

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN October 28, 2002  
and November 1, 2002

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-136.002	10/29/02	11/18/02	28/36	
4-136.004	10/29/02	11/18/02	28/36	
4-136.006	10/29/02	11/18/02	28/36	
4-136.011	10/29/02	11/18/02	28/36	
4-136.015	10/29/02	11/18/02	28/36	
4-136.031	10/29/02	11/18/02	28/36	
4-149.005	10/31/02	11/20/02	28/35	
4-149.006	10/31/02	11/20/02	28/35	
4-149.007	10/31/02	11/20/02	28/35	

**DEPARTMENT OF EDUCATION**

**Florida A and M University**

6C3-3.017	10/30/02	11/19/02		Newspaper
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**Gulf Coast University**

6C10-7.001	10/28/02	11/17/02		Newspaper
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF CORRECTIONS**

33-203.101	10/29/02	11/18/02	28/38	
33-601.606	10/29/02	11/18/02	28/38	

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

40B-4.1090	11/1/02	11/21/02	28/39	
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**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

64B6-5.002	10/29/02	11/18/02	28/39	
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**Board of Massage**

64B7-28.010	11/1/02	11/21/02	28/18	28/40
64B7-29.003	11/1/02	11/21/02	28/22	28/40
64B7-29.004	11/1/02	11/21/02	28/22	28/40
64B7-33.001	11/1/02	11/21/02	28/22	28/40

**Council of Licensed Midwifery**

64B24-1.004	11/1/02	11/21/02	28/39	
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