

Section XIII
Index to Rules Filed During Preceding Week

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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**RULES FILED BETWEEN July 8, 2002
and July 12, 2002**

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DEPARTMENT OF STATE

Division of Elections

| | | | | |
|-----------|---------|---------|-------|-------|
| 1S-2.0031 | 7/8/02 | 7/28/02 | 28/19 | |
| 1S-2.009 | 7/11/02 | 7/31/02 | 28/14 | 28/23 |
| 1S-2.017 | 7/11/02 | 7/31/02 | 28/14 | |

Division of Cultural Affairs

| | | | | |
|----------|---------|--------|-------|-------|
| 1T-1.001 | 7/12/02 | 8/1/02 | 28/18 | 28/25 |
|----------|---------|--------|-------|-------|

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Finance

| | | | | |
|-------------|---------|---------|-------|-------|
| 3E-600.001 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.002 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.0021 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.003 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.004 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.007 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.0092 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.0093 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |
| 3E-600.019 | 7/11/02 | 7/31/02 | 28/17 | 28/22 |

DEPARTMENT OF INSURANCE

| | | | | |
|-----------|---------|---------|-------|-------|
| 4-191.037 | 7/11/02 | 7/31/02 | 27/36 | 28/18 |
|-----------|---------|---------|-------|-------|

AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

| | | | | |
|----------|--------|---------|-------|-------|
| 5E-1.014 | 7/9/02 | 7/29/02 | 28/16 | 28/24 |
| 5E-1.026 | 7/9/02 | 7/29/02 | 28/16 | 28/24 |

Division of Standards

| | | | | |
|----------|---------|---------|-------|--|
| 5F-2.016 | 7/10/02 | 7/30/02 | 28/22 | |
|----------|---------|---------|-------|--|

DEPARTMENT OF EDUCATION

State Board of Education

| | | | | |
|------------|---------|---------|-------|-------|
| 6A-1.09441 | 7/10/02 | 7/30/02 | 28/21 | |
| 6A-4.0291 | 7/10/02 | 7/30/02 | 28/21 | 28/24 |
| 6A-4.0292 | 7/10/02 | 7/30/02 | 28/21 | |

University of Florida

| | | | | |
|-----------|--------|---------|-----------|--|
| 6C1-7.036 | 7/8/02 | 7/28/02 | Newspaper | |
|-----------|--------|---------|-----------|--|

University of South Florida

| | | | | |
|------------|---------|---------|-----------|--|
| 6C4-4.0023 | 7/11/02 | 7/31/02 | Newspaper | |
| 6C4-4.009 | 7/11/02 | 7/31/02 | Newspaper | |
| 6C4-4.0095 | 7/11/02 | 7/31/02 | Newspaper | |
| 6C4-4.010 | 7/11/02 | 7/31/02 | Newspaper | |
| 6C4-4.0101 | 7/11/02 | 7/31/02 | Newspaper | |

DEPARTMENT OF REVENUE

Sales and Use Tax

| | | | | |
|------------|---------|--------|-------|-------|
| 12A-1.001 | 7/12/02 | 8/1/02 | 28/17 | 28/24 |
| 12A-1.007 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.037 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.041 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.056 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.060 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.061 | 7/12/02 | 8/1/02 | 28/17 | 28/24 |
| 12A-1.066 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.071 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.097 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.097 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-1.107 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-17.001 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-17.002 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-17.003 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-17.004 | 7/12/02 | 8/1/02 | 28/17 | |
| 12A-17.005 | 7/12/02 | 8/1/02 | 28/17 | 28/24 |

Miscellaneous Tax

| | | | | |
|-----------|---------|--------|-------|--|
| 12B-8.001 | 7/12/02 | 8/1/02 | 28/17 | |
| 12B-8.003 | 7/12/02 | 8/1/02 | 28/17 | |

Corporate, Estate and Intangible Tax

| | | | | |
|------------|---------|--------|-------|--|
| 12C-1.0188 | 7/12/02 | 8/1/02 | 28/17 | |
| 12C-1.051 | 7/12/02 | 8/1/02 | 28/17 | |

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

| | | | | |
|-----------|--------|---------|-------|--|
| 40D-4.042 | 7/9/02 | 7/29/02 | 28/19 | |
| 40D-4.091 | 7/9/02 | 7/29/02 | 28/19 | |

South Florida Water Management District

| | | | | |
|-----------|---------|--------|------|-------|
| 40E-2.011 | 7/12/02 | 8/1/02 | 28/5 | |
| 40E-2.091 | 7/12/02 | 8/1/02 | 28/5 | 28/22 |
| 40E-2.101 | 7/12/02 | 8/1/02 | 28/5 | |
| 40E-2.301 | 7/12/02 | 8/1/02 | 28/5 | 28/22 |
| 40E-2.331 | 7/12/02 | 8/1/02 | 28/5 | |
| 40E-2.381 | 7/12/02 | 8/1/02 | 28/5 | |

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FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

Gateway Services District

| | | | | |
|-----------|--------|---------|-------|--|
| 42F-1.001 | 7/9/02 | 7/29/02 | 28/15 | |
| 42F-1.002 | 7/9/02 | 7/29/02 | 28/15 | |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

| | | | | |
|-------------|---------|---------|-------|--|
| 61G5-18.002 | 7/10/02 | 7/30/02 | 28/23 | |
|-------------|---------|---------|-------|--|

Board of Pilot Commissioners

| | | | | |
|--------------|---------|--------|-------|--|
| 61G14-19.001 | 7/12/02 | 8/1/02 | 28/23 | |
|--------------|---------|--------|-------|--|

Board of Professional Engineers

| | | | | |
|---------------|---------|--------|-------|--|
| 61G15-22.0001 | 7/12/02 | 8/1/02 | 28/20 | |
| 61G15-22.0002 | 7/12/02 | 8/1/02 | 28/20 | |
| 61G15-22.002 | 7/12/02 | 8/1/02 | 28/20 | |

DEPARTMENT OF HEALTH

Board of Massage

| | | | | |
|-------------|---------|---------|-------|--|
| 64B7-25.001 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.003 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.006 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.007 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.008 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.010 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.012 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.015 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.016 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-27.017 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-28.001 | 7/10/02 | 7/30/02 | 28/22 | |
| 64B7-28.003 | 7/10/02 | 7/30/02 | 28/22 | |

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

| | | | | |
|-----------|--------|---------|-------|--|
| 65A-1.716 | 7/8/02 | 7/28/02 | 28/17 | |
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NAVIGATION DISTRICTS

Florida Inland Navigation Districts

| | | | | |
|-----------|---------|---------|-------|-------|
| 66B-1.004 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-1.005 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-1.006 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-1.007 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-1.008 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-1.009 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-1.010 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-1.011 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-1.012 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-2.004 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-2.005 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-2.006 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-2.007 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-2.008 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-2.009 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |
| 66B-2.010 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-2.011 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-2.012 | 7/10/02 | 7/30/02 | 27/52 | |
| 66B-2.014 | 7/10/02 | 7/30/02 | 27/52 | 28/21 |

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

| | | | | |
|------------|--------|---------|-------|-------|
| 68A-5.005 | 7/8/02 | 7/28/02 | 28/17 | 28/24 |
| 68A-9.004 | 7/8/02 | 7/28/02 | 28/17 | 28/24 |
| 68A-15.065 | 7/8/02 | 7/28/02 | 28/17 | 28/24 |