

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN February 17, 2003  
 and February 21, 2003

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**  
**Division of Historical Resources**

1A-36.001	2/20/03	3/12/03	28/47	
1A-36.002	2/20/03	3/12/03	28/47	
1A-36.003	2/20/03	3/12/03	28/47	
1A-36.004	2/20/03	3/12/03	28/47	
1A-36.005	2/20/03	3/12/03	28/47	
1A-36.006	2/20/03	3/12/03	28/47	
1A-36.007	2/20/03	3/12/03	28/47	
1A-36.008	2/20/03	3/12/03	28/47	
1A-36.009	2/20/03	3/12/03	28/47	
1A-36.010	2/20/03	3/12/03	28/47	
1A-36.011	2/20/03	3/12/03	28/47	

**Division of Elections**

1S-2.035	2/17/03	3/9/03	28/42	28/51
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**DEPARTMENT OF INSURANCE**  
**Division of State Fire Marshal**

4A-64.001	2/21/03	3/13/03	28/42	
4A-64.002	2/21/03	3/13/03	28/42	29/3
4A-64.003	2/21/03	3/13/03	28/42	
4A-64.004	2/21/03	3/13/03	28/42	
4A-64.005	2/21/03	3/13/03	28/42	

**DEPARTMENT OF EDUCATION**  
**University of Florida**

6C1-1.007	2/20/03	3/12/03	Newspaper	
6C1-1.101	2/20/03	3/12/03	Newspaper	
6C1-1.201	2/20/03	3/12/03	Newspaper	
6C1-2.0031	2/20/03	3/12/03	Newspaper	
6C1-2.012	2/20/03	3/12/03	Newspaper	
6C1-2.019	2/20/03	3/12/03	Newspaper	
6C1-3.021	2/20/03	3/12/03	Newspaper	
6C1-3.030	2/20/03	3/12/03	Newspaper	
6C1-3.037	2/20/03	3/12/03	Newspaper	
6C1-3.0376	2/20/03	3/12/03	Newspaper	
6C1-3.049	2/20/03	3/12/03	Newspaper	
6C1-3.050	2/20/03	3/12/03	Newspaper	
6C1-4.0161	2/20/03	3/12/03	Newspaper	
6C1-4.026	2/20/03	3/12/03	Newspaper	
6C1-6.016	2/20/03	3/12/03	Newspaper	
6C1-7.003	2/20/03	3/12/03	Newspaper	
6C1-7.032	2/20/03	3/12/03	Newspaper	
6C1-7.048	2/20/03	3/12/03	Newspaper	

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**DEPARTMENT OF REVENUE**

12-26.005	2/21/03	3/13/03	28/44	
12-26.006	2/21/03	3/13/03	28/44	
12-26.007	2/21/03	3/13/03	28/44	

**DEPARTMENT OF CORRECTIONS**

33-601.401	2/17/03	3/9/03	28/52	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

61G4-21.002	2/18/03	3/10/03	29/3	
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**Board of Professional Surveyors and Mappers**

61G17-2.0015	2/21/03	3/13/03	29/4	
61G17-6.002	2/21/03	3/13/03	29/4	
61G17-9.0025	2/21/03	3/13/03	29/4	
61G17-9.003	2/21/03	3/13/03	29/4	

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**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-14.001	2/17/03	3/9/03	28/45	29/2
64B5-14.002	2/17/03	3/9/03	28/45	29/2

**Board of Osteopathic Medicine**

64B15-12.003	2/17/03	3/9/03	28/47	29/2
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-1.204	2/17/03	3/9/03	28/48	
65A-4.214	2/17/03	3/9/03	28/48	