

Section I

Notices of Development of Proposed Rules
and Negotiated Rulemaking**DEPARTMENT OF BANKING AND FINANCE****Division of Securities and Finance**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Rule Regarding Mortgage Brokerage 3D-40

PURPOSE AND EFFECT: The purpose of the rules will be to implement legislative changes to Chapter 494, Florida Statutes, made by the Florida Fair Lending Act, Chapter 2002-57, Laws of Florida, which will be effective on October 2, 2002, which statutory changes may be found at sections 494.0078 through 494.00797, F.S.

SUBJECT AREA TO BE ADDRESSED: The desirability and language of rules as authorized by section 494.00795(1)(b), F.S.

SPECIFIC AUTHORITY: 494.00795(1)(b) FS.

LAW IMPLEMENTED: 494.0078-.00797 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 1:00 p.m., October 14, 2002

PLACE: Office of the Comptroller, Rohde Building, Room N-423, 401 N. W. 2nd Avenue, Miami, Florida 33128

TIME AND DATE: 10:00 a.m. – 1:00 p.m., October 17, 2002

PLACE: Office of the Comptroller, Fletcher, Building, Room 547, 101 East Gaines, Street, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bob Tedcastle, Financial Administrator, Division of Securities and Finance, 101 East Gaines Street, Suite 550, Fletcher Building, Tallahassee, Florida 32399-0350, (850)410-9500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BANKING AND FINANCE**Division of Securities and Finance**

RULE TITLES: RULE NOS.:

Books and Records 3D-40.170

Mortgage Brokerage Files 3D-40.175

PURPOSE AND EFFECT: The purpose of the proposed amendments is to clarify the time frames for when mortgage brokerage books and records will be made available for the Department's review and to clarify the documents required to be kept in a mortgage brokerage file.

SUBJECT AREA TO BE ADDRESSED: Mortgage brokerage books and records and mortgage brokerage files.

SPECIFIC AUTHORITY: 494.0011(2), 494.0016(4) FS.

LAW IMPLEMENTED: 120.695, 494.0016, 494.0038, 494.0041, 494.0043 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 16, 2002

PLACE: Room 547, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bob Tedcastle, Financial Administrator, or Rick Morgan, Financial Control Analyst, Suite 550, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3D-40.170 Books and Records.

(1) Books, accounts, and records that are required to be maintained at the principal place of business shall be made available to the Department for review, upon the Department's request.

(2)(4)(a) A licensee may maintain required books, accounts, and records at a location other than the principal place of business. The licensee must notify the Department in writing prior to said books, accounts, and records being maintained in any place other than the designated principal place of business. Such notification shall be submitted to the Department of Banking and Finance, Division of Securities and Finance, Attention: Regulatory Support, 101 East Gaines Street, Tallahassee, Florida 32399-0350.

(b) The notification shall include confirmation by the licensee that the proposed storage facilities are in a building of stationary construction wherein the books, accounts, and records will be kept in a secured location under conditions, which will not lead to the damage or destruction of the records.

(3)(2) If the Department is notified by a licensee that it will maintain the books, accounts, and records at a location other than the principal place of business, such books, accounts, and records shall be made available to the Department for review within three (3) business days from the date of a written request by the Department and at a reasonable and convenient location in this State designated by the Department.

(4) The licensee shall maintain at the principal place of business a copy of the confirmation letter from the Department to maintain its records at a location other than the principal place of business.

~~(5)(3)~~ All books, accounts, and records must be maintained for three (3) years from the date of "original entry". For the purpose of this rule, "original entry" means the date the documentation was originated by the licensee or received by the licensee.

~~(6)(4)~~(a) The penalty for maintaining books, accounts, and records at a location other than the principal place of business, without written notification to the Department, shall be the issuance of a "notice of noncompliance" for a first offense. Any subsequent finding of a violation of this rule during an examination or investigation shall be a \$500 fine.

(b) The penalty for refusal to permit an investigation or examination of books, accounts, and records, after a reasonable request by the Department, shall be revocation of the license. This paragraph shall not apply to a proceeding governed by the rules of civil procedure of any state or federal court.

Specific Authority 494.0011(2), 494.0016(4) FS. Law Implemented 120.695, 494.0016, 494.0041(2) FS. History—New 2-16-92, Amended 7-25-96, 12-12-99, _____.

3D-40.175 Mortgage Brokerage Files.

(1) No change.

(2) Each file shall contain at least the following:

(a) Mortgage brokerage agreement pursuant to Section 494.0038, F.S.;

(b) Copy of signed closing statement as required by Section 494.0037(3), F.S., or documentation of denial or cancellation of the loan application; and

(c) A copy of the good faith estimate of costs pursuant to Section 494.0038(2)(c), F.S.

(3) through (7) No change.

(8) All documentation originated, received, or related to the mortgage loan from the application through the final disposition must be maintained for three (3) years from the date of the original entry. "Original entry" means the date the documentation was originated by the mortgage brokerage business or received by the mortgage brokerage business. For each brokerage transaction, files and documentation shall be maintained and remain complete for three (3) years from the date of "original entry" of the last document in the file.

Specific Authority 494.0011(2), 494.0016(4) FS. Law Implemented 120.695, 494.0016, 494.0038, 494.0041, 494.0043 FS. History—New 2-16-92, Amended 7-25-96, 8-7-97, _____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE:

RULE NO.:

Course Requirements – Grades 6-12 Basic and Adult Secondary Programs

6A-1.09412

PURPOSE AND EFFECT: The purpose of this rule development is to review the course requirements to be used in grades 6-12, basic and adult secondary programs. The effect

will be to prepare for consideration of the State Board of Education a document that ensures instructional consistency in courses taught in grades 6-12.

SUBJECT AREA TO BE ADDRESSED: Course requirements for grades 6-12, basic and adult secondary programs.

SPECIFIC AUTHORITY: 229.565 FS.

LAW IMPLEMENTED: 229.565, 229.592, 230.23(7), 233.165 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to Wayne V. Pierson, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1214, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Fred Varn, Curriculum Support Section, Division of Public Schools and Community Education, 325 West Gaines Street, Room 444, Tallahassee, Florida 32399-0400, (850)488-1701

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-1.09412 Course Requirements – Grades 6-12 Basic and Adult Secondary Programs.

A course description directs district personnel by providing the essential content and course requirements for each course in grades 6-12 contained in the "Course Code Directory and Instructional Personnel Assignments" adopted by Rule 6A-1.09441, FAC. Course requirements approved by the State Board of Education are contained in the publication "2002-2003 ~~2001-2002~~ Florida Course Descriptions for Grades 6-12/Adult, Basic Education" which is hereby incorporated by reference and made a part of this rule. District school boards of education are authorized, through local rules, to approve a variance of up to ten (10) percent of the course requirements of each course description. Copies of approved course descriptions may be obtained from the Division of Public Schools and Community Education, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

Specific Authority 229.565 FS. Law Implemented 229.565, 229.592, 230.23(7), 233.165 FS. History—New 2-21-85, Formerly 6A-1.9412, Amended 1-29-86, 1-1-87, 9-6-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 6-6-93, 10-18-94, 8-28-95, 5-14-96, 9-15-97, 10-13-98, 5-3-99, 5-3-01, 10-16-01, _____.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE:

RULE NO.:

Application

19B-4.001

PURPOSE AND EFFECT: To update the Florida Prepaid College Application form, rename the form and include changes that will permit the form also to be used to apply for the Florida College Savings Program, to update the Master Covenant to reflect the current year, and to change the effective date of these forms.

SUBJECT AREA TO BE ADDRESSED: The Florida 529 Prepaid College Plan and the Florida 529 College Savings/Investment Plan New Account Application and the Master Covenant for the Florida Prepaid College Program.

SPECIFIC AUTHORITY: 240.551(7)(a), 240.553(6)(a) FS.

LAW IMPLEMENTED: 240.551, 240.553 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLES: Payment Options **RULE NO.:** 19B-4.003

PURPOSE AND EFFECT: To revise the payment options that are available for the Florida Prepaid College Program and to specify the types of payment that the Board will not accept.

SUBJECT AREA TO BE ADDRESSED: Methods of Payment for the Florida Prepaid College Program

SPECIFIC AUTHORITY: 240.551(5) FS.

LAW IMPLEMENTED: 240.551 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Maximum Account Balance Limit **RULE NO.:** 19B-4.005

PURPOSE AND EFFECT: To specify the maximum account balance limit that will apply to the Florida Prepaid College Program and the Florida College Savings Program.

SUBJECT AREA TO BE ADDRESSED: The determination of the maximum account balance limit that will apply to the Florida Prepaid College Program and the Florida College Savings Program.

SPECIFIC AUTHORITY: 240.551(7),(8), 240.553 (6),(7) FS.

LAW IMPLEMENTED: 240.551, 240.553 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Contract Purchasers **RULE NO.:** 19B-5.004

PURPOSE AND EFFECT: To specify that purchasers and co-purchasers must be 18 years of age or older and either a United State citizen or a resident alien.

SUBJECT AREA TO BE ADDRESSED: The age requirements and citizenship or residency status of purchasers and co-purchasers.

SPECIFIC AUTHORITY: 240.551(5) FS.

LAW IMPLEMENTED: 240.551 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Fee Schedule
RULE NO.: 19B-6.001

PURPOSE AND EFFECT: To revise the fees for the Florida Prepaid College Program and to specify the fees for applications submitted for the Florida Prepaid College Program either jointly with an application for the Florida College Savings Program or after the purchaser has established a Florida College Savings Program account for the same beneficiary.

SUBJECT AREA TO BE ADDRESSED: The fees that apply to the Florida Prepaid College Program.

SPECIFIC AUTHORITY: 240.551(5) FS.

LAW IMPLEMENTED: 240.551 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Beneficiary Defined
RULE NO.: 19B-7.001

PURPOSE AND EFFECT: To specify that a qualified beneficiary must be either a United States citizen or a resident alien.

SUBJECT AREA TO BE ADDRESSED: The citizenship or residency status of qualified beneficiaries.

SPECIFIC AUTHORITY: 240.551(2), (5), (8) FS.

LAW IMPLEMENTED: 240.551 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Application of Rule Chapter; Definitions
RULE NO.: 19B-16.001

PURPOSE AND EFFECT: To revise certain definitions applicable to the Florida College Savings Program.

SUBJECT AREA TO BE ADDRESSED: Definitions applicable to the Florida College Savings Program.

SPECIFIC AUTHORITY: 240.553(6)(a), (7), (8) FS.

LAW IMPLEMENTED: 240.553 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Maximum Account Balance Limit
RULE NO.: 19B-16.005

PURPOSE AND EFFECT: To revise the maximum account balance limit applicable to the Florida College Savings Program and to include within that limit amounts paid for an account in the Florida Prepaid College Program.

SUBJECT AREA TO BE ADDRESSED: The maximum account balance limit applicable to the Florida College Savings Program.

SPECIFIC AUTHORITY: 240.553(6), (7), (8) FS.

LAW IMPLEMENTED: 240.553 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Termination and Withdrawals; Distributions

RULE NO.: 19B-16.010

PURPOSE AND EFFECT: To revise the requirements for making withdrawals from Florida College Savings Program accounts, to revise the requirements for avoiding the involuntary termination of an account in the Program when a contribution has not been made and to specify additional circumstances that will result in the involuntarily termination of an account in the Program.

SUBJECT AREA TO BE ADDRESSED: The maximum account balance limit applicable to the Florida College Savings Program.

SPECIFIC AUTHORITY: 240.553(6), (8), (9) FS.

LAW IMPLEMENTED: 240.553 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Fee Schedule

RULE NO.: 19B-16.012

PURPOSE AND EFFECT: To specify the fees that will apply to the Florida College Savings Program.

SUBJECT AREA TO BE ADDRESSED: The fees applicable to the Florida College Savings Program.

SPECIFIC AUTHORITY: 240.553(5), (7) FS.

LAW IMPLEMENTED: 240.553 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 7, 2002

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Employee Grooming, Uniform and Clothing Requirements

RULE NO.: 33-208.101

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify requirements for the wearing of department identification badges and the wearing and maintenance of uniforms by specified security staff.

SUBJECT AREA TO BE ADDRESSED: Employee uniforms.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-208.101 Employee Grooming, Uniform and Clothing Requirements.

(1) The following grooming standards shall apply to all Department of Corrections employees:

(a) through (k) No change.

(l) All employees shall wear the department issued ID card in a visible manner that will identify the individual at all times while on duty.

(2) In addition to the standards set forth in (1), all male employees shall comply with the following grooming standards:

(a) through (d) No change.

(e) The only exception to the shaving policy shall be based on medical need. Any employee who cannot adhere to the shaving policy based on a medical diagnosis must provide a statement from a physician stating the medical condition, describing proposed treatment, and stating whether it is a temporary or permanent condition. If the physician indicates that it is a temporary condition and facial hair growth is prescribed, the physician's statement shall be forwarded through the chain of command for review, comment and recommendation to the appropriate director Assistant Secretary or Deputy Secretary. The Deputy Secretary or director Assistant Secretary may grant a temporary exemption to the shaving policy for medical reasons for a three to six month period. At the end of a period of temporary exemption, the employee shall be re-evaluated by his physician or a physician chosen by the department. Further temporary exemption periods of up to 12 months each may be granted under the foregoing criteria and procedures. If the physician states that the medical condition is permanent with no likelihood of improvement, a permanent exemption will be approved by the regional director, director assistant secretary, or deputy secretary. Facial hair in cases of exemption shall be neatly trimmed to 1/4 inch.

(3) The following are conditions and requirements for wearing department uniforms:

(a) through (c) No change.

(d) Employees are solely responsible for alterations to and the care of uniforms and clothing issued by the department. Instructions for care which are attached to each item of clothing should be followed. Unless specified otherwise, the laundering and cleaning of clothing items issued to employees is the responsibility of the employee. The laundering and cleaning of correctional officer class A, B, C, D, F, and G uniforms is the responsibility of the employee. The department shall be responsible for ~~the cleaning of~~ the class E (battle dress utility) uniforms issued for deployment to correctional emergency response teams and rapid response teams; ~~confrontation control force, shotgun and chemical agent~~

~~teams.~~ This but the cleaning shall not be performed at the institution. The other class E uniform issued for training purposes shall be maintained by the employee. Any items of department issued clothing, including correctional officer uniforms, which have been contaminated by blood or other body fluids shall be left at the institution to be laundered at an outside facility to prevent contamination outside the work area. All contaminated items shall be kept together apart from non-contaminated laundry and shall be clearly marked as contaminated for transmission to a professional laundering service. Contaminated items shall be placed in a water soluble bag and then placed in a yellow plastic bag labeled "Contaminated Linen" and sealed shut. Personnel handling the yellow bag during transport to the commercial laundry shall wear disposable latex gloves and shall inform personnel at the commercial laundry that the items in the bag are contaminated. Employees shall bear the cost of replacements of items lost or damaged due to improper use, care or maintenance of the item. Restitution is to be in the amount equal to the cost of the articles of clothing lost or damaged, or equal to the cost of replacement, whichever is less.

(e) through (l) No change.

(4) The following provisions shall apply to employees in the positions of correctional officer colonel, correctional officer major, correctional officer captain, correctional officer lieutenant, correctional officer sergeant and correctional officer. For the purposes of this rule, "correctional officer" is used to refer to the individual position or the class which includes all of the above-listed positions.

(a) through (d) No change.

(e) Class E Uniform.

1. The correctional officer class E uniform shall be issued only to C.E.R.T and Rapid Response Team (baton squads; ~~shotgun~~ and munitions squads ~~chemical agent teams~~) members.

2. through 4. No change.

(f) through (g) No change.

(h) The following items may be worn with the correctional officer uniform as defined below:

1. through 13. No change.

14. Emergency Response Team (E.R.T.) Pin.

a. No change.

b. The E.R.T. pin shall be worn evenly spaced between the bottom of the badge and one half inch above the top of the left shirt pocket, ~~and~~ centered on the military crease.

15. No change.

16. American Flag and Certified Public Manager (CPM) pins.

a. A small American flag pin is authorized to be worn with class A, B or C uniforms.

b. Graduates of the CPM course are authorized to wear the pin with class A, B or C uniforms.

c. These pins shall be displayed utilizing the formula outlined in sub-subparagraph (4)(h)13.c. above.

d. No other non-department issued pins are authorized for wear.

16. through 23. renumbered 17. through 24. No change.

(i) through (9) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 2-27-85, Amended 6-19-85, Formerly 33-4.07, Amended 3-6-88, 8-15-89, 2-12-91, 10-13-91, 4-19-98, 12-7-98, Formerly 33-4.007, Amended 10-5-99, 3-21-00, 12-18-00, 4-30-02.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE:

RULE NO.:

Payment Methodology for

Nursing Home Services

59G-6.010

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate changes to the Florida Title XIX Long-Term Care Reimbursement Plan (the Plan) payment methodology. In compliance with Section 63 of Senate Bill 1202, 2001-02 legislative session, the Agency is amending the Florida Title XIX Long-Term Care Reimbursement Plan to incorporate a revised standard chart of accounts to govern the content and manner of presentation of financial information to be submitted by Medicaid long-term providers in their cost reports and shall implement use of this revised standard chart of accounts effective for cost reports filed for the periods ending on or after December 31, 2002. This revised standard chart of accounts was approved by written consent of the Auditor General of the State of Florida on August 23, 2002.

The effect of the proposed amendment is to incorporate a revised standard chart of accounts to govern the content and manner of presentation of financial information to be submitted by Medicaid long-term providers in their cost reports and shall implement use of this revised standard chart of accounts effective for cost reports filed for the periods ending on or after December 31, 2002.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the revision of the standard chart of accounts to govern the content and manner of presentation of financial information to be submitted by Medicaid long-term providers in their cost reports and shall implement use of this revised standard chart of accounts effective for cost reports filed for the periods ending on or after December 31, 2002.

SPECIFIC AUTHORITY: 409.909 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., October 9, 2002

PLACE: The Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Estes, Medicaid Program Analysis, Agency for Health Care Administration, 2728 Mahan Drive, Building 3, Mail Stop 21, Tallahassee, Florida 32308, (850)414-2756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE CHAPTER TITLE:

RULE CHAPTER NO.:

Office of Supplier Diversity

60A-2

PURPOSE AND EFFECT: The Office of Supplier Diversity is considering enacting rules that will implement the Florida Minority Business Loan Mobilization Program created by Section 288.706, Florida Statutes. The goal of rule development is to assure proper administration of the program without placing unnecessary restrictions on those eligible to participate.

SUBJECT AREA TO BE ADDRESSED: The Florida Minority Business Loan Mobilization Program.

SPECIFIC AUTHORITY: 288.706(10) FS.

LAW IMPLEMENTED: 288.706 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 16, 2002

PLACE: Department of Management Services, 4050 Esplanade Way, Room 301, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Julia P. Forrester, Assistant General Counsel, Office of the General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 260, Tallahassee, FL 32399-0950, (850)414-0240, forresj@dms.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE TITLE:

RULE NO.:

Completed Application

61A-5.010

PURPOSE AND EFFECT: The Department proposes to amend the rule to clarify the applications, forms and accompanying instructions, if any, which are to be used in its dealings with the public. The Department proposes to clarify the requirements for licensure.

SUBJECT AREA TO BE ADDRESSED: Applications, forms and licensure requirements.

SPECIFIC AUTHORITY: 561.11 FS.

LAW IMPLEMENTED: 561.08, 561.01(11), 561.15, 561.17, 561.18, 561.19, 561.20, 561.22, 561.24, 561.25, 561.32, 561.331, 561.37, 561.371, 561.42, 561.02(3)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael Martinez, Assistant General Counsel, Department of Business and Professional Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-2202

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE TITLE: Beverage Licenses, New Quota Issue

RULE NO.: 61A-5.0105

PURPOSE AND EFFECT: The Department proposes to amend the rule to clarify the process by which a new license is issued after the revocation of a 4-COP license that had been issued pursuant to a Special Act prior to 1981.

SUBJECT AREA TO BE ADDRESSED: Application and complaint forms.

SPECIFIC AUTHORITY: 561.19, 561.20 FS.

LAW IMPLEMENTED: 561.19, 561.20 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael Martinez, Assistant General Counsel, Department of Business and Professional Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-2202

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE TITLE: Completed Application for the Grant of a

RULE NO.: 61A-5.011

PURPOSE AND EFFECT: The Department proposes to amend the rule to clarify the applications, forms and accompanying instructions, if any, which are to be used in its dealings with the public.

SUBJECT AREA TO BE ADDRESSED: Applications, forms and licensure requirements.

SPECIFIC AUTHORITY 561.11 FS.

LAW IMPLEMENTED 561.08, 561.11, 561.15, 561.18, 561.19, 561.20 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael Martinez, Assistant General Counsel, Department of Business and Professional Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-2202

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE TITLE: Application for Alcoholic Beverage License

RULE NO.: 61A-5.700

PURPOSE AND EFFECT: The Department proposes to amend the rule to clarify the applications, forms and accompanying instructions, if any, which are to be used in its dealings with the public.

SUBJECT AREA TO BE ADDRESSED: Application and forms.

SPECIFIC AUTHORITY 561.11 FS.

LAW IMPLEMENTED 561.08, 561.11, 561.17, 561.181, 561.19, 561.32, 561.33, 561.331 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael Martinez, Assistant General Counsel, Department of Business and Professional Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-2202

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE TITLE: Preliminary Application for a New Quota

RULE NO.: 61A-5.747

Alcoholic Beverage License

PURPOSE AND EFFECT: The Department proposes to amend the rule to clarify the applications, forms and accompanying instructions, if any, which are to be used in its dealings with the public.

SUBJECT AREA TO BE ADDRESSED: Application and forms.

SPECIFIC AUTHORITY 561.11 FS.

LAW IMPLEMENTED 561.08, 561.11, 561.17, 561.19, 561.20 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael Martinez, Assistant General Counsel, Department of Business and Professional Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-2202

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums and Mobile Homes

RULE TITLE: Definitions

RULE NO.: 61B-37.001

PURPOSE AND EFFECT: The proposed rule amendment conforms the rules to statutory changes made during the 2002 Legislative Session relating to prize and gift promotional offers. The statute was amended to increase the number of prizes from 10 to 26 that can be promoted and awarded in connection with the offering or selling of timeshare interests.

SUBJECT AREA TO BE ADDRESSED: The proposed rule change would update the definitions section by amending language relating to the number of prizes that can be promoted and awarded in connection with the offering or selling of timeshare interests.

SPECIFIC AUTHORITY: 721.26(6), 721.11, 721.111 FS.

LAW IMPLEMENTED: 721.111(2) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 2:00 p.m., October 16, 2002

PLACE: Conference Room B03, Fuller Warren Building, 201 West Bloxam Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Sharon A. Elzie, Senior Management Analyst II, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61B-37.001 Definitions.

(1) through (7) No change.

(8) “~~26~~ 40 prizes” means that the sum total of all individual prizes offered plus the quantity of individual prizes offered plus all of the distinguishing features thereof, including types, categories, sizes, and parts, shall not exceed twenty-six ~~ten~~.

(9) through (10) No change.

Specific Authority 721.26(6) FS. Law Implemented 721.075, 721.11, 721.111 FS. History—New 1-1-85, Formerly 7D-37.01, 7D-37.001, Amended 8-24-94, 2-15-00, 12-18-01,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Funeral Directors and Embalmers

RULE TITLE: Continuing Education for License Renewal

RULE NO.: 61G8-17.0034

PURPOSE AND EFFECT: The Board proposes to review this rule to determine the necessity of amendments.

SUBJECT AREA TO BE ADDRESSED: Continuing Education.

SPECIFIC AUTHORITY: 455.2226, 470.005(1), 470.015(1), 470.018 FS.

LAW IMPLEMENTED: 455.2124, 455.2226, 470.015, 470.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE CHAPTER TITLE: Independence, Integrity, Etc.

RULE CHAPTER NO.: 61H1-21

PURPOSE AND EFFECT: The Board proposes to review this chapter completely to possibly update, amend, repeal or enact new rules as necessary.

SUBJECT AREA TO BE ADDRESSED: Independence, Integrity, and conflict of interest, etc.

SPECIFIC AUTHORITY: 473.304, 473.315, 473.319, 473.3205 FS.

LAW IMPLEMENTED: 473.315, 473.3205 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John W. Johnson, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 02-21R

RULE CHAPTER TITLE: Permits **RULE CHAPTER NO.:** 62-4

RULE TITLES: Definitions **RULE NOS.:** 62-4.020

Procedure to Obtain Permits and Other Authorizations; Application 62-4.050

PURPOSE, EFFECT AND SUBJECT AREA TO BE ADDRESSED: Rule 62-4.050, F.A.C., will be amended to reflect a new fee for proposed formal determinations for single family residences of properties five acres or less in the DEP South Florida District under subsection 62-343.040(3), F.A.C. (see FAW Notice of Proposed Rule Development in Vol. 28, No. 6, February 8, 2002, pages 616-617).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jeanese McCree, Bureau of Submerged Lands and Environmental Resources, Tallahassee, (850)921-9901, Facsimile (850)488-6579 or e-mail jeanese.mccree@dep.state.fl.us.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 02-43R

RULE CHAPTER TITLE: Dredge and Fill **RULE CHAPTER NO.:** 62-312

RULE TITLES:

Definitions

General Permit for the Use of Floating

Vessel Platforms

RULE NOS.:

62-312.020

62-312.823

PURPOSE, EFFECT AND SUBJECT AREA TO BE ADDRESSED: The purpose of the proposed rule amendments is to develop a new wetland resource General Permit (GP) for the construction, installation, operation, and maintenance of floating vessel platforms and floating boat lifts that do not qualify for the exemption criteria in paragraph 403.813(2)(s), F.S., and that do not cause significant adverse individual or cumulative impacts. This new GP is required to be adopted by January 1, 2003, in accordance with the provisions of 2002-243 LOF, which was enacted in the 2002 Legislative Session. At this time, it is contemplated this new GP will be adopted as a new Rule 62-312.823, F.A.C. It is possible that other sections of Chapter 62-312, F.A.C., such as 62-312.020, F.A.C., (Definitions), will need to be amended as part of the rulemaking to address issues related to the new GP.

RULE DEVELOPMENT WORKSHOPS ARE PLANNED AND WILL BE NOTICED IN THE DEPARTMENT'S INTERNET NOTICING SITE AT WWW.DEP.STATE.FL.US, UNDER THE LINK TITLED "OFFICIAL NOTICES," AND A SUMMARY OF THE NOTICE WILL BE PUBLISHED IN THE FLORIDA ADMINISTRATIVE WEEKLY ON THE SAME DATE.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jeanese McCree, Bureau of Submerged Lands and Environmental Resources, Tallahassee, (850)921-9901, facsimile (850)488-6579 or e-mail jeanese.mccree@dep.state.fl.us.

The full text of this notice and preliminary text of the proposed rule development are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 02-44R

RULE CHAPTER TITLE: Noticed General Permit **RULE CHAPTER NO.:** 62-341

RULE TITLES: Definitions **RULE NOS.:** 62-341.021

Policy and Purpose 62-341.201

General Conditions for All Noticed General Permits 62-341.215

Noticed General Permit for Floating Vessel Platforms 62-341.428

PURPOSE, EFFECT AND SUBJECT AREA TO BE ADDRESSED: The purpose of the proposed rule amendments is to develop a new environmental resource Noticed General

Permit (NGP) for construction, installation, operation, and maintenance of floating vessel platforms and floating boat lifts that do not qualify for the exemption criteria in paragraph 403.813(2)(s), F.S. This new NGP is required to be adopted by January 1, 2003, in accordance with the provisions of 2002-243 LOF, which was enacted in the 2002 Legislative Session. At this time, it is contemplated this new NGP will be adopted as a new Section 62-341.428, F.A.C. It is possible that other sections of chapter 62-341, such as 62-341.021 (Definitions), 62-341.201 (Policy and Purpose) and 62-341.215 (General Conditions) also will need to be amended as part of the rulemaking to address issues related to the new NGP.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jeanese McCree, Bureau of Beaches and Wetland Resources, Tallahassee; telephone (850)921-9901, facsimile (850)488-6579 or e-mail jeanese.mccree@dep.state.fl.us.

The full text of this notice and preliminary text of the proposed rule development are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Nursing Programs

RULE NO.: 64B9-2

PURPOSE AND EFFECT: The Board proposes to review this Chapter to determine the necessity of amendments.

SUBJECT AREA TO BE ADDRESSED: Nursing Programs.

SPECIFIC AUTHORITY: 464.006, 464.019(2) FS.

LAW IMPLEMENTED: 464.019 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dan Coble, Executive Director, Board of Nursing /MQA, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3252

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Disciplinary Guidelines; Range of Penalties;

RULE NO.:

Aggravating and Mitigating Circumstances 64B9-8.006

PURPOSE AND EFFECT: The Board proposes to review this rule to determine the necessity of amendments.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines.

SPECIFIC AUTHORITY: 456.072, 456.079 FS.

LAW IMPLEMENTED: 456.072, 456.079, 464.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dan Coble, Executive Director, Board of Nursing /MQA, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3252

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE TITLES:

RULE NOS.:

Fees; Application 64B11-2.003

Fees; Initial License 64B11-2.008

Fees; Renewal of License 64B11-2.009

PURPOSE AND EFFECT: The Board proposes to conduct a rules workshop to review and discuss the existing language in these rules to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Fees, application, initial license, renewal of license.

SPECIFIC AUTHORITY: 456.013(2), 456.025, 468.204, 468.221 FS.

LAW IMPLEMENTED: 456.013(2), 456.025, 468.209(1), 468.221 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., Friday, October 4, 2002

PLACE: Telephone Conference Call at Meet-me Number (850)488-5776, Physical location for public attendance – 4052 Bald Cypress Way, Room 345N, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board's Executive Director at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Section 286.0105, Florida Statutes, provides that, if a person decides to appeal any decision made by the department with respect to any matter considered at this meeting, they will need a record of proceedings, and for such purposes, they may need

to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE TITLES:	RULE NOS.:
Fees; Application	64B11-3.001
Fees; Initial License	64B11-3.006
Fees; Renewal of License	64B11-3.007

PURPOSE AND EFFECT: The Board proposes to conduct a rules workshop to review and discuss the existing language in these rules to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Fees, application, initial license, renewal of license.

SPECIFIC AUTHORITY: 456.013(2), 456.025, 468.204, 468.221 FS.

LAW IMPLEMENTED: 456.013(2), 456.025, 468.209(1), 468.221 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., Friday, October 4, 2002

PLACE: Telephone Conference Call at Meet-me Number (850)488-5776, Physical location for public attendance – 4052 Bald Cypress Way, Room 345N, Tallahassee, Florida 32399

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Section 286.0105, Florida Statutes, provides that, if a person decides to appeal any decision made by the department with respect to any matter considered at this meeting, they will need a record of proceedings, and for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye

Howerton, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLE:	RULE NO.:
Automation	64B16-28.1075

PURPOSE AND EFFECT: The Board proposes to promulgate a new rule to address the standards for the use of automated dispensing systems and automation equipment in the practice of pharmacy.

SUBJECT AREA TO BE ADDRESSED: Automated dispensing systems in the practice of pharmacy.

SPECIFIC AUTHORITY: 465.005, 465.0155 FS.

LAW IMPLEMENTED: 465.0155 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED FOR ONE OF THE BOARD'S NEXT MEETINGS TO BE HELD ON OCTOBER 8, 2002 IN TALLAHASSEE, FLORIDA OR ON DECEMBER 3, 2002 IN MIAMI, FLORIDA.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLE:	RULE NO.:
Centralized Prescription Filling	64B16-28.450

PURPOSE AND EFFECT: The board proposes to promulgate a new rule to implement Section 465.003(16) and Section 465.0265, Florida Statutes, both enacted by Chapter 2002-182, Laws of Florida, on centralized prescription filling.

SUBJECT AREA TO BE ADDRESSED: Standards to address centralized prescription filling.

SPECIFIC AUTHORITY: 465.005, 465.003, 465.0265 FS.

LAW IMPLEMENTED: 465.003(16), 465.0265 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED FOR ONE OF THE BOARD'S NEXT MEETINGS TO BE HELD ON OCTOBER 8, 2002 IN TALLAHASSEE, FLORIDA OR ON DECEMBER 3, 2002 IN MIAMI, FLORIDA.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLE: Citations RULE NO.: 64B16-30.003

PURPOSE AND EFFECT: The Board proposes to amend rule text to address the penalty for violations that may be disposed of by citation.

SUBJECT AREA TO BE ADDRESSED: Penalties for violations that may be disposed of by citation.

SPECIFIC AUTHORITY: 456.077, 456.073, 465.005 FS.

LAW IMPLEMENTED: 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT THE BOARD'S NEXT MEETING TO BE HELD ON OCTOBER 8, 2002 IN TALLAHASSEE, FLORIDA.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B16-30.003 Citations.

(1) through (2) No change.

(3) The following violations with accompanying fines may be disposed of by citation:

(a) through (g) No change.

(h) Using in the compounding of a prescription, or furnishing upon prescription, an ingredient or article different in any manner from the ingredient or article prescribed, except as authorized in §465.019(6) or §465.025, F.S.; or dispensing a medication with dosage instructions different in any way than prescribed, provided that:

1. No allegation of harm or ill effects is present;

2. The licensee has no prior disciplinary history; and

3. The event did not result in or pose a significant threat to the health and safety of the patient or the public.

The penalty shall be a ~~letter of concern, payment of costs, fine of \$500~~ and completion of an approved continuing education course in the prevention of medication dispensing errors, of no less than eight (8) hours.

(4) through (5) No change.

Specific Authority 456.077, 456.073, 465.005 FS. Law Implemented 456.077 FS. History--New 12-22-91, Formerly 21S-30.003, 61F10-30.003, 59X-30.003, Amended 4-3-00, 1-2-02, 8-26-02.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

RULE TITLE: Amount and Duration of Cash Payment RULE NO.: 65A-4.220

PURPOSE AND EFFECT: This rule amendment makes technical changes in terminology, eliminates a coverage group and simplifies references to eligibility standards.

SUBJECT AREA TO BE ADDRESSED: This rule amendment changes "WAGES" to "temporary cash assistance", etc., and makes reference to the eligibility and consolidated need standards simply as a percentage of federal poverty levels. Additionally, the unemployed parent coverage group is no longer necessary and is being removed. The eligibility factor of deprivation of parental support and care is no longer affected by unemployment in a two-parent household.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.095 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 7, 2002

PLACE: 1317 Winewood Boulevard, Building 3, Room 100, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Audrey Mitchell, Program Administrator, Building 3, Room 421, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)488-3090

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FLORIDA HOUSING FINANCE CORPORATION

RULE TITLES: RULE NOS.:

Definitions 67-21.002

Application and Selection Process for Loans 67-21.003

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PURPOSE AND EFFECT: The purpose of this Rule is to establish the procedures by which the Corporation shall: administer the Application process, determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond (MMRB) Program authorized by Section 42 of the Code and Section 420.509, Florida Statutes.
SUBJECT AREA TO BE ADDRESSED: The Rule Development workshop will be held to receive comments and suggestions from interested persons relative to the development of the 2003 application and program requirements for the MMRB Program, as specified in Rule Chapter 67-21, Florida Administrative Code (F.A.C.).
SPECIFIC AUTHORITY: 420.507, 420.508 FS.
LAW IMPLEMENTED: 420.502, 420.503, 420.507, 420.508, 420.509 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
TIME AND DATE: Following the Board Meeting at a time to be announced at the conclusion of the Board Meeting, October 10, 2002
PLACE: Tallahassee City Hall, Commission Chambers, 891 South Adams Street, Tallahassee, Florida 32301
 Any person requiring special accommodation at this workshop because of a disability or physical impairment should contact Laurie Camp, (850)488-4197. If you are hearing or speech impaired, please use the Florida Dual Party Relay system which can be reached at 1(800)955-8771 (TDD).
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE ON FLORIDA HOUSING'S WEB SITE WWW.FLORIDAHOUSING.ORG.

FLORIDA HOUSING FINANCE CORPORATION

RULE TITLES:	RULE NOS.:
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PURPOSE AND EFFECT: The purpose of this Rule is to establish the procedures by which the Corporation shall: (1) administer the Application process, determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) Program authorized by Section 420.5087, Florida Statutes (F.S.), and the HOME Investment Partnerships (HOME) Program authorized by	

Section 420.5089, Florida Statutes; and (2) administer the Application process, determine Housing Credit (HC) amounts and implement the provisions of the Housing Credit Program authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The Rule Development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of the 2003 application and program requirements for the SAIL, HOME, HC Programs, as specified in Rule Chapter 67-48, Florida Administrative Code (F.A.C.) and (2) amendments to the Florida Housing Finance Corporation's 2002 Qualified Allocation Plan (QAP).

SPECIFIC AUTHORITY: 420.507 FS.

LAW IMPLEMENTED: 420.5087, 420.5089, 420.5099 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Following the Board Meeting at a time to be announced at the conclusion of the Board Meeting, October 10, 2002

PLACE: Tallahassee City Hall, Commission Chambers, 891 South Adams Street, Tallahassee, Florida 32301

Any person requiring special accommodation at this workshop because of a disability or physical impairment should contact Laurie Camp, (850)488-4197. If you are hearing or speech impaired, please use the Florida Dual Party Relay system which can be reached at 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Kerey Carpenter, Deputy Development Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE ON FLORIDA HOUSING'S WEB SITE WWW.FLORIDAHOUSING.ORG.

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Law Enforcement

RULE TITLE: Lee County Boating Restricted Areas

RULE NO.: 68D-24.136

PURPOSE AND EFFECT: After discussions with the Division of Law Enforcement, Office of Boating Safety and Waterway Management, Lee County has requested the Office to create a "Slow Speed Minimum Wake In Channel, Weekends and Holidays 9:00 a.m. – 7:00 p.m.; 25 MPH All Other Times" boating safety zone. This portion of the Atlantic Intracoastal Waterway (Caloosahatchee River), has traffic originating along the Caloosahatchee River as well as cross-state traffic bound for the Gulf of Mexico eventually is funneled through a narrow channel at Shell Point between markers 93 and 99. This

channel is subject to shoaling conditions, limited visibility, and intense vessel traffic and congestion, particularly during peak boating times. All areas outside the channel are regulated as slow speed for manatee protection, which forces all vessels desiring to traverse the area into the same channel regardless of size. The creation of this zone should reduce the potential for boating accidents in this narrow portion of the Intracoastal Waterway.

The local office of the Florida Fish and Wildlife Conservation Commission concurs with this action. This action is being coordinated with the United States Army Corps of Engineers and the United States Coast Guard.

SUBJECT AREA TO BE ADDRESSED: Marker 93-99 – A "Slow Speed Minimum Wake In Channel, Weekends and Holidays 9:00 a.m. – 7:00 p.m.; 25 MPH All Other Times" from Shell Point (26°31.5"/81°59.9") generally northeasterly for approximately 1,050 feet to green daymark 93 (26°31.6"/81°59.7") continuing generally southwesterly for approximately 6,000 feet to green daymark 99 (26°31.0"/82°00.9")

Lee County will be authorized to install and maintain appropriate regulatory markers as directed by the Division of Law Enforcement within the boating restricted area.

SPECIFIC AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

PLACE: Lee County Administration Building, Administration Building 1st Floor Conference Room, 2115 Second Street, Ft. Myers, Florida

TIME AND DATE: 7:00 p.m. – 9:00 p.m. (EASTERN STANDARD TIME), October 9, 2002

Persons with special requirements should contact (239)479-8109, 48 hours before meeting time.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ms. Tara Alford, Division of Law Enforcement, Office of Boating Safety and Waterway Management, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-0656, Extension 169

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68D-24.136 Lee County Boating Restricted Areas.

(1) For the purpose of regulating the speed and operation of vessel traffic on and adjacent to the Florida Intracoastal Waterway within Lee County, the following Boating Restricted Areas are established:

(a) Caloosahatchee River at the Alva Bridge – All waters of the Florida Intracoastal Waterway, shoreline to shoreline, west from the centerline of the Alva Bridge (S.R. 78) to 300 feet west of the most western boundary of the fuel facility

property (26 42'50.9"/81 36'42.1") and an informational marker will be located 300 feet west (26 42'46.2"/81 36'43.8") of the regulatory marker and east from the centerline of the Alva Bridge (S.R. 78) to 300 feet east (26 42'49"/81 36'17") of the most eastern boundary of the Alva Public Boat Ramp and an informational marker will be located 2450 feet east (26 42'50"/81 35'53.3") of the most eastern boundary of the Alva Boat Ramp, as depicted in drawing A.

(b) Marker 93-99 – A "Slow Speed Minimum Wake In Channel, Weekends and Holidays 9:00 A.M. – 7:00 P.M.; 25 MPH All Other Times" from Shell Point (26°31.5"/81°59.9") generally northeasterly for approximately 1,050 feet to green daymark 93 (26°31.6"/81°59.7") continuing generally southwesterly for approximately 6,000 feet to green daymark 99 (26°31.0"/82°00.9")

(2) Lee County is authorized to install and maintain appropriate regulatory markers as directed by the Division of Law Enforcement within ~~such the boating restricted areas and shall install and maintain "Idle Speed No Wake" and "Resume Normal Safe Operation" markers at the east and western boundaries of the boating restricted area.~~

(3) The boating restricted areas ~~is~~ are depicted in the following drawings:

DRAWINGS NOT AVAILABLE AT THIS TIME

Specific Authority 327.04 FS. Law Implemented 327.46 FS. History—New 11-25-96, Amended.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

RULE TITLE: Standards RULE NO.: 5F-10.001

PURPOSE AND EFFECT: The purpose of Rule 5F-10.001, F.A.C., is to adopt the most recent version of the chemical and physical standards set forth in the American Society for Testing and Materials for antifreeze (engine coolant). The effect of each adoption is to maintain nationally recognized standards. There is also a change in the text to remove the word "ethylene." This reflects the consolidation of standards for these products.

SUMMARY: Proposed Rule 5F-10.001, F.A.C., will adopt the most recent versions of the American Society for Testing and Materials' standards and specifications for antifreeze products in accordance with 501.921, Florida Statutes. The Department will use these standards and specifications when evaluating antifreeze products offered for registration with the Department or offered for sale to the public.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 570.07(23), 501.921 FS.

LAWS IMPLEMENTED: 501.913, 501.917, 501.921 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., Monday, October 14, 2002

PLACE: Division of Standards' Conference Room, Suite E, Room 135, Doyle Conner Administration Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eric Hamilton, Bureau Chief, Bureau of Petroleum Inspection, 3125 Conner Blvd., Bldg. #1, Tallahassee, FL 32399-1650, (850)488-9740

THE FULL TEXT OF THE PROPOSED RULE IS:

5F-10.001 Standards.

(1) The performance specifications and standards for ~~ethylene~~ glycol base antifreeze are hereby incorporated by reference: ASTM D 3306-~~0100a~~, "Standard Specification for Glycol Base Engine Coolant for Automobile and Light Duty Service," (approved April 10, 2001).

(2) The performance specifications and standards for recycled ~~prediluted aqueous~~ glycol base antifreeze are hereby incorporated by reference: ASTM D 6471-99, "Standard Specification for Recycled Prediluted Aqueous Glycol Base Engine Coolant (50 Volume % Minimum) for Automobile and Light Duty Service," (approved November 10, 1999) and ASTM D 6472-00, "Standard Specification for Recycled Glycol Base Engine Coolant Concentrate for Automobile and Light Duty Service," (approved January 10, 2000).

(3) No change.

Specific Authority 570.07(23), 501.921 FS. Laws Implemented 501.913, 501.917, 501.921 FS. History—New 10-6-93, Amended 7-5-95, 12-9-98, 6-25-00, 10-22-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Eric Hamilton

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ben Faulk, Director, Division of Standards

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 23, 2002

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Pupil Attendance Records RULE NO.: 6A-1.044