

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN March 18, 2002  
 and March 22, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF CORRECTIONS**

33-208.501	3/19/02	4/8/02	28/5	
33-208.504	3/19/02	4/8/02	28/5	
33-208.505	3/19/02	4/8/02	28/5	
33-208.506	3/19/02	4/8/02	28/5	
33-208.510	3/19/02	4/8/02	28/5	

**WATER MANAGEMENT DISTRICTS**  
**St. Johns River Water Management District**

40C-1.1008	3/21/02	4/10/02	27/52	
40C-1.603	3/21/02	4/10/02	27/52	
40C-2.101	3/21/02	4/10/02	27/52	
40C-4.091	3/21/02	4/10/02	27/52	
40C-42.091	3/21/02	4/10/02	27/52	
40C-44.091	3/21/02	4/10/02	27/52	

**Southwest Florida Water Management District**

40D-3.600	3/20/02	4/9/02	28/6	
40D-4.051	3/20/02	4/9/02	27/47	28/7

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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Certificate of Need**

59C-1.036	3/18/02	4/7/02	28/3	
59C-1.0365	3/18/02	4/7/02	28/3	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-160.110	3/20/02	4/9/02	28/6	
62-160.120	3/20/02	4/9/02	28/6	
62-160.210	3/20/02	4/9/02	28/6	
62-160.220	3/20/02	4/9/02	28/6	
62-160.240	3/20/02	4/9/02	28/6	
62-160.300	3/20/02	4/9/02	28/6	
62-160.320	3/20/02	4/9/02	28/6	
62-160.330	3/20/02	4/9/02	28/6	
62-160.340	3/20/02	4/9/02	28/6	
62-160.400	3/20/02	4/9/02	28/6	
62-160.600	3/20/02	4/9/02	28/6	
62-160.650	3/20/02	4/9/02	28/6	
62-160.670	3/20/02	4/9/02	28/6	
62-160.700	3/20/02	4/9/02	28/6	
62-160.800	3/20/02	4/9/02	28/6	
62-160.900	3/20/02	4/9/02	28/6	

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**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-9.002	3/18/02	4/7/02	28/1	
64B3-13.001	3/18/02	4/7/02	28/1	
64B3-13.002	3/18/02	4/7/02	28/1	
64B3-13.003	3/18/02	4/7/02	28/1	
64B3-13.004	3/18/02	4/7/02	28/1	

**Board of Medicine**

64B8-51.006	3/19/02	4/8/02	28/5	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

68D-24.108	3/21/02	4/10/02	27/51	
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