

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE TITLE: Food Permits; Requirements and Fees
 RULE NO.: 5K-4.020

PURPOSE AND EFFECT: The rule amendment establishes a fee charged by the Department to recover the costs incurred to reinspect food establishments that have received previous unsatisfactory reports of inspection. The Department reinspects these food establishments to verify compliance.

SUBJECT AREA TO BE ADDRESSED: Reinspection Fees, Verifying Compliance.

SPECIFIC AUTHORITY: 500.09(7), 570.07(23) FS.

LAW IMPLEMENTED: 500.12(1)(f), 500.147 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., June 24, 2002

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, Training Center, Basement Level, 3125 Conner Boulevard, Tallahassee, FL. Telephone (850)488-3951

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Dr. John Fruin, Chief, Bureau of Food and Meat Inspection, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650. Telephone (850)488-3951

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5K-4.020 Food Permits; Requirements and Fees.

(1) through (6) No change.

(7) Recovery of Cost for Reinspections.

(a) A food establishment shall pay a fee of \$110 to the department for recovery of the cost incurred to provide each reinspection of the food establishment. For the purposes of this section, a reinspection refers to any inspection conducted for the purpose of verifying compliance with Chapter 500, F.S., or the rules promulgated thereunder, following a previous unsatisfactory inspection. Such unsatisfactory inspection shall be indicated by issuance of an inspection report listing conditions which are not in compliance and which, when viewed as a whole, are more likely to contribute to food contamination, illnesses or environmental health hazards.

(b) Nothing in this section shall prohibit the department from imposing additional sanctions for violations of Chapter 500, F.S., or the rules promulgated thereunder. The costs of reinspection may be included in any administrative action taken against the establishment for violations of Chapter 500, F.S., or this Chapter, or may be billed separately by invoice of the department. If the cost of reinspection is billed separately by invoice, the fee shall be paid within 21 days receipt thereof. Failure to pay a reinspection fee is a violation of this chapter and shall be grounds for suspension of the establishment's food permit.

(c) The fee established for a reinspection shall include the average cost per inspection for inspectors' salary, benefits, travel, training, equipment, supervision, and other costs or charges directly related to administration of the food establishment inspection program. These costs shall be reviewed by October 1, annually, and the fee revised as necessary.

(d) The fee shall be applicable for each reinspection regardless of whether the reinspection is satisfactory or unsatisfactory. Provided however, a fee for reinspection shall not be required when both of the following conditions are met:

1. The conditions which were deemed unsatisfactory in the prior inspection are in compliance and the overall finding of the reinspection is satisfactory and

2. No previous reinspection of the establishment has been conducted during the same calendar year.

(e) This rule shall become effective January 1, 2003.

Specific Authority 500.09, 500.12(1)(b), 570.07(23) FS. Law Implemented 500.04, 500.10, 500.12(1)(a), (b), (c), (d), 500.171, 500.172, 500.177 FS. History—New 1-10-93, Formerly 5E-6.020, Amended 8-8-95, 3-11-98, 3-6-01, 10-30-01, 1-1-03.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Discharge Transportation
 RULE NO.: 33-601.503

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the process for provision of discharge transportation.

SUBJECT AREA TO BE ADDRESSED: Discharge Transportation.

SPECIFIC AUTHORITY: 944.09, 944.611, 944.613 FS.

LAW IMPLEMENTED: 20.315, 944.611, 944.613, 945.04 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

(Substantial rewording of Rule 33-601.503 follows. See Florida Administrative Code for present text.)

33-601.503 Discharge Transportation.

(1) Eligibility.

(a) Every inmate released by expiration of sentence, parole, pardon, or permanent court order shall be eligible to receive transportation, except for the following:

1. Inmates being released to law enforcement agencies;
2. Inmates who have participated in the paid employment portion of the work release program; or
3. Inmates who have accumulated sufficient funds to pay for their release transportation.

(b) Inmates shall be asked if they are in need of release transportation. If requested, transportation will be provided to one of the following:

1. The county of supervision or county to which supervision is being transferred;
2. The county of legal residence within the state;
3. The county of employment within the state;
4. The county of original commitment within the state; or
5. Another state where the inmate plans to reside.

(2) Transportation shall be provided by common carrier using the most economical means. Transportation shall be furnished by a nonnegotiable travel voucher payable to the common carrier being used. There shall be no cash disbursement to any inmate, person, firm, or corporation. Tickets shall be given to the driver of the vehicle the inmate is going to take to his release destination.

(3) Special Transportation.

(a) Special transportation arrangements are authorized in the event of public safety concerns, medical problems or disabilities, or hardship cases. Each case shall be assessed individually to determine arrangements necessary to accommodate the best interests of the inmate and the state.

(b) Upon approval by the warden, the release officer shall send all requests for special transportation in writing to the administrator of release management for processing.

(c) Any travel involving airline accommodations will require the approval of the Deputy Director of Institutions.

(4) Embarkment.

(a) Each eligible inmate shall be escorted to the site of embarkment by security staff assigned by the chief of security or shift supervisor.

(b) Security staff shall supervise the inmate's boarding of the release transportation vehicle. The security staff shall remain until the released inmate has departed the area.

(c) The warden shall authorize a medical attendant to accompany the inmate if the chief health officer advises that the inmate could not reasonably proceed safely to his destination.

(d) The inmate is considered to be in the custody of the Department of Corrections until the release transportation vehicle has departed.

(e) For release transportation vehicles that board at institutions, the vehicle shall not depart prior to having all released inmates boarded and receipt of the security staff's approval for departure.

Specific Authority 944.09, 944.611, 944.613 FS. Law Implemented 20.315, 944.611, 944.613 945.04, FS. History--New 10-8-76, Formerly 33-7.07, Amended 5-25-83, 4-18-85, 9-21-86, 1-4-87, 11-16-97, Formerly 33-7.007, Amended _____.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE CHAPTER TITLE: Minimum Flows and Levels
 RULE CHAPTER NO.: 40E-8

PURPOSE AND EFFECT: The purpose and effect of the rule development is to establish minimum flows and levels for the St. Lucie River & Estuary, in accordance with Chapter 373, Florida Statutes.

SUBJECT AREAS TO BE ADDRESSED: Minimum flows and levels for the St. Lucie River & Estuary.

SPECIFIC AUTHORITY: 373.042, 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.016, 373.036, 373.0361, 373.042, 373.0421 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m. – 11:30 a.m., June 11, 2002

PLACE: Stuart City Hall Chambers, 121 Flagler Avenue, Stuart, Florida 34994, (561)288-5312

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: For technical issues contact, Winnie Said (internet: wsaid@sfwmd.gov, at South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045. The Technical Documentation to Support Development of Minimum Flows and Levels for the St. Lucie River and Estuary is available on the District's website at www.sfwmd.gov/org/wsd/mfl/index.html. For procedural issues contact: Julie Jennison, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, extension 6294 or (561)682-6294 (internet: jjenniso@sfwmd.gov). Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities

or handicaps who need assistance may contact Garrett Wallace, District Clerk, at (561)682-6371 at least two business days in advance to make appropriate arrangements.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40E-8.021 Definitions.

The terms set forth herein shall have the meanings ascribed to them, unless the context clearly indicates otherwise, and such meanings shall apply throughout the rules contained in this Chapter. The terms defined in Rule 40E-8.021, F.A.C., shall apply throughout the District's consumptive use permit rules. In the event of a conflict or difference between the definitions contained in Rule 40E-8.021, F.A.C., and the definitions set forth in other District rules, the definitions in this Rule 40E-8.021, F.A.C., shall control for purposes of this chapter.

(1) through (18) No change.

(19) Net Flow of Freshwater – means the sum of freshwater inflow and evaporation from the water surface.

(20) Oligohaline Habitat Zone – means an area in an estuary where salinity conditions are low; generally within the range of 0.5 to 5.0 ppt.

(21)(19) Operations – means activities taken by the District for the movement of surface water through works of the District pursuant to Chapter 373, F.S.

(22)(20) Prevention Strategy(ies) – means the structural and non-structural actions approved by the District in regional water supply plans, pursuant to Section 373.0421, F.S., or by rule, for areas where MFLs are currently not violated, but are projected to be violated within twenty (20) years of the establishment of the minimum flow or level, if said prevention strategies are not implemented.

(23)(21) Recovery Strategy(ies) – means the structural and non-structural actions approved by the District in regional water supply plans, pursuant to Section 373.0421, F.S., or by rule, for areas where MFLs are currently violated.

(24)(22) Regional Water Supply Plan – means a plan approved by the District pursuant to Section 373.0361, F.S.

(25) St. Lucie River North Fork – means the surface waters that flow through the Gordy Road Bridge structure (state plane coordinates, x851212.831, y1116105.7470), combined with tributary contributions below Gordy Road that collectively flow south to the confluence with the C-24 canal (state plane coordinates, x873.712.20, y1064.390.41).

(26) St. Lucie River South Fork - means the surface waters that flow through the culverts located at state plane coordinates x902.512.67, y1.001,799.91, north to the confluence of the river and the St. Lucie Canal (C-44).

(27) St. Lucie Estuary – means the surface water body south of the confluence of the St. Lucie River North Fork and C-24, north of the confluence of the St. Lucie River South Fork and C-44, and west of the western boundary of the Intracoastal Waterway, exclusive of canals.

(28)(23) Serious Harm – means the long-term loss of water resource functions, as addressed in Chapters 40E-21 and 40E-22, F.A.C., resulting from a change in surface or ground water hydrology.

(29)(24) Significant Harm – means the temporary loss of water resource functions, which result from a change in surface or ground water hydrology, that takes more than two years to recover, but which is considered less severe than serious harm. The specific water resource functions addressed by a MFL and the duration of the recovery period associated with significant harm are defined for each priority water body based on the MFL technical support document.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.016, 373.036, 373.0361, 373.042, 373.0421 FS. History–New 9-10-01, Amended _____.

PART III: MFL CRITERIA FOR LOWER WEST COAST REGIONAL PLANNING AREA AND MFL Criteria for Upper East Coast Regional Planning Area

40E-8.341 Minimum Flows and Levels: Surface Waters for Upper East Coast Planning Area.

St. Lucie Estuary. – Mean monthly flows to the St. Lucie Estuary should not fall below 28cfs from the Gordy Road structure to the St. Lucie River North Fork for two consecutive months during a 365-day period, for two consecutive years.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.016, 373.036, 373.0361, 373.042, 373.0421 FS. History–New _____.

PART IV: IMPLEMENTATION

40E-8.421 Prevention and Recovery Strategies.

(1) through (5) No change.

(6) St. Lucie River and Estuary. The following is the prevention strategy for the St. Lucia River and Estuary:

(a) Discharges from the North Fork will be managed within the operational protocols of the Ten Mile Creek Project scheduled to be completed by 2004. Flow targets will be consistent with the CERP performance requirements for Indian River Lagoon.

(b) A research and monitoring strategy for the North and South Forks of the St. Lucie River will be developed and implemented in coordination with the Upper East Coast Regional Water Supply Plan update.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.016, 373.036, 373.0361, 373.042, 373.0421 FS. History–New 9-10-01, Amended _____.

book, notes, written or printed materials or data of any kind, other than the examination materials distributed or specifically listed as approved materials for the examination room in the information provided to the examinee in advance of the examination date by the Department and/or the national supplier of the examination.

(c) Conduct which violates the credentialing process, such as falsifying or misrepresenting educational credentials or other information required for admission to the examination; impersonating an examinee or having an impersonator take the licensing examination on one's own behalf.

(5)(4) Any violation of the conduct rules or other irregularities will be documented in writing by the Department's agent(s) and the documentation of the violation or irregularity will be presented to the appropriate regulatory board or departmental unit for consideration and action. The Department's agent(s) shall exercise extreme care in their documentation to ensure that the violation or irregularities are precisely recorded as they were witnessed.

(6) The department or its designated agents shall take steps reasonably necessary to prevent or investigate any conduct which subverts or attempts to subvert the examination process.

Specific Authority 455.203(5) FS. Law Implemented 455.217(1) FS. History—New 9-25-80, Formerly 21-11.07, Amended 6-22-88, Formerly 21-11.007, Amended 9-18-96, 2-25-01,_____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Examinations
 RULE NO.: 64B8-5.001

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address the requirement that all three steps of the USMLE be successfully completed within 7 years.

SUBJECT AREA TO BE ADDRESSED: The 7 year requirement for passage of the USMLE.

SPECIFIC AUTHORITY: 458.309, 458.311(1)(h), 458.313(4), 456.017(1) FS.

LAW IMPLEMENTED: 458.311, 458.313, 456.017(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Larry G. McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-5.001 Examinations.

(1) Pursuant to Subsection 456.017(1)(c), F.S., the Board hereby approves and designates the use of the United States Medical Licensing Examination prepared by the Federation of State Medical Boards of the United States, Inc. and the National Board of Medical Examiners (USMLE) ~~as the examination prescribed by section 458.311, F.S., for use by the Department and designates said examination as the Florida Board Examination, as that term is used in Section 6, Ch. 86-245, Laws of Florida.~~

(2) Any applicant who attempts to qualify for licensure by successfully completing the USMLE first used in 1994 shall meet the following requirements:

(a) A candidate may take any step or steps at any sitting and may take Step 3 only after completion of Steps 1 and 2. However, all steps must be successfully completed within a seven-year period. Applicants may exceed the seven-year requirement under the following conditions:

1. The applicant has successfully passed all three steps of the USMLE in no more than two attempts on each step; or
2. The applicant was enrolled in an M.D./Ph.D. program at the time the USMLE was taken.

(b) No change.

(3) through (5) No change.

Specific Authority 458.309, 458.311(1)(h), 458.313(4), 456.017(1) FS. Law Implemented 458.311, 458.313, 456.017(1) FS. History—New 12-5-79, Amended 11-10-82, 11-28-84, 3-13-85, 8-11-85, 12-4-85, Formerly 21M-21.01, Amended 2-16-86, 12-16-86, 5-10-89, Formerly 21M-21.001, Amended 5-9-94, Formerly 61F6-21.001, Amended 10-18-94, 1-2-95, Formerly 59R-5.001, Amended 8-18-98, 2-3-00,_____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Standards for Adequacy of Medical Records
 RULE NO.: 64B8-9.003

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to require that patient medical records be maintained in English.

SUBJECT AREA TO BE ADDRESSED: Patient medical records.

SPECIFIC AUTHORITY: 458.309 FS.

LAW IMPLEMENTED: 456.061, 458.331(1)(g), (h), (k), (m), (t), (gg), (hh) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Larry G. McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-9.003 Standards for Adequacy of Medical Records.

(1) No change.

(2) A licensed physician shall maintain patient medical records in English, in a legible manner and with sufficient detail to clearly demonstrate why the course of treatment was undertaken or why an apparently indicated course of treatment was not undertaken.

(3) through (5) No change.

Specific Authority 458.309 FS. Law Implemented 456.061, 458.331(1)(g), (h), (k), (m), (t), (gg), (hh) FS. History—New 1-1-92, Formerly 21M-27.003, Amended 1-12-94, Formerly 61F6-27.003, Amended 9-3-95, Formerly 59R-9.003, Amended _____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Exemptions for Persons Not Practicing in Florida; Change of Status
 RULE NO.: 64B8-12.007

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to ensure that the current rule is in compliance with statutory provisions and in compliance with the repeal of Rule 64B8-12.006, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Financial responsibility requirements.

SPECIFIC AUTHORITY: 458.309, 458.320 FS.

LAW IMPLEMENTED: 458.320 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry G. McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE TITLE: Licensure as a Physical Therapist by Examination
 RULE NO.: 64B17-3.001

PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

SUBJECT AREA TO BE ADDRESSED: Licensure as a Physical Therapist by Examination.

SPECIFIC AUTHORITY: 486.025(1), 486.031(3) FS.

LAW IMPLEMENTED: 456.017, 486.031 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND FOR A COPY OF THE PRELIMINARY DRAFT IS: Kaye Howerton, Board Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B17-3.001 Licensure as a Physical Therapist by Examination.

Every applicant for examination for licensure as a physical therapist shall demonstrate to the Board that the applicant he satisfies the following qualifications:

~~(1) That he is eighteen years old.~~

~~(2) That he possesses a good moral character.~~

~~(1)(3) That the applicant he has received a bachelor's degree, or its equivalent, in physical therapy, which course of study has been approved for the training of physical therapists by the Commission on Accreditation for Physical Therapy Education (CAPTE), or its successor American Physical Therapy Association, the appropriate accrediting agency recognized by the Commission on Recognition of Postsecondary Accreditation, at the time of his graduation.~~

~~(2) For foreign graduates a; and, if a foreign graduate, determination that the his credentials are as being deemed equivalent to education a bachelor's degree in physical therapy in the United States is required. Educational credentials ~~deemed~~ equivalent to those required for the education and preparation of physical therapists in this country shall be determined by using the guidelines of utilizing the National Council on Evaluation of Foreign Educational Credentials' materials published by the American Association of College Registrars and Admissions Officers and the guidelines of the Federation of State Boards of Physical Therapy (FSBPT) or its successor. When the Federation of State Boards of Physical Therapy guidelines are utilized, a minimum of 25 general education credits shall be required.~~

~~(3)(4) In order to permit the Board to determine whether the foreign graduate actually met the FSBPT guidelines, received an equivalent education in physical therapy, each applicant must demonstrate equivalency to the Board's Education Committee will consider and shall submit the following:~~

~~(a) Successful passage of a Board approved English proficiency examination if English was not the language of instruction.~~

~~(a) A certified or notarized photocopy of the original diploma evidencing the degree in physical therapy. A certified translation is required for any diploma which is not in English.~~

(b) An original sealed transcript or a certified or notarized photocopy of the original transcript and seal for all education evidencing equivalency of a United States bachelor's of science degree in physical therapy. A certified translation is required for each transcript which is not in English.

(b)(e) A report from the FSBPT or its successor, an appropriate credentialing agency, in which the educational expert or physical therapist evaluator is not affiliated with the institutions or individuals under review, interpreting the foreign credentials in terms of the approximately comparable level of educational achievement in the United States. Upon submission of the report, the agency will also present documentation to the committee evidencing that the individual or team conducting the evaluation and offering comments contained in the report is competent to conduct foreign credentials evaluations. This competency shall be demonstrated upon showing that the individual or team conducting the evaluation consist of:

1. A physical therapist with a license in good standing in any state or territory of the United States who has at least 2 years experience with accredited United States physical therapy education and curriculum design; and
2. An evaluator with at least 5 years experience in evaluating education and curriculum design and foreign academic credentials for the purpose of determining academic equivalency to a United States education.

(d) At a minimum, the report shall contain the following information:

1. Whether the total hours necessary to obtain a diploma in physical therapy is consistent with the requirements for diplomas from other programs offered by that institution.
2. Whether the institution is accredited by any governmental agency and, if so, which agency.
3. A list of courses in general education and professional education with the United States post-secondary equivalent course indicated.
4. A detailed description of the meaning of the grading system and the method for converting numerical grades to letter grades.
5. All opinions contained in the report shall be substantiated by reference to the source materials which form the basis for the opinion.

(e) The Committee shall recommend to the Board that it decline to consider any report which fails to meet the above criteria.

Specific Authority 486.025(1), 486.031(3) FS. Law Implemented 456.017, 486.031 FS. History—New 8-6-84, Amended 6-2-85, Formerly 21M-7.20, Amended 5-18-86, Formerly 21M-7.020, 21MM-3.001, Amended 3-1-94, Formerly 61F11-3.001, Amended 12-22-94, 4-10-96, Formerly 59Y-3.001, Amended 12-30-98, _____.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE TITLE: Licensure as a Physical Therapist Assistant by Examination
 RULE NO.: 64B17-4.001

PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

SUBJECT AREA TO BE ADDRESSED: Licensure as a Physical Therapist Assistant by Examination.

SPECIFIC AUTHORITY: 486.025, 486.102 FS.

LAW IMPLEMENTED: 456.017, 486.102(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND FOR A COPY OF THE PRELIMINARY DRAFT IS: Kaye Howerton, Board Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B17-4.001 Licensure as a Physical Therapist Assistant by Examination.

Every applicant for examination for licensure as a physical therapist assistant shall demonstrate to the Board that the applicant he satisfies the following qualifications:

- (1) That he is eighteen years old.
- (2) That he possess a good moral character.

(1)(3) That the applicant he has received a an associate's degree as a physical therapist assistant, or its equivalent, for physical therapist assistants, which course of study has been approved for the training of physical therapist assistants by the Commission on Accreditation for Physical Therapy Education (CAPTE), or its successor American Physical Therapy Association, the appropriate accrediting agency recognized by the Commission on Recognition of Postsecondary Accreditation, at the time of his graduation.

(2) For foreign graduates, at and, if a foreign graduate, determination that the his credentials are as being deemed equivalent to education an associate's degree for physical therapist assistants in the United States is required.

(3)(4) In order to permit the Board to determine whether the foreign graduate actually met Federation of State Boards of Physical Therapy (FSBPT) guidelines, received an equivalent education as a physical therapist assistant, each applicant must demonstrate equivalency to the Board's Education Committee will consider and shall submit the following:

(a) Successful passage of a Board approved English proficiency examination if English was not the language of instruction. A certified or notarized photocopy of the original

diploma evidencing the associate degree as a physical therapist assistant. A certified translation is required for any diploma which is not in English.

(b) An original sealed transcript or a certified or notarized photocopy of the original transcript and seal for all education evidencing equivalency of a United States associate of science degree as a physical therapist assistant. A certified translation is required for each transcript which is not in English.

~~(b)(e) A report from the FSBPT or its successor, an appropriate credentialing agency, in which the educational expert or physical therapist evaluator is not affiliated with the institutions or individuals under review, interpreting the foreign credentials in terms of the approximately comparable level of educational achievement in the United States. Upon submission of the report, the agency will also present documentation to the committee evidencing that the individual or team conducting the evaluation and offering comments contained in the report is competent to conduct foreign credentials evaluation. This competency shall be demonstrated upon showing that the individual or team conducting the evaluation consist of:~~

- ~~1. A physical therapist with a license in good standing in any state or territory of the United States who has at least 2 years experience with accredited United States physical therapy education and curriculum design; and~~
- ~~2. An evaluator with at least 5 years experience in evaluating education and curriculum design and foreign academic credentials for the purpose of determining academic equivalency to a United States education.~~

~~(d) At a minimum, the report shall contain the following information:~~

- ~~1. Whether the total hours necessary to obtain a diploma as a physical therapist assistant is consistent with the requirements for diplomas from other programs offered by that institution.~~
- ~~2. Whether the institution is accredited by any governmental agency and, if so, which agency.~~
- ~~3. A list of courses in general education and professional education with the United States post-secondary equivalent course indicated.~~
- ~~4. A detailed description of the meaning of the grading system and the method for converting numerical grades to letter grades.~~
- ~~5. All opinions contained in the report shall be substantiated by reference to the source materials which form the basis for the opinion.~~

~~(e) The Committee shall recommend to the Board that it decline to consider any report which fails to meet the above criteria.~~

Specific Authority 486.025, 486.102 FS. Law Implemented 456.017, 486.102(3) FS. History—New 8-6-84, Amended 6-2-85, Formerly 21M-10.20, Amended 5-18-86, Formerly 21M-10.020, 21MM-4.001, Amended 3-1-94, Formerly 61F11-4.001, Amended 12-22-94, 4-10-96, Formerly 59Y-4.001, Amended _____.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE TITLE: Requirements for Prevention of Medical Errors Education

RULE NO.: 64B17-8.002

PURPOSE AND EFFECT: The Board proposes to create an education rule relating to the prevention of medical errors.

SUBJECT AREA TO BE ADDRESSED: Requirements for Prevention of Medical Errors Education.

SPECIFIC AUTHORITY: 456.013(7) FS.

LAW IMPLEMENTED: 456.013(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND FOR A COPY OF THE PRELIMINARY DRAFT IS: Kaye Howerton, Board Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

REQUIREMENT FOR INSTRUCTION ON HUMAN IMMUNODEFICIENCY VIRUS/ACQUIRED IMMUNE DEFICIENCY SYNDROME AND PREVENTION OF MEDICAL ERRORS

64B17-8.002 Requirements for Prevention of Medical Errors Education.

(1) To receive Board approval for biennial renewal, courses on medical error prevention shall be two contact hours and include:

- (a) Medical documentation and communication,
- (b) Contraindications and indications for physical therapy management, and
- (c) Pharmacological components of physical therapy and patient management.

(2) Applicants for initial licensure must have completed at least two contact hours of medical error education. The Board shall accept coursework from accredited schools of physical therapy provided such coursework was completed after January 1, 2002.

(3) If the course is being offered by a facility licensed pursuant to Chapter 395, F.S., the Board may apply up to one hour of the two-hour course if specifically related to error reduction and prevention methods used in that facility.

(4) The course may be used as part of the home study continuing education hours.

Specific Authority 456.013(7) FS. Law Implemented 456.013(7) FS. History—New _____.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLES:	RULE NOS.:
Licensure to Practice Midwifery Examination	64B24-2.001
Licensure by Examination	64B24-2.002
Licensure by Endorsement	64B24-2.003
	64B24-2.004

PURPOSE AND EFFECT: The Department of Health is proposing amendments to rules regulating the profession of licensed midwifery, in order to provide clarification regarding the requirements to obtain such a license.

SUBJECT AREA TO BE ADDRESSED: Application for licensure to practice midwifery in the state of Florida through examination or endorsement.

SPECIFIC AUTHORITY: 456.004(5), 467.005, 456.017 FS.

LAW IMPLEMENTED: 456.013, 456.031, 467.011, 456.017, 467.0125 FS.

A WORKSHOP ON THE PROPOSED RULE AMENDMENTS WAS HELD IN CONJUNCTION WITH THE COUNCIL'S PUBLIC MEETING VIA TELEPHONE CONFERENCE CALL, ON APRIL 12, 2002, WHICH WAS DULY NOTICED IN A PREVIOUS EDITION OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO RECEIVE A PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Eaton, Executive Director, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLE:	RULE NO.:
Change of Status Fee	64B24-3.015

PURPOSE AND EFFECT: The Department of Health is proposing amendment to the fee rule establishing the costs of a change of licensure status for the profession of licensed midwifery.

SUBJECT AREA TO BE ADDRESSED: Fees paid for a change of licensure status.

SPECIFIC AUTHORITY: 456.036 FS.

LAW IMPLEMENTED: 456.036 FS.

A WORKSHOP ON THE PROPOSED RULE AMENDMENTS WAS HELD IN CONJUNCTION WITH THE COUNCIL'S PUBLIC MEETING VIA TELEPHONE CONFERENCE CALL, ON APRIL 12, 2002, WHICH WAS DULY NOTICED IN A PREVIOUS EDITION OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO RECEIVE A PRELIMINARY DRAFT IS: Karen Eaton, Executive Director, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B24-3.015 Change of Status Fee.

The fee for processing a licensee's request to change licensure status at any time ~~other than at the beginning of a licensure cycle~~ shall be \$75.

Specific Authority 456.036 FS. Law Implemented 456.036 FS. History--New 8-15-95, Formerly 59DD-3.015, Amended.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLES:	RULE NOS.:
Curriculum Guidelines	64B24-4.006
Clinical Training	64B24-4.007

PURPOSE AND EFFECT: The Department of Health is proposing amendment to rules governing the curriculum guidelines and clinical training requirements for persons seeking licensure as a midwife in the State of Florida.

SUBJECT AREA TO BE ADDRESSED: The curriculum guidelines and clinical training requirements for persons seeking licensure as a midwife in the State of Florida.

SPECIFIC AUTHORITY: 467.005, 467.205(2) FS.

LAW IMPLEMENTED: 467.205 FS.

A WORKSHOP ON THE PROPOSED RULE AMENDMENTS WAS HELD IN CONJUNCTION WITH THE COUNCIL'S PUBLIC MEETING VIA TELEPHONE CONFERENCE CALL, ON APRIL 12, 2002, WHICH WAS DULY NOTICED IN A PREVIOUS EDITION OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO RECEIVE A PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Eaton, Executive Director, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLES:	RULE NOS.:
Renewal of Midwifery License	64B24-5.001
Inactive Status	64B24-5.002
Reactivation of Inactive License	64B24-5.003

PURPOSE AND EFFECT: The Department of Health is proposing amendments to rules regulating the profession of licensed midwifery to update provisions regarding licensure renewal and inactive status.

SUBJECT AREA TO BE ADDRESSED: Licensure renewal and inactive status licenses for the profession of licensed midwifery.

SPECIFIC AUTHORITY: 456.004(5), 467.005 FS.

LAW IMPLEMENTED: 456.004(1), 467.013(3) FS.

A WORKSHOP ON THE PROPOSED RULE AMENDMENTS WAS HELD IN CONJUNCTION WITH THE COUNCIL'S PUBLIC MEETING VIA TELEPHONE CONFERENCE CALL, ON APRIL 12, 2002, WHICH WAS DULY NOTICED IN A PREVIOUS EDITION OF THE FLORIDA

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Karen Eaton, Executive Director, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLES:	RULE NOS.:
Continuing Education for Biennial Renewal	64B24-6.001
Continuing Education Requirements for Reactivation	64B24-6.002
Continuing Education Providers	64B24-6.004
Criteria for Continuing Education Programs	64B24-6.005

PURPOSE AND EFFECT: The Department of Health is proposing amendments to rules regulating continuing education requirements for the profession of licensed midwifery.

SUBJECT AREA TO BE ADDRESSED: Continuing education requirements for the profession of licensed midwifery.

SPECIFIC AUTHORITY: 456.004, 467.005, 456.031, 467.012 FS.

LAW IMPLEMENTED: 381.0034, 456.013, 456.031, 467.012 FS.

A WORKSHOP ON THE PROPOSED RULE AMENDMENTS WAS HELD IN CONJUNCTION WITH THE COUNCIL'S PUBLIC MEETING VIA TELEPHONE CONFERENCE CALL, ON APRIL 12, 2002, WHICH WAS DULY NOTICED IN A PREVIOUS EDITION OF THE FLORIDA

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Karen Eaton, Executive Director, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLES:	RULE NOS.:
Definitions	64B24-7.001
Qualifications Necessary for Practice	64B24-7.002
Risk Assessment	64B24-7.004
Informed Consent	64B24-7.005
Preparation for Home Delivery	64B24-7.006
Responsibilities of Midwives During the Antepartum Period	64B24-7.007
Responsibilities of Midwives During Intrapartum	64B24-7.008
Responsibilities of the Midwife During Postpartum	64B24-7.009
Collaborative Management	64B24-7.010
Administration of Medicinal Drugs	64B24-7.011
Emergency Care Plan	64B24-7.012
Requirement for Insurance	64B24-7.013
Patient Records	64B24-7.014
Exemption for Registered Nurses and Certified Nurse-Midwives	64B24-7.017

PURPOSE AND EFFECT: The Department of Health is proposing amendments to rules regulating the responsibilities of licensed midwives during the course of their professional duties. Additionally, repeal is proposed for certain rules that have been determined to be unnecessary.

SUBJECT AREA TO BE ADDRESSED: Professional responsibilities of a licensed midwife.

SPECIFIC AUTHORITY: 456.004, 467.005, 409.908(12) FS.

LAW IMPLEMENTED: 467.014, 467.015, 467.016, 467.019, 409.908(12) FS.

A WORKSHOP ON THE PROPOSED RULE AMENDMENTS WAS HELD IN CONJUNCTION WITH THE COUNCIL'S PUBLIC MEETING VIA TELEPHONE CONFERENCE CALL, ON APRIL 12, 2002, WHICH WAS DULY NOTICED IN A PREVIOUS EDITION OF THE FLORIDA

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Karen Eaton, Executive Director, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF INSURANCE

RULE TITLE: RULE NO.:

Pre-Qualification and Licensure of 4-220.001
Emergency Adjusters

PURPOSE, EFFECT AND SUMMARY: To adopt and incorporate Form DI4-1297 into rule by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1), 626.8732, 626.8734 FS.

LAW IMPLEMENTED: 624.307(1), 626.8732, 626.8734, 626.874, 626.878, 626.9541(1)(b), (i) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., June 18, 2002

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Huggins, Bureau Chief, Division of Agent and Agency Licensing, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0319, phone (850)413-5405

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-220.001 Pre-Qualification and Licensure of Emergency Adjusters.

(1) through (7) No change.

(8) Non-Resident Public and Independent Adjusters. Non-Resident Public and Independent Adjusters are required to annually execute Form DI4-1297, "Affidavit of Insurance For Non-Resident Public and Independent Adjusters", rev. 8/98 which is hereby adopted and incorporated by reference.

Specific Authority 624.308(1), 626.8732, 626.8734 FS. Law Implemented 624.307(1), 626.8732, 626.8734, 626.874, 626.878, 626.9541(1)(b), (i) FS. History—New 2-25-93, Amended 8-18-94, 1-7-97, 10-20-97, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Audrey Huggins, Bureau Chief, Division of Agent and Agency Licensing, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: John Hale, Division Director, Division of Agent and Agency Services, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 5, 2002

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: RULE NO.:

Requirements for Programs and Courses 6A-1.09441
Which are Funded Through The Florida
Education Finance Program and for
Which the Student May Earn Credit
Toward High School Graduation

PURPOSE AND EFFECT: The purpose of this amendment is to update the document "Course Code Directory and Instructional Personnel Assignments," as incorporated by reference in the rule. This document provides public school personnel with an updated listing of all courses offered in the public elementary, secondary, vocational-technical and adult schools of Florida including related teacher certification coverages.

SUMMARY: The proposed amendment incorporates an updated "Course Code Directory and Instructional Personnel Assignments" which lists by number, abbreviation, and title each approved course or program that may be taught in the public schools and the related teacher certification coverages.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of the notice.

SPECIFIC AUTHORITY: 236.081 FS.

LAW IMPLEMENTED: 229.592, 232.246, 236.081, 240.40202 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., June 25, 2002

PLACE: Miami, Florida (For additional information, please call (850)488-6539

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Betty Coxe, Deputy Commissioner for Educational Programs, 400 South Monroe Street, PL08, Capitol, Tallahassee, Florida 32399-0400, (488)413-0555

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09441 Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation.

For student membership in a program or course to generate funding through the Florida Education Finance Program and for the student to receive elective or required credit toward high school graduation for such a program or course, the following conditions shall be met:

(1) The program in which the student is in membership shall be one of the programs listed in Section 236.081(1)(c), Florida Statutes.

(2) The course or program in which the student is in membership shall be an educational activity that constitutes a part of the instructional program approved by the district school board.

(3) The student shall be under the supervision of an instructional staff member as defined in Rule 6A-1.0501, FAC.

(4) The course or program shall be listed in the "Course Code Directory and Instructional Personnel Assignments" for the year in which the student is in membership.

(5) The "Course Code Directory and Instructional Personnel Assignments 2002-2003 ~~2001-2002~~" is hereby incorporated by reference and made a part of this rule. The Commissioner may publish the document in appropriate and useful formats such as printed copy, electronic database access, or electronic disc. The directory may be obtained from the Division of Public Schools and Community Education, Department of Education, Turlington Building, Tallahassee, Florida 32399. The Commissioner of Education may approve additional courses for which funding could be generated through the Florida Education Finance Program. Such additional course listings will be made available as approved.

Specific Authority 229.053(1), 236.081 FS. Law Implemented 229.592, 232.246, 236.081, 240.40202 FS. History—New 12-20-83, Formerly 6A-1.9441, Amended 2-6-86, 12-28-86, 4-4-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 7-13-93, 10-18-94, 8-28-95, 4-19-96, 7-17-97, 8-12-98, 5-3-99, 5-3-01, 10-16-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Betty Coxe, Deputy Commissioner for Educational Programs, Department of Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charlie Crist, Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 29, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 10, 2002

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Specialization Requirements for Certification

RULE NO.: 6A-4.0291

in Reading (Grades K-12) – Academic Class

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 6A-4.0291, FAC., is to update the requirements for reading certification. The effect will be highly qualified K-12 instructors in the area of reading that provide high-quality K-12 reading instruction.

SUMMARY: This proposed amendment describes the coursework content needed to align reading certification requirements with the certification reading examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of the notice.

SPECIFIC AUTHORITY: 229.053(1), 231.15(1), 231.17(1) FS.

LAW IMPLEMENTED: 231.02, 231.145, 231.15, 231.17 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., June 25, 2002

PLACE: Miami, Florida (For additional information, please call (850)488-6539)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Laura Openshaw, Director of the Office of Just Read, Florida!, Turlington Building, 325 West Gaines Street, Room 1402, Tallahassee, Florida 32399-0400, (850)921-9969

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.0291 Specialization Requirements for Certification in Reading (Grades K-12) – Academic Class ~~Beginning July 1, 1990.~~

(1) Plan One. A master's or higher degree with a graduate major in reading, or

(2) Plan Two. A bachelor's or higher degree with thirty (30) semester hours in reading to include the areas specified below:

(a) Six (6) semester hours in foundations of reading instruction to include the elementary and secondary levels,

(b) Six (6) semester hours in diagnosis of reading disabilities and techniques of corrective or remedial reading,

(c) Three (3) semester hours in educational measurement,

(d) Three (3) semester hours in literature for children or adolescents,

(e) Three (3) semester hours in methods of teaching language arts at the elementary or secondary level, ~~and~~

(f) Three (3) semester hours in administration and interpretation of instructional assessments with instructional strategies and materials based upon scientifically based reading research for the prevention and remediation of reading difficulties, and

~~(g)(f) Three (3) semester hours in a reading practicum.~~

~~(3) This rule shall take effect July 1, 1990.~~

Specific Authority 229.053(1), 231.15(1), 231.17(1) FS. Law Implemented 231.02, 231.145, 231.15, 231.17 FS. History—New 7-1-90, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Betty Coxe, Deputy Commissioner for Educational Programs,
Department of Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Charlie Crist, Commissioner of
Education

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: May 10, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: April 12, 2002

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Specialization Requirements for the

RULE NO.:

Reading Endorsement – Academic Class 6A-4.0292

PURPOSE AND EFFECT: The purpose of this proposed rule is to establish requirements of a Florida educator reading endorsement. The effect will be highly qualified K-12 instructors in the area of reading that provide high-quality K-12 reading instruction.

SUMMARY: This proposed rule describes 15 semester hours of required content grounded in scientifically based reading research with an emphasis on the prevention and remediation of reading difficulties.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of the notice.

SPECIFIC AUTHORITY: 229.053(1), 231.15(1), 231.17(6) FS.

LAW IMPLEMENTED: 229.053, 231.145, 231.15(1), 231.17(6) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., June 25, 2002

PLACE: Miami, Florida (For additional information, please call (850)488-6539)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Laura Openshaw, Director of the Office of Just Read, Florida!, Turlington Building, 325 West Gaines Street, Room 1402, Tallahassee, Florida 32399-0400, (850)921-9969

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.0292 Specialization Requirements for the Reading Endorsement – Academic Class.

(1) A bachelor’s or higher degree with certification in an academic, degreed vocational, administrative, or specialty class coverage, and

(2) Fifteen (15) semester hours in reading coursework based upon scientifically based reading research with a focus on both the prevention and remediation of reading difficulties to include the areas specified below:

(a) Six (6) semester hours in understanding reading as a process of student engagement in both fluent decoding of words and construction of meaning;

(b) Three (3) semester hours in the administration and interpretation of instructional assessments to include screening, diagnosis, and progress monitoring with purposes of prevention, identification, and remediation of reading difficulties;

(c) Three (3) semester hours in understanding how to prescribe, differentiate instruction, and utilize appropriate strategies and materials based upon scientifically based reading research in order to address the prevention, identification, and remediation of reading difficulties in order to increase reading performance; and

(d) Three (3) semester hours in a supervised practicum to obtain practical experience in increasing the reading performance of a student(s) with the prescription and utilization of appropriate strategies and materials based upon scientifically based reading research to address the prevention, identification, and remediation of reading difficulties.

Specific Authority 229.053(1), 231.15(1), 231.17(6) FS. Law Implemented 229.053, 231.145, 231.15(1), 231.17(6) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Betty Coxe, Deputy Commissioner for Educational Programs,
Department of Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Charlie Crist, Commissioner of
Education

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: May 10, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: April 12, 2002

DEPARTMENT OF CORRECTIONS

RULE TITLES:	RULE NOS.:
Routine Mail	33-210.101
Legal Documents and Legal Mail	33-210.102
Privileged Mail	33-210.103

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to clarify the department's policy concerning: mail enclosures, rejection criteria, legal mail, and mail processing.

SUMMARY: The proposed rules provide a detailed description of what may be enclosed in routine, legal and privileged mail; expand rejection criteria; expand the definition of legal mail; provide for the use of an outgoing legal mail stamp to enable the courts to determine when inmate legal documents are mailed; and revise the time frames in which the department must process mail incoming mail.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.315, 944.09, 944.11 FS.

LAW IMPLEMENTED: 944.09, 944.11 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULES IS:

33-210.101 Routine Mail.

(1) No change.

(2) Inmates will be permitted to receive only the following types of materials through routine mail:

(a) Written correspondence (no limit as to number of pages). Correspondence may be written on greeting cards, but cards containing electronic or other non-paper parts, cards which are constructed in such a way as to permit concealment of contraband, or which are larger than 8"x10" will not be permitted.

(b) Up to 3 pages of additional written materials. Each page can be no larger than 8 1/2 x 11 inches in size; material can be on both sides of a page. This does not include bound publications which will be handled pursuant to Rule 33-501.401, F.A.C. Individual newspaper or magazine articles or clippings or clippings from other publications are permissible, up to the 3 page limit. No item can be glued, taped, stapled or otherwise affixed to a page.

(c) Photographs. Photographs will be counted toward the 3 page additional materials limitation. Nude photographs or photographs which reveal genitalia, buttocks, or the female breast will not be permitted. Polaroid photographs will not be permitted. Photographs will not exceed 8"x10".

(d) Cashiers checks, certified bank drafts or money orders. These items do not count toward the 3 page limitation for additional materials. Note: pursuant to Rule 33-203.201, F.A.C., persons sending money to inmates shall send the funds directly to the Bureau of Finance and Accounting Inmate Bank for deposit and shall not enclose them with routine mail.

(e) Self-addressed stamped envelopes. These items do not count toward the 3 page limitation for additional materials, but cannot exceed the equivalent of 20 (1 ounce) first class stamps.

(f) Blank greeting cards (no larger than 8"x10"), stationery or other blank paper or envelopes. These items do not count toward the 3 page limitation for additional materials, but cannot exceed 10 in number, with a total possession limit of 15.

(g) U.S. postage stamps. The value of the stamps cannot exceed the equivalent of 20 (1 oz.) first class stamps. These items do not count toward the 3 page limitation for additional materials.

(3) No other items may be received through incoming routine mail. If an impermissible item is found (other than items of an illegal nature or cash concealed within the correspondence), the entire correspondence will be returned to the sender pursuant to subsection (11) of this rule. For example, the following items are not permissible for inclusion in or attachment to routine mail:

(a) Non-paper items;

(b) Items of a non-communicative nature such as lottery tickets or matchbooks;

(c) Stickers or stamps (other than postage stamps, postal service attachments, and address labels affixed to the outside of the envelope);

(d) Address labels (other than those affixed to the outside of the envelope);

(e) Laminated cards or other laminated materials.

(4) Inmates shall be responsible for informing correspondents of the regulations concerning incoming routine mail.

(5)(2) Any routine mail sent or received may be opened, examined and read by a designated employee. Outgoing mail shall not be sealed by the inmate sender. Incoming and outgoing mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 24 hours, excluding weekends and holidays.

(6)(3) No change.

(7)(4) Correspondence with inmates of other penal institutions shall be subject to the approval of the warden of each institution. Either warden shall ~~may~~ withhold approval if

he finds that the intended correspondence would present a substantial threat of interference with the security, order or rehabilitative objectives of his institution.

~~(8)(5)~~ No change.

~~(9)(6)~~ Outgoing or incoming mail shall be disapproved for mailing or delivery to the inmate if any part of it:

(a) through (j) No change.

(k) Contains criminal history, offender registration, or other personal information about another inmate or offender which, in the hands of an inmate, presents a threat to the security, order or rehabilitative objectives of the correctional system or to the safety of any person;

(1) Is not in compliance with incoming mail regulations set forth in subsections (2) and (3) of this rule (incoming mail only);

(m) Contains or appears to contain unknown or unidentifiable substances; or

~~(n)(k)~~ Otherwise presents a clear and substantial threat to the security, order, or rehabilitative objectives of the Correctional System, or to the safety of any person.

~~(10)(7)~~ No change.

~~(11)(8)~~ When an inmate is prohibited from sending a letter, the letter and a written and signed notice stating one of the authorized reasons for disapproval and indicating the portion or portions of the letter causing disapproval will be given to the inmate. When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be given notice in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC2-521, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. In either case the inmate may file a grievance to be reviewed by an officer or official other than the person disapproving the mail. Form DC2-521 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is _____.

(9) through (10) renumbered (12) through (13) No change.

~~(14)(11)~~ Cashier's checks, certified bank drafts and money orders found in incoming mail shall be forwarded to the Bureau of Finance and Accounting Inmate Bank to be deposited in the inmate's account in the Inmate Trust Fund pursuant to Rule 33-203.201, F.A.C. Cash and uncertified bank drafts will not be accepted and will be returned to the sender. The department is not responsible for any cash sent through the mail.

~~(15)(12)~~ No change.

(16) Inmates shall not utilize hand-made packages or envelopes to send out routine mail. Mail enclosed in such materials will be returned to the inmate without processing.

(17) Outgoing packages and envelopes will not bear any artwork, additional lettering or designs other than the required address and return address.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History-- New 10-8-76, Amended 10-11-77, 4-19-79, 11-19-81, 3-12-84, 10-15-84, Formerly 33-3.04, Amended 7-8-86, 9-4-88, 3-9-89, 9-1-93, 9-30-96, 5-25-97, 6-1-97, 10-7-97, 5-10-98, Formerly 33-3.004, Amended 12-20-99, Formerly 33-602.401, Amended _____.

33-210.102 Legal Documents and Legal Mail.

(1) All inmates shall have a right of unhindered access to the courts. No provision of this rule shall be applied in such a way as to conflict with any rule of court. In any filings or correspondence with state courts, inmates are restricted by Section 92.351, F.S., to mailing paper documents only, unless prior authorization is obtained from the court for inclusion of non-paper materials. No non-paper materials will be forwarded to the court until the inmate presents a court order authorizing the mailing of non-paper documents to the court. Inmates shall be given ample time in which to prepare petitions and other legal documents. These documents will be processed promptly subject to the procedures outlined in this rule.

(2) Legal mail shall be defined as:

(a) through (e) No change.

(f) Mail to and from Agency Clerks.

(g) Mail to and from government attorneys.

(3) No change.

(4) Inmates ~~shall may~~ be allowed to prepare legal documents and legal mail in their living area quarters. Additionally, some institutions may designate other areas specifically for this purpose.

(5) No change.

(6) Inmates shall be permitted to receive only legal documents, legal correspondence, written materials of a legal nature (other than publications) and self-addressed stamped envelopes through legal mail. No other items may be received through legal mail.

(a) The following items are not permissible for inclusion in legal mail, but are permissible for inclusion in routine mail, along with other materials listed in subsection 33-210.101(2), F.A.C.:

1. Greeting cards, blank greeting cards, stationery or other blank paper or envelopes;

2. Articles or clippings or other written materials of a non-legal nature.

3. Photographs, unless related to the inmate's criminal case. If related to the criminal case, the photographs shall still be subject to restriction based on content if the photographs present a threat to the security or order of the institution or the rehabilitative interests of the inmate. Polaroid photographs are prohibited.

4. Cashiers checks, certified bank drafts, or money orders. (See also Rule 33-203.201, F.A.C., for deposit procedures).

5. U.S. postage stamps, the value of which cannot exceed the equivalent of 20 (1 oz.) first class stamps.

(b) The following items which are prohibited for receipt in routine mail are also not permissible for inclusion in or attachment to legal mail:

1. Non-paper items;

2. Items of a non-communicative nature such as lottery tickets or matchbooks;

3. Stickers or stamps (other than postage stamps, postal service attachments, and address labels affixed to outside of envelope);

4. Address labels (other than those affixed to the outside of the envelope);

5. Laminated cards or other laminated materials.

(c) Inmates shall be responsible for informing their legal correspondents of the regulations concerning incoming legal mail.

(7) When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be notified in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC2-521, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. Form DC2-521 is incorporated by reference in Rule 33-210.101, F.A.C.

(8)(6) Processing of Legal Mail.

(a) All incoming legal mail will be opened in the presence of the inmate to determine that the correspondence is legal mail and that it contains no contraband. Only the signature and letterhead may be read. If the incoming mail is not legal mail, it will be returned to the sender along with a form letter which states that the correspondence is being returned in accordance with subsection (8)(6) of this rule because it was being transmitted under the guise of legal mail. The inmate whom the mail was addressed shall receive a copy of the form letter.

(b) Inmates shall present all outgoing legal mail unsealed to the mail collection representative to determine, in the presence of the inmate, that the correspondence is legal mail and that it contains no contraband. Only the address may be read to determine whether it is properly addressed to a person or agency listed in subsection (2) of this rule. If the outgoing mail contains contraband or is not legal mail, the inmate shall be subject to disciplinary action. If the outgoing mail is legal mail and it contains no contraband, the mail collection representative shall stamp the document(s) to be mailed and the inmate's copy, if provided by the inmate, "Provided to (name of institution) on (blank to insert date) for mailing." The mail collection representative shall then have the inmate initial

the document(s) next to the stamp. For confinement areas, the staff member who picks up the legal mail each day shall stamp the documents before they are sealed for mailing and shall have the inmate place his or her initials next to the stamp.

(c) Incoming and outgoing legal mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 hours, excluding weekends and holidays.

(9)(7) Inmates shall be allowed to purchase and receive legal material (such as law books) at their own expense, limited only by the amount of space available to the inmate for the storage of such items. Inmates shall be allowed to keep legal material in their living area quarters subject to storage limitations. The Department of Corrections will not be responsible for lost or stolen or misplaced legal materials. The institution shall provide white paper and pen for the preparation of legal documents and legal mail for those inmates without necessary funds to purchase their own paper and pen. Inmates shall not utilize hand-made envelopes or packages to send out legal mail. Mail enclosed in such materials will be returned to the inmate without processing. Outgoing packages and envelopes will not bear any artwork, additional lettering or designs other than the required address and return address.

(8) through (10) renumbered (10) through (12) No change.

(11) Each warden shall issue an institutional operating procedure to effectuate the provisions of this rule, which will cover the following outline:

(a) The location or locations designated where legal documents and mail may be prepared and times available for use of these areas:

(b) The specific procedure whereby legal materials can be received and stored:

(c) Specify that the inmate is responsible for notifying attorney and courts not to enclose money orders and checks in envelopes with other legal mail.

(d) Specify any other information deemed necessary for the preparation of legal documents by inmates:

(13)(12) No change.

(14)(13) No change.

(15)(14)(a) Anytime legal mail is received for an inmate who has been transferred within the Department, the institution will return the correspondence within 5 ~~40~~ working days to the post office with the forwarding address of the facility where the inmate is presently incarcerated. If additional postage is required to forward the legal mail, regardless of the class, to the transferred inmate's new institutional assignment, the Department will pay the cost of this additional postage as long as the mail contained sufficient postage for delivery to its original destination.

(b) Anytime legal mail is received for an inmate who has been released from the Department, it shall be returned to the post office within 5 ~~40~~ working days with a forwarding

address, if available, and a request will be made to postal authorities to forward the legal mail to the former inmate. If there is no available forwarding address, all legal mail shall be returned to the sender.

~~(16)(15)~~(a) All incoming legal mail received for an inmate shall be entered on the Incoming Legal and/or Privileged Mail Log, Form DC2-522 ~~DC3-321~~. The form shall include the inmate's name, DC number, the date the mail was received by the institution, the full address of the sender, the date the mail was received by the inmate, the signature of the inmate, and the initials of the mailroom officer who is present when the inmate signs for receipt of the mail. Form DC2-522 ~~DC3-321~~ is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, Office of the General Counsel Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. ~~If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope.~~ The effective date of the form is February 15, 1998.

(b) In the event that the inmate has been released or transferred, in addition to the procedures required by subsection 33-210.402~~(16)(14)~~, F.A.C., Form DC2-522 ~~DC3-321~~ shall be completed as required in paragraph 33-210.102~~(17)(15)~~(a), F.A.C., except that mailroom staff shall write 'Transferred' or 'Released' in the 'Date Mail Received By Institution' section, and shall write the date that the mail was forwarded in the 'Inmate Signature' section.

Specific Authority 20.315, 944.09, 944.11 FS. Law Implemented 944.09, 944.11 FS. History—New 10-8-76, Amended 4-19-79, 7-2-81, 6-8-82, 9-23-85, Formerly 33-3.05, Amended 10-7-86, 8-20-89, 4-4-91, 9-1-93, 4-28-96, 2-12-97, 5-25-97, 10-7-97, 12-7-97, 2-15-98, Formerly 33-3.005, Amended 12-20-99, Formerly 33-602.402, Amended 5-5-02, _____.

33-210.103 Privileged Mail.

(1) No change.

(2) Inmates shall be allowed to receive only written correspondence and self-addressed stamped envelopes in privileged mail.

(a) The following items are not permissible for inclusion in privileged mail, but are permissible for routine mail along with other materials listed in subsection 33-210.101(2), F.A.C.:

1. Greeting cards, blank greeting cards, stationery or other blank paper or envelopes;

2. Articles or clippings;

3. Photographs;

4. Cashiers checks, certified bank drafts or money orders (see also Rule 33-203.201, F.A.C., for deposit procedures);

5. U.S. postage stamps, the value of which cannot exceed the equivalent of 20 (1 oz.) first class stamps;

(b) The following items which are prohibited for receipt in routine mail are not permissible for inclusion in or attachment to privileged mail:

1. Non-paper items;

2. Items of a non-communicative nature such as lottery tickets or matchbooks;

3. Stickers or stamps (other than postage stamps, postal service attachments, and address labels affixed to outside of envelope);

4. Address labels (other than those affixed to the outside of the envelope);

5. Laminated cards or other laminated materials.

(c) Inmates shall be responsible for informing all correspondents of the regulations concerning privileged mail.

(3) When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be notified in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC2-521, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. Form DC2-521 is incorporated by reference in Rule 33-210.101, F.A.C.

(4)(2) Processing of Privileged Mail.

(a) All incoming privileged mail shall be opened in the presence of the inmate to determine that the correspondence is privileged mail and that it contains no contraband. Only the signature and letterhead may be read. If the incoming mail is not privileged mail, it will be returned to the sender along with a form letter which states that the correspondence is being returned in accordance with subsection ~~(4)(2)~~ of this rule because it was being transmitted under the guise of privileged mail. The inmate to whom the mail was addressed shall receive a copy of the form letter.

(b) No change.

(c) Incoming and outgoing privileged mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 hours, excluding weekends and holidays.

(3) through (4) renumbered (5) through (6) No change.

~~(7)(5)~~(a) Anytime privileged mail is received for an inmate who has been transferred within the department, the institution shall return the correspondence to the post office within 5 ~~10~~ working days with the forwarding address of the facility where the inmate is presently incarcerated. If additional postage is required to forward the privileged mail, regardless of the class, to the transferred inmate's new institutional assignment, the department shall pay the cost of this additional postage as long as the mail contained sufficient postage for delivery to its original destination.

(b) Upon receipt of privileged mail, if there is a question that it is privileged mail, the mail shall be opened in the presence of the inmate to confirm that it is privileged mail. If it is confirmed to be privileged mail, it shall be delivered to the inmate. If the mail is not ~~bona fide~~ privileged mail, it shall be

returned to the sender along with a form letter which states that the correspondence is being returned in accordance with subsection ~~(3)(2)~~ and ~~(7)(5)~~ of this rule because it was being transmitted under the guise of privileged mail. The inmate to whom the mail was addressed shall receive a copy of the form letter.

(c) Anytime privileged mail is received for an inmate who has been released from the department, it shall be returned to the post office within 5 ~~10~~ working days with a forwarding address, if available, and a request shall be made to postal authorities to forward the privileged mail to the former inmate. If there is no available forwarding address, all privileged mail shall be returned to the sender.

(d) No postage or writing materials shall be provided to inmates for privileged mail, however the postage and writing materials provided in subsection 33-210.101~~(15)(42)~~, F.A.C., may be used for this purpose.

(e) Inmates shall not utilize home-made envelopes or packages to send out privileged mail. Mail enclosed in such materials will be returned to the inmate without processing. Outgoing packages and envelopes will not bear any artwork, additional lettering or designs other than the required address and return address.

~~(8)(6)(a) All incoming privileged mail received for an inmate shall be entered on the Incoming Legal And/Or Privileged Mail Log, Form DC2-522 DC3-321. The form shall include the inmate's name, DC number, the date the mail was received by the institution, the full address of the sender, the date the mail was received by the inmate, the signature of the inmate, and the initials of the mailroom officer who is present when the inmate signs for receipt of the mail. Form DC2-522 DC3-321 is hereby incorporated by reference in Rule 33-210.102, F.A.C. Copies of the form are available from the Office of Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of the form is February 15, 1998.~~

(b) In the event that the inmate has been released or transferred, in addition to the procedures required by subsection 33-210.103~~(7)(5)~~, F.A.C., Form ~~DC2-522 DC3-321~~ shall be completed as required in paragraph 33-210.103~~(8)(6)(a)~~, F.A.C., except that mailroom staff shall write 'Transferred' or 'Released' in the 'Date Mail Received By Institution' section, and shall write the date that the mail was forwarded in the 'Inmate Signature' section.

Specific Authority 20.315, 944.09, 944.11 FS. Law Implemented 944.09, 944.11 FS. History--New 9-1-93, Amended 5-25-97, 2-15-98, Formerly 33-3.0052, Amended 12-20-99, Formerly 33-602.403, Amended 5-5-02,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jerry Vaughan, Peggy Ball

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 13, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 5, 2001

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE TITLE: Agreements
RULE NO.: 40C-3.035

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to incorporate by reference the water well permitting delegation agreement between St. Johns River Water Management District and the Florida Department of Health, Brevard County Health Department and the Florida Department of Health, Okeechobee County Health Department.

SUMMARY: The proposed rule amendment would incorporate by reference the District's water well permitting delegation agreement with the Florida Department of Health, Brevard County Health Department and the Florida Department of Health, Okeechobee County Health Department allowing for regulation of water well construction standards for wells less than six inches in diameter, unless these wells are in a Chapter 62-524, F.A.C., delineated area.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.046, 373.083, 373.309 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS PUBLICATION, A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Following the regularly scheduled Governing Board Meeting which begins at 9:00 a.m., July 10, 2002

PLACE: St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (386)329-4459, Suncom 860-4459 or email address nmesser@sjrwm.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-3.035 Agreements.

The Governing Board hereby incorporates by reference the following documents:

(1) through (11) No change.

(12) An agreement between Florida Department of Health, Brevard County Health Department and St. Johns River Water Management District regarding water well permitting dated (effective date).

(13) An agreement between Florida Department of Health, Okeechobee County Health Department and St. Johns River Water Management District regarding water well permitting dated (effective date).

Specific Authority 373.044, 373.113, 373.171, FS. Law Implemented 373.046, 373.083, 373.309, FS. History—New 10-14-84, Amended 12-5-85, Formerly 40C-3.035, 40C-3.0035, Amended 1-8-96, 4-21-96, 7-21-96, 12-22-96, 3-10-97, 1-3-00, 9-6-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jennifer Springfield, Asst. General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (386)329-4347

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 7, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 17, 2002

If any person decides to appeal any decision with respect to any matter considered at the above listed public hearing, such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Anyone requiring special accommodation to participate in this meeting is requested to advised the District at least 5 work days before the meeting by contacting Ann Freeman at (386)329-4101, or (386)329-4450 (TDD).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Probable Cause Determinations

RULE NO.: 61G1-11.005

PURPOSE AND EFFECT: The proposed rule amendment is intended to permit former Board members to serve on the probable cause panel.

SUMMARY: The rule amendment permits former Board members to serve on the probable cause panel.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.225 FS.

LAW IMPLEMENTED: 455.225 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon M. Biegalski, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-11.005 Probable Cause Determinations.

Probable cause determination as to violation of Chapter 481, Chapter 455 and rules promulgated pursuant thereto shall be made by a probable cause panel of three (3) Board members, consisting of two (2) architects and one (1) interior designer. Said members shall be appointed as a standing probable cause committee at the first board meeting of each calendar year and shall serve for a period of one (1) year. ~~Former~~ ~~A former~~ Board members, if willing to serve, may be appointed. All proceedings of the probable cause panel shall be conducted in accordance with Chapters 120 and 455, Florida Statutes.

Specific Authority 455.225 FS. Law Implemented 455.225 FS. History—New 12-23-79, Amended 2-3-81, Formerly 21B-11.05, Amended 8-20-89, Formerly 21B-11.005, Amended 6-8-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 12, 2002

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Other Board Business for Which Compensation is Allowed and Requirements for Meeting Attendance

RULE NO.:

61G1-11.0061

PURPOSE AND EFFECT: The proposed rule amendment is intended to set forth criteria for absence at a Board meeting.

SUMMARY: The proposed rule amendment clarifies the criteria for absence at a Board meeting.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.207(4) FS.

LAW IMPLEMENTED: 455.207(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon M. Biegalski, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-11.0061 Other Board Business for Which Compensation is Allowed and Requirements for Meeting Attendance.

The following are considered to be other business involving the Board as required by 455.207(4), F.S.:

- (1) through (8) No change.
- (9) Board members shall attend all Board meetings unless prevented from doing so under the following circumstances:
 - (a) Serious illness or injury of the member;
 - (b) Serious medical problems or death of a board member's immediate family (spouse, children, parents);
 - (c) State or federal military service;
 - (d) Court order, subpoena, jury duty, or business with court over which the judge has sole prerogative of setting the date of such business;
 - (e) Natural disaster or state of emergency declared by federal, state, or local government;
 - (f) Unavoidable travel delays or cancellations preventing attendance. Any other absence shall be unexcused. Failure to attend all days of a multi-day meeting shall be considered an absence. When the Board member is aware he or she cannot attend all or part of a Board meeting, the member must notify the Board office as soon as possible to avoid potential quorum problems.

Specific Authority 455.207(4) FS. Law Implemented 455.207(4) FS. History—New 10-23-81, Formerly 21B-11.061, 21B-11.0061, Amended 1-10-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 12, 2002

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Responsible Supervising Control Over Architectural Practice in the Architect's Office

RULE NO.: 61G1-23.010

PURPOSE AND EFFECT: The proposed rule amendment is intended to set forth criteria with regard to responsible supervising control.

SUMMARY: The proposed rule amendments specify criteria for the purpose of responsible supervising control.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 481.2055 FS.

LAW IMPLEMENTED: 481.221(4), 481.223, 481.225 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon M. Biegalski, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-23.010 Responsible Supervising Control Over Architectural Practice in the Architect's Office.

(1) Each architectural office maintained for the preparation of drawings, specifications, reports and other professional work shall have an architect duly registered with the Board of Architecture & Interior Design within that office with full authority and in responsible charge, having direct knowledge and supervising control over such work. This rule (61G1-23.010) does not address the procedures required of an architect in sealing and signing work which falls within the definition of "interior design" as that term is defined in Section 481.203(8), F.S. The responsible supervising control which is required of architects prior to sealing and signing architectural documents as that term is used in Chapter 481.221(4) shall mean:

~~(a)(1)~~ Personal supervision by the architect exercised throughout the preparation of documents, instruments of service, specifications, reports or other work which requires the seal and signature of a registered architect; or

~~(b)(2)~~ Review, approval, modification, or adoption, as the architect's work of any documents, instruments of service, specifications, reports or other work, so long as the aforesaid were prepared in the architect's offices by an employee of the architect, or by an agent of the architect under a written agreement with the architect to assist in the preparation of such documents.

(2) The architect providing responsible supervisory control must be a full time employee with more than half of his or her time devoted to the office. An architect cannot provide responsible supervisory control over more than one office.

(3) An architect may be the qualifier of several business entities but can only be the architect providing responsible supervisory control over one business location pursuant to subsection (2) of this rule. Every office offering architecture services must have a resident full time architect meeting the requirements of subsection (2) of this rule.

Specific Authority 481.2055 FS. Law Implemented 481.221(4), 481.223, 481.225 FS. History--New 11-21-94, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Architecture and Interior Design
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 12, 2002

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Insurance: Occurrence or Prior Acts Coverage
RULE NO.: 64B8-12.006
PURPOSE AND EFFECT: The Board proposes the repeal of this rule since coverage for physicians under certain circumstances is not obtainable.
SUMMARY: The rule is being repealed.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.
Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
SPECIFIC AUTHORITY: 458.309(1) FS.
LAW IMPLEMENTED: 458.320 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry G. McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-12.006 Insurance: Occurrence or Prior Acts Coverage.

Specific Authority 458.309(1) FS. Law Implemented 458.320 FS. History--New 11-4-93, Formerly 61F6-40.006, 59R-12.006, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE TITLE: Registration by Endorsement
RULE NO.: 64B32-2.001
PURPOSE AND EFFECT: The Board proposes to update the existing rule text.
SUMMARY: In addition to technical corrections, this rule amendment provides that the applicant must complete a course in medical error prevention.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.
Any person who wishes to provide information regarding the statement of estimated costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
SPECIFIC AUTHORITY: 468.353(1), 468.358(3) FS.
LAW IMPLEMENTED: 468.358(2), (3), 468.365 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT A TIME, DATE AND PLACE TO BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Board Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-2.001 Registration by Endorsement.
Every applicant for registration as a registered respiratory therapist by endorsement shall demonstrate the following:

(1)(a) That the applicant he holds the "Registered Respiratory Therapist" credential issued by the National Board for Respiratory Care, or an equivalent credential acceptable to the Board; or

(b) That the applicant he holds registration, or the equivalent, to deliver respiratory care in another state and such registration was granted pursuant to requirements determined to be equivalent to, or more stringent than, the requirements in Florida.

(2) That the applicant he is not otherwise disqualified by reason of a violation of Chapter 455, Part II, or Chapter 468, Part V, Florida Statutes, or the rules promulgated thereunder.

(3) That the applicant has completed a Board approved two hour course in medical error prevention meeting the criteria set forth in Rule 64B32-6.006, F.A.C.

Specific Authority 468.353(1), 468.358(3) FS. Law Implemented 468.358(2), (3), 468.365 FS. History--New 4-29-85, Formerly 21M-34.02, 21M-34.002, 61F6-34.002, 59R-71.002, 64B8-71.002, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Respiratory Care
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 12, 2002
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 17, 2002

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE TITLE: Certification by Examination
PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

RULE NO.: 64B32-3.002

SUMMARY: In addition to technical corrections, this rule amendment provides that the applicant must complete a course in medical error prevention.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017(1), 468.353(1) FS.
LAW IMPLEMENTED: 468.355, 468.357, 468.365 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT A TIME, DATE AND PLACE TO BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Board Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-3.002 Certification by Examination.

(1) Every applicant for certification as a certified respiratory therapist or a respiratory care practitioner by examination shall demonstrate to the Board the following qualifications set forth below.

(2) That the applicant he is at least 18 years old.

(3) That the applicant he possesses a high school diploma or the graduate equivalency diploma.

(4) That the applicant he has successfully completed a training program for certified respiratory therapy technicians or respiratory therapists approved by the Committee on Allied Health Education and Accreditation of the American Medical Association, or the equivalent thereof, as accepted by the Board.

(5) That he is not otherwise disqualified by reason of a violation of Chapter 456 or 468, Part V, Florida Statutes, or the rules promulgated thereunder.

(6) That he has passed the examination required by Section 468.357(1)(c), Florida Statutes. The examination to be used for same as that given by the National Board of Respiratory Care for entry-level certification of certified respiratory therapists ~~therapy technicians~~ as provided in Section ~~468.357~~ 468.57, Florida Statutes. Passing score for certification by the Board Council shall be the same as the passing score identified by the National Board of Respiratory Care, a 75 stated score based on use of the Nedelski technique.

(7) That the applicant has completed a Board approved two hour course in medical error prevention meeting the criteria set forth in Rule 6432-6.006, F.A.C.

Specific Authority 456.017(1), 468.353(1) FS. Law Implemented 468.355, 468.357, 468.365 FS. History--New 4-29-85, Amended 1-5-86, Formerly 21M-35.02, Amended 9-29-86, 5-12-88, Formerly 21M-35.002, 61F6-35.002, 59R-72.002, Amended 6-9-99, Formerly 64B8-72.002, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Respiratory Care
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 12, 2002
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 17, 2002

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE TITLE: RULE NO.:

Certification by Endorsement 64B32-3.003

PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

SUMMARY: In addition for technical corrections, this rule amendment provides that the applicant must complete a course in medical error prevention.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.353(1), 468.358(2) FS.

LAW IMPLEMENTED: 468.358(3), 468.365 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT A TIME, DATE AND PLACE TO BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Board Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-3.003 Certification by Endorsement.

Every applicant for certification as a certified respiratory ~~therapist~~ ~~therapy technician~~ by endorsement shall demonstrate the following:

(1)(a) That the applicant ~~he~~ holds the “Certified Respiratory Therapists ~~Therapy Technician~~” credential issued by the National Board for Respiratory Care, or an equivalent credential acceptable to the Board; or

(b) That the applicant ~~he~~ holds certification, or the equivalent, to deliver respiratory care in another state and such certification was granted pursuant to requirements determined to be equivalent to, or more stringent than, the requirements in Florida.

(2) That the applicant ~~he~~ is not otherwise disqualified by reason of a violation of Chapter 455, Part II, or Chapter 468, Part V, Florida Statutes, or the rules promulgated thereunder.

(3) That the applicant has completed a Board approved two hour course in medical error prevention meeting the criteria set forth in Rule 64B32-6.006, F.A.C.

Specific Authority 468.353(1), 468.358(2) FS. Law Implemented 468.358(3), 468.365 FS. History—New 4-29-85, Formerly 21M-35.03, 21M-35.003, 61F6-35.003, 59R-72.004, 64B8-72.004, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Respiratory Care

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 12, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 17, 2002

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE TITLE: RULE NO.:

AIDS Education and Medical Error 64B32-6.006
Prevention Education

PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

SUMMARY: This rule requires attendance at a two-hour course relating to medical error prevention for all applicants and for licensure renewal. The course must cover certain topics.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.033 FS.

LAW IMPLEMENTED: 456.033 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT A TIME, DATE AND PLACE TO BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Board Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-6.006 AIDS Education and Medical Error Prevention Education.

Pursuant to Section 456.033, Florida Statutes, any Category I, American Medical Association (AMA) continuing medical education course, any Category I or Category III, American Association for Respiratory Care (AARC) continuing education course offered by an AMA approved respiratory therapy program and any courses approved by any board within the Division of Medical Quality Assurance of the Department of Health pursuant to Section 456.033, Florida Statutes, which includes topics on the transmission, infection control procedures, clinical management and prevention of Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome, shall satisfy the requirements of Section 456.033, Florida Statutes, as part of biennial relicensure or

recertification. Such course shall include information on current Florida law on acquired immune deficiency syndrome and its impact on testing, confidentiality of test results, treatment of patients, and any protocols and procedures applicable to human immunodeficiency virus counseling and testing, reporting, the offering of HIV testing to pregnant women, and partner notification issues pursuant to Sections 381.004 and 384.25, Florida Statutes.

(1) through (3) No change.

(4) Each applicant and all licensees shall attend and certify attending a Board approved two hour continuing education course relating to the prevention of medical errors. The two-hour course shall count toward the total number of continuing education hours required for each license renewal. The course shall include medication errors, including missed treatments, documentation errors, equipment errors, patient errors and communication errors.

Specific Authority 456.033 FS. Law Implemented 456.033, 456.013(7) FS. History—New 6-20-89, Amended 7-28-92, Formerly 21M-38.006, Amended 1-2-94, Formerly 61F6-38.006, 59R-75.006, 64B8-75.006, Amended 4-27-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Respiratory Care
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 12, 2002
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 17, 2002

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.034
RULE TITLE: Polling Place Procedures Manual
NOTICE OF CHANGE

Notice is hereby given that proposed Rule 1S-2.034, F.A.C., published in the Florida Administrative Weekly, Pages 1767-1768, Vol. 28, No. 16, on April 19, 2002, has been changed to reflect comments received from the public as well as the Joint Administrative Procedures Committee. The following is a summary of the major changes made to the Polling Place Procedures Manual, incorporated by reference in Rule 1S-2.034, F.A.C.:

1. Under “The Polling Place” section, the language was clarified to make it mandatory for the poll workers to remove and discard any sample ballots or campaign materials left behind in the polling place.

2. The process for locating a voter’s name under “The Voting Process” has been expanded to give examples.

3. Language has been added to require each supervisor of elections to provide each precinct with information to enable the poll worker to direct voters to the proper precinct.

4. In the “Provisional Ballots” section, language has been changed to require the voter, rather than the poll worker, to place the provisional ballot envelope in the ballot box.

5. Language is clarified relating to a voter who drops off an absentee ballot at the polling place to make it clear that the provision applies when a voter does not wish to vote at the polling place.

6. In the case of a voter who leaves the polling room without casting his or her ballot, the language is changed to require the poll workers to vote the ballot, rather than cancel it.

7. An additional form of identification for use at the polls has been added to the list of approved identification forms.

8. Numerous technical changes were made to make the language clearer, to delete unnecessary language, and to provide consistency.

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Finance

RULE NO.: 3D-30.041
RULE TITLE: Certificate of Authority Renewal
NOTICE OF CHANGE

In accordance with subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following change has been made to the proposed rule as published in the Vol. 28, No. 13, March 29, 2002, issue of the Florida Administrative Weekly. The change reflects comment received from the Joint Administrative Procedures Committee.

3D-30.041 Certificate of Authority Renewal.

(1) Each active certificate of authority shall be renewed for the annual period beginning July ~~June~~ 1 of each year upon approval by the Board of Funeral and Cemetery Services. The application for renewal will be presented to the Board upon receipt and review by the Department of a non-refundable renewal fee as established by Section 497.407(4), F.S., ~~of \$250 as set by the Board,~~ a financial statement as of the entity’s most recent fiscal year end, and a completed Annual COA Renewal Statement. Certificate of Authority Renewal, Form DBF-COA-R1, effective 1-18-96, Annual COA Financial Statement, Form DBF-COA-R2, effective 1-18-96, and Annual COA Renewal Statement, Form DBF-COA-R3, revised 12-6-01 ~~effective 1-18-96,~~ are hereby incorporated by reference and available by mail or electronically from the Department of Banking and Finance, Division of Finance, ~~Suite 553,~~ Fletcher Building, Tallahassee, Florida 32399-0350.

(2) Failure to submit the statements as required in subsection (1) may result in the levy of a fine by the Board of Funeral and Cemetery Services in the amount of \$50 per day for each day the financial and renewal statements are not submitted as follows:

(a) Annual COA Financial Statement must be submitted to and received by the Department of Banking and Finance, Board of Funeral and Cemetery Services, ~~Suite 553~~, Fletcher Building, Tallahassee, Florida 32399-0350, within 3 months of the end of the certificateholder’s fiscal year.

(b) Annual COA Renewal Statement and the required renewal fee must be submitted to and received by the Department of Banking and Finance, Board of Funeral and Cemetery Services, ~~Suite 553~~, Fletcher Building, Tallahassee, Florida 32399-0350, on or before April 1 of each year.

(3) No change.

(4) In the event the renewal application is denied by the Board, the renewal fee paid is not refundable. If a hearing is requested on the denial, the certificate shall remain in active status during the pendency of the hearing.

(5) Any Certificate of Authority not approved or denied by the Board prior to ~~July June~~ 1 of each year shall automatically expire on ~~July June~~ 1 and the entity shall be required to cease and desist from all selling of preneed funeral and cemetery goods and services. All preneed sales agent registrations associated with the certificate of authority will be terminated. New applications for certification/registration must be submitted to and approved by the Board in order to return the certificate and agent registrations to active status. The applicants shall be subject to all requirements of initial application.

Specific Authority 497.103(1), 497.105(1),(5), 497.407 FS. Law Implemented 497.105(1), 497.407 FS. History—New 6-24-96, Amended.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, 6th Floor, The Fletcher Building, Tallahassee, Florida 32399-0350, (850)410-9898

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER NO.: 14-85
 RULE NO.: 14-85.004
 RULE CHAPTER TITLE: Logo Sign Program
 RULE TITLE: Logo Sign Program

NOTICE OF CHANGE

The notice of rulemaking was published in Vol. 28, No. 12, Florida Administrative Weekly, dated March 22, 2002. There were no requests for hearing and no hearing was conducted. However, the following changes are being made in response to a review by the Joint Administrative Procedures Committee and an editorial review of the incorporated forms to ensure that the forms were consistent with the proposed rule amendment.

SUMMARY OF CHANGES:

1. In subparagraph 14-85.004(10)(h)4., F.A.C., add the qualifications for a “bona fide” tourist destination as follows:

4. Be publicly recognized as a bona fide tourist destination. A bona fide tourist destination will have and keep current all legally required permits and licenses and comply with laws concerning the provision of public accommodations pursuant to Section (10)(a)1. and 2. of the rule; will advertise to the general public additional ways other than the Logo Sign Program; and will comply with the conditions expressed in Section (10)(h) of this rule.

2. Subparagraph 14-85.004 (11)(e)1., F.A.C., is being revised to return the “may” back to “will” and the second sentence is reworded for clarification to read as follows:

“1. On or before November 1 of each year, the Program Administrator will provide a Notice of Annual Permit Renewal to each holder of a valid permit. Failure to receive the Notice will not excuse timely submission of the permit renewal application by the permit holder.”

3. Forms FLI-163 and FLI-163-1: The incorporated forms are being revised as follows:

a. The word “affiant” is changed to “applicant.”

b. In addition to this correction, a further review of Form FLI-163 indicated that there were some corrections to the Minimum Required Services on the form, which needed to be made for the form to agree with the language of the rule. These changes are summarized as follows:

4. Gas: A. Remove the phrase “Full Service Hours.”

B. Remove “11:00 a.m. to 9:00 p.m., 7 days a week.”

(Limited Service Hours): Add new qualification “B” to conform with Section (10)(d)4.a.III: “Continuous Operation 12 Hours/Day, 7 Days/Week.”

5. Food: Add new qualification “B” to conform with Section (10)(e)4.c.:

“Continuous Operation: 6 Consecutive Hours between 6:00 a.m. and Midnight, 7 Days/Week.”

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

RULE CHAPTER NO.: 14B-1
 RULE CHAPTER TITLE: Florida Seaport Transportation and Economic Development Council

NOTICE OF RULE WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 26, No. 3, (January 21, 2000), Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF CITRUS

RULE CHAPTER NO.: 20-71
 RULE NOS.: 20-71.005
 RULE CHAPTER TITLE: Manifests for Processed Products
 RULE TITLES: Manifest Requirements and Statements for Inter-company and Intra-company Transports
 20-71.006 Manifest Requirements and Statements for Transports of Processed Citrus Products

NOTICE OF HEARING CONTINUANCE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d), F.S., published in Vol. 28, No. 15, April 12, 2002, issue of the Florida Administrative Weekly:
 Published hearing date for the above rule has been changed from May 15, 2002 to June 19, 2002, as the hearing was continued until that time.

DEPARTMENT OF CITRUS

RULE CHAPTER NO.: 20-72
 RULE NO.: 20-72.009
 RULE CHAPTER TITLE: Certificate of Grade Inspection – Processed Products
 RULE TITLE: Alternate Proof of Inspection

NOTICE OF HEARING CONTINUANCE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d), F.S., published in Vol. 28, No. 15, April 12, 2002, issue of the Florida Administrative Weekly:
 Published hearing date for the above rule has been changed from May 15, 2002 to June 19, 2002, as the hearing was continued until that time.

PUBLIC SERVICE COMMISSION

DOCKET NO. 001574-EQ
 RULE NO.: 25-17.0832
 RULE TITLE: Firm Capacity and Energy Contracts

NOTICE OF CANCELLATION OF HEARING DATE

The Public Service Commission notifies all interested persons that the rule hearing scheduled for May 23, 2002 has been cancelled. The hearing will be rescheduled and announced at a later date.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.210
 RULE TITLE: Use of Force

THIRD NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 5, February 1, 2002, Vol. 28, No. 17, April 26, 2002, and Vol. 28, No. 19, May 10, 2002 issues of the Florida Administrative Weekly:

- 33-602.210 Use of Force.
- (1) through (16) No change.
- (17) Medical Attention Following Use of Force.

Appropriate medical treatment shall be provided immediately or, in the case of a riot or other man-made or natural disaster, as soon as possible following resolution of the riot or disaster. Any treatment or follow-up action shall be documented in section III of Form DC6-230, Institutions Report of Force Used. A qualified health care provider shall examine any person physically involved in a use of force within one working day (Monday through Friday) to determine the extent of injury, if any, and shall prepare a report which shall include a statement of whether further examination by a physician is necessary. Any noticeable physical injury shall be examined by a physician and the physician shall prepare a report documenting the extent of the injury and the treatment prescribed. Such report shall be completed within 1 day of the incident and shall be submitted to the warden for initial review. The qualified health provider and physician shall use Form DC4-701C, Emergency Room Record, to document an examination following use of force. Form DC4-708, Diagram of Injury, shall be used along with Form DC4-701C to document obvious physical injuries. A copy of the report, along with the referenced forms, shall be attached to the Institutions Report of Force Used. The original reports shall be filed in the medical record.

- (18) through (19) No change.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.090
 RULE TITLE: Payment Methodology of County Health Departments

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in the Florida Administrative Weekly, Pages 1799 and 1800, Vol. 28, No. 16, on April 19, 2002. This change is made to address concerns expressed by the Joint Administrative Procedures Committee.

Rule Number 59G-6.090, F.A.C., has been changed to read:
 If a County Health Department (CHD) provider submits a cost report late, after the 150-day period, and that cost report would have been used to set a lower reimbursement rate for a rate period had it been submitted within 5 months, then the CHD provider's rate for that rate period shall be retroactively calculated using the new cost report, and full payments at the recalculated rate shall be effective retroactively.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Estes, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida 32308

DEPARTMENT OF HEALTH

Board of Nursing

RULE NOS.: 64B9-15.001 64B9-15.002 64B9-15.003 64B9-15.004 64B9-15.005 64B9-15.006 64B9-15.007	RULE TITLES: Definitions Certified Nursing Assistant Authorized Duties Application for Certification Eligibility for Certification Standards for Certified Nursing Assistant Training Programs Standardized Curriculum Approval of Certified Nursing Assistant Training Programs
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NOTICE OF PUBLIC HEARING

The Board of Nursing hereby gives notice of a public hearing on the above-referenced rules to be held on Wednesday, June 12, 2002 at 4:00 p.m. at Sheraton Suites Cypress Creek, 555 N. W. 62nd Street, Ft. Lauderdale, Florida 33309, (954)772-5400. The rules were originally published in Vol. 28, No. 15, of the April 12, 2002 issue of the Florida Administrative Weekly. The public hearing is in response to a request for hearing received from Bobby Rosenthal, Chair, on behalf of the Florida Health Care Association.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dan Coble, Executive Director, Board of Nursing/MQA, 4052 Bald Cypress Way, Tallahassee, FL 32399

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: 64B17-4.003	RULE TITLE: Licensure by Endorsement NOTICE OF CHANGE
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Notice is hereby given that the following changes have been made to the proposed rule. In accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 28, No. 15, April 12, 2002, issue of the Florida Administrative Weekly. The changes are in response to comments received from the Joint Administrative Procedures Committee.

The rule shall now read as follows:

64B17-4.003 Licensure by Endorsement.

An applicant demonstrating that he or she is licensed in another state may be licensed to practice as a physical therapist assistant by endorsement by presenting evidence of licensure in another jurisdiction, under oath, and evidence satisfactory to the Board that the applicant from such other jurisdiction has been licensed under standards for licensure as high as those maintained in Florida. The standard for determining whether those requirements are as high as those in Florida shall be whether the applicant was required to meet educational standards equivalent to those set forth in subsection 64B17-4.001(3), F.A.C., and whether the written examination taken for licensure in such other jurisdiction was through the designated national physical therapy assistants examination provider certified by the Department.

Specific Authority 486.025, 486.107(1) FS. Law Implemented 486.107(1) FS. History--New 8-6-84, Formerly 21M-10.26, Amended 5-18-86, Formerly 21M-10.026, 21MM-4.004, 61F11-4.004, 59Y-4.004, Amended.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Board Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE NO.: 65A-1.721	RULE TITLE: Medicaid Ticket to Work NOTICE OF WITHDRAWAL
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Notice is hereby given that the above rule, as noticed in Vol. 28, No. 9 (March 1, 2002), Florida Administrative Weekly has been withdrawn.

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE CHAPTER NO.: 66B-1	RULE CHAPTER TITLE: Cooperative Assistance Program
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NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S. published in Vol. 27, No. 52, (December 28, 2001), issue of the Florida Administrative Weekly.

Text of proposed rule changes:

Rule 66B-1.005(3) is amended to allow the District Board to authorize pre-agreement expenses if there is a benefit to the District, its waterways or its constituents. Additional changes limit the pre-agreement request to the fiscal year of the grant application.

Rule 66B-1.009(1) is amended to provide a timeframe for requesting a project agreement extension and to identify the parameters the Board will review upon consideration of an extension request, i.e. the current project status and the ability of the applicant to complete the project in one additional year.

Rule 66B-1.004(7) is amended to add language qualifying non-compliance as grounds for project agreement termination if the non-compliance calls into question the ability of the applicant to complete the project.

Rule 66B-1.008(3) the word "laws" is added.

Rule 66B-1.009(4) is amended to add an official report form referenced by title and date.

In addition, the basic project agreement, the template for negotiating a contract with the applicant once approved for funding, is revised to incorporate the following changes:

Clarification of the ability of the District to release payments for completed work, and the clarification of revocation of the agreement for status report non-compliance.

In addition, language is revised in Form 95-01 "Matching Funds Certification", Form 90-14 "Assistance Program Payment Reimbursement Request Form" and Form 90-13 "Project Completion Certification" to reflect s. 837.06, Florida Statutes. Form 90-12 is amended to include a project summary, Form 93-22 is amended to allow an application preview by the local FIND Commissioner, and Forms 93-22 and 90-21 and all previously referenced forms have revised effective dates.

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE CHAPTER NO.: 66B-2 RULE CHAPTER TITLE: Waterways Assistance Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S. published in Vol. 27, No. 52, (December 28, 2001), issue of the Florida Administrative Weekly.

Text of proposed rule changes:

Rule 66B-2.005(3) is amended to allow the District Board to authorize pre-agreement expenses if there is a benefit to the District, its waterways or its constituents. Additional changes limit the pre-agreement request to the fiscal year of the grant application.

Rule 66B-2.009(1) is amended to provide a timeframe for requesting a project agreement extension and to identify the parameters the Board will review upon consideration of an extension request, (i.e. the current project status and the ability of the applicant to complete the project in one additional year).

Rule 66B-2.004(7) is amended to add language to include provisions for non-compliance and qualifying non-compliance as grounds for project agreement termination if the non-compliance calls into question the ability of the applicant to complete the project.

Rule 66B-2.008(3) the word "laws" is added.

Rule 66B-2.009(4) is amended to add an official report form referenced by title and date.

Rule 66B-2.014(1) is amended to add by reference the Call for Proposals document reflecting the format for requests and adding an effective date.

Rule 66B-2.014(2) is added to provide parameters for matching funds.

Rule 66B-2.014(5) is amended to incorporate a hold harmless agreement by reference.

In addition, the basic project agreement, the template for negotiating a contract with the applicant once approved for funding, is revised to incorporate the following changes:

Clarification of the ability of the District to release payments for completed work, and the clarification of revocation of the agreement for status report non-compliance.

In addition, language is revised in Form 95-01 "Matching Funds Certification", Form 90-14 "Assistance Program Payment Reimbursement Request Form" and Form 90-13 "Project Completion Certification" to reflect s. 837.06, Florida Statutes. Form 90-22 is amended to include a project summary, and Form 93-26, Form 94-26 and all previously referenced forms have revised effective dates.

Section IV
Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF CITRUS

NOTICE OF WITHDRAWAL – Department of Citrus hereby gives notice that the petitioned variance/waiver for Rule Chapters 20-71 and 20-72 published in the Florida Administrative Weekly, Vol. 28, No. 13, March 29, 2002, has been withdrawn.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on April 26, 2002, South Florida Water Management District (District) received a petition for waiver from Frank Miceli, for utilization of Works or Lands of the District known as the C-16 Canal, Palm Beach County, for construction of a pile-supported dock and two boat lifts. The petition seeks relief from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of pile-supported docking facilities within an area 250' upstream of District Water Control Structures or 250' downstream of the discharge end of a District Water Control Structure, within Works and Lands of the District.

A copy of the petition may be obtained from Jan Sluth at (561)682-6299 or e-mail at jsluth@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on April 30, 2002, South Florida Water Management District (District) received a petition for waiver from the Florida Department of Transportation, for utilization of Works or Lands of the District known as the C-51 Canal, Palm Beach County, for construction of a traffic barrier wall/retaining wall and 205 feet of handrail. The petition seeks relief from subsections 40E-6.011(4),(5) and (6), Fla. Admin. Code and paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent

and/or semi-permanent above-ground encroachments within forty feet of the top of canal bank within Works or Lands of the District.

A copy of the petition may be obtained from Jan Sluth at (561)682-6299 or e-mail at jsluth@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on May 2, 2002, South Florida Water Management District (District) received a petition for waiver from Charles L. Loper, for utilization of Works or Lands of the District known as the C-17 Canal, Palm Beach County, for an existing pile-supported docking facility. The petition seeks relief from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which establishes the elevation requirement for pile-supported docking facilities within Works and Lands of the District.

A copy of the petition may be obtained from Jan Sluth at (561)682-6299 or e-mail at jsluth@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on May 8, 2002, South Florida Water Management District (District) received a petition for waiver from the Florida Department of Transportation, for utilization of Works or Lands of the District known as the C-4 Canal, Miami-Dade County, for construction of Bridge 10 (Ramp I) of the LeJeune Road/Miami Intermodal Center Interchange. The petition seeks relief from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the vertical clearance of bridge crossings within Works and Lands of the District.

A copy of the petition may be obtained from Jan Sluth at (561)682-6299 or e-mail at jsluth@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th

day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection has granted a petition for variance received from River Park Utilities Management Association, Inc. on February 7, 2002. The petition requested a variance from the operator staffing requirements under subsection 62-610.462(3), F.A.C., for periods when the facility is not discharging to the public access reuse system. On April 30, 2002, the Department granted a variance to River Park Utilities Management Association, Inc. in a final order, OGC File No.: 02-0193.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices," under the wastewater program area. For information on this final order call Lisa Wadsworth at telephone number (850)922-2029.

DEP received on March 18, 2002, a petition from Handex of Florida, Inc., (Mobil Station #02-CRC, R.A. yr. 1 2d half – yr. 3 1st half) for a waiver pursuant to subsection 376.3071(12)(k)5., F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. On May 1, 2002, the Department partially granted this petition.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection is granting a petition for variance received from Bio-Tech 2000, Inc., (OGC Case Number 02-0217) on February 12, 2002. Notice of receipt of this petition was published in the Florida Administrative Weekly and the Department's Internet, on March 15, 2002. The petition requested a variance from the zone of discharge prohibition for discharges through wells under subsection 62-522.300(3), F.A.C., of the Florida Administrative Code.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices," under program area in ground water. For information on this final order call Cathy McCarty at telephone number (850)921-9412.

DEP received on March 18, 2002, a petition from ExxonMobil (Mobil Station #02-CRC, R.A. yr. 1 1st half.), for a waiver pursuant to subsection 376.3071(12)(k)5., F.S., of certain

record keeping requirements under subsection 376.3071(12)(e), F.S. On May 1, 2002, the Department deemed the petition unnecessary.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEP received on April 26, 2002, a petition from Reynolds, Smith and Hills, Inc. (Clay County School Board Transportation Center), for a waiver pursuant to Subsection 376.3071(12)(k)5., F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. On May 6, 2002, the Department granted this petition.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEP received on March 18, 2002, a petition from Handex of Florida, Inc. (Payless #6) for a waiver pursuant to subsection 376.3071(12)(k)5., F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. On April 24, 2002, the Department partially granted this petition.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on May 13, 2002, Florida Housing Finance Corporation ("Florida Housing") received a Petition for Waiver of paragraph 67-48.004(14)(b), F.A.C., from Emerald Palms Apartments Limited Partnership (the "Petition"), seeking a variance of the Rule that provides that certain items that must be included in the Application cannot be revised, corrected or supplemented after the Application Deadline. Specifically, the petition is seeking a waiver to authorize the change of developer entity's name. A copy of the Petition can be obtained from Sheila A. Freaney, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: June 12, 2002, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Board of Directors of the **Central West Florida Preservation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 4, 2002, 8:30 a.m.

PLACE: Hyatt Hotel, Keys Room, 1000 Blvd. of the Arts, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Tampa Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605. Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold a meeting on:

DATES AND TIMES: Saturday, June 8, 2002, 1:00 p.m. – 5:00 p.m.; Sunday, June 9, 2002, 9:00 a.m. – 1:00 p.m.

PLACE: The Naples Beach Hotel & Golf Club, 851 Gulf Shore Boulevard, North, Naples, Florida, (941)261-2222, Call (850)414-3300 for instructions on participation
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF INSURANCE

The **Department of Insurance** announces a public meeting to which all persons are invited:

DATE AND TIME: June 6, 2002, 9:00 a.m.

PLACE: Room 601B, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Small Group Standard and Basic Benefit Plan Review.

A copy of the agenda may be obtained by contacting: Rich Robleto, Bureau Chief, Bureau of Life and Health Forms and Rates, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0328, (850)413-5110.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the contact person listed above.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a regular business meeting of the Florida Coordinating Council on Mosquito Control to which all persons are invited.

DATE AND TIME: July 25, 2002, 1:00 p.m. – 4:00 p.m.

PLACE: John A. Mulrennan, Sr., Public Health Entomology Research and Education Center, 4000 Frankford Avenue, Panama City, Florida 32405-1933

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Welcome and Introductions

Approval of Minutes from Previous Meeting

General Comments and Business Items, to include:

- Report from the Subcommittee on Managed Marshes
- Report on the updated Arbovirus Response Plan for Florida
- Reports on the use of lower than label rates of Dibrom for aerial adultciding
- Report on recent changes to Chapter 388, F.S. and mosquito control funding

- Report on status of fenthion registration
 - Discussion and recommendations on issues reported
- Questions and Comments may be directed to: T. Wayne Gale, Chairman, (850)922-6877 or email galet@doac.state.fl.us.

The Florida **Department of Agriculture and Consumer Services**, Bureau of Seafood and Aquaculture invite all Florida seafood producers to participate in a free educational workshop.

DATE AND TIME: Saturday, June 1, 2002, 10:00 a.m. – 12:00 Noon

PLACE: Hilton Jacksonville Riverside, 1201 Riverplace Boulevard, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to focus on a variety of topics, from exporting and value-added processing to selling to retailers and restaurants.

To reserve your space or if you need special accommodations call Cynthia Brown, (850)488-0163.

The Florida **Department of Agriculture and Consumer Services**, Bureau of Seafood and Aquaculture invite all Florida aquaculture producers to participate in a free educational workshop.

DATE AND TIME: Thursday, June 6, 2002, 1:00 p.m. – 4:00 p.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, Student Services, Room 108-110, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to provide both the small and large aquaculture producer with current marketing tools and resources to assist in counteracting the effects of product fluctuations.

To reserve your space or if you need special accommodations call Martha Jean Martin, (850)488-0163.

The Florida **Department of Agriculture and Consumer Services**, Bureau of Seafood and Aquaculture invite all Florida seafood producers to participate in a free educational workshop.

DATE AND TIME: Saturday, July 13, 2002, 1:00 p.m. – 3:30 p.m.

PLACE: Grand Key Resort, 3990 South Roosevelt Boulevard, Key West, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to focus on a variety of topics, from exporting and value-added processing to selling to retailers and restaurants.

To reserve your space or if you need special accommodations call Cynthia Brown, (850)488-0163.

The Florida **State Fair Authority** announces a meeting of the Nominating Committee.

DATE AND TIME: Thursday, June 13, 2002, 10:00 a.m.

PLACE: Florida State Fairgrounds, Administration Office, Conference Room, Tampa, Florida 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the election of officers to the Authority.

AGENDA: A copy of the agenda may be obtained by contacting: Ms. Ann Menchen, Florida State Fairgrounds, Post Office Box 11766, Tampa, Florida 33680.

If special accommodations are needed to attend this meeting because of a disability, please contact Ms. Ann Menchen, (813)621-7821, as soon as possible.

The Florida **State Fair Authority** announces a meeting of the Full Authority to which all persons are invited:

DATE AND TIME: Wednesday, June 26, 2002, 1:00 p.m.

PLACE: Florida State Fairgrounds, Bob Thomas Equestrian Center, Horse Show Pavilion, Tampa, Florida 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Reports; Old and New Business.

AGENDA: A copy of the agenda may be obtained by contacting: Ms. Ann Menchen, Florida State Fairgrounds, Post Office Box 11766, Tampa, Florida 33680.

If special accommodations are needed to attend this meeting because of a disability, please contact Ms. Ann Menchen, (813)621-7821, as soon as possible.

The Florida **State Fair Authority** announces a meeting of the Finance, Long Range Planning and Marketing Committees.

DATE AND TIME: Wednesday, June 26, 2002, 10:30 a.m.

PLACE: Florida State Fairgrounds, Bob Thomas Equestrian Center, Horse Pavilion, Tampa, Florida 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss old and new business of the Finance, Long Range Planning and Marketing Committees.

AGENDA: A copy of the agenda may be obtained by contacting: Ms. Ann Menchen, Florida State Fairgrounds, Post Office Box 11766, Tampa, Florida 33680.

If special accommodations are needed to attend this meeting because of a disability, please contact Ms. Ann Menchen, (813)621-7821, as soon as possible.

DEPARTMENT OF EDUCATION

The **State Apprenticeship Council** announces meetings of the Council Planning/Rules Committee, the Council Marketing Committee, the Council Expansion Committee, and a regular Council meeting to which all interested parties are invited.

DATES AND TIMES: June 6, 2002, 1:00 p.m., Rules/Planning Committee Meeting; 2:00 p.m., Marketing Committee Meeting; 3:00 p.m., Expansion Committee Meeting; June 7, 2002, 8:30 a.m., State Apprenticeship Advisory Council Meeting

PLACE: Radisson Riverwalk Hotel Jacksonville, 1515 Prudential Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE DISCUSSED: Issues and concerns that affect Florida's registered apprenticeship program sponsors and the apprenticeship community. Council Committees report to the full Council. The Council, which represents both employees and management, considers issues and makes recommendations to the Florida Department of Education, Division of Workforce Development, Apprenticeship Section, regarding apprenticeship matters.

Issues to be considered as agenda items must be submitted to a member of the State Apprenticeship Council or to Mr. Joseph Stephens, Administrator, Apprenticeship Section, by May 28, 2002. A list of Council members can be obtained from the Division's Apprenticeship Section. Issues and requests for information should be faxed to the Division of Workforce Development, Apprenticeship Section, (850)487-1735 or mailed to the Florida Department of Education, Division of Workforce Development, Apprenticeship Section, Room 714A, 325 W. Gaines Street, Tallahassee, Florida 32399-0400. An agenda will be available on May 30.

The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Florida Rehabilitation Council; Development of Operational Procedures

DATE AND TIME: May 21, 2002, 2:00 p.m. – 5:00 p.m.

PLACE: Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitative Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitative Council, Building A, 2002 Old Saint Augustine Road, Tallahassee, FL 32399-0696, (850)488-3431. Any interested parties that need further information may contact Yolanda Manning, Extension 128.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitative Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission or agency,

conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the Affordable Housing Study Commission to which all interested persons are invited.

DATES AND TIMES: June 12, 2002, 1:30 p.m. – 5:30 p.m.; June 13, 2002, 8:00 a.m. – 1:00 p.m. (Times are subject to change.)

PLACE: The Clarion Hotel, Airport Conference Center, 2101 Dixie Clipper Road, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is charged with developing recommendations to the Governor and Legislature to address the state's acute need for housing for very low-, low-, and moderate-income households. At this meeting the Commission will continue its discussions on the three work topics for the 2002-03 Agenda, including: Design Excellence in Affordable Housing; Funding Infrastructure to Support Affordable Housing; and A Continued Hindrance...NIMBYism (Growth Management and NIMBYism); and consider approval of the proposed recommendations to be included in its 2002 Final Report.

Any person requiring special accommodations due to disability or physical impairment should contact Melba Hawkins, (850)922-1460, at least five calendar days prior to the meeting. People who are hearing impaired should contact Ms. Hawkins using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained: Melba Hawkins, The Affordable Housing Study Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1460.

The **Department of Community Affairs, Division of Housing and Community Development** announces the following public meeting:

COMMITTEE: Hurricane Loss Mitigation Program Advisory Council

DATE AND TIME: June 19, 2002, 9:30 a.m.

PLACE: Florida Department of Community Affairs Center, Emergency Operations Center, 2575 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, Conference Call: (850)922-2903, Suncom 292-2903 or Toll Free 1(800)416-4254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Program Advisory Council meeting pursuant to Section 215.559, Florida Statutes.

For more information please contact: Keith Delhomme, Planning Manager, Division of Housing and Community Development, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)410-1562.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will be taped by the Division of Housing and Community Development.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Keith Delhomme, Department of Community Affairs, (850)410-1562, at least ten (10) days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, June 3, 2002, 1:00 p.m. – 5:00 p.m.; Tuesday, June 4, 2002, 8:30 a.m. – 5:00 p.m.

PLACE: The Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime, and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing: Government Analyst, Joyce Gainous-Harris, Florida Department of Law Enforcement, Division of Criminal Investigations and Forensic Science Services, Office of Statewide Intelligence, Post Office Box 1489, Tallahassee, Florida 32302 or by telephoning (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT – Persons needing an accommodation to participate in any proceeding should call (850)410-7900 (Voice) or (850)656-9597 (TDD), at least five working days before such proceeding.

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 19, 2002, 10:00 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal and Juvenile Justice Information Systems Council will conduct its regular meeting to discuss state and national issues in areas of criminal and juvenile justice information and information systems.

Individuals with a disability as defined by the Americans with Disabilities Act (ADA) may call Government Analyst, Christopher Ferris, (850)410-7126, about accommodations that would enable attendance.

A copy of the agenda may be obtained by writing: Government Analysts, Christopher Ferris or Janie Sanders, Florida Department of Law Enforcement Systems, Strategic Planning and Systems Integrity, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-7126, Suncom 210-7126.

The **Division of Criminal Justice Standards and Training** announces a public meeting for a Probable Cause Determination to which all persons are invited to attend.

DATE AND TIME: Tuesday, June 18, 2002, 1:00 p.m. – Open

PLACE: Florida Department of Law Enforcement, Headquarters, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine if probable cause exists to proceed with possible disciplinary action.

A copy of the Probable Cause Case agenda can be obtained by contacting: Brenda S. Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Post Office Box 1489, Tallahassee, Florida 32302-1489, (850)410-8648.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public workshop to which all interested parties are invited:

DATES AND TIME: May 30-31, 2002, 8:30 a.m. – 5:30 p.m.

PLACE: Florida Turnpike Headquarters, Turkey Lake Service Plaza, Winter Garden, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop Regarding Outdoor Advertising Signs a 67-mile stretch of Interstate 75 that runs through Marion and Sumter Counties. The Department of Transportation is responsible for the State of Florida's compliance with federal and state law relating to outdoor advertising signs.

The workshop will be attended by staff members of FHWA and FDOT, and representatives from affected local governments, the sign industry, and related parties (e.g., persons representing the interests of Scenic America, Garden Clubs, 1,000 Friends of Florida).

The objectives of the workshop are to establish:

1. A process for application for modification or relocation of a nonconforming outdoor advertising sign.
2. An expeditious process for review of the applications by local government, FDOT and FHWA.
3. Criteria for approval of such applications acceptable to local government, FHWA and FDOT, including:
 - a. Zoning and land use
 - b. Sign spacing distance
 - c. Surrender of existing permit(s)
 - d. Required vegetation plantings
 - e. Aesthetic enhancements to sign structures
 - f. Length of the pilot project, required monitoring and reporting.

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call, (850)414-4545. Special accommodations requested under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Juanice Hagan, Florida Department of Transportation, Office of Right of Way, 605 Suwannee Street, MS #22, Tallahassee, Florida 32399-0450.

Notice is hereby given that the Florida **Department of Transportation** will offer the opportunity for a public hearing.
 DATE AND TIME: June 5, 2002, 6:00 p.m. – 7:00 p.m.

PLACE: City of Oldsmar, Council Chambers, 100 State Street, West, Oldsmar, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted to obtain public input concerning the proposed roadway jurisdiction transfer and removal of the state road designation/number of SR 580A/St. Petersburg Drive from the west end of Bridge #013 (over Moccasin Branch) to SR 584/Tampa Road, from the State Highway System to the City of Oldsmar Road System. All persons wishing to be heard on this subject are hereby notified to respond in writing to the individual listed below by May 30, 2002. If an interest in this hearing is expressed, the hearing will be held.

All interested persons may provide written response: B. Beaty, Florida Department of Transportation, District Seven, Planning, 11201 N. McKinley Drive, Tampa, Florida 33612, (813)975-6283 or 1(800)226-7220, Ext. 7740.

In accordance with the Americans with Disabilities Act (ADA), persons needing special accommodation to attend the public hearing should contact the individual listed above three days in advance of the public hearing at the address above.

Second Notice – First Notice published May 17, 2002.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited:

DATES AND TIMES: June 10, 2002, 9:00 a.m.; June 11, 2002, 11:30 a.m.

PLACE: Wyndham Westshore, 4860 West Kennedy Boulevard, Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Intermodal System Steering Committee Meeting.

A copy of the agenda may accessed through the website at www11.myflorida.com/planning/sis/ or can be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, MS #28, Tallahassee, Florida 32399-0450 or by calling Renee Cross, (850)414-4816.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meetings by contacting Renee Cross, (850)414-4816.

The Florida **Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, June 13, 2002, 1:00 p.m. – 5:00 p.m.

PLACE: Rhyne Building, Room 330, 2740 Centerview Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss and prioritize the Year 2003 National Scenic Byways grant applications and recommend agency approval and submission to the National Scenic Byways Program.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven days prior to the meeting.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS #37, Tallahassee, Florida 32399-0450, (850)922-7221, e-mail: mariano.berrios@dot.state.fl.us or Fax (850)922-7217.

The Florida **High Speed Rail Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 6, 2002, 10:00 a.m. – Conclusion

PLACE: Canaveral Port Authority, Commission Room, 200 George King Boulevard, Port Canaveral, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Florida High Speed Rail Authority business.

Information may be obtained by contacting: Nazih Haddad, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4500.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the Authority at least 48 hours before the meetings by contacting Betty Sizemore, (850)414-5244.

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the Florida Hurricane Catastrophe Fund, which is administered by the **State Board of Administration**, of a meeting of the State Board of Administration to which all persons are invited.

DATE AND TIME: Wednesday June 12, 2002, 9:00 a.m. (Eastern Standard Time) – Conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide permission for the Florida Hurricane Catastrophe Fund ("Fund") to file Rule 19-8.028, F.A.C. (Reimbursement Premium Formula) for adoption. In addition, other general business of the Board may be addressed.

Anyone wishing a copy of any of the Rules or Forms should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, Post Office Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Citrus Abscission Registration Committee to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2002, 8:30 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will have its monthly meeting to discuss natural abscission compounds, economics of abscission and public relations, recommended research development plans and budget for 2002-2003, and other business that might come before the council for consideration.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2002, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will have its monthly meeting to update scorecard issues, abscission registration chemicals, harvesting labor, recommend research development plans and budget for 2002-2003, and other business that might come before the council for consideration.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 5, 2002, 9:00 a.m.

PLACE: Florida Parole Commission, Bldg. C, Third Floor, 2601 Blairstone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, Building C, 2601 Blairstone Road, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO.: 980744-WS – Investigation into ratemaking considerations of gain on sale from sale of facilities of Florida Water Services Corporation to Orange County.

DATE AND TIME: June 10, 2002, 1:30 p.m.

PLACE: The Betty Easley Conference Center, Hearing Room 152, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the

identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 11, 2002, 9:30 a.m.

PLACE: The Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy. (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting: Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: June 11, 2002, Immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: The Betty Easley Conference Center, Conference Room 140, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service by using the following numbers: 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO.: 990649A-TP – Investigation into pricing of unbundled network elements (BellSouth track).

DATE AND TIME: June 13, 2002, 9:30 a.m.

PLACE: The Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the investigation into pricing of unbundled network elements (BellSouth track).

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy, (\$1.00 per copy, Rule 25-22.002, F.A.C.) by writing: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida. The agenda and recommendation are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces four public meetings in the following docket to which all persons are invited.

DOCKET NO.: 020277-GU – Petition of the Florida Division of Chesapeake Utilities Corporation for Authority to Convert all Remaining Sales Customers to Transportation Service and to Exit the Merchant Function

DATE AND TIME: June 25, 2002, 12:00 Noon – 2:00 p.m.

PLACE: John Fuller Auditorium, City Commission Chambers, 451 3rd Street, N. W., Winter Haven, FL

DATE AND TIME: June 25, 2002, 3:00 p.m. – 5:00 p.m.

PLACE: City Council Chambers, 1300 9th Street, St. Cloud, FL

DATE AND TIME: June 26, 2002, 10:00 a.m. – 12:00 Noon

PLACE: Plant City Commission Chambers, Nettie Berry Draughton Municipal Bldg., 302 W. Reynolds Street, Plant City, FL

DATE AND TIME: June 26, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: Plantation Inn and Golf Resort, Oak Room, 9301 West Fort Island Trail, Crystal River, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meetings is to take comments and answer questions from the public on the utility's Petition.

Any person requiring some accommodation at these meetings because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting of interest. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces a two-day joint meeting of the Florida Black Business Investment Board and the Florida Black Business Support Corporation to which all interested persons are invited.

DATES AND TIMES: Wednesday, June 5, 2002, 10:00 a.m.; Thursday, June 6, 2002, 9:00 a.m.

PLACE: Doubletree Hotel Tampa Airport Westshore, 4500 W. Cypress Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To further discuss the Board's business plan to identify areas for future Board priorities, loan, audit and development

committees discussion/review/approval of related issues and approve actions taken by the Chairman and/or Executive Director under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Investment Board, 1711 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend these meeting, please notify the FBBIB Office, (850)487-4850, at least seven (7) days prior to the meetings. If you are hearing or speech impaired, please contact the Office of the Governor by using the Citizen Service Office, (850)488-4441.

The **Florida Black Business Support Corporation** announces a meeting of its Loan/Investment Committee to which all interested persons are invited.

DATE AND TIME: June 4, 2002, 9:00 a.m. – 11:00 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss/review/approve loan applications.

A copy of the agenda may be obtained by contacting: The Florida Black Business Support Corporation, 1713 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at this meeting, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBSC Office, (850)487-4850, at least seven (7) days prior to the meeting.

REGIONAL PLANNING COUNCILS

The **Tampa Bay Regional Planning Council** announces the following meeting to which all persons are invited.

MEETING: Local Emergency Planning Committee (LEPC)

DATE AND TIME: Wednesday, May 29, 2002, 10:30 a.m.

PLACE: Suite 219, 9455 Koger Blvd., St. Petersburg, FL 33702 (Please call to confirm date, time and location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Emergency Planning Committee.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, June 10, 2002, 8:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, June 10, 2002, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: Legislative Committee

DATE AND TIME: Monday, June 10, 2002, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Legislative Committee.

MEETING: Agency on Bay Management

DATE AND TIME: Thursday, June 13, 2002, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, June 24, 2002, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

PLACE: Suite 219, 9455 Koger Blvd., St. Petersburg, FL 33702 (Please call to confirm date, time and location)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **South Florida Regional Planning Council** announces a public meeting of the State Road 7/US 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, June 13, 2002, 1:00 p.m. – 4:00 p.m.

PLACE: City of Lauderdale Lakes, City Hall, 4300 Northwest 36th Street, Lauderdale Lakes, Florida 33319

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the State Road 7/ U.S. 441 Collaborative Steering Committee to continue to deliberate and explore future actions.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, Suite 140, 3440 Hollywood Boulevard, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by The State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting, will need to

ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a series of public meetings on the Strategic Regional Policy Plan to which all persons are invited.

DATES AND TIMES: Tuesday, June 4, 2002, 10:00 a.m. – 12:00 p.m.; Tuesday, June 4, 2002, 2:00 p.m. – 4:00 p.m.; Monday, June 10, 2002, 10:00 a.m. – 12:00 p.m.; Monday, June 10, 2002, 2:00 p.m. – 4:00 p.m.; Wednesday, June 12, 2002, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, Suite 140, 3440 Hollywood Blvd., Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss the update of the Strategic Regional Policy Plan.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, Suite 140, 3440 Hollywood Boulevard, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the South Florida Regional Planning Council with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a meeting of the Budget/Personnel Committee to which all persons are invited:

DATE AND TIME: June 6, 2002, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, Suite 300, 301 East Ocean Boulevard, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget/Personnel Committee will meet to discuss Council's budget for year 2002-2003 and the Executive Director's Annual Review.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, Suite 300, 301 E. Ocean Boulevard, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (561)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council**, Board Members and Staff will be taking a bus trip to the Miami area to attend the Congress For the New Urbanism 101 Session. Three pick-up points will be provided along the way.

BUS TRIP

DATE AND TIME: June 13, 2002, 6:00 a.m. – approximately 7:00 p.m.

The New Urbanism 101 Session

DATE AND TIME: June 13, 2002, 9:00 a.m. – 4:00 p.m.

PLACE: Loews Miami Beach Hotel, South Beach, 1601 Collins Avenue, Miami Beach, Florida 33139, (305)604-1601

For more information call: Treasure Coast Regional Planning Council, (772)221-4060.

REGIONAL TRANSPORTATION AUTHORITIES

The Hillsborough Area Regional Transit Authority (HART) announces the following public meetings of the Governing Board of the Authority to which all persons are invited:

PUBLIC HEARING

DATE AND TIME: June 3, 2002, 8:30 a.m.

PLACE: County Center, Planning Commission Board Room, 18th Floor, 601 E. Kennedy Boulevard, Tampa, FL

PURPOSE: Regularly Scheduled Board Meeting.

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to order
2. Approval of Minutes
3. Introductions, Recognition and Awards
4. Consumer Advisory Committee Report
5. Public Comment on Action Items
6. Consent Action Items
7. Other Action Items
8. Chairman's Report
9. Reports from HART Representatives
10. HART Committee Reports
11. Other Board Member's Report

12. Executive Director's Report
13. Employee Comment
14. General Public Comment
15. Discussion and Presentations
16. Monthly Information Reports
17. Other Information Items
18. Other Business

A copy of the detailed agenda may be obtained by contacting: Mary Staples, Administrative Assistant II, Hillsborough Area Regional Transit Authority, Suite 900, 201 E. Kennedy Boulevard, Tampa, FL 33602, (813)223-6831, Ext.2111.

Section 286.0105, Florida Statutes, states that if a person decided to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Lauren Skiver, (813)623-5835, at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority, (813)626-9158 (TTD).

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, June 6, 2002, 8:30 a.m.

PLACE: Department of Transportation, Auditorium, Burns Building, 605 Suwannee St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting, including workshop on Financial Disclosure.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday, 2822 Remington Green Circle, Suite 101, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics, (850)488-7864. If you are hearing or

speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: May 28, 2002, 6:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meetings and hearings, which may be conducted by means of or in conjunction with communications technology, to which all persons are invited:

MEETING OF GOVERNING BOARD CHAIR AND COMMITTEE CHAIRS

DATE AND TIME: Tuesday, June 11, 2002, 9:30 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE MEETING

DATE AND TIME: Tuesday, June 11, 2002, 10:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance, Facilities/Planning/Construction, Information Technology, and Personnel agenda items followed by committee recommendations to be approved by the full Governing Board.

REGULATORY COMMITTEE MEETING

DATE AND TIME: Tuesday, June 11, 2002, 10:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD/REGULATORY MEETING AND PUBLIC HEARING

DATE AND TIME: Tuesday, June 11, 2002, 1:00 p.m.

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff will recommend approval of external budget amendments.

GOVERNING BOARD MEETING AND PUBLIC HEARING

DATE AND TIME: Wednesday, June 12, 2002, 9:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff will recommend approval of external budget amendments. Discussion and consideration of District business including regulatory and non-regulatory matters.

RULE PUBLIC HEARINGS

DATE AND TIME: June 12, 2002, following the regularly scheduled Governing Board meeting which begins at 9:00 a.m.

PLACE: St. Johns River Water Management District, Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Public Hearing on Chapter 40C-4, F.A.C., and Figure 12.2.8-1 and Appendix M of the Applicant's Handbook: Management and Storage of Surface Waters, regarding District Drainage Basins for Cumulative Impacts Evaluation and Regional Watersheds for Mitigation Banking.

DATE AND TIME: June 12, 2002, following the Public Hearing on District Drainage Basins

PLACE: St. Johns River Water Management District, Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Public Hearing on Chapters 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C., and associated Applicant's Handbooks: Management and Storage of Surface Waters, Regulation of Stormwater Management Systems, and Agricultural Surface Water Management Systems, regarding phosphorus limitations for Lake Apopka.

NOTE: In the event of a declared emergency or emergency conditions due to an imminent tropical storm or hurricane, all or part of these meetings may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429.

Any item which appears on the agenda for the Governing Board, Regulatory, and/or Committee meetings may be considered on day one or day two. The order of items appearing on the agenda is subject to change during the meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing by contacting Ann Freeman, (386)329-4101. If you are hearing or speech impaired, please contact the District by calling (386)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIMES: June 25, 2002, 9:00 a.m. and may be continued until June 26, 2002, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Governing Board Room, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: The acquisition of certain lands eligible to be considered for funding from the Florida Forever Trust Fund which lands are further described as follows:

Part of the Green Swamp project comprised of two parcels referred to as SWF Parcel Nos. 10-200-1242 and 10-200-1243 consisting of approximately 2.5 acres and 1 acre, respectively. Parcel no. 1242 lies in Section 22, Township 24 South, Range 24 East and parcel no. 1243 lies in Section 25, Township 23 South, Range 24 East; both parcels are located in Lake County, Florida; and

Part of the Green Swamp project comprised of one parcel to be donated referred to as SWF Parcel No. 1244 consisting of approximately 5 acres, lying in Section 3, Township 24 South, Range 24 East, in Lake County, Florida; and

Part of the Pasco 1 project comprised of one parcel referred to as SWF Parcel No. 15-704-102 consisting of approximately 3,300 acres. The parcel is located on the south side of State Road 52, east of US Highway 41 and west of Interstate 75 in Sections 7, 8, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27, 30, 35, Township 25 South, Range 18 and 19 East in Pasco County, Florida; and

Part of the Lake Panasoffkee project comprised of one parcel referred to as SWF Parcel No. 19-528-135 consisting of approximately 6,078 acres lying in Sections 16, 19, 20, 21, 28, 29, 30, 31 and 32, Township 20 South, Range 22 East; Sections 25 and 36, Township 20 South, Range 21 East; Sections 5 and 6, Township 21 South, Range 22 East and Section 1, Township 21 South, Range 21 East. Subject property located on the west side of Interstate 75, south of County Road 470 in Sumter County, Florida; and

Part of the Lake Manatee Lower Watershed project comprised of one parcel referred to as SWF Parcel No. 21-601-109 A, B and C consisting of approximately 1,764 acres and lying in Sections 14, 15, 22, 23, 26, 27, 28 and 35, Township 34 South, Range 20 East, located east of Interstate 75, north of State Road 64 at its intersection with County Road 675 in Manatee County, Florida; and

Part of the Tampa Bay Estuarine Ecosystem project comprised of one parcel referred to as SWF Parcel No. 21-728-118 consisting of approximately 70 acres and lying in Sections 32 and 33, Township 34 South, Range 18 East located south of State Road 64 being an island in the Braden River in Manatee County, Florida; and

Part of the Tampa Bay Estuarine Ecosystem project comprised of one parcel referred to as SWF Parcel No. 21-728-119 consisting of approximately 26 acres and lying in Section 24, Township 33 South, Range 17 East located on the east side of Bishop Harbor Road, north of Frog Creek in Manatee County, Florida; and

Part of the Lake Hancock project comprised of one parcel referred to SWF Parcel No. 20-503-102 consisting of approximately 171 acres and lying in Sections 4 and 5, Township 29 South, Range 25 East located west of Thornhill Road on the east side of Lake Hancock in Polk County, Florida; and

Part of the Tampa Bay Estuarine Ecosystem project comprised of one parcel referred to as SWF Parcel No. 21-728-117 consisting of approximately 87 acres, lying in Section 2, Township 35 South, Range 16 East located on the south side of Cortez Road, east of its intersection with Sarasota Bay in Manatee County, Florida; and

Part of the Charlotte Harbor project comprised of approximately 200 acres held jointly 50/50 by both the SWFWMD and the TIITF referred to as SWF Parcel No. 20-708-128S lying in Sections 3 and 10, Township 41 South, Range 21 East, easterly of CR 771 in Charlotte County, Florida in exchange for 100% interest for SWFWMD in SWF Parcel No. 20-223-118 comprised of approximately 93 acres in Sections 16, 17 and 20, Township 39 South, Range 23 East, DeSoto County, Florida, northerly of Kings Highway within the RV Griffin Reserve project. All being in connection with a proposed Settlement Agreement, Case No. 01-1262CA between South Florida Land Holdings, LLC v. Board of Trustees of the Internal Improvement Trust Fund.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The District does not discriminate based on disability status. Anyone requiring reasonable accommodations under the ADA should call 1(800)423-1476 (Florida only), Extension 4452, Fax (352)754-6877, TTD only 1(800)231-6103.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: May 29, 2002, 10:00 a.m. – 4:00 p.m.

PLACE: Indian River Community College, Dixon-Hendry Campus, Room 111, 2229 N. W. 9th Avenue, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Project Delivery Team (PDT) of the Lake Okeechobee Watershed Project, which is included in the Comprehensive Everglades Restoration Plan, will meet to discuss the final draft of a document outlining the performance measures that will be used in the development of alternative recommendations for the four elements included in this project. A final draft inventory of existing conditions, a presentation of an approved spatial data model and a final draft document concerning the hydrological and water quality characterization of the watershed also will be discussed. The public is encouraged to attend and to provide comments at each step of this important process. This PDT meets monthly and all meetings will be advertised in this publication, in addition to announcements in local media outlets.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Persons with disabilities who need assistance may contact Paula Moree, Assistant District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

For more information contact Lewis Hornung, Project Manager, (561)682-2007 or Missie Barletto, Public Outreach, 1(800)250-4200, Ext. 3006.

The South Florida Water Management District announces a public meeting which all interested parties are invited:

DATE AND TIME: June 4, 2002, 9:00 a.m.

PLACE: Wyndham Miami Beach Resort, Valencia East and West Meeting Room, 4833 Collins Avenue, Miami Beach Florida 33140

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fiscal Year 2003 Budget of the South Florida Water Management District.

A copy of the agenda may be obtained by writing: District Clerk, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406.

Pursuant to the Persons with Disabilities Act, any person needing assistance to participate in this meeting may contact the District Clerk, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who need additional information regarding this meeting should contact Aaron Basinger, Budget Director, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6660.

The South Florida Water Management District announces a public meeting(s) to which all interested parties are invited:

DATE AND TIME: June 6, 2002, 8:30 a.m.

PLACE: Westin Inn, Conference Room Salon CD, 97000 South Overseas Highway, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting.

TENTATIVE MEETING DATES FOR JUNE

If at the June 6th meeting, the Water Resources Advisory Commission decides to hold additional meetings and/or Issue Workshops, the following dates are being scheduled and noticed. If you're planning to attend any of the followings meetings please call the staff identified in this notice to ensure that a meeting has not been cancelled:

DATES AND TIMES: Monday, June 3, 10, 17, 2002, 10:30 a.m.; Monday, June 20, 2002, 8:30 a.m.; Monday, June 24, 2002, 10:30 a.m.

PLACE: SFWMD, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

A copy of the agenda(s) may be obtained at the District Website seven (7) days prior to the meeting at <http://www.sfwmd.gov/gover/wrac/agendas.html> or by writing: South Florida Water Management District, Mail Stop 6115, Post Office Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Water Resources Advisory Commission (WRAC) meetings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Paula Moree, District Deputy Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information, please contact Julio Fanjul, (561)682-2769 or Paula Moree, (561)682-6447, Governing Board Operations Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406.

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Wednesday, June 12, 2002, 8:00 a.m. or soon after

PLACE: South Florida Water Management District, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8) (2001), to discuss litigation strategy in *Miccosukee Tribe of Indians of Florida, v. South Florida Water Management District and Sam Poole, and Friends of Everglades v. South Florida Water Management District*, United States Court of Appeals Eleventh Circuit, Case No. 00-15703.

ATTENDEES: Governing Board Members T. Williams, P. Brooks-Thomas, M. Collins, H. English, G. Fernandez, P. Gleason, N. Gutiérrez, L. Lindahl, H. Thornton; Executive Director H. Dean; District attorneys J. Fumero, S. Glazier, D. MacLaughlin and J. Nutt.

The subject matter shall be confined to the pending litigation. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of governing board members.

A copy of the agenda may be obtained: (1) District website <http://www.sfwmd.gov/agenda.html> or (2) by writing South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a private closed door attorney-client session in the event this subject matter is not reached as noticed for June 12, 2002, in the Friday, May 24, 2002, issue of the F.A.W.

DATE AND TIME: Thursday, June 13, 2002, 8:30 a.m. or soon after

PLACE: South Florida Water Management District, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8) (2001), to discuss litigation strategy in *Miccosukee Tribe of Indians of Florida, v. South Florida Water Management District and Sam Poole, and Friends of Everglades v. South Florida Water Management District*, United States Court of Appeals Eleventh Circuit, Case No. 00-15703.

ATTENDEES: Governing Board Members T. Williams, P. Brooks-Thomas, M. Collins, H. English, G. Fernandez, P. Gleason, N. Gutiérrez, L. Lindahl, H. Thornton; Executive Director H. Dean; District attorneys J. Fumero, S. Glazier, D. MacLaughlin and J. Nutt.

The subject matter shall be confined to the pending litigation. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of governing board members.

A copy of the agenda may be obtained: (1) District website <http://www.sfwmd.gov/agenda.html> or (2) by writing South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, Florida 33416-4680.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a meeting of the Finance, Auditing and Program Performance (FAPP) Committee to which all persons are invited to participate.

DATE AND TIME: Friday, June 7, 2002, 10:00 a.m. – Completion

PLACE: Conference Call: (850)921-5230 or Suncom 291-5230, Suite 1A, Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida, (850)410-5700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive an update on the rate structure methodology study, review the proposed scope of the funding formula review, receive progress reports, review legislative budget requests, approve Shirley Conroy grant recommendations and conduct other business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS #49, Tallahassee, FL 32399-0450, (850)410-5700, 1(800)983-2435, 1(800)648-6084 (TDD only).

The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Full Commission Meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 26, 2002, 1:00 p.m. – Completion

PLACE: Conference Call: (850)921-5230 or Suncom 291-5230, Suite 1A, Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida, (850)410-5700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the regular business of the Commission for the Transportation Disadvantaged.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS #49, Tallahassee, FL 32399-0450, (850)410-5700, 1(800)983-2435, 1(800)648-6084 (TDD only).

The meeting is subject to change upon chairperson's request.

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following meeting to which the public is invited.

DATE AND TIME: Wednesday, June 5, 2002, 10:00 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, Suite A, 1645 Barber Road, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CHANGE – The Agency for Health Care Administration announces a meeting of the Florida Hospital Record Report Work Group of the Comprehensive Health Information System Advisory Council to which all interested parties are invited. The notice of the meeting on June 4, 2002, 10:00 a.m., published in the May 10, 2002 edition, has been changed to the time and date listed below:

DATE AND TIME: Monday, June 10, 2002, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room C, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study available data on hospital services, medical staff, accreditation history, complaints or other data and make recommendations for publication and dissemination to consumers.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Carolyn H. Turner, Agency for Health Care Administration, Bldg. 3, Mail Stop #16, 2727 Mahan Drive, Tallahassee, FL 32308-5403.

The **Agency of Health Care Administration**, Medicaid Bureau of Research announces a Health Access Steering Committee Meeting to which all interested persons are invited.

DATE AND TIME: June 10, 2002, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, Conference Room A, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve criteria for pilot selection, the selection process and integration of eligibility determination systems, proposed implementation plan, proposed evaluation plan and design, set future schedule of meetings, and general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Mel Chang, (850)922-5530, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Mel Chang, Government Analyst II, Agency for Health Care Administration, Medicaid Bureau of Research, Suite 2340, Bldg. 3, Mail Stop 20, 2727 Mahan Drive, Tallahassee, FL 32308-5403.

DEPARTMENT OF MANAGEMENT SERVICES

The Real Choice Partnership Project of the Americans with Disabilities Act Working Group, which is administered by the **Department of Management Services** announces a meeting of the Consumer Task Force and Public Hearing to which all interested persons are invited.

MEETING

DATE AND TIME: June 10, 2002, 8:00 a.m. – 1:00 p.m.

PUBLIC HEARING

DATE AND TIME: June 10, 2002, 6:30 p.m. – 8:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To facilitate the mission of the Real Choice Partnership Grant Project.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Suite 152, 4040 Esplanade Way, Tallahassee, Florida 32399-7016, (850)922-4103 (Voice), (850)410-0684 (TTY).

Should you require accommodations or materials in alternate formats, please contact Cindy Snyder-Scott, (850)922-4103 (Voice) or (850)410-0684 (TTY).

The **Workforce Florida**, Board of Directors will hold it's quarterly meeting on:

DATE AND TIME: May 23, 2002, 10:00 a.m. – 3:30 p.m.

PLACE: Orlando at the Embassy Suites Hotel-Downtown, Orlando, FL

If you have any questions, please contact: Beth Lee, Meeting Planner, (850)921-1119.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a workshop to be conducted to discuss any registration or compliance issues related to timeshare plans pursuant to Chapter 721, Florida Statutes, and related rules. Case-specific issues pending before the Division will not be discussed.

DATE AND TIME: June 19, 2002, 1:00 p.m. – 4:00 p.m.

PLACE: Zora Neale Hurston Building, South Tower, Conference Rooms A and B, 400 W. Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshops will address filing and compliance issues raised by the public. The Division may raise procedural issues and will attempt to answer questions posed. Participants are encouraged to write, fax, call or email Dan Hogan or Laura Glenn with advance notice of any topics of interest. Topics suggested in surveys from previous workshops will be addressed; however, advance notice of topics is not required.

AGENCY CONTACT PERSONS: Laura Glenn, Chief, Bureau of Standards and Registration, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1033, (850)487-9832, Fax (850)921-5448, email laura.glenn@dbpr.state.fl.us. Dan Hogan, Investigation Supervisor, Division of Florida Land Sales, Condominiums and Mobile Homes, Suite N-509, 400 W. Robinson Street, Orlando, Florida 32801, (407)317-7226, Fax (407)317-7230, e-mail dan.hogan@dbpr.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: June 11, 2002, 10:00 a.m.

PLACE: Call: (850)488-5776, Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)488-6685, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Landscape Architecture** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: June 3, 2002, 10:00 a.m.

PLACE: Call: (850)921-5470, Suncom 291-5470

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)488-6685, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Engineers Management Corporation** announces a public telephone conference call to conduct the business of the Corporation to which all persons are invited:

DATE AND TIME: Friday, May 31, 2002, 9:00 a.m.

PLACE: Conference Call: 1(800)659-8304, Florida Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Corporation.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

The **Florida Engineers Management Corporation** announces a public telephone conference call to conduct the business of the Corporation to which all persons are invited:

DATE AND TIME: Friday, June 7, 2002, 9:00 a.m.

PLACE: Conference Call: 1(800)659-8304, Florida Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Corporation.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Clean Boating Partnership announces that the third quarterly meeting for 2002 is scheduled for:

DATES AND TIMES: Thursday, June 6, 2002, 12:00 Noon – 5:00 p.m.; Friday, June 7, 2002, 8:00 a.m. – 12:00 Noon

PLACE: AmeriSuites Hotel, Airport, 5435 Forbes Place, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review, discuss and develop policy and implementation strategy recommendations to the Florida Department of Environmental Protection for the Clean Marina Program.

A copy of the agenda may be obtained by contacting: Jan R. De Laney, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, M.S. #665, Tallahassee, Florida 32399-3000, (850)488-5757, Extension 178.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the Division of Law Enforcement within the link or button titled “Official Notices”.

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, June 12, 2002, 6:00 p.m.

PLACE: Guana Tolomata Matanzas National Estuarine Research Reserve, 9741 Ocean Shore Blvd., Town of Marineland, St. Augustine, Florida 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomata Matanzas National Estuarine Research Reserve (GTMNERR) meets regularly on the second Wednesday of the third month of each quarter. The MAG is composed of ten citizens appointed by the three state legislators with overlapping jurisdictions within the reserve boundaries, ten representatives of the local, state and federal government entities with authority and responsibility in the reserve, and one member of the Friends of Guana River State Park (FroG), a private non-profit Citizen Support Organization. The government entities are the National Park Service; the Florida Park Service; the Florida Fish and Wildlife Conservation Commission; the St. Johns River Water Management District; the Florida Inland Navigation District; the Flagler County Board of County Commissioners; the St. Johns County Board of County Commissioners; the St. Augustine Port, Waterway and Beach Authority; the City of St. Augustine; and the Town of Marineland. The MAG provides advisory input to the Office of Coastal and Aquatic Managed Areas for the management of the GTMNERR.

The meeting agenda will include MAG member reports, and progress reports on a variety of GTMNERR activities including the planned construction of an environmental education center at the Guana River State Park.

A copy of the agenda may be obtained by contacting: Mr. Kenneth Berk, GTMNERR, Town of Marineland, 9741 Ocean Shore Blvd., St. Augustine, Florida 32080, (904)461-4054.

If an accommodation is needed for a disability in order to participate in this activity, please notify Linda Harvey, (850)488-0450, 1(800)955-8771 (TDD), at least seven days prior to the event.

The **Department of Environmental Protection** announces a meeting of the Florida Greenways and Trails Council's Recreational Trails Program Advisory Committee to be held via conference call on:

DATE AND TIME: June 10, 2002, 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and approve the 2002 RTP Priority List.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button entitled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed telephone conference call meeting, to which all persons are invited to attend.

DATE AND TIME: Tuesday, June 4, 2002, 12:30 p.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, FL, Tallahassee at Meet Me Number (850)921-5320

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases that were previously heard by the panel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Chiropractic Medicine, (850)245-4444, Ext. 3617, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: May 31, 2002, 9:00 a.m.

PLACE: Call: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Medicine** hereby gives notice that a public workshop for the purposes of a rule development on Rule 64B8-30.012, F.A.C.

The rule development workshop is scheduled as follows:

DATE AND TIME: June 8, 2002, last item of business on the Board's agenda

PLACE: Hyatt Regency, 2 Tampa City Center, Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Rule Development Workshop.

The notice of the Proposed Rule Development was published in the Florida Administrative Weekly, Vol. 28, No. 17, dated April 26, 2002, pages 1867 and 1868.

The person to be contacted regarding the rule development workshop: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

Legislative Committee

DATE AND TIME: Wednesday, June 12, 2002, 4:00 p.m.

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Certified Nursing Assistant Issues.

The **Department of Health, Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATE AND TIME: June 12, 2002, 8:30 a.m. or soon thereafter

PLACE: Telephone Conference Meet Me Call: (850)488-5778 or Suncom 278-5778

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the Board Office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Podiatric Medicine**, Probable Cause Panel will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, June 6, 2002, 7:00 p.m.

PLACE: Crowne Plaza, 950 N. W. LeJeune Road, Miami, Florida, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Podiatric Medicine, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Board of Podiatric Medicine, Executive Director, 4052 Bald Cypress Way, BIN #C02, Tallahassee, FL 32399-3252.

The **Board of Podiatric Medicine** will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Friday, June 7, 2002, 9:00 a.m.

PLACE: Crowne Plaza, 950 N. W. LeJeune Road, Miami, Florida, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Podiatric Medicine, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Board of Podiatric Medicine, Executive Director, 4052 Bald Cypress Way, BIN #C02, Tallahassee, FL 32399-3252.

The **Department of Health, Board of Psychology** announces a orientation to which all persons are invited.

DATE AND TIME: June 6, 2002, 1:00 p.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board Member Orientation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Psychology** announces a meeting to which all persons are invited.

DATES AND TIME: June 7-8, 2002, 8:00 a.m. or soon thereafter

PLACE: The Embassy Suites, 555 North Westshore Blvd., Tampa, FL 33609 and by Telephone Conference Call: (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by contacting the Board Office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services, Mental Health Program Office** announces a public meeting to which all persons are invited:

DATE AND TIME: May 29, 2002, 9:00 a.m. – 10:30 a.m.

PLACE: Department of Children and Family Services, Room 335, Benton Bldg., 337 North 4th Street, Ft. Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the designation or re-designation of Savannas Psychiatric Hospital as a (public or private) Baker Act receiving facility.

Persons with disabilities requiring accommodations in order to participate in this event should contact the following person by telephone or in writing (your name, address and telephone number) by close of business (5:00 p.m.) no later than five working days prior to the meeting.

For further information contact: Carol Eldeen-Todesco, (772)595-1348.

The **Behavioral Health Services Integration Workgroup** announces a meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 5, 2002, 10:00 a.m. – 3:00 p.m.

PLACE: Department of Children and Family Services, Meeting Room A, Building 6, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact: Sandra Charles prior to the meeting at the de la Parte Institute, University of South Florida, 13301

Bruce B. Downs Boulevard, Tampa, FL 33612-3807, (813)974-2751 or call via the Florida Relay Service, (813)974-4522 (TDD).

A copy of the agenda may be obtained by calling (813)974-2751.

FLORIDA HOUSING FINANCE CORPORATION

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Bristol Bay Apartments, a 300-unit multifamily residential rental development to be located at 1241 South 50th Street, Tampa, Hillsborough County, Florida 33619. The prospective owner of the proposed development is Bristol Bay Associates, Ltd., c/o Cornerstone Group Development LLC, 2121 Ponce de Leon Boulevard, Penthouse II, Coral Gables, Florida 33134, or such successor in interest in which Cornerstone Group Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$16,300,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired,

please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Eagle Pointe Apartments, a 192-unit multifamily residential rental development to be located in the Northeast quadrant of Northwest 21st Avenue and West Atlantic Boulevard, Pompano Beach, Broward County, Florida 33069. The prospective owner of the proposed development is Eagle Pointe Associates, Ltd., c/o Cornerstone Group Development LLC, 2121 Ponce de Leon Boulevard, Penthouse II, Coral Gables, Florida 33134, or such successor in interest in which Cornerstone Group Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$12,490,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, June 11, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Grande Court Apartments, a 126-unit multifamily residential rental development to be located on Greenwood Avenue, .1 mile west of Sumter Boulevard, North Port, Sarasota County, Florida 34287. The prospective owner of the proposed development is Grande Court North Port Associates, Ltd., c/o Courtelis Development Company, 701 Brickell Avenue, Suite 1400, Miami, Florida 33131, or such successor in interest in which Courtelis Development Company, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$6,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hawk's Landing, a 334-unit multifamily residential rental development to be located at the Southeast corner of South West 272nd Street and South West 137th Avenue, Miami, Miami-Dade County, Florida 33032. The prospective owner of the proposed development is Hawk's Landing Associates, Ltd., c/o Cornerstone Group Development LLC, 2121 Ponce de Leon Boulevard, Penthouse II, Coral Gables, Florida 33134, or such successor in interest in which Cornerstone Group Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$17,030,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed

to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hibiscus Pointe Apartments, a 212-unit multifamily residential rental development to be located at 1274 North West 79th Street, Miami, Miami-Dade County, Florida 33147. The prospective owner of the proposed development is Hibiscus Pointe Associates, Ltd., c/o Cornerstone Group Development LLC, 2121 Ponce de Leon Boulevard, Penthouse II, Coral Gables, Florida 33134, or such successor in interest in which Cornerstone Group Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$8,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Kimbers Cove Apartments, a 288-unit multifamily residential rental development to be located at the northeast corner of 103rd Street and Monroe Smith Road, Jacksonville, Duval County, Florida 32210. The prospective owner of the proposed development is Brisben Kimbers Cove Limited Partnership, c/o Brisben Advisors, Inc., 7800 East Kemper Road, Cincinnati, Ohio 45249, or such successor in interest in which

Brisben Advisors, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$16,435,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Marbella Apartments, a 194-unit multifamily residential rental development to be located at 730 North East 90th Street, Miami, Miami-Dade County, Florida 33138. The prospective owner of the proposed development is Marbella Associates, Ltd., c/o Cornerstone Group Development LLC, 2121 Ponce

de Leon Boulevard, Penthouse II, Coral Gables, Florida 33134, or such successor in interest in which Cornerstone Group Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$7,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Meadow Pointe Apartments, a 236-unit multifamily residential rental development to be located at Barnes Boulevard and Three Meadows Drive, Rockledge, Brevard County, Florida

32955. The prospective owner of the proposed development is Brisben Florida II Limited Partnership, c/o Brisben Advisors, Inc., 7800 East Kemper Road, Cincinnati, Ohio 45249, or such successor in interest in which Brisben Advisors, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$3,190,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Portofino Apartments, a 270-unit multifamily residential rental development to be located at 2829 10th Avenue, North, Palm Springs, Palm Beach County, Florida 33461. The prospective owner of the proposed development is Portofino Associates, Ltd., c/o Cornerstone Group Development LLC, 2121 Ponce de Leon Boulevard, Penthouse II, Coral Gables, Florida 33134, or such successor in interest in which Cornerstone Group Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$19,570,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)
PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the

acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Renaissance Apartments, a 344-unit multifamily residential rental development to be located in the Southeast quadrant of Cumberland Road and Military Trail, West Palm Beach, Palm Beach County, Florida 33409. The prospective owner of the proposed development is Bear Lakes Acquisition, Ltd., c/o Cornerstone Group Development LLC, 2121 Ponce de Leon Boulevard, Penthouse II, Coral Gables, Florida 33134, or such successor in interest in which Cornerstone Group Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$22,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: Monday, June 10, 2002, 11:00 a.m. (EST)
PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Tierra Bay Apartments, a 272-unit multifamily residential rental development to be located at Manatee Road, 1.5 miles south of US 41 and Collier Boulevard, Unincorporated Collier City, Collier County, Florida 34113. The prospective owner of the proposed development is Brisben Tierra Bay Limited Partnership, c/o Brisben Advisors, Inc., 7800 East Kemper Road, Cincinnati, Ohio 45249, or such successor in interest in which Brisben Advisors, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$20,980,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: Tuesday, June 11, 2002, 11:00 a.m. (EST)
PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Bimini Bay Apartments, a 301-unit multifamily residential rental development to be located on Riverwalk Park Boulevard at the intersection of Riverwalk Park Boulevard and College Parkway, Ft. Myers, Lee County, Florida 33919. The prospective owner of the proposed development is Bimini Bay of Lee Co., Ltd., c/o Davis Heritage, Ltd., 20725 S. W. 46th Avenue, Newberry, Florida 32669, or such successor in interest in which Davis Heritage, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$18,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: Tuesday, June 11, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Barclay Forge Apartments, a 273-unit multifamily residential rental development to be located on Barclay Avenue at the intersection of Barclay Avenue and County Road 572, Spring Hill, Hernando County, Florida 34609. The prospective owner of the proposed development is Barclay Forge of Hernando Co., Ltd., c/o Davis Heritage, Ltd., 20725 S. W. 46th Avenue, Newberry, Florida 32669, or such successor in interest in which Davis Heritage, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$15,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Chasey Lane Apartments, a 320-unit multifamily residential rental development to be located south of CR54E, between Massey Road and Fairlawns, Zephyrhills, Pasco County, Florida 33541. The prospective owner of the proposed development is Chasey Lane Housing Partners, Ltd., c/o ELCO Housing Partners LLC, 1006 Beckstrom Drive, Oviedo, Florida 32756, or such successor in interest in which ELCO Housing Partners, LLC., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$14,750,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Collins Cove Senior Apartments, a 160-unit multifamily residential rental development to be located on the north side of Collins Road, Jacksonville, Duval County, Florida 32244. The prospective owner of the proposed development is Collins Cove Housing Partners, Ltd., c/o ELCO Housing Partners LLC, 1006 Beckstrom Drive, Oviedo, Florida 32756, or such successor in interest in which ELCO Housing Partners, LLC., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$6,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Huntington Oaks Apartments, a 277-unit multifamily residential rental development to be located on Gornto Lake Road at the intersection of Gornto Lake Road and Bloomingdale Avenue, Brandon, Hillsborough County, Florida 33511. The prospective owner of the proposed development is Huntington Oaks of Hillsborough Co., Ltd., c/o Davis Heritage, Ltd., 20725 SW 46th Avenue, Newberry, Florida 32669, or such successor in interest in which Davis Heritage, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$16,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Legacy Lakes Apartments, a 217-unit multifamily residential rental development to be located on Southeast Central Parkway, at the intersection of Southeast Central Parkway and South Kanner Highway, Stuart, Martin County, Florida 34994. The prospective owner of the proposed development is Legacy Lakes of Stuart Ltd., c/o Davis Heritage, Ltd., 20725 S. W. 46th Avenue, Newberry, Florida 32669, or such successor in interest in which Davis Heritage, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$14,450,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Stratford Mill Apartments, a 241-unit multifamily residential rental development to be located Outlet Center Drive at the intersection of Outlet Center Drive and Inman Road, St. Augustine, St. Johns County, Florida 32095. The prospective owner of the proposed development is Stratford Mill of St. Johns Co., Ltd., c/o Davis Heritage, Ltd., 20725 S. W. 46th Avenue, Newberry, Florida 32669, or such successor in interest in which Davis Heritage, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$16,300,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed

to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Sumerset Apartments, a 148-unit multifamily residential rental development to be located at 1051 Lee Road, Orlando, Orange County, Florida 32810. The prospective owner of the proposed development is Sumerset Apartments LLC, c/o Richelson Enterprises LLC, 4 New King Street, White Plains, New York 10604, or such successor in interest in which Richelson Enterprises LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$4,600,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by

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The Village at Colonial Park, a 242-unit multifamily residential rental development to be located on the north side of the Winkler Road Extension between Schoolhouse Road Extension West, Ft. Myers, Lee County, Florida. The prospective owner of the proposed development is Finlay Interests 45 Ltd., c/o Finlay Development LLC, 4300 Marsh Landing Boulevard, Suite 101, Jacksonville Beach, Florida 32250, or such successor in interest in which Finlay Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$12,430,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Whispering Oaks Apartments, a 120-unit multifamily residential rental development to be located on South Water Street, Starke, Bradford County, Florida 32091. The prospective owner of the proposed development is Whispering Oaks Housing Partners, Ltd., c/o ELCO Housing Partners LLC, 1006 Beckstrom Drive, Oviedo, Florida 32756, or such successor in interest in which ELCO Housing Partners, LLC.,

or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$4,560,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Addison Place Apartments, a 160-unit multifamily residential rental development to be located on Antioch Road, Crestview, Okaloosa County, Florida 32536. The prospective owner of the proposed development is Addison Place, LLC, c/o Nantahala

Housing LLC, 1931 Buckfield Drive, Tallahassee, Florida 32317, or such successor in interest in which Nantahala Housing LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$9,100,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Andrews Place, a 200-unit multifamily residential rental development to be located on Frankford Avenue, Panama City, Bay County, Florida 32405. The prospective owner of the proposed development is Andrews Place, LLC, c/o Nantahala Housing LLC, 1931 Buckfield Drive, Tallahassee, Florida 32317, or such successor in interest in which Nantahala Housing LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$9,850,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the

acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Avalon Reserve, a 300-unit multifamily residential rental development to be located on the west side of Avalon Parkway, 3500 feet south of SR 50, Orlando, Orange County, Florida 32828. The prospective owner of the proposed development is Avalon Reserve Ltd., c/o LCA Development II, Inc., 800 North Highland, Suite 200, Orlando, Florida 32803, or such successor in interest in which LCA Development II, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$15,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Gardens at Rose Harbor, a 160-unit multifamily residential rental development to be located on Sheldon Road at Westwind Drive, Tampa, Hillsborough County, Florida 33625. The prospective owner of the proposed development is Rose Harbor Limited Partnership, c/o The Gatehouse Group, Inc., 120 Forbes Boulevard, Mansfield, Massachusetts 02048, or such successor in interest in which The Gatehouse Group, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$5,740,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Garfield Place Apartments, a 228-unit multifamily residential rental development to be located at 450 East Euclid Avenue, Deland, Volusia County, Florida 32720. The prospective owner of the proposed development is Garfield Place Apartments, Ltd., c/o P.A.C. Land Development Corporation, 730 Bonnie Brae Street, Winter Park, Florida 32789, or such successor in interest in which P.A.C. Land Development Corporation, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$10,180,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pinnacle Pointe Apartments, a 268-unit multifamily residential rental development to be located on the southwest corner of the intersection of Landstar Boulevard and Central Florida Greenway Service Road, Orlando, Orange County, Florida 32824. The prospective owner of the proposed development is Pinnacle Pointe, Ltd., c/o Pinnacle Housing Group LLC, 9400 South Dadeland Boulevard, Suite 100, Miami, Florida 33156, or such successor in interest in which Pinnacle Housing Group LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$15,815,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pinnacle Run Apartments, a 200-unit multifamily residential rental development to be located northeast of Collier Boulevard, north of the intersection of Vanderbilt Beach Road Extension, Naples, Collier County, Florida 34119. The prospective owner of the proposed development is Pinnacle Run, Ltd., c/o Pinnacle Housing Group LLC, 9400 South Dadeland Boulevard, Suite 100, Miami, Florida 33156, or such successor in interest in which Pinnacle Housing Group LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$14,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Prairie Trace Apartments, a 184-unit multifamily residential rental development to be located on the northeast corner of Lake Washington Road and Stewart Road, Melbourne, Brevard County, Florida 32935. The prospective owner of the proposed development is Prairie Trace Ltd., c/o Pinnacle Housing Group LLC, 9400 South Dadeland Boulevard, Suite 100, Miami, Florida 33156, or such successor in interest in which Pinnacle Housing Group LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$9,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Providence Reserve, a 240-unit multifamily residential rental development to be located on Providence Road and Providence Reserve Drive, Lakeland, Polk County, Florida 33805. The prospective owner of the proposed development is Providence Reserve II, Ltd., c/o LCA Development II, Inc., 800 North Highland, Suite 200, Orlando, Florida 32803, or such successor in interest in which LCA Development II, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$10,300,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Wednesday, June 12, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Village at Cortez, a 384-unit multifamily residential rental development to be located approximately 1200 feet south of Cortez Road west of 51st Street West, Bradenton, Manatee County, Florida 34210. The prospective owner of the proposed development is Cortez Village, Ltd., c/o Landmark Development Corporation, 1130 Washington Avenue, 4th Floor, Miami Beach, Florida 33139, or such successor in interest in which Landmark Development Corporation, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$21,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by

5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Cove at St. Andrews, a 184-unit multifamily residential rental development to be located south of St. James Drive, Southwest of the intersection of St. James Boulevard and St. James Drive, Port St. Lucie, St. Lucie County, Florida 34983. The prospective owner of the proposed development is The Cove at St. Andrews Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$8,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Heather Glenn Apartments, a 168-unit multifamily residential rental development to be located at Martin Luther Kind Jr. Boulevard and Lovejoy Road, Ft. Walton Beach, Okaloosa County, Florida 32548. The prospective owner of the proposed development is Florida Heather Glenn Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a

managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$7,560,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hunter's Run Apartments Phase II, a 192-unit multifamily residential rental development to be located on the West side of Henderson Road, South of the intersection of Gunn Highway (S.R. 587) and Henderson Road, Tampa, Hillsborough County, Florida 33625. The prospective owner of the proposed

development is Hunters Run Partners II, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$9,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Magnolia Pointe Apartments, a 150-unit multifamily residential rental development to be located at Greenacres Road and Martin Luther King Jr. Boulevard, Ft. Walton Beach, Okaloosa County, Florida 32549. The prospective owner of the proposed development is FWB Magnolia Pointe, Ltd., c/o Regency Development Associates, Inc. and CHP Housing Development LLC, 110 Bry Lynn Drive, West Melbourne, Florida 32904, or such successor in interest in which Regency Development Associates, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$7,350,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Morse Landing Apartments, a 234-unit multifamily residential rental development to be located at the northeast corner of Morse Avenue and Interstate 295, Jacksonville, Duval County, Florida 32244. The prospective owner of the proposed development is Morse Landing, Ltd., c/o Regency Development Associates, Inc. and CHP Housing Development LLC, 110 Bry Lynn Drive, West Melbourne, Florida 32904, or such successor in interest in which Regency Development Associates, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$14,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

NorthBridge at Millenia, a 400-unit multifamily residential rental development to be located on the East side of Millenia Boulevard, just Southeast of the intersection of Rude Baugh Road and Millenia Boulevard, Orlando, Orange County, Florida 32809. The prospective owner of the proposed development is NorthBridge at Millenia Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$32,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Sawgrass Pines Apartments, a 140-unit multifamily residential rental development to be located at Immokalee Road and Interstate 75, Naples, Collier County, Florida 34109. The prospective owner of the proposed development is Sawgrass Pines, LLC, c/o The Richman Group of Florida, Inc., 319 Clematis Street, Suite 901, West Palm Beach, Florida 33401, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$3,688,519.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Spring Haven Apartments, a 176-unit multifamily residential rental development to be located at Mariner Boulevard and Palmgren Lane, Spring Hill, Hernando County, Florida 34608. The prospective owner of the proposed development is SHA Associates, Ltd., c/o The Richman Group of Florida, Inc., 319 Clematis Street, Suite 901, West Palm Beach, Florida 33401, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$6,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Stone Harbor Apartments, a 160-unit multifamily residential rental development to be located on the East side of Alf Coleman Road, Northeast of the intersection of Hutchinson Boulevard and Alf Coleman Road, Panama City Beach, Bay County, Florida 32407. The prospective owner of the proposed development is Pier Park Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$6,720,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Stony Pointe Apartments, a 192-unit multifamily residential rental development to be located at 1405 Southwood Plantation Road, Tallahassee, Leon County, Florida 32311. The prospective owner of the proposed development is Stony Pointe Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$8,640,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Victoria Sound Apartments, a 336-unit multifamily residential rental development to be located on the Northwest corner of the intersection of A.D. Mims Road and Clarke Road Extension, Ocoee, Orange County, Florida 32818. The prospective owner of the proposed development is Victoria Sound Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$16,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Thursday, June 13, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Wekiva Park Apartments, a 288-unit multifamily residential rental development to be located on the East side of Rock Springs Road, North East of the intersection of Welch Road and Rock Springs Road, Apopka, Orange County, Florida 32712. The prospective owner of the proposed development is Wekiva Park Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$14,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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DATE AND TIME: Friday, June 14, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Calee Crossing Apartments, a 216-unit multifamily residential rental development to be located on Mayport Road (State Road 101) approximately 1/5 mile north of America's Cup Drive and Quad Court intersection, Jacksonville, Duval County, Florida 32233. The prospective owner of the proposed development is Vestcor Fund X, Ltd., c/o Vestcor Development Corporation, Inc., 3020 Hartley Road, Suite 300, Jacksonville, Florida 32257, or such successor in interest in which Vestcor Development Corporation, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$9,850,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by

5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Cane Island Apartments, a 279-unit multifamily residential rental development to be located on Scott Boulevard and Polynesian Isle Intersection, Kissimmee, Osceola County, Florida 34746. The prospective owner of the proposed development is Vestcor Fund XXVI, Ltd., c/o Vestcor Development Corporation, Inc., 3020 Hartley Road, Suite 300, Jacksonville, Florida 32257, or such successor in interest in which Vestcor Development Corporation, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$12,150,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Charleston Cay Apartments, a 224-unit multifamily residential rental development to be located east of State Road 951 approximately 1400 feet south of US 41, Naples, Collier County, Florida 34114. The prospective owner of the proposed development is Charleston Cay, Ltd., c/o Wendover Florida, Inc., 615 Crescent Executive Court, Suite 120, Lake Mary, Florida 32746, or such successor in interest in which Wendover

Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$14,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, June 14, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Madison Cay Apartments, a 168-unit multifamily residential rental development to be located on the east side of State Road 107, Fernandina Beach, Nassau County, Florida 32034. The prospective owner of the proposed development is Madison Cay, Ltd., c/o Wendover Florida, Inc., 615 Crescent Executive

Court, Suite 120, Lake Mary, Florida 32746, or such successor in interest in which Wendover Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$8,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, June 14, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Thomas Chase Apartments, a 268-unit multifamily residential rental development to be located on Sunbeam Road and Old Kings Road at Hood Road, Jacksonville, Duval County,

Florida 32257. The prospective owner of the proposed development is Vestcor Fund XIX, Ltd., c/o Vestcor Development Corporation, Inc., 3020 Hartley Road, Suite 300, Jacksonville, Florida 32257, or such successor in interest in which Vestcor Development Corporation, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$12,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, June 14, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Wellesly Apartments, a 312-unit multifamily residential rental development to be located on Good Homes Road, Orlando, Orange County, Florida 32818. The prospective owner of the proposed development is TWC Twenty-Two, Ltd., c/o TWC Twenty-Two Development, Inc., 655 North Franklin Street, Suite 2200, Tampa, Florida 33602, or such successor in interest in which TWC Twenty-Two Development Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$16,840,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, June 14, 2002, 11:00 a.m. (EST)

PLACE: The Offices of Florida Housing Finance Corporation, Suite 5000, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the

acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Wexford Apartments, a 324-unit multifamily residential rental development to be located on Hillsborough Avenue and Lenox Drive, Tampa, Hillsborough County, Florida 33610. The prospective owner of the proposed development is TWC Sixty-Seven, Ltd., c/o TWC Sixty-Seven Development, Inc., 655 North Franklin Street, Suite 2200, Tampa, Florida 33602, or such successor in interest in which TWC Twenty-Two Development Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$16,855,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Friday, June 7, 2002, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

CITY OF ORLANDO

The **City of Orlando** announces an opportunity for a public hearing.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that interested persons may request a public hearing regarding the roadway route numbering of SR 424/Edgewater Drive in Orlando, Florida. On February 13, 2002, the City of Orlando accepted jurisdictional responsibility from the Florida Department of Transportation for Edgewater Drive from Par Street to Princeton Street. The City of Orlando

proposes to remove the State route number 424 designation and refer to the roadway segment as Edgewater Drive within the limits as described.

Persons interested in requesting a public hearing regarding the removal of the SR 424 route number should submit a request in writing: Mr. Jim Kimbler, AICP, Project Manager, City of Orlando Transportation Planning Bureau, 400 S. Orange Avenue, P. O. Box 4990, Florida 32802-4990, within 21 days of the publication of this notice.

ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a Board Telecom on:

DATE AND TIME: Monday, June 17, 2002, 2:00 p.m.

PLACE: The Able Trust Office, 106 E. College Avenue, Suite 820, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include approval of recommended grants to assist citizens with disabilities in achieving employment.

For more information, special accommodations or alternative format request, please call The Able Trust, (850)224-4493 or 1(888)838-2253.

NATIONAL COUNCIL ON COMPENSATION INSURANCE

The **Florida Workers Compensation Appeals Board** announces a meeting to which all persons are invited.

DATE AND TIME: June 26, 2002, 9:00 a.m. – 4:00 p.m.

PLACE: Renaissance Orlando Hotel, Airport, 5445 Forbes Place, Orlando, Florida 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide a mechanism by which aggrieved parties may obtain a review of the application of the rules of the workers compensation system to their individual workers compensation policies.

Contact: Michelle Baker, National Council on Compensation Insurance, Inc., 901 Peninsula Corporate Circle, Boca Raton, Florida 33487, (561)893-3195.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN THAT the Florida Public Service Commission has received a Petition for Declaratory Statement from Florida Power & Light Company (FPL). FPL requests a declaratory statement that FPL may pay a Qualified Facility (QF), for purchase of renewable energy, an amount representing FPL's full avoided cost plus a premium borne by

customers voluntarily participating in FPL's Green Energy Project. This program would charge to participating customers higher rates designed to recover costs incurred by FPL for renewable energy in excess of FPL's avoided cost as well as program costs. DOCKET NO. 020397-EQ.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection hereby gives notice that it has issued a Final Order in the Second Petition for Declaratory Statement filed by Jacqueline M. Lane. The final order dated April 29, 2002, denied the second request for declaratory statement, because declaratory statement proceedings are not properly filed on issues simultaneously litigated in judicial or other administrative proceedings.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

A copy of the Petition and the Final Order may be obtained by writing: Department of Environmental Protection, Office of General Counsel, MS #35, 3900 Commonwealth Boulevard, Florida 32399-3000, Attn: Chip Collette.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Nursing has received a Petition for Declaratory Statement with regard to Section 464.003(3)(a)2., Florida Statutes, which was filed May 6, 2002, by Roger Evans, RN MPH. Petitioner requests a declaratory statement from the Board in regard to Section 464.003(2)2., Florida Statutes and the administration of medication. This matter will be addressed at the Practice Committee meeting during the regularly scheduled board meeting on June 12, 2002, 6:00 p.m. or shortly thereafter, at the Sheraton Suites Cypress Creek, 555 N.W. 62nd Street, Ft. Lauderdale, Florida 33309, (954)772-5400.

A copy of the Petition for Declaratory Statement may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

REQUESTING BIDS
 FOR FURNISHING INSTRUCTIONAL MATERIALS TO
 THE STATE OF FLORIDA

Sealed bids, addressed to the Florida Department of Education and marked "Sealed Bid," will be received in the offices of the Commissioner of Education no later than 5:00 p.m. (EDT), June 3, 2002.

Bids shall include proposals for furnishing instructional materials effective April 1, 2003, for a period six years in the areas of Agribusiness and Natural Resources, Grades 6-12, Integrated Sciences, Grades 9-12, Literature, Grades 6-12, Music, Grades K-12, and Safety and Driver Education, Grades 9-12. A detailed list of the selection criteria may be obtained from the Instructional Materials Office, Room 532, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400 or by accessing the Department of Education website at <http://www.firn.edu/doe/instmat>. The bid shall state the lowest wholesale price at which the materials will be furnished, f.o.b. to the Florida depository of the bidder.

Official minimum standards and specifications for paper, printing, binding, binderboard and cover fabric have been adopted by the Department of Education and are available for inspection in Room 532, Turlington Building.

Each bidder shall furnish specimen copies of all materials submitted at a time designated by the Department of Education, which specimen copies shall be identical with the copies approved and accepted by the state instructional materials committee and copies furnished to district superintendents as provided in Section 233.18, Florida Statutes.

Contracts must be executed and required bonds submitted within 30 calendar days after receipt of the contract.

The Department of Education reserves the right to reject any or all bids.

Florida Department of Education
 Charlie Crist
 Commissioner of Education

INVITATION TO BID

The Florida State University FO&M Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
 FO&M Maintenance, Purchasing
 114F Mendenhall, Building A
 Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number

Purchasing Agent: B. J. Lewis, FO&M
 Mandatory Pre Proposal: June 12, 2002, 9:00 a.m.
 Location: 116 Mendenhall, Bldg. A

Public Bid Proposal Opening: June 26, 2002, 2:30 p.m.
 FSU-FO&M Maintenance
 116 Mendenhall Hall
 Building A
 Tallahassee, FL 32306-4150
 FO&M Maintenance
 Purchasing

Bid Documents: Florida State University and Central Utilities Plant Request for Proposal, water treatment chemicals, equipment and services. Successful vendor shall furnish all chemicals, training, testing, feed equipment, testing equipment and consulting services.

Invitation To Bid (ITB)

For General or Electrical Contractor

(For Exclusive Competition By Qualified Minority Business Enterprises (MBEs) Only)

Sealed bids will be received by Duval County Public Schools, Division of Facilities Services, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in Room 513D.

BIDS ARE DUE ON OR BEFORE: June 25, 2002

AND WILL BE ACCEPTED UNTIL 2:00 P.M.

DCPS PROJECT NO. M-88830 – Low Voltage Improvements at schools 10, 12, 79, 203, 216, 241 and 250.

SCOPE OF WORK: Various electrical system improvements at multiple schools. The electrical system improvements include intercom installation, security system installation and installation of additional lights and outlets. Estimated construction cost \$483,070.00.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on June 14, 2002, 10:00 a.m., Room 513D, Duval County Schools Board, 1701 Prudential Drive, Jacksonville, Florida 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained at the office of:

Haddad Engineering
 2955 Hartley Road, Suite 205
 Jacksonville, Florida 32257

DCSB Point of Contact: Bill Molloy, (904)390-2279

The Bid Award Recommendation will be posted on the First Floor, Bulletin Board, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

**NOTICE OF CORRECTION
REVISED PREBID AND BID DUE DATES**

Invitation To Bid (ITB)

For a General Contractor

DCSB PROJECT TITLE: Additions to Alfred I. duPont Middle School No. 66

DCSB PROJECT NO. C-90140

This project will provide new construction for ten (10) classrooms. The estimated construction cost of this project is \$1,800,000.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on May 28, 2002 (instead of May 8, 2002), 10:30 a.m., 2710 duPont Avenue, Jacksonville, Florida 32217. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

BIDS ARE DUE ON OR BEFORE JUNE 18, 2002

(Instead of May 28, 2002)

AND WILL BE ACCEPTED UNTIL 2:00 P.M.

DCSB Point of Contact: Tony Gimenez, (904)390-2279

**NOTICE OF CORRECTION
MANDATORY PRE-BID CONFERENCE DATE**

Invitation To Bid (ITB)

For a Site Work Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities Services, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207, until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in Room 513D, on the 5th Floor of the School Board Building.

BIDS ARE DUE ON OR BEFORE

JUNE 11, 2002

AND WILL BE ACCEPTED UNTIL 2:00 P.M.

OFFICIAL PROJECT TITLE: Resurface Driveway and New Parking Lot At Pine Estates Elementary School No. 250

DCPS PROJECT NO. M-88680

SCOPE OF WORK: Expansion of the parking in the bus loop by 20 spaces, estimated construction cost is \$56,750.00.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on May 28, 2002 (instead of May 27, 2002), 1:30 p.m., at Pine Estates Elementary, 10741 Pine Estates Road, East, Jacksonville, Florida 32218. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$50.00 at the office of:

Post Buckley Schuh & Jernigan, Inc.

7785 Baymeadows Way, Suite 202

Jacksonville, Florida 32256

DCSB Point of Contact: James Scott, (904)390-2279.

Contract documents for bidding may be examined at Facilities Planning and Construction, 1701 Prudential Drive, 5th Floor, Jacksonville, Florida 32207.

MBE Participation Goal: Encouragement

The Bid Award Recommendation will be posted on the First Floor, Bulletin Board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

Invitation To Bid (ITB)

For a Roofing Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities Services, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207, until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the 5th Floor Conference Room No. 513, School Board Building.

BIDS ARE DUE ON OR BEFORE

TUESDAY, JUNE 25, 2002

AND WILL BE ACCEPTED UNTIL 2:00 P.M.

PROJECT TITLE: Roof Replacement at Terry Parker High School No. 86, Duncan U. Fletcher High School No. 223, Darnell Cookman Middle School No. 145 (Stage II)

DCPS PROJECT NO.: M-85020 (Stage II)

SCOPE OF WORK: Stage II is for Replacement of All Old Built-Up Roofing at Duncan U. Fletcher High School No. 223 only

All contractors that are interested in bidding are required to attend a mandatory Pre-Bid Conference to be held on June 13, 2002, 10:30 a.m. (Local Time) at Duncan U. Fletcher High School No. 223, 700 Seagate Avenue, Neptune Beach, Florida 32266. Failure to attend the Pre-Bid Conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed State Certified Roofing contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$75 at the office of:

Akel, Logan & Shafer P.A

704 Rosselle St.

Jacksonville FL 32204

DCSB Point of Contact: Dale Hughes, (904)858-6300

Contract documents for bidding may be examined at:

- F. W. Dodge McGraw Hill Plan Room
- Construction Bulletin
- Construction Market Data, Inc.
- National Association of Minority Contractors

MBE Participation Goal: 5% overall

The Bid Award Recommendation will be posted on the First Floor, Bulletin Board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

Information on the selection process can be found at www.educationcentral.org/facilities under Forms and Standards.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO DESIGN-BUILD FIRMS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Section 287.055, Florida Statutes, Letters of Interest from Design-Build firms desiring to render Design-Build Services for the following project at Tampa International Airport, Tampa, Florida:

SECURITY ENHANCEMENTS WITHIN THE AIRPORT COMPLEX AND RELATED WORK

Services to be furnished shall include, but not be limited to, all architectural design and all engineering related to civil, structural, mechanical/HVAC, plumbing, fire protection, electrical, electronic and information technology systems; architectural/engineering services during construction; construction by a qualified contractor; and related surveys and testing. Professional services will also be required by a Baggage Handling Systems Design Consultant. A more detailed Scope of Services will be included in the formal Request for Qualifications.

Qualified Design-Build firms desiring consideration for this Project must give written notification in the form of a Letter of Interest to:

William J. Connors, Jr.
 Senior Director of Planning and Development
 Hillsborough County Aviation Authority
 Post Office Box 22287
 Tampa, Florida 33622

Interested parties may inquire as to project descriptions, details, and required data submission to: William J. Connors, Jr., Senior Director of Planning and Development, (813)870-8704. **ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR QUALIFICATIONS IS REQUIRED AT THIS TIME.**

The Letters of Interest (Only) must be received at or before 5:00 p.m. (Local Time), Tuesday, June 11, 2002. Subsequent to receiving Letters of Interest, a Request for Qualifications will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Qualifications Conference will be held on Thursday, June 20, 2002, at 10:00 a.m. (Local Time), in the Hillsborough County Aviation Authority Board Room located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Qualifications.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller

Louis E. Miller, Executive Director

NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Section 287.055, Florida Statutes, Letters of Interest from Architectural, Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International, Peter O. Knight, Plant City, and Vandenberg Airports:

ENVIRONMENTAL ENGINEERING SERVICES AND RELATED WORK

Services to be provided shall include, but not be limited to, consulting and environmental engineering services related to environmental audits, site assessments, remediation planning and construction oversight for sites contaminated with petroleum and/or non-petroleum products, underground and aboveground fuel storage tanks and hydrant piping system compliance, Stormwater Pollution Prevention Plans (SWPPP) training, updates and implementation, Spill Prevention Control and Countermeasure (SPCC) plans updates, training and implementation, asbestos survey, sampling, and abatement oversight, and other environmental services as requested by the Authority. A more detailed scope of services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to:

William J. Connors, Jr.
 Senior Director of Planning and Development
 Hillsborough County Aviation Authority
 Post Office Box 22287
 Tampa, Florida 33622

Interested parties may inquire as to project description, details, and required data submissions, to William J. Connors Jr., Senior Director of Planning and Development, (813)870-8704. **ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSALS IS REQUIRED AT THIS TIME.**

The Letters of Interest (Only) must be received at or before 5:00 p.m. (Local Time), Tuesday, June 11, 2002. Subsequent to receiving Letters of Interest, a Request for Proposal will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Proposal Conference will then be held on Friday, June 21, 2002, 10:00 a.m. (Local Time), at the offices of Hillsborough County Aviation Authority located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Proposals.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller

Louis E. Miller, Executive Director

NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Section 287.055, Florida Statutes, Letters of Interest from Architectural, Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International, Peter O. Knight, Plant City and Vandenberg Airports:

ENVIRONMENTAL TESTING LABORATORY SERVICES
Services to be provided shall include, but not limited to, analytical services in support of environmental testing and sampling activities including sampling of groundwater, surface water, drinking water, soil, sediment, sludge, and other media as requested by the Authority. The laboratory must have all required certifications needed to furnish these services including NELAC and DOH certifications and shall be capable of delivering analytical data electronically in the format specified by the Authority. A more detailed scope of services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to:

William J. Connors, Jr.
Senior Director of Planning and Development
Hillsborough County Aviation Authority
Post Office Box 22287
Tampa, Florida 33622

Interested parties may inquire as to project description, details, and required data submissions, to William J. Connors Jr., Senior Director of Planning and Development, (813)870-8704. **ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSALS IS REQUIRED AT THIS TIME.**

The Letters of Interest (Only) must be received at or before 5:00 p.m. (Local Time), Tuesday, June 11, 2002. Subsequent to receiving Letters of Interest, a Request for Proposal will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Proposal Conference will then be held on Friday, June 21, 2002, 2:00 p.m. (Local Time), at the offices of Hillsborough County Aviation Authority located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Proposals.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller

Louis E. Miller, Executive Director

Section XII Miscellaneous

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Section 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., June 14, 2002):

APPLICATION AND PLAN FOR THE PURCHASE OF ASSETS AND ASSUMPTION OF LIABILITIES

Acquiring Entity: Southern Community Bank of South Florida (in organization), 1850 N. Federal Highway, Boca Raton, Florida 33431

Selling Entity: Southern Community Bank, 250 N. Orange Avenue, Orlando, Florida 32801

Received: May 10, 2002

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Central Florida Postal Credit Union, Post Office Box 568765, Orlando, Florida 32856-8765

Expansion Includes: Members of St. Peters' Episcopal Church.

Received May 9, 2002

DEPARTMENT OF INSURANCE

NOTICE TO FINANCIAL ADVISORS

The Florida Residential Property and Casualty Joint Underwriting Association (FRPCJUA), a joint underwriting association legislatively created by Section 627.351(6), Florida Statutes, hereby announces that it is soliciting letters of interest from qualified individuals or firms to serve as its financial advisor with respect to one or more proposed financings by the

FRPCJUA, including without limitation, the issuance of \$400,000,000 to \$800,000,000 of pre-event taxable debt obligations in late 2002 or early 2003 and to provide other financial advisory services.

Any entity desiring to be considered for retention by the FRPCJUA as its financial advisor in regard to the above financings and services may obtain a copy of the Request for Information from James W. Newman, Jr., Executive Director, Florida Residential Property and Casualty Joint Underwriting Association, 101 North Monroe Street, Suite 1000, Tallahassee, Florida 32301, (850)513-3727, Fax (850)513-3900 or from our website www.frpcjua.com, which states the criteria for submissions and selections. Ten copies of each entity's response to the Request for Information must be received at the above referenced address no later than 5:00 p.m., Monday, June 24, 2002.

This notice is made pursuant to Section 31 of the Plan of Operations of the FRPCJUA and Section 627.3513, Florida Statutes. The selection of a financial advisor will be made at a duly noticed public meeting of the Board of Governors of the FRPCJUA.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-602-003
 DATE RECEIVED: April 26, 2002
 DEVELOPMENT NAME: POINCIANA
 DEVELOPER/AGENT: Avatar Properties
 DEVELOPMENT TYPE: 28-24.029, F.A.C.
 COUNTY LOCATION: Osceola
 LOCAL GOVERNMENT: Osceola County

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the State Board of Administration ("the Board") of its estimate of the borrowing capacity and the projected year-end (as of December 31, 2002) fund balance for the Florida Hurricane Catastrophe Fund ("the Fund"), in compliance with the requirements of Section 215.555(4)(c)2., Florida Statutes. This estimate is as of May 3, 2002. The current fund balance, as of March 31, 2002, is \$4,330,485,000. The projected year-end balance on December

31, 2002, is estimated to be \$4,895,900,000, assuming no losses to be reimbursed. The Fund's estimated borrowing capacity, defined as the maximum amount which the Board is able to raise through the issuance of revenue bonds under Section 215.555(6), Florida Statutes, pursuant to the upper limitation of \$11 billion in Section 215.555(4), Florida Statutes, is \$6,104,100,000. This estimate is for tax-exempt debt. During the 1999 legislative session, the Legislature enacted changes to Section 215.555, Florida Statutes, and provided an upper limit of \$11 billion on the Board's potential liability to reimburse participating insurers for losses sustained by hurricane damage. Therefore, the Board's obligation is to try to raise \$6,104,100,000, rather than the total capacity determined by using all of the available 4 percent emergency assessment capability.

This estimate is based on the Board's good faith assessment of the current global market conditions and is net of required debt service reserve funds and the costs of issuing the bonds. These conditions may or may not be the same if and when the Board determines that it is necessary to seek the issuance of revenue bonds. The Board's estimate is also based upon projected year-end reimbursement premiums. Emergency assessments are based on data available as of this estimate. This estimate is provided to comply with the requirements of Section 215.555(4)(c)2., Florida Statutes, and should only be relied upon after careful consideration of all relevant assumptions and reservations, including those set forth below.

Assumptions:

1. The Board assumes that both the annual reimbursement premiums and the 4% emergency assessment described in Section 215.555(6)(a)3., Florida Statutes, will be used as the revenue source to service the debt and to provide debt service coverage. Although Section 215.555(6)(a)3., Florida Statutes, also provides for a 2% assessment, any hurricane requiring the Board to issue bonds will necessarily have to be of such a magnitude that it is highly likely that the Governor will have declared a state of emergency and therefore the maximum 4% assessment will be applicable. Further, receipt of federal assistance is dependent upon a declaration of a state emergency.

2. The debt service coverage ratio is assumed to be 2.04. This means that the revenue stream available to service the debt is 2.04 times the amount actually needed to service the debt. The debt service coverage ratio is sensitive to actual reimbursement premiums collected during the year. Changes in deductible distributions and other factors which impact actual reimbursement premiums may impact coverage ratio.

3. The Board has assumed interest rates reflecting market conditions on May 3, 2002. Many factors will impact the interest rates that will ultimately be used when the Board determines that bonds must be issued. It is impossible to predict with any certainty what those rates will be.

4. In accordance with the requirements of Section 215.555(6)(a)2., Florida Statutes, the Board has completed the bond validation process. The circuit court hearing held on November 12, 1996, resulted in a favorable ruling. The validation was then immediately appealed to the Florida Supreme Court. The Florida Supreme Court ruled on September 18, 1997, that the bonds are valid.

5. In response to the private letter ruling request filed in early June, 1997, the Internal Revenue Service ruled that interest on the bonds issued under Section 215.555(6), Florida Statutes, is exempt from federal taxation.

Reservations:

1. Since no bonds have ever been issued on behalf of the Fund, there are a number of uncertainties. Among these are the following: the financial condition of the insurance industry at the time of a catastrophic loss, the stability of the revenue stream and potential litigation.

2. A more general uncertainty is the condition of the financial markets at the time the bonds are issued and the degree of familiarity of potential investors with the Fund.

3. Another general uncertainty is the ability of the capital markets to absorb a bond issue of this magnitude at the time of the bond issuance.

As of May 3, 2002, the Board's good faith estimate of its bonding capacity is \$6,104,100,000, to reach the current statutory upper limit of \$11 billion. The Board recognizes the importance of this estimate and is committed to make every effort to assure its ability to issue up to \$6,104,100,000, in bonds if and when the necessity arises.

AGENCY FOR HEALTH CARE ADMINISTRATION

**CERTIFICATE OF NEED
EXEMPTIONS**

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Orange District: 7
 ID #: 0100052 Decision: A Issue Date: 4/10/2002
 Facility/Project: Tandem Health Care, Inc.
 Applicant: Tandem Health Care, Inc.
 Project Description: Divide CON #9199 into two components, making 72 beds available for transfer to Presbyterian Retirement Communities, Inc. d/b/a Westminster Oaks Health Center and not developing the remaining 21 beds.
 Proposed Project Cost: \$0

DEPARTMENT OF ENVIRONMENTAL PROTECTION

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
MIAMI-DADE COUNTY, FLORIDA**

The Florida Department of Environmental Protection has determined that the projects involving Central District emergency generators and Country Walk transmission facilities will not adversely affect the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices".

For more information regarding the Categorical Exclusion Notification, please call Troy Mullis, (850)488-8163.

**FLORIDA RECREATION DEVELOPMENT
ASSISTANCE PROGRAM**

The Department of Environmental Protection will accept Fiscal Year 2003-2004 grant applications for the Florida Recreation Development Assistance Program (FRDAP) as follows:

APPLICATION SUBMISSION PERIOD: August 12, 2002 – September 13, 2002

Applications must be postmarked before or on the last date of the program application period.

ELIGIBLE APPLICANTS: All county governments and incorporated municipalities of the State of Florida and other legally constituted local governmental entities with the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public.

MAXIMUM GRANT REQUEST: The maximum grant request may not exceed \$200,000.00 An applicant's requested grant funds may be revised by the Department due to the availability of program funds. Available program funds for Fiscal Year 2003-2004 are contingent upon an appropriation by the Florida Legislature.

APPLICATION INFORMATION: FRDAP application packets may be obtained from the Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services, Mail Station #585, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)488-7896, Suncom 278-7896, Fax (850)488-3665, Suncom 278-3665, email: LaTonya.M.Davis @dep.state.fl.us, website: <http://www.dep.state.fl.us/parks/bdrs>.

PROGRAM DESCRIPTION: FRDAP is a competitive grant program which provides financial assistance to local governmental entities for development or acquisition of land for public outdoor recreational purposes.

DEPARTMENT OF HEALTH

On May 8, 2002, John Agwunobi, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Maria Anna Sullo, PN license number PN 1250241. Sullo's last known address is Post Office Box 700, Interlachen, Florida 32148. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On May 13, 2002, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Rory Patrick Doyle, M.D., license number ME 0051188. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On May 14, 2002, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Victor Manuel Junco, M.D., license number ME 0068893. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN May 6, 2002
 and May 10, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Elections

1S-2.003	5/6/02	5/26/02	28/13	
1S-2.029	5/7/02	5/27/02	28/7	28/13
1S-2.030	5/7/02	5/27/02	28/7	28/12
1S-2.031	5/10/02	5/30/02	27/40	28/4
1S-2.033	5/10/02	5/30/02	28/9	28/15

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

5L-1.001	5/9/02	5/29/02	28/12	
5L-1.002	5/9/02	5/29/02	28/12	
5L-1.004	5/9/02	5/29/02	28/12	
5L-1.005	5/9/02	5/29/02	28/12	
5L-1.006	5/9/02	5/29/02	28/12	
5L-1.007	5/9/02	5/29/02	28/12	
5L-1.008	5/9/02	5/29/02	28/12	
5L-1.009	5/9/02	5/29/02	28/12	
5L-1.010	5/9/02	5/29/02	28/12	
5L-1.011	5/9/02	5/29/02	28/12	
5L-1.012	5/9/02	5/29/02	28/12	
5L-1.013	5/9/02	5/29/02	28/12	

DEPARTMENT OF EDUCATION

State Board of Education

6A-1.099	5/6/02	5/26/02	28/8	28/15
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STATE BOARD OF ADMINISTRATION

Florida Prepaid Postsecondary Education Expense Board

19B-12.001	5/10/02	5/30/02	28/8	
19B-16.001	5/10/02	5/30/02	28/8	
19B-16.004	5/10/02	5/30/02	28/8	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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19B-16.005	5/10/02	5/30/02	28/8	
19B-16.006	5/10/02	5/30/02	28/8	
19B-16.007	5/10/02	5/30/02	28/8	
19B-16.008	5/10/02	5/30/02	28/8	
19B-16.009	5/10/02	5/30/02	28/8	
19B-16.010	5/10/02	5/30/02	28/8	
19B-16.011	5/10/02	5/30/02	28/8	

FLORIDA PAROLE COMMISSION

23-23.006	5/9/02	5/29/02	28/6	
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REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

29C-5.002	5/8/02	5/28/02	28/11	
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DEPARTMENT OF CORRECTIONS

33-103.015	5/7/02	5/27/02	28/7	28/12
33-601.713	5/7/02	5/27/02	28/4	
33-601.714	5/7/02	5/27/02	28/4	
33-601.715	5/7/02	5/27/02	28/4	
33-601.717	5/7/02	5/27/02	28/4	
33-601.719	5/7/02	5/27/02	28/4	
33-601.721	5/7/02	5/27/02	28/4	
33-601.723	5/7/02	5/27/02	28/4	
33-601.725	5/7/02	5/27/02	28/4	28/14
33-601.726	5/7/02	5/27/02	28/4	
33-601.727	5/7/02	5/27/02	28/4	
33-601.729	5/7/02	5/27/02	28/4	
33-601.730	5/7/02	5/27/02	28/4	
33-601.731	5/7/02	5/27/02	28/4	
33-601.732	5/7/02	5/27/02	28/4	
33-601.733	5/7/02	5/27/02	28/4	
33-601.734	5/7/02	5/27/02	28/4	
33-601.736	5/7/02	5/27/02	28/4	

DEPARTMENT OF THE LOTTERY

53-28.001	5/9/02	5/29/02	28/13	
53-28.002	5/9/02	5/29/02	28/13	
53-28.003	5/9/02	5/29/02	28/13	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
53-28.0035	5/9/02	5/29/02	28/13	28/15	DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Florida Real Estate Appraisal Board 61J1-4.006 5/7/02 5/27/02 28/12				
53-28.004	5/9/02	5/29/02	28/13						
53-28.005	5/9/02	5/29/02	28/13						
53-28.006	5/9/02	5/29/02	28/13						
53-28.007	5/9/02	5/29/02	28/13						
53-28.035	5/9/02	5/29/02	28/13	28/15					
53-29.001	5/9/02	5/29/02	28/13						
53-29.002	5/9/02	5/29/02	28/13						
53-29.003	5/9/02	5/29/02	28/13						
53-29.0035	5/9/02	5/29/02	28/13	28/15					
53-29.004	5/9/02	5/29/02	28/13		DEPARTMENT OF HEALTH Board of Orthotists and Prosthetists 64B14-2.0015 5/10/02 5/30/02 28/3 64B14-2.002 5/10/02 5/30/02 28/3 64B14-2.003 5/10/02 5/30/02 28/3 64B14-2.004 5/10/02 5/30/02 28/3 64B14-2.005 5/10/02 5/30/02 28/3 64B14-2.014 5/10/02 5/30/02 28/3				
53-29.005	5/9/02	5/29/02	28/13						
53-29.035	5/9/02	5/29/02	28/13	28/15					
53-30.001	5/9/02	5/29/02	28/13						
53-30.002	5/9/02	5/29/02	28/13						
53-31.001	5/9/02	5/29/02	28/13						
53-31.002	5/9/02	5/29/02	28/13						
53-32.001	5/9/02	5/29/02	28/13						
53-32.002	5/9/02	5/29/02	28/13						