

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN December 31, 2001  
 and January 4, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-176.013	12/31/01	1/20/02	27/45	
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

5F-8.001	1/2/02	1/22/02	27/43	27/49
5F-8.012	1/2/02	1/22/02	27/43	27/49

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.083	1/2/02	1/22/02	27/46	
6A-1.09422	1/2/02	1/22/02	27/46	

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Housing and Community Development**

9B-7.003	12/31/01	1/20/02	27/36	27/46
9B-7.0042	12/31/01	1/20/02	27/36	27/46

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-400.491	1/4/02	1/24/02	27/47	
40D-400.492	1/4/02	1/24/02	27/47	

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**South Florida Water Management District**

40E-63.400	1/4/02	1/24/02	27/23	27/50
40E-63.401	1/4/02	1/24/02	27/23	27/50
40E-63.402	1/4/02	1/24/02	27/23	27/50
40E-63.404	1/4/02	1/24/02	27/23	27/50
40E-63.406	1/4/02	1/24/02	27/23	27/50
40E-63.410	1/4/02	1/24/02	27/23	
40E-63.415	1/4/02	1/24/02	27/23	27/50
40E-63.420	1/4/02	1/24/02	27/23	27/50
40E-63.430	1/4/02	1/24/02	27/23	
40E-63.432	1/4/02	1/24/02	27/23	
40E-63.434	1/4/02	1/24/02	27/23	27/50
40E-63.436	1/4/02	1/24/02	27/23	
40E-63.440	1/4/02	1/24/02	27/23	27/50
40E-63.442	1/4/02	1/24/02	27/23	27/50
40E-63.444	1/4/02	1/24/02	27/23	27/50
40E-63.450	1/4/02	1/24/02	27/23	27/50
40E-63.452	1/4/02	1/24/02	27/23	
40E-63.454	1/4/02	1/24/02	27/23	
40E-63.456	1/4/02	1/24/02	27/23	27/50
40E-63.458	1/4/02	1/24/02	27/23	27/50
40E-63.460	1/4/02	1/24/02	27/23	27/50
40E-63.470	1/4/02	1/24/02	27/23	27/50

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Office of Licensure and Certification**

59A-23.002	1/2/02	1/22/02	27/44	
59A-23.004	1/2/02	1/22/02	27/44	
59A-23.005	1/2/02	1/22/02	27/44	
59A-23.006	1/2/02	1/22/02	27/44	

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**Certificate of Need**

59C-1.033	1/4/02	1/24/02	26/51	27/18
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**Medicaid Program Office**

59G-4.340	1/3/02	1/23/02	27/40	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

60L-29.002	1/2/02	1/22/02	27/45	27/49
60L-30.003	1/2/02	1/22/02	27/45	27/46
60L-31.004	1/2/02	1/22/02	27/45	27/47
60L-32.0012	1/2/02	1/22/02	27/45	27/47
60L-32.0013	1/2/02	1/22/02	27/45	27/49
60L-33.002	1/2/02	1/22/02	27/45	27/47
60L-33.003	1/2/02	1/22/02	27/45	27/47
60L-34.002	1/2/02	1/22/02	27/45	27/49
60L-34.0031	1/2/02	1/22/02	27/45	27/49
60L-34.0032	1/2/02	1/22/02	27/45	27/49
60L-34.004	1/2/02	1/22/02	27/45	27/49
60L-34.0041	1/2/02	1/22/02	27/45	27/49
60L-34.0061	1/2/02	1/22/02	27/45	27/47
60L-36.002	1/2/02	1/22/02	27/45	27/46
60L-36.004	1/2/02	1/22/02	27/45	
60L-36.005	1/2/02	1/22/02	27/45	27/46

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Beaches and Shores**

62B-26.011	12/31/01	12/31/01	26/51	27/11
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**Division of Resource Management**

62C-35.003	1/2/02	1/22/02	27/41	
62C-37.002	1/2/02	1/22/02	27/41	
62C-37.003	1/2/02	1/22/02	27/41	
62C-37.004	1/2/02	1/22/02	27/41	
62C-37.005	1/2/02	1/22/02	27/41	
62C-37.006	1/2/02	1/22/02	27/41	
62C-37.008	1/2/02	1/22/02	27/41	
62C-37.010	1/2/02	1/22/02	27/41	

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

64B6-2.003	1/4/02	1/24/02	27/45	
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