc., as a dealership for the sale of International vehicles, at 4856 Blountstown Highway, Tallahassee (Leon County), Florida 32304 on or after January 20, 2003.

The name and address of the dealer operator(s) and principal investor(s) of Ward International Trucks, Inc. are dealer operator(s): Bill Ward, 4856 Blountstown Highway, Tallahassee, FL 32304 principal investor(s): Bill Ward, 4856 Blountstown Highway, Tallahassee, FL 32304 and International Truck and Engine Corporation, 4201 Winfield Road, Warrenville, IL 60555.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Hummel, Dealer Operations, International Truck and Engine Corporation, 4201 Winfield Road, Warrenville, IL 60555.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to the requirements of Section 320.642, Florida Statutes, notice is given that DaimlerChrysler Motors Company intends to establish CarMax Superstores, Inc. d/b/a CarMax Chrysler Jeep Dodge of Orlando as a dealership for the sale of new Dodge motor vehicles in Orange County, Florida. The dealership is to be located initially at 6375 Semoran Boulevard, Orlando, Orange County, Florida, during the construction of a facility at the new location, and is thereafter to be relocated to the new location at the southeast corner of the intersection of Semoran Boulevard and Augusta National Drive, Orlando, Orange County, Florida, on property the legal description of which is as follows on or after April 1, 2003:

A portion of land situate in Section 22, Township 23 South, Range 30 East, Orange County, Florida, being more particularly described as follows:

Commence at the West 1/4 corner of said Section 22; thence run North 90° 46' 14" East along the south line of the Northwest 1/4 of said Section 22, a distance of 100.00 feet to a point on the east right of way line of State Road No. 436 (Semoran Boulevard), said point also being the POINT OF BEGINNING; thence departing said south line, run North 00° 00' 50" West along said east right of way line, a distance of 115.23 feet; thence departing said right of way line, run North 89° 59' 10" East 93.94 feet to the point of curvature of a curve concave northwesterly and having a radius of 640.00 feet; thence from a chord bearing of North 78° 35' 10" East, run northeasterly along the arc of said curve, a distance of 254.68 feet, through a central angle of 22° 47' 59" to the point of reverse curvature of a curve concave southerly and having a radius of 500.00 feet; thence from a chord bearing of South 89° 07' 22" East, run southeasterly along the arc of said curve, a distance of 413.48 feet, through a central angle of 47° 22' 54" to the point of tangency; thence South 65° 25' 55" East 123.20 feet to the west right of way line of Augusta National Drive, as shown on the plat of Lee Vista Center 436 East Phase 1, Plat 12, as recorded in Plat Book 36, Pages 28 and 29 of the Public Records of Orange County, Florida, being a point on a curve concave southeasterly and having a radius of 1,359.33 feet; thence from a chord bearing of South 16° 73' 58" West, run southwesterly along said west right of way line and the arc of said curve, a distance of 422.63 feet, through a central angle of 17° 48' 50" to the point of reverse curvature of a curve concave northwesterly and having a radius of 15.00 feet; thence from a chord bearing of South 51° 49' 57" West, run southwesterly along the arc of said curve a distance of 23.30 feet, through a central angle of 89° 00' 47" to the point of tangency, thence North 83° 39' 40" West 32.18 feet to the point of curvature of a curve concave southeasterly and having a radius of 507.00 feet; thence from a chord bearing of South 73° 41' 37" West, run

southwesterly along the arc of said curve, a distance of 400.77 feet, through a central angle of 45° 17' 27" to the point of reverse curvature of a curve concave northwesterly, and having a radius of 493.00 feet; thence from a chord bearing South 69° 55' 03" West, run southwesterly along the arc of said curve a distance of 324.73 feet, through a central angle of 37° 44' 21" to the point of compound curvature of a curve concave northeasterly and having a radius of 15.00 feet; thence from a chord bearing of North 45° 36' 22" West, run northwesterly along the arc of said curve, a distance of 23.88 feet, through a central angle of 91° 72' 48" to the point of tangency, being a point on the aforementioned east right of way line of State Road 436 (Semoran Boulevard); thence run along the east right of way line the following courses and distances; North 00° 00' 02" East 509.38 feet; thence North 00° 00' 50" West 0.39 feet to the POINT OF BEGINNING.

The name and address of the dealer operator(s) and principal investor(s) of CarMax Auto Superstores, Inc. d/b/a CarMax Chrysler Jeep Dodge of Orlando are dealer operator(s) Dugald Yska, 4900 Cox Road, Glen Allen, VA 23060; principal investor(s): CarMax, Inc., 4900 Cox Road, Glen Allen, VA 23060.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: P.A. Licina, Business Center Director, DaimlerChrysler Motors Corporation, 10300 Boggy Creek Road, Suite 120, Orlando, FL 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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## WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District  
MFLs 2002 Priority Water Body List and Schedule

Year 2003

Water Body Type	Water Body Name	County	Voluntary Peer Review
Rivers	St. Johns River – SR44*	Volusia/Lake	Yes
	St. Johns River – SR50*	Brevard / Orange	Yes
Aquifer (springs)	Blue Spring	Volusia	Yes
Lakes	Bowers	Marion	-
	Indian	Volusia	-
	Monroe	Seminole/ Volusia	-
	Nicotoon	Marion	-
	Smith	Marion	-
Wetlands	Hopkins Prairie	Marion	-
	Tuscawilla	Alachua	-
Re-evaluations	To be determined		

Minimum Flows and Levels location may be adjusted as needed to protect the river from impacts of selected withdrawal sites.

Year 2004

Water Body Type	Water Body Name	County	Voluntary Peer Review
Rivers	None		
Aquifer (springs)	None		
Lakes	Banana	Seminole	
	Bear Gully	Seminole	
	Bel-Air	Seminole	Yes
	Deforest	Seminole	Yes
	East Crystal	Seminole	Yes
	Flat	Lake	-
	Gleason	Volusia	-
	Hiawassee	Orange	-
	Horseshoe	Seminole	-
	Johns	Orange	-
	Johnson	Clay	-
	McGarity	Volusia	-
	Pebble	Clay	-
	Rose	Orange	-
	Sawgrass	Lake	-
	Theresa	Volusia	-
	West Crystal	Seminole	Yes
Wetlands	None		
Re-evaluations	To be determined		

MFLs 2002 Priority Water Body List and Schedule

Year 2005

Water Body Type	Water Body Name	County	Voluntary Peer Review
Rivers	None		
Aquifers (springs)	Bugg	Lake	Yes
	DeLeon	Volusia	Yes
	Gemini	Volusia	Yes
	Green	Volusia	Yes
Lakes	To be determined		
Wetlands	To be determined		
Re-evaluations	To be determined		

Year 2006

Water Body Type	Water Body Name	County	Voluntary Peer Review
Rivers	Silver River	Marion	Yes
Aquifers (springs)	Apopka	Lake	Yes
	Silver	Marion	Yes
Lakes	To be determined		
Wetlands	To be determined		
Re-evaluations	To be determined		

Year 2007

Water Body Type	Water Body Name	County	Voluntary Peer Review
Rivers	None		
Aquifers (springs)	Alexander	Lake	Yes
	Silver Glen	Marion/ Lake	Yes
Lakes	To be determined		
Wetlands	To be determined		
Re-evaluations	To be determined		

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**NOTICE OF HOSPITAL FIXED NEED POOLS FOR ACUTE CARE HOSPITAL BEDS**

The Agency for Health Care Administration publishes bed need for acute care hospital beds pursuant to the provisions of Rules 59C-1.008 and 59C-1.038, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 351, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 10, 2003.

Any person who identifies any error in the published bed need must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the bed need will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the bed need for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

**Acute Care Hospital Bed Need**

	Bed Need
District 1	
Subdistrict 1 (Escambia, Santa Rosa)	0
Subdistrict 2 (Okaloosa, Walton)	0
District 2	
Subdistrict 1 (Bay, Calhoun, Franklin, Gulf, Holmes, Jackson, Washington)	0
Subdistrict 2 (Gadsden, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla)	0
District 3	
Subdistrict 1 (Columbia, Hamilton, Suwannee)	0
Subdistrict 2 (Alachua, Bradford, Dixie, Gilchrist, Lafayette, Levy, Union)	0
Subdistrict 3 (Putnam)	0
Subdistrict 4 (Marion)	0

Subdistrict 5 (Citrus)	0
Subdistrict 6 (Hernando)	0
Subdistrict 7 (Lake, Sumter)	0
District 4	
Subdistrict 1 (Nassau, part of Duval)	0
Subdistrict 2 (Baker, Clay, part of Duval)	0
Subdistrict 3 (Saint Johns, part of Duval)	0
Subdistrict 4 (Flagler, East Volusia)	0
Subdistrict 5 (West Volusia)	0
District 5	
Subdistrict 1 (West Pasco)	0
Subdistrict 2 (East Pasco)	0
Subdistrict 3 (North Pinellas)	0
Subdistrict 4 (South Pinellas)	0
District 6	
Subdistrict 1 (Hillsborough)	0
Subdistrict 2 (Polk)	0
Subdistrict 3 (Manatee)	0
Subdistrict 4 (Hardee)	0
Subdistrict 5 (Highlands)	0
District 7	
Subdistrict 1 (Brevard)	0
Subdistrict 2 (Orange)	0
Subdistrict 3 (Osceola)	0
Subdistrict 4 (Seminole)	0
District 8	
Subdistrict 1 (Charlotte)	0
Subdistrict 2 (Collier)	0
Subdistrict 3 (Desoto)	0
Subdistrict 4 (Glades, Hendry)	0
Subdistrict 5 (Lee)	0
Subdistrict 6 (Sarasota)	0
District 9	
Subdistrict 1 (Indian River)	0
Subdistrict 2 (St. Lucie, Martin)	0
Subdistrict 3 (Okeechobee)	0
Subdistrict 4 (North Palm Beach)	0
Subdistrict 5 (South Palm Beach)	0
District 10 (Broward)	0
District 11	0
Subdistrict 1 (Dade)	0
Subdistrict 2 (Monroe)	0
Total Statewide	0

**NOTICE OF CORRECTION – CERTIFICATE OF NEED DECISIONS ON BATCHED APPLICATIONS**

The Agency for Health Care Administration originally published inaccurate project descriptions for both Dade County neonatal intensive care projects. The following corrects

information published in Vol. 28, No. 52, Florida Administrative Weekly on December 27, 2002, for the two Dade County projects:

County: Dade Service District: 11  
 CON #: 9622 Decision Date: 12/13/2002 Decision: A  
 Facility/Project: Palmetto General Hospital  
 Applicant: Lifemark Hospitals of Florida, Inc.  
 Project Description: Add 5 Level II neonatal intensive care unit beds through the delicensure of 5 acute care beds  
 Approved Cost: \$1,228,350

County: Dade Service District: 11  
 CON #: 9623 Decision Date: 12/13/2002 Decision: D  
 Facility/Project: South Miami Hospital  
 Applicant: South Miami Hospital, Inc.  
 Project Description: Establish a 6-bed Level III neonatal intensive care unit through the delicensure of 6 Level II neonatal intensive care unit beds  
 Approved Cost: \$0

Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

**Comprehensive Medical Rehabilitation Bed Need**

	Net Adjusted Bed Need
District 1	0
District 2	0
District 3	0
District 4	0
District 5	0
District 6	0
District 7	0
District 8	0
District 9	0
District 10	0
District 11	0
Total Statewide	0

**NOTICE OF HOSPITAL FIXED NEED POOLS FOR COMPREHENSIVE MEDICAL REHABILITATION BEDS**

The Agency for Health Care Administration has projected a fixed bed need pool for comprehensive medical rehabilitation hospital beds for July 2008 pursuant to the provisions of Rules 59C-1.008 and 59C-1.039, F.A.C. Net bed need projections for comprehensive medical rehabilitation hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 351, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 10, 2003.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431,

**CERTIFICATE OF NEED EXEMPTIONS**

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Orange District: 7  
 ID #: 0200032 Decision: A Issue Date: 1/10/2003  
 Facility/Project: Florida Hospital East Orlando  
 Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Add 12 acute care beds  
 Proposed Project Cost: \$0

County: Seminole District: 7  
 ID #: 0200033 Decision: A Issue Date: 1/13/2003  
 Facility/Project: Florida Hospital – Winter Park Pavilion  
 Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Terminate psychiatric and substance abuse services by delicensing 24 adult psychiatric beds and 13 adult substance abuse beds  
 Proposed Project Cost: \$0

County: Orange District: 7  
 ID #: 0200034 Decision: A Issue Date: 1/14/2003  
 Facility/Project: Florida Hospital East Orlando  
 Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Temporary addition of 12 acute beds  
 Proposed Project Cost: \$0

**NOTICE OF FIXED NEED POOL FOR NEONATAL INTENSIVE CARE SERVICES FOR LEVEL II AND LEVEL III BEDS**

The Agency for Health Care Administration has projected a fixed need pool for Level II and Level III neonatal intensive care unit services for July 2005, pursuant to the provisions of

Rules 59C-1.008 and 59C-1.042, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 351, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 10, 2003.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Fixed Need Pool Projections

Neonatal Intensive Care Level II & Level III Services

	Level II Net Need	Level III Net Need
District 1	0	3
District 2	0	0
District 3	0	2
District 4	0	10
District 5	0	0
District 6	0	0
District 7	0	0
District 8	0	0
District 9	0	0
District 10	0	0
District 11	0	0
Statewide Total	0	15

NOTICE OF HOSPITAL FIXED NEED POOLS FOR PSYCHIATRIC AND SUBSTANCE ABUSE BEDS

The Agency for Health Care Administration has projected fixed bed need pools for adult and children and adolescent psychiatric and adult substance abuse beds for July 2008 pursuant to the provisions of Rules 59C-1.008, 59C-1.040, and 59C-1.041, F.A.C. Net bed need projections for adult and children and adolescent psychiatric and adult substance abuse hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. A fixed need pool projection for children and adolescent substance abuse beds is not made because the administrative rule governing this service does not include a mathematical formula for the calculation of need. An applicant seeking approval for these types of beds must establish need in its application. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 351, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 10, 2003.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the Agency Clerk within 30 days of this publication or the right to a hearing is waived.

	Psychiatric and Substance Abuse Net Bed Need		
	Adult Psychiatric Beds Net Adjusted Bed Need	Children & Adolescent Psychiatric Beds Net Adjusted Bed Need	Adult Substance Abuse Beds Net Adjusted Bed Need
District 1	0	0	0
District 2	0	0	0
District 3	0	0	0
District 4	0	0	0
District 5	0	0	0
District 6	0	0	0
District 7	0	52	0
District 8	0	0	0
District 9	0	0	0
District 10	0	0	0
District 11	0	0	0
Total Statewide	0	52	0

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**FLORIDA FINDING OF NO SIGNIFICANT IMPACT  
MILTON, FLORIDA**

The Florida Department of Environmental Protection has determined that the proposed project involving wastewater treatment plant and collection system improvements will not adversely affect the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

For more information regarding the Categorical Exclusion Notification, please call: Troy Mullis, (850)245-8358.

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
PALM COAST, FLORIDA**

The Florida Department of Environmental Protection has determined that the proposed Palm Coast Stormwater Management Improvements will not have a significant adverse affect on the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

For more information regarding the Florida Categorical Exclusion Notification, please contact: Troy M. Mullis, (850)245-8358.

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
WELAKA, FLORIDA**

The Florida Department of Environmental Protection has determined that the proposed project involving wastewater collection system improvements will not adversely affect the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

For more information regarding the Categorical Exclusion Notification, please call: Troy Mullis, (850)245-8358.

**NOTICE OF INTENT TO ISSUE MODIFICATION  
OF POWER PLANT CERTIFICATION**

The Florida Department of Environmental Protection (“Department”) hereby provides notice of an intent to modify power plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501, et seq., Florida Statutes (“F.S.”). A proposed Order Modifying Conditions of Certification has been prepared in accordance with Rule 62-17.211, Florida Administrative Code, concerning the Brandy Branch Generating Station Facility in Duval County, Florida.

The full text of this notice is published on the Internet at the Department’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**NOTICE OF INTENT TO ISSUE MODIFICATION  
OF POWER PLANT CERTIFICATION**

The Florida Department of Environmental Protection (“Department”) hereby provides notice of intent to modify power plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501, et seq., Florida Statutes (“F.S.”). A proposed Order Modifying Conditions of Certification has been prepared in accordance with Rule 62-17.211, Florida Administrative Code, concerning the Tiger Bay Cogeneration Facility in Polk County, Florida.

The full text of this notice is published on the Internet at the Department’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF JUVENILE JUSTICE**

The Florida Department of Juvenile Justice has posted the following policies for review and comment on MyFlorida.com at: <http://www.djj.state.fl.us/reference/policiesandprocedures/policyreview.html>.

The department-wide policy (type B) addresses the following issue: Tool Control in Residential and Correctional Facilities (previously titled Preventing the Use of Tools as Weapons in Residential and Correctional Facilities) – requiring each residential commitment program to develop and implement



written procedures to prevent the use of tools as weapons by youth during participation in work project, vocational training, public service or disciplinary work assignment activities to ensure the safety of offenders, staff and the public. This is the second of two – 20 working day review and comment periods. Comments and department responses from the first review period have been posted at the above website.

The second department-wide policy (type A) addresses the following issue: Nepotism – Employment of Relative – updating the existing policy as it relates to the Department efforts to avoid all potential, actual, or apparent conflicts of interest, which may result from the employment of relatives within FDJJ. This policy is posted for a single 20 working day review and comment period.

Please submit comments to the contact persons identified on the above Website. The closure date for submission of comments on both policies is February 6, 2003. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

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#### **DEPARTMENT OF HEALTH**

On January 10, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Manuel Vazquez, M.D., license number ME 28312. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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#### **FLORIDA HOUSING FINANCE CORPORATION**

##### **STATE APARTMENT INCENTIVE LOAN (SAIL) PROGRAM CYCLE XIV (2002-2003) AND SPECIAL GEOGRAPHIC DISTRIBUTION NOTICE OF FUNDING AVAILABILITY (NOFA)**

The Florida Housing Finance Corporation (Florida Housing) announces a funding cycle (Cycle XV) for the State Apartment Incentive Loan (SAIL) Program, pursuant to Section 420.5087, Florida Statutes, and Chapter 67-48, Florida Administrative Code (F.A.C.).

In accordance with Section 420.5087(1), Florida Statutes, program funds shall be distributed over successive 3-year periods in a manner that meets the need and demand for very low-income housing throughout the state. The need and demand must be determined by using the most recent statewide low-income rental housing market studies available at the beginning of each 3-year period. The percentages over the current 3-year period are as follows: 59% for Large County; 31% for Medium County; and 10% for Small County designation developments. This funding cycle is the second year of a 3-year period. Funding cannot be made at levels that would make it impossible to meet the statutory requirements over the 3-year period.

In accordance with Section 420.5087(3), Florida Statutes, for the six-month period beginning with the publication of this NOFA, program funds shall also be reserved by designated tenant group category at the percentages determined by using the most recent statewide low-income rental housing market studies available.

Program funds shall be distributed during this funding cycle at the following percentages per tenant group: 10% for Commercial Fishing Worker/Farmworker; 8% for Homeless; 24% for Elderly [Note: This amount is subject to a 10% reduction of the 24% set-aside amount, with the funds being

made available to applicants for the Elderly Housing Community Loan Program]; and 58% for Family. The reservation of funds to any demographic category may not be less than 10% of the funds available at that time, except for persons who are homeless which reservation may not be less than 5% of the funds available.

Florida Housing currently anticipates the allocation of approximately \$66,000,000 for Cycle XV (associated with funds collected in fiscal year 2002-2003) from funding sources as estimated below:

- \$64,000,000 = DOC Stamp
- \$ 2,000,000 = SAIL Fund

Geographic distribution will be set based upon an anticipated funding level of \$66,000,000 for Cycle XV. This amount is subject to change and is dependent upon documentary stamp tax collections and/or projections and receipts within the SAIL fund. The anticipated geographic funding distribution is as follows:

COUNTY DESIGNATION	FUNDING TARGET
Large	\$36,049,796.45
Medium	\$18,941,717.35
Small	\$11,008,486.20

Small county funding shown above includes funding which was not awarded to small county applications in SAIL Cycle XIV (2001-2002) but was transferred to medium and large county applications. The amount of this small county funding which was allocated to medium county developments and large county developments in Cycle XIV has been subtracted from their amounts for Cycle XV (2002-2003).

All applications must be submitted to Florida Housing Finance Corporation, City Centre Building, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 in accordance with the provisions of all applicable Florida Statutes and Chapter 67-48, F.A.C.

For more information on opening and closing dates of the application period, to find out when the application package will be available, the cost, if any, of the application package, or to obtain an application request form, please access Florida Housing's web site at [www.floridahousing.org](http://www.floridahousing.org) or contact Rachel Harris or Jean Salmonson, (850)488-4197. If you are hearing or speech impaired, please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 and 1(800)955-8771.

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**HOUSING CREDIT PROGRAM  
NOTICE OF CREDIT AVAILABILITY (NOCA)  
2003 CYCLE**

The Florida Housing Finance Corporation (Florida Housing) announces an application cycle for the Housing Credit Program. The total 2003 allocation is estimated to be approximately \$29,248,000.00. The amount of housing credit allocation authority available for the 2003 cycle will vary based upon the 2003 per capita population figures, the amount of unused credits from prior years, the amount of binding commitments for 2003 credits, and the amount allocated from the national pool. The amount of the binding commitments for 2003 credits is estimated to be \$1.1 million; however, this dollar amount is subject to change. Geographic and targeting goals along with any set-asides will be described in the Qualified Allocation Plan approved by the Governor.

For more information on opening and closing dates of the application cycle, to find out when the application package will be available, the cost, if any, of the application package, or to obtain an application request form, please access Florida Housing's web site at [www.floridahousing.org](http://www.floridahousing.org) or contact Ebony Oliver or Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 or 1(800)955-8771.

All applications must be submitted to Florida Housing Finance Corporation, City Centre Building, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 in accordance with the provisions of all applicable Florida Statutes, Chapter 67-48, F.A.C., and Internal Revenue Code, Section 42.

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**HOME INVESTMENT PARTNERSHIPS PROGRAM  
(HOME) NOTICE OF FUNDING AVAILABILITY (NOFA)  
2003 HOME RENTAL CYCLE**

The Florida Housing Finance Corporation ("Florida Housing") announces a funding cycle for the HOME Rental Program's allocation of 2003 HOME federal funds from the U.S. Department of Housing and Urban Development (HUD). Based on current estimates, Florida Housing estimates that approximately \$9,877,950 in federal HOME funding for 2003 will be available to eligible rental developments that meet application funding criteria. Funding will be awarded in accordance with Rule Chapter 67-48, F.A.C.

All applications must be submitted to: Florida Housing Finance Corporation, City Centre Building, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

in accordance with the provisions of all applicable Florida Statutes, Chapter 67-48, F.A.C., and Federal Regulations 24 CFR Part 92.

For more information on opening and closing dates of the application period, to find out when the application package will be available, the cost, if any, of the application package, or to obtain an application request form, please access Florida Housing's web site at [www.floridahousing.org](http://www.floridahousing.org) or contact Rachel Harris or Jean Salmonson, (850)488-4197. If you are hearing or speech impaired, please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 and 1(800)955-8771.

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**MULTIFAMILY MORTGAGE REVENUE BOND  
PROGRAM (MMRB) NOTICE OF FUNDING  
AVAILABILITY (NOFA) YEAR 2003 CYCLE**

The Florida Housing Finance Corporation ("FHFC") announces the Year 2003 Application Cycle for the MMRB Program.

Of the \$288,996,544.00 State Bond Allocation anticipated for FHFC, it is estimated that a minimum of \$280 million, subject to approval by FHFC's Board, will be made available to eligible multifamily rental developments. Of this amount, \$50 million will be set-aside to fund eligible HOPE VI developments. The amount of the allocation available for the 2003 cycle will vary based upon the amount of unused allocation, if any, from prior years; the amount, if any, allocated to the Single Family Bond Program; the amount, if any, set aside by FHFC's Board of Directors for resolution of pending or settled litigation; and the amount, if any, otherwise made available to FHFC. The State Bond Allocation initially

dedicated to the MMRB Program by the Board will be distributed as follows: 59% to large counties, 31% to medium counties and 10% to small counties.

All Applications must be submitted to: Florida Housing Finance Corporation, City Centre Building, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 in accordance with the provisions of all applicable Florida Statutes and Rule Chapter 67-21, F.A.C.

For more information on opening and closing dates of the application cycle, to find out when the application package will be available, the cost, if any, of the application package, or to obtain an application, please access Florida Housing's web site at [www.floridahousing.org](http://www.floridahousing.org) or contact Jean Amison, Multifamily Bond Program, (850)488-4197. If you are hearing or speech impaired, please contact the Florida Housing Finance Corporation using the Florida Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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## FISH AND WILDLIFE CONSERVATION

### Request for Written Comments on Biological Status

The Florida Fish and Wildlife Conservation Commission received on November 15, 2002 an emergency petition to list the Miami blue (*Hemiargus thomasi bethunebakeri*), a butterfly, as endangered. Pursuant to paragraph 68A-27.0012(1)(d), Florida Administrative Code (F.A.C.), the Executive Director signed an Executive Order so listing the Miami blue on December 10, 2002. The Commission is anticipated to approve this order at its January 22-24, 2003 meeting and direct an accelerated listing evaluation be completed. Therefore, the Commission hereby requests written comments on the biological status of the Miami blue pursuant to Rule 68A-27.0012, F.A.C. Written comments should be sent to: Dr. Brad Gruver, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Written comments will be accepted until 5:00 p.m., March 10, 2003.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN January 6, 2003  
 and January 10, 2003

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**University of Florida**

6C1-3.048	1/6/03	1/26/03	Newspaper	
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**Gulf Coast University**

6C10-7.003	1/6/03	1/26/03	Newspaper	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

61B-17.001	1/6/03	1/26/03	28/40	
61B-17.002	1/6/03	1/26/03	28/40	
61B-17.003	1/6/03	1/26/03	28/40	
61B-17.005	1/6/03	1/26/03	28/40	
61B-17.006	1/6/03	1/26/03	28/40	28/50
61B-17.009	1/6/03	1/26/03	28/40	
61B-17.011	1/6/03	1/26/03	28/40	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-4.050	1/10/03	1/30/03	28/46	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-4.002	1/9/03	1/29/03	28/45	
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**Board of Osteopathic Medicine**

64B15-19.007	1/9/03	1/29/03	28/47	
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**Board of Pharmacy**

64B16-26.601	1/9/03	1/29/03	28/43	
64B16-28.820	1/9/03	1/29/03	28/43	

**Division of Children's Medical Services**

64C-1.001	1/6/03	1/26/03	28/40	28/50
64C-1.002	1/6/03	1/26/03	28/40	
64C-1.003	1/6/03	1/26/03	28/40	28/50
64C-1.004	1/6/03	1/26/03	28/40	

**Division of Environmental Health and Statewide Program**

64E-19.003	1/8/03	1/28/03	28/41	28/47
64E-19.005	1/8/03	1/28/03	28/41	
64E-19.006	1/8/03	1/28/03	28/41	
64E-19.007	1/8/03	1/28/03	28/41	