

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED
DURING PRECEDING WEEK
RULES FILED BETWEEN March 31, 2003
and April 4, 2003

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION
State Board of Education

6A-3.0171	4/1/03	4/21/03	29/7	
6A-3.0291	4/1/03	4/21/03	29/7	

Florida State University

6C2-2.025	4/1/03	4/21/03	Newspaper	
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University of Central Florida

6C7-2.001	4/3/03	4/23/03	Newspaper	
6C7-2.0121	4/3/03	4/23/03	Newspaper	
6C7-2.027	4/3/03	4/23/03	Newspaper	
6C7-2.031	4/3/03	4/23/03	Newspaper	
6C7-3.010	4/3/03	4/23/03	Newspaper	
6C7-3.0121	4/3/03	4/23/03	Newspaper	
6C7-3.0122	4/3/03	4/23/03	Newspaper	
6C7-3.0123	4/3/03	4/23/03	Newspaper	
6C7-3.0133	4/3/03	4/23/03	Newspaper	
6C7-3.0134	4/3/03	4/23/03	Newspaper	
6C7-3.014	4/3/03	4/23/03	Newspaper	
6C7-3.018	4/3/03	4/23/03	Newspaper	
6C7-3.0191	4/3/03	4/23/03	Newspaper	
6C7-3.0262	4/3/03	4/23/03	Newspaper	
6C7-5.0021	4/3/03	4/23/03	Newspaper	
6C7-5.003	4/3/03	4/23/03	Newspaper	
6C7-5.0041	4/3/03	4/23/03	Newspaper	
6C7-5.0042	4/3/03	4/23/03	Newspaper	
6C7-5.0043	4/3/03	4/23/03	Newspaper	
6C7-7.130	4/3/03	4/23/03	Newspaper	

DEPARTMENT OF COMMUNITY AFFAIRS
Division of Housing and Community Development

9B-3.047	3/31/03	6/30/03	28/46	29/2
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DEPARTMENT OF CITRUS

20-2.002	4/2/03	4/22/03	29/1	29/10
20-2.003	4/2/03	4/22/03	29/1	29/10
20-39.017	4/2/03	4/22/03	29/1	29/10

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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METROPOLITAN PLANNING ORGANIZATIONS
Orlando Urban Area

35I-1.009	4/2/03	4/22/03	29/2	
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DEPARTMENT OF THE LOTTERY

53-16.009	4/1/03	4/21/03	29/7	
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AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid Program Office

59G-11.001	4/4/03	4/24/03	29/1	
59G-11.002	4/4/03	4/24/03	29/1	
59G-11.003	4/4/03	4/24/03	29/1	29/10
59G-11.004	4/4/03	4/24/03	29/1	

DEPARTMENT OF MANAGEMENT SERVICES
Agency for Workforce Innovation

60BB-4.100	4/1/03	4/21/03	28/34	29/9
60BB-4.200	4/1/03	4/21/03	28/34	29/9
60BB-4.201	4/1/03	4/21/03	28/34	29/9
60BB-4.202	4/1/03	4/21/03	28/34	29/9
60BB-4.203	4/1/03	4/21/03	28/34	29/9
60BB-4.204	4/1/03	4/21/03	28/34	29/9
60BB-4.205	4/1/03	4/21/03	28/34	29/9
60BB-4.206	4/1/03	4/21/03	28/34	29/9
60BB-4.207	4/1/03	4/21/03	28/34	29/9
60BB-4.208	4/1/03	4/21/03	28/34	29/9
60BB-4.209	4/1/03	4/21/03	28/34	29/9
60BB-4.210	4/1/03	4/21/03	28/34	29/9
60BB-4.300	4/1/03	4/21/03	28/34	29/9

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-621.300	4/1/03	5/1/03	29/9	
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DEPARTMENT OF HEALTH
Board of Dentistry

64B5-16.005	4/2/03	4/22/03	29/7	
64B5-17.002	4/2/03	4/22/03	29/7	

Board of Opticianry

64B12-15.003	4/3/03	4/23/03	28/45	29/10
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FISH AND WILDLIFE CONSERVATION
COMMISSION

Marine Fisheries

68B-33.0034	4/2/03	4/2/03	29/9	
68B-33.004	4/2/03	4/2/03	29/9	
68B-33.005	4/2/03	4/2/03	29/9	