

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN December 9, 2002  
 and December 13, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**  
**Division of Cultural Affairs**

1T-1.001	12/9/02	12/29/02	28/34	28/46
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

5L-3.004	12/9/02	12/29/02	28/40	
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**DEPARTMENT OF EDUCATION**

**Florida Atlantic University**

6C5-8.002	12/11/02	12/31/02	Newspaper	
6C5-8.003	12/11/02	12/31/02	Newspaper	
6C5-8.004	12/11/02	12/31/02	Newspaper	
6C5-8.006	12/11/02	12/31/02	Newspaper	
6C5-8.007	12/11/02	12/31/02	Newspaper	

**DEPARTMENT OF REVENUE**

**Division of Ad Valorem Tax**

12D-7.003	12/10/02	12/30/02	28/40	
12D-7.0143	12/10/02	12/30/02	28/40	
12D-8.006	12/10/02	12/30/02	28/40	
12D-8.008	12/10/02	12/30/02	28/40	
12D-8.011	12/10/02	12/30/02	28/40	28/50
12D-13.009	12/10/02	12/30/02	28/40	28/46
12D-13.011	12/10/02	12/30/02	28/40	
12D-13.024	12/10/02	12/30/02	28/40	
12D-13.052	12/10/02	12/30/02	28/40	
12D-51.003	12/10/02	12/30/02	28/40	

**DEPARTMENT OF TRANSPORTATION**

14-18.002	12/10/02	12/30/02	28/44	
14-99.001	12/10/02	12/30/02	28/40	28/45
14-117.001	12/10/02	12/30/02	28/44	
14-117.002	12/10/02	12/30/02	28/44	
14-117.003	12/10/02	12/30/02	28/44	
14-117.004	12/10/02	12/30/02	28/44	
14-117.005	12/10/02	12/30/02	28/44	
14-117.006	12/10/02	12/30/02	28/44	

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**DEPARTMENT OF CITRUS**

20-71.005	12/12/02	1/1/03	28/15	28/27
20-71.006	12/12/02	1/1/03	28/15	28/27
20-72.009	12/12/02	1/1/03	28/15	28/27

**DEPARTMENT OF CORRECTIONS**

33-103.002	12/13/02	1/2/03	28/43	
33-103.015	12/13/02	1/2/03	28/43	

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-2.091	12/12/02	1/1/03	20/48	20/52
40D-2.101	12/12/02	1/1/03	20/48	28/46
40D-2.321	12/12/02	1/1/03	20/48	28/46
40D-2.381	12/12/02	1/1/03	20/48	28/46
40D-2.501	12/12/02	1/1/03	20/48	28/5
40D-2.621	12/12/02	1/1/03	20/48	28/46
40D-2.801	12/12/02	1/1/03	20/48	21/44

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

64B17-7.001	12/13/02	1/2/03	28/34	28/46
64B17-9.001	12/13/02	1/2/03	28/42	28/46

**School Psychology**

64B21-502.004	12/11/02	12/31/02	28/45	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-11.001	12/12/02	1/1/03	28/42	
68A-11.005	12/12/02	1/1/03	28/42	
68A-20.005	12/12/02	1/1/03	28/42	

**Marine Fisheries**

68B-14.001	12/12/02	1/1/03	28/42	
68B-14.002	12/12/02	1/1/03	28/42	
68B-14.0035	12/12/02	1/1/03	28/42	
68B-14.00355	12/12/02	1/1/03	28/42	
68B-14.0036	12/12/02	1/1/03	28/42	
68B-14.0045	12/12/02	1/1/03	28/42	
68B-14.005	12/12/02	1/1/03	28/42	
68B-31.010	12/12/02	1/1/03	28/42	