

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN March 25, 2002  
and March 29, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BANKING AND FINANCE**

**Division of Banking**

3C-560.902	3/28/02	4/17/02	28/3	28/9
3C-560.903	3/28/02	4/17/02	28/3	28/9
3C-560.907	3/28/02	4/17/02	28/3	28/9
3C-560.908	3/28/02	4/17/02	28/3	28/9
3C-560.909	3/28/02	4/17/02	28/3	28/9
3C-560.910	3/28/02	4/17/02	28/3	28/9
3C-560.911	3/28/02	4/17/02	28/3	28/9
3C-560.912	3/28/02	4/17/02	28/3	28/9

**Division of Finance**

3D-20.0021	3/27/02	4/16/02	27/33	28/8
3D-20.0022	3/27/02	4/16/02	27/33	28/8
3D-20.0026	3/27/02	4/16/02	27/33	
3D-20.030	3/27/02	4/16/02	27/33	28/8
3D-20.036	3/27/02	4/16/02	27/33	
3D-20.040	3/27/02	4/16/02	27/33	

**DEPARTMENT OF INSURANCE**

4-149.204	3/28/02	4/17/02	28/6	
4-149.205	3/28/02	4/17/02	28/6	
4-149.206	3/28/02	4/17/02	28/6	
4-149.207	3/28/02	4/17/02	28/6	

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

5C-11.015	3/25/02	4/14/02	28/4	
5C-24.003	3/25/02	4/14/02	28/4	

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-4.0151	3/28/02	7/1/02	28/6	
6A-4.01793	3/28/02	4/17/02	28/6	
6A-4.01795	3/28/02	7/1/02	28/6	
6A-4.01796	3/28/02	7/1/02	28/6	
6A-4.0232	3/28/02	7/1/02	28/6	
6A-4.0243	3/28/02	4/17/02	28/6	
6A-4.0281	3/28/02	7/1/02	28/6	
6A-4.0283	3/28/02	7/1/03	28/6	
6A-4.030	3/28/02	7/1/02	28/6	
6A-4.060	3/28/02	4/17/02	28/6	

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**DEPARTMENT OF TRANSPORTATION**

14-98.001	3/27/02	4/16/02	27/51	
14-98.002	3/27/02	4/16/02	27/51	
14-98.003	3/27/02	4/16/02	27/51	28/9
14-98.004	3/27/02	4/16/02	27/51	
14-98.005	3/27/02	4/16/02	27/51	28/9
14-98.006	3/27/02	4/16/02	27/51	
14-98.007	3/27/02	4/16/02	27/51	
14-98.008	3/27/02	4/16/02	27/51	28/9

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

18-2.018	3/28/02	4/17/02	28/8	
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**DEPARTMENT OF CORRECTIONS**

33-401.501	3/26/02	4/15/02	27/48	28/4
33-601.314	3/29/02	4/18/02	28/3	28/9

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-2.091	3/25/02	4/14/02	28/6	
40D-2.301	3/25/02	4/14/02	28/6	
40D-2.381	3/25/02	4/14/02	28/6	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

61G2-7.010	3/25/02	4/14/02	28/7	
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**Board of Funeral Directors and Embalmers**

61G8-21.003	3/26/02	4/15/02	28/6	
61G8-32.002	3/25/02	4/14/02	28/3	28/9

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-620.610	3/28/02	4/17/02	27/51	28/9
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**DEPARTMENT OF HEALTH**

**Board of Psychology**

64B19-12.0041	3/27/02	4/16/02	28/7	
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**Board of Speech-Language Pathology and Audiology**

64B20-7.001	3/25/02	4/14/02	27/46	28/7
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

65-29.001	3/25/02	4/14/02	27/21	28/4
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