

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Cultural Affairs

RULE TITLE: Division of Cultural Affairs
 RULE NO.: IT-1.001

PURPOSE AND EFFECT: The purpose of this amendment will be to establish in rule the description of the Division’s Regional Cultural Facilities Program and the program’s specific eligibility and evaluation criteria.

SUBJECT AREA TO BE ADDRESSED: Regional Cultural Facilities Program description, eligibility and evaluation criteria.

SPECIFIC AUTHORITY: 265.284(5)(d), 265.285(1)(c), 265.286(1),(6), 265.702 FS.

LAW IMPLEMENTED: 265.284, 265.285, 265.286, 286.011, 286.012, 286.25 FS., Chapter 2002-267, Laws of Florida.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Friday, July 12, 2002
 PLACE: Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Valerie Ohlsson, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling (850)488-5779 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Linda Downey, Chief, Bureau of Grant Services, Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida 32301

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE CHAPTER TITLE: Firesafety Standards for Educational and Auxiliary Facilities
 RULE CHAPTER NO.: 4A-58

PURPOSE AND EFFECT: To adopt firesafety standards for Florida education facilities following transfer of authority to the Division of State Fire Marshal pursuant to House Bill 443.

SUBJECT AREA TO BE ADDRESSED: Implementation of State Requirements for Educational Facilities (SREF) and the Division of State Fire Marshal’s responsibilities to adopt rules for firesafety in educational facilities pursuant to House Bill 443.

SPECIFIC AUTHORITY: 235.06 FS.

LAW IMPLEMENTED: 235.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 8:15 a.m. – 10:30 a.m., July 16, 2002
 PLACE: Osceola County Schools, 401 Simpson Road Transportation Bldg., Kissimmee, FL 34744

TIME AND DATE: 1:30 p.m. – 4:00 p.m., July 16, 2002
 PLACE: Martin County High School, 2801 S. Kanner Highway, Stuart, FL 34994

TIME AND DATE: 9:00 a.m. – 12:00 Noon, July 17, 2002
 PLACE: 12525 N. W. 28th Ave., Maintenance & Operations, Central Office, Miami, FL 33167

TIME AND DATE: 8:15 a.m. – 10:30 a.m., July 18, 2002
 PLACE: Sarasota County Technical Institute, Building 29, 4748 Beneva Road, Sarasota, FL 34233-4521

TIME AND DATE: 1:30 p.m. – 4:00 p.m., July 18, 2002
 PLACE: Gaither High School, 16200 N. Dale Mabry Highway, Tampa, FL 33618

TIME AND DATE: 9:00 a.m. – 11:30 a.m., July 29, 2002
 PLACE: Tallahassee Community College, Math/Science Building, Room 152, 444 Appleyard Drive, Tallahassee, FL 32304

TIME AND DATE: 10:00 a.m. – 12:00 Noon, July 30, 2002
 PLACE: Fleming Island Elementary School, 4425 Lake Shore Drive, Orange Park, FL 32003

TIME AND DATE: 10:00 a.m. – 12:00 Noon, July 31, 2002
 PLACE: Chipley High School, 680 2nd Street, Chipley, FL 32428

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the Millicent King, (850)413-3619.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jim Goodloe, Bureau of Fire Prevention, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0342, (850)413-3620

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE AT THE WORKSHOPS.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE TITLE: Application for License; Requirements for Offices, Display Space and Operation; Denial, Suspension or Revocation; Implementation
RULE NO.: 15C-7.003

PURPOSE AND EFFECT: The purpose of the proposed action is to make applying for a dealer license more convenient for applicants by deleting the requirement for two photographs of the proposed dealer location. This decision was made by the Used Motor Vehicle Industry Task Force and reinforced by the new Automobile Dealers Advisory Board.

SUBJECT AREA TO BE ADDRESSED: Requirements for motor vehicle dealer license applicants.

SPECIFIC AUTHORITY: 320.011 FS.

LAW IMPLEMENTED: 320.27 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Michael Alderman, Attorney, General Counsel, Department of Highway Safety and Motor Vehicles, Room A432, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)488-1606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

15C-7.003 Application for License; Requirements for Office, Display Space and Operation; Denial, Suspension or Revocation; Implementation.

- (1) through (2) No change.
- (3) Applications for Motor Vehicle Dealer’s License.
 - (a) through (b) No change.
 - (c) All applications shall have attached all documentation and endorsements necessary to substantiate the applicant’s compliance with the requirements of Section 320.27(3), Florida Statutes, and this rule. Such documentation or endorsements shall include:
 - 1. through 9. No change.

~~10. Two positive print photographs of the proposed licensed place of business. The photographs shall be a minimum of 3" x 4" in size. One photograph shall depict the exterior of the dealership from a distance to clearly show two (2) sides of the building, one side of which shall be the public entrance into the dealership. The second photograph shall show the remaining sides of the building which will house the~~

~~dealership. At least one of the photographs must reflect the area to be used for display of vehicles/units offered for sale, if display space is required.~~

(4) through (10) No change.

Specific Authority ~~349-27~~, 320.011 FS. Law Implemented ~~349~~, 320.27 FS. History—New 9-24-90, Amended.

STATE BOARD OF ADMINISTRATION

RULE TITLES: Reimbursement Contract 19-8.010
 Insurer Reporting Requirements 19-8.029

PURPOSE AND EFFECT: To discuss proposed amendments to the contract rule and the insurer reporting requirements rule for the 2002-2003 contract year for the Florida Hurricane Catastrophe Fund “Fund.”

SUBJECT AREA TO BE ADDRESSED: The proposed amendments to these rules (and the forms incorporated therein) will reflect the addition of coverage under the Fund for certain collateral protection policies and for certain additional living expenses pursuant to CS/HB 385 which became law on May 29, 2002 and CS/SB 1418 which became law on May 9, 2002. These changes, and some minor technical changes, are already the subject of emergency rules, filed and effective on June 13, 2002.

SPECIFIC AUTHORITY: 215.555(3) FS.

LAW IMPLEMENTED: 215.555 FS.

IF REQUESTED IN WRITING BY 5:00 P.M., JULY 15, 2002, AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, INCLUDING HEARING REQUESTS: Jack E. Nicholson, Chief Operating Officer, Florida Hurricane Catastrophe Fund, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, telephone (850)413-1340

A PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM: Patti Elsbernd, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1346. The proposed amended rules, along with the forms incorporated will be posted on the Fund’s website, www.fsba.state.fl.us/fhcf, on June 13, 2002.

STATE BOARD OF ADMINISTRATION

RULE TITLES: Asset Transfer Procedures: True Up for Initial Transfers Occurring between 7/1/02 and 3/31/03 19-10.002
 Asset Transfer Procedures: New Florida Retirement System Employee Making Election into PEORP, after Initial Payroll Has Been Submitted 19-10.003

PURPOSE AND EFFECT: To discuss the various asset transfer procedures required to implement the Public Employee Optional Retirement Program.

SUBJECT AREA TO BE ADDRESSED: Transfer procedures and the roles of the third party administrator; the employers; the employers; the investment product providers and managers; the Division of Retirement; and the State Board of Administration.

SPECIFIC AUTHORITY: 121.4501(3)(c)4.,(8)(a) FS.

LAW IMPLEMENTED: 121.4501(2)-(8),(15), 215.44(8)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m. – 11:30 a.m., Tuesday, July 16, 2002

PLACE: Room 116, Hermitage Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Haseman at least 5 calendar days before the workshop.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199

THE PRELIMINARY DRAFT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE ON JULY 1, 2002 FROM: Joan Haseman, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1492

STATE BOARD OF ADMINISTRATION

RULE TITLE: Procedures Regarding Employer Contributions **RULE NO.:** 19-11.001

PURPOSE AND EFFECT: To discuss a proposed new rule regarding employer contributions and procedures relating to late payrolls for the defined contribution program of the Florida Retirement System, called the Public Employee Optional Retirement Program.

SUBJECT AREA TO BE ADDRESSED: Definitions; requirements for timely contributions; procedures regarding penalties assessed on late contributions.

SPECIFIC AUTHORITY: 121.4501(8)(a), 121.78(3)(b) FS.

LAW IMPLEMENTED: 121.78 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m. – 4:00 p.m., Tuesday, July 16, 2002

PLACE: Room 116, Hermitage Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Haseman at least 5 calendar days before the workshop.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE ON JULY 1, 2002

FROM: Joan Haseman, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1492 or e-mail: haseman_joan@fsba.state.fl.us.

STATE BOARD OF ADMINISTRATION

RULE TITLES:	RULE NOS.:
Definitions	19-12.001
Distribution of Benefits	19-12.006
Acceptance of Rollovers	19-12.007

PURPOSE AND EFFECT: To discuss proposed new and amended rules regarding compliance with the Internal Revenue Code for the defined contribution program of the Florida Retirement System, called the Public Employee Optional Retirement Program.

SUBJECT AREA TO BE ADDRESSED: Definitions; distributions of benefits; and acceptance of rollovers.

SPECIFIC AUTHORITY: 121.4501(5)(c),(13)(a) FS.

LAW IMPLEMENTED: 121.4501(1),(5)(c), (7)(a), (13), 121.591 FS.; Internal Revenue Code s. 401(a).

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m. – 4:00 p.m., Tuesday, July 16, 2002

PLACE: Room 116, Hermitage Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Haseman at least 5 calendar days before the workshop.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT WORKSHOP IS: Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE ON JULY 1, 2002 FROM: Joan Haseman, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1492 or e-mail: haseman_joan@fsba.state.fl.us.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Offender Orientation
 RULE NO.: 33-302.109

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to revise an incorporated form for consistency with Rule 33-302.101, F.A.C., Inmate Grievance Procedure.

SUBJECT AREA TO BE ADDRESSED: Offender instructions.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-302.109 Offender Orientation.

(1) through (5) No change.

(6) The correctional probation officer shall instruct on and review the information contained in the Instructions to the Offender, Form DC3-246. Form DC3-246 is hereby incorporated by reference. A copy of this form may be obtained from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is July 19, 2001.

(a) through (c) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History--New 7-19-01, Amended _____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE: Procedural
 RULE CHAPTER NO.: 40D-1

RULE TITLE: Delegation of Authority
 RULE NO.: 40D-1.002

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to adopt by reference the Third Amendment to Well Construction Permitting Agreement Between the Southwest Florida Water Management District and Manatee County dated May 21, 2002, and the Third Amendment to the

Well Construction Permitting Agreement Between the Southwest Florida Water Management District and Sarasota County [effective date].

SUBJECT AREA TO BE ADDRESSED: The District has long standing delegation agreements with both Sarasota and Manatee counties for the implementation of the Well Construction Permitting and Inspection Program (permitting, compliance, and inspection). These delegation agreements were extended with several amendments by the Governing Board at its April, 2002 meeting.

In addition to continuing the delegation in effect, the amendments to the Manatee County agreement delete the reference to Rule 40D-1.607, F.A.C. in paragraph 16, and add an additional paragraph clarifying the District's permitting and oversight responsibility for District sanctioned well activities. The Sarasota agreement continues the delegation in effect without modification. The proposed rule revisions will adopt the amended agreements into the District's rules.

SPECIFIC AUTHORITY: 373.044, 373.103, 373.113, 373.118, 373.219, 373.309 FS.

LAW IMPLEMENTED: 253.002, 373.103, 373.149, 373.219, 373.223, 373.224, 373.226, 373.308, 373.309, 373.427 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34609-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40D-1.002 Delegation of Authority.

(1) No change.

(2) The Governing Board hereby incorporates by reference the following documents:

(a) A Third Amendment to Well Construction Permitting Agreement Between the Southwest Florida Water Management District and Manatee County, dated May 21, 2002 ~~May 18, 1999~~.

(b) A Third Amendment to Well Construction Permitting Agreement Between the Southwest Florida Water Management District and Sarasota County, dated _____ ~~May 27, 1999~~.

Specific Authority 373.044, 373.103, 373.113, 373.118, 373.219, 373.309 FS. Law Implemented 253.002, 373.103, 373.149, 373.219, 373.223, 373.224, 373.226, 373.308, 373.309, 373.427 FS. History--New 3-1-84, Amended 3-10-96, 7-22-99, 12-2-99, _____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE: Procedural
 RULE CHAPTER NO.: 40D-1

RULE TITLE: Forms and Instructions
 RULE NO.: 40D-1.659

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments is to incorporate by reference the Public Supply Well Information and Classification Form, Form No. 42.10-001 (___/02), District's Wholesale Public Supply Water Use Permit Application, Form No. 46.20-014 (___/02) and, Well Grouting/Abandonment Form, Form No. 04.10R-026 (___/02) into Rule 40D-1.659, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The Public Supply Well Information and Classification form is used by the District to acquire information necessary to properly classify public supply wells. The information is provided to the Florida Department of Environmental Protection or a County, whichever is responsible for permitting the public supply system.

The Wholesale Public Water Supply Water Use Permit Application form requests the information necessary for District staff to determine whether a water use permit should be issued in accordance with Part II of Chapter 373, Florida Statutes and Chapter 40D-2, Florida Administrative Code. The application and supporting information must be completed by all public water supply providers in a water use caution area that do not have permitted wells or surface water withdrawal facilities and who receive 100,000 GPD or greater of water on a wholesale basis from one or more sources, or that have a per capita rate greater than 150 gallons per person per day.

The amendments to the Well Grouting and Abandonment Form revise certain specified grout quantities for the abandonment of a well and provide for an acknowledgment that the well grouting/abandonment was not observed by District Field Service personnel.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.149, 373.171 FS.

LAW IMPLEMENTED: 373.116, 373.216, 373.219, 373.229, 373.239, 373.413, 373.414, 373.416, 373.419, 373.421 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this Chapter. Copies of these forms may be obtained from the District.

GROUND WATER

(1) through (5) No change.

(6) WELL GROUTING/ABANDONMENT FORM FORM NO. 04.10 R-026 (/02) 41.10-410-(6/01)

(7) No change.

(8) PUBLIC SUPPLY WELL INFORMATION AND CLASSIFICATION FORM FORM NO. 42.10-001 (/02)

(8) through (19) renumbered (9) through (20) No change.

(21) WHOLESALE PUBLIC SUPPLY WATER USE PERMIT APPLICATION FORM FORM NO. 46.20-014 (/02)

SURFACE WATER

Application for Permit – Used for Docks or Piers and Bulkheads

(1) through (13) No change.

Specific Authority 373.044, 373.113, 373.149, 373.171 FS. Law Implemented 373.116, 373.216, 373.219, 373.229, 373.239, 373.413, 373.414, 373.416, 373.419, 373.421 FS. History–New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.1.901, 40D-1.901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-95, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, 5-31-00, 10-26-00, 6-26-01, 11-4-01,_____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE: Regulation of Wells
 RULE CHAPTER NO.: 40D-3

RULE TITLE: Abandoned Well Plugging
 RULE NO.: 40D-3.531

PURPOSE AND EFFECT: To incorporate by reference A Well Grouting/Abandonment Form, District form number 04.10R-026 (___/02) into Rule 40D-3.531, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The amendments to the Well Grouting and Abandonment Form revised certain grout quantities specified for the abandonment of a well and provide for an acknowledgment that the well grouting/abandonment was not observed by District Field Service personnel.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171, 373.309, 373.337 FS.

LAW IMPLEMENTED: 373.206, 373.207, 373.209, 373.306, 373.308, 373.309 FS.

Administration, Medicaid Bureau of Research, Bldg.3, Suite 2340, Mail Stop #48, 2727 Mahan Drive, Tallahassee, FL 32308-5403, (850)922-5530

DEPARTMENT OF MANAGEMENT SERVICES

Division of Human Resource Management

RULE TITLES:	RULE NOS.:
General Responsibilities	60L-31.001
Class Specifications	60L-31.002
Position Descriptions	60L-31.003
Exercise of Classification Authority	60L-31.004

PURPOSE AND EFFECT: To implement the "broad-branding" classification and compensation program required by Section 110.2035, F.S., which replaces the classification plan required by Section 110.207, F.S.

SUBJECT AREA TO BE ADDRESSED: Classification and compensation program for use by all state agencies.

SPECIFIC AUTHORITY: 110.1055, 110.2035(6) FS.

LAW IMPLEMENTED: 110.2035 FS.

IF REQUESTED AND NOT DEEMED UNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 3:00 p.m., July 15, 2002

PLACE: Department of Management Services, 4040 Esplanade Way, Suite 301, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frederick J. Springer, Department of Management Services, Office of General Counsel, 4050 Esplanade Way, Suite 260, Tallahassee, FL 32399-0950, (850)487-1898, springf@dms.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Human Resource Management

RULE TITLES:	RULE NOS.:
Determining Salary Upon Appointment	60L-32.001
Increases to Base Rate of Pay	60L-32.0011
Salary Additives	60L-32.0012
Reduction in Pay	60L-32.0013
Computation of Hourly Rate	60L-32.002
Dual Employment and Compensation	60L-32.003
Perquisites	60L-32.004
Benefits	60L-32.005
Other Personal Services	60L-32.006

PURPOSE AND EFFECT: To implement the "broad-branding" classification and compensation program required by Section 110.2035, F.S., which replaces the compensation plan required by Section 110.209, F.S.

SUBJECT AREA TO BE ADDRESSED: Classification and compensation program for use by all state agencies.

SPECIFIC AUTHORITY: 110.1055, 110.2035(6) FS.

LAW IMPLEMENTED: 110.2035 FS.

IF REQUESTED AND NOT DEEMED UNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 3:00 p.m., July 15, 2002

PLACE: Department of Management Services, 4040 Esplanade Way, Suite 301, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frederick J. Springer, Department of Management Services, Office of General Counsel, 4050 Esplanade Way, Suite 260, Tallahassee, FL 32399-0950, (850)487-1898, springf@dms.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Human Resource Management

RULE TITLES:	RULE NOS.:
General Principles	60L-33.002
Status Upon Appointment	60L-33.003
Reinstatement	60L-33.0031
Shared Employment	60L-33.0032
Appointment of Veterans	60L-33.0033
Workforce Reduction and Employee Transition	60L-33.004
Other Personal Services Employment	60L-33.005
Equal Employment Opportunity and Affirmative Action	60L-33.007

PURPOSE AND EFFECT: To make minor changes necessary to harmonize terminology with "broad-branding" classification and compensation program implemented under Section 110.2035, F.S.

SUBJECT AREA TO BE ADDRESSED: Appointments and status within the State Personnel System.

SPECIFIC AUTHORITY: 110.1055, 110.2035(6) FS.

LAW IMPLEMENTED: 110.2035 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 3:00 p.m., July 15, 2002

PLACE: Department of Management Services, 4040 Esplanade Way, Suite 301, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frederick

J. Springer, Department of Management Services, Office of General Counsel, 4050 Esplanade Way, Suite 260, Tallahassee, FL 32399-0950, (850)487-1898, springf@dms.state.fl.us. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE CHAPTER TITLE: Organization and Purpose
PURPOSE AND EFFECT: The Board proposes to review this entire chapter to determine if amendments and/or new rules are necessary.

RULE CHAPTER NO.: 61G17-1

SUBJECT AREA TO BE ADDRESSED: Requirements, procedures and other subject matters pertaining to the organization and purpose criteria for professional surveyors and mappers.

SPECIFIC AUTHORITY: 120.54(8), 455.207, 455.217(1)(d), 455.225, 455.275, 472.008, 472.013(4) FS.

LAW IMPLEMENTED: 455.207, 455.225, 472.013(4), 455.217(1)(d), 455.275 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 17, 2002

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLE: Disciplinary Guidelines
PURPOSE AND EFFECT: The Board proposes to promulgate a new rule to set forth the criteria and clarify Section 472.033, Florida Statutes.

RULE NO.: 61G17-2.0015

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines.

SPECIFIC AUTHORITY: 472.008, 472.033 FS.

LAW IMPLEMENTED: 472.033 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 17, 2002

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLE: Documentation of Substantially Equivalent

RULE NO.:

Licensing Examination 61G17-3.0031

PURPOSE AND EFFECT: The Board proposes to promulgate a new rule to clarify and set forth the requirements of Section 5, Chapter 2002-41, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Documentation of substantially equivalent licensing examination.

SPECIFIC AUTHORITY: Section 5, Chapter 2002-41, Laws of Florida, 472.008 FS.

LAW IMPLEMENTED: Section 5, Chapter 2002-41, Laws of Florida, 472.008 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 17, 2002

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE CHAPTER TITLE: Continuing Education
PURPOSE AND EFFECT: The Board proposes to review this entire chapter to determine if amendments and/or new rules are necessary.

RULE CHAPTER NO.: 61G17-5

SUBJECT AREA TO BE ADDRESSED: Requirements, procedures and other subject matters pertaining to the continuing education of surveyors and mappers.

SPECIFIC AUTHORITY: 455.219, 472.008, 472.011(2),(3),(5), 472.018, 472.019(2), 472.033 FS.

LAW IMPLEMENTED: 455.219, 455.271(9), 472.011(2),(3),(5), 472.018, 472.019(2), 472.033 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 17, 2002

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLE: Seals Acceptable to the Board
 RULE NO.: 61G17-7.001

PURPOSE AND EFFECT: The Board proposes to review this rule to determine if any amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Seals acceptable to the board.

SPECIFIC AUTHORITY: 472.008, 472.025 FS.

LAW IMPLEMENTED: 472.025 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 17, 2002

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, AExecutive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE CHAPTER TITLE: Penalties
 RULE CHAPTER NO.: 61G17-9

PURPOSE AND EFFECT: The Board proposes to review this entire chapter to determine if amendments and/or new rules are necessary.

SUBJECT AREA TO BE ADDRESSED: Requirements, procedures and other subject matters pertaining to the continuing education of surveyors and mappers.

SPECIFIC AUTHORITY: Section 2, Chapter 86-90, Laws of Florida, 455.224, 455.225(3), 455.2235, 455.2273(1), 472.008 FS.

LAW IMPLEMENTED: Section 2, Chapter 86-90, Laws of Florida, 455.224, 455.225(3), 455.2235, 455.2273, 472.018, 472.033(3)(e) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 17, 2002

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE TITLE: Approval of Courses
 RULE NO.: 61G19-9.004

PURPOSE AND EFFECT: The Board proposes to review the existing text to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Approval of Courses.

SPECIFIC AUTHORITY: 468.606, 468.627 FS.

LAW IMPLEMENTED: 468.627 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony

Spivey, Executive Director, Building Code Administrators and Inspectors Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 02-30R

RULE CHAPTER TITLE: Collection Systems and Transmission Facilities
 RULE CHAPTER NO.: 62-604

The Department announces rule development for the above rule chapter. On July 16, 2002, the Department of Environmental Protection will hold a Rule Development Workshop on proposed amendments to Chapter 62-604, F.A.C. This rulemaking activity will help to streamline, update, and improve consistency in the permitting process for domestic wastewater collection systems.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices," under the wastewater program area.

For information on this workshop call: Lisa Wadsworth, (850)922-2029.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE TITLES: Active Licenses: Biennial Renewal Fees and Delinquency Fee
 Inactive Licenses: Fees for Application, Reactivation and Renewal; Delinquency Fee
 RULE NOS.: 64B18-12.004
 64B18-12.006

PURPOSE AND EFFECT: The Board proposes to review the rules in this chapter to determine if amendments and/or new rules are necessary.

SUBJECT AREA TO BE ADDRESSED: Fees.

SPECIFIC AUTHORITY: 456.013, 456.013(2), 456.025, 456.025(1), 456.025(3), 456.064, 461.005, 461.006(1), 461.007, 461.008, 461.0135, 461.005, 461.007, 461.008, 461.018, 465.0276 FS.

LAW IMPLEMENTED: 120.52(9), 456.013(2), 456.025, 456.013, 456.025(3), 456.036, 456.036(7), 456.048, 456.064, 461.006(1), 461.007, 461.007(1), 461.008, 461.0135, 461.018, 465.0276 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B18-12.004 Active Licenses: Biennial Renewal Fees and Delinquency Fee.

To maintain active status of licensure, a podiatrist shall pay a biennial renewal fee of three hundred fifty dollars (\$350.00) if the biennial renewal fee is received by the Department during the timeframe established by the Department as the timeframe for the biennial renewal of licensure; otherwise, the podiatrist shall pay a delinquency fee of three hundred fifty dollars (\$350.00) in addition to the biennial renewal fee. The biennial renewal fee for x-ray assistants shall be \$75.00, with an additional \$75.00 delinquency fee if applicable.

Specific Authority 456.025(1), 461.005, 461.007, 461.0135 FS. Law Implemented 120.52(9), 456.013(2), 456.025, 456.036(7), 461.007(1), 456.0135 FS. History—New 1-29-80, Amended 10-23-85, Formerly 21T-12.05, 21T-12.005, 61F12-12.005, Amended 1-1-96, Formerly 59Z-12.004, Amended 3-19-02,_____.

64B18-12.006 Inactive Licenses: Fees for Application, Reactivation and Renewal; Delinquency Fee.

(1) The application fee for inactive status shall be three hundred fifty dollars (\$350.00) if the application and fee are received by the Department during the timeframe established by the Department as the timeframe for biennial renewal of licensure; otherwise a fee of three hundred fifty dollars (\$350) shall be imposed in addition to the application fee. X-ray assistants seeking to go inactive shall pay a \$75.00 fee if at renewal time plus an additional \$75.00 if at another time.

(2) The fee for reactivation of an inactive license shall be three hundred fifty dollars (\$350.00) plus the fee for biennial renewal of an active license as established in Rule 64B18-12.004, F.A.C., plus a fee of three hundred fifty dollars (\$350.00) if the application for reactivation is received by the Department at any time other than the timeframe established by the Department as the timeframe for biennial renewal of licensure. The reactivation fee for x-ray assistants shall be \$75.00 if at renewal time plus an additional \$75.00 if at another time.

(3) The fee for biennial renewal of an inactive license shall be three hundred fifty dollars (\$350.00) if the fee is received by the Department during the timeframe established by the Department as the time for such renewal; otherwise a delinquency fee of three hundred fifty dollars (\$350.00) shall be imposed in addition to the renewal fee. Biennial renewal of inactive licenses of x-ray assistants shall be \$75.00 if at renewal plus an additional \$75.00 delinquency fee if at another time.

Specific Authority 461.005, 461.007, 461.008 FS. Law Implemented 456.036, 461.007, 461.008 FS. History—New 5-14-84, Formerly 21T-12.08, Amended 10-14-86, Formerly 21T-12.008, 61F12-12.008, Amended 4-5-95, 1-1-96, Formerly 59Z-12.006, Amended 5-7-02,_____.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE CHAPTER TITLE: Nursing Student Loan Forgiveness Program
 RULE CHAPTER NO.: 64E-23

PURPOSE AND EFFECT: To implement 2002 statutory amendments requiring changes to rules and forms to administer the Nursing Scholarship Program.

SUBJECT AREA TO BE ADDRESSED: Initial and renewal applications and agreement for the program and rules governing criteria for continuing participation.

SPECIFIC AUTHORITY: 240.4075 FS.

LAW IMPLEMENTED: 240.4075 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 1:00 p.m., July 22, 2002

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, FL

TIME AND DATE: 1:00 p.m., July 24, 2002

PLACE: Tampa Airport Marriott, Tampa, FL

TIME AND DATE: 1:00 p.m., July 26, 2002

PLACE: Hotel Sofitel, 5800 Blue Lagoon Drive, Miami, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Caroline Roth, Program Administrator, Division of Emergency Medical Services and Community Health Resources, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, Florida 32399-1735, (850)245-4440, Ext. 2711

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE, UPON REQUEST, ONE WEEK PRIOR TO THE WORKSHOPS.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE CHAPTER TITLE: Nursing Scholarship Program
 RULE CHAPTER NO.: 64E-24

PURPOSE AND EFFECT: To implement 2002 statutory amendments requiring changes to rules and forms to administer the Nursing Scholarship Program.

SUBJECT AREA TO BE ADDRESSED: Initial and renewal applications and agreement for the program and rules governing criteria for continuing participation.

SPECIFIC AUTHORITY: 240.4076 FS.

LAW IMPLEMENTED: 240.4076 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 9:00 a.m., July 22, 2002

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, FL

TIME AND DATE: 9:00 a.m., July 24, 2002

PLACE: Tampa Airport Marriott, Tampa, FL

TIME AND DATE: 9:00 a.m., July 26, 2002

PLACE: Hotel Sofitel, 5800 Blue Lagoon Drive, Miami, FL
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Caroline Roth, Program Administrator, Division of Emergency Medical Services and Community Health Resources, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, Florida 32399-1735, (850)245-4440, Ext. 2711

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE, UPON REQUEST, ONE WEEK PRIOR TO THE WORKSHOPS.

**Section II
 Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE CHAPTER TITLE: Aquaculture Best Management Practices
 RULE CHAPTER NO.: 5L-3

RULE TITLE: Aquaculture Best Management Practices Manual
 RULE NO.: 5L-3.004

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend 5L-3 to reference an updated aquaculture best management practice manual, dated May, 2002. The manual change will specifically include an additional section to the aquaculture best management practices for aquatic animal health.

SUMMARY: The proposed rule establishes the procedures to follow and best management practices to implement by aquaculture producers in order to obtain an aquaculture certificate of registration from the Florida Department of Agriculture and Consumer Services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 570.07(23), 597.004(2)(b) FS.

LAW IMPLEMENTED: 597.002, 597.003, 597.004 FS.

WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Kal Knickerbocker, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, Florida 32301

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., Monday, July 22, 2002

PLACE: Division of Aquaculture Conference Room, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, Florida
 If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel Management, (850)921-6262, at least seven days before the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kal Knickerbocker, Division of Aquaculture, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, Florida 32301, (850)488-4033

THE FULL TEXT OF THE PROPOSED RULE IS:

5L-3.004 Aquaculture Best Management Practices Manual.

(1) The Best Management Practices manual used by the Department under Chapter 5L-3, F.A.C. is adopted and incorporated by reference in this section. The manual is listed below by subject title and date. Copies of the manual may be obtained by contacting the Department.

(2) Aquaculture Best Management Practices Manual, May, 2002 ~~July, 2000~~.

Specific Authority 570.07(23), 595.004(2)(b) FS. Law Implemented 597.003, 597.004 FS. History--New 10-4-00, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kal Knickerbocker

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Sherman Wilhelm, Director, Division of Aquaculture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 10, 2000

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE CHAPTER TITLE: Examinations
 RULE CHAPTER NO.: 61-11

RULE TITLE: Conduct at Test Site, and Notice of Protection Privileges by and to the Department
 RULE NO.: 61-11.007

PURPOSE AND EFFECT: The purpose of this rule development is to clarify the department's authority to use available technology to monitor examinations and to thoroughly investigate any conduct that may subvert the examination process.

SUMMARY: The proposed rule will clarify the department's authority to use available technology to monitor examinations and to thoroughly investigate any conduct that may subvert the examination process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.203(5), 455.217(1)(e) FS.

LAW IMPLEMENTED: 455.217(1)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE DESIGNATED BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 1:30 p.m. – 3:30 p.m., EST, July 24, 2002

PLACE: The Secretary's Conference Room, Second Floor, The Johns Building, 725 South Bronough Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 48 business hours before the hearing by contacting Michael D. Kooi, Assistant General Counsel, (850)487-9636. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael D. Kooi, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-1012, (850)487-9636

THE FULL TEXT OF THE PROPOSED RULE IS:

61-11.007 Conduct at Test Site, and Notice of Protection Privileges by and to the Department.

(1) The examination supervisor, proctors, and computer-based testing vendor are the Department's designated agents in maintaining a secure and proper examination administration.

(2) The department and its designated agents may use any technology reasonably necessary to protect the integrity and security of any license examination.

~~(3)~~ Any individual found by the Department or any board within the Department to have engaged in conduct which subverts or attempts to subvert the examination process may have his or her scores on the examination withheld and/or declared invalid, be disqualified from the practice of the profession, and/or be subject to the imposition of other appropriate sanctions by the Department or, if administered by a board within the Department, by the applicable board.

~~(4)~~ Conduct which subverts or attempts to subvert the examination process includes:

(a) Conduct which violates the security of the examination materials, such as removing from the examination room any of the examination materials; reproducing or reconstructing any portion of the licensing examination; aiding by any means in

the reproduction or reconstruction of any portion of the licensing examination; selling, distributing, buying, receiving or having unauthorized possession of any portion of a future or current licensing examination.

(b) Conduct which violates the standard of test administration, such as communicating with any other examinee during the administration of the examination; copying answers from another examinee or permitting one's answers to be copied by another examinee during the administration of the examination; having in one's possession during the administration of the licensing examination any book, notes, written or printed materials or data of any kind, other than the examination materials distributed or specifically listed as approved materials for the examination room in the information provided to the examinee in advance of the examination date by the Department and/or the national supplier of the examination.

(c) Conduct which violates the credentialing process, such as falsifying or misrepresenting educational credentials or other information required for admission to the examination; impersonating an examinee or having an impersonator take the licensing examination on one's own behalf.

~~(5)~~(4) Any violation of the conduct rules or other irregularities will be documented in writing by the Department's agent(s) and the documentation of the violation or irregularity will be presented to the appropriate regulatory board or departmental unit for consideration and action. The Department's agent(s) shall exercise extreme care in their documentation to ensure that the violation or irregularities are precisely recorded as they were witnessed.

(6) The department or its designated agents shall take steps reasonably necessary to prevent or investigate any conduct which subverts or attempts to subvert the examination process.

Specific Authority 455.203(5), 455.217(1)(e) FS. Law Implemented 455.217(1) FS. History--New 9-25-80, Formerly 21-11.07, Amended 6-22-88, Formerly 21-11.007, Amended 9-18-96, 2-25-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael D. Kooi, Assistant General Counsel, Department of Business and Professional Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kim Binkley-Seyer, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 17, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 24, 2002, Vol. 28, No. 21

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Examinations
 RULE NO.: 64B8-5.001

PURPOSE AND EFFECT: The proposed rule amendment is intended to address the requirement that all three steps of the USMLE be successfully completed within 7 years.

SUMMARY: The proposed rule amendment sets forth the conditions under which the Board will extend the 7 year requirement for passage of the USMLE.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.309, 458.311(1)(h), 458.313(4), 456.017(1) FS.

LAW IMPLEMENTED: 458.311, 458.313, 456.017(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry G. McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-5.001 Examinations.

(1) Pursuant to subsection 456.017(1)(c), F.S., the Board hereby approves and designates the use of the United States Medical Licensing Examination prepared by the Federation of State Medical Boards of the United States, Inc. and the National Board of Medical Examiners (USMLE) ~~as the examination prescribed by section 458.311, F.S., for use by the Department and designates said examination as the Florida Board Examination, as that term is used in Section 6, Ch. 86-245, Laws of Florida.~~

(2) Any applicant who attempts to qualify for licensure by successfully completing the USMLE first used in 1994 shall meet the following requirements:

(a) A candidate may take any step or steps at any sitting and may take Step 3 only after completion of Steps 1 and 2. However, all steps must be successfully completed within a seven-year period. Applicants may exceed the seven-year requirement under the following conditions:

1. The applicant has successfully passed all three steps of the USMLE in no more than two attempts on each step; or
2. The applicant was enrolled in an M.D./Ph.D. program at the time the USMLE was taken.

(b) No change.

(3) through (5) No change.

Specific Authority 458.309, 458.311(1)(h), 458.313(4), 456.017(1) FS. Law Implemented 458.311, 458.313, 456.017(1) FS. History—New 12-5-79, Amended 11-10-82, 11-28-84, 3-13-85, 8-11-85, 12-4-85, Formerly 21M-21.01, Amended 2-16-86, 12-16-86, 5-10-89, Formerly 21M-21.001, Amended 5-9-94, Formerly 61F6-21.001, Amended 10-18-94, 1-2-95, Formerly 59R-5.001, Amended 8-18-98, 2-3-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 24, 2002

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Standards for Adequacy of Medical Records RULE NO.: 64B8-9.003

PURPOSE AND EFFECT: The proposed rule amendment is intended to require that patient medical records be maintained in English.

SUMMARY: The proposed rule amendment requires that all patient medical records be maintained in English.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.309, 458.331(1)(v) FS.

LAW IMPLEMENTED: 456.061, 458.331(1)(g),(h),(k),(m), (t),(gg),(hh) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry G. McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.003 Standards for Adequacy of Medical Records.

(1) No change.

(2) A licensed physician shall maintain patient medical records in English, in a legible manner and with sufficient detail to clearly demonstrate why the course of treatment was undertaken or why an apparently indicated course of treatment was not undertaken.

(3) through (5) No change.

Specific Authority 458.309, ~~458.331(1)(v)~~ FS. Law Implemented 456.061, 458.331(1)(g),(h),(k),(m),(t),(gg),(hh) FS. History—New 1-1-92, Formerly 21M-27.003, Amended 1-12-94, Formerly 61F6-27.003, Amended 9-3-95, Formerly 59R-9.003, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 8, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 24, 2002

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE TITLES: RULE NOS.:

Procedure for Application for Inactive Status of Licensure 64B18-13.006

Procedure for Renewal of Inactive Status of Licensure 64B18-13.007

Procedure for Reactivation of Inactive Status to Active Status 64B18-13.008

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the inactive license procedures for podiatric x-ray assistants.

SUMMARY: The proposed rule amendments address the lack of procedures available to x-ray assistants who have inactive license status since initial licensure was established by Ch. 99-397, Laws of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.025, 456.036, 461.005, 461.008 FS.

LAW IMPLEMENTED: 456.036, 461.008 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULES IS:

64B18-13.006 Procedure of Application for Inactive Status of Licensure.

To register for inactive status, a podiatrist or x-ray assistant must make application for inactive licensure status on forms provided by the Department, and pay the application fee for

inactive licensure status. If the application and fee arrive at the Department during the timeframe specified by the Department for the biennial renewal of active licenses, then the applicant does not need to pay any other fee. If, however, the application or fee arrives at any other time, then the podiatrist must pay an additional fee of three hundred fifty dollars (\$350) and the x-ray assistant, seventy-five dollars (\$75).

Specific Authority 456.036, 461.005, 461.008 FS. Law Implemented 456.036, 461.008 FS. History—New 1-1-96, Formerly 59Z-13.006, Amended.

64B18-13.007 Procedure for Renewal of Inactive Status of Licensure.

To renew inactive status, a licensee must complete the renewal form available from the Department and pay the biennial renewal fee for inactive status. If the renewal form and fee arrive at the Department during the timeframe specified by the Department for the biennial renewal of active licenses, then the licensee does not need to pay any other fee. If, however, the application or fee arrives at the Department at any other time, then the licensee must pay an additional fee of three hundred fifty dollars (\$350) for a podiatrist and seventy-five dollars (\$75) for an x-ray assistant.

Specific Authority 456.036, 461.005, 461.008 FS. Law Implemented 456.036, 461.008 FS. History—New 1-1-96, Formerly 59Z-13.007, Amended.

64B18-13.008 Procedure for Reactivation of Inactive Status to Active Status.

(1) One whose license is on inactive status may apply to reactivate that license by making application for reactivation on forms provided by the Department and paying the appropriate fees. If the application and fees arrive at the Department during the timeframe specified by the Department for the biennial renewal of active licenses, then the licensee must pay only the application fee for reactivation plus the fee for biennial renewal of active license. If, however, the application or fees arrive at the Department at any other time, then the licensee must pay an additional fee of three hundred fifty dollars (\$350) for a podiatrist and seventy-five dollars (\$75) for an x-ray assistant.

(2) through (3) No change.

Specific Authority 456.036, 461.005, 461.008 FS. Law Implemented 456.036, 461.008 FS. History—New 1-1-96, Formerly 59Z-13.008, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2002

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE CHAPTER TITLE: Drinking Water Systems
RULE CHAPTER NO.: 64E-8

RULE TITLES: New Limited Use Public Water
RULE NOS.: 64E-8.002

System Construction 64E-8.003

New Private and Multi-family Water System Construction 64E-8.004

Limited Use System Operating Permits Operation and Maintenance 64E-8.005

Public Notification 64E-8.008

PURPOSE AND EFFECT: These rules are being amended to remove the water system construction requirements from Chapter, 64E-8, F.A.C., and reference Florida's Department of Environmental Protections Chapter 62-532, F.A.C., construction requirements for limited use water systems. Some minor glitches are also being corrected.

SUMMARY: Subsection 64E-8.002(2), 64E-8.002(3), and 64E-8.003(1), referencing Chapter 62-532, F.A.C., construction requirements and removing construction requirements for 64E-8. Glitches in subsections 64E-8.002(4), 64E-8.002(5), Rule 64E-8.003, paragraph 64E-8.004(6)(e), subparagraph 64E-8.005(1)(d)3. and subsection 64E-8.008(2), F.A.C., are being corrected.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 381.0011, 381.006, 381.0062, 403.862 FS.

LAW IMPLEMENTED: 381.006, 381.0062, 403.862 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., July 22, 2002

PLACE: 4042 Bald Cypress Way, Conference Room 225Q, Tallahassee, Florida

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the department at least seven days before the hearing by contacting the Bureau of Water Programs, (850)245-4240. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Pepe Menendez, Bureau of Water Programs, HSEW, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, FL 32399-1742, (850)245-4240

THE FULL TEXT OF THE PROPOSED RULES IS:

64E-8.002 New Limited Use Public Water System Construction.

(1) through (2)(a) No change.

(b)1. Twenty-five feet from a building foundation when the soil has been chemically treated for pests. Wells that are installed through an impervious strata of clay, hardpan, or rock and that are constructed in accordance with Chapter 62-532.500(2)(f)3. and 4., F.A.C., paragraph (2)(e) below may be placed no less than 15 feet from a chemically treated building foundation.

2. No change.

3. Other setback distances are as established by rule Chapter 62-532, F.A.C., Water Well Permitting and Construction Requirements Chapters 62-524, Delineated Areas; 62-532; Water Well Permitting and Construction Requirements; 62-600, Domestic Waste; 62-610, Reclaimed Water; 62-640, Waste Residual; 62-660, Industrial Waste; 62-670, Feedlots; 62-701, Solid Waste; 62-730, Hazardous Waste; and 52-761, F.A.C., Underground Storage Tanks.

~~(2)(e) Down hole equipment may be installed prior to department approval.~~

~~(c)(d) Abandonment of wells is shall be required per rules 62-532.440 and .500(4), F.A.C., and rule chapters 40A-3.531, 40B-3.531, 40C-3.531, 40D-3.53 through and 40E.531, F.A.C.~~

~~(e) In addition to meeting the general construction requirements for wells with driven casing in Chapters 40A through E-3 and 62-532, F.A.C., the bottom of a driven well casing shall be constructed by undercutting or under-reaming the last five feet of the hole before seating the casing. One foot of such enlarged hole must be into the consolidated formation. The entire five-foot portion shall be filled with cement, and the casing driven through the cement to refusal. The upper twenty feet of casing shall be sealed with not less than a two-inch thickness of cement.~~

~~(3) The upper terminus of the well casing shall project at least 12 inches above the concrete apron surface and at least 18 inches above the final ground surface. Water systems Wells shall be equipped with:~~

~~(a) A conveniently accessible, non-threaded, downward-opening, tap, located at least 12 inches above grade, between the source and any storage or treatment equipment; and~~

~~(b) A minimum six foot square concrete apron four inches thick centered around the well; and~~

~~(c) A waterproof seal at the upper terminus of the well casing. Vents shall be directed downward and protected with 20 mesh screen; and~~

~~(b)(d) A working pressure gauge.~~

(4) Systems shall be sized according to this subsection and subsection (5), below; ~~however, the department shall give due consideration to a Florida licensed professional engineer's design.~~

~~(5) Piping. Systems with more than 600 feet of distribution pipe or more than 60 GPM calculated peak demand shall be designed by a professional engineer licensed in Florida.~~

(a) through (11) No change.

Specific Authority 381.0011(4),(13), 381.006, 381.0062(1),(3)(a),(6), 403.862(1)(f) FS. Law Implemented 381.0012, 381.0061, 381.0067, 381.006(1),(2), 381.0062(1),(2),(3), 403.862(1)(f) FS. History-New 1-1-93, Amended 8-20-96, Formerly 10D-4.025, Amended 1-26-98, 1-24-00, 11-13-00, 1-26-98, _____.

64E-8.003 New Private and Multi-family Water System Construction.

(1) All potable wells serving private water systems and multi-family water systems, shall be separated from major contaminant sources per subsection 64E-8.001(4) and subparagraphs 64E-8.002(2)(a),(b)1. and 3., and shall be constructed at least 75 feet from any OSTDS. Subsection 64E-8.002(2)(c) ~~and (d)~~ shall also apply to wells serving private and multi-family systems.

(2) through (6) No change.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 381.006, 381.0062(1),(3)(a) FS. Law Implemented 381.0012, 381.0061, 381.0067, 381.006(1),(2), 381.0062(1),(3), 403.862(1)(f) FS. History-New 1-1-93, Amended 8-20-96, Formerly 10D-4.026, Amended 1-26-98, 1-24-00, 11-13-00, _____.

64E-8.004 Limited Use System Operating Permits.

(1) through (6)(d) No change.

~~(e) Provide satisfactory analyses reports as required in this section within 60 days of notification by the department. If continuous treatment is required to correct an MCL violation or to comply with the terms of a variance, the supplier of the limited use commercial system shall no longer be eligible for an exemption and the registration shall be revoked.~~

(f) through (h) No change.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 381.006, 381.0062(1),(3)(a),(6) FS. Law Implemented 381.0012, 381.0061, 381.0067, 381.006(1),(2), 381.0062, 403.862(1)(f) FS. History-New 1-1-93, Amended 8-20-96, Formerly 10D-4.027, Amended 1-26-98, 1-24-00, 11-13-00, _____.

64E-8.005 Operation and Maintenance.

(1) through (d)2. No change.

~~3. Any county health department that required all Limited Use Systems to provide continuous disinfection prior to 1993 may continue that requirement.~~

(2) No change.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 381.006, 381.0062(1),(3)(a) FS. Law Implemented 381.0012, 381.0061, 381.0067, 381.006(1),(2), 381.0062, 403.862(1)(f) FS. History-New 1-1-93, Amended 8-20-96, Formerly 10D-4.028, Amended 1-26-98, _____.

64E-8.008 Public Notification.

(1) No change.

(2) Notices shall be neatly printed in large type ~~in English and other languages considering the nationality of all consumers~~, and the supplier shall provide a copy to the county health department.

(3) through (6) No change.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 381.006, 381.0062(1),(3)(a) FS. Law Implemented 381.0011(8), 381.0012, 381.0061, 381.0067, 381.006(1),(2), 381.0062, 403.862(1)(f) FS. History—New 1-1-93, Amended 8-20-96, Formerly 10D-4.031, Amended 1-26-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Pepe Menendez, Bureau of Water Programs, HSEW, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, FL 32399-1742, (850)245-4240

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Bart Bibler, Chief, Bureau of Water Programs, HSEW, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 25, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN THE FAW: May 17, 2002

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE TITLE: Licensing, Application, Permitting

RULE NO.: 64F-12.015

PURPOSE AND EFFECT: To specify a minimum number of business hours in which permit holders under the Florida Drug and Cosmetic Act, Chapter 499, Florida Statutes, must operate so that customers can access the business if needed and agents of the Department of Health and the Department of Law Enforcement can adequately inspect, monitor, and investigate for the protection of the public health.

SUMMARY: This rule requires a minimum number of business hours for permit holders under the Florida Drug and Cosmetic Act, Chapter 499, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: This rule will not impact the vast majority of permit holders because they currently meet the minimum business hours proposed in this rule. However, some businesses may have to hire additional staff in order to meet these requirements. Even though businesses are currently required to designate business hours on the application, for ease of calculation, the economic impact will be based on hiring an additional staff person at minimum wage. The impact may amount to either \$2,678 (\$5.15 per hour X 10 hours per week X 52 weeks) or \$5,356 (\$5.15 per hour X 20 hours per week X 52 weeks) annually depending upon whether the business must hire additional staff to meet the 10 or 20 hour minimum.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 499.01(2)(a), 499.05(1)(a),(d) FS.

LAW IMPLEMENTED: 499.01(2)(a), 499.051 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Tuesday, July 23, 2002

PLACE: Bureau of Pharmacy Services Conference Room, 2818-A Mahan Drive, Tallahassee, Florida 32308

If special accommodations are needed to attend this workshop because of a disability, please contact: Maxine Wenzinger, (850)922-5190.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sandra Stovall, Compliance Officer, 2818-A Mahan Drive, Tallahassee, Florida 32308, (850)487-1257, Ext. 210, sandra_stovall@doh.state.fl.us.fl.

THE FULL TEXT OF THE PROPOSED RULE IS:

64F-12.015 Licensing, Application, Permitting.

This section addresses the application and permitting requirements of persons regulated under Part I of Chapter 499, Florida Statutes.

(1) No change.

(2) A permit is valid only for the name and address to which it is issued. The name in which a permit is issued will be changed, at no cost, upon notification to the department.

(a) through (b) No change.

(b) No change.

(c) A person must be available for inspection at the permitted address during the ~~normal~~ business hours identified on the application form, holidays excluded. Permanent changes to these business hours must be communicated to the department in writing. At a minimum, these business hours must meet the following standards:

1. For an establishment applying for a permit or permitted as a prescription drug wholesaler or prescription drug wholesaler – broker only, the establishment must designate a minimum of 20 hours weekly between the hours of 8:00 a.m. and 5:00 p.m. EST., Monday through Friday, and at least one day of the week provide for fours consecutive hours.

2. Other applicants and permitted establishments must designate a minimum of 10 hours weekly between the hours of 8:00 a.m. and 5:00 p.m. EST., Monday through Friday, and at least one day of the week provide for two consecutive hours.

These standards set forth minimum business hours and agents of the Department of Health and the Department of Law Enforcement may inspect, monitor, and investigate during other hours as authorized by law.

Specific Authority 499.01, 499.012, 499.0122, 499.013, 499.014, 499.028, 499.04, 499.041, 499.05, 499.62, 499.63, 499.64, 499.66, 499.67, 499.701 FS. Law Implemented 499.01, 499.012, 499.0121, 499.0122, 499.013, 499.028, 499.04, 499.041, 499.05, 499.06, 499.062, 499.063, 499.064, 499.066, 499.067 FS. History--New 12-12-82, Amended 7-8-84, 1-30-85, Formerly 10D-45.54, Amended 11-26-86, 2-4-93, 7-1-96, Formerly 10D-45.054, Amended 1-26-99, 4-18-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Jerry Hill, Chief of Pharmacy Services
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Annie R. Neasman, R.N., M.S., Deputy Secretary for Health
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 10, 2002
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 26, 2002

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

RULE TITLE: Indian River County Zones
 RULE NO.: 68C-22.007
 PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to improve protection of manatees and manatee habitat in the Jungle Trail Narrows and Vero Beach Power Plant areas of Indian River County. Improved protection would be provided through the revision of the existing manatee protection zones in the Jungle Trail Narrows area that limit allowable motorboat speed and operation and the establishment of a seasonal safe haven zone in the Vero Beach Power Plant area.

SUMMARY: The existing seasonal (November 1 through April 30) zone (30 MPH in the Atlantic Intracoastal Waterway channel [ICW], Slow Speed outside the ICW) in Jungle Trail Narrows would be replaced by a year-round Slow Speed zone that would allow speeds up to 30 MPH in the ICW north of marker "95." South of marker "95," including a portion of the Indian River east of Hole-in-the-Wall Island, would be a shore-to-shore Slow Speed zone that includes the ICW. A seasonal (November 15 – March 31) No Entry zone would be added to a portion of the canal system immediately north of the Vero Beach Municipal Power Plant. Motorboat access to private residences, boat houses and docks in the No Entry zone by residents and authorized guests would be allowed at Idle Speed pursuant to permits issued under Rule 68C-22.003, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Costs (SERC) has been prepared.

Any person who wishes to provide information regarding a SERC, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.12(2)(f),(h),(m),(n) FS.

LAW IMPLEMENTED: 370.12(2)(d),(f),(h),(j),(m),(n) FS.

A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 5:30 p.m., Monday, July 15, 2002

PLACE: Indian River County Administrative Building, Commission Chambers, 1840 25th Street, Vero Beach, Florida
 Commission staff will be available before public testimony is taken to answer questions about the proposed amendments. Both spoken and written comments will be accepted at the hearing. Written comments received by the Commission on or before the date of the final public hearing will also be considered and made a part of the rulemaking record.

THE FINAL PUBLIC HEARING WILL BE HELD BY THE COMMISSION AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:30 a.m., Thursday, September 12, 2002

PLACE: Osceola County Administration Building, County Commission Chambers, Rm. 4000, One Courthouse Square, Kissimmee, Florida

If accommodation for a disability is needed to participate in either of the above hearings, please notify the contact person listed below at least five days before the hearing.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Scott Calleson, Environmental Specialist III, Florida Fish and Wildlife Conservation Commission, Bureau of Protected Species Management (OES-BPS), 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68C-22.007 Indian River County Zones.

(1) For the purpose of protecting manatees and manatee habitat in ~~regulating the speed and operation of motorboats within~~ Indian River County, the following year-round and seasonal zones are established, which shall include all associated and navigable tributaries, lakes, creeks, coves, bends, backwaters, canals, channels and boat basins, unless otherwise designated or excluded:

(a) IDLE SPEED ZONE (Year-round)

1. through 7. No change.

8. Indian River, Vero Beach Area: Those waters of the main canal and associated waters, westerly of the general contour of the westerly shoreline of Indian River, and easterly of the flood gate located approximately 200 feet easterly of Country Club Drive; and all waters of those canals southerly of Royal Palm Boulevard, northerly of Harbor Drive South, and westerly of the general contour of the westerly shoreline of the Indian River, excepting that area otherwise designated for seasonal regulation under (1)(e) when said seasonal zone is in effect;

9. through 13. No change.

(b) SLOW SPEED ZONE (Year-round)

1. through 6. No change.

7. Jungle Trail Narrows to Hole-in-the-Wall Island Area: All waters of the Indian River, Jungle Trails Narrows, and associated waters, including the Atlantic Intracoastal Waterway channel and waters within 100 feet thereof, south of a line bearing approximately 58° through Red Intracoastal Waterway Channel Marker "96" (approximate latitude 27° 44' 35.2" North, approximate longitude 80° 24' 02.1" West) and Green Intracoastal Waterway Channel Marker "95" (approximate latitude 27° 44' 36.6" North, approximate longitude 80° 23' 59.4" West), north of a line bearing 80° from a point (approximate latitude 27° 43' 09.2" North, approximate longitude 80° 24' 03.2" West) on the eastern shoreline of Hole-in-the-Wall Island to a point (approximate latitude 27° 43' 11.9" North, approximate longitude 80° 23' 45.6" West) on the western shoreline of Barker Island, west of the eastern shoreline of Jungle Trail Narrows and a line bearing 194° from a point (approximate latitude 27° 43' 29.8" North, approximate longitude 80° 23' 36.6" West) on the eastern shoreline to a point (approximate latitude 27° 43' 19.8" North, approximate longitude 80° 23' 39.5" West) on the northern shoreline of Barker Island, and east of a line that begins at a point (approximate latitude 27° 43' 09.2" North, approximate longitude 80° 24' 03.2" West) on the eastern shoreline of Hole-in-the-Wall Island and runs northerly along the shoreline of Hole-in-the-Wall Island for a distance of 1290 feet to another point (approximate latitude 27° 43' 21.8" North, approximate longitude 80° 24' 05.3" West) on the eastern shoreline of Hole-in-the-Wall Island, then bears 19° to a point (approximate latitude 27° 43' 32.3" North, approximate longitude 80° 24' 01.1" West) on the southwestern shoreline of Pine Island, and then runs southeasterly then northerly along the southwestern and then eastern shoreline of Pine Island to the line's terminus at a point (approximate latitude 27° 44' 31.4" North, approximate longitude 80° 24' 08.9" West) on the eastern shoreline of Pine Island.

8.7: No change.

9.8: Atlantic Intracoastal Waterway, Merrill Barber Bridge Area: That portion: Those portions of the main marked channel of the Atlantic Intracoastal Waterway and those waters within 100 feet of the eastern and western boundaries of said channel described as follows: Southerly of Green Intracoastal Waterway Channel Marker "137" (latitude 27° 39' 31" North, longitude 80° 22' 37" West), and northerly of the centerline of the Merrill Barber (State Road 60) Bridge.

(c) SLOW SPEED ZONE (November 1 through April 30)/UNREGULATED REMAINDER OF YEAR

1. No change.

2. Indian River, Hobart Lodge to Grand Harbor Development Area: All waters of Indian River, east easterly of the general contour of the western westerly shoreline of Indian River, north and west of a line that begins at a point (approximate latitude 27° 43' 21.8" North, approximate longitude 80° 24' 05.3" West) on the eastern shoreline of

Hole-in-the-Wall Island then bears 19° to a point (approximate latitude 27° 43' 32.3" North, approximate longitude 80° 24' 01.1" West) on the southwestern shoreline of Pine Island and then runs northerly along the western westerly of the general contour of the westerly shoreline of Pine Island, south and west westerly of a line bearing 80° from a point (approximate latitude 27° 43' 09.2" North, approximate longitude 80° 24' 03.2" West) on the eastern shoreline of Hole-in-the-Wall Island to a point 100 feet west of the western boundary of the Atlantic Intracoastal Waterway, then running southerly 100 feet west westerly of and parallel with the western westerly boundary of the main marked channel of the Atlantic Intracoastal Waterway, southerly of a line which bears 90° from a point (approximate latitude 27° 44' 19.4" North, approximate longitude 80° 25' 18.4" West) on the western shoreline of the Indian River North 90° 00' 00" East (True) located 1000 feet north northerly of the easternmost tip of the peninsula on the northern northerly shoreline of the southernmost canal of the Hobart Lodge Marina canals (approximate latitude 27° 44' 10" North, approximate longitude 80° 25' 07" West), southwesterly of a line which bears North 50° 00' 00" West (True) from Green Intracoastal Waterway Channel Marker "109" (latitude 27° 43' 28" North, longitude 80° 23' 47" West), and north northerly of a line which bears 90° North 90° 00' 00" East (True), running through Red Intracoastal Waterway Channel Marker "120" (latitude 27° 42' 04" North, longitude 80° 23' 28" West).

3. No change.

4. Indian River, Pine Island Area: Those waters of Indian River easterly of the general contour of the easterly shoreline of the large unnamed island northeasterly of the northerly end of Pine Island, easterly of a line which bears South 80° 00' 80" West (True) from the southernmost tip of said unnamed island (approximate latitude 27° 45' 01" North, approximate longitude 80° 24' 14" West) and easterly of the general contour of the easterly shoreline of Pine Island, said general contour line extending across the mouth of any tributary or backwater area, westerly of a line 100 feet westerly of and parallel with the westerly boundary of the main marked channel of the Atlantic Intracoastal Waterway, easterly of a line 100 feet easterly of and parallel with the easterly boundary of said main marked channel, westerly of the easterly shoreline of Indian River, southerly of a line which bears North 40° 00' 00" East (True) from the northernmost tip of the aforementioned unnamed island (approximate latitude 27° 45' 27" North, approximate longitude 80° 24' 31" West), and northerly of a line which bears North 75° 00' 00" East (True) and northerly of a line which bears North 50° 00' 00" West (True) from Green Intracoastal Waterway Channel Marker "109" (latitude 27° 43' 28" North, longitude 80° 23' 47" West).

(d) MAXIMUM 30 MPH ZONE IN CHANNEL (November 1 through April 30)/UNREGULATED REMAINDER OF YEAR — Indian River, Pine Island Area:

~~Those Waters of the main marked channel of the Atlantic Intracoastal Waterway and those waters within 100 feet of the easterly and westerly boundaries of said channel, southerly of a line which bears North 40° 00' 00" East (True) from the northernmost tip of the aforementioned unnamed island (approximate latitude 27° 45' 27" North, approximate longitude 80° 24' 31" West), and northerly of a line which bears North 75° 00' 00" East (True) and northerly of a line which bears North 50° 00' 00" West (True) from Green Intracoastal Waterway Channel Marker "109" (latitude 27° 43' 28" North, longitude 80° 23' 47" West).~~

~~(d)(e) MAXIMUM 30 MPH ZONE (Year-round)~~

~~1. Atlantic Intracoastal Waterway Areas: Those portions of the main marked channel of the Atlantic Intracoastal Waterway, including those waters within 100 feet of its eastern and western boundaries, described as follows:~~

~~a. No change.~~

~~b. South Southerly of Red Intracoastal Waterway Channel Marker "78" (approximate latitude 27° 45' 53.7" North, approximate longitude 80° 25' 17.3" West), and north of a line bearing approximately 58° through Red Intracoastal Waterway Channel Marker "96" (approximate latitude 27° 44' 35.2" North, approximate longitude 80° 24' 02.1" West) and Green Intracoastal Waterway Channel Marker "95" (approximate latitude 27° 44' 36.6" North, approximate longitude 80° 23' 59.4" West) northerly of a line which bears North 40°00'00" East (True) running through the northernmost tip of an unnamed island (approximate latitude 27° 45' 27" North, approximate longitude 80° 24' 31" West);~~

~~c. South Southerly of a line bearing 80° from a point (approximate latitude 27° 43' 09.2" North, approximate longitude 80° 24' 03.2" West) on the eastern shoreline of Hole-in-the-Wall Island to a point (approximate latitude 27°~~

~~43' 11.9" North, approximate longitude 80° 23' 45.6" West) on the western shoreline of Barker Island which bears North 50°00'00" West (True) running through Green Intracoastal Waterway Channel Marker "109" (latitude 27° 43' 28" North, longitude 80° 23' 47" West), and north northerly of Green Intracoastal Waterway Channel Marker "137" (approximate latitude 27° 39' 30.9 34" North, approximate longitude 80° 22' 36.8 37" West);~~

~~d. through e. No change.~~

~~2. No change.~~

~~(e) NO ENTRY ZONE (November 15 through March 31) – Vero Beach Power Plant Area: All waters of the westernmost of the three north-south canals immediately north of the Vero Beach Municipal Power Plant (north of 17th Street) and those waters of the east-west entrance canal west of a line bearing 174° from the southernmost point (approximate latitude 27° 38' 03.0" North, approximate longitude 80° 22' 41.0" West) of the western shoreline of the middle north-south canal.~~

~~(f) No change.~~

~~(2) No change.~~

~~(3) The zones described in Rule 68C-22.007(1), F.A.C. herein are depicted on the following maps labeled "Indian River County Manatee Protection Zones, The maps," Maps 1 through 6 and dated July 1992 for identification: (Maps provided are intended as depictions of the above-described zones. In the event of conflict between the maps and descriptions two, the above descriptions shall prevail. Zones depicted on July 1992 maps shall supersede those depicted on previously published maps associated with Rule 68C-22.007, F.A.C. in like geographic areas. The July 1992 maps shall become effective for purposes of this rule concurrent with its effective date.)~~

INSERT MAP

PAGE 1 OF 2

(INSERT MAPS – PAGE 2 OF 2)

Specific Authority 370.12(2)(f),(m),(n) FS. Law Implemented 370.12(2)(d),(f),(j),(m),(n) FS. History–New 3-19-79, Formerly 16N-22.07, Amended 12-3-87, 8-28-90, 10-21-91, 8-18-92, Formerly 16N-22.007, 62N-22.007, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Bradley J. Hartman, Director of the Office of Environmental Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 30, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 8, 2002

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

RULE NO.: 3F-5.0025 RULE TITLE: Inactive Certificates of Authority
NOTICE OF CHANGE

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the proposed rule published in Vol. 28, No. 22, May 31, 2002, issue of the Florida Administrative Weekly. Based on comments received from the Joint Administrative Procedures Committee, the following changes are being made to the rule: Parenthesis will be added to each numbered or lettered subparagraph, Section 497.436(7), F.S., will be added to Law Implemented, and subsection (6) is being amended to read as follows:

(6) To ensure compliance with this rule, the Department is authorized to request additional information as needed concerning including but not limited to trust reports, bank statements, work papers and statements of accounts receivable.

Specific Authority 497.103(1) FS. Law Implemented 497.436(7), 497.437 History–New _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, Florida 32399-0350

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: 5E-14.105 RULE TITLE: Contractual Agreements in Public’s Interest – Control and Preventive Treatment for Wood-Destroying Organisms

NOTICE OF WITHDRAWAL

Notice is hereby given that the above proposed rule, as noticed in Vol. 28, No. 7, February 15, 2002, Florida Administrative Weekly has been withdrawn.

STATE BOARD OF ADMINISTRATION

RULE NO.: 19-10.001 RULE TITLE: Asset Transfer Procedures: Initial Transfers Occurring between 7/1/02 and 3/31/03

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed amended rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 28, No. 16, which is the April 19, 2002, issue of the Florida Administrative Weekly.

1) In paragraph 19-10.001(2)(d), F.A.C., the definition of “effective enrollment in PEORP” is clarified by adding “date of” on the last line and will now read as follows:

(d) “Effective enrollment in PEORP” means that the employee has completed the enrollment form; ~~that the completed enrollment form has been received by the employee’s employer; that the employer has forwarded the completed enrollment form to the TPA;~~ that the TPA has entered the employee into its recordkeeping system; and that the TPA has informed the division and the employee’s employer of the employee’s effective date of enrollment in PEORP.

2) In subparagraph 19-10.001(3)(a)6., F.A.C., is clarified by adding “and the election shall be final” to the first sentence which will now read:

6. The enrollment form shall be complete and the election shall be final if all the required information is clearly indicated and if the enrollment form is received by 4:00 p.m. (Eastern time) on the first day of the employee’s election period if the employee has filed prior to the beginning of the election period.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-1.007 RULE TITLE: List of Approved Forms; Incorporation

SECOND NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 3, of the January 18, 2002, issue of the Florida Administrative Weekly. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and comments received at the Board meeting. A previous Notice of Change published in the April 19, 2002, Florida

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-44.004 RULE TITLE: Documentation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 27, No. 52, of the Florida Administrative Weekly on December 28, 2001, has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-50.008 RULE TITLE: Address of Licensee

NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 5, of the February 1, 2002, issue of the Florida Administrative Weekly. The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board of Medicine, at its meeting held on June 8, 2002, in Tampa, Florida, voted to change the second sentence of the rule to read as follows: "Prior to changing this address, whether or not within this state, the licensee shall notify the Department, by notifying the Council either in writing or electronically of the new address at which the licensee may be served with notices or other documents."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-52.003 RULE TITLE: Procedure for Approval of Attendance at Continuing Education Courses

NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 27, No. 52, of the December 28, 2001, issue of the Florida Administrative Weekly. The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board of Medicine, at its meeting held on June 8, 2002, in Tampa, Florida, voted to change subsection (4) of the rule to read as follows:

(4) Two (2) hours each biennium must be obtained by each licensee in approved offerings on prevention of medical errors, including a study of root-cause analysis, error reduction and prevention, and patient safety.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NOS.: 64B18-14.002 RULE TITLES: Penalties

THIRD NOTICE OF CHANGE

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the proposed rule in response to comments received from the staff of the Joint Administrative Procedures Committee (JAPC). A Notice of Change was previously published for Rule 64B18-14.002 in Vol. 28, No. 7, February 15, 2002, Florida Administrative Weekly. In addition, a Second Notice of Change was published in for this rule in Vol. 28, No. 19, of the May 10, 2002, Florida Administrative Weekly. Based on additional written comments submitted by the staff of JAPC, the Board, at its meeting held on June 7, 2002, in Miami, Florida made the following changes to the rule:

1. The second sentence of paragraph (1)(a) shall now read, "In the case of an applicant, the Board shall deny the application and impose a \$10,000 fine."
2. The last sentence of paragraph (1)(c) shall now read, "In the case of an applicant, the Board shall deny the application and impose a \$10,000 fine."
3. The second sentence of paragraph (2)(a) shall now read, "In the case of an applicant, the Board shall deny the application and impose a fine of \$10,000, if fraud."
4. The second sentence of paragraph (2)(x) shall now read, "The Board shall impose a penalty ranging from a fine of \$1000 to \$10,000, and probation or suspension if a practice issue is involved or denial of license, if an applicant."
5. Paragraph (2)(aa) shall now read, "Fraud, deceit, or misconduct in the practice of podiatric medicine. The Board shall impose a penalty depending on the severity of the offense ranging from probation to revocation and a fine of \$5000, to \$10,000 if fraud is alleged."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: 64B32-4.001 RULE TITLE: Fees

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule.

In accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 28, No. 15, April 12, 2002, issue of the Florida Administrative Weekly. The changes are in response to comments received from the Joint Administrative Procedures Committee.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Board Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way Bin #C05, Tallahassee, Florida 32399-3255

The rule shall now read as follows:

64B32-4.001 Fees.

(1) The biennial renewal fee for licensure shall be \$121.00.

(2) through (5) No change.

(6) The delinquency fee shall be \$121.00.

(7) The change in status fee shall be \$35.00.

Specific Authority 456.025(1), 456.065, 456.036(7),(8), 468.353(1), 468.364 FS. Law Implemented 456.025(1),(6), 456.065, 456.036, 468.364 FS. History—New 4-29-85, Formerly 21M-36.04, Amended 5-10-92, Formerly 21M-36.004, Amended 9-21-93, 1-3-94, Formerly 61F6-36.004, Amended 7-18-95, Formerly 59R-73.004, 64B8-73.004, Amended 4-27-00, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Respiratory Care

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 11, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2002

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-38.002	Definitions
67-38.0025	Notice of Funding Availability
67-38.003	Application Procedures
67-38.004	Selection and Rejection Criteria
67-38.005	Scoring and Ranking Guidelines
67-38.007	Terms and Conditions of the Loan
67-38.008	Eligible Uses for the Advance and Loan
67-38.010	Credit Underwriting Procedures
67-38.011	Fees
67-38.012	Sale, Transfer or Conveyance of Project
67-38.014	Disbursement Procedures
67-38.0145	Compliance and Monitoring Procedures

67-38.015	Disposition of Property Accruing to the Corporation
67-38.017	Application Procedures for Applicants Participating Under 1998 Cycles I and II

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule(s), as noticed in Vol. 28, No. 25, June 21, 2002, Florida Administrative Weekly has been withdrawn.

**Section IV
Emergency Rules**

STATE BOARD OF ADMINISTRATION

RULE TITLES:	RULE NOS.:
Reimbursement Contract	19ER02-1 (19-8.010)
Insurer Reporting Requirements	19ER02-2 (19-8.029)

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: In 1995, the Legislature, determining that it was essential to the state’s economy and to the public health, safety, and welfare, created the Florida Hurricane Catastrophe Fund (“Fund”). The purpose of the Fund is to provide a stable and ongoing source of reimbursement to insurers for a portion of their catastrophic hurricane losses and thus protect homeowners’ from the loss of reliable property insurance coverage. The yearly hurricane season runs from June 1 through November 30. The Fund enters into reimbursement contracts with insurers, effective June 1, to ensure coverage for the hurricane season. This year, during the Legislative Session, several bills were passed which affect these reimbursement contracts and the exposure information reported to the Fund. Specifically, coverage under the reimbursement contracts was added for certain collateral protection policies and certain additional living expenses. These emergency rules amend Rule 19-8.010, F.A.C. and 19-8.029, F.A.C. including the reimbursement contract, Form No. FHCF-2002K, incorporated into Rule 19-8.010, F.A.C., the insurer reporting requirements, Form Nos. FHCF-D1A and FHCF-D1B, the interim loss report, Form No. FHCF-L1A, the proof of loss report, Form No. FHCF-L1B and the reinsurance recovery worksheet, Form No. FHCF-L1C, all of which are incorporated into Rule 19-8.029, F.A.C. The amendments are necessary because CS/SB 1418 became law on May 9, 2002 and CS/HB 385 became law on May 29, 2002. The reimbursement contract (incorporated into Rule 19-8.010, F.A.C.) must be signed and returned by June 1, and the insurer reporting requirements (incorporated into Rule 19-8.029, F.A.C.) are due September 1. These dates cannot be met under the normal time frame for promulgating rules. The interim and proof of loss reports and the reinsurance recovery worksheets (incorporated into Rule 19-8.029, F.A.C.) must be ready for insurers use when

hurricane season begins on June 1 so that if a catastrophe occurs, no delay will be encountered in reimbursing insurers for their losses.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The emergency procedure will allow the Fund to enter into reimbursement contracts on June 1, will allow maximum notice to insurers of the new law changes prior to the due date of the insurer reporting requirements on September 1, and will ensure that if a catastrophic hurricane occurs early in the season, insurers will be able to report their losses and the FHCF will be able to ascertain and pay losses.

SUMMARY OF THE RULES: Rule 19-8.010, F.A.C. and the reimbursement contract incorporated therein, Rule 19-8.029, F.A.C. and the insurer reporting requirements (Data Call), the interim loss report, Form No. FHCF-L1A, the proof of loss report, Form No. FHCF-L1B and the reinsurance recovery worksheet, Form No. FHCF-L1C, incorporated therein, will be amended to include Fund coverage for certain collateral protection coverage and certain additional living expenses and will, likewise, require these exposures to be reported.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULES IS: Jack E. Nicholson, Chief Operating Officer of the Florida Hurricane Catastrophe Fund, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, telephone (850)413-1340

THE FULL TEXT OF THE EMERGENCY RULES IS:

19ER02-1 (19-8.010) Reimbursement Contract.

(1) The reimbursement contract for the 1995-1996 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1995K – “Reimbursement Agreement (“Agreement”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“Fund”), rev. 7/95, is hereby adopted and incorporated by reference into this Rule.

(2) The reimbursement contract for the 1996-1997 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1996K – “Reimbursement Agreement (“Agreement”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“Fund”), rev. 5/96, is hereby adopted and incorporated by reference into this Rule.

(3) The reimbursement contract for the 1997-1998 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1997K – “Reimbursement Contract (“Contract”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which

Administers the Florida Hurricane Catastrophe Fund (“Fund”), rev. 5/97, is hereby adopted and incorporated by reference into this Rule.

(4) The reimbursement contract for the 1998-1999 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1998K – “Reimbursement Contract (“Contract”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“Fund”), rev. 5/98, is hereby adopted and incorporated by reference into this Rule.

(5) The reimbursement contract for the 1999-2000 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1999K – “Reimbursement Contract (“Contract”) between (name of insurer) (the “Company”)/NAIC#() and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. 5/99, is hereby adopted and incorporated by reference into this Rule. Addendum No. 1 to the 1999-2000 reimbursement contract, which is called Form FHCF-1999K-1, – “Reimbursement Contract (“Contract”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. 8/99, is hereby adopted and incorporated by reference into this Rule.

(6) The reimbursement contract for the 2000-2001 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-2000K – “Reimbursement Contract (“Contract”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. 5/00, is hereby adopted and incorporated by reference into this Rule.

(7) The reimbursement contract for the 2001-2002 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-2001K – “Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) which Administers the Florida Hurricane Catastrophe Fund (“FHCF”), is hereby adopted and incorporated by reference into this rule.

(8) The amended reimbursement contract for the 2002-2003 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-2002K – “Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) which Administers the Florida Hurricane Catastrophe Fund

("FHCF"), is hereby adopted and incorporated by reference into this rule. This contract is effective from June 1, 2002 through May 31, 2003.

(9) Copies of the reimbursement contract may be obtained from the State Board of Administration. The mailing address is P. O. Box 13300, Tallahassee, FL 32317-3300. The street address is 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1346.

Specific Authority 215.555(3) FS. Law Implemented 215.555 FS. History--New 5-31-94, Amended 8-29-95, 5-19-96, 6-19-97, 5-28-98, 5-17-99, 9-13-99, 6-19-00, 6-3-01, 6-2-02.

19ER02-2 (19-8.029) Insurer Reporting Requirements.

(1) Data Reporting of Insurer Exposure.

(a) No later than September 1 of each contract year, insurers and Joint Underwriting Associations shall report insured values reflecting wind exposure under Covered Policies by zip code and other relevant factors required to reflect each insurer's relative exposure to hurricane loss, valued as of June 30 of the current contract year. Such other relevant factors shall be determined by the Independent Consultant consistent with principles of actuarial science and in conjunction with the development of the Premium Formula.

(b) Confidentiality of exposure reports. Pursuant to the provisions of Section 215.557, Florida Statutes, Reports of insured values, the reports of insured values under covered policies by zip code submitted to the State Board of Administration pursuant to Section 215.555, Florida Statutes, as created by s. 1., ch. 93-409, Laws of Florida, or similar legislation, are confidential and exempt from the provisions of Section 119.07(1), Florida Statutes, and section 24(a), Art. I of the State Constitution. This exemption is subject to the Open Government Sunset Review Act in accordance with Section 119.04, Florida Statutes.

(c) Reporting Regarding Entities Not Required to Hold a Certificate of Authority. Existing Voluntary Pools, Voluntary Syndicates and Voluntary Joint Underwriting Associations are not participants in the FHCF since such entities are not considered to issue Covered Policies as defined in Section 215.555(2)(c), Florida Statutes, and such entities are not required to hold a certificate of authority. All existing voluntary pools, voluntary syndicates and voluntary joint underwriting associations which are not required to hold a certificate of authority shall execute a written statement on Form FHCF-M01, "Florida Hurricane Catastrophe Fund Statement regarding Voluntary Pools, Voluntary Syndicates and Voluntary Joint Underwriting Associations pertaining to Section 215.555, Florida Statutes," rev. 5/99, which is hereby adopted and incorporated by reference, on behalf of itself and its members acknowledging that it and they have no rights to any recovery from the FHCF. Insurer losses associated with business written in Voluntary Pools, Voluntary Syndicates and Voluntary Joint Underwriting Associations shall not be reimbursed by the FHCF since exposures on Covered Policies

are not required to be reported and premiums are not required to be paid on these exposures. Any newly created Voluntary Pool, Voluntary Syndicate or Voluntary Joint Underwriting Association shall be treated as specified under this subsection only if its formation is determined by the Board to be for business purposes benefiting Florida policyholders, not for purposes of creating an unfair marketing advantage over other insurers required to participate in the Fund, and not for the purpose of avoiding participation in the Fund provided such treatment is approved by the Department of Insurance as evidenced by a letter from the Department received by the Board prior to September 1 of any contract year.

(d) Reporting Regarding Insurers Withdrawing from the State or Discontinuing the Writing of All Kinds of Insurance Prior to June 30 of Each Year. Insurers which discontinue writing insurance in Florida and have no remaining covered policy exposure as of June 30 of each Contract Year may petition for exemption from the Fund pursuant to Rule 19-8.012, F.A.C. Insurers which withdraw from the Florida insurance market prior to June 30 and have no remaining covered policy exposure as of that date shall not participate in the Fund. The affected insurer shall provide written evidence obtained from the Department of Insurance that it has surrendered its certificate of authority and currently has no outstanding Covered Policies in force. Nothing in this rule shall be construed to conflict with the requirements of Section 624.430(1), Florida Statutes.

(e) The requirement that the report is due on September 1 means that the report shall be in the physical possession of the Fund's Administrator in Minneapolis no later than 5 p.m., Central Time, on September 1. If September 1 is a Saturday, Sunday or legal holiday, and if September 1's being a Saturday, Sunday or legal holiday means that neither the United States Postal Service nor private delivery services are operating that day, then the applicable due date will be the day immediately following September 1 which is not a Saturday, Sunday or legal holiday. For purposes of the timeliness of the submission, neither the United States Postal Service postmark nor a postage meter date is in any way determinative. Reports sent to the Board in Tallahassee, Florida, will be returned to the sender. Reports not in the physical possession of the Fund's administrator by 5 p.m., Central Time, on the applicable due date are late.

(2)(a) For the 1999-2000 contract year, the reporting shall be in accordance with the following: Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 1999 Data Call," rev. 5/99; Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 12/22/94; and the FHCF computer validation software provided on diskette and called "FHCF Preliminary Validation Software Version 5.0," with its Instructions. The two forms and the software with its instructions identified in the immediately preceding sentence are hereby adopted and incorporated by reference.

(b) For the 2000/2001 contract year, the reporting shall be in accordance with the following: Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 2000 Data Call," rev. 5/00; Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 12/22/94; and the FHCF computer validation software provided on diskette and called "FHCF Preliminary Validation Software Version 6.0," with its Instructions. The two forms and the software with its instructions identified in the immediately preceding sentence are hereby adopted and incorporated by reference. For new companies, the company shall report its actual exposure as of December 31 of the contract year on or before March 1 of the contract year, to the Administrator on Form FHCF-D1B, "Florida Hurricane Catastrophe Fund 2000 Data Call for Newly Licensed Companies," rev. 5/00; Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 12/22/94; and the FHCF computer validation software provided on diskette and called "FHCF Preliminary Validation Software Version 6.0," with its Instructions. The two forms and the software with its instructions identified in the immediately preceding sentence are hereby adopted and incorporated by reference.

(c) For the 2001/2002 contract year, the reporting shall be in accordance with the following: Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 2001 Data Call," rev. 5/01; Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 12/22/94; and the FHCF computer validation software provided on diskette and called "FHCF Preliminary Validation Software Version 7.0," with its Instructions. The two forms and the software with its instructions identified in the immediately preceding sentence are hereby adopted and incorporated by reference. For new companies, the company shall report its actual exposure as of December 31 of the contract year on or before March 1 of the contract year, to the Administrator on Form FHCF-D1B, "Florida Hurricane Catastrophe Fund 2001 Data Call for Newly Licensed Companies," rev. 5/01; Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 12/22/94; and the FHCF computer validation software provided on diskette and called "FHCF Preliminary Validation Software Version 7.0," with its Instructions. The two forms and the software with its instructions identified in the immediately preceding sentence are hereby adopted and incorporated by reference.

(d) For the 2002/2003 contract year, the reporting shall be in accordance with the following: Form FHCF-D1A, "Amended Florida Hurricane Catastrophe Fund 2002 Data Call," rev. 5/02 and Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 3/27/01. The two forms identified in the immediately preceding sentence are hereby adopted and incorporated by reference. For new companies, the company shall report its actual exposure as of December 31 of the contract year on or before March 1 of the contract year, to the Administrator on

Form FHCF-D1B, "Amended Florida Hurricane Catastrophe Fund 2002 Data Call for Newly Licensed Companies," rev. 5/02; and Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 3/27/01. The two forms identified in the immediately preceding sentence are hereby adopted and incorporated by reference.

(3) Loss Reimbursement Reporting Requirements.

(a) As directed by the Board, after a covered event occurs, insurers shall report all their losses for covered policies (ground-up losses, without regard for the insurer's retention) on Form FHCF-L1A, "Florida Hurricane Catastrophe Fund Interim Loss Report," rev. ~~4/98~~ 5/02, which is hereby adopted and incorporated by reference. Prompt reporting in the format requested will aid the Board in determining whether to seek additional sources of funds to pay for reimbursable losses. The losses reported on Form FHCF-L1A are expected to result from a good faith effort on the part of the insurer to report as accurately as possible. Preliminary reports will not be binding. Reimbursements by the Fund will be made on the basis of Form FHCF-L1B, adopted below, and on the basis of quarterly adjustments thereafter. After the initial report of ground-up losses on Form FHCF-L1A, only insurers expecting to exceed their retentions for covered losses are required to comply with paragraph (b), below.

(b) If an insurer expects covered losses to exceed its retention, it shall report its paid and outstanding covered losses for each occurrence as of month-end by the fifteenth of the following month in accordance with the table below:

Submit Form FHCF-L1A Monthly	
For Losses as of	By
06/30/XX	07/15/XX
07/31/XX	08/15/XX
08/31/XX	09/15/XX
09/30/XX	10/15/XX
10/31/XX	11/15/XX
11/30/XX	12/15/XX

(c) Insurers shall report their annual covered losses (all losses regardless of an insurer's retention) for each occurrence on or before December 31 of the contract year during which the covered event occurs and quarterly thereafter on the date the quarter ends on Form FHCF-L1B, "Florida Hurricane Catastrophe Fund Proof of Loss Report," rev. ~~4/98~~ 5/02, which is hereby adopted and incorporated by reference. In reporting losses, deductibles shall be applied first to the coverages provided by the FHCF, ~~that is, to structure and/or contents.~~ Deductibles shall not be applied first to any coverages not provided by the FHCF, ~~such as additional living expense.~~ For the quarterly report due on 3/31, any insurer whose losses reach or exceed 50% of its FHCF retention shall report its losses on Form FHCF-L1B. For the quarterly report due on 6/30, any insurer whose losses reach or exceed 75% of its FHCF retention shall report its losses on Form FHCF-L1B. For the quarterly reports due on 9/30 and thereafter, any insurer

which anticipates that its losses will reach 100% or more of its FHCf retention shall report its losses on Form FHCf-L1B until all its losses are paid to its policyholders and the insurer has received reimbursement from the Fund. Each insurer which has recoveries from the Fund and which has reinsurance recoveries other than recoveries from the Fund shall complete Form FHCf-L1C, "Florida Hurricane Catastrophe Fund Proof of Loss Report/Reinsurance Recovery Worksheet," rev. 5/00 5/02, which is hereby adopted and incorporated by reference. For purposes of this rule, quarterly loss reports shall be those reports submitted at each quarter end date after December 31 of the contract year in which the covered event occurs and continuing until all claims and losses resulting from loss occurrences commencing during the contract year are fully discharged, in accordance with the reporting requirements in this paragraph.

(d) As a result of reports submitted on Form FHCf-L1B and Form FHCf-L1C, reimbursements to insurers shall be adjusted in accordance with Section 215.555(4)(b)3., Florida Statutes, which prohibits an insurer's recovery from all sources to exceed 100 percent of its losses from a covered event, and in accordance with Section 215.555(4)(d)1., Florida Statutes, which requires the Fund to pay additional amounts to insurers and insurers to return overpayments to the Fund, based on the most recent calculation of losses.

(4) All the forms adopted and incorporated by reference in this rule may be obtained from: Administrator, Florida Hurricane Catastrophe Fund, Paragon Reinsurance Risk Management Services, Inc., 3600 West 80th Street, Minneapolis, Minnesota 55431.

Specific Authority 215.555(3) FS. Law Implemented 215.555(2),(3),(4),(5),(6),(7),(15) FS. History--New 5-17-99, Amended 6-19-00, 6-3-01, 6-13-02.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: June 13, 2002

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game Number 431, ROYAL RICHES
 RULE NO.: 53ER02-32
 SUMMARY OF THE RULE: Instant Game Number 431, "ROYAL RICHES," will be sold by Florida Lottery retailers on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER02-32 Instant Game Number 431, ROYAL RICHES.

(1) Name of Game. Instant Game Number 431, "ROYAL RICHES."

(2) Price. ROYAL RICHES tickets sell for \$2.00 per ticket.

(3) ROYAL RICHES lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning ROYAL RICHES lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in paragraph 53ER92-63(1)(a), Florida Administrative Code. In the event a dispute arises as to the validity of any ROYAL RICHES lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(6) The prize symbols and prize symbol captions are as follows:

INSERT SYMBOLS

(7) The legends are as follows:

INSERT SYMBOLS

(8) Determination of Prize Winners.

(a) A ticket having a number in the "YOUR NUMBERS" play area that matches any number in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that number. A ticket may have up to ten matching sets of numbers. The prizes are: TICKET, \$1.00, \$2.00, \$5.00, \$10.00, \$25.00, \$50.00, \$100, \$1,000, \$10,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$2.00 instant ticket or any

combination of instant and on-line tickets that totals \$2.00, except as follows. A person who submits by mail a ROYAL RICHES lottery ticket which entitles the claimant to a prize of a \$2.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.

(b) A ticket having a “diamond” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to a prize of double the corresponding amount shown.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 431 are as follows:

GAME PLAY TICKET	WIN \$2 TICKET	ODDS OF 1 IN	NUMBER OF WINNERS IN 28 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	7.50	672,000
\$2 (DIAMOND)	\$4	25.00	201,600
\$1 + (\$2 x 2)	\$5	37.50	134,400
\$5	\$5	50.00	100,800
\$1 + \$2 (DIAMOND) + \$5	\$10	100.00	50,400
(\$1 x 8) + \$2	\$10	100.00	50,400
\$5 (DIAMOND)	\$10	150.00	33,600
\$5 x 5	\$25	150.00	33,600
\$25 (DIAMOND)	\$50	360.00	14,000
\$10 x 5	\$50	7,200.00	700
\$5 (DIAMOND) + (\$10 x 4)	\$50	7,200.00	700
\$10 x 10	\$100	18,000.00	280
(\$10 x 5) + \$25 (DIAMOND)	\$100	18,000.00	280
\$50 (DIAMOND)	\$100	18,000.00	280
\$25 x 8	\$200	126,000.00	40
\$100 x 10	\$1,000	336,000.00	15
\$1,000	\$1,000	1,008,000.00	5
\$1,000 x 10	\$10,000	1,680,000.00	3
\$10,000	\$10,000	1,680,000.00	3

(10) The overall odds of winning some prize in Instant Game Number 431 are 1 in 3.53. Some prizes, including the top prizes, may be sold out at time of ticket purchase.

(11) For reorders of Instant Game Number 431, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a ROYAL RICHES lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(13) Payment of prizes for ROYAL RICHES lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History—New 6-14-02.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: June 14, 2002

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game Number 432, CRAZY 8’S
 RULE NO.: 53ER02-34

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 432, “CRAZY 8’S,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; and the estimated odds of winning, value and number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER02-34 Instant Game Number 432, CRAZY 8’S.

(1) Name of Game. Instant Game Number 432, “CRAZY 8’S.”

(2) Price. CRAZY 8’S tickets sell for \$1.00 per ticket.

(3) CRAZY 8’S lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning CRAZY 8’S lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in paragraph 53ER92-63(1)(a), Florida Administrative Code. In the event a dispute arises as to the validity of any CRAZY 8’S lottery ticket, or as to the prize amount, the Void if Removed Number under the latex shall prevail over the bar code.

(4) The play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) Determination of Prize Winners.

A ticket having three “8’s” in the play area in any one row, column or diagonal shall entitle the claimant to the corresponding prize shown. The prizes are: FREE TICKET, \$2, \$3, \$8, \$28, \$88, and \$888. A claimant who is entitled to a prize of a “FREE TICKET” shall be entitled to a prize of a \$1.00 ticket, except as follows. A person who submits by mail a CRAZY 8’S lottery ticket which entitles the claimant to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(6) The estimated odds of winning, value, and number of prizes in Instant Game Number 432 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 42 POOLS OF 180,000 TICKETS PER POOL
RIGHT COLUMN	\$1 TICKET	8.33	907,200
MIDDLE COLUMN	\$2	13.64	554,400
LEFT COLUMN	\$3	33.33	226,800
TOP ROW	\$8	60.00	126,000
CENTER ROW	\$28	300.00	25,200
BOTTOM ROW	\$88	10,000.00	756
DIAGONAL	\$888	290,769.23	26

(7) The estimated overall odds of winning some prize in Instant Game Number 432 are 1 in 4.11.

(8) For reorders of Instant Game Number 432, the estimated odds of winning, value and number of prizes shall be proportionate to the number of tickets reordered.

(9) By purchasing a CRAZY 8'S lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(10) Payment of prizes for CRAZY 8'S lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History--New 6-14-02.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: June 14, 2002

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

NOTICE IS HEREBY GIVEN that on June 3, 2002, the Commission for Independent Education (CIE) received a petition for waiver from the East West College of Natural Medicine pursuant to Section 120.542, Florida Statutes. The petition seeks temporary relief from paragraph 6E-2.002(2)(f), Florida Administrative Code, as it pertains to the awarding of degrees while the college received accreditation but had not been awarded a Level II provisional license by the CIE.

A copy of the petition may be obtained from: Cindy Bellia, (850)488-9504. The CIE will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of

business on the 14th day at the Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301.

WATER MANAGEMENT DISTRICTS

The St. Johns River Water Management District hereby gives notice that it received a petition on June 3, 2002, from Windsor Properties, Inc., seeking a variance from paragraph 40C-4.302(1)(c), F.A.C., and the associated portion of the Applicant's Handbook: Management and Storage of Surface Waters, including Section 12.2.5(c), with respect to Environmental Resource Permit Application 4-061-18758-3 to construct a community observation pier and mitigation area. Some of the planned construction is proposed to occur directly in the Indian River, which is categorized as Class II waters that are classified by the Department of Agricultural and Consumer Services as conditionally restricted for shellfish harvesting. Comments on this petition should be filed with Sandy Bertram, District Clerk, St. Johns River Water Management District, P.O. Box 1429, Palatka, Florida 32178-1429, within 14 days of publication of this notice. The petition has been assigned F.O.R. Number 2002-41.

For a copy of the petition or additional information, contact: Mary Ellen Jones, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429 or telephone (386)312-2340.

NOTICE IS HEREBY GIVEN that on June 5, 2002, South Florida Water Management District (District) received a petition for waiver from Ronald Laycock, for utilization of Works or Lands of the District known as the C-17 Canal, Palm Beach County. The petition seeks relief from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent or semi-permanent above-ground encroachments within 100 feet of the District's designated equipment staging area within Works or Lands of the District, for placement of a floating dock facility.

A copy of the petition may be obtained from Jan Sluth, (561)682-6299 or e-mail: jsluth@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

DEPARTMENT OF THE LOTTERY

NOTICE IS HEREBY GIVEN THAT the Department of the Lottery has received a Petition for Waiver of Rule 53ER02-12(5), F.A.C., *Procedures for Awarding Prizes*, from each of the following petitioners:

Petitioner	Date Filed
Stephanie Benaim, Aventura, Florida	June 17, 2002
Kay Burmeister, Palm Beach, Florida	June 17, 2002

Emergency Rule 53ER02-12, F.A.C., sets forth the provisions for payment of prizes to players.

A copy of the Petitions can be obtained from: Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP received on June 10, 2002, a petition from Bank of America, (Linder Truck Center) for a waiver pursuant to subsection 376.3071(12)(k)5., F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEP received on June 4, 2002, a petition from ATOFINA Petrochemicals, Inc. (Fina Store number 6624) for a waiver pursuant to subsection 376.3071(12)(k)5., F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed by Joe M. Herrera, M.D., on June 17, 2002, seeking a waiver from Rule 64B8-5.001, F.A.C., with regard to the time frame for passage of the USMLE.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine, Dietetics and Nutrition Practice Council hereby gives notice that it has received a petition filed by Frances C. Yahia-Levy on June 14, 2002, seeking a waiver from Rule 64B8-42.002, F.A.C. with regard to the licensure requirements. Comments on this petition should be filed with

Board of Medicine, Dietetics & Nutrition Practice Council, MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797, within 14 days of publication of this notice.

For a copy of the petition, contact: Kaye Howerton, Executive Director, Board of Medicine, Dietetics & Nutrition Practice Council, at above address or telephone (850)245-4373.

The Board of Medicine hereby gives notice that it has received a petition filed by Michael F. Waters, M.D., Ph.D., on April 15, 2002, seeking a waiver from Rule 64B8-5.001, F.A.C., with regard to the time frame for passage of the USMLE. Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine hereby gives notice that it has received a petition for waiver or variance filed on June 18, 2002, by Stanley A. Katz, M.D., Ph.D., seeking a waiver from Rule 64B8-4.022, F.A.C., with regard to license denial.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on June 13, 2002, Florida Housing Finance Corporation received a Petition for Variance from or Waiver of paragraph 67-47.100(2)(d), Florida Administrative Code, from Leon County 1999 HOME Homeownership Application ("Petition"). The Petition seeks relief from the Rule which states that no additions, deletions, or changes to the application will be accepted. The Petition seeks to change the list of homeowners submitted in the application.

A copy of the Petition can be obtained from Sheila A. Freaney, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Fish and Wildlife Conservation Commission (FWC) received a Petition for Waiver or Variance on May 24, 2002, from Walter D. Pine, with regard to unspecified rules. The Petition has been assigned FWC Case Number: 02-0031.

A copy of the Petition may be obtained from: Agency Clerk, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600. The Petition was dismissed by order dated June 12, 2002, as being legally insufficient under Rule 28-104.002, Florida Administrative Code.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of the Museum of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 10, 2002, 2:00 p.m.

PLACE: R. A. Gray Building, Education Room, Ground Floor, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: First general meeting of the Board of Directors to conduct business, including ratification of the Corporate Resolution, Adoption of the Bylaws, and Selection of the Officers.

A copy of the agenda may be obtained by writing: Karin B. Stanford, Bureau of Historical Museums, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)245-6393.

Should any person wish to appeal any decision made with respect to the above-mentioned meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record of judicial review.

Pursuant to Rule 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

DEPARTMENT OF LEGAL AFFAIRS

The Research Committee of the Florida **Commission on the Status of Women** will hold a telephone conference on:

DATE AND TIME: Wednesday, July 10, 2002, 10:00 a.m.

PLACE: Call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The **Department of Legal Affairs** announces a meeting of the Florida New Motor Vehicle Arbitration Board to which all persons are invited:

DATES AND TIME: July 11-12, 8:30 a.m.

PLACE: Radisson Bahia Mar Hotel, 801 Seabreeze Boulevard, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Arbitrator Training.

A copy of the agenda may be obtained by writing: Department of Legal Affairs, Lemon Law Arbitration Program, Room PL-01, The Capitol, Tallahassee, FL 32399-1050 or by telephoning (850)414-3300, Ext. 4494, seven days before the meeting.

Any person requiring a special accommodation to attend this meeting because of a disability or physical impairment should contact Ms. Carol Howell, Lemon Law Arbitration Program, at the number above, or if hearing or speech impaired, via the Florida Dual Relay System at 711, seven days before the meeting.

The Bylaws Committee of the Florida **Commission on the Status of Women** will hold a telephone conference on:

DATE AND TIME: Thursday, July 11, 2002, 3:00 p.m.

PLACE: Call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a Notice of Public Meeting of the Feed Technical Council Meeting, to which all persons are invited:

DATE AND TIME: July 11, 2002, 10:00 a.m.

PLACE: Longboat Key Club, 301 Gulf of Mexico Drive, Longboat Key, Florida 34228, (941)387-1605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Feed Technical Council Meeting.

You may contact Mr. Dale Dubberly, Florida Department of Agriculture and Consumer Services, Room L-29, Bldg. 8, 3125 Conner Blvd., Tallahassee, Florida 32399-1650, (850)488-8731.

If special accommodations are needed to attend this meeting because of a disability, please call Dale Dubberly as soon as possible.

The Florida **Department of Agriculture and Consumer Services** announces a Notice of Public Meeting of the Fertilizer Technical Council Meeting, to which all persons are invited:

DATE AND TIME: July 24, 2002, 1:00 p.m.

PLACE: Division of Plant Industry, Doyle Conner Building, 1911 S. W. 34th Street, Gainesville, FL 32614-7100, (352)372-3505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fertilizer Technical Council Meeting.

You may contact Mr. Dale Dubberly, Florida Department of Agriculture and Consumer Services, Room L-29, Bldg. 8, 3125 Conner Blvd., Tallahassee, Florida 32399-1650, (850)488-8731.

If special accommodations are needed to attend this meeting because of a disability, please call Dale Dubberly as soon as possible.

The **Tropical Fruit Advisory Council** announces at meeting to which all persons are invited.

DATE AND TIME: July 11, 2002, 1:30 p.m.

PLACE: 18710 S. W. 288 Street, Homestead, FL 33030, Telephone (305)248-3311, Fax (305)246-2932

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Secretary's Report
- Old Business
- Restaurant Shows
- New Business
- Goals & Objectives
- Specialty Crop Initiative Program
- Federal Farm Bill

Visit us at our website: www.fl-ag.com/tropical.

DEPARTMENT OF EDUCATION

The **Department of Education, Division of Vocational Rehabilitation**, the Florida Rehabilitation Council, and the Florida Independent Living Council announces a series of public meetings to which all persons are invited and to which all interested individuals are encouraged to attend.

DATE AND TIME: July 16, 2002, 4:00 p.m. – 7:00 p.m.

PLACE: Gulf Coast Community College, Conference Center, Student Union, East Building, 5230 West Highway 98, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan Public Meeting: Information Gathering (Cycle 1).

DATE AND TIME: July 18, 2002, 4:00 p.m. – 7:00 p.m.

PLACE: DoubleTree Hotel, 4500 West Cypress Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan Public Meeting: Information Gathering (Cycle 1).

DATE AND TIME: August 14, 2002, 4:00 p.m. – 7:00 p.m.

PLACE: Florida Atlantic University, The Live Oak Pavilion, Conference Rooms C & D (to be accessed through the student union building), 777 Glades Road, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan Public Meeting: Plan Review (Cycle 2).

DATE AND TIME: August 2002 (date to be determined), 4:00 p.m. – 7:00 p.m.

PLACE: Jacksonville, Florida (facility to be determined)

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan Public Meeting: Plan Review (Cycle 2).

STATE PLAN PUBLIC MEETINGS

The first cycle of public meetings will gather information relative to updating the Florida Vocational Rehabilitation Federal/State Plan.

During the second cycle of meetings, share your opinions and recommendations on the proposed draft of the Florida Vocational Rehabilitation Federal/State Plan Update which addresses the needs, services, and employment of Floridians with disabilities.

For further information regarding the meetings, please contact: DVR's Office, (850)488-6210 or 1(800)451-4327 (Voice/TDD).

Please note that the following accommodations will be provided: American Sign Language Interpreters, Assistive Listening Devices, Real-Time Captioning, Large Print and Braille materials.

In accordance with the Americans with Disabilities Act, persons needing special accommodations to participate in the meeting should contact V. Virginia Rhoden, (850)488-0059, Ext. 207, seven days before the meeting.

The Florida **Rehabilitation Council for the Blind** announces the following Public Forum to which all interested individuals are invited to attend.

DATE AND TIME: Thursday, July 18, 2002, 4:00 p.m. – 6:00 p.m.

PLACE: Visually Impaired Persons of Southwest Florida, 35 West Mariana Avenue, North Fort Myers, Florida 33903, (239)997-7797

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under Title I of the Rehab Act.

CONTACT: Phyllis Dill, The Division of Blind Services, Suite A-11, 7201 North 9th Avenue, Pensacola, FL 32504, (850)484-5030 or through the Florida Telephone Relay System 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows.

DATE AND TIME: July 11, 2002, 10:00 a.m. (CDT)

PLACE: Gardner Seminar Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting.

Contact person for the meeting is: Dr. Robert L. McSpadden, President.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CF) to which all interested parties are invited. SEP CFF MEETING

DATE AND TIME: July 10, 2002, 9:00 a.m. – 4:30 p.m.

PLACE: University of South Florida, Center for Urban Transportation Research, Room CUT-100, 4202 East Fowler Avenue, Tampa, Florida 33620-5375

ACTIONS TO BE TAKEN: The CFF will consider the following items:

1. Report on State Energy Initiatives.
2. Legislative Outreach Committee Report.
3. Education and Outreach Program.
4. State/Regional/National Transportation Meetings Being Hosted in Florida.
5. CFFAB “Cornerstone” Report.

APPEAL INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record of transcript of the proceeding, and for such proposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Essie Turner, Staff Assistant, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting.

If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: July 11, 2002, 10:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216, (904)279-0880

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9899.

The **State Emergency Response Commission for Hazardous Materials** announces a meeting of all Local Emergency Planning Committee chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: July 11, 2002, 1:30 p.m.

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216, (904)279-0880

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five

calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

The State Emergency Response Commission for Hazardous Materials announces a meeting to which all persons are invited.

DATE AND TIME: July 12, 2002, 10:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216, (904)279-0880

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision, with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning (850)413-9970.

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of four public meetings of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

DATES AND TIME: Tuesday and Wednesday, July 23-24, 2002, 9:00 a.m. – 4:00 p.m. (Eastern Daylight Time)

PLACE: The Hermitage Centre, Room 116, Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida. The conference call number for the meetings listed above, for those persons who cannot be physically present, is (850)922-2998.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are regular business meetings of the Commission to discuss, in committee meetings, the 2002 standards and procedures and to address other general business of the Commission.

DATES AND TIME: Wednesday and Thursday, September 18-19, 2002, 9:00 a.m. – 4:00 p.m. (Eastern Daylight Time)

PLACE: The Hermitage Centre, Room 116, Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida. The conference call number for the September meetings, for those persons who cannot be physically present, is (850)488-5776.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The September meetings are regular business meetings of the Commission in which the Commission plans to discuss and adopt standards for the year 2002 and to address other general business of the Commission.

INVITATION: The public is invited to all four meetings noticed herein. Anyone wishing to be placed on the Commission's mailing list to receive copies of notices and agendas by mail or wishing a copy of the agenda for the meeting noticed above, should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend any of these meetings is requested to call Donna Sirmons, (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

DEPARTMENT OF CITRUS

NOTICE OF CANCELLATION – **Department of Citrus** announces the public meeting of the Advertising Review Committee scheduled for June 20, 2002, has been canceled. The meeting was to be held at Highlands County Agri-Civic Center, Conference Room 2, 4509 George Blvd., Sebring, FL. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advertising Committee was meeting to discuss and evaluate the Department's advertising, review of Request For Proposals, selection of research and facilitators to assist with Committee's directives and any other issues that may properly come before the Committee.

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, July 9, 2002, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will have its monthly meeting to update scorecard issues, abscission registration chemicals, harvesting labor, recommend research development plans and budget for 2002-2003, and other business that might come before the council for consideration.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

The **Department of Citrus** announces a public meeting of the Citrus Abscission Registration Committee to which all persons are invited.

DATE AND TIME: Tuesday, July 9, 2002, 1:15 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will have a meeting to discuss natural abscission compounds, economics of abscission and public relations, recommended research development plans and budget for 2002-2003, and other business that might come before the council for consideration.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

The **Department of Citrus** announces a public meeting of the Committee for the Florida Growers' Symbol to which all persons are invited.

DATE AND TIME: Thursday, July 11, 2002, 9:30 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address modifying the Department's Symbol Program and other business that might come before the committee for consideration.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 10, 2002, 9:00 a.m.

PLACE: Florida Parole Commission, Bldg. C, Third Floor, 2601 Blairstone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980). A copy of the agenda may be obtained by writing: Florida Parole Commission, Building C, 2601 Blairstone Road, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces the cancellation of a Commission Hearing noticed in:

Docket No.: 990054-WU – Application for amendment of Certificate No. 106-W to add and delete territory in Lake County by Florida Water Services Corporation.

DATES AND TIME: July 1-2, 2002, 10:00 a.m.

PLACE: Shoney's Inn and Conference Center, 1308 N. 14th Street, Leesburg, Florida

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following dockets, to which all interested persons and parties are invited to attend.

DOCKET NO.: 020470-GU – Request for limited proceeding by Indiantown Gas Company for approval of Natural Gas Tariff, Original Volume No. 2, implementing restructured rates; and

DOCKET NO.: 020471-GU – Petition for authority to convert all remaining sales customers to transportation service and to terminate merchant function by Indiantown Gas Company.

DATE AND TIME: July 11, 2002, 6:00 p.m.

PLACE: Indiantown Middle School, Auditorium, 2540 Southwest Farms Road, Indiantown, Florida 34956

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to take comments and answer questions from the public on the utility's petitions in the above-referenced dockets.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing, meeting, etc. Any person who is hearing of speech impaired, please

contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

NOTICE OF RECHEDULING – The Florida **Public Service Commission** announces the rescheduling of a Commissioner workshop from 9:30 a.m. in:

DOCKET NO.: 960786B-TL – Consideration of BellSouth Telecommunications, Inc.'s entry into interLATA services pursuant to Section 271 of the Federal Telecommunications Act of 1996. (Third Party OSS Testing)

DOCKET NO.: 981834-TP – Petition of Competitive Carriers for Commission action to support local competition in BellSouth Telecommunications, Inc.'s service territory.

DATE AND TIME: July 12, 2002, 8:30 a.m.

PLACE: The Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO.: 011333-WU – Petition of City of Bartow to modify territorial agreement or, in the alternative, to resolve territorial dispute with Tampa Electric Company in Polk County.

DATE AND TIME: July 18, 2002, 1:30 p.m.

PLACE: The Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition of City of Bartow to modify territorial agreement or, in the alternative, to resolve territorial dispute with Tampa Electric Company in Polk County, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on June 27, 2002. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a undocketed staff rule development workshop to be held on Rule 25-4.119, F.A.C., Line Information Database Maintenance; Rule 25-24.830, F.A.C., Consumer Information; and Rule 25-24.840, F.A.C., Service Standards, at the following time and place.

DATE AND TIME: Monday, July 22, 2002, 9:30 a.m.

PLACE: The Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0862, call-in number (850)488-5776

The Notice of Proposed Rule Development and the preliminary text of the rule was published in the May 31, 2002, Florida Administrative Weekly, Vol. 28, No. 22.

A copy of the agenda may be obtained after July 8, 2002, from: Samantha Cibula, Appeals, Rules and Mediation Section, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6202.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Planning Council**, Economic Development Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, July 18, 2002, 10:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Ginny Montgomery, (904)279-0880, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, July 8, 2002, 8:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, July 8, 2002, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, July 8, 2002, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency on Bay Management

DATE AND TIME: Thursday, July 11, 2002, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, July 22, 2002, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

PLACE: Suite 219, 9455 Koger Blvd., St. Petersburg, FL 33702 (Please call to confirm date, time and location)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

DEPARTMENT OF CORRECTIONS

The **Florida Corrections Commission** announces the following public meeting to which all interested persons are invited:

DATE AND TIME: Thursday, July 11, 2002, 9:00 a.m. – 3:00 p.m.

PLACE: The Parole Commission Hearing Room C-306, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will hold a meeting at The Parole Commission to discuss issues to be included in the 2002 Annual Report.

A copy of the agenda may be obtained by writing: Mr. John Fuller, Executive Director, Florida Corrections Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500 or call (850)413-9330.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: July 9, 2002, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

PURPOSE: Public hearing in accordance with Section 373.139(3)(a), F.S., concerning the proposed purchase of property for the Otter Springs/Otter Springs Corp. Tract, 720 acres +/-, Gilchrist County, Florida; the proposed purchase of the Thompson Group/Cedar Key Scrub Addition, 1,714 acres +/-, Levy County, Florida; all using funds from the Florida Forever Trust Fund.

DATE AND TIME: July 9, 2002, following Board Meeting

PLACE: Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meetings and hearings, which may be conducted by means of or in conjunction with communications technology, to which all persons are invited:

MEETING OF GOVERNING BOARD CHAIR AND COMMITTEE CHAIRS

DATE AND TIME: Tuesday, July 9, 2002, 9:30 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE MEETING

DATE AND TIME: Tuesday, July 9, 2002, 10:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance, Facilities/Planning/Construction, Information Technology, and Personnel agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted FY 2001-2002 budget.

REGULATORY COMMITTEE MEETING

DATE AND TIME: Tuesday, July 9, 2002, 10:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD/REGULATORY MEETING AND PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, July 9, 2002, 1:00 p.m.

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

RECONVENE RULE PUBLIC HEARINGS

DATE AND TIME: Tuesday, July 9, 2002, following the regularly scheduled Regulatory meeting which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District, Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to Chapter 40C-4, F.A.C., and Figure 12.2.8-1 and Appendix M of the Applicant's Handbook: Management and Storage of Surface Waters, regarding District Drainage Basins for Cumulative Impacts Evaluation and Regional Watersheds for Mitigation Banking.

DATE AND TIME: Tuesday, July 9, 2002, following the Public Hearing on District Drainage Basins

PLACE: St. Johns River Water Management District, Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to Chapters 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C., and associated Applicant's Handbooks: Management and Storage of Surface Waters, Regulation of Stormwater

Management Systems, and Agricultural Surface Water Management Systems, regarding phosphorus limitations for Lake Apopka.

BUDGET/GOVERNING BOARD MEETING

DATE AND TIME: Wednesday, July 10, 2002, 9:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of budget information and acceptance of millage rate and budget for Fiscal Year October 1, 2002 through September 30, 2003 for advertising purposes; discussion and consideration of other District business including regulatory and non-regulatory matters.

The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

INDUSTRIAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, July 9, 2002, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

PUBLIC SUPPLY ADVISORY COMMITTEE

DATE AND TIME: Friday, July 19, 2002, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

Copies of the agendas may be obtained by writing: Community Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the American's with Disabilities Act (ADA) should call 1(800)836-0797 (Florida) or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting(s):

SWFWMD POWER PLANT TASK FORCE MEETING

DATE AND TIME: Tuesday, July 9, 2002, 9:30 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Task Force business.

BASIN BOARD MEMBER BRIEFING

DATE AND TIME: Wednesday, July 17, 2002, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2370 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Briefing session on land acquisition, land management, minimum flows and levels and Comprehensive Watershed Management.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604, TTD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: July 2, 2002, 2:30 p.m. – 4:00 p.m.
PLACE: SFWMD, Okeechobee Service Center, Suite 201, 205 N. Parrott Ave., Okeechobee, FL

DATE AND TIME: July 2, 2002, 6:30 p.m. – 8:00 p.m.
PLACE: Lorida Community Center, Oak St., Lorida, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Information concerning several projects in the Lake Istokpoga and Indian Prairie Basin will be presented and public comment concerning these projects will be sought during these meetings. These projects include:

- Lake Istokpoga Regulation Schedule Review, which is a component of the Comprehensive Everglades Restoration Plan
- Indian Prairie Southern Sub-Basin Operational Plan
- Istokpoga Management Plan and Kissimmee Basin Water Supply Plan
- Lake Istokpoga watershed phosphorus assessment
- Kissimmee River Restoration Project

Although these projects are components of several different programs of the South Florida Water Management District and the U.S. Army Corps of Engineers, they are linked by geographic locations. Managers for each of the projects will be present to answer questions. The public is encouraged to attend and to provide comments at each step of this important process.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Okeechobee Service Center, Suite 201, 205 N. Parrott Ave., Okeechobee, FL 34972. Persons with disabilities who need assistance may contact Paula Moree, Assistant District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

For more information: Missie Barletto, Public Outreach, 1(800)250-4200 or (863)462-5260, Ext. 3006.

The South Florida Water Management District announces a public meeting which may be conducted by means of or in conjunction with communications technology, to which all interested parties are invited:

DATE AND TIME: July 10, 2002, 8:30 a.m.

PLACE: South Florida Water Management District, Headquarters, Auditorium, Building B-1, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- A. Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters.
- B. Conduct meeting of the Human Resources Committee.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent tropical storm or hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Thursday, July 11th meeting agenda, including regulatory and non-regulatory items.

NOTE: Due to extensive demolition and construction at the main complex, parking may be severely impacted. Additional parking for the public will be available at the National Guard Armory just east of the main complex, or at Lake Lytel Park, located west of the main complex.

DATE AND TIME: July 11, 2002, 8:30 a.m.

PLACE: District Headquarters, Auditorium, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, including public meetings.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680, or may be acquired via the SFWMD Web Site at <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Paula Moree, Assistant District Clerk, (561)682-6447, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Garrett Wallace, District Clerk, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: July 10, 2002, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and Finance Advisory Commission meeting to discuss SFWMD Budget and finance-related matters.

A copy of the agenda may be obtained by writing to the South Florida Water Management District, Mail Stop 6260, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information or wishing to submit written or physical evidence may contact Marcie Daniel, Budget Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6469.

The **South Florida Water Management District** announces a public meeting(s) to which all interested parties are invited:

DATE AND TIME: July 16, 2002, 8:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Joint Meeting with the South Florida Ecosystem Restoration Working Group.

PLACE: Naples Beach Hotel and Beach Club, 851 Gulf Shore Boulevard, North, Naples, FL 34102

TENTATIVE MEETING DATES FOR THE MONTH OF JULY. If at the July 16, 2002 meeting, the Water Resources Advisory Commission decides to hold additional meetings and/or Issue Workshops, the following dates are being scheduled and noticed. If you're planning to attend any of the followings meetings please call the staff identified in this notice prior to the meeting date, to ensure that a meeting has not been cancelled:

Monday, July 22, 2002, 10:30 a.m.

Monday, July 29, 2002, 10:30 a.m.

These meetings are scheduled to be held in the SFWMD Headquarters, 3301 Gun club Road, West Palm Beach, FL 33406.

The Water Resources Advisory Commission will not meet in August.

A copy of the agenda may be obtained at the District Website seven (7) prior to the meeting at <http://www.sfwmd.gov/gover/wrac/agendas.html> or by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Paula Moree, Deputy District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information, please contact Julio Fanjul, (561)682-2769 or Paula Moree, (561)682-6447, Governing Board Operations Division, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency of Health Care Administration**, Medicaid Bureau of Research announces a Health Access Steering Committee Meeting to which all interested persons are invited.

DATE AND TIME: July 8, 2002, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve the Request For Proposal for pilot selection, and Draft 211 Certification Rule for the July 12 Rule Development Workshop, and general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Mel Chang, (850)922-5530, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Mel Chang, Government Analyst II, Agency for Health Care Administration, Medicaid Bureau of Research, Suite 2340, Bldg. 3, Mail Stop #48, 2727 Mahan Drive, Tallahassee, FL 32308-5403.

The **Agency for Health Care Administration** (AHCA) has scheduled a Medicaid SOBRA Statewide Advisory Panel meeting for:

DATE AND TIME: Wednesday, July 10, 2002, 1:00 p.m. – 4:00 p.m.

PLACE: Don Cesar Hotel, 3400 Gulf Boulevard, St. Petersburg Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will serve as an organizational meeting for the SOBRA Statewide Advisory Panel and will provide an overview of the objectives and panel member responsibilities. If there are any questions regarding the meeting, contact: Debby Walters, Agency for Health Care Administration, Medicaid Bureau of Research, Tallahassee, FL, (850)922-5532.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Partnership for School Readiness** announces a workshop to which all interested parties are invited.

DATE AND TIME: July 12, 2002, 9:00 a.m. – until completion

PLACE: Rooms 1703/07, Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Uniform Program Definitions, Eligibility Criteria, Eligibility Determination, Procedures and Simplified Point-of-Entry/Unified Waiting List.

For more information, please contact: Ginger Tate, (850)922-4200 or ginger.tate@schoolreadiness.org.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Tuesday, July 30, 2002, 9:00 a.m.

PLACE: Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301 (The meet-me telephone number is (850)921-2583 or Suncom 291-2583)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, Ext. 1032.

VERBATIM RECORD OF MEETING: If any person decided to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1032, at least five working days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Pilotage Rate Review Board** announces an Official Board Meeting via telephone conference call to which all interested persons are invited.

DATE AND TIME: July 16, 2002, 12:00 Noon

PLACE: Department of Business and Professional Regulation, Pilotage Rate Review Board, 1940 North Monroe Street, Tallahassee, FL 32399-2211, Access Number (850)488-8295 or Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Official Board Meeting.

If any person decides to appeal any decision made by the Pilotage Rate Review Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Pilotage Rate Review Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0773.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Office at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meeting, to which all persons are invited to attend.

DATE AND TIME: August 7, 2002, 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel, meeting portions which, are closed to the public and Probationary Committee meeting.

DATE AND TIME: August 8, 2002, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Interior Design Committee, Architecture Committee, Rules Committee and Continuing Education Committee meetings.

DATE AND TIME: August 9, 2002, 8:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board Meeting.

PLACE: Biltmore, 1200 Anastasia Avenue, Coral Gables, FL 33134, (305)445-1926

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for

such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)488-6685, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Electrical Contractors' Licensing Board** announces an Official Board, Committee Meetings and Probable Cause Panel Meeting to which all interested persons are invited. (Parts of this meeting are confidential and closed to the public.)

DATE AND TIME: July 18, 2002, 8:30 a.m. or soon thereafter
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting. This portion of the meeting is confidential and not open to the public.

DATE AND TIME: July 18, 2002, 10:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings.

DATE AND TIME: July 19, 2002, 8:30 a.m. or soon thereafter
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

PLACE: Radisson Plaza Hotel Orlando, 60 South Ivanhoe Boulevard, Orlando, FL 32804, (407)425-4455, Fax (407)843-0262

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence, Electrical Contractors' Licensing Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Gregory Spence using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Landscape Architecture** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: August 1, 2002, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Landscape Architecture, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)488-0937, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Pilot Commissioners** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: July 11, 2002, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Committee Meeting, Finance Committee Meeting, immediately followed by Probable Cause Panel meeting, which portions may be closed to the public.

DATE AND TIME: July 12, 2002, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

PLACE: Marriott's Harbor Beach Resort & Spa, 3030 Holiday Drive, Ft. Lauderdale, FL, (954)766-6176

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Surveyors and Mappers** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: July 17, 2002, 3:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee meeting.

DATE AND TIME: July 18, 2002, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

PLACE: Sheraton Suites, Tampa Airport, 4400 W. Cypress St., Tampa, FL 33607, (813)873-8675

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Professional Surveyors and Mappers, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)413-7480, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Building Code Administrators and Inspectors Board** announces the following meetings to which all persons are invited to attend.

DATES AND TIME: July 25-26, 2002, 9:00 a.m.

PLACE: Sheraton Safari Hotel, 12205 Apopka-Vineland Road, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-5012, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy** announces the following public meeting of the Board to which all person are invited:

DATE AND TIME: July 19, 2002, 9:00 a.m.

PLACE: Hilton Airport Hotel, 2225 North Lois Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enforcement proceedings including consideration of investigating officers reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, Suite A, 240 N. W. 76th Drive, Gainesville, Florida 32607.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Appraisal Board** announces a meeting of its Probable Cause Panel.

DATE AND TIME: Monday, July 8, 2002, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 301, Third Floor, North Tower, 400 W. Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Real Estate Appraisal Board Probable Cause Panel. PORTIONS OF THE PROBABLE CAUSE PANEL MEETING ARE NOT OPEN TO THE PUBLIC.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Real Estate Appraisal Board, Division of Real Estate, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Real Estate Appraisal Board, Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

The **Department of Health**, Community Environmental Health Advisory Board announces a meeting to be held by way of telephone conference hookup.

DATES AND TIMES: July 3, 8 and 11, 2002, 12:00 Noon – 2:00 p.m. EDT (Eastern Standard Time)

PLACE: In order to prevent charges to participants to this call, this is an operated assisted call. This means the cost of the call will be paid by the Department of Health. If you would like to participate on this conference call, please call Brenda Blackmon, (850)245-4444, Extension 2006, no later than 5:00 p.m., Tuesday, July 5, 2002, so that your name and telephone number can be given to the operator.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the board.

A copy of the agenda may be obtained by writing: Ric Mathis, Department of Health, Bureau of Facility Programs, 4052 Bald Cypress Way, BIN #A08, Tallahassee, FL 32399-1710, or by calling (850)245-4444, Extension 2337.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 5 days before the workshop/hearing/meeting by contacting the Board Office, (850)487-0004. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The Florida **Department of Health**, Office of the Secretary, on behalf of the Biomedical Research Advisory Council, announces a public meeting.

DATE AND TIME: Tuesday, July 9, 2002, 9:30 a.m. – 3:30 p.m.

PLACE: Tampa Airport Marriott, Sarasota Room, inside the Tampa International Airport, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to refine and finalize recommendations for the 2003/04 fiscal year grant programs based on the criteria outlined in Section 215.5602, Florida Statutes; and to discuss general policy issues.

CONTACT: To ensure adequate space, observers are asked to contact Cathy Hughes, (850)245-4444, Ext. 2438, by 5:00 p.m., Friday, July 5, 2002, to confirm attendance, or to request accommodations such as assistive listening device, large print, sign language interpretation or other accommodations for persons with disabilities.

The **Department of Health** announces a conference call meeting of the Preventive Health and Health Services (PHHS) Block Grant Advisory Committee to which all interested persons are invited to phone in.

DATE AND TIME: July 15, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call (850)410-0960 or Suncom 210-0960

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee members will make recommendations regarding the development of the PHHS Block Grant application (state plan) for Federal Fiscal Year 2003.

A copy of the current year application may be obtained by contacting: Jeanne Lane, Bureau of Chronic Disease Prevention, HSFCD BIN #A18, 4052 Bald Cypress Way, Tallahassee, Florida 32399-1744, by email at Jeanne_Lane@doh.state.fl.us or by telephone (850)245-4444, Ext. 2838, Suncom 205-4444, Ext. 2838.

If you require special accommodations (i.e., assistive listening devices, etc.) please contact Jeanne Lane, at least 48 hours prior to the meeting date.

The Florida **Board of Medicine**, Probable Cause Panel (South) announces a telephone conference call to be held via meet me number.

DATE AND TIME: July 12, 2002, 2:00 p.m.

PLACE: Meet Me Number (850)488-8295, Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Department of Health**, Division of Medical Quality Assurance, Florida **Board of Medicine**, Probationers Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 19, 2002, 9:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Timothy Callaghan, Compliance Officer, Department of Health, Division of Medical Quality Assurance, Client Services Unit, 4052 Bald Cypress Way, BIN #C01, Tallahassee, FL 32399-3251.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, he will need a record of the proceeding, and for such purpose, he may need to insure that a verbatim proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Timothy Callaghan, (850)245-4444, Ext. 3547, at least 10 calendar days prior to the meeting. If you are hearing or speech impaired, please call Mr. Callaghan using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Probable Cause Panel (North) announces a telephone conference call to be held via meet me number.

DATE AND TIME: July 19, 2002, 3:00 p.m.

PLACE: Meet Me Number (850)488-8295, Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIME: July 20-21, 2002, 8:00 a.m.

PLACE: Hyatt Regency, 50 Alhambra Plaza, Coral Gables, Florida 33134, (305)441-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-1753.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: August 12-13, 2002, 8:00 a.m. – 5:00 p.m. (EST)

PLACE: Crown Plaza, 5555 Hazeltine National Drive, Orlando, FL 32812, (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct disciplinary proceedings, training, general board business and rules review.

The probable cause panel will meet August 11, 2002 at 2:00 p.m. This meeting is closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered on August 12, 2002.

A copy of the board agenda and any probable cause materials which are open to the public may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2002, 8:00 a.m. (EDT) or shortly thereafter

PLACE: Crowne Plaza, 5555 Hazeltine National Drive, Orlando, FL 32812, (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee meeting will be held to consider the establishment or revision of Board rules and additional comments/suggestions.

A copy of the board agenda may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: October 7-8, 2002, 8:00 a.m. (EST)

PLACE: Holiday Inn Select, 316 West Tennessee Street, Tallahassee, FL 32301, (850)222-9555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct disciplinary proceedings, general board business and rules review.

The probable cause panel will meet October 6, 2002, 2:00 p.m. This meeting is closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered on October 7, 2002.

A copy of the board agenda and any probable cause materials which are open to the public may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2002, 8:00 a.m. (EDT) or shortly thereafter

PLACE: Holiday Inn Select, 316 West Tennessee Street, Tallahassee, FL 32301, (850)222-9555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee meeting will be held to consider the establishment or revision of Board rules and additional comments/suggestions.

A copy of the board agenda may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Psychology** announces a meeting to which all persons are invited.

DATES AND TIME: August 16-17, 2002, 9:00 a.m. or soon thereafter

PLACE: Orlando Hyatt Regency Hotel, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by contacting the Board Office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Brain and Spinal Cord Injury Advisory Council** announces a Council Meeting.

DATES AND TIMES: Thursday, July 25, 2002, 9:00 a.m. – 5:00 p.m.; Friday, July 26, 2002, 9:00 a.m. – 1:00 p.m. (EST)

PLACE: Tampa General Hospital, Tampa General Rehabilitation Center, Dining Room, 2 Columbia Drive, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning and organizational meeting to establish a strategic plan for the goals and objectives of each of the Advisory Council’s committees (EMS/Acute Care, Inpatient/Outpatient Rehabilitation, Residential/Community-Based/Long-Term Care, Pediatric, and Prevention/Education Research) to enhance and further the mission of the Brain and Spinal Cord Injury Program.

Any persons requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Bureau of Brain and Spinal Cord Injury, (850)245-4045, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Florida Bureau of Brain and Spinal Cord Injury using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For further information, write: Thom DeLilla, 4052 Bald Cypress Way, BIN #C25 (BSCI), Tallahassee, Florida 32399-1744 or call (850)245-4045.

P. O.# G10454

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces a meeting of the Hernando County Community Alliance Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, July 10, 2002, 9:00 a.m.

PLACE: Spring Hill Elementary School, 600 Roble Ave., Spring Hill, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Marion County Children’s Alliance Committee to which all persons are invited.

DATE AND TIME: Wednesday, July 10, 2002, 12:00 Noon

PLACE: Marion County Sheriff’s Office, 692 N. W. 30th Ave., Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Lake County Community Alliance Steering Committee to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2002, 12:00 Noon

PLACE: Public Safety Complex, Room 302, 12900 Lane Park Cutoff Rd., Tavares, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Sumter County Community Alliance Steering Committee to which all persons are invited.

DATE AND TIME: Wednesday, July 24, 2002, 9:00 a.m.

PLACE: City Hall, 100 N. Main Street, Wildwood, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Sumter County Community Alliance to which all persons are invited.

DATE AND TIME: Wednesday, July 24, 2002, 4:30 p.m.

PLACE: Sumter County Courthouse, Room 222, 209 N. Florida St., Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785. Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Citrus County Shared Services Alliance to which all persons are invited.

DATE AND TIME: Thursday, July 25, 2002, 8:30 a.m.

PLACE: Citrus County School Board Office, 1007 W. Main Street, Inverness, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785. Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Citrus County Shared Services Alliance Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, July 25, 2002, 10:00 a.m.

PLACE: Citrus County School Board Office, 1007 W. Main Street, Inverness, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785. Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a public workshop concerning the importation of reef fishes, to which all interested persons are invited:

DATE AND TIME: July 8, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: University of South Florida, Marshall Center, Room 269, CTR 246, 4202 East Fowler Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workshop to gather public testimony regarding whether the sizes of imported reef fishes should comply with state minimum size limits.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Roy Crabtree, Suite 201, 2590 Executive Center Circle, East, Tallahassee, Florida 32301, (850)487-0554.

The **Fish and Wildlife Conservation Commission** announces two public workshops concerning Florida pompano. The Commission encourages all interested persons to participate at the workshops, which take place as follows:

DATE AND TIME: Tuesday, July 9, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: Old County Courthouse, Conference Room, 1st Floor, Administration Building, 2115 Second Street, Fort Myers, Florida

DATE AND TIME: Wednesday, July 10, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: Pinellas County Courthouse, B.C.C. Assembly Room, 315 Court Street, Clearwater, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding workshops to gather public testimony regarding management options for reducing the recreational and commercial harvest of Florida pompano.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Roy Crabtree, Suite 201, 2590 Executive Center Circle, East, Tallahassee, Florida 32301, (850)487-0554.

The **Fish and Wildlife Conservation Commission** announces a series of public workshops concerning shrimp, to which all interested persons are invited:

DATE AND TIME: July 15, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: Pensacola Junior College, Room 250, Building 2, 100 College Boulevard., Pensacola, Florida 32504

DATE AND TIME: July 16, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: Niceville City Hall, 1st Floor, 208 North Partin Drive, Niceville, Florida 32578

DATE AND TIME: July 17, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: Gulf Coast College, Conference Room, Student Union Building, Panama City, Florida 32401

DATE AND TIME: July, 18, 2002, 6:00 p.m. – 8:00 p.m.

PLACE: Port St. Joe Fire Station, Conference Room, 404 Williams Avenue, Port St. Joe, Florida 32457

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of workshops to gather public testimony regarding the inshore shrimp fishery in the northwest region of Florida. This is a continuation of the statewide management plan for the fishery that includes, but is not limited to, status of the fishery, allowable harvesting areas, count law, and skimmer trawls.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Roy Crabtree, Suite 201, 2590 Executive Center Circle, East, Tallahassee, Florida 32301, (850)487-0554.

COUNCIL FOR EDUCATION POLICY, RESEARCH AND IMPROVEMENT

The **Council for Education Policy, Research and Improvement** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, July 11, 2002, 9:00 a.m. – Until completion

PLACE: Hillsborough Community College, Dale Mabry Campus, Room 125, Social Science Building, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will take action on its study of faculty productivity issues and will receive updates on its master plan committees and other ongoing activities.

For further information contact: Dr. William B. Proctor, Executive Director, Council for Education Policy, Research and Improvement, Tallahassee, Florida 32399-1400, (850)488-7894. The conference call number may also be obtained by calling the information phone number.

The Teaching Profession Committee of the **Council for Education Policy, Research and Improvement** announces a meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, July 10, 2002, 12:00 Noon – 3:00 p.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, Room 125, Social Science Building, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss teaching profession issues related to development of a Master Plan for Florida’s K-20 education system.

For further information, contact: Dr. Jon Rogers, Policy Director, Council for Education Policy, Research and Improvement, Tallahassee, (850)488-7894 or access the Council’s website at www.cepri.state.fl.us.

The Workforce Committee of the **Council for Education Policy, Research and Improvement** announces a meeting to which all interested persons are invited.

DATE AND TIME: Thursday, July 11, 2002, upon completion of the Council meeting – 3:00 p.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, Room 125, Social Science Building, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss economic and workforce development issues related to development of a Master Plan for Florida’s K-20 education system.

For further information, contact: Ms. Tara Goodman, Policy Director, Council for Education Policy, Research and Improvement, Tallahassee, (850)488-7894 or access the Council’s website at www.cepri.state.fl.us.

FLORIDA CONFLICT RESOLUTION CONSORTIUM

The **Florida Conflict Resolution Consortium** announces a meeting of its Advisory Council to which all interested parties are invited.

DATE AND TIME: Thursday, July 18, 2002, 9:00 a.m. – 3:00 p.m.

PLACE: Downtown Academic Center, University of Central Florida, Room 207, 36 West Pine Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be a strategic planning session.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on June 11, 2002, from Paul A. Zilio, Bliss & Nyitray, Inc. Consulting Engineers. The Petitioner requests that the

Commission clarify the applicability of Chapter 21 to reinforced masonry walls greater than 12 feet in height which have been designed by an engineer. It has been assigned the number DCA02-DEC-182.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on June 12, 2002, from Master Consulting Engineers, Inc., with regards to whether the Cladlite pad is in compliance with the intent of Florida Building Code, Mechanical Volume, Section 304.7. It has been assigned the number DCA02-DEC-183.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on June 12, 2002, from the Evans Group, with regards to whether the mechanical exhaust system in a single and multi-family garage is required to comply with Section 402 or 403 of the 2001 Florida Building Code, Mechanical Volume. It has been assigned the number DCA02-DEC-184.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on June 17, 2002, from Mid-Florida Air Conditioning, Inc., with regards to the requirements for ventilation by natural means in accordance with section 402 or by mechanical means in accordance with section 403 of the Florida Building Code, 2001, Mechanical Volume. It has been assigned the number DCA02-DEC-188.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Carlos Levy, D.O. vs. Department of Health; Case No.: 02-2308RX; Rule No.: 64B15-14.008

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

American Insurance Association vs. Department of Insurance; Case No.: 01-3653RP; Rule Nos.: 4-128.015-.024; Voluntary Withdrawal

Killingsworth Environmental, Inc., Environmental Security, Inc., Environmental Security of Okaloosa, Inc., Environmental Security of Panama City, Inc. and Environmental Security of Gainesville, Inc. vs. Department of Agriculture and Consumer Services; Case No.: 02-1287RX; Rule No.: 5E-14.102(5); Dismissed

James S. Webb, Jr. vs. Department of Corrections; Case No.: 02-0506RX, Rule No.: 33-302.102; Dismissed

Florida Pharmacy Association vs. Agency for Health Care Administration; Case No.: 02-1288RP; Rule No.: 59G-4.250; Voluntary Withdrawal

George Maclafferty vs. Department of Management Services; Case No.: 02-0227RX; Rule No.: 60K-5.030(5); Voluntary Withdrawal

Beal St., Inc. and Timothy James Beal vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 02-1428RX; Rule Nos.: 61A-5.015(5), 61A-5.010(2)(a); Voluntary Withdrawal

Badger Meter, Inc. vs. Department of Environmental Protection; Case No.: 02-1267RX, Rule No.: 62-555.320; Voluntary Withdrawal

Zafar Shah, M.D. vs. Department of Health, Board of Medicine; Case No.: 01-4323RX; Rule No.: 64B8-9.008(1),(2); Denied

Alberta Lash vs. Department of Children and Family Services; Case No.: 02-0104RX; Rule Nos.: 65E-5.2301(1)(3), 65E-5.170; Dismissed

Thomas D. McGill, Ronald J. Pritchard, Daniel J. Dvorak, Robert H. Atkins, Russell P. Gentile, Standing Watch, Inc., Jim Kalvin, Thomas Mason, Douglas P. Jaren, Stowell Robertson and Sea Ray Boats, Inc. vs. Florida Fish and Wildlife Conservation Commission and Save the Manatee Club, Inc., Florida Wildlife Federation, Florida Power & Light Company, City of Cocoa Beach and City of Titusville; Case Nos.: 01-2114RP, 01-2197RP, 01-2198RP; Rule No.: 68C-22.006; Dismissed

Fred Goodman, d/b/a Eyes and Ears Investigative Services vs. Department of Banking and Finance, Division of Finance; Case No.: 01-4356RU; Denied

Commcare Pharmacy, Inc. vs. Agency for Health Care Administration, Bureau of Medicaid Pharmacy Services; Case No.: 02-1938RU; Dismissed

Alfred Collins vs. Department of Children and Family Services; Case No.: 02-0567RU; Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida, Board of Trustees announces that Professional Services in the discipline of architecture will be required for the projects listed below:

Projects: UF-150, Legal Information Center; UF-128, Phase II Law Building

Location: University of Florida, Gainesville, Florida

This solicitation combines the design and construction of two distinct facilities programs for the Levin College of Law at the University of Florida. Phase I will include a 57,500 GSF addition to the existing Legal Information Center (law library), plus studies and master planning for development of a detailed Phase II facilities program. Phase II will include a 48,000 GSF multi-purpose facility with classroom and office space, plus renovations in one or both of the existing College of Law buildings. The scope of services will include development of construction phasing alternatives and examination of options for separate buildings that are connected to each other and/or the existing facilities, a single building to house the spaces implied in both programs, and other alternatives. The individual construction budgets are estimated to be approximately \$10,333,000 for Phase I and \$9,360,000 for Phase II, though the Owner seeks to garner savings in both time and cost by merging the two projects. The project(s) will be delivered using the Construction Manager-At-Risk (CM) method. Basic LEED (Leadership in Energy and Environmental Design) accreditation by the US Green Building Council is mandatory. The design team shall include a LEED-accredited professional to facilitate and document this process.

The selected firm will provide design, construction documents, and construction administration services, plus planning and programming services for Phase II, and will participate in the selection of the CM. Basic Services will include law library planning and conceptual design, "smart" classroom design, and audio/visual design and integration, so proposed design teams shall include such expertise, whether in-house or as added specialties. Blanket professional liability insurance is required for this project in the amount of \$1,500,000, and shall be provided as a part of Basic Services.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program(s), Project Fact Sheet, and other background information. The proposal shall be limited to 40 single-sided pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the facilities programs.
2. A completed "Professional Qualifications Supplement," using the project-specific version available at the UF Facilities Planning and Construction website. Applications on any other form will not be considered.
3. A copy of the applicant's current Professional Registration Certificate(s) from the appropriate governing board, LEED certification, and other pertinent credentials. An

applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of this data, bound in the order listed above. Proposals that do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submittals must be received in the UF Facilities Planning and Construction Division office, by 3:00 p.m. (local time), Tuesday, August 13, 2002. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction Division
232 Stadium/P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)392-1256
FAX: (352)392-6378

Professional Qualifications Supplement forms and instructions, project information and selection criteria, and instructions for registering as an applicant can be found on the Facilities Planning and Construction Division website: www.facilities.ufl.edu.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project No. BR-236

Project and Location: Chemistry Building
Florida State University
Tallahassee, Florida

The project consists of construction of a new facility of approximately 151,700 gross square feet to house portions of the University's Chemistry Department. Chemistry's research facilities must be increased to handle an expansion in research programs, especially in the fields of synthetic organic chemistry and other areas of molecular recognition.

A site analysis will be required to determine the best location for the new building. There are several possibilities including placing the new building adjacent to the Dittmer Building, which is where the Chemistry Department is currently housed. Another possible site is a location in the new "Science Quad".

Existing utilities, pedestrian flow and topography must be analyzed. If the site adjacent to Dittmer is chosen, then a facility study of the existing building may be required to analyze its existing mechanical and electrical systems for adequacy.

The selected firm will be retained in two phases. In the first phase, the firm will be required to provide site analysis and advanced programming services to finalize program elements and budget requirements. At the University's option, the second phase will be implemented in which the firm will be required to provide design, construction documents and construction administration for the referenced project which is currently proposed at \$36,500,000 for construction.

The project delivery system will be by construction management. Blanket professional liability insurance will be required for this project in the amount of \$4,000,000, and will be provided as a part of Basic Services. The selected firm will be required to provide all the construction documents in AutoCAD, version 14.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application must have attached:

1. A completed "Florida State University Professional Qualifications Supplement". This is a new form. The new form is available for download from our website, www.fpc.fsu.edu. Applications on any other form, or on versions dated prior to June, 2002 will not be considered. Applicant firms are to list only civil engineering, structural engineering and landscape consultants on their applications. Do not list laboratory planners, mechanical engineering or electrical engineering consultants. Notwithstanding the previous statement or the prohibition in the Professional Qualifications Supplement against listing specialty consultants, an architectural consultant may be listed along with a description of services to be provided if an applicant will require such services.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. Note: The location ratings will be based on the following criteria: in-state firms will receive 1 point and out-of-state firms will receive 0 points.

Submit seven (7) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Copies of the Facilities Program may be obtained at the Applicant's expense by contacting Target Copy, 635 W. Tennessee St., Tallahassee, FL, (850)224-3007.

Professional Qualifications Supplement forms, project fact sheet, and selection criteria may be obtained through our website, www.fpc.fsu.edu or by contacting: Lynetta Mills at our office location below, or (850)644-2843 telephone, (850)644-8351 facsimile. For further information on the project, contact: Daryl Ellison, Project Manager, at the address below or (850)645-1007.

Submittals must be received at the office of Facilities Planning and Construction, 109 Mendenhall Maintenance, Building A, Florida State University, Tallahassee, Florida 32306-4152, by 4:30 p.m. (Local Time), Wednesday, August 14, 2002. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction management services will be required for the project listed below:

Project No.: BR-207

Project and Location: Psychology Building
Florida State University
Tallahassee, Florida

This project consists of the construction of a new 167,873 gsf academic facility. The Psychology Department has three major divisions of study: the Clinical Program, the Cognitive and Behavioral Science Program, and the Psychobiology/Neuroscience Program. These groups are presently housed in several buildings and portable trailers on campus. The project will provide a new facility for the Psychology Department, to be located on the western edge of the FSU campus on the grounds of Florida High. The project will provide teaching labs, research labs, classrooms, office and support space. The project will be built in two phases, as the demolition of the old Florida High buildings progresses.

The project construction budget is currently estimated at \$35,300,000. As the project programming and schematic design work progresses, this number may be revised.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability

analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed "Florida State University Construction Manager Qualifications Supplement." This is a new form. The FSU CMQS for this project may be downloaded from our website www.fpc.fsu.edu. Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of

\$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Florida State University Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained on line at www.fpc.fsu.edu or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance, Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on the project, contact: John Ward, Project Manager, at the address and phone listed above.

Seven (7) bound copies of the required proposal data shall be submitted. Submittals must be received in the FSU Facilities Planning and Construction Office by 2:00 p.m. (Local Time), Tuesday, August 6, 2002. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL

CONSULTANTS/CONSTRUCTION MANAGERS

Florida A & M University (FAMU), on behalf of the State of Florida, Board of Education (Division of Colleges and Universities), announces that continuing professional services for certain projects are required in the following disciplines: Architect (1), Mechanical/Electrical Engineer (1), Environmental Consultant (1), Construction Manager (1).

Projects included in the scope of this agreement will be specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. Campus Service contracts for Continuing Contract projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1 – June 30. The consultant receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional campus service professionals under contract during the same time period.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. The CM-N-06.03-09/99 or CM-N-07.01-02/99 version of the Board of Education/Division of Colleges and Universities (former Board of Regents) "Professional Qualifications Supplement," or "Construction Manager Qualifications Supplement" completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida.

If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Six (6) ring, comb or spiral (no hard, solid or tack) bound copies of the requested data in the order listed above. Applications which do not comply with the above instructions will not be considered. Application material will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional or Construction Manager Qualification Supplements and selection criteria may be obtained by contacting: Teresa Williams, Secretary, Facilities Planning and Construction Office, e-mail alice.williamst@famuedu, Phone (805)599-3197 or by Faxing a request to (850)561-2289.

Submittals must be received in the office of Facilities Planning and Construction, Florida A & M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, FL 32307, Attn: Gene Nicoloso, Associate Director, by 2:00 p.m. (Local Time), July 31, 2002. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University, on behalf of the State of Florida, Florida Board of Education, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: BR-1025

Project and Location: Library Addition, Fort Myers, Florida

Description of Project

The current FGCU Library houses not only the library but also University administration. Planning for appropriate library space to meet the needs of the University for the next 20 years, the campus has determined that in 2004 the administrative staff will move to their own building on campus and the library will have the opportunity to expand within the 60,000 square foot building and expand that library with a 108,000 square foot addition. A building this size will net approximately 112,000 assignable square feet (both buildings combined).

With the site available, the addition will most likely be three or four floors of 36,000 or 27,000 square feet respectively. Between the two parts of the library on the first level campus planners want an open walkway to allow pedestrians to get to

the new arts facility. Above the walkway, the library can be linked on the second floor. Ideally they will be integrated and feel like one library. A three level addition would be best if the site permits. The project will utilize the Construction Management Delivery method. The selected firm will provide design, construction documents, and administration for the referenced project. The estimated construction cost is approximately \$13,151,000 and project budget is \$17,000,000.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An application must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting:

Mr. Jack Fenwick, Director of Facility Planning, 10501 FGCU Blvd. South, Fort Myers, Florida 33965-6565, Phone (239)590-1500, Fax (239)590-1505.

Submittals must be received in the Facilities Planning Office, by 3:00 p.m. (Local Time), July 29, 2002. Facsimile (FAX) submittals are not acceptable and will not be considered.

REGIONAL PLANNING COUNCILS

Request for Letters of Interest

The North Central Florida Regional Planning Council, is seeking letters of interest and statements of qualifications from agencies or firms interested in coordinating transportation services for the transportation disadvantaged in Madison County, Florida. The selected contractor will be the designated

Community Transportation Coordinator for the Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2 of the Florida Administrative Code. Experience with eligibility-based transportation services is required.

The Community Transportation Coordinator is defined by Chapter 427, Florida Statutes, as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The Community Transportation Coordinator has full responsibility for the delivery of transportation services for the transportation disadvantaged as outlined in Section 427.015(2), F.S.

The transportation disadvantaged are defined by Chapter 427, Florida Statutes, as "those persons who because of physical or mental disability, income status, or age are unable to transport themselves or purchase transportation and are, therefore, dependent upon others to obtain access to health care, employment, education, shopping, social activities, or other life sustaining activities, or children who are handicapped or high-risk or at-risk as defined in Section 411.202, F.S."

Interested providers are required to provide proof of qualifications in the following areas: coordination experience, scheduling and routing software used by the organization and vehicle acquisition. Letters of interest and qualifications should be limited to four (4) pages.

Potential providers should submit their expression of interest and qualifications in a sealed envelope to: North Central Florida Regional Planning Council, ATTENTION: Charles F. Justice, Executive Director, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603. Letters must be marked, "LETTER OF INTEREST AND QUALIFICATIONS FOR DIXIE COUNTY COMMUNITY TRANSPORTATION COORDINATOR." Letters of interest and qualifications must be received by 5:00 p.m., July 25, 2002.

Faxed and e-mailed responses will not be accepted. Late letters will be returned unopened with the notation, "This letter of interest was received after the delivery time designated for receipt and opening in the legal notice." Only responses to the request for letters of interest will be considered if a request for proposals is issued for Community Transportation Coordinator. The North Central Florida Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the State.

Request for Letters of Interest and Qualifications

The Northeast Florida Regional Planning Council is seeking qualifications or firms interested in coordinating transportation services for the transportation disadvantaged in Flagler County, Florida. The selected coordinator will be the designated Community Transportation Coordinator for the Transportation

Disadvantaged Program, as authorized by Chapter 427, Florida Statutes (F.S.) and more fully described in Rule 41-2 of the Florida Administrative Code (F.A.C.).

The Community Transportation Coordinator is defined by Chapter 427, F.S. as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The Community Transportation Coordinator has full responsibility for the delivery of transportation services for the transportation disadvantaged as outlined in Section 427.015(2), F.S.

The transportation disadvantaged are defined by Chapter 427, F.S. as "those persons who because of physical or mental disability, income status, or age are unable to transport themselves or purchase transportation and are, therefore, dependent upon others to obtain access to health care, employment, education, shopping, social activities or other life sustaining activities or children who are handicapped or high-risk or at-risk as defined in Section 411.202."

Interested providers are required to provide the following as proof of qualifications: a list of coordination experience; a list of scheduling and routing software used by your organization; a list of vehicles to be used (if applicable); a current financial statement, a current medicaid provider number, and an organizational chart.

Selection of potential providers will be based on a ranking of their expertise, overall capabilities, recent experience in similar programs, and proposed methods of achieving cost-effective services. Potential providers should submit three (3) copies of their expression of interest and qualifications in a sealed envelope, to the Northeast Florida Regional Planning Council, Attention: Mr. Brian D. Teeple, AICP, Executive Director, 6850 Belfort Oaks Place, Jacksonville, Florida 32216. Letters must be marked, "LETTER OF INTEREST AND QUALIFICATIONS FOR FLAGLER COUNTY COMMUNITY TRANSPORTATION COORDINATOR." Letters of interest and qualifications must be received by 5:00 p.m., July 22, 2002.

Questions should be addressed to: Mr. Stephen L. Jones, AICP, Senior Regional Planner, Telephone (904)279-0880, Ext. 115. Faxed and e-mailed responses WILL NOT be accepted. Letters received after the deadline will be returned unopened with the notation, "This letter of interest was received after the delivery time designated for receipt and opening in the legal notice." Only responses to the request for letters of interest will be considered if a request for proposals is issued for Community Transportation Coordinator.

The Northeast Florida Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the State.

REQUEST FOR PROPOSALS

The Apalachee Regional Planning Council is accepting separate proposals from qualified agencies or firms to coordinate transportation services for the transportation disadvantaged in Gadsden and Gulf Counties in Florida. The selected contractors will be recommended as the designated Community Transportation Coordinators to the Florida Commission for the Transportation Disadvantaged. The responses to this request will be in one of three ways: as a Community Transportation Coordinator which will provide all of the transportation services, or as a Community Transportation Coordinator which will provide some/most of the transportation services through the use of other transportation operators, or as a Community Transportation Coordinator only (a broker which does not itself provide any transportation services). If approved by the Florida Commission for the Transportation Disadvantaged, the selected contractors will provide or arrange transportation for the Transportation Disadvantaged System as authorized by Chapter 427, Florida Statutes, and Rule 41-2, Florida Administrative Code.

The complete Request for Proposals specifications may be obtained from: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, Florida 32424, beginning July 1, 2002 and no later than July 19, 2002.

Proposals must be received by Monday, August 5, 2002, 12:00 Noon (Central Time), 1:00 p.m. (Eastern Time), at the office of the Apalachee Regional Planning Council.

EXPRESSWAY AUTHORITIES

NOTICE TO PROFESSIONAL CONSULTANTS

The Orlando-Orange County Expressway Authority (Authority) requires a Construction Management Consultant (CMC) to provide the services required in connection with the construction of major roadway and bridge construction projects including, but not limited to, S.R. 429 – Part C and S.R. 408 widening. Shortlist consideration will be given to only those firms who are qualified pursuant to law and who have been prequalified by FDOT to perform the indicated Types of Work.

TYPES OF WORK: Group 11, Engineering Contract Administration and Management, and Group 10.2, Major Bridge Construction Engineering.

DESCRIPTION: The CMC will provide oversight and management of the services provided by Construction Engineering and Inspection Consultant (CEI) hired by the Authority for each project. Those services and the CMC's responsibilities related to each include, but are not necessarily limited to:

1. **Construction Contract Administration**
The CMC will develop and prepare a Construction Contract Administration Procedure, including a Construction Contract Administration Guide, for use and implementation by each CEI.
2. **Geotechnical**
The CMC will monitor the effectiveness of the CEI's testing procedures.
3. **Cost and Scheduling**
The CMC will review and evaluate cost and scheduling information prepared and submitted by the CEI and make recommendations to the Authority.
4. **Utility/Environmental Coordination**
The CMC will act as liaison between environmental permitting agencies and the Authority, the GEC, the Engineer of Record, the CEI and the Construction Contractors; provide oversight and make recommendations, as necessary, to the Authority and CEI for utility relocation construction; provide support to the CEI for the investigation, handling and disposal of hazardous materials.
5. **Claims/Disputes Evaluation and Resolution**
The CMC will verify that each CEI is familiar with the Authority's Claims/Disputes Resolution Procedure included in the Construction Contract for individual projects; participate as and when requested by the Authority in the Disputes Resolution Process and in any arbitration proceedings arising from unresolved disputes.
6. **Independent Assurance of Required Quality Control Procedures**
The CMC will provide independent assurance that the CEI's quality control procedures are implemented and properly applied; verify CEI enforcement of procedures when required quality is not being met by the Construction Contractor.
7. **Plans Constructability Review**
The CMC will review construction phasing, maintenance of traffic, detour sequencing, equipment clearances, appropriate dimensions and tolerances for all projects.

SUBMITTAL REQUIREMENTS: Interested consultants shall submit six (6) sets of a Letter of Interest package indicating their desire to be considered. The letter must be brief (no more than five pages). It should indicate the available key resources within the consultant's organization and include a brief summary of similar projects completed by the consultant. The consultant shall also attach copies of only those sections of the approved FDOT prequalification package that correspond to the Types of Work specified above. Resumes of the consultant's key personnel who will be assigned to this project must also be submitted. The consultant may submit other appropriate information that demonstrates the consultant's ability and experience in providing the required services. The information required to be submitted in the Letter of Interest

package shall be limited to the consultant's staff, personnel, and organization only and shall not include any subconsultant information since the consultant will be required to select its subconsultants through a selection process similar to that used by the Authority to select the CMC.

For joint ventures, partnerships, and similar arrangements, each member shall be prequalified by FDOT to perform the indicated Types of Work and shall submit FDOT prequalification and other information as detailed above. The Letter of Interest for joint ventures, partnerships, etc., shall not exceed five pages.

SELECTION: Shortlisted firms will be evaluated and ranked by the Authority based on technical proposals and oral presentations. Significant factors to be considered in the evaluation of the shortlisted firms are: ability of professional staff, prior experience on similar projects, project approach including efficiency, technical capabilities, general knowledge, financial capabilities, willingness to meet time and budget requirements, projected workload, performance rating on past Authority and FDOT work.

NON-SOLICITATION PROVISION: From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding this Non-Solicitation Provision.

DEADLINE FOR SUBMITTAL OF LETTER OF INTEREST: July 15, 2002, 4:00 p.m., Orlando local time

AUTHORITY CONTACT PERSON:

Ben Dreiling, P.E.
Director of Construction and Maintenance
(407)316-3800

LETTER OF RESPONSE ADDRESS:

Orlando-Orange County Expressway Authority
525 S. Magnolia Avenue
Orlando, FL 32801
Re: Construction Management Consultant

ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY

Harold W. Worrall, P.E.
Executive Director

DEPARTMENT OF HEALTH

Title: Invitation to Negotiate – Teenage Pregnancy Prevention Male Responsibility/Involvement Program

Purpose: The purpose of this funding is to reduce the incidence of teen pregnancies in Lee County by funding male responsibility prevention initiatives

that current research and literature support as being successful. Community-based youth development programs are in the forefront of those initiatives.

Contract Administrator:

William Mallett
 Assistant Director
 Lee County Health Department
 3920 Michigan Avenue
 Ft. Myers, FL 33916

Notices of Intent to Submit are Due:

Date: July 5, 2002
 Time: N/A

All Responses to ITN must be received:

Date: July 12, 2002
 Time: 1:00 p.m.

Responses to ITN will be opened:

Date: July 12, 2002
 Time: 1:05 p.m.

Responses to ITN must be submitted to:

William Mallett
 Assistant Director
 Lee County Health Department
 3920 Michigan Avenue
 Ft. Myers, FL 33916

“Certified Minority Business Enterprises are encouraged to participate in any bidders’ conferences, pre-solicitation or pre-bid meetings which are scheduled.” The department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the state.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Invitation to Negotiate

Lead Agency for Community-Based Care

Advertisement Number: Commodity Code(s): 913-020-000

Description:

The State of Florida Department of Children and Family Services, District 8, and the Alliances therein, are seeking qualified not-for-profit or governmental community-based organizations that are interested in serving as the lead agency for an integrated system of care for the provision of foster care and related services to include: emergency shelter, in-home protective services, relative care placements, foster care, therapeutic foster care, foster care supervision, case management, post-placement supervision, permanent foster care, intensive residential treatment, independent living, family reunification, family preservation, adoption, and appropriate related services. The lead agency will serve children and families in Lee, Collier, Charlotte, Hendry and Glades Counties.

Copies of the Invitation to Negotiate (ITN) #08-02 will be available on or after June 21, 2002, and may be obtained by contacting:

Mary Lynn Smith
 District Eight Family Safety Contracted Services
 Florida Department of Children and Families
 2295 Victoria Avenue, 2nd Floor, Suite 234
 P. O. Box 60085, Fort Myers, Florida 33906
 Fax (239)338-1409 or Telephone (239)338-1490

Please reference the ITN number when requesting information. An applicant’s conference will be held on Monday, July 15, 2002, at the Department of Children and Family Services, 2295 Victoria Avenue, Fort Myers, Florida 33901, 10:00 a.m. Attendance at the conference is not a pre-requisite for acceptance of applications.

Any person with a qualified disability requiring special accommodations at the applicant’s conference should contact the person named above at least five (5) working days prior to the event. If you are hearing impaired or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8771 (TDD).

The department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

Request For Proposal RFP# ESS-070102
 Grant-In-Aid for Community Agencies and

Organizations serving the Homeless in Brevard County

The State of Florida, Department of Children and Family Services, District 7, Economic Self Sufficiency Program Office is soliciting proposals for case management and other services for homeless families and/or individuals. Copies of the proposal package are available beginning June 28, 2002 from: Cathleen E. Mark, 400 W. Robinson St., Suite S-1009, Orlando, FL 32801, telephone (407)245-0450.

- * Pre-award Conference 10:00 a.m. July 15, 2002
- * Proposal Submission Deadline 1:00 p.m. July 19, 2002
- * Opening Proposals 1:30 p.m. July 22, 2002

The conference location for proposal submission and opening will take place at the same address listed above. Certified Minority Enterprises are encouraged to participate. The Department reserves the right to reject any and all proposals, or accept minor irregularities in the best interest of the State.

AREA AGENCY ON AGING OF PALM BEACH/ TREASURE COAST

2003 OLDER AMERICANS ACT
 REQUEST FOR PROPOSAL (RFP)

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. is requesting proposals for the provision of services authorized under the Older Americans Act, as amended in

2000, for Indian River, Martin, Okeechobee, St. Lucie and Palm Beach counties for the three year funding period beginning January 1, 2003.

General training regarding the RFP process will be held on July 18, 2002 from 1:00 p.m. – 5:00 p.m., at the Chastain Center of Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997. The same training will be repeated on July 19, 2002 from 1:00 p.m. – 5:00 p.m., at the United Way of Palm Beach County, 2600 Quantum Boulevard, Boynton Beach, FL 33426.

Proposal format and instructions will be available on August 8, 2002 from the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409, (561)684-5885, attention Kasha Owers, Director of Contract Administration.

A Bidder's Conference to review the RFP instructions and contract award process will be held on August 27, 2002, 12:00 Noon (EDT), at the Chastain Center. Certified Minority Business Enterprises are encouraged to participate in the Bidder's Conference.

Notice of Intent to Submit a Proposal must be received by 4:00 p.m. (EDT), September 11, 2002 at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

All written inquiries must be received by 4:00 p.m. (EDT), September 11, 2002 at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

All proposals are due by 4:00 p.m. (EDT), October 4, 2002, at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

All bids will be opened at 4:01 p.m. (EDT), October 4, 2002, at the Area Agency on Aging, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409.

The Area Agency on Aging reserves the right to reject any or all proposals or accept minor irregularities in the best interest of the Area Agency on Aging and the senior population.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

REQUEST FOR PROPOSALS (FDDC RFP #2002-CM-05)

The Florida Developmental Disabilities Council, Inc. (FDDC) announces the availability of a Request for Proposals (RFP). The purpose of this RFP is to provide opportunities for public and private sector agencies, institutions, direct care providers and other interested individuals to update "A Guide to Supported Living in Florida," published in 1997, and develop companion training materials to reflect current trends and state of the art practices. The resulting products must meet the requirements of the Developmental Disabilities Program

Office and reflect FDDC's mission and goals. The amount of funds awarded based on this RFP will not exceed \$60,000.00. Funds must be contracted by September 30, 2002.

Copies of this RFP will be available from Florida Developmental Disabilities Council, Inc., 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301, (850)488-4180, toll-free 1(800)580-7801 or TDD (850)488-0956 or toll-free 1(888)488-8633.

To be eligible to submit a concept proposal, a letter of intent must be received by 4:00 p.m. (EDT), July 12, 2002. The letter of intent needs to identify the proposer and state the intention to apply for RFP #2002-CM-05. The deadline for submitting a concept proposal is 4:00 p.m. (EDT), August 2, 2002.

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Rule 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., July 19, 2002):

APPLICATION FOR A NEW FINANCIAL INSTITUTION
Applicant and Proposed Location: Palm Bank, 3901 N. W. 7th Street, Miami, Florida 33126

Correspondent: Jose A. Villalobos, Esq., 2350 Coral Way, Suite 202, Miami, Florida 33145

Received: June 13, 2002

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLID-1102-008
 DATE RECEIVED: June 7, 2002
 DEVELOPMENT NAME: Broward General Medical Center
 DEVELOPER/AGENT: North Broward Hospital District/
 DEVELOPMENT TYPE: 28-24.017, 28-24.020, 28-24.031,
 F.A.C.
 COUNTY LOCATION: Broward
 LOCAL GOVERNMENT: Broward County

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American Suzuki Motor Corporation, intends to allow the establishment of Classic Cycles International, Inc., as a dealership for the sale of Suzuki motorcycles, at 4583 Clark Road, Sarasota (Sarasota County), Florida 34233, on or after June 28, 2002.

The name and address of the dealer operator(s) and principal investor(s) of Classic Cycles International, Inc. are dealer operator(s) and principal investor(s): Francis Q. Vespa, 13260 N. Branch Rd., Sarasota, FL 34240.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steve Bortolamedi, Dealer Network Manager, American Suzuki Motor Corporation, 3251 E. Imperial Highway, P. O. Box 1100, Brea, CA 92822-1100.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American Isuzu Motors Inc., intends to allow the establishment of Darby South Buick-Pontiac-GMC, Inc. d/b/a Darby South Isuzu, as a dealership for the sale of Isuzu vehicles, at 1275 US 41 Bypass, Venice (Sarasota County), Florida 34292, on or after July 8, 2002.

The name and address of the dealer operator(s) and principal investor(s) of Darby South Buick-Pontiac-GMC, Inc. d/b/a Darby South Isuzu are dealer operator: Scott F. Frost, 908 Beckley Drive, Venice, FL 34292; principal investor(s): Margaret C. Darby, 831 Feeling Drive, Sarasota, FL 34292 and C. Conrad Darby, III, 3616 Beneva Oaks Blvd., Sarasota, FL 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: R. F. Mansfield, Operations Manager, American Isuzu Motors Inc., 13340 183rd Street, Cerritos, CA 90702-6007.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

CERTIFICATE OF NEED

RECEIPT OF EXPEDITED APPLICATIONS

The Agency For Health Care Administration received the following Certificate of Need applications for expedited review:

County: Columbia Service District: 3
 Facility/Project: Lake City Medical Center
 Applicant: Notami Hospitals of Florida, Inc.
 Project Description: Convert 20 acute psychiatric beds to 20 acute care beds

CERTIFICATE OF NEED

DECISIONS ON BATCHED APPLICATIONS

The Agency For Health Care Administration made the following decisions on Certificate of Need applications for Hospital Beds and Facilities batching cycle with an application due date of March 13, 2002:

County: Escambia Service District: 1
 CON #: 9528 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Baptist Hospital, Inc.
 Applicant: Baptist Hospital, Inc.
 Project Description: Establish a new 100-bed satellite hospital through the relocation of 100 beds at Baptist Hospital
 Approved Cost: \$0

County: Bay Service District: 2
 CON #: 9529 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Bay Medical Center
 Applicant: SemperCare Hospital of Panama City, Inc.
 Project Description: Establish a new 30-bed long-term care hospital on the campus of Bay Medical Center
 Approved Cost: \$0

County: Bay Service District: 2
 CON #: 9530 Decision Date: 6/14/2002 Decision: D
 Facility/Project: HealthSouth LTAC of Bay County, Inc.
 Applicant: HealthSouth LTAC of Bay County, Inc.
 Project Description: Establish a 40-bed long-term care hospital
 Approved Cost: \$0

County: Duval Service District: 4
 CON #: 9532 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Brooks Rehabilitation Hospital
 Applicant: Genesis Rehabilitation Hospital, Inc.
 Project Description: Add seven comprehensive medical rehabilitation beds
 Approved Cost: \$284,633

County: Duval Service District: 4
 CON #: 9533 Decision Date: 6/14/2002 Decision: D
 Facility/Project: St. Vincent's Medical Center
 Applicant: St. Vincent's Medical Center, Inc.
 Project Description: Establish a 10-bed Level II NICU at the proposed new hospital through the delicensure of Level II beds at St. Luke's Hospital
 Approved Cost: \$0

County: Duval Service District: 4
 CON #: 9534 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Southern Baptist Hospital of Florida, Inc.
 Applicant: Southern Baptist Hospital of Florida, Inc.
 Project Description: Establish a 92-bed acute care hospital through relocation of 92 acute bed at Baptist MC
 Approved Cost: \$0

County: Duval Service District: 4
 CON #: 9535 Decision Date: 6/14/2002 Decision: D
 Facility/Project: St. Luke's Hospital
 Applicant: St. Luke's Hospital Association
 Project Description: Establish a replacement hospital of 214 acute care beds and existing cardiac and transplant services
 Approved Cost: \$0

County: Duval Service District: 4
 CON #: 9536 Decision Date: 6/14/2002 Decision: D
 Facility/Project: St. Vincent's Medical Center
 Applicant: St. Vincent's Medical Center, Inc.
 Project Description: Establish a 170-bed acute care hospital
 Approved Cost: \$0

County: Pinellas Service District: 5
 CON #: 9537 Decision Date: 6/14/2002 Decision: D
 Facility/Project: HealthSouth Rehabilitation Hospital
 Applicant: HealthSouth of Largo Limited Partnership
 Project Description: Add 20 comprehensive medical rehabilitation beds
 Approved Cost: \$0

County: Pasco Service District: 5
 CON #: 9538 Decision Date: 6/14/2002 Decision: A
 Facility/Project: North Bay Hospital
 Applicant: Morton Plant Hospital Association, Inc.
 Project Description: Establish a 122-bed replacement hospital consisting of 102 acute care beds and 20 comprehensive medical rehabilitation beds
 Approved Cost: \$74,120,000

County: Pasco Service District: 5
 CON #: 9539 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Community Hospital
 Applicant: New Port Richey Hospital, Inc.
 Project Description: Establish a replacement hospital consisting
 Approved Cost: \$196,849,328

County: Hillsborough Service District: 6
 CON #: 9540 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Continental Medical of Palm Beach, Inc.
 Applicant: Continental Medical of Palm Beach, Inc.
 Project Description: Establish a 40-bed comprehensive medical rehabilitation hospital
 Approved Cost: \$0

County: Orange Service District: 7
 CON #: 9542 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Winter Park Memorial Hospital
 Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Establish a 20-bed CMR unit through delicensure/transfer of 20 CMR beds at FL Hosp. and conversion of 19 HBSNU beds and 1 acute care bed at Winter Park
 Approved Cost: \$673,371

County: Orange Service District: 7
 CON #: 9543 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Florida Hospital
 Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Add 20 Level III NICU beds
 Approved Cost: \$0

County: Orange Service District: 7
 CON #: 9544 Decision Date: 6/14/2002 Decision: D
 Facility/Project: SemperCare Hospital of Orlando, Inc.
 Applicant: SemperCare Hospital of Orlando, Inc.
 Project Description: Establish a 35-bed long-term care hospital on the campus of Florida Hospital
 Approved Cost: \$0

County: Osceola Service District: 7
 CON #: 9545 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Osceola Regional Medical Center
 Applicant: Osceola Regional Hospital, Inc.
 Project Description: Add 40 acute care beds
 Approved Cost: \$8,057,465

County: Osceola Service District: 7
 CON #: 9546 Decision Date: 6/14/2002 Decision: P
 Facility/Project: Florida Hospital Celebration Health
 Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Add 60 acute care beds; Partial application to add 40 beds
 Approved Cost: \$10,372,263

County: Sarasota Service District: 8
 CON #: 9548 Decision Date: 6/14/2002 Decision: D
 Facility/Project: HealthSouth LTAC of Sarasota, Inc.
 Applicant: HealthSouth LTAC of Sarasota, Inc.
 Project Description: Establish a 40-bed long-term care hospital
 Approved Cost: \$0

County: Lee Service District: 8
 CON #: 9549 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Lee Memorial Hospital – HealthPark
 Applicant: Lee Memorial Health System
 Project Description: Add 2 Level III NICU beds
 Approved Cost: \$119,695

County: Charlotte Service District: 8
 CON #: 9550 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Punta Gorda H.M.A., Inc.
 Applicant: Punta Gorda H.M.A., Inc.
 Project Description: Establish a new 75-bed acute care hospital through transfer/delicensure of 75 acute care beds at Charlotte RMC
 Approved Cost: \$0

County: Collier Service District: 8
 CON #: 9551 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Collier HMA, Inc.
 Applicant: Collier HMA, Inc.

Project Description: Establish a 100-bed acute care hospital
 Approved Cost: \$75,124,856

County: Collier Service District: 8
 CON #: 9552 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Cleveland Clinic Florida Hospital Naples
 Applicant: Cleveland Clinic Florida Hospital Naples
 Project Description: Add 40 acute care beds
 Approved Cost: \$0

County: Indian River Service District: 9
 CON #: 9553 Decision Date: 6/14/2002 Decision: D
 Facility/Project: HealthSouth of Stuart, Inc.
 Applicant: HealthSouth of Stuart, Inc.
 Project Description: Establish an 18-bed long-term care hospital
 Approved Cost: \$0

County: Indian River Service District: 9
 CON #: 9554 Decision Date: 6/14/2002 Decision: A
 Facility/Project: HealthSouth Treasure Coast Hospital
 Applicant: HealthSouth of Treasure Coast, Inc.
 Project Description: Add 13 comprehensive medical rehabilitation beds
 Approved Cost: \$1,470,264

County: St. Lucie Service District: 9
 CON #: 9555 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Savannas Hospital
 Applicant: Liberty Behavioral Management of Florida, Inc.
 Project Description: Add 5 child/adolescent psychiatric beds
 Approved Cost: \$36,973

County: St. Lucie Service District: 9
 CON #: 9556 Decision Date: 6/14/2002 Decision: D
 Facility/Project: St. Lucie Medical Center
 Applicant: HCA Health Services of Florida, Inc.
 Project Description: Add 18 acute care beds
 Approved Cost: \$0

County: St. Lucie Service District: 9
 CON #: 9557 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Martin Memorial Medical Center, Inc.
 Applicant: Martin Memorial Medical Center, Inc.
 Project Description: Establish a new 80-bed acute care hospital
 Approved Cost: \$0

County: Palm Beach Service District: 9
 CON #: 9558 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Palms West Hospital
 Applicant: Columbia Palms West Hospital, L.P.
 Project Description: Add 35 acute care beds
 Approved Cost: \$8,679,000

County: Palm Beach Service District: 9
 CON #: 9559 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Wellington Regional Medical Center
 Applicant: Wellington Regional Medical Center, Inc.

Project Description: Add seven acute care beds
 Approved Cost: \$0
 County: Broward Service District: 10
 CON #: 9560 Decision Date: 6/14/2002 Decision: D
 Facility/Project: HealthSouth Sunrise Rehab. Hospital
 Applicant: HealthSouth of Fort Lauderdale, Limited
 Project Description: Add 11 comprehensive medical rehabilitation beds
 Approved Cost: \$0
 County: Broward Service District: 10
 CON #: 9561 Decision Date: 6/14/2002 Decision: D
 Facility/Project: St. John's Rehabilitation Hospital and Nursing Center
 Applicant: St. John's Rehabilitation Hospital and Nursing Center, Inc.
 Project Description: Add 11 comprehensive medical rehabilitation beds and a partial application to add 5 beds
 Approved Cost: \$0
 County: Broward Service District: 10
 CON #: 9562 Decision Date: 6/14/2002 Decision: P
 Facility/Project: Hollywood Medical Center
 Applicant: Tenet HealthSystems Hospitals, Inc.
 Project Description: Convert 11 acute care beds to 11 comprehensive medical rehabilitation beds and a partial application to add 5 beds
 Approved Cost: \$923,575
 County: Broward Service District: 10
 CON #: 9563 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Memorial Regional Hospital
 Applicant: South Broward Hospital District
 Project Description: Add six comprehensive medical rehabilitation beds
 Approved Cost: \$789,150
 County: Broward Service District: 10
 CON #: 9564 Decision Date: 6/14/2002 Decision: D
 Facility/Project: South Broward Hospital District
 Applicant: South Broward Hospital District
 Project Description: Establish a 100-bed acute care hospital
 Approved Cost: \$0
 County: Broward Service District: 10
 CON #: 9565 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Northwest Medical Center
 Applicant: Northwest Medical Center, Inc.
 Project Description: Add 40 acute care beds
 Approved Cost: \$6,977,418
 County: Dade Service District: 11
 CON #: 9566 Decision Date: 6/14/2002 Decision: D
 Facility/Project: Kendall Medical Center
 Applicant: Kendall Healthcare Group, Ltd.
 Project Description: Establish a 10-bed Level II NICU through the conversion of 10 acute care beds
 Approved Cost: \$0

County: Dade Service District: 11
 CON #: 9567 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Kendall Medical Center
 Applicant: Kendall Healthcare Group, Ltd.
 Project Description: Establish a 20 adult psychiatric beds through the conversion of 20 acute care beds
 Approved Cost: \$1,733,557
 County: Dade Service District: 11
 CON #: 9568 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Mt. Sinai Medical Center and Miami Heart Institute
 Applicant: Mount Sinai Medical Center of Florida, Inc.
 Project Description: Add 60 comprehensive medical rehabilitation (CMR) beds a 4701 N. Meridian Ave. through delicensure of 60 CMR beds at 4300 Alton Rd.
 Approved Cost: \$2,625,511
 County: Dade Service District: 11
 CON #: 9569 Decision Date: 6/14/2002 Decision: A
 Facility/Project: Homestead Hospital
 Applicant: Homestead Hospital, Inc.
 Project Description: Establish a 120-bed acute care replacement hospital
 Approved Cost: \$129,262,896

CERTIFICATE OF NEED
 EXEMPTIONS

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:
 County: Columbia District: 3
 ID #: 0100054 Decision: A Issue Date: 6/12/2002
 Facility/Project: Shands at Lake Shore Hospital
 Applicant: Shands at Lake Shore, Inc.
 Project Description: Establish an adult inpatient diagnostic cardiac catheterization programs
 Proposed Project Cost: \$100,000

The Florida Agency for Health Care Administration (the Agency), Bureau of Medicaid Program Analysis provides the following public notice regarding reimbursement for inpatient hospitals participating in the Florida Medicaid Program.
 PURPOSE: To comply with federal public notice requirements in Section 1902(a)(13)(A) of the Social Security Act in changing reimbursement for inpatient hospitals, the Agency is publishing the final rates, the methodologies underlying the establishment of such rates, and justifications for the final rates. The Agency is in the process of amending its Title XIX Inpatient Hospital Reimbursement Plan (The Plan) to incorporate changes to the reimbursement methodology.
 FINAL RATES: Effective July 1, 2002, the final rates for Medicaid inpatient hospitals will be rates resulting from the current methodology used to calculate per diem rates except for the following:

1. \$51,147,733 is provided for special Medicaid payments to statutory teaching hospitals; family practice teaching hospitals as defined in s. 395.805, Florida Statutes; hospitals providing primary care to low-income individuals; hospitals which operate designated or provisional trauma centers; and rural hospitals. Statutory teaching hospitals that qualify for the Graduate Medical Education disproportionate share hospital (DSH) program shall be paid \$13,559,912 distributed in the same proportion as Graduate Medical Education DSH payments. Family practice teaching hospitals, except for those that are public hospitals, shall be paid \$1,812,908 distributed equally between the hospitals. Hospitals providing primary care to low-income individuals and participating in the Primary Care DSH program shall be paid \$13,559,912 distributed in the same proportion as the Primary Care DSH payments. Hospitals, that are designated or provisional trauma centers shall be paid \$12,900,000. Of this amount, \$5,100,000 shall be distributed equally between hospitals that are a Level I trauma center; \$5,000,000 shall be distributed equally between hospitals that are either a Level II trauma center or Pediatric trauma center; and \$2,800,000 shall be distributed equally between hospitals that are both a Level II trauma center and Pediatric trauma center. Rural hospitals participating in the Rural Hospital DSH program shall be paid \$9,315,000 distributed in the same proportion as the DSH payments.
2. \$12,756,371 is provided to eliminate the inpatient reimbursement ceilings for hospitals whose charity care and Medicaid days, as a percentage of total hospital days, equal or exceed 14.5%. Hospitals that exceed 14.5% as described above and are trauma centers shall be paid \$2,000,000 if their variable cost rate is less than their variable cost target or county ceiling target. The Agency shall use the 1997 audited DSH data available as of March 1, 2001.
3. \$5,315,665 is provided to eliminate the inpatient reimbursement ceilings for hospitals whose Medicaid days as a percentage of total hospital days exceed 9.6%, and are trauma centers. The Agency shall use the 1997 audited DSH data available as of March 1, 2001.
4. \$94,673,386 is provided to make special Medicaid payments (SMP) to hospitals that serve as a safety net in providing emergency and inpatient care to low-income and indigent individuals. This amount shall be paid to the following hospitals:

Hospital	2002-03 SMP
Jackson Memorial Hospital	\$2,562,400
University Medical Center – Shands	\$50,828,951
All Children’s Hospital	\$6,604,745
Shands Teaching Hospital	\$2,396,945
St. Mary’s Hospital	\$51,222
Miami Children’s Hospital	\$5,750,230
Tampa General Hospital	\$13,703,527
Orlando Regional Medical Center	\$3,641,219
Lee Memorial Hospital/CMS	\$500,000
Tallahassee Memorial Healthcare	\$54,402
St. Joseph’s Hospital	\$52,835
Florida Hospital	\$55,072
Baptist Hospital of Pensacola	\$500,000
Mt. Sinai Medical Center	\$7,971,838

5. \$232,693,505 is provided for special Medicaid payments to hospitals providing enhanced services to low-income individuals.
6. \$14,884,011 is provided to make special Medicaid payments to the statutory teaching hospitals. These payments shall be used by the teaching hospitals in collaboration with the Department of Health and the Area Health Education Centers to enhance medical education programs.
7. \$7,251,632 is provided to make special Medicaid payments to hospitals. These payments shall be used by the hospitals in collaboration with the Department of Health and Federally Qualified Community Health Centers or Primary Care Centers to provide primary care services to indigent residents.
8. \$134,851,971 is provided for the creation of a public Disproportionate Share Hospital Program (DSH) and shall be distributed in accordance with s. 409.911, Florida Statutes. The public hospital DSH program will replace the current regular DSH program for FY 2002-03. Funds appropriated are contingent upon receipt of county contributions. These funds reflect a decrease of \$40,572,430 in order to be in compliance with the federal funding cap on the Disproportionate Share Hospital program. Additionally, these funds reflect an increase of \$3,682,293 for the transfer of funds from the Children’s Hospital Disproportionate Share Program.

METHODOLOGIES: The methodology underlying the establishment of the final rates for Medicaid inpatient hospitals will be rates resulting from the current methodology used to calculate per diems except:

1. \$51,147,733 is provided for special Medicaid payments to statutory teaching hospitals; family practice teaching hospitals as defined in s. 395.805, Florida Statutes; hospitals providing primary care to low-income individuals; hospitals which operate designated or

provisional trauma centers; and rural hospitals. Statutory teaching hospitals that qualify for the Graduate Medical Education Disproportionate Share Hospital (DSH) program shall be paid \$13,559,912 distributed in the same proportion as Graduate Medical Education DSH payments. Family practice teaching hospitals, except for those that are public hospitals, shall be paid \$1,812,908 distributed equally between the hospitals. Hospitals providing primary care to low-income individuals and participating in the Primary Care DSH program shall be paid \$13,559,912 distributed in the same proportion as the Primary Care DSH payments. Hospitals, that are designated or provisional trauma centers shall be paid \$12,900,000. Of this amount, \$5,100,000 shall be distributed equally between hospitals which are Level I trauma centers; \$5,000,000 shall be distributed equally between hospitals that are either a Level II trauma center or Pediatric trauma center; and \$2,800,000 shall be distributed equally between hospitals that are both a Level II trauma center and Pediatric trauma center. Rural hospitals participating in the Rural Hospital DSH program shall be paid \$9,315,000 distributed in the same proportion as the DSH payments.

2. \$12,756,371 is provided to eliminate the inpatient reimbursement ceilings for hospitals whose charity care and Medicaid days, as a percentage of total hospital days, equals or exceeds 14.5%. Hospitals that exceed 14.5% as described above and are trauma centers shall be paid \$2,000,000 if their variable cost rate is less than their variable cost target or county ceiling target. The agency shall use the 1997 audited DSH data available as of March 1, 2001.
3. \$5,315,665 is provided to eliminate the inpatient reimbursement ceilings for hospitals whose Medicaid days as a percentage of total hospital days exceed 9.6%, and are trauma centers. The Agency shall use the 1997 audited DSH data available as of March 1, 2001.
4. \$232,693,505 is provided for special Medicaid payments to hospitals providing enhanced services to low-income individuals.
5. \$14,884,011 is provided to make special Medicaid payments to the statutory teaching hospitals. These payments shall be used by the teaching hospitals in collaboration with the Department of Health and the Area Health Education Centers to enhance medical education programs.
6. \$7,251,632 is provided to make special Medicaid payments to hospitals. These payments shall be used by the hospitals in collaboration with the Department of Health and Federally Qualified Community Health Centers or Primary Care Centers to provide primary care services to indigent residents.
7. \$134,851,971 is provided for the creation of a public Disproportionate Share Hospital Program (DSH) and shall be distributed in accordance with s. 409.911, Florida Statutes. The public hospital DSH program will replace the current regular DSH program for FY 2002-03. Funds appropriated are contingent upon receipt of county contributions. These funds reflect a decrease of \$40,572,430 in order to be in compliance with the federal funding cap on the Disproportionate Share Hospital program. Additionally, these funds reflect an increase of \$3,682,293 to reflect the transfer of funds from the Children's Hospital Disproportionate Share Program.

JUSTIFICATION: The justification for the final rate change is House Bill 27E, Specific Appropriations 222 and 222A, 2002-03 Florida Legislature.

The Agency is proposing the above rates and changes in reimbursement methodology, effective July 1, 2002. Providers, beneficiaries and their representatives, and other concerned state residents may provide written comment on the final rates, methodologies and justification underlying the establishment of such rates. Written comments may be submitted to: James Estes, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 21, Tallahassee, Florida 32308.

Copies of the final reimbursement plan incorporating the above changes are not available at this time. Please contact the person listed above to find out when a copy of the revised reimbursement plan for inpatient hospitals will be available.

The Florida Agency for Health Care Administration (the Agency), Bureau of Medicaid Program Analysis provides the following public notice regarding reimbursement for nursing home facilities participating in the Florida Medicaid Program.

PURPOSE: To comply with federal public notice requirements in Section 1902(a)(13)(A) of the Social Security Act in changing reimbursement for nursing home facilities, the Agency is publishing the final rates, the methodologies underlying the establishment of such rates, and justifications for the final rates. The Agency is in the process of amending its Title XIX Long-Term Care Reimbursement Plan (The Plan) to incorporate changes to the reimbursement methodology.

FINAL RATES: Effective July 1, 2002, the final rates for Medicaid nursing home reimbursement will be rates resulting from the current methodology used to calculate per diem rates except for the following:

1. In order to maximize all available federal funds allowable by federal law, the Agency for Health Care Administration is seeking a nursing home upper payment limit program to provide special Medicaid payments to nursing homes to expand existing programs utilizing increased federal reimbursement programs. All such expansions shall be contingent upon the availability of state match from existing state funds or local sources.

2. \$26,925,842 is provided for the purpose of adjusting the operating cost component of the Medicaid nursing home per diem rate. These funds are provided to address the increased cost for general and professional liability insurance.
3. The provisions regarding usual and customary (U & C) charges have been removed.

METHODOLOGIES: The methodology underlying the establishment of the final rates for Medicaid nursing facilities will be rates resulting from the current methodology used to calculate per diems except for:

1. In order to maximize all available federal funds allowable by federal law, the Agency for Health Care Administration is seeking a limited expansion of the Medicaid program for nursing home services utilizing the Medicaid upper payment limit options for Florida Medicaid nursing homes. The expansion to Florida Medicaid nursing homes shall be contingent upon the availability of state match from existing state funds or local sources.
2. \$26,925,842 is provided for the purpose of adjusting the operating cost component of the Medicaid nursing home per diem rate. These funds are provided to address the increased cost for general and professional liability insurance.
3. The provisions regarding usual and customary (U & C) charges have been removed.

JUSTIFICATION: The justification for the final rate change is House Bill 27E, General Appropriation Act, Specific Appropriations 199 and 251, 2002-03 Florida Legislature.

The Agency is proposing the above rates and changes in methodology, effective July 1, 2002. Providers, beneficiaries and their representatives, and other concerned state residents may provide written comment on the final rates, methodologies and justification underlying the establishment of such rates. Written comments may be submitted to: James Estes, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 21, Tallahassee, Florida 32308.

Copies of the final reimbursement plan incorporating the above changes are not available at this time. Please contact the person listed above for a copy of the plan when available.

The Florida Agency for Health Care Administration (the Agency), Bureau of Medicaid Program Analysis provides the following public notice regarding reimbursement for outpatient hospitals participating in the Florida Medicaid Program.

PURPOSE: To comply with federal public notice requirements in Section 1902(a)(13)(A) of the Social Security Act in changing reimbursement for outpatient hospitals, the Agency is publishing the final rates, the methodologies underlying the establishment of such rates, and justifications for the final rates. The Agency is in the process of amending its Title XIX Outpatient Hospital Reimbursement Plan (The Plan) to incorporate changes to the reimbursement methodology.

FINAL RATES: Effective July 1, 2002, the final rates for Medicaid outpatient hospitals will be rates resulting from the current methodology used to calculate per diem rates except for the following:

1. \$2,134,824 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose charity care and Medicaid days as a percentage of total hospital days equal or exceed 14.5%. The Agency shall use the disproportionate share hospital (DSH) 1997 audited data available as of March 1, 2001.
2. \$359,443 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose Medicaid days as a percentage of total hospital days exceed 9.6%, and are trauma centers. The Agency shall use the 1997 audited DSH data available as of March 1, 2001.
3. In order to maximize all available federal funds allowable by federal law, the Agency for Health Care Administration is seeking a hospital outpatient upper payment limit program to provide special Medicaid payments to hospitals to expand existing programs utilizing increased federal reimbursement. All such expansions shall be contingent upon the availability of state match from existing state funds or local sources.

METHODOLOGIES: The methodology underlying the establishment of the final rates for Medicaid Outpatient Hospitals will be rates resulting from the current methodology used to calculate per diems except that:

1. \$2,134,824 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose charity care and Medicaid days as a percentage of total hospital days equal or exceed 14.5%. The Agency shall use the disproportionate share hospital 1997 audited data available as of March 1, 2001.
2. \$359,443 is provided to eliminate the outpatient reimbursement ceilings for hospitals whose Medicaid days as a percentage of total hospital days exceed 9.6%, and are trauma centers. The Agency shall use the 1997 audited DSH data available as of March 1, 2001.
3. In order to maximize all available federal funds allowable by federal law, the Agency for Health Care Administration is seeking a hospital outpatient upper payment limit program to provide special Medicaid payments to hospitals to expand existing programs utilizing increased federal reimbursement programs. All such expansions shall be contingent upon the availability of state match from existing state funds or local sources.

JUSTIFICATION: The justification for the final rate change is House Bill 27E, Specific Appropriations 199 and 225, 2002-03 Florida Legislature.

The Agency is proposing the above rates and changes in methodology, effective July 1, 2002. Providers, beneficiaries and their representatives, and other concerned state residents may provide written comment on the final rates,

methodologies and justification underlying the establishment of such rates. Written comments may be submitted to: James Estes, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 21, Tallahassee, Florida 32308.

Copies of the final reimbursement plan incorporating the above changes are not available at this time. Please contact the person listed above for a copy of the plan when available.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION

The Florida Department of Environmental Protection has determined that the proposed construction at the Suwannee Water and Sewer District public water system in Suwannee, Florida, (DWFP1505 – Facilities Plan for Suwannee Water and Sewer District) will not adversely affect the environment. The total cost of the proposed facilities is estimated at \$3,093,320. The project may qualify for a Drinking Water State Revolving Fund grant/loan composed of federal and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Jun Tabanguil, Bureau of Water Facilities Funding, Department of Environmental Protection, Mail Station #3505, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

DEPARTMENT OF HEALTH

On June 18, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Janet Bailey, L.P.N. Bailey holds license number PN 606021. Bailey’s last known address is 6030 150th Avenue, North, Lot #35, Clearwater, Florida 33760. This Emergency Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On June 18, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Diana McNeil Henry, R.N. Henry holds license number RN 1716882. Henry’s last known address is 4211 S. W., 52nd Court, Fort Lauderdale, Florida 33314-6509. This Emergency Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The

Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

AVAILABILITY OF THE 2000-2001
 FLORIDA STATE-APPROVED TRAUMA CENTER
 LETTER OF INTENT PACKAGE

NAME OF AGENCY: Department of Health (DH)
 PACKAGE TITLE: Florida State-Approved Trauma Center Letter of Intent Package

PURPOSE AND EFFECT: DH is mandated by Section 395.4025(2)(a), Florida Statutes, to notify Florida licensed acute care hospitals of their right to submit a Letter of Intent, DH Form 1840, to apply to become a State-Approved Trauma Center (SATC) or State-Approved Pediatric Trauma Referral Center (SAPTRC).

ELIGIBILITY: Florida licensed acute care hospitals are eligible to apply.

AUTHORITY: Section 395.4025(2)(a), Florida Statutes.

TO OBTAIN A PACKAGE: You may request a Letter of Intent package by telephone, fax or mail, or in person.

Telephone: (850)245-4440 or SunCom 205-4440

Fax: (850)488-2512

Mail request to or pick up in person: Florida Department of Health, Bureau of Emergency Medical Services, Trauma Centers Program, 4052 Bald Cypress Way, BIN #C-18, Tallahassee, FL 32399-1738.

DEADLINE: Letters of Intent must be postmarked between September 1, 2002, and midnight, October 1, 2002.

CONTACTS: Bernadette Behmke or Susan McDevitt, (850)245-4440 or Suncom 205-4440.

P. O.# X00699

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN June 10, 2002
 and June 14, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Elections

1S-2.034	6/14/02	7/4/02	28/16	28/21
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DEPARTMENT OF INSURANCE

4-186.011	6/11/02	7/1/02	28/16	
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5C-13.004	6/14/02	7/4/02	28/4	28/15
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REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

29I-6.002	6/13/02	7/3/02	28/14	28/16
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DEPARTMENT OF CORRECTIONS

33-108.101	6/12/02	7/2/02	28/17	
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FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

Double Branch Community Development District

42FF-1.001	6/13/02	7/3/02	28/17	
42FF-1.002	6/13/02	7/3/02	28/17	
42FF-1.003	6/13/02	7/3/02	28/17	

Bayside Improvement Community District

42N-1.002	6/10/02	6/30/02	28/15	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

61G5-18.007	6/11/02	7/1/02	28/7	28/20
61G5-32.001	6/11/02	7/1/02	28/6	28/20

Board of Professional Engineers

61G15-20.007	6/10/02	6/30/02	28/19	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-204.800	6/10/02	7/1/02	28/19	
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DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family

64B4-6.002	6/10/02	6/30/02	27/46	28/20
64B4-6.004	6/10/02	6/30/02	28/8	28/20

Board of Optometry

64B13-3.011	6/12/02	7/2/02	28/19	
64B13-4.008	6/12/02	7/2/02	28/17	
64B13-6.002	6/12/02	7/2/02	28/17	
64B13-10.0015	6/12/02	7/2/02	28/17	

Board of Pharmacy

64B16-28.114	6/11/02	7/1/02	28/15	
64B16-28.118	6/11/02	7/1/02	28/15	
64B16-28.820	6/11/02	7/1/02	28/15	

Board of Respiratory Care

64B32-1.006	6/11/02	7/1/02	28/2	28/20
64B32-6.005	6/14/02	7/4/02	28/15	