

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 1, 2002

PLACE: Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Audrey Huggins, Bureau of Agent and Agency Licensing, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0319, (850)413-5405

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE CHAPTER TITLE: Best Management Practices for Citrus, Cow/Calf, Dairy, and animal wastes used in the Lake Okeechobee priority basins (S-191, S-154, S-65 D and E) RULE CHAPTER NO.: 5M-3

PURPOSE AND EFFECT: The purpose of this rule is to effect pollutant reduction through the implementation of non-regulatory and incentive based programs, which may be determined to have minimal individual or cumulative adverse impacts to the water resources of the state.

SUBJECT AREA TO BE ADDRESSED: The purpose of this workshop is to review a draft rule that adopts the document titled *Water Quality/Quantity BMPs for Indian River Area Citrus Groves* and the document titled *Water Quality/Quantity BMPs for Cow/Calf Operations*. The draft rule also purposes to adopt, by reference, *Site Specific Agricultural Nutrient Management Assessments and Plans for Dairies and Cow/Calf operations*. In addition, the draft rule establishes record keeping requirements and procedures for landowners and leaseholders to submit a Notice of Intent to Implement Best Management Practices (BMPs) and interim measures.

SPECIFIC AUTHORITY: 403.067(7) FS.

LAW IMPLEMENTED: 373.4595(3) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 7:00 p.m. – 9:00 p.m., May 7, 2002

PLACE: Okeechobee County Civic Center, Hwy. 98 North, Okeechobee, FL 34972, (863)763-6469

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: R. Clegg Hooks, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governor’s Square Blvd., Suite 200, Tallahassee, Florida 32399-1650, (850)488-6249 or FAX (850)921-2153

If an accommodation is needed for a disability in order to participate in this meeting, please notify the Office of Agricultural Water Policy, Department of Agriculture and Consumer Services, (850)488-6249, at least seven days prior to the meeting.

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: Outdoor Advertising Sign Regulation and Highway Beautification Program RULE CHAPTER NO.: 14-10

RULE TITLE: Comprehensively Enacted Zoning and Zoning Enacted Primarily to Permit Signs RULE NO.: 14-10.0052

PURPOSE AND EFFECT: This new rule is to clarify the use of commercial or industrial zoning for signs. The previous Rule 15-10.051, relating to Zoned and Unzoned Commercial and Industrial Areas along Interstate and Federal-Aid Primary Highways, was repealed.

SUBJECT AREA TO BE ADDRESSED: A new rule is being adopted pertaining to comprehensively enacted zoning, and zoning enacted primarily to permit signs.

SPECIFIC AUTHORITY: 334.044(2), 479.02(7) FS.

LAW IMPLEMENTED: 479.07(10) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-10.0052 Comprehensively Enacted Zoning and Zoning Enacted Primarily to Permit Signs.

(1) Commercial or industrial zoning which is not comprehensively enacted, or which is enacted primarily to permit signs, shall not be recognized as commercial or industrial zoning, and sign permits shall not be issued in such areas.

(2) “Commercial or Industrial Zoning” for purposes of this Rule, only includes property on which commercial or industrial uses are currently permitted under “comprehensively enacted zoning,” (as defined below) and does not include any property on which commercial or industrial uses have only been allowed primarily to permit the erection or maintenance of signs.

(3) “Comprehensively Enacted Zoning” means ordinances or other laws of general application, properly adopted by the local general purpose government with authority over the development and use of the affected property, that designate or control the currently allowable uses of the affected property, pursuant to a comprehensive plan enacted in accordance with Chapter 163, Florida Statutes.

(4) Zoning ordinances, or other land use controls, whether or not constituting “comprehensively enacted zoning,” will be deemed to have been enacted primarily to permit the erection or maintenance of signs under any one or more of the following circumstances:

(a) Commercial or industrial uses are only allowed on the affected property by variance, special exception, special use permit, or the equivalent, and not as a matter of any right.

(b) The allowable commercial or industrial uses on the affected property are limited to signs, or signs and any of the following:

1. Agricultural, forestry, ranching, grazing, farming, or related activities, including wayside fresh produce stands.

2. Transient or temporary activities.

3. Railroad tracks or sidings.

4. Communication towers.

5. Electric transmission, telephone, telegraph, or other communication services lines.

6. Ditches, sewers; water, heat, or gas lines.

7. Pipelines, tanks, or pumps.

8. Fences.

9. Drainage ponds or water retention facilities.

10. Canals.

11. Roads.

(c) Previously existing zoning or other land use controls are amended solely to add signs, or signs and any of the uses identified in paragraph (4)(b) above, as allowable uses on the affected property.

Specific Authority 334.044(2), 479.02(7) FS. Law Implemented 479.07(10) FS. History—New

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE TITLES:	RULE NOS.:
Reporting Instructions	59B-13.001
Uniform Data Specifications	59B-13.003
Uniform Publication Format	59B-13.006

PURPOSE AND EFFECT: The proposed rule amendments require that health maintenance organizations report chlamydia screening indicators to the agency, and the proposed rule amendments eliminate the antidepressant medication management indicators. The proposed rule amendments clarify that health maintenance organizations shall exclude Florida Healthy Kids or MediKids members from the Medicaid product line. The proposed rule amendments eliminate the reporting of percentage of pharmacy benefits. The proposed rule amendments update the indicator reference, prenatal care in the first trimester to timeliness of prenatal care. The proposed rule amendments modify the format for publication of health maintenance indicator data to include a notation that the health plan is new or small and to delete the required publication of upper and lower confidence intervals while retaining the reporting requirements for confidence intervals. The proposed rule amendments specify that the reporting format include a space or tab between each data elements and eliminate leading zeros for specified data elements.

SUBJECT AREA TO BE ADDRESSED: Health maintenance organizations are required to release to the agency data that are indicators of access and quality of care. The agency is developing rule amendments modifying data reporting procedures for these indicators as required by s. 641.51(9), Florida Statutes.

SPECIFIC AUTHORITY: 408.15(8) FS.

LAW IMPLEMENTED: 641.51(9), 408.061, 408.063(2), 408.08(5), 408.15(11) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 30, 2002

PLACE: Agency for Health Care Administration, Building 3, First Floor Conference Room, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Elizabeth Dye, Bureau Chief, State Center for Health Statistics, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59B-13.001 Reporting Instructions.

(1) No change.

(2) Beginning with calendar year 1999 data, each health maintenance organization shall submit indicator data for each calendar year period no later than October 1 of the following year. The amendments appearing herein are effective beginning with calendar year 2002 data due October 1, 2003.

(3) through (7) No change.

Specific Authority 408.15(8) FS. Law Implemented ~~641.51(9), 641.51(8), 408.061, 408.063(2), 408.08(5), 408.15(11) FS.~~ History–New 6-27-00, Amended.

59B-13.003 Uniform Data Specifications.

(1) Each health maintenance organization shall submit Florida member data for each indicator of access or quality of care listed in (a) through (y) below as required by the HEDIS rotation schedule for the calendar year. Indicators not referenced in the HEDIS rotation schedule must be reported annually. For each indicator, use the HEDIS specifications for the calendar year of data to be reported.

(a) Indicator 001 – Breast cancer screening. Required for Medicaid, commercial, and Medicare patients.

(b) Indicator 002 – Cervical cancer screening. Required for Medicaid and commercial patients.

(c) Indicator 003 – Timeliness of prenatal care. ~~Prenatal care in the first trimester.~~ Required for Medicaid and commercial patients.

(d) Indicator 004 – Controlling high blood pressure. Required for Medicaid, commercial, and Medicare patients.

(e) Indicator 005 – Beta blocker treatment after a heart attack. Required for Medicaid, commercial, and Medicare patients.

(f) Indicator 006 – Diabetes care, lipid profile performed. Required for Medicaid, commercial, and Medicare patients.

(g) Indicator 007 – Diabetes care, lipids controlled. Required for Medicaid, commercial, and Medicare patients.

(h) Indicator 008 – Diabetes care, dilated eye exam performed. Required for Medicaid, commercial, and Medicare patients.

(i) Indicator 009 – Diabetes care, kidney disease monitored. Required for Medicaid, commercial, and Medicare patients.

(j) Indicator 010 – Use of appropriate medications for people with asthma, 5 to 9 year-olds. Required for Medicaid and commercial patients.

(k) Indicator 011 – Use of appropriate medications for people with asthma, 10 to 17 year-olds. Required for Medicaid and commercial patients.

(l) Indicator 012 – Use of appropriate medications for people with asthma, 18 to 56 year-olds. Required for Medicaid and commercial patients.

(m) Indicator 013 – Use of appropriate medications for people with asthma, combined. Required for Medicaid and commercial patients.

(n) Indicator 014 – Chlamydia screening in women, 16 to 20 year-olds. Required for Medicaid and commercial patients. ~~Antidepressant medication management, optimal practitioner contacts for medication management. Required for Medicaid, commercial, and Medicare patients.~~

(o) Indicator 015 – Chlamydia screening in women, 21 to 26 year-olds. Required for Medicaid and commercial patients. ~~Antidepressant medication management, effective acute phase treatment. Required for Medicaid, commercial, and Medicare patients.~~

(p) Indicator 016 – Chlamydia screening in women, combined. Required for Medicaid and commercial patients. ~~Antidepressant medication management, effective continuation phase treatment. Required for Medicaid, commercial, and Medicare patients.~~

(q) Indicator 017 – Well-child visits in the first 15 months of life, zero visits. Required for Medicaid and commercial patients.

(r) Indicator 018 – Well-child visits in the first 15 months of life, one visit. Required for Medicaid and commercial patients.

(s) Indicator 019 – Well-child visits in the first 15 months of life, two visits. Required for Medicaid and commercial patients.

(t) Indicator 020 – Well-child visits in the first 15 months of life, three visits. Required for Medicaid and commercial patients.

(u) Indicator 021 – Well-child visits in the first 15 months of life, four visits. Required for Medicaid and commercial patients.

(v) Indicator 022 – Well-child visits in the first 15 months of life, five visits. Required for Medicaid and commercial patients.

(w) Indicator 023 – Well-child visits in the first 15 months of life, six or more visits. Required for Medicaid and commercial patients.

(x) Indicator 024 – Well-child visits in the third, fourth, fifth and sixth year of life. Required for Medicaid and commercial patients.

(y) Indicator 025 – Adolescent well-care visits. Required for Medicaid and commercial patients.

(2) Each health maintenance organization shall report the following data elements for each of the required indicators in (1) above and report the indicator data separately for each product line required in (1) above, as described below:

(a) through (c) No change.

(d) Product line – The product line represented by the data:

1. Medicare – Use code 01 to indicate that the product line is Medicare.

2. Medicaid – Use code 02 to indicate that the product line is Medicaid (excluding any Florida Healthy Kids or MediKids members).

3. Commercial – Use code 03 to indicate that the product line is commercial.

(e) through (m) No change.

~~(n) Percentage with pharmacy benefits – Number of members in the denominator for which the health maintenance organization manages or provides pharmacy benefits. Leave blank (zero fill) if the indicator is not indicators 010 through 013.~~

(3) Each health maintenance organization shall report indicator data in the following format with a space or tab between each data element listed below, starting a new line with each sequence of data elements (a) through (m) formats:

(a) through (e) No change.

(f) Eligible member population – Number of digits required. Eight digits, right justified. Zero fill leading digits.

(g) Sample size – Number of digits required. Eight digits, right justified. Zero fill leading digits.

(h) Denominator – Number of digits required. Eight digits, right justified. Zero fill leading digits.

(i) Number of numerator events – Number of digits required. Eight digits, right justified. Zero fill leading digits.

(j) Number of substitute records – Number of digits required. Eight digits, right justified. Zero fill leading digits.

(k) through (m) No change.

~~(n) Percentage with pharmacy benefits – Five digits with two decimal places required, right justified. Zero fill leading digits. Include decimal. Use the format: xxx.xx where x represents any digit and xxx.xx is a value between 0 and 100.00.~~

Specific Authority 408.15(8) FS. Law Implemented ~~641.51(9), 641.51(8), 408.061, 408.063(2), 408.08(5), 408.15(11)~~ FS. History–New 6-27-00, Amended _____.

59B-13.006 Uniform Publication Format.

(1) The agency shall publish the following indicator data for each indicator no less frequently than every two years:

(a) Health maintenance organization name;

(b) Calendar year of data;

(c) Type of product line;

(d) Rate;

(e) Notation that the health plan is new or small (not measurable) if applicable. Upper and lower confidence interval.

(2) In each publication of indicator data, the agency shall include a title and a summary description of the indicator.

Specific Authority 408.15(8) FS. Law Implemented ~~641.51(9), 641.51(8), 408.061, 408.063(2), 408.08(5), 408.15(11)~~ FS. History–New 6-27-00, Amended _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Durable Medical Equipment and Supplies
 RULE NO.: 59G-4.070

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Durable Medical Equipment and Supply Coverage and Limitations Handbook, April 2001. The handbook contains the 2001 Durable Medical Equipment and Supplies fee schedule. The effect will be to incorporate by reference in the rule the current Florida Medicaid Durable Medical Equipment and Supply Coverage and Limitations Handbook.

SUBJECT AREA TO BE ADDRESSED: Durable Medical Equipment and Supply Handbook and Fee Schedule.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: For Medicaid services enter either 409.905, 409.906, 409.908, 409.9081 FS., if the program has a copayment.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m., April 23, 2002

PLACE: Agency for Health Care Administration, 2728 Ft. Knox Boulevard, Building 3, Conference Room E, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Alanna J. Steaple, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7306

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.070 Durable Medical Equipment and Supplies.

(1) No change.

(2) All durable medical equipment and supply providers enrolled in the Medicaid program must comply with the Florida Medicaid Durable Medical Equipment and Supply Services Coverage and Limitations Handbook, April 2001 ~~April 1998~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and EPSDT 221, incorporated in Rule 59G-5.020, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

(3) No change.

(4) No change.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.907(7), 409.908 FS. History–New 8-26-92, Formerly 10C-7.070, Amended 5-23-94, 1-7-96, 3-4-99, 10-18-00, 4-30-01, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: RULE NO.:

Payment Methodology for County Public Health Unit Services 59G-6.090

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate the following changes to the Florida Title XIX County Public Health Unit Reimbursement Plan:

1. The Health Care Financing Administration (HCFA) has been renamed the Centers for Medicare and Medicaid Services (CMS).
2. County Public Health Unit (CPHU) has been renamed County Health Department (CHD) in accordance with Chapter 154, F.S.
3. The Florida Department of Health and Rehabilitative Services (HRS) no longer exists and has been replaced by the Florida Department of Health (DOH).
4. The Code of Federal Regulation (CFR) references have been updated to reflect the year 2000.
5. The length of time that a cost report may be submitted is changed from no later than 3 months to no later than 5 months after the close of its cost-reporting year.
6. The number of complete, legible copies of the cost report submitted to AHCA has changed from 4 to 1.
7. The length of time that a cost report is considered to be late has changed from 90 days or 3 months to 5 months.
8. The F.A.C. has transferred Rule 21A-20.008 to Rule 61H1-20.008, F.A.C.
9. References to Section 409.902, Florida Statutes have changed to Section 414.41(4), Florida Statutes, concerning the terms of repayment.

The effect of the proposed changes will be: County Health Departments (CHD) participating in the Florida Medicaid Program shall submit a cost report postmarked or accepted by a common carrier no later than five 5 calendar months after the close of its cost reporting year; one complete, legible copy of the cost report shall be submitted to the Agency for Health Care Administration (AHCA); if a County Health Department (CHD) provider submits a cost report late, after the 90 day period, and that cost report would have been used to set a lower reimbursement rate for a rate period had it been submitted within 5 months, then the CHD provider's rate for that rate period shall be retroactively calculated using the new cost report, and full payments at the recalculated rate shall be effective retroactively; all audits shall be performed in accordance with generally accepted auditing standards as incorporated by reference in Rule 61H1-20.008, F.A.C. of the American Institute of Certified Public Accountants (AICPA); the Health Care Financing Administration (HCFA) has been renamed the Centers for Medicare and Medicaid Services (CMS); County Public Health Unit (CPHU) has been renamed County Health Department (CHD); the Florida Department of

Health and Rehabilitative Services (HRS) does not exist anymore and has been replaced by the Florida Department of Health (DOH); the Code of Federal Regulation (CFR) references have been updated to reflect the year 2000.

SUBJECT AREA TO BE ADDRESSED: State Department names, statutes, rule numbers and references have been updated, Medicaid providers cost report submission time frames have been updated and the Code of Federal Regulations (CFR) has been updated to reflect the year 2000.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME, AND LOCATION BELOW (IF NOT REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., April 24, 2002

PLACE: The Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Estes, Medicaid Program Analysis, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 21, Tallahassee, Florida 32308, (850)414-2756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 02-23R

RULE CHAPTER TITLE: **RULE CHAPTER NO.:**

Stationary Sources – General 62-210

Requirements **RULE NO.:**

Forms and Instructions 62-210.900

PURPOSE AND EFFECT: The Department is proposing to update the applications for air permit (DEP Forms 62-210.900(1), (3), and (4)), create a new Application for Post-Construction Non-Title V Air Operation Permit (DEP Form 62-210.900(2)), and update the Acid Rain Program forms (DEP Forms 62-210.900(1)(a)1. through 5.) in accordance with EPA's recent updates to the corresponding federal Acid Rain Program forms.

A rule development workshop has been scheduled.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH**Division of Environmental Health**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Emergency Medical Services 64E-2

PURPOSE AND EFFECT: Automatic External Defibrillators – To establish guidelines on the placement of automated external defibrillator devices in buildings or portions of buildings owned or leased by the state, and to provide recommendations on the deployment of automated external defibrillator devices in such buildings.

Do Not Resuscitate Orders – To delete language on DH Form 1896, Florida Do Not Resuscitate Order Form, which indicates authority for use of the form by facilities not licensed or regulated by the Department of Health.

Grants – To amend the grant process and combine the rural and general matching grant booklets into one booklet and set of forms. This will provide more effective and efficient allocation and use of state EMS grants funds with improved clarity for grant applicants, and better accountability.

Trauma Transport Protocols – Amend current rule language governing submission requirements and content of trauma transport protocols.

Repeal Issues – (Disaster Plan, Out-of-State Trauma Transport Protocols, Dispatch of inter-hospital trauma patients) – To delete rules which are either unnecessary or lack statutory authority.

SUBJECT AREAS TO BE ADDRESSED: Automatic External Defibrillators, Grants, Do Not Resuscitate Orders, Trauma Transport Protocols, Repeal Issues.

SPECIFIC AUTHORITY: 381.0011, 395.1041, 395.4045, 401.113, 401.121, 401.45 FS.

LAW IMPLEMENTED: 381.0011, 395.1041, 395.4045, 401.45 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 10:00 a.m., May 7, 2002

PLACE: Department of Health, Bureau of Emergency Medical Services, 4025 Esplanade Way, Room 301 A & B, Tallahassee, Florida

TIME AND DATE: 9:00 a.m., May 9, 2002

PLACE: Florida College of Emergency Physicians, 3717 S. Conway Road, Orlando, Florida. (PLEASE DO NOT CONTACT THE FLORIDA COLLEGE REGARDING DIRECTIONS OR WORKSHOP SPECIFICS. REFER TO THE END OF THIS NOTICE FOR CONTACT INSTRUCTIONS)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Pam Lesley, Government Analyst, Bureau of Emergency Medical Services, Department of Health, 4052 Bald Cypress Way, Bin C18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2733

DRAFT MATERIALS WILL BE AVAILABLE, UPON REQUEST, ONE WEEK PRIOR TO THE FIRST WORKSHOP.

P.O. G10454

DEPARTMENT OF HEALTH**Division of Environmental Health**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Tanning Facilities 64E-17

RULE TITLE: RULE NO.:

Licenses and Fees 64E-17.006

PURPOSE AND EFFECT: The Bureau of Facility Programs of the Division of Environmental Health announces its intent to amend Rule 64E-17.006, F.A.C., Licenses and Fees. The rule is being amended to make certain language in that section more consistent with law and to eliminate the requirement for an annual license application in certain situations.

SUBJECT AREA TO BE ADDRESSED: The proposed revisions will address when a license application needs to be completed and submitted to the department and make the license fees more consistent with law. The latter will include revising the current annual license fee, revising the fee for each additional tanning device, deleting the fee cap for each establishment, deleting the late fee requirement, and amending or deleting the requirement for prorating fees.

SPECIFIC AUTHORITY: 381.89(13) FS.

LAW IMPLEMENTED: 381.89(3)(a),(b),(c), (13) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, TWO RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 12:00 Noon – 4:00 p.m., May 8, 2002

PLACE: Barnett Park, 4801 West Colonial Drive, Orlando, Florida 32808

TIME AND DATE: 8:00 a.m. – 12:00 Noon, May 10, 2002

PLACE: Nova S. E. University, 3100 S. W. 9th Avenue, Ft. Lauderdale, Florida 33315

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ken Widergren, Bureau of Facility Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1710, (850)245-4444 ext. 2453. For directions to the Ft. Lauderdale location, contact Howard Rosen at (954)467-4854; for directions to the Orlando location, contact David Overfield at (407)836-2550 ext. 78138

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE CHAPTER TITLE: Eligibility and Fee Assessment for Services Offered by County Public Health Units
RULE CHAPTER NO.: 64F-16

RULE TITLE: Sliding Fee Scale
RULE NO.: 64F-16.006

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate changes required by the U.S. Department of Health and Human Services program guidelines for family planning services provided under Title X of the Public Health Services Act. These guidelines require that family planning services are offered at a discounted rate for people whose income is between 100% and 250% of poverty.

SUBJECT AREAS TO BE ADDRESSED: Chapter 64F-16, F.A.C., outlines eligibility and fee assessment for services provided at county health departments. Rule 64F-16.006, F.A.C., covers sliding fee scales. The proposed amendment to Rule 64F-16.006, F.A.C., provides a sliding fee rate for family planning services only for people whose income is between 200% and 250% of poverty, while the sliding fee scales for people between 100% to 200% of poverty remain the same for all services, including family planning.

SPECIFIC AUTHORITY: 154.011(5) FS.

LAW IMPLEMENTED: 154.011 FS.

IF REQUESTED WITHIN 14 DAYS OF THIS NOTICE AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 23, 2002

PLACE: Department of Health, 4025 Esplanade Way, Room 125-N, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Bob Peck, Bin A-13 (HSFFM), 4052 Bald Cypress Way, Tallahassee, FL 32399-1723, telephone: (850)245-4444, ext. 2965

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64F-16.006 Sliding Fee Scale.

(1) Persons with net family incomes between 100 and 200 percent of the Federal Office of Management and Budget poverty guidelines shall be charged a fee on a sliding scale based on the following increments. For family planning services only, persons with incomes between 200 and 250 percent of poverty shall be charged on a sliding fee scale as described in paragraph 64F-16.006(3)(h), F.A.C., below:

(a) through (g) No change.

(2) No change.

(3) This sliding fee scale applies to recipients of integrated family health and communicable disease control services, with the following exceptions:

(a) through (g) No change.

(h) For family planning services only, persons with net family incomes between 100 and 200 percent of the Federal Office of Management and Budget poverty guidelines shall be charged a sliding fee scale as outlined in (1)(a)-(g) above, and persons with net family incomes between 200 and 250 percent shall be charged a fee on a sliding scale based on the following increments:

1. Persons with incomes at 200 to 224 percent of the OMB poverty guidelines shall pay 90 percent of the full fee for family planning services.

2. Persons with incomes at 225 to 249 percent of the OMB poverty guidelines shall pay 95 percent of the full fee for family planning services.

3. Persons with incomes at or above 250 percent of the OMB poverty guidelines shall pay the full fee for family planning services.

(4) Persons with net family incomes above 200 percent of the OMB poverty guidelines shall be charged the full fee promulgated by the department or the relevant board of county commissioners, with the exception of those groups listed in (a) through ~~(h)~~(g) above.

Specific Authority 154.011(5) FS. Law Implemented 154.011 FS. History--New 10-14-93, Amended 8-2-94, 4-29-96, Formerly 10D-121.007, Amended _____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Mental Health Program

RULE TITLE: Integrated Children's Crisis Stabilization Unit/Addictions Receiving Facility Demonstration Models
RULE NO.: 65E-12.110

PURPOSE AND EFFECT: Notice is hereby given that the following additional changes are being considered to the promulgated Rule 65E-12, F.A.C., in accordance with subparagraph 120.54(3)(d)1., F.S. This rule was originally published in the Florida Administrative Weekly, Vol. 24, No. 26, June 19, 1998 issue. The effective date of this rule was September 1, 1998.

SUBJECT AREA TO BE ADDRESSED: These additional revisions are in response to the creation of a prototype dually licensed Crisis Stabilization Unit and Addictions Receiving Facility for children. It is necessary to address updates needed in order to be able to provide services to children with co-occurring mental illness and substance abuse in a manner that is integrated across treatment systems.

SPECIFIC AUTHORITY: 394.499 FS.

LAW IMPLEMENTED: 394.499 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., Thursday, April 25, 2002

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 6, Conference Room C, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED WITH REGARD TO THE PROPOSED RULE DEVELOPMENT IS: Terry Hall, Government Operations Consultant, II, 1317 Winewood Blvd., Building 6, Rm. 291, Tallahassee, FL 32399-0700

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65E-12.110 Integrated Children's Crisis Stabilization Unit and Addictions Receiving Facility Demonstration Models.

(1) All the requirements for licensure and operation as a Crisis Stabilization Unit (CSU) that are otherwise required by Chapter 65E-12, F.A.C., shall apply, except as provided for in section 394.499, Florida Statutes, and this rule section. This section applies to integrated children's crisis stabilization unit (CSU) and addictions receiving facility (ARF) services, hereafter referred to as "provider(s)" or "CSU/ARF". The facilities will serve minors under the age of 18 years who present with a serious and acute mental illness, or substance abuse impairment, or may present serious and acute co-occurring mental illness and substance abuse impairment. These facilities shall provide integrated CSU/ARF services within the same facility, and shall provide services to each person based upon their individual needs. This may include an emphasis on services that are typically provided in either an ARF or a CSU, as determined from the initial screening and assessment.

(2) Licensure and Designation. The facility shall be licensed as a Children's CSU under Chapter 394, F.S., and Chapter 65E-12, F.A.C., by the Agency for Health Care Administration, hereafter referred to as the "Agency". The license shall be valid for no more than twenty-six months from the date of approval, unless otherwise extended by the Agency and in collaboration with the Department of Children and Families, hereafter referred to as the "Department". The facility shall be designated as a CSU and as an ARF by the Department prior to receiving any patients.

(3) Special Provisions and Requirements.

(a) Unit Operating Policies and Procedures. The facility shall prepare uniform policies, procedures, and forms that provide for the integrated operation of CSU/ARF services. This shall include policies and procedures regarding admission, examination, physical health care, treatment, informed consent, referral, discharge planning, and aftercare. These procedures shall provide for the appropriate use of the Baker Act and the Marchman Act in accordance with the

person's diagnosis. The unit's operating policies and procedures shall be subject to approval by the organization's Medical Director.

(b) Provider Staff Orientation and Training. Staff shall meet the training requirements of Rule 65E-5.330 and subsection 65D-30.004(32), F.A.C., as a prerequisite to providing services. In addition, staff shall receive training from qualified professionals in substance abuse, as defined in subsection 397.311(25), F.S., that includes the etiology and characteristics of substance abuse, common street drugs and means of use, motivational stages, and principles of recovery and relapse.

(c) Provider Staffing Requirements.

1. A Registered Nurse shall ensure that emergency medical services are provided immediately in accordance with the medical protocols established by the Medical Director. Such protocols shall include provisions to ensure that new arrivals are promptly assessed for symptoms of substance abuse intoxication, and are given prompt medical care and attention. In addition, protocols shall ensure that monitoring of psychiatric medication is provided, and general health care needs are met.

2. A qualified professional, as defined in Chapter 65D-30, F.A.C., specializing in substance abuse, shall be available on call from 7:00 AM until 11:00 PM. This person shall be on-site for at least 15 hours per week to provide ongoing consultation to and mentoring of unit staff on substance abuse related practices. The provider's operating procedures shall include a description of those circumstances requiring the qualified professional to be on site.

3. In addition to the requirements of Rule 65E-12.105, F.A.C., minimum staffing for the facility shall include a qualified professional as defined in Rule 65E-30.002, F.A.C.

(d) In those cases where a child needs to be transported to other services, the provider shall arrange for such transportation.

(4) Case Records.

(a) Confidential Information. Each provider shall ensure that information in case records and any other identifying information for children reflecting a substance abuse diagnosis be maintained in accordance with 42 Code of Federal Regulations, Part 2.

(b) Signatures and Entries. In those instances where case records are maintained electronically, a staff identifier code will be acceptable in lieu of a signature. Documentation within case records shall not be deleted. Amendments or marked through changes shall be initialed and dated by the individual making such changes.

(c) Content of Records. The provider shall develop a uniform case record system regarding the content and format of case records pursuant to subsection 65D-30.004(13) and paragraph 65E-12.106(5)(c), F.A.C.

(2) State Matching Funds Program.

(a) Pursuant to Section 106.33, F.S., a candidate for the office of Governor or member of the Cabinet who desires to receive state matching funds shall, upon qualifying for office, file a request for such contributions with the Division on Form DS-DE 98 (Eff. 1/02 7/98), "Candidate for Governor or Cabinet Officer Request for Contributions."

(3) No change.

(4) Filing on Magnetic Diskettes. Electronic reports filed with the Division on magnetic diskette shall conform to Division specifications.

Any candidate, political committee, political party, or committee of continuous existence who is unable to file a campaign treasurer's report on magnetic diskette, as provided above, must file a statement to this effect with the Division of Elections. Thereafter, such reports may be filed in hard copy. When filing by hard copy, one must use Forms DS-DE 12, Campaign Treasurer's Report-Summary (Eff. 9/01 7/98); 13, Campaign Treasurer's Report - Itemized Contributions (Eff. 7/98); 14, Campaign Treasurer's Report - Itemized Expenditures, (Eff. 9/01 7/98); 14A, Campaign Treasurer's Report - Itemized Distributions (Eff. 7/98); and 94, Campaign Treasurer's Report-Fund Transfers (Eff. 7/98).

(5) No change.

Specific Authority 106.35(1),(5) FS. Law Implemented 106.04, 106.07, 106.29, 106.30-106.36 FS. History-New 11-13-88, Formerly 1C-7.017, Amended 2-28-90, 9-5-93, 1-1-96, 3-5-96, 7-20-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Amy K. Tuck

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: L. Clayton Roberts, Director, Division of Elections

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 25, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 8, 2002

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLE: Construction Materials Mining Activities RULE NO.: 4A-2.024

PURPOSE AND EFFECT: The amendment is to address a concern raised by the Joint Administrative Procedures Committee that the existing rule was not explicit that the permit fees collected would be exclusively for use to fund monitoring and enforcement activities as required by Section 552.30, F.S.

SUMMARY: The amendment specifies that the permit fees collected will be exclusively for use to fund monitoring and enforcement activities as required by Section 552.30, F.S. The amendment also revises Form DI4-1498 to add spaces for the name and location of the mine, and to provide instructions for organization of attachments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 552.30 FS.

LAW IMPLEMENTED: 552.161, 552.211, 552.30 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., April 30, 2002

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Terry Hawkins, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0342, (850)413-3624

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed above.

THE FULL TEXT OF THE PROPOSED RULE IS:

4A-2.024 Construction Materials Mining Activities.

(1) through (2) No change.

(3) Mining Permit.

(a) No change.

(b) A mining permit shall be issued only after:

1. No change.

2.a. Approval of an application, signed by the applicant showing the applicant's name and address, on Form DI4-1498 Rev. 3/02, Construction Mining Activity Application, which is hereby adopted and incorporated by reference and is available from Safety Program Manager, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0342.

b. through d. No change.

(c) through (i) No change.

(4) through (9) No change.

(10) Fees. The fees established pursuant to Section 552.30 552.26, Florida Statutes, shall be used exclusively to fund the monitoring and enforcement activities pursuant to Section 552.30, Florida Statutes, unless otherwise approved by the Florida Legislature, and shall be as follows:

(a) through (e) No change.

(11) through (14) No change.

Specific Authority 552.30 FS. Law Implemented 552.161, 552.211, 552.30 FS. History-New 11-21-01, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Terry Hawkins, Safety Program Manger, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James Goodloe, Bureau Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2002
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 8, 2002

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE CHAPTER TITLE: Plant Pest Control
RULE TITLE: Standards for Determining When to Cease Use of a Pesticide During an Emergency Response to a Plant Pest Infestation Which Involves the Aerial Application of a Pesticide to an Urbanized Area
RULE CHAPTER NO.: 5B-59
RULE NO.: 5B-59.002

PURPOSE AND EFFECT: This rule is required under section 593.21, F.S. It establishes standards and criteria to be identified when the use of a pesticide during an emergency response to a plant pest infestation which involves the aerial application of a pesticide to an urbanized area will be discontinued.

SUMMARY: Establishing standards and the criteria to be used in order to cease aerial spraying in an urban area in response to a plant pest infestation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 593.20, 593.21, 593.24 FS.

LAW IMPLEMENTED: 593.21 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., April 26, 2002

PLACE: AES Conference Room, 3125 Conner Blvd., Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Steven J. Rutz, Director, Division of Agricultural Environmental Services, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Tallahassee, Florida 32399-1650

THE FULL TEXT OF THE PROPOSED RULE IS:

5B-59.002 Standards for Determining when to Cease Use of a Pesticide During an Emergency Response to a Plant Pest Infestation Which Involves the Aerial Application of a Pesticide to an Urbanized Area.

(1) When the Department conducts an emergency response to a plant infestation which involves the aerial application of a pesticide to an urbanized area (hereafter referred to as the "Emergency Response") under s. 593.20, it will coordinate with the Department of Health to obtain and share all available human health effects information related to the Emergency Response, including, but not limited to:

(a) Aggregate information collected from physicians and hotline calls.

(b) Data generated by county health departments, poison control centers and related public health organizations relative to the monitoring of human health effects.

(c) Data generated by public health information or surveillance plans implemented to monitor, detect and investigate any health impacts under the Emergency Response.

(d) Physicians reports of patients treated for illnesses which may be exposure related.

(e) Documentation of exposures not addressed by any pesticide risk assessments that may have been prepared in connection with the Emergency Response.

(f) Data which provide for the comparison of health information from individuals or groups before and after treatments.

(2) The Department will request the Health Advisory Committee established under s. 593.24 review the data obtained under subsection (1) dealing with potential human health effects in the Emergency Response area and provide its opinion regarding the existence or potential existence of adverse human health effects caused by the Emergency Response. If actual or potential adverse human health effects are identified, the Department will ask the Health Advisory Committee to evaluate the data in relation to the significance of the health effects identified by examining the data and providing its opinions, findings and recommendations on the following issues, where applicable:

(a) Whether the reported symptoms are consistent with the known toxicology of one or more of the materials in the pesticide mixture used.

(b) Whether the symptoms are consistent among the reported and documented cases.

(c) Whether the onset of symptoms is consistent with the timing of the exposure.

(d) If there is a relationship between the magnitude of the known, documented, or calculated exposure(s) and the severity of the reported symptoms.

(e) Whether other causes for the reported symptoms have been ruled out.

(2) Inspection. Authorized department representatives may inspect aircraft required to be registered with the department as to equipment relating to aerial fertilizer application under this rule during normal working hours without prior notification or as determined necessary when an emergency has been declared as contained in paragraph (7) herein.

(3) Security. Each aircraft used for aerial application of any fertilizer shall be secured when not in use. Secured storage shall include the aircraft being: within a locked building, locked in place securely, mechanically disabled from flying, or any other reasonable method which would prevent or deter theft or unauthorized use.

(4) Storage. All fertilizers on the premises owned or controlled by any aerial applicator shall be stored and maintained in a manner such that they are not accessible to unauthorized persons. Secured storage shall include: fences with a minimum 6 feet height, door locks, valve locks, electronic security systems, disabling of mobile storage units, blocking of access, ingress or egress; or any other reasonable method to prevent or deter theft or unauthorized use. Buildings used to store fertilizers must be of rigid construction so unauthorized entry can not be achieved without the use of heavy machinery or equipment. If a portable building is used for storage of fertilizers, the building must be secured in place so it can not be towed or otherwise removed by unauthorized persons.

(5) Transactions. Any purchase, sale, rental, leasing, or transfer of ownership of an aircraft required to be registered with the department pursuant to paragraph (1) above shall be transmitted to the department on (1) Florida Department of Revenue form DR-42 Rev-06/99 Ownership Declaration and Sales and Use Tax Report on Aircraft or (2) Aircraft Bill of Sale Form AC 8050-2 (09/92) or (3) Report of Aircraft Transaction Form DACS-13355, New 01/02 within 24 hours of the transaction.

(6) Recordkeeping. Aerial applicators shall maintain records relating to each application of fertilizer during a declared emergency. Such records generated during the emergency shall be retained for a period of two (2) years and shall be maintained in a manner that is accessible by the department upon request.

(a) Name and FAA license number of the licensee responsible for the fertilizer application;

(b) Date and time of treatment;

(c) Location of treatment site, which may be recorded using any of the following designations:

1. County, range, township and section;

2. An identification system utilizing maps and/or written descriptions which accurately identify the location and distinguish the treatment site from other sites;

3. The legal property description; or

4. Global Positioning Satellite(GPS) coordinates or Longitude/Latitude points which delineate the treated area.

(e) Aircraft manufacturer, make and model.

(f) FAA aircraft registration number.

(g) Originating airport/airstrip.

(7) Area-of-Application Information. The information listed in (6)(a) through (6)(g) is required only when a declaration of an Executive Order pursuant to the emergency powers granted to the Governor or the Commissioner of Agriculture declaring an emergency in the State of Florida. Such information shall be provided and filed with the Department in a manner determined by the department.

(8) Forms. The following forms are hereby incorporated by reference. These forms may be obtained from the Florida Department of Agriculture and Consumer Services, Pesticide Certification Office, 3125 Conner Boulevard, Building 8 (L29), Tallahassee, Florida 32399-1650, telephone (850)488-3314.

(a) Application for Aircraft Registration (DACs-13354), New 01/02.

(b) Ownership Declaration and Sales and Use Tax Report on Aircraft (DR-42), Rev. 06/99.

(c) Aircraft Bill of Sale AC Form 8050-2 (09/92).

(d) Report of Aircraft Transaction (DACs-13355), New 01/02.

Specific Authority 576.181, 570.07(23) FS. Law Implemented 576.181 FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dale Dubberly, Chief, Bureau of Compliance Monitoring,
Division of Agricultural Environmental Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Steven J. Rutz, Director, Division of
Agricultural Environmental Services

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 12, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: February 22, 2002

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE CHAPTER TITLE: Seed
RULE CHAPTER NO.: 5E-4

RULE TITLE: Seed Aircraft Registration, Inspection,
Security, Transactions, Recordkeeping,

Area-of-Application Information and Forms
PURPOSE AND EFFECT: The purpose of the proposed rule is to establish requirements governing aircraft used for the aerial application of seed, including requirements for recordkeeping,

annual aircraft registration, secure storage when not in use, area-of-application information, and reporting of any sale, lease, purchase, rental, or transfer of ownership.

SUMMARY: Seed Aircraft Registration requirements.

SPECIFIC AUTHORITY: 570.07(23), 578.11 FS.

LAW IMPLEMENTED: 578.11 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 29, 2002

PLACE: Agricultural Environmental Services Conference Room, Lab. 8, 3125 Conner Blvd., Tallahassee, FL 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Dale Dubberly, Chief, Bureau of Compliance Monitoring, Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, 3125 Conner Blvd., Bldg. 8 (L-29), Tallahassee, Florida 32399-1650; telephone (850)488-8731

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-4.013 Seed Aircraft Registration, Inspection, Security, Transactions, Recordkeeping, Area-of-Application Information and Forms.

(1) Registration. Each aircraft used for aerial application of any seed, must be annually registered with the department. Application for registration shall be on form DACS-13354 New 1/02 provided by the department. The completed registration form, shall be submitted to the Pesticide Certification Office, 3125 Conner Blvd., Bldg. 8 (L-29), Tallahassee, Florida 32399-1650. The registration shall be submitted to the Department on or before June 30 of each year.

(2) Inspection. Authorized department representatives may inspect aircraft required to be registered with the department under this rule during normal working hours without prior notification or as determined necessary in an emergency situation.

(3) Security. Each aircraft used for aerial application of any seed shall be secured when not in use. Secured storage shall include the aircraft being: within a locked building, locked in place securely, mechanically disabled from flying, or any other reasonable method which would prevent or deter theft or unauthorized use.

(4) Transactions. Any purchase, sale, rental, leasing, or transfer of ownership of an aircraft required to be registered with the department pursuant to paragraph (1) above shall be transmitted to the department on (1) Florida Department of Revenue Form DR-42 Rev-06/99 Ownership Declaration and Sales and Use Tax Report on Aircraft or (2) Aircraft Bill of Sale Form AC 8050-2 (9/92) or (3) Report of Aircraft Transaction Form DACS-13355 New 1/02 within 24 hours of the transaction.

(5) Recordkeeping. Aerial applicators shall maintain records relating to each application of seed. Such records shall be retained for a period of two (2) years and shall be maintained in a manner that is accessible upon request by the Department.

(a) Name and FAA license number of the licensee responsible for the seed application;

(b) Date and time of treatment;

(c) Location of treatment site, which may be recorded using any of the following designations:

1. County, range, township and section;

2. An identification system utilizing maps and/or written descriptions which accurately identify the location and distinguish the treatment site from other sites;

3. The legal property description; or

4. Global Positioning Satellite (GPS) coordinates or Longitude/Latitude points which delineate the treated area.

(d) Name of the person requesting or authorizing the application;

(e) Aircraft manufacturer, make and model;

(f) FAA aircraft registration number;

(g) Originating airport/airstrip.

(6) Area-of-Application Information. The information listed in (5)(a) through (5)(g) is required only when contained within a declaration of an Executive Order pursuant to the emergency powers granted to the Governor or the Commissioner of Agriculture declaring an emergency in the State of Florida. Such information shall be provided and filed with the Department in a manner determined within the declaration.

(7) Forms. The following forms are being hereby incorporated by reference. These forms may be obtained from the Florida Department of Agriculture and Consumer Services, Pesticide Certification Office, 3125 Conner Boulevard, Building 8 (L-29), Tallahassee, Florida 32399-1650, telephone (850)488-3314.

(a) Application for Aircraft Registration (DACs-13354), New 01/02.

(b) Ownership Declaration and Sales and Use Tax Report on Aircraft (DR-42), Rev. 06/99.

(c) Report of Aircraft Transaction (DACs-13355), New 3/02.

(d) Report of Aircraft Transaction (DACs-13355), New 3/02.

Specific Authority 578.11(2), 570.07(23) FS. Law Implemented 578.11 FS. History—New.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Dale Dubberly, Chief, Bureau of Compliance Monitoring,
 Division of Agricultural Environmental Services
 NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Steven J. Rutz, Director, Division of
 Agricultural Environmental Services
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: February 12, 2002
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: February 22, 2002

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE CHAPTER TITLE: Pesticides
 RULE CHAPTER NO.: 5E-9
 RULE TITLE: Pesticide Aircraft Registration, Liability
 Insurance/Surety Bond, Security,
 Inspection, Storage, Recordkeeping,
 Area-of-Application Information,
 Transactions, and Forms
 RULE NO.: 5E-9.036

PURPOSE AND EFFECT: The purpose of the proposed rule is to establish requirements governing aircraft used for the aerial application of pesticides, including requirements for recordkeeping, annual aircraft registration, secure storage when not in use, area-of-application information, and reporting of any sale, lease, purchase, rental, or transfer of ownership.

SUMMARY: Requirements for aerial application of pesticides.
 SPECIFIC AUTHORITY: 570.07(23), 487.051 FS.

LAW IMPLEMENTED: 487.051 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 29, 2002
 PLACE: AES Conference Room, Lab 8, 3125 Conner Blvd., Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Dale Dubberly, Chief, Bureau of Compliance Monitoring, Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, 3125 Conner Blvd., Bldg. 8 (L29), Tallahassee, Florida 32399-1650; telephone (850)488-8731

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-9.036 Pesticide Aircraft Registration, Liability Insurance/Surety Bond, Security, Inspection, Storage, Recordkeeping, Area-of-Application Information, Transactions, and Forms Financial Responsibility.

(1) Registration. Each aircraft used for aerial application of any pesticide must be annually registered with the department with proof of insurance or surety bond. Application

for registration shall be on form DACS-13354, New 1/02, provided by the department. The completed registration form and proof of insurance shall be submitted to the Pesticide Certification Office, 3125 Conner Blvd., Bldg. 8 (L29), Tallahassee, Florida 32399-1650. The registration period shall be submitted to the Department on or before June 30 of each year and shall not exceed the time period covered by proof of insurance or surety bond. Each applicant for licensure as an aerial applicator shall submit proof of financial responsibility to the department, and upon obtaining such licensure, shall maintain proof of financial responsibility during the entire time such license is in effect and aerial applications are made. Proof of financial responsibility may consist of:

(2) Proof of Insurance or Surety Bond. Proof of insurance or surety bond shall consist of:

(a) The deposit with the department of a surety bond in favor of any person or persons who may suffer damage or injury as the result of the aerial application of any pesticide made from the registered aircraft. by the licensee Said surety bond shall be a minimum of \$100,000 and shall be executed by a corporate surety company authorized to conduct business in Florida. The department shall evaluate and determine the adequacy of all such bonds before acceptance. When the aircraft is removed from aerial application licensee ceases operation, a said bond shall be returned after a period of six months following date of notice of withdrawal, provided such withdrawal shall not release said surety from liability existing hereunder during the time of aerial application at the time of the effective date of such withdrawal; or

(b) The filing of a certificate of insurance, verifying insurance in an amount of not less than \$100,000 property damage and \$300,000 bodily injury coverage per occurrence, insuring the registered aircraft flown by the licensee against liability for any damage, loss, or injury, including chemical drift or trespass, suffered by any person or persons, resulting from the aerial application of any pesticide made from the registered aircraft by the licensee. A deductible clause of \$1,000 shall be acceptable. A current certificate of insurance must be filed with each initial and subsequent renewal registration. After the initial license is issued, it is the aerial applicator's responsibility to maintain the required aerial insurance for all periods of time aerial applications are made. Current certificates of insurance or copies thereof shall be maintained in the aircraft registrant's aerial applicator's possession from the date the aircraft is registered or until the registration is withdrawn for a minimum of two years after the certificate expires.

(3) Inspection. Authorized department representatives may inspect aircraft required to be registered with the department as to equipment relating to aerial pesticide application under this rule during normal working hours

without prior notification or as determined necessary when an emergency has been declared as contained in paragraph (8) herein.

(4) Security. Each aircraft used for aerial application of any pesticide shall be secured when not in use. Secured storage shall include the aircraft being: within a locked building, locked in place securely, mechanically disabled from flying, or any other reasonable method which would prevent or deter theft or unauthorized use.

(5) Storage. All pesticides on the premises owned or controlled by any aerial applicator shall be stored and maintained in a manner such that they are not accessible to unauthorized persons. Secured storage shall include: fences with a minimum 6 feet height, door locks, valve locks, electronic security systems, disabling of mobile storage units, blocking of access, ingress or egress; or any other reasonable method to prevent or deter theft or unauthorized use. Buildings used to store pesticides must be of rigid construction so unauthorized entry can not be achieved without the use of heavy machinery or equipment. If a portable building is used for storage of pesticides, the building must be secured in place so it can not be towed or otherwise removed by unauthorized persons.

(6) Transactions. Any purchase, sale, rental, leasing, or transfer of ownership of an aircraft required to be registered with the department pursuant to paragraph (1) above shall be transmitted to the department on (1) Florida Department of Revenue form DR-42 Rev-06/99 Ownership Declaration and Sales and Use Tax Report on Aircraft or (2) Aircraft Bill of Sale Form AC 8050-2 (09/92) or (3) Report of Aircraft Transaction Form DACS-13355 New 1/02 within 24 hours of the transaction.

(7) Recordkeeping. Aerial applicators shall maintain records relating to the application of each pesticide during a declared emergency. Such records generated during the emergency shall be retained for a period of two (2) years and shall be maintained in a manner that is accessible by the department upon request.

(a) Name and FAA license number of the licensee responsible for the pesticide application;

(b) Date and time of treatment;

(c) Location of treatment site, which may be recorded using any of the following designations:

1. County, range, township and section;

2. An identification system utilizing maps and/or written descriptions which accurately identify the location and distinguish the treatment site from other sites;

3. The legal property description; or

4. Global Positioning Satellite (GPS) coordinates or Longitude/Latitude points which delineate the treated area.

(d) Name of the person requesting or authorizing the application.

(e) Aircraft manufacturer, make and model.

(f) FAA aircraft registration number.

(g) Originating airports/airstrip.

(8) Area-of-Application Information. The information listed in (7)(a) through (7)(g) is required only when a declaration of an Executive Order pursuant to the emergency powers granted to the Governor or the Commissioner of Agriculture declaring an emergency in the State of Florida. Such information shall be provided and filed with the Department in a manner determined by the department.

(9) Forms. The following forms are hereby incorporated by reference. These forms may be obtained from the Florida Department of Agriculture and Consumer Services, Pesticide Certification Office, 3125 Conner Boulevard, Building 8 (L29), Tallahassee, Florida 32399-1650, telephone (850)488-3314.

(a) Application for Aircraft Registration (DACs-13354), New 01/02.

(b) Ownership Declaration and Sales and Use Tax Report on Aircraft (DR-42), Rev. 06/99.

(c) Aircraft Bill of Sale AC Form 8050-2 (09/92).

(d) Report of Aircraft Transaction (DACs-13355), New 1/02.

Specific Authority 487.042, 487.051, 570.07(23) FS. Law Implemented 487.031(1), 487.031(11), 487.031(12) FS. History—New 1-1-70, Amended 7-1-70, 10-22-70, 2-26-71, 7-1-71, 10-29-71, 2-26-72, 10-26-72, 3-1-73, 11-6-73, 6-28-74, 5-11-75, 12-11-75, 12-2-76, 7-20-78, 3-25-79, 7-22-79, 11-25-79, 10-27-80, 10-18-81, 4-27-83, Formerly 5E-2.22, Amended 2-9-93, 7-18-95.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dale Dubberly, Chief, Bureau of Compliance Monitoring,
Division of Agricultural Environmental Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Steven J. Rutz, Director, Division of
Agricultural Environmental Services

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 12, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: February 22, 2002

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE CHAPTER TITLE: Strategic Regional Policy Plan
RULE CHAPTER NO.: 29I-6

RULE TITLE: Strategic Regional Policy Plan
RULE NO.: 29I-6.002

PURPOSE AND EFFECT: The purpose and effect is to adopt the Strategic Regional Policy Plan.

SUMMARY: The strategic issues that are addressed include the Economy, Emergency Preparedness, Affordable Housing, Natural resources and Transportation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 186.508(1), 186.505 FS.

LAW IMPLEMENTED: 186.508(1), 186.505 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD (ASPART OF THE REGULAR MEETING OF THE SOUTHWEST FLORIDA REGIONAL PLANNING COUNCIL) AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., April 18, 2002

PLACE: Southwest Florida Regional Planning Council Offices, 4th Floor, 4980 Bayline Drive, North Fort Myers, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: David Y. Burr, Southwest Florida Regional Planning Council, 4980 Bayline Drive, North Fort Myers, FL 33917, (941)656-7720

THE FULL TEXT OF THE PROPOSED RULE IS:

29I-6.002 Strategic Regional Policy Plan.

There is hereby adopted, for the Southwest Florida Region, the Strategic Regional Policy Plan for the Southwest Florida Regional Planning Council, August 1995, which is incorporated herein by reference and copies of which are kept at the Council office at: 4th Floor, 4980 Bayline Drive, North Fort Myers, Florida 33917. Copies are also available at our website: www.swfrpc.org/publctns.htm.

~~Volume One: Description of the Region~~

Volume Two: ~~Regional~~ Goals, Strategies ~~Issues~~ and Actions ~~Policies~~.

Specific Authority 186.508(1) FS. Law Implemented 120.53(1) FS. History—New 8-17-95, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: David Y. Burr, Interim Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Southwest Florida Regional Planning Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 21, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 5, 2002

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 01-44R

RULE CHAPTER TITLE: Stationary Sources – General

RULE CHAPTER NO.:

Requirements 62-210

RULE TITLE: Administrative Permit Corrections

RULE NO.:

62-210.360

PURPOSE AND EFFECT: The Department is proposing to delete Rule 62-210.360(5), F.A.C., in conjunction with a concurrent proposal to amend Chapter 62-213, F.A.C., to clarify concurrent permit processing.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 01-45R

RULE CHAPTER TITLE: Operation Permits for Major Sources

RULE CHAPTER NO.:

of Air Pollution 62-213

RULE TITLES: Responsible Official

RULE NOS.:

62-213.202

Annual Emissions Fee 62-213.205

Permits and Permit Revisions Required 62-213.400

Operation Permit 62-213.405

Changes Without Permit Revision 62-213.410

Immediate Implementation Pending

Revision Process 62-213.412

Fast-Track Revisions of Acid Rain Parts 62-213.413

Permit Applications 62-213.420

Permit Issuance, Renewal, and Revision 62-213.430

Permit Content 62-213.440

Forms and Instructions 62-213.900

PURPOSE AND EFFECT: The Department is proposing to add procedures for designating more than one responsible official at a Title V source, remove the erroneous option of implementing air construction permit conditions through a Title V air operation permit without permit revision, add the option of concurrently processing an application for air construction permit and Title V air operation permit, remove industrial-utility unit exemption related language, clarify that the duration of both the Acid Rain Part and Title V permit part shall not exceed 5 years, and add the requirement to list ammonia emissions on an air operation permit application.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 01-46R
 RULE CHAPTER TITLE: Requirements for Sources Subject to the Federal Acid Rain Program
 RULE CHAPTER NO.: 62-214
 RULE TITLES: Applications, Exemptions, Department Action on Applications
 RULE NOS.: 62-214.320, 62-214.340, 62-214.360

PURPOSE AND EFFECT: The Department is proposing to amend Florida Administrative Code Chapter 62-214 to remove the industrial-utility unit exemption in accordance with EPA's recent removal of the federal industrial-utility exemption language, 40 CFR 72.14, in 66 FR 12973 - 12978. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section III
 Notices of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF INSURANCE

RULE NOS.: 4-149.001 to 4-149.106
 RULE TITLES: PART I FILING OF RATES FOR HEALTH INSURANCE
 Purpose, Scope and Applicability, Contents of Rate Filings, Experience Records, Reasonableness of Benefits in Relation to Premiums, Actuarial Memorandum and Definitions, Annual Rate Filing Procedures, Loss Ratio Guarantee Filings, Small Group Health Rating Requirements, Refusal to Insure Based on Geographical Location, Purpose and Scope, Form Filing Procedures, Forms Adopted, Review, Prohibited Policies, Restrictive Riders, Purpose, Scope & Applicability, Definitions, Rate Filing Procedures, Rate Filing Standards, Pooling of Similar Contracts

4-149.107
 4-149.108
 4-149.109
 4-149.110
 4-149.1105
 4-149.111
 4-149.112
 4-149.120
 4-149.121
 4-149.122
 4-149.123
 4-149.190

Credibility of Data
 Reasonableness of Benefits in Relation to Premiums
 Grounds for Disapproval
 Actuarial Memorandum
 Additional Standards for Point of Service Products (POS)
 Annual Rate Filing Procedures
 Loss Ratio Guarantee Filings
 Purpose and Scope
 Form Filing Procedures
 Review
 Prohibited Policies
 Forms Adopted

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule(s) as noticed in published in Vol. 23 No. 45, November 7, 1997 and Vol. 24 No. 46, November 13, 1997, of the Florida Administrative Weekly, with notices of change published in Vol. 24 No. 20, May 15, 1998; Vol. 24 No. 31, July 31, 1998; Vol. 26 No. 12, March 24, 2000; Vol. 26 No. 22, June 2, 2000; and Vol. 26 No. 26, June 30, 2000 have been withdrawn.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE CHAPTER NO.: 5M-2
 RULE CHAPTER TITLE: Best Management Practices for Citrus, Cow/Calf (including Cow/Calf on buyout dairy property), Dairies and the Land Application of Animal Manures
 RULE NOS.: 5M-2.001 to 5M-2.007
 RULE TITLES: Purpose, Definitions, Land Application of Animal Manure, Approved BMPs, Notice of Intent to Implement, Presumption of Compliance, Record Keeping

NOTICE OF WITHDRAWAL

Pursuant to Section 120.54(3), Florida Statutes, notice is hereby given that the above proposed rules, as noticed in Vol. 28, No. 11, March 15, 2002, issue of the Florida Administrative Weekly, have been withdrawn in response to comments received from the Joint Administrative Procedures Committee.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE CHAPTER NO.: 5M-2
 RULE CHAPTER TITLE: Indian River Area Citrus Best Management Practices

NOTICE OF CORRECTION

The Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, announces a correction to the Notice of Rule Making regarding Rule Chapter 5M-2; Indian River Area Citrus Best Management Practices, which appeared in the March 29, 2002, issue of the Florida Administrative Weekly, Vol. 28, No. 12. Specifically, the notice published in the March 29, 2002, issue of the Florida Administrative Weekly, indicated that if an accommodation is needed for a disability in order to participate in this meeting, please notify the Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)488-1806, at least seven days prior to the meeting. The correct contact information for specific accommodations in order to participate in this meeting is the Office of Ag Water Policy, Department of Agriculture and Consumer Services, (850)488-6249.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.725
 RULE TITLE: Permissible Items for Visitors
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 4, January 25, 2002, issue of the Florida Administrative Weekly, and amended in Vol. 28, No. 9, March 1, 2002, issue of the Florida Administrative Weekly:

33-601.725 Permissible Items for Visitors.

(1) Visitors shall be allowed to bring only authorized items listed into any department facility. Entry shall be denied if the visitor attempts to enter the institution or facility while possessing any unauthorized item or any authorized item in more than the approved amounts. Authorized items include:

(a) One unopened pack of cigarettes or cigars and one lighter (bic-type lighters and matches are prohibited); however, smoking materials are not permitted if a designated outside smoking area is not available.

(b) through (2) No change.

AGENCY FOR HEALTH CARE ADMINISTRATION

Division of Managed Care and Health Quality

RULE NO.: 59A-4.203
 RULE TITLE: Financial Requirements
NOTICE OF CHANGE

Proposed amendment to Rule 59A-4.203 was published March 1, 2002, in Vol. 28, No. 9 of the Florida Administrative Weekly.

59A-4.203 Financial Requirements.

~~(4) Nursing homes licensed to the state Veteran's Administration are exempt from this section.~~

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-13.003
 RULE TITLE: Continuing Psychological Education Credit
NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 3, of the January 18, 2002, issue of the Florida Administrative Weekly. The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board, at its meeting held on March 22, 2002, in Miami, Florida, voted to change subsection (3) of the rule. When changed, subsection (3) shall read as follows:

(3) As a condition of biennial licensure renewal, each licensee must complete forty (40) hours of continuing psychological education. One (1) of the forty (40) hours must be on domestic violence or on end of life and palliative health care consistent with Chapter 456.031(1)(a), and three (3) of the forty (40) hours must be on professional ethics and Florida statutes and rules affecting the practice of psychology. Two (2) of the forty (40) hours must relate to prevention of medical errors, including a study of root-cause analysis, error reduction and prevention, and patient safety. If the course is offered by a facility licensed pursuant to chapter 395 for its employees, the Board will approve up to one (1) hour of the two (2) hour course to be specifically related to error reduction and prevention methods used in that facility. Passage of the laws and rules examination of the Board constitutes forty (40) hours of continuing education credit, including credit for professional ethics and Florida Statutes and rules affecting the practice of psychology. Passage of the laws and rules examination, however, does not satisfy the requirement for one (1) credit of continuing education on domestic violence, nor the requirement for two (2) hours relating to prevention of medical errors.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE TITLE: RULE NO.:
Retailer FLORIDA LOTTO™ Bonus 53ER02-16
Commission Program

SUMMARY OF THE RULE: The Florida Lottery will award a \$10,000 bonus commission per drawing to the on-line retailer(s) that sells a grand prize FLORIDA LOTTO ticket for a Wednesday or Saturday FLORIDA LOTTO drawing.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER02-16 Retailer FLORIDA LOTTO™ Bonus Commission Program.

(1) The Florida Lottery will conduct, as a retailer sales incentive, a Retailer FLORIDA LOTTO Bonus Commission Program "Program" in which the Florida Lottery will award a \$10,000 bonus commission per drawing to the on-line retailer(s) that sells a grand prize FLORIDA LOTTO ticket for a Wednesday or Saturday FLORIDA LOTTO drawing.

(2) If more than one retailer sells a winning grand prize FLORIDA LOTTO ticket for the same drawing, each such retailer will earn an equal share of the \$10,000 bonus commission.

(3) Bonus commissions will not carry forward in the event no winning grand prize ticket is sold for a specific FLORIDA LOTTO drawing.

(4) Award of a grand prize FLORIDA LOTTO bonus commission is not dependent upon the winning grand prize ticket being claimed by the winner.

(5) Retailers whose Florida Lottery contracts are terminated or inactivated prior to the bonus commission award shall be paid the bonus commission earned provided said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or contract terms.

(6) A bonus commission will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply a bonus commission earned against a retailer's outstanding debt to the Florida Lottery, and to award the remaining balance of the bonus commission, if any.

(7) This emergency rule is effective upon filing. FLORIDA LOTTO bonus commissions are subject to availability of funds appropriated for retailer incentives. This Program is subject to cancellation by future emergency rule if retailer incentive funding is not appropriated or if the Florida Lottery determines that it is no longer in the state's best interest to use such funds for this purpose.

Specific Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History--New 3-25-02.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: March 25, 2002

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2002-54 DAO-ROW), dated March 14, 2002 to June Rigol Gwinn. The petition for waiver was received by the SFWMD on January 22, 2002. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 28, No. 7, on February 15, 2002. No public comment was received. This Order provides a waiver to allow an existing boat dock, existing fence enclosure and temporary shed to remain within the west right of way of C-100B, located at the rear of 18321 S.W. 90th Court, Section 33, Township 55 South, Range 40 East, Miami-Dade County. Specifically, the Order grants a waiver from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rules 40E-6.011(4),(5) and (6), and Rule 40E-6.091(1), Fla. Admin. Code, which govern the placement of permanent and/or semi-permanent above-ground facilities within forty (40) feet of the top of canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) these facilities do not interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver from the subject rule is necessary to prevent June Rigol Gwinn from suffering a violation of the principles of fairness. A copy of the Order can be obtained from Jan Sluth at the South Florida Water

Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone number (561)682-6299; or by e-mail jsluth@sfwmd.gov.

NOTICE IS HEREBY GIVEN that on March 13, 2002, South Florida Water Management District (District) received a petition for waiver from the Florida Department of Transportation, for utilization of Works or Lands of the District known as the C-11 Canal, Broward County. The petition seeks relief from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the minimum crown elevation for culvert connections within Works or Lands of the District, for extension of existing culverts. A copy of the petition may be obtained from Jan Sluth at (561)682-6299 or e-mail at jsluth@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

On March 15, 2002, the Department approved the petition from Inez Green, pursuant to Section 120.542, F.S. (2001), seeking a waiver of the \$500 ATRP deductible required by Rule 62-769.800, F.A.C. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

On March 18, 2002, DEP received a petition from Cora Lee Andrews requesting a waiver pursuant to Chapter 120.542, F.S., of the \$500 ATRP deductible required under Rule 62-769.800(4)(c), F.A.C. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEP received on December 7, 2001, a petition from Robert Kratz, Inc. (C&D Service Station), for a waiver pursuant to subsection 376.3071(12)(k)5., F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. On March 5, 2002, the Department denied the petition for the issues pertaining to documentation production of payment records from TIER and Acosta Tractors, and granted for all other issues. The full text of this notice is published on the Internet at

the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEP received on January 7, 2002, a petition from ATOFINA Petrochemicals, Incorporated, for a waiver pursuant to subsection 376.3071(12)(k)5., F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. On March 5, 2002, the Department granted this petition. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEP received on October 12, 2001, a petition from the Caroline McKethan-Meadows Trust, seeking a temporary waiver pursuant to Section 120.542, F.S., from the requirement for the closure of out-of-service underground storage tanks and upgrading dispenser liners. On March 12, 2002, the Department denied this petition. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection intends to grant a variance (File No. 0129413-002-EV) to the U.S. Army Corps of Engineers, from Rule 62-4.244(5)(c), F.A.C., to allow a temporary mixing zone greater than 150 meters within an area of Class III Waters in the Gulf of Mexico. The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Podiatric Medicine hereby gives notice that it has received a petition from Mary C. Rellahan, DPM, on March 19, 2002, seeking a waiver from Rule 64B18-17.001, F.A.C., with regard to continuing education requirements for licensure renewal as a podiatrist in the State of Florida. Comments on this petition should be filed with Board of Podiatric Medicine, MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

For a copy of the petition, contact: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine at the above address.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: April 23, 2002, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs** announces the following public meetings to which all persons are invited:

COMMITTEE: Art Selection Committee

DATE AND TIME: Tuesday, April 16, 2002, 1:00 p.m.

PLACE: Capital Business Interiors, Conference Room, 132-1 Hamilton Park Drive, Tallahassee, FL 32304, (850)383-4225

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting to revise and discuss final proposals for Art in State Buildings Project No. 9837/5100, Tallahassee Children's Medical Services Building, Leon County.

COMMITTEE: Art Selection Committee

DATE AND TIME: Thursday, April 18, 2002, 1:00 p.m.

PLACE: State Materials Office Complex, Conference Room, 5007 N. E. 39th Avenue, Gainesville, FL 32609, (352)955-6301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting to revise and discuss final proposals for Art in State Buildings Project No. DOT 190-819, State Materials Complex, Gainesville, Alachua County.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Don Blancett, (850)487-2980, Ext 131. If you are hearing or speech impaired, please contact the agency by calling TT (850)488-5779.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Citrus Budwood Technical Advisory Committee** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, April 11, 2002, 10:00 a.m.

PLACE: Shaw Building, Training Room, 3027 Lake Alfred Road, Winter Haven, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the following agenda item: To discuss a change in the Citrus Budwood Protection Program rule regarding propagating and planting research material for field-testing.

If you need a special accommodation in order to attend this meeting because of a disability, please let us know by April 8, 2002.

A copy of the agenda may be obtained by writing: Mr. Michael Kesinger, Chief, Bureau of Citrus Budwood Registration, Division of Plant Industry, 3027 Lake Alfred Road, Winter Haven, Florida 33881, (941)294-4267.

DEPARTMENT OF EDUCATION

The State of Florida, **Education Practices Commission** announces an Administrator and Teacher Hearing Panel to which all persons are invited.

DATE AND TIME: April 26, 2002, 8:30 a.m. or as soon thereafter as can be heard (Administrator Panel); Immediately following, the Administrator Hearing Panel (Teacher Hearing Panel)

PLACE: The Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Administrator and Teacher Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining or certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, Room 224, Tuirlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)488-0547, at least five calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Paty Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The public is invited to a workshop meeting of the Florida **Board of Education**.

DATE AND TIME: April 15, 2002, 10:00 a.m.

PLACE: Atlantic High School, Media Center, 1250 Reed Canal Road, Port Orange, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Strategic Plan Imperatives, Accountability Workgroup, Higher Education Funding Workgroup, Community College Proposals (Chipola, Edison, Miami-Dade) to offer selected Baccalaureate Degrees, and other matters pertaining to the Florida Board of Education.

A copy of the agenda may be obtained from: Secretary of Education's website at <http://www.flboe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a meeting of the Florida **Board of Education**.

DATE AND TIME: April 16, 2002, 8:00 a.m.

PLACE: Atlantic High School, Media Center, 1250 Reed Canal Road, Port Orange, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Strategic Plan Imperatives, Reorganization of the Department of Education, Accountability Workgroup, Higher Education Funding Workgroup, Discussion of Community College Proposals (Chipola, Edison, Miami-Dade) to offer select Baccalaureate Degrees, Report of 2002 Legislative Session, 2003-2004 Legislative Budget Request Guidelines, Delivery System Action Items, and other matters pertaining to the Florida Board of Education.

A copy of the agenda may be obtained from: Secretary of Education's website at <http://www.flboe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting to which all persons are invited:

COMMITTEE: Art Selection Committee

DATE AND TIME: Friday, April 19, 2002, 12:00 Noon

PLACE: Florida Atlantic University, Florida's Art in State, Buildings Program, University Center, Royal Palm Room Number 227, 777 Glades Road, Boca Raton, Florida 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Artist Presentation meeting to review the three chosen Finalists for Florida's Art in State Buildings Program, BR-612/636, University Center.

For more information or to obtain a copy of the agenda, please contact: Patty Singer, Program Administrator for Florida's Art in State Buildings Program, Florida Atlantic University, ADM Bldg., Room 392, 777 Glades Road, Boca Raton, Florida 33431, (561)297-1064, (561)297-2539.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Patty Singer, (561)297-1064, (561)297-2539. If you are hearing or speech impaired, please contact the agency by calling TT 1(800)955-8770.

The Board of Trustees Endowment Investment Committee of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 19, 2002, 1:00 p.m.

PLACE: Walker Hall Board Room, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 20, 2002, 9:00 a.m.

PLACE: Wilson Music Building, Auditorium, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: April 18, 2002, 10:00 a.m.

PLACE: Department of Health, Room 301, 4042 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning, (850)413-9899.

The **State Emergency Response Commission for Hazardous Materials** announces a meeting of all Local Emergency Planning Committee chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: April 18, 2002, 1:30 p.m.

PLACE: Department of Health, Room 301, 4042 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning, (850)413-9970.

The **State Emergency Response Commission for Hazardous Materials** announces a meeting to which all persons are invited.

DATE AND TIME: April 19, 2002, 10:00 a.m.

PLACE: Department of Health, Room 301, 4042 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision, with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning, (850)413-9970.

DEPARTMENT OF TRANSPORTATION

NOTICE OF CANCELLATION – The **Department of Transportation**, Florida's Turnpike announces the cancellation and postponement of a public hearing previously scheduled for:

DATE AND TIMES: April 25, 2002, Open House, 6:00 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Christa McAuliffe Middle School, Cafeteria, 6500 LeChalet Boulevard, Boynton Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing was being held to afford interested persons the opportunity to express their views concerning the proposed project Financial Project Number 406092-1-22-01 otherwise known as the widening of Florida's Turnpike from Atlantic Avenue to the Lantana Toll Plaza.

A notice of this hearing was previously published in on Page 1367 of the March 22, 2002, edition of the Florida Administrative Weekly. This meeting will be rescheduled for a later date and a notice of that rescheduled hearing will be published in a subsequent issue of the Florida Administrative Weekly.

Anyone needing project or public hearing information may contact: Carl Gibilaro, P.E., Project Manager, Florida's Turnpike, P. O. Box 613069, Ocoee, Florida 34761-3069, (407)532-3999, Extension 3412.

The Florida **Department of Transportation**, District 2 announces a Public Hearing to which all persons are invited.

DATE AND TIME: May 2, 2002, 7:00 p.m.

PLACE: The Love Grove Elementary School, Cafeteria, 2446 University Boulevard, South, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID 212379-3 and Federal Aid Project ID 2741001U; otherwise know as University Boulevard Bridge

over the Arlington River in Jacksonville, Duval County, Florida. The Florida Department of Transportation is recommending that the existing bridge be replaced with a new bridge constructed adjacent to and northwest of the existing bridge. The new bridge would have a 12-foot wide travel lane, 4-foot wide shoulder, and 6-foot wide sidewalk in each direction. Constructing a replacement bridge will require minimal additional right-of-way.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (904)752-3300 or 1(800)749-2967. Special accommodations requested under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Mr. Aage Schroder, District Secretary, Florida Department of Transportation District 2, 1109 S. Marion Avenue, Lake City, Florida 32025-5874.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATES AND TIME: April 16-18, 2002, 9:00 a.m. The Commission will convene for the purposes of standing committee meetings and for the regular monthly meeting.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget revisions, contracts, advertising programs, budget items, rulemaking, balance scorecards, licensing and other matters that are addressed during monthly meetings of the Commission.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 1, 2002, 9:00 a.m.

PLACE: Florida Parole Commission, Bldg. C, Third Floor, 2601 Blairstone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, Building C, 2601 Blairstone Road, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *April 22, 2002, 9:30 a.m.

PLACE: Room 140, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service by using the following numbers 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

* In the event of a scheduling conflict, this meeting may be moved to April 23, 2002, immediately following the Commission Conference, in Room 140.

THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 23, 2002, 9:30 a.m.

PLACE: The Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy. (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting: Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Commission workshop in the following docket to which all persons are invited.

UNDOCKETED – GENERATOR INTERCONNECTION PROCEDURES AND AGREEMENTS

DATE AND TIME: Wednesday, April 24, 2002, 9:30 a.m.

PLACE: The Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to gather information and hear presentations concerning issues relating to generator interconnection.

Copies of the agenda may be obtained by writing: Director, Division of the Commission Clerk and Administrative Services, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

Docket No. 010949-EI – Request for rate increase by Gulf Power Company.

DATE AND TIME: April 26, 2002, 9:30 a.m.

PLACE: The Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding Gulf Power Company's request for rate increase.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy, (\$1.00 per copy, Rule 25-22.002, F.A.C.) by writing: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida. The agenda and recommendation are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

- MEETING: Finance Committee
 DATE AND TIME: April 25, 2002, 5:00 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee.
- MEETING: Executive Committee
 DATE AND TIME: April 25, 2002, 6:00 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.
- MEETING: Clearinghouse Committee
 DATE AND TIME: April 25, 2002, 6:30 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.
- MEETING: Program Committee
 DATE AND TIME: April 25, 2002, 6:30 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee.
- MEETING: North Central Florida Regional Planning Council
 DATE AND TIME: April 25, 2002, 8:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Holiday Inn Restaurant, I-75 and U.S. 90, Lake City, Florida

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meeting, may need to make a verbatim record of the proceedings.

A copy of any of these agendas may be obtained by emailing ncfrpc@ncfrpc.org or writing: NCFRPC, Suite A, 2009 N. W. 67th Place, Gainesville, Florida 32653.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2002, 7:00 p.m.
 PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: April 18, 2002, 9:30 a.m.
 PLACE: Southwest Florida Regional Planning Council Conference Room, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917

PURPOSE: Regular meeting of the Regional Planning Council
 A copy of the proposed agenda may be obtained by writing: Mr. David Burr, Interim Interim Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr at (239)656-7720 at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1-800-955-8770 (voice) and 1-800-955-8771 (TDD).

The **South Florida Regional Planning Council**, Revolving Loan Fund Loan Administration Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 22, 2002, 3:00 p.m.
PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Revolving Loan Fund Policy and Procedures and review loan applications.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, Suite 140, 3440 Hollywood Boulevard, Hollywood, Florida 33021 or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416, for area codes 305, 561 and 407.

The **South Florida Regional Planning Council**, Institute for Community Collaboration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 25, 2002, 9:00 a.m. – 4:00 p.m.
PLACE: Chamber South, 6410 S. W. 80th Street, South Miami, Florida 33143

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seventh meeting of the South Miami-Dade Watershed Study Advisory Committee to continue the process of gathering information and developing a scope of work for plan consultants.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, Suite 140, 3440 Hollywood Boulevard, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the South Miami-Dade Watershed Study Advisory Committee with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a meeting of the Budget/Personnel Committee to which all persons are invited:

DATE AND TIME: April 8, 2002, 2:00 p.m.
PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Budget/Personnel Committee originally scheduled for April 10, 2002, has been changed to April 8, 2002. The meeting will be held to review the proposed Budget Amendment for Fiscal Year 2001/2002.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, Suite 300, 301 E. Ocean Boulevard, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (561)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: April 19, 2002, 9:30 a.m.
PLACE: The Ramada Inn, 1200 S. Federal Highway, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, Suite 300, 301 E. Ocean Boulevard, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (561)221-4060, at least 48 hours before the meeting.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** hereby gives notice of a Public Workshop, to which all people are invited.

DATE AND TIME: April 22, 2002, 2:00 p.m.

PLACE: St. Johns River Water Management District, Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Workshop regarding proposed amendments to Rule 40C-4.091, F.A.C., and Figure 12.2.8-1 and Appendix M of the Applicant's Handbook: Management and Storage of Surface Waters. The Notice of Proposed Rule Development regarding the proposed rule amendments was published in the Florida Administrative Weekly on March 8, 2002.

If any person decides to appeal any decision with respect to any matter considered at the above listed public hearing, such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Anyone requiring special accommodation to participate in this meeting is requested to advised the District at least 5 work days before the meeting by contacting Norma Messer, (386)329-4459, Suncom 860-4459 or email nmesser@sjrwmd.com.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting to which all interested persons are invited:

JOINT WORKSHOP OF THE GOVERNING BOARD AND TAMPA BAY WATER BOARD OF DIRECTORS

DATE AND TIME: Monday, April 15, 2002, 2:00 p.m.

PLACE: Energy Technology Resource Center, 3650 Spectrum Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional water supply issues of concern in the Tampa Bay area.

BASIN BOARD EDUCATION COMMITTEE MEETING

DATE AND TIME: Tuesday, April 16, 2002, 9:30 a.m. – 11:30 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Committee business.

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 17, 2002, 9:00 a.m.

PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of Cooperative Funding proposals and associated budgetary implications.

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, April 23, 2002, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of meeting, public hearing and committee meetings.

GOVERNING BOARD MEETING AND PUBLIC HEARING (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, April 24, 2002, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of meeting and public hearing.

THE FOLLOWING PUBLISHED BASIN BOARD MEETINGS FOR MAY 2002 HAVE BEEN CANCELLED:

Withlacoochee River Basin Board – May 7, 2002

Coastal Rivers Basin Board – May 7, 2002

Pinellas-Anclote River Basin Board – May 8, 2002

Hillsborough River Basin Board – May 9, 2002

Northwest Hillsborough Basin Board – May 9, 2002

Manasota Basin Board – May 15, 2002

Alafia River Basin Board – May 16, 2002

These public meetings and agendas are available by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34605.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604, TTD only 1(800)231-6103 (Florida only), Fax 3(52)754-6874.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: April 17, 2002, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and Finance Advisory Commission meeting to discuss SFWMD Budget and finance-related matters.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6260, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Paula Moree, Assistant District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information or wishing to submit written or physical evidence may contact Marcie Daniel, Budget Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6469.

The Big Cypress Basin, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: April 19, 2002, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Basin Business.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109 or by calling Ann Christian, (941)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Ann Christian, (941)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact the Big Cypress Basin by calling, (561)697-2574.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact Ann Christian, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (941)597-1505.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Conference Committee Meeting to which all persons are invited.

DATE AND TIME: Friday, April 19, 2002, 10:00 a.m. – Completion

PLACE: Suite 1A, Rhyne Building, 2740 Centerview Drive, Tallahassee, FL (850)410-5700. Conference Call Number (850)921-6433, Suncom 291-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss plans for 2002 TD conference.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435 or 1(800)648-6084 (TDD only).

The meeting is subject to change upon chairperson's request.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Joint Meeting of the **Southwest Florida Water Management District** and the Tampa Bay Water Board of Directors to which all persons are invited:

DATE AND TIME: Monday, April 15, 2002, 2:00 p.m.

PLACE: Energy Technology Resource Center, 3650 Spectrum Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Workshop of the Southwest Florida Water Management District Board of Directors and the Tampa Bay Water Board of Directors to discuss regional water supply issues of concern in the Tampa Bay area.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited:

DATE AND TIME: Monday, April 15, 2002, 9:30 a.m.

PLACE: Tampa Bay Water, Suite 211-A, 2535 Landmark Drive, Clearwater, Florida 33761

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at www.tampabaywater.org.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular April meeting as scheduled. This is a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, April 17, 2002, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Department of Management Services** announces a public meeting Comprehensive Energy Strategy, ITN No.: DMS 01/2001-013, to which all persons are invited:

DATE AND TIME: Thursday, April 11, 2002, 3:00 p.m.

PLACE: Room 101, 4050 Esplanade Way, Tallahassee, Florida
Please direct all questions to: Kaye Robertson, (850)488-3158, Fax (850)488-5498, email: robertk@dms.state.fl.us.

Any person with a qualified disability requiring special accommodations at the pre-bid conference and/or bid/proposal opening shall contact purchasing at the phone number above at least five (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8771 (TDD).

The **Department of Management Services** announces a meeting of the Commission for Purchase from the Blind or Other Severely Handicapped to which all persons are invited.

DATE AND TIME: April 17, 2002, 10:00 a.m.

PLACE: Florida ARF, Suite 205, 2475 Apalachee Parkway, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fair Market Price Determination and Assignment of the following service contracts and products to qualified agencies for persons with disabilities through the provisions of Section 413.035, Florida Statutes: City of Palm Bay, City Hall and Associated Buildings Janitorial Services Contract; Department of Elder Affairs, Office of Public Guardian Janitorial Services Contract;

Department of Transportation, Milton Offices Janitorial Services Contract; Florida Department of Health, Escambia Health Department Additional Building Janitorial Services Contract; Miami-Dade, Police Training Center Janitorial Services Contract; Ballistic Vests Level II and II-A; Ear Plugs (500 Count); File Folders; Fogless Goggles; Inkjet Cartridges; Laser Cartridges; Office Starter Kit; Portable Emergency Eye Wash; Prophylactics, Assorted; Replacement Bottle, 16 oz. Eye Wash; Seine Bound Mop; and Upright Stapler. Price adjustments of various service contracts and products, and other matters related to the business of the Commission are also on the agenda.

Written public comments relative to the above items are invited. Please mail comments to the address below prior to the scheduled meeting. A copy of the agenda may be obtained by contacting: RESPECT of Florida, Suite 205, 2475 Apalachee Parkway, Tallahassee, Florida 32301-4946, (850)942-0905.

SPECIAL ACCOMMODATION: Any person requiring a special accommodation at the meeting because of a disability should call RESPECT, (850)942-0905, at least five (5) workdays prior to the meeting. If you are hearing or speech impaired, please contact RESPECT by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: April 15-16, 2002, 8:30 a.m.

PLACE: Department of Management Services, Suite 301, 4050 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: State Retirement Commission, Department of Management Services, Suite 260, 4050 Esplanade Way, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The **Department of Management Services, State Technology Office**, Wireless 911 Board announces the following meeting schedule information:

DATES AND TIME: April 16-17, 2002, 9:00 a.m. – 5:00 p.m.

PLACE: Tampa Waterside Hotel, Tampa, Florida

SPECIAL NOTE: April 15, 2002, 1:00 p.m. – 4:00 p.m. Rural Grant Committee to review grant application rules, policies and procedures for 2003 grant process (2 or more Board Members will be in attendance).

DATES AND TIME: October 17-18, 2002, 9:00 a.m. – 5:00 p.m.

PLACE: Palm Coast Resort, St. Augustine, FL

In conjunction with the Fall 911 Coordinator’s Meeting scheduled October 15-16, 2002 (2 or more board members should attend the 911 Coordinator’s Meeting).

DATES AND TIME: December 10-11, 2002, 9:00 a.m. – 5:00 p.m.

PLACE: Mission Inn, Howey-In-The-Hills, Florida

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Auctioneers** announces the following general business meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 30, 2002, 9:00 a.m. (EST)

PLACE: Telephone Conference Call: (850)488-5776, Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Board to conduct regular Board business.

A copy of the agenda may be obtained by writing: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399-0762 or by calling Daryl Dempsey, (850)488-5189.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting Daryl Dempsey, (850)488-5189. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: April 30, 2002, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 727 South Bronough Street, Tallahassee, Florida 32301, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: John Matthews, Interim Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, Suite 60, 1940 N. Monroe Street, Tallahassee, Florida 32399-2202 or by phone, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Electrical Contractors’ Licensing Board** announces Official Board Meetings to which all interested persons are invited.

DATE AND TIME: May 22, 2002, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Electrical Contractor’s Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, (850)488-3109, Fax (850)922-2918

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative and Rules Workshop.

DATE AND TIME: May 23, 2002, 8:30 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)488-3109

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (closed to the public).

DATE AND TIME: May 23, 2002, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)488-3109

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

DATE AND TIME: May 24, 2002, 8:30 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

PLACE: Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)488-3109

A copy of the agenda(s) may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence, Electrical Contractors' Licensing Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Gregory Spence using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Geologists** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: April 22, 2002, 1:00 p.m.

PLACE: The Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32399, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

DATE AND TIME: April 23, 2002, 9:00 a.m.

PLACE: The Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32399, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Professional Geologists, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)487-7990, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection**, Southeast District announces a public meeting to which all persons are invited:

DATE AND TIME: April 17, 2002, 2:00 p.m.

PLACE: Loxahatchee River District, 2500 Jupiter Park Drive, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the bi-monthly meeting of the Loxahatchee River Watershed Planning Committee. The purpose of the meeting is to discuss issues related to the management of the Loxahatchee River and its watershed.

A copy of the agenda may be obtained by contacting: Cheryl McKee, Florida Department of Environmental Protection, Southeast District, P. O. Box 15425, West Palm Beach, Florida 33416, (561)681-6708.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Bureau of Personnel Services, (850)488-2996. If you are hearing or speech impaired, please contact the Florida Relay Service by calling 1(800)955-8771 (TDD).

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a meeting of The KidCare Coordinating Council to which all persons are invited:

DATE AND TIME: Friday, April 19, 2002, 1:00 p.m. – 4:00 p.m.

PLACE: Capital Health Plan Building, 1491 Governor's Square Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The KidCare Coordinating Council, an advisory body appointed by the Secretary of the Florida Department of Health, will meet on Friday, April 19, 2002, 1:00 p.m. – 4:00 p.m. in Tallahassee to discuss KidCare, Florida's child health insurance program. The Council is charged with offering guidance to the Department and to the Secretary as well as other state government groups about possible changes and adjustments to the KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change or Congressional action.

A copy of the agenda may be obtained from: Gail Vail, The Chiles Center, (850)487-6277, gvail@hsc.usf.edu.

The **Board of Chiropractic Medicine** will hold a duly noticed telephone conference call meeting to which all persons are invited to attend.

DATE AND TIME: Tuesday, April 16, 2002, 12:30 p.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee at Meet Me Number (850)488-0979

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Chiropractic Medicine, (850)245-4444, Ext. 3617, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

The **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed conference call meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, April 25, 2002, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, at Meet Me Number (850)921-6455

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Chiropractic Medicine, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Board of Chiropractic Medicine, Executive Director, 4052 Bald Cypress Way, BIN #C02, Tallahassee, FL 32399-3252.

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: April 18, 2002, 3:00 p.m.

PLACE: Call: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be requested from: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Podiatric Medicine** will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: Friday, April 26, 2002, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, at Meet Me Number (850)488-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Podiatric Medicine, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Board of Podiatric Medicine, Executive Director, 4052 Bald Cypress Way, BIN #C02, Tallahassee, FL 32399-3252.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Alcohol, Drug Abuse and Mental Health Program Office, District 3, announces a public meeting to which all persons are invited.

PUBLIC HEARING

DATE AND TIME: Thursday, April 18, 2002, 5:30 p.m.

PLACE: Health Park, Shands at Vista Library, 4101 N. W. 89th Blvd., Gainesville, Florida 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the re-designation of a private receiving facility in District 3. Shands at the University of Florida and Shands at Vista

Inpatient Psychiatric Units provide acute care services under the provision of Chapter 394, Part I, F.S., known as the Baker Act.

For further information regarding the hearing, contact: Carolyn TeStrake, (352)955-5045.

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

EXECUTIVE COMMITTEE

DATES AND TIME: April 3, 10, 17, 24, 2002, 8:00 a.m. – 5:00 p.m.

PLACE: Department of Children and Family Services, Room 327D, 337 North 4th Street, Fort Pierce, FL 34950

For more information, please contact: Betty Robinson, CBC Liaison, Room 327, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Advocacy Committee**, District 15 announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2002, 9:30 a.m.

PLACE: Benton Regional Service Center, Room 104, 337 North 4th Street, Fort Pierce, FL 34950

A copy of the agenda may be obtained by contacting: Ellen Higinbotham, FLAC Liaison, (561)467-4176.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: April 26, 2002, 8:00 a.m. – 12:00 Noon

PLACE: Workforce Development Board, 9350 South U.S. 1, Port St. Lucie, FL

For more information, please contact: Betty Robinson, CBC Liaison, Room 327, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Children and Family Services**, District 4 announces public meetings to which all persons are invited:

WHAT: Nassau County Community Alliance

DATES AND TIMES: April 15, 2002; May 20, 2002; June 17, 2002; July 15, 2002; August 19, 2002; September 16, 2002; October 21, 2002; November 18, 2002; December 16, 2002, 1:00 p.m. – 2:00 p.m., Committee Meetings (Provider Committee, Data Committee, Community Committee); 2:00 p.m. – 4:00 p.m., Full Alliance Meeting

PLACE: Children and Families Education Center, 479 Felmore Road, Yulee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Plan for Human Services System of Care.

ADDITIONAL MEETING OF THE COMMUNITY COMMITTEE

DATE AND TIME: March 29, 2002, 10:00 a.m.

PLACE: School Board Building, 1201 Atlantic Avenue, Fernandina Beach, FL 32034

WHAT: Children and Families' Community Alliance of Northeast Florida (Baker, Clay, Duval, St. Johns)

DATE AND TIME: April 17, 2002, 2:30 p.m. – 4:30 p.m.

PLACE: Baker County Courthouse, 339 E. Macclenny Ave., Macclenny, FL

DATE AND TIME: July 17, 2002, 2:30 p.m. – 4:30 p.m.

PLACE: St. Johns County Health Department, 1955 Route 1, St. Augustine FL

DATE AND TIME: October 16, 2002, 2:30 p.m. – 4:30 p.m.

PLACE: Duval County, 5920 Arlington Expressway, Jacksonville, FL

DATE AND TIME: December 18, 2002, 2:30 p.m. – 4:30 p.m.

PLACE: Deerwood Public Library, 10599 Deerwood Park Blvd., Jacksonville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Community Plan for Human Services System of Care.

WHAT: Children and Families' Community Alliance of Northeast Florida, St. Johns County members.

DATES AND TIME: May 15, 2002; June 20, 2002; August 15, 2002; September 19, 2002; November 21, 2002; 2:45 p.m.

PLACE: Ste. 100, Conference Room C, 1955 Route 1, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: County efforts and resources to address Alliance priorities.

WHAT: Children and Families' Community Alliance of Northeast Florida, Clay County members.

DATES AND TIME: May 15, 2002; June 19, 2002; August 21, 2002; September 18, 2002; November 20, 2002, 3:30 p.m.

PLACE: Clay County Administration Building, Room A, 4th Floor; 477 Houston St., Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: County efforts and resources to address Alliance priorities.

WHAT: Children and Families' Community Alliance of Northeast Florida, Duval County members.

DATES AND TIME: May 15, 2002; June 19, 2002; August 21, 2002; September 18, 2002; November 20, 2002, 2:30 p.m.

PLACE: City Hall, Community Services Conference Room, 117 W. Duval Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: County efforts and resources to address Alliance priorities.

WHAT: Children and Families Community Alliance of Northeast Florida, Task Force for Foster Care.

DATES AND TIME: April 2, 2002; May 7, 2002, 3:00 p.m. – 5:00 p.m.

PLACE: Clay County Administration Bldg., 4th Floor, Conference Room B, 477 Houston St., Green Cove Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quality Foster Care and Permanency Services.

WHAT: Children and Families Community Alliance of Northeast Florida, Executive Committee.

DATES AND TIME: April 10, 2002; May 15, 2002; June 19, 2002; July 10, 2002; August 21, 2002; September 18, 2002; October 9, 2002; November 20, 2002; December 11, 2002, 12:00 Noon – 1:00 p.m.

PLACE: Room 243, 5920 Arlington Expressway, Jacksonville, FL, (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Needs of the Alliance.

The Florida **Department of Children and Family Services**, Task Force on Children's Justice announces meetings to which all persons are invited.

CHILDREN'S ADVOCACY CENTER WORKGROUP OF THE TASK FORCE ON CHILDREN'S JUSTICE

DATE AND TIME: April 11, 2002, 9:00 a.m. – 12:00 Noon

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue development of recommendations regarding children's advocacy centers.

COLLABORATIVE MODELS WORKGROUP OF THE TASK FORCE ON CHILDREN'S JUSTICE

DATE AND TIME: April 11, 2002, 1:00 p.m. – 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop recommendations for collaborative models that will improve the response to child abuse or neglect victims and their families and/or improve the investigation and prosecution

of such cases, and to develop recommendations for improving the system's response to cases involving families in which both child abuse or neglect and domestic violence are occurring.

LEGISLATIVE WORKGROUP OF THE TASK FORCE ON CHILDREN'S JUSTICE

DATE AND TIME: April 11, 2002, 6:00 p.m. – 8:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop recommendations for possible statutory changes related to child abuse and neglect.

TASK FORCE ON CHILDREN'S JUSTICE

DATE AND TIME: April 12, 2002, 9:00 a.m. – 4:00 p.m.

PLACE: Hilton – Tampa Airport Westshore, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider recommendations from the Children's Advocacy Center, Collaborative Models, and Legislative Workgroups; to plan for an upcoming review and assessment; and to make recommendations for the 2002 Children's Justice Act grant application.

The **Department of Children and Family Services**, Alcohol, Drug Abuse and Mental Health Program Office announces a public meeting to which all persons are invited:

DATE AND TIME: May 1, 2002, 10:00 a.m. – 11:00 a.m.

PLACE: Hurston Building, South Tower, Conference Room A, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the re-designation of District 7, Baker Act receiving facilities.

AGENDA: FLORIDA HOSPITAL, a private receiving facility located at 601 East Rollins Street, Orlando, Florida.; CIRCLES OF CARE, INC., a public receiving facility located at 400 East Sheridan Road and at 1204 South Hickory Street, Melbourne, Florida.

NOTE: Persons with disabilities requiring accommodations in order to participate in this event should contact the following person(s) by telephone or in writing: Anna Fedeles, Suite S430, 400 West Robinson Street, Orlando, Florida 32801, (407)245-0420, or 1(800)955-8771 (TDD/TTY) or 1(800)955-8770 (Voice), by close of business, 5:00 p.m., Friday, April 27, 2002.

For further information contact: Anna Fedeles, 400 West Robinson Street, Suite S430, Orlando, Florida 32801, (407)245-0420.

FLORIDA COMMERCIAL SPACE FINANCING CORPORATION

The **Florida Commercial Space Financing Corporation** (FCSFC) announces a Board of Directors meeting and teleconference to which the public is invited.

DATE AND TIME: April 8, 2002, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Transportation, Suwannee Room, 2nd Floor, (Burns Building), 605 Suwannee Street, Tallahassee, Florida 32399. To attend via telephone the number to call is 1(800)939-8909, participant code 665956.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratification of agreements, financings, guarantees, budgets, procedures and to consider other proposed matters related to the business of the Corporation.

For more information, contact Ms. Judy Blanchard, (321)267-2877.

To obtain a copy of the agenda write: The Florida Commercial Space Financing Corporation, Florida/NASA Business Incubation Center, Suite 129, 1311 N. Highway U.S. 1, Titusville, FL 32796.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Commercial Space Financing Corporation.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION

The **Florida Residential Property and Casualty Joint Underwriting Association** announces a Service Company Committee meeting to be held on:

DATES AND TIME: Tuesday, April 16, 2002 through Thursday, April 18, 2002, 9:00 a.m.

PLACE: The Radisson Lido Beach Hotel, 700 Benjamin Franklin Drive, Sarasota, FL, (941)388-2161

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion will include, but are not limited to, ePAS Systems issues.

For additional information, please call 1(800)836-0814, Extension 3831.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces a public meeting and conference call to which all persons are invited:

AD HOC CENTRAL PROCESSOR COMMITTEE MEETING

DATE AND TIME: April 16, 2002, 9:00 a.m.

PLACE: First Floridian Insurance Company, 7840 Woodland Center Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will review the services provided by the central processor, discuss development of a RFP, and any other matters that may come before the committee.

Additional information may be obtained from: Lisa Blackwell Stoutamire, FAJUA, Suite 401, 1113 East Tennessee Street, Tallahassee, FL 32308, (850)681-2003, fajua@aol.com.

TRANSPORTATION EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA

The **Transportation and Expressway Authority Membership of Florida, Inc. (TEAMFL)** announces a public meeting to which all persons are invited:

DATE AND TIME: April 17, 2002, 8:45 a.m. – 12:00 Noon

PLACE: City Hall, 2nd Floor, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Report of Committee Meetings
2. Presentation Open Road Tolling – Australia
3. Governmental Accounting Standards Board’s Statement 34
4. Proposals for Board Retreat of May 9-10

A copy of the agenda may be obtained by contacting: Robert C. Hartnett, Executive Director, TEAMFL, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035, Fax (407)897-7012.

CRIMINAL JUSTICE TRAINING INSTITUTE

The Indian River Community College, **Criminal Justice Training Institute** announces a public meeting to which the public is invited.

DATE AND TIME: May 22, 2002, 10:00 a.m.

PLACE: Indian River Community College, Indian River Academy Site, 5900 Tedder Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review information gathered at the May State Commission meeting, and provide update on training classes at the academy.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a declaratory statement In Re: Petition for Declaratory Statement, Sawhney Holdings, Inc., an Investor in Olive Glen Condominium, Petitioner; Docket Number CD2002-004.

The declaratory statement provided, in summary, that Sawhney Holdings, Inc., is a developer within the meaning of Section 718.103(16), Florida Statutes (2001), and Rule 61B-15.007(1), Florida Administrative Code, because it is offering its units for lease but not for sale in the ordinary course of business; so it is limited to voting for a minority of the board of administration, even if it offers its units for bulk lease to a management company that will sublease the units, or if it offers its units for sale above market price because it would not be engaged in a bona fide sales program under Rule 61B-23.003(7)(f), Florida Administrative Code.

A copy of the declaratory statement may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN THAT the Board of Architecture and Interior Design received a completed Petition for Declaratory Statement, In Re: Petition for Declaratory Statement of T.A. Krebs, Architect, Inc., on March 6, 2002. The Petitioner requests an interpretation of Section 481.221(4), Florida Statutes, concerning his obligations for signing and sealing certain documents in conjunction with certain requirements of the Sarasota County Code of Ordinances.

The Board will consider this petition at its meeting scheduled for May 7-8, 2002, at the Omni Hotel, 245 Water Street, Jacksonville, Florida 32202.

Copies of the petition may be obtained by writing: Leon Biegalski, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Acupuncture has issued an order disposing of the petition for a declaratory statement filed by Paul E. Susz, Petitioner on December 7, 2001. The following is a summary of the agency's disposition of the petition: the petition was denied. The petition was denied as submitted because the petition sought to obtain a policy statement of general applicability from the agency.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO COMMISSIONING AGENTS

The University of Florida Board of Trustees announces that Total Building Commissioning (TBC) services will be required for UF-136 (Genetics and Cancer Research Center) and UF 134 (ICBR Biotechnology Laboratory Pavilion), University of Florida, Gainesville, Florida. The project consists of two separate programs that will be designed and constructed concurrently. For the Genetic & Cancer Research Center, the project consists of approximately 325,000+/- GSF state-of-the-art research, training and administrative operations spaces. The construction budget for this new facility is estimated to be \$63,807,000.00. For the ICBR Biotechnology Laboratory Pavilion, the project consists of approximately 29,500+/- GSF of research, training and administrative operations spaces. The construction budget for this new facility is estimated to be \$5,650,000.00. The selected firm will provide total building commissioning services for the referenced project. Total Building Commissioning of this project, estimated to cost a maximum of \$180,000.00, shall include professional architecture and engineering services to conduct peer review during the design phase and total building commissioning during the construction phase of the project. For this project a LEED rating requires the commissioning of features and systems that contribute to LEED points in the

Energy and atmospheric and indoor environmental quality categories. This includes but not limited to the HVAC and other mechanical systems and their controls, ductwork and pipe insulation, renewable and alternative energy technologies, lighting controls, day lighting systems, etc.

Peer Review: During the design phase, the TBC Consultant shall participate in design meetings and review architectural, structural, civil, mechanical, electrical, plumbing, and fire protection drawings and specifications at each design phase submittal. The design review shall incorporate compliance with programmatic requirements, UF Standards, JHMHC Standards, energy efficiency, complete building weather envelope (including roofing, exterior wall structure, storefront, etc.), indoor air quality and operational and maintenance issues. The TBC Consultant shall prepare written comments for each design review.

Total Building Commissioning: The TBC Consultant shall be the Commissioning Authority and shall work with the Owner, Architect/Engineers and Construction Manager (hereinafter called the "Team") to develop a total building commissioning plan (the Plan). The Plan will address every component of the building and will outline appropriate quality control measures for each. The TBC Consultant, along with the Team, shall determine the appropriate method of incorporating the quality control measures into the Contract Documents. The TBC Consultant shall perform periodic inspections during construction and lead a systematic detailed checkout and commissioning of the following systems as a minimum: Total HVAC, lighting, and Building Envelope. Other systems may be added if determined to be required by the Team and Commissioning Authority. The TBC Consultant shall coordinate his activities with the Independent Roofing Inspector, Threshold Inspector and UF Building Code Administrator. The TBC Consultant shall review all operations and maintenance training plans and manuals. A Commissioning Report shall be submitted summarizing the results of all commissioning activity.

Selection of finalists for interviews will be made by the Selection Committee (listed on the Project Fact Sheet) on the basis of the TBC Consultant's qualifications. The Selection Committee may reject all proposals and stop the selection process at any time. Firms desiring to provide Total Building Commissioning services for the project shall submit a letter of application and a proposal, not to exceed 15 pages, addressing criteria outlined in the Project Fact Sheet. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data may be rejected. No submittal material will be returned. All applicants must be licensed to practice as Mechanical Engineers in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a

firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The Project Facilities Programs may be obtained by contacting:

Renaissance Printing
1702 West University Avenue
Gainesville, FL 32603
Phone (352)372-4669

and the Project Fact Sheet may be obtained by contacting UF Facilities Planning and Construction Division office or available from the website: www.facilities.ufl.edu.

Six (6) bound copies of the required proposal data shall be submitted to:

Frank Javaheri, Project Manager
UF Facilities Planning and Construction Division
232 Stadium, P. O. Box 115050
Gainesville, FL 32611-5050
Telephone (352)294-0079
FAX (352)392-6378

Submittals must be received in the UF Facilities Planning and Construction Division office by 3:00 p.m. (Local Time), Thursday, May 2, 2002. Facsimile (FAX) submittals are NOT acceptable and will NOT be considered.

CALL FOR BIDS

PROJECT: REROOF BUILDING 52

FOR: THE UNIVERSITY OF WEST FLORIDA

QUALIFICATIONS: All bidders must be qualified at the time of their bid proposal in accordance with the Instructions to Bidders, Article B-2, and the following:

1. Prime bidders shall be a State of Florida Certified Roofing Contractor.
2. Prime bidders shall have completed not less than three projects of similar size and scope within the last five years.
3. Prime bidders shall have sufficient existing qualified staff to complete the project.
4. Bidders shall submit evidence of the above qualifications to the Engineer not less than 14 days prior to the bid date.

MINORITY PROGRAM: Bidders are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office (formerly certification done by Department of Management Services). Consideration will be given to the percentage of participation, as described in the Instructions to Bidders, in the award of the contract.

PRE-SOLICITATION/PRE-BID MEETING: Each Bidder is required to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project.

The pre-bid meeting is scheduled for:

DATE AND TIME: Tuesday, April 23, 2002, 2:00 p.m.

PLACE: The University of West Florida, Building 20 West, Room 156A, 11000 University Parkway, Pensacola, Florida 32514.

Sealed Bids will be received on:

DATE AND TIME: Thursday, May 16, 2002, until 2:00 p.m. (Local Time)

PLACE: The University of West Florida, Building 20 West, Room 156A, 11000 University Parkway, Pensacola, Florida 32514

at which time and place they will be publicly opened and examined. Mailed bids should be sent to:

Elaine Smith
Purchasing Department
Building 20 West
The University of West Florida
11000 University Parkway
Pensacola, FL 32514

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the Drawings and Project Manual, which may be obtained or examined at the office of the:

ENGINEER:

STOA/Carlos and Law Architects
121 E. Government St.
Pensacola, Florida 32501
Telephone (850)432-1912
Attention: Don Carlos

DEPOSIT: A deposit of \$100.00 per set of Drawings and Project Manual is required with a limit of three (3) sets per Prime Bidder; and two (2) sets of Drawings and Project Manuals for electrical subcontractors.

REFUND: The deposit shall only be refunded to those prime bidders or electrical subcontractors, who after having examined the drawings and specifications:

- a. Submit a bona fide bid, or
- b. Provide written evidence that they have submitted bids as electrical subcontractors,

and who return the drawings and Project Manuals in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of Bid Documents may be examined at the Engineer's office. Full sets may be purchased through the Engineer for \$100.00, per set for printing and handling cost. Partial sets may be purchased at \$2.50 per sheet of the drawings and \$.25 per sheet of the Project Manual, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

CALL FOR BIDS

Made by the University of Central Florida, on behalf of the State of Florida, Division of Colleges & Universities.

PROJECT NAME, NUMBER AND LOCATION: Intercollegiate Athletic Complex, BR #497, University of Central Florida

QUALIFICATION: All Bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Sealed bids will be received on:

DATE AND TIME: Tuesday, May 7, 2002, until 1:00 p.m. (Local Time)

PLACE: Physical Plant Complex, 4000 Central Florida Blvd., Building 16, Libra Drive, at which time and place they will be publicly opened and read aloud.

Contract award will be made subject to the availability of funds.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the Architect/Engineer at HKS Architects, Inc., 225 E. Robinson Street, Suite 405, Orlando, FL 32801, (407)648-9976.

MINORITY PROGRAM: Bidders are encouraged to utilize Minority Business Enterprises certified by the Florida Department of Management Services, Office of Supplier Diversity.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is encouraged to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project. The meeting has been scheduled for:

DATE AND TIME: Thursday, April 18, 2002, 10:00 a.m. (Local Time)

PLACE: Physical Plant Complex, 4000 Central Florida Blvd., Building 16, Libra Drive.

DEPOSIT: \$300.00 per set of drawings and Project Manual is required with a limit of three (3) sets per general contractor or prime bidder; and two (2) sets of drawings and Project Manuals for plumbing, heating/ventilating/air conditioning and electrical contractors acting as subcontractors.

REFUND: The deposit shall only be refunded to those general contractors, prime bidders, or plumbing, heating/ventilating/air conditioning and electrical contractors acting as either prime or subcontractors, who after having examined the drawings and specifications:

- a. submit a bona fide bid, or
- b. provide written evidence that they have submitted bids as subcontractors for plumbing, heating/ventilating/air conditioning, or electrical work,

and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of bidding documents may be at the local plan rooms. Full sets may be purchased through the Architect/Engineer for \$200.00 per set for the printing and handling cost. Partial sets may be purchased at \$5.00 per sheet of the drawings and \$50.00 per copy of the Project Manual, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida on behalf of the State of Florida, Divisions of Colleges and Universities announces that Professional Services in the discipline of architecture will be required for the projects listed below:

- Project No. BR-472
Project and Location: Recreation and Wellness Center Outdoor Pool, University of Central Florida, Orlando, Florida 32816.
- Project No. BR-493
Project and Location: Student Resource Center, University of Central Florida, Orlando, Florida 32816.
- Project No. BR-463
Project and Location: Student Union Additional Build-out, University of Central Florida, Orlando, Florida 32816.
- Project No. BR-480
Project and Location: Tennis Center, University of Central Florida, Orlando, Florida 32816.

The project consists of: Recreation and Wellness Center Outdoor Pool – outdoor pool and deck; Student Resource Center – remodeling and renovation of approximately 15,000-NASF auditorium, dining/café, and office space; approximately 20,000 GSF of outdoor courtyard/patio space, approximately 80,000 LF exterior renovation; Student Union

Additional Build-out – approximately 8,000-NASF addition to provide office and retail space; Tennis Center – 6 tennis courts and approximately 800 NASF office space.

The combined construction cost will be approximately \$8,000,000. This facility will be in the planning phase in the fiscal year 2002. The selected firm will provide design, construction documents and administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000 and will be provided as a part of Basic Services.

Note: With respect to the Florida Building Code, the University may elect to use the “affidavit method” for compliance, to include plans review and construction inspection services to be provided by the architect.

INSTRUCTIONS

Firms desiring to apply for consideration must submit a letter of application. The letter of application should have attached:

1. The most recent version of the Florida Board of Education “Professional Qualifications Supplement” (PQS) dated 2/02, completed by the applicant. Do not alter the PQS form.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit four (4) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for Florida Board of Education projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Ms. Gina Seabrook, University of Central Florida, (407)823-2166, Fax (407)823-5141, Email: gseabroo@mail.ucf.edu, Web site: www.fp.ucf.edu. Submittals must be received in the Physical Plant Building, University of Central Florida, Office of Facilities Planning, 4000 Central Florida Boulevard, P. O. Box 163020, Orlando, FL 32816-3020, by

5:00 p.m. (Local Time), on May 7, 2002. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted.

The School Board of Highlands County, FL is requesting bid proposals from qualified Contractors or Employment Agencies who will be able to provide on-call hourly substitutes on an as-needed basis to the various schools and departments within the Highlands County School District. The on-call hourly substitutes will be classified in four categories 1) Clerical, 2) Food Service General Worker, 3) Custodian, and 4) General Worker. A copy of the RFBP may be obtained from: SBHC Purchasing Office, 426 School Street, Sebring, FL 33870 or by contacting the Purchasing Office, (863)471-5743.

NOTICE TO PROFESSIONAL CONSULTANTS

Request For Proposal (RFP)

Professional Services For Annual Contract For Mechanical, Electrical And Plumbing Services

(for exclusive competition by qualified Minority Business Enterprises (MBEs) only)

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Mechanical, Electrical and Plumbing Services for Duval County Public Schools. The firm selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young
Duval County Public Schools
Facilities Planning and Construction
1701 Prudential Drive, 5th Floor
Jacksonville, FL 32207-8182

Any party desiring additional information concerning participation on this project should contact:

Duval County Public Schools
Minority Business Affairs Office
1701 Prudential Drive, 4th Floor
Jacksonville, Florida 32207-8182

PROJECT MANAGER: Thomas C. Young

PHONE NO.: (904)390-2279

RESPONSE DUE DATE: May 5, 2002, 4:00 p.m.
(Local Time)

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (Corporation, Joint Venture, Partnership).
7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.
9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

Applicants are advised that plans and specifications for this project may be reused as a prototype within the District. An appropriate contractual agreement will be made with the selected firm should this be necessary.

The selected firms will be posted in the First Floor, Lobby, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, FL 32207, during regular business hours.

NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)

Professional Services For

Annual Contract for Civil Engineering Services

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Civil Engineering Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively,

provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Duval County Public Schools
 Facilities Planning and Construction
 1701 Prudential Drive, 5th Floor
 Jacksonville, FL 32207-8182

PROJECT MANAGER: Thomas C. Young

PHONE NO.: (904)390-2279

RESPONSE DUE DATE: May 5, 2002

MBE GOALS: 15% Overall

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (Corporation, Joint Venture, Partnership).
7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.
9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

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NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)

Professional Services For

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PROJECT MANAGER: Thomas C. Young

PHONE NO.: (904)390-2279

RESPONSE DUE DATE: May 5, 2002, 4:00 p.m.

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (Corporation, Joint Venture, Partnership).

- 7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
- 8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.
- 9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

Applicants are advised that plans and specifications for this project may be reused as a prototype within the District. An appropriate contractual agreement will be made with the selected firm should this be necessary.

The selected firms will be posted in the First Floor, Lobby, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, FL 32207, during regular business hours.

NOTICE TO PROFESSIONAL CONSULTANTS
Request for Proposal (RFP)
Professional Services For

Annual Contract for Mechanical Engineering Services

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Mechanical Engineering Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Duval County Public Schools
Facilities Planning and Construction
1701 Prudential Drive, 5th Floor
Jacksonville, FL 32207-8182

PROJECT MANAGER: Thomas C. Young
PHONE NO.: (904)390-2279
RESPONSE DUE DATE: May 5, 2002
MBE GOALS: 15% Overall

INSTRUCTIONS

Submit an original, and (4) copies of the following:

- 1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
- 2. Completed SF-254.
- 3. Completed SF-255.
- 4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
- 5. Firm's current Florida Professional Registration Certificates.
- 6. Business Structure (Corporation, Joint Venture, Partnership).
- 7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
- 8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.
- 9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

Applicants are advised that plans and specifications for this project may be reused as a prototype within the District. An appropriate contractual agreement will be made with the selected firm should this be necessary.

The selected firms will be posted in the First Floor, Lobby, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, FL 32207, during regular business hours.

NOTICE TO PROFESSIONAL CONSULTANTS
Request for Proposal (RFP)
Professional Services For

Annual Contract for Architectural Roofing Services

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Architectural Roofing Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of

\$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Duval County Public Schools
 Facilities Planning and Construction
 1701 Prudential Drive, 5th Floor
 Jacksonville, FL 32207-8182

PROJECT MANAGER: Thomas C. Young
 PHONE NO.: (904)390-2279
 RESPONSE DUE DATE: May 5, 2002
 MBE GOALS: Encouragement Plan Only

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (Corporation, Joint Venture, Partnership).
7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.
9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

Applicants are advised that plans and specifications for this project may be reused as a prototype within the District. An appropriate contractual agreement will be made with the selected firm should this be necessary.

The selected firms will be posted in the First Floor, Lobby, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, FL 32207, during regular business hours.

NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)

Professional Services For Annual Contract for Mechanical, Electrical and Plumbing Services

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Mechanical, Electrical and Plumbing Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Duval County Public Schools
 Facilities Planning and Construction
 1701 Prudential Drive, 5th Floor
 Jacksonville, FL 32207-8182

PROJECT MANAGER: Thomas C. Young
 PHONE NO.: (904)390-2279
 RESPONSE DUE DATE: May 5, 2002, 4:00 p.m.
 MBE GOALS: 15% Overall

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (Corporation, Joint Venture, Partnership).
7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.

9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

Applicants are advised that plans and specifications for this project may be reused as a prototype within the District. An appropriate contractual agreement will be made with the selected firm should this be necessary.

The selected firms will be posted in the First Floor, Lobby, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, FL 32207, during regular business hours.

NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)

Professional Services For

Annual Contract for Architectural Services

(for exclusive competition by qualified Minority Business Enterprises (MBEs) only)

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Architectural Services for Duval County Public Schools. The firm selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young
 Duval County Public Schools
 Facilities Planning and Construction
 1701 Prudential Drive, 5th Floor
 Jacksonville, FL 32207-8182

Any party desiring additional information concerning participation on this project should contact:

Duval County Public Schools
 Minority Business Affairs Office
 1701 Prudential Drive, 4th Floor
 Jacksonville, Florida 32207-8182

PROJECT MANAGER: Thomas C. Young

PHONE NO.: (904)390-2279

RESPONSE DUE DATE: May 5, 2002, 4:30 p.m.

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (Corporation, Joint Venture, Partnership).
7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.
9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

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NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)

Professional Services For

Annual Contract for Mechanical Engineering Services

(for exclusive competition by qualified Minority Business Enterprises (MBEs) only)

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Mechanical Engineering Services for Duval County Public Schools. The firm selected under an annual contract will be

responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young
 Duval County Public Schools
 Facilities Planning and Construction
 1701 Prudential Drive, 5th Floor
 Jacksonville, FL 32207-8182

Any party desiring additional information concerning participation on this project should contact:

Duval County Public Schools
 Minority Business Affairs Office
 1701 Prudential Drive, 4th Floor
 Jacksonville, Florida 32207-8182

PROJECT MANAGER: Thomas C. Young
 PHONE NO.: (904)390-2279
 RESPONSE DUE DATE: May 5, 2002, 4:00 p.m.

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to perform the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current completed Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (Corporation, Joint Venture, Partnership).
7. FOR CORPORATIONS ONLY: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
8. Completed MBE Form 1, MBE Form 2A, MBE Form 4, as appropriate, and a description of the applicant's plan for Minority Business Enterprise participation.
9. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance for errors and omissions coverage in the amount of \$500,000 annual aggregate, not decreased by Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data may

not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

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The selected firms will be posted in the First Floor, Lobby, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, FL 32207, during regular business hours.

NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)

Professional Services For

Annual Contract for Construction Management Services
 (for exclusive competition by qualified Minority Business Enterprises (MBEs) only)

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Construction Management Services for Duval County Public Schools. The firm selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Thomas C. Young
 Duval County Public Schools
 Facilities Planning and Construction
 1701 Prudential Drive, 5th Floor
 Jacksonville, FL 32207-8182

Any party desiring additional information concerning participation on this project should contact:

Duval County Public Schools
 Minority Business Affairs Office
 1701 Prudential Drive, 4th Floor
 Jacksonville, Florida 32207-8182

PROJECT MANAGER: Thomas C. Young
 PHONE NO.: (904)390-2279
 RESPONSE DUE DATE: May 5, 2002, 4:00 p.m.

Prudential Drive, Jacksonville, FL 32207, during regular business hours.

INSTRUCTIONS

Submit an original, and four (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to do the work and other pertinent data.

2. Completed Experience Questionnaire and Contractor's Financial Statement. (Forms may be obtained by calling (904)390-2279.) Audited or reviewed financial statements for last three years and letter from bonding company stating single and aggregate bonding capacity.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, and cost reports.
5. The firm's past experience, with examples of renovations, refurbishment, repairs and new construction projects completed by the firm.
6. Current State General or Building Contractor License Certification or Registration as required under Florida Statutes.
7. Corporations must be registered to operate in the state of Florida by the Department of State, Division of Corporations.
8. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
9. Reference from prior clients received within the last five (5) years.

Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data will not be considered. Representative samples of related work may be submitted in a separate binder. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes.

NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)
Professional Services For

Annual Contract for Construction Management Services

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Construction Management Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amounts of \$500,000 (construction), provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to:

Facilities Planning and Construction
1701 Prudential Drive, 5th Floor
Jacksonville, FL 32207-8182

PROJECT MANAGER: Thomas C. Young
PHONE NO.: (904)390-2279
RESPONSE DUE DATE: May 5, 2002, 4:00 p.m.
MBE GOALS: 20% Overall

INSTRUCTIONS

Submit an original, and four (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to do the work and other pertinent data.
2. Completed Experience Questionnaire and Contractor's Financial Statement. (Forms may be obtained by calling (904)390-2279.) Audited or reviewed financial statements for last three years and letter from bonding company stating single and aggregate bonding capacity.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, and cost reports.
5. The firm's past experience, with examples of renovations, refurbishment, repairs and new construction projects completed by the firm.
6. Current State General or Building Contractor License Certification or Registration as required under Florida Statutes.
7. Corporations must be registered to operate in the state of Florida by the Department of State, Division of Corporations.
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NOTICE TO PROFESSIONAL CONSULTANTS

Request for Proposal (RFP)
Professional Services

For Annual Contract for Architectural Services

The Office of Facilities Planning and Construction announces that professional services are required for an annual contract for Architectural Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

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Duval County Public Schools
Facilities Planning and Construction
1701 Prudential Drive, 5th Floor
Jacksonville, FL 32207-8182

PROJECT MANAGER: Thomas C. Young
 PHONE NO.: (904)390-2279
 RESPONSE DUE DATE: May 5, 2002
 MBE GOALS: 20% Overall

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of Interest indicating the firm’s qualifications, related experience, ability to perform the work and other pertinent data.
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3. Completed SF-255.
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Applicants are advised that plans and specifications for this project may be reused as a prototype within the District. An appropriate contractual agreement will be made with the selected firm should this be necessary.

The selected firms will be posted in the First Floor, Lobby, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, FL 32207, during regular business hours.

LEGAL ADVERTISEMENT

The North East Florida Educational Consortium (NEFEC) is soliciting proposals from firms to provide:

Stop-loss insurance (Specific and Aggregate) for employees, retirees and COBRA persons (RFP 54331302)

NEFEC has provided a Self-Funded Employee Benefits Program for District School Boards in Florida for the last 20 years. Currently we have 7 districts with 3,000 enrolled employees.

Insurance companies wishing to propose stop-loss coverage may obtain a copy of a Request for Proposals from the Consortium by contacting Mr. Craig Reed, CPA, Employee Benefits Coordinator, (386)329-3841 or by Fax, (386)329-3835 or by obtaining a copy from him at the North East Florida Educational Consortium, 3841 Reid Street, Palatka, FL 32177.

The deadline for inquiries is Tuesday March 26, 2002 and the proposals are due at 3:00 p.m. (EST), Tuesday April 2, 2002.

The Consortium and its representatives reserve the right to waive formalities or informalities in proposals, to reject, with or without cause, any or all proposals or portions of proposals, or to negotiate or not negotiate with individual proposers, or to accept any proposal(s) or portions of proposals deemed to be in the best interest(s) of the Consortium. The Consortium’s decision on which firms are selected will be final.

REGIONAL TRANSPORTATION AUTHORITIES

**REQUEST FOR PROPOSAL NO. 02-613
 TRANSPORTATION PLANNING CONSULTANT
 SERVICES**

Tri-County Commuter Rail Authority (TCRA), an agency of the State of Florida, operates a 71 mile commuter railroad with eighteen (18) stations in Miami-Dade, Broward and Palm Beach Counties.

THE PURPOSE of this Request for Proposal (RFP) is to enter into an Agreement(s) with a qualified Consultant to assist in the planning and administrative efforts related to studies and projects of TCRA and the Regional Transportation Organization (RTO). Such activities may include (a) project feasibility studies for commuter and light rail projects, (b) environmental assessments and conceptual designs of the Jupiter and Dolphin extensions, (c) analysis of the Bus/Rail Interface Plan, (d) assisting staff in implementation of the South Florida Regional “Smart Card” Project, and (e) financial planning and analysis. The estimated length of time of the Agreement(s) is three (3) years with the option of extending the term for two (2) additional one-year periods. TCRA reserves the right to make multiple contract awards under this solicitation.

A REQUEST FOR DOCUMENTS should be directed to Mr. Robert Becker at Tri-Rail, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064, (954)788-7909. The cost of the solicitation document is One Hundred Dollars (\$100.00) non-refundable. Checks or money orders made payable to Tri-Rail should be forwarded to Mr. Becker at the address above. Solicitation documents will be available on or about April 1, 2002.

RECEIPT OF SEALED PROPOSALS: All proposals must be received in a sealed envelope no later than 5:00 p.m., May 2, 2002 at the TCRA office in Pompano Beach.

TCRA reserves the right to postpone, to accept, or reject any and all proposals in whole or in part. All Proposers must certify that they are not on the State of Florida Comptroller General's List of Ineligible Bidders. All proposals must remain in effect for One Hundred Eighty (180) days from the RFP submission due date.

DBE PARTICIPATION: TCRA solicits and encourages Disadvantaged Business Enterprise (DBE) participation. DBEs will be afforded full consideration of their responses and will not be subject to discrimination. TCRA's DBE program goal is 13% of total contract expenditures.

AGENCY FOR HEALTH CARE ADMINISTRATION

Title:

Medicaid Claims Payment Accuracy Study

Purpose:

The purpose of this Request for Proposals is to solicit competitive proposals from qualified proposers to conduct a Medicaid Claims Payment Accuracy Study.

The objective of the Medicaid Claims Payment Accuracy Study is to estimate the general level of error in Florida's Medicaid claims payments, which may include inadvertent error as well as fraud and abuse. AHCA intends to include claims for acute care services and prescribed medicines as well as claims for long term care services in its payment accuracy study. The error rate produced by this study can serve as a benchmark against which to measure progress in the continuing effort to reduce error and improve accuracy in Medicaid payments. To the extent possible, the benchmark should be comparable to information produced by other states using CMS guidelines for payment accuracy studies.

Contract Manager:

Dr. Nancy Ross

AHCA Administrator, Research Unit

Date and time for Notice of Intent to Submit a Proposal:

April 19, 2002, 5:00 p.m.

Date and time for responses to be received:

April 30, 2002, 3:00 p.m.

Date and time for responses to be opened:

April 30, 2002, 5:00 p.m.

Address to which responses must be submitted:

Bureau of Medicaid Program Development
 Agency for Health Care Administration
 2728 Ft. Knox Boulevard
 Mail Stop 30, Building 3
 Tallahassee, FL 32308

Certified Minority Business Enterprises are encouraged to participate in any bidders' conferences, pre-solicitation or pre-bid meetings which are schedule.

The Agency reserves the right to reject any and all bids or accept minor irregularities in the best interest of the state.

DEPARTMENT OF MANAGEMENT SERVICES

**CONSTRUCTION MANAGEMENT
 SELECTION RESULTS**

The Department of Management Services, Facilities Management and Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with Rule 60D-5, F.A.C., with the number 1 firm listed below:

DATE: December 28, 2001

PROJECT NAME: Continuing Area Contracts for Construction Management Services, Area 1

1. Wescon Corporation – Pensacola
2. LLT Building Corporation – Santa Rosa Beach
3. Watkins Engineers & Constructors, Inc. – Tallahassee

PUBLIC ANNOUNCEMENT OF SELECTION RESULTS

The Department of Management Services, Facilities Management and Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Pollution Fuel Storage Tank Contracting Services, South Region, in accordance with Rule 60D-5, F.A.C., with the number 1 firm listed below:

DATE: March 3, 2002

PROJECT NAME: Continuing Area Contracts for Pollution Fuel Storage Tank Contracting Services, North Region

1. Tank Tek, Inc. – Land O' Lakes
2. Florida Contracting Company, Inc. – Osteen
3. MDM Services, Inc. – Lakeland
4. ATC Associates, Inc. – Miami

PUBLIC ANNOUNCEMENT OF SELECTION RESULTS

The Department of Management Services, Facilities Management and Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Pollution Fuel Storage Tank Contracting Services, North Region, in accordance with Rule 60D-5, F.A.C., with the number 1 firm listed below:

DATE: March 3, 2002

PROJECT NAME: Continuing Area Contracts for Pollution Fuel Storage Tank Contracting Services, North Region

1. Pollution Control Services – Wacissa
2. Tank Tek, Inc. – Lutz
3. Florida Contracting Company, Inc. – Osteen

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BID NO. BDRS 103-01/02

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for park development Phase II at Alafia River State Park near Picnic, Florida. Construction to include a new entrance station with all associated site work, install power and water distribution to the existing campground and construct a new day use picnic area that included picnic shelters, access road, power and water and all associated utilities, according to the plans and specifications.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

BID NO. BDRS 104-01/02

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for construction services at Santos Trailhead near Ocala, Florida. Construction work to include picnic shelters, install tables, form and pour sidewalks, pave and stripe all roads, parking and all related site work. The contractor will also construct one R.C.P. shelter, kit to be supplied by the Department, work to include off loading, foundation construction and shelter erection, according to plans and specifications.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

BID NO. BDRS 105-01/02

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for construction services at Rodman Campground and Dam near Palatka, Florida. Construction work to include roads and parking lots, dump station, install water and electrical systems, signage, striping and all related site work, according to plans and specifications.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

**NOTICE TO GENERAL CONTRACTORS
INVITATION TO BID**

Proposals are requested from qualified general contractors by the Department of Children and Family Services, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: DCF-00240250
PROJECT: District Two Program Office
Phillips Road
Tallahassee, Florida

PREQUALIFICATION: The Owner accepts bids from those contractors who demonstrate current licensed status with the Department of Business and Professional Regulations. The Instructions to Bidders "Bidder Qualification Requirements and Procedures" are included in the specification under Article B-2.

PERFORMANCE BOND AND LABOR AND MATERIAL BOND: A Performance Bond and Labor and Material Payment Bond are required.

DATE AND TIME: Sealed bids will be received at the Department's Conference Room, Building 3, Room 202, 1317 Winewood Boulevard, Tallahassee, Florida on April 30, 2002, until 2:00 p.m. (Local Time), at which time they will be publicly opened and read aloud.

PRE-BID INSPECTION: We will conduct a prebid inspection with the architect at the project site adjacent to the intersection of Phillips Road and Miccosukee Road on Tuesday, April 23, 2002, 10:30 a.m. for all interested contractors.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, and with a copy of the contractor's license. The contract documents may be examined and obtained from the Architect/Engineer:

Mr. Hugh Bosely
Johnson/Peterson Architects, Inc.
313 North Monroe Street
Tallahassee, Florida 32301
Telephone (850)224-9700

CONTRACT AWARD: The bid tabulation and Notice of Award Recommendation will be posted at 2:00 p.m. (Local Time), May 1, 2002, at the architect's office. In the event that the bid tabulation and Notice of Award Recommendation cannot be posed in this manner, then all bidders will be notified by Certified United States mail, Return Receipt requested. Any protests of the bid must be made within 72 hours of posting of the results. Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest

is filed per Section B-21 of the Instructions to Bidders, Notice and Protest Procedures, the contract will be awarded to the qualified, responsive low bidder in by the Owner.

GULF COAST WORKFORCE BOARD

REQUEST FOR PROPOSALS

The Gulf Coast Workforce Board announces the availability of a Request for Proposals (RFP) titled "Request for Proposals for Workforce Development Services – One Stop Operator". The purpose of this RFP is to solicit proposals from organizations or groups of organizations that are interested in becoming providers of various Welfare Reform and Workforce Development services to our job seeker and employer customers in Bay, Franklin and Gulf counties. Such services include: Labor exchange services, job placement assistance; specialized services to veterans, food stamp recipients, TANF recipients; general services required of the One Stop Operator as described in Public Law 105-220, Sections 121, 134(d)(2) and (3).

The Board is seeking proposals from organizations capable of providing these services as expeditiously as possible and with the administrative capabilities to manage a complex system, and who have the ability to work closely with required One Stop Partners.

To obtain an RFP, or for further information, contact:

Gulf Coast Workforce Board
5230 West US Highway 98
Panama City, FL 32401
(850)913-3285
1(800)311-3685, Ext. 3285
(850)913-3269 Fax

Minority businesses are encouraged to apply. The Workforce Investment Act is an Equal Opportunity Employer. Program and auxiliary aids and services are available upon request to individuals with disabilities.

REQUEST FOR PROPOSALS

The Gulf Coast Workforce Board, Inc. is issuing a Request for Proposals (RFP) to contract services for integrated Workforce Investment Act (WIA)/Welfare Transition/Welfare to Work Career Management Services for clients in educational programs in accordance with Temporary Assistance for Needy Families (TANF) law and the Workforce Investment Act regulations. The proposals are due on May 15, 2002.

To obtain an RFP, or for further information, contact:

Gulf Coast Workforce Board
5230 West US Highway 98
Panama City, FL 32401
(850)913-3285
1(800)311-3685, Ext. 3285
(850)913-3269 Fax

Minority businesses are encouraged to apply. The Workforce Investment Act and TANF is an Equal Opportunity Employer. Program and auxiliary aids and services are available upon request to individuals with disabilities.

REQUEST FOR PROPOSALS

The Gulf Coast Workforce Board, Inc. is issuing a Request for Proposals (RFP) to contract services for "The Senior Community Service Employment Program (SCSEP). This request is for the purpose of contracting with a vendor who can create a project that provides meaningful part-time (20 hours per week or less) community service assignments (subsidized at minimum wage) for eligible seniors and transition into unsubsidized employment. The proposals are due on May 10, 2002.

To obtain an RFP, or for further information, contact:

Gulf Coast Workforce Board
5230 West US Highway 98
Panama City, FL 32401
(850)913-3285
1(800)311-3685, Ext. 3285
(850)913-3269 Fax

Minority businesses are encouraged to apply. The Workforce Funded Programs are an Equal Opportunity Employers/Programs. Auxiliary aids and services are available upon request to individuals with disabilities.

REQUEST FOR PROPOSALS

The Gulf Coast Workforce Board, Inc. is issuing a Request for Proposal (RFP) to contract services for integrated Workforce Investment Act (WIA)/Welfare Transition, Teen Pregnancy Prevention Projects, serving youth between the ages of 10 and 21 in accordance with Temporary Assistance for Needy Families (TANF) law and the Workforce Investment Act regulations regarding Youth Program elements. The proposals are due on May 15, 2002.

To obtain an RFP, or for further information, contact:

Gulf Coast Workforce Board
 5230 West US Highway 98
 Panama City, FL 32401
 (850)913-3285
 1(800)311-3685, Ext. 3285
 (850)913-3269 Fax

Minority businesses are encouraged to apply. The Workforce Investment Act and TANF is an Equal Opportunity Employer. Program and auxiliary aids and services are available upon request to individuals with disabilities.

WORKFORCE CENTRAL FLORIDA

WORKFORCE CENTRAL FLORIDA (WCF) is soliciting Statements of Qualifications (SOQs) from agencies interested in presenting their technical and financial qualifications to do one of two projects: 1) manage and deliver various business services to our employer customers located in lake, Orange, Osceola, Seminole and Sumter Counties; or 2) manage a Central Florida One-Stop Center(s) and deliver various welfare reform and workforce development services to our job seeker customers in that Center.

Further details are provided in the two Requests for Qualifications (RFQ). RFQ packages will be available after noon on Monday, April 1, 2002. Interested parties can obtain a copy of the RFQ by sending a letter of request to Cynthia Elman, WORKFORCE CENTRAL FLORIDA, 1801 Lee Road, Suite 270, Winter Park FL 32789. Completed statements of qualifications must be submitted to WCF not later than 12:00 Noon, May 24, 2002.

**Section XII
 Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notices. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Section 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 26, 2002):

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Eastern Financial Florida Credit Union, Post Office Box 829514, Miramar, Florida 33082-9514

Expansion Includes: Persons who live or work in Pinellas County, Hillsborough County, incorporated, and unincorporated Boca Raton, Florida.

Received: March 25, 2002

Name and Address of Applicant: Priority One Credit Union of Florida, Post Office Box 9264, Fort Lauderdale, Florida 33310-9264

Expansion Includes: Residents and employees who work or live in the Town of Davie, City of Cooper City, and City of Hallandale, Florida.

Received: March 26, 2002

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF FUNDING AVAILABILITY

The Florida Department of Community Affairs (DCA) announces the release of a Notice of Funding Availability (NOFA) in conjunction with the Hurricane Loss Mitigation Program (HLMP). The DCA has been designated to administer the HLMP as authorized by Section 215.559, Florida Statutes (2001). The purpose of the HLMP is to develop programs to improve wind resistance of site-built residences and manufactured homes, including loans, subsidies, grants, demonstration projects, and direct assistance; cooperative programs with local governments and the federal government; and other efforts to prevent or reduce losses or reduce the cost of rebuilding after a disaster. The NOFA will be available effective April 5, 2002, to any State or local unit of government in the State of Florida, and non-profit or for-profit entity. Eligible applicants also include public and private colleges and universities, and regional planning councils. The DCA will accept subgrant applications to perform "Blueprint for Safety" training courses as described below:

- "Blueprint for Safety" Training – develop and deliver professional training classes on 'Blueprint for Safety' "code plus" construction techniques for architects, insurers, building official homebuilders, design professionals, consumers, local housing authorities, insurance adjusters, etc. \$170,000 is allocated for this subgrant.

Subgrant applications must be received at the following address by April 10, 2002, no later than 4:00 p.m. (Local Eastern Standard Time):

Keith Delhomme
 Department of Community Affairs
 Division of Housing and Community Development
 Attn: HLMP Subgrant Application Enclosed
 Room 200H
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

All subgrant applications must be prepared in conformance with the HLMP Subgrant Application Package instructions found at the following Internet address:

www.dca.state.fl.us/fhcd/programs/rcmp/application

Requests for hard copies of the HLMP Subgrant Application Package and questions or other inquiry should be directed to the attention of Keith Delhomme by phone, (850)410-1562 or by e-mail at the following internet address: keith.delhomme@dca.state.fl.us.

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLID-0602-007
 DATE RECEIVED: March 20, 2002
 DEVELOPMENT NAME: MAITLAND COLONNADES
 DEVELOPER/AGENT: FBEC-Maitland Colonnades, LP
 DEVELOPMENT TYPE: 28-24.020, F.A.C.
 COUNTY LOCATION: Orange
 LOCAL GOVERNMENT: Maitland City

DCA Final Order No.: DCA02-OR-091
 In re: CITY OF MARATHON LAND DEVELOPMENT REGULATIONS ADOPTED BY CITY OF MARATHON ORDINANCE NO. 02-01-08

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat. (2001), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and the City of Marathon is a local government within the Florida Keys Area.
2. On February 11, 2002, the Department received for review City of Marathon Ordinance No. 02-01-08 which was adopted by the City of Marathon City Council on January 8, 2002 ("Ord. 02-01-08").
3. Ord. 02-01-08 amends the City's Land Development Regulations to regulate water related activities. It authorizes and provides for the adoption of rules and regulations governing the management and use of the nearshore "City waters" and City-designated vessel anchorage areas and mooring fields. The Ordinance further provides that such areas shall be managed so as to eliminate abandoned and derelict vessels, ensure

compliance with the Clean Vessel Act, minimize benthic damage, and provide a safe, secure harbor for the boating community.

4. Ord. 02-01-08 is consistent with the City's 2010 Comprehensive Plan.

CONCLUSIONS OF LAW

5. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat. (2001).
6. The City of Marathon is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2001) and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.
7. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2001). The regulations adopted by Ord. 02-01-08 are land development regulations.
8. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") set forth in § 380.0552(7), Fla. Stat. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
9. Ord. 02-01-08 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (e) To limit the adverse impacts of development on the quality of water throughout the Florida Keys.
 - (l) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida resource.
10. Ord. 02-01-08 is not inconsistent with the remaining Principles. Ord. 02-01-08 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 02-01-08 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

SONNY TIMMERMAN, DIRECTOR
Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this ___ day of March, 2002.

Paula Ford, Agency Clerk

By U.S. Mail:
Honorable Robert K. Miller, Mayor
City of Marathon
10054-55 Overseas Highway
Marathon, Florida 33050
Katherine V. Selchan, City Clerk
City of Marathon
210 University Drive
Coral Springs, Florida 33071
Craig Wrathell
City Manager
City of Marathon

10054-55 Overseas Highway
 Marathon, Florida 33050
 John R. Herin, Jr.
 Weiss, Serota, Helfman, Pastoriza and Guedes, P.A.
 City Attorneys
 City of Marathon
 2665 South Bayshore Drive, Suite 420
 Miami, Florida 33133
 By Hand Delivery or Interagency Mail:
 Michael McDaniel, Growth Management Administrator, DCA
 Tallahassee
 Rebecca Jetton, DCA Florida Keys Field Office
 Richard A. Lotspeich, Assistant General Counsel, DCA
 Tallahassee

DCA Final Order No.: DCA02-OR-094

In re: CITY OF KEY WEST LAND DEVELOPMENT
 REGULATIONS ADOPTED BY
 CITY OF KEY WEST ORDINANCE NO. 02-05

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., (2001), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The City of Key West is a designated area of critical state concern.
2. On February 20, 2002, the Department received for review City of Key West Ordinance No. 02-05 which was adopted by the City of Key West City Commission on February 5, 2002 ("Ord. 02-05"). Ord. 02-05 amends Section 2-7.25 of the Land Development Regulations regarding the transfer of transient licenses and units.
3. Ord. 02-05 is consistent with the City's Comprehensive Plan.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in an area of critical state concern. §§ 380.05(6) and (11), Fla. Stat., (2001).
5. The City of Key West is an Area of Critical State Concern. § 380.05, Fla. Stat. (2001) and Rule 28-36.001, Fla. Admin. Code.
6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2001). The regulations adopted by Ord. 02-05 are land development regulations.

7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for the particular area (the "Principles"). § 380.05(6), Fla. Stat.; see Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles for the City of Key West Area of Critical State Concern are set forth in Rule 28-36.003, Fla. Admin. Code.
8. Ord. 02-05 promotes and furthers the following Principles in subsection 28-36.003(1), Fla. Admin. Code:
 - (a) To strengthen local government capabilities for managing land use and development.
 - (f) Protection of the value, efficiency, cost-effectiveness and amortized life of existing and proposed major public investments, including:
 - (5) The maintenance and expansion of transportation facilities
 - (h) Protection of the public health, safety, welfare and economy of the City of Key West and the maintenance of Key West as a unique Florida Resource.
10. Ord. 02-05 is not inconsistent with the remaining Principles. Ord. 02-05 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 02-05 is found to be consistent with the Principles for Guiding Development of the City of Key West Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

SONNY TIMMERMAN, DIRECTOR
 Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN

INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this ___ day of March, 2002.

Paula Ford, Agency Clerk

- By U.S. Mail:
- Jimmy Weekly
Mayor of the City of Key West
P. O. Box 1409
Key West, Florida 33041
- Cheri Smith
Clerk to the City Commission
P. O. Box 1409
Key West, Florida 33041
- Robert Tischenkel
City Attorney
P. O. Box 1409
Key West, FL 33041
- Julio Avel
City of Key West
P. O. Box 1409
Key West, FL 33041
- By Hand Delivery or Interagency Mail:
- Michael McDaniel, Growth Management Administrator, DCA
Tallahassee
- Rebecca Jetton, DCA Florida Keys Field Office
- Richard A. Lotspeich, Assistant General Counsel, DCA
Tallahassee

DCA Final Order No.: DCA02-OR-093

In re: A LAND DEVELOPMENT REGULATION
ADOPTED
BY ISLAMORADA, VILLAGE OF ISLANDS
ORDINANCE NO. 02-14

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat. (2001), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

- 1. On February 15, 2002, the Department received for review Islamorada, Village of Islands Ordinance No. 02-14 which was adopted by the Village Council on February 7, 2002 ("Ord. 02-14"). Ord. 02-14 establishes regulations to protect and enhance properties of historic, cultural, archaeological, and architectural merit in order to preserve the character and history of the Village.
- 2. Ord. 02-14 is consistent with the Village Comprehensive Plan.

CONCLUSIONS OF LAW

- 3. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat. (2001).
- 4. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2001), and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.
- 5. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2001). The regulations adopted by Ord. 02-14 are land development regulations.
- 6. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles"). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions. § 380.0552(7), Fla. Stat. (2001).
- 7. Ordinance 02-14 promotes and furthers the following Principles:
 - (d) To ensure the maximum well-being of the Florida Keys and its citizens through sound economic development.
 - (f) To enhance natural scenic resources, promote aesthetic benefits of the natural environment, and ensure that development is compatible with the unique historic character of the Florida Keys.
 - (g) To protect the historical heritage of the Florida Keys.
 - (l) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida resource.

- 8. Ordinance 02-14 is not inconsistent with the remaining Principles. Ord. 02-14 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 02-14 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

SONNY TIMMERMAN, DIRECTOR
 Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA

ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this ___ day of March, 2002.

Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Frank Kulisky, Mayor
Islamorada, Village of Islands
Post Office Box 568
Islamorada, FL 33036
Carol Simpkins, Village Clerk
Islamorada, Village of Islands
Post Office Box 568
Islamorada, FL 33036
John Herin, Esq.

Weiss, Serota, Helfman, Pastoriza & Guedes, P.A.
2665 South Bayshore Drive
Miami, FL 33133

By Hand Delivery or Interagency Mail:

Michael McDaniel, Growth Management Administrator, DCA
Tallahassee
Rebecca Jetton, DCA Florida Keys Field Office
Richard A. Lotspeich, Assistant General Counsel, DCA
Tallahassee

DCA Final Order No.: DCA02-OR-085

In re: A LAND DEVELOPMENT REGULATION
ADOPTED
BY ISLAMORADA, VILLAGE OF ISLANDS
ORDINANCE NO. 02-20

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat. (2001), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

- 1. On March 1, 2002, the Department received for review Islamorada, Village of Islands Ordinance No. 02-20 which was adopted by the Village Council on February 21, 2002 ("Ord. 02-20"). Ord. 02-20 establishes regulations and requirements for existing and proposed signs in the Village.
- 2. Ord. 02-20 is consistent with the Village Comprehensive Plan.

CONCLUSIONS OF LAW

- 3. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6) and (11), Fla. Stat., and § 380.0552(9), Fla. Stat. (2001).

4. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2001), and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.
5. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2001). The regulations adopted by Ord. 02-20 are land development regulations.
6. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. (2001). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
7. Ordinance 02-20 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (f) To enhance natural scenic resources, promote aesthetic benefits of the natural environment, and ensure that development is compatible with the unique historic character of the Florida Keys.
 - (l) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida resource.
8. Ordinance 02-20 is not inconsistent with the remaining Principles. Ord. 02-20 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 02-20 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

SONNY TIMMERMAN, DIRECTOR
 Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

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FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

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THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

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Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Frank Kulisky, Mayor
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Weiss, Serota, Helfman, Pastoriza & Guedes, P.A.
2665 South Bayshore Drive
Miami, FL 33133
By Hand Delivery or Interagency Mail:
Michael McDaniel, Growth Management Administrator, DCA
Tallahassee
Rebecca Jetton, DCA Florida Keys Field Office
Richard A. Lotspeich, Assistant General Counsel, DCA
Tallahassee

DEPARTMENT OF REVENUE

NOTICE OF ADOPTION OF COMMUNICATIONS SERVICES TAX ADDRESS/JURISDICTION DATABASE
Section 202.22(2), F.S., requires the Department of Revenue to create and update an electronic situsing database that assigns customer service addresses to local taxing jurisdictions for purposes of the communications services tax. The initial database, as posted on April 1, 2002, will become effective July 1, 2002. Subsequent updates are required to be posted and announced 90 days in advance of their effective dates, which will be each January 1 and July 1. The situsing database can be accessed at <http://geotax.state.fl.us>. Local governments have been provided with access codes allowing them to register as users, download database information, and request changes and additions. Registered communications services dealers have been issued access codes allowing them to register as users and download database information. The situsing database also has a single address lookup feature that does not require registration as a user. This feature allows anyone to enter an individual address to ascertain jurisdictional assignment and applicable communications services tax rates.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, State Technology Office**, Wireless 911 Board announces the following Rural County Grant Awards, awarded March 12, 2002:

COUNTY	AWARD AMOUNT
Dixie County	\$132,400.00
Lafayette County	\$156,100.00
Liberty County	\$177,200.00
Taylor County	\$133,400.00
Union County	\$87,300.00

Please direct questions and/or concerns to Mr. Jim Martin, (850)922-7445.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION

Silver Springs Regional Water and Sewer, Inc.

The Florida Department of Environmental Protection has determined, under the State Revolving Fund program, that the upgrade to the existing water distribution system at the Sugar Hill Quadvillas in Silver Springs, Florida, will not adversely affect the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices." For more information, call: Jun Tabanguil, (850)488-8163.

DEPARTMENT OF HEALTH

On March 21, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Margaret Jean Smith, R.N. Smith holds license number RN 2163952. Smith's last known address is 916 South Park Court, Kissimmee, Florida 34741. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that

this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 19, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Rachel Ausborn, C.N.A. Ausborn holds license number CNA S26277291. Ausborn's last known address is 249 Saint Christopher Street, Pensacola, Florida 32534. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 20, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of John Kramer, R.N. Kramer holds license number RN 3139102. Kramer's last known address is 3200 North Palm Aire Drive, #201, Pompano Beach, Florida 33069. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 20, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Ruby Rogers, C.N.A. Rogers holds license number CNA 0486261965730. Roger's last known address is, 17578 S. W. 106th Avenue, Perrine, Florida 33157. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary

determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 22, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Brian Patrick Foy, R.N., C.R.N.A. Foy holds license number RN 3024092. Foy's last known address is 3138 Terry Brook Drive, #1404, Orlando, Florida 32792. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 22, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Sonya Leann Vandevender-Jones, R.N. Vandevender-Jones holds license number RN 3399142. Vandevender-Jones last known address is 330 North Fork Drive, Lakeland, Florida 33809. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 22, 2002, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Asuncion Luyao, M.D., license number ME 31572. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 455.225(8) and 120.60(8),

Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces the availability of permits granting alligator farmers the authority to collect alligator hatchlings pursuant to subsection 68A-25.031(1), F.A.C. Persons wishing to apply for an available permit shall do so in writing within 30 days after original publication of this notice. Late applications shall not be accepted. If all openings are not filled after first 30 days, permits will be granted on a first come first serve basis. Only persons licensed as alligator farmers pursuant to Section 372.6673, Florida Statutes, may apply, and only one application per person shall be accepted. The available permits shall be assigned by random drawing of qualified applicants. Individuals assigned an available permit shall be notified. Applicants shall have 180 days after notification to meet the eligibility criteria for alligator farm facilities specified in Florida Administrative Code.

The applications should be sent to: The Florida Fish and Wildlife Conservation Commission, Attn: Lieutenant Delmar Teagan, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION

NOTICE TO FINANCIAL ADVISORS

The Florida Residential Property and Casualty Joint Underwriting Association (FRPCJUA), a joint underwriting association legislatively created by Section 627.351(6), Florida Statutes, hereby announces that it is soliciting letters of interest from qualified individuals or firms to serve as its financial advisor with respect to one or more proposed financings by the FRPCJUA, including without limitation, the issuance of

\$400,000,000 to \$800,000,000 of pre-event taxable debt obligations in late 2002 or early 2003 and to provide other financial advisory services.

Any entity desiring to be considered for retention by the FRPCJUA as its financial advisor in regard to the above financings and services may obtain a copy of the Request for Information from James W. Newman, Jr., Executive Director, Florida Residential Property and Casualty Joint Underwriting Association, 101 North Monroe Street, Suite 1000, Tallahassee, Florida 32301, (850)513-3727, Fax (850)513-3900, or from our website www.frpcjua.com, which

states the criteria for submissions and selections. Ten copies of each entity's response to the Request for Information must be received at the above referenced address no later than 5:00 p.m., Monday, April 22, 2002.

This notice is made pursuant to Section 31 of the Plan of Operations of the FRPCJUA and Section 627.3513, Florida Statutes. The selection of a financial advisor will be made at a duly noticed public meeting of the Board of Governors of the FRPCJUA.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN March 18, 2002
 and March 22, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-208.501	3/19/02	4/8/02	28/5	
33-208.504	3/19/02	4/8/02	28/5	
33-208.505	3/19/02	4/8/02	28/5	
33-208.506	3/19/02	4/8/02	28/5	
33-208.510	3/19/02	4/8/02	28/5	

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-1.1008	3/21/02	4/10/02	27/52	
40C-1.603	3/21/02	4/10/02	27/52	
40C-2.101	3/21/02	4/10/02	27/52	
40C-4.091	3/21/02	4/10/02	27/52	
40C-42.091	3/21/02	4/10/02	27/52	
40C-44.091	3/21/02	4/10/02	27/52	

Southwest Florida Water Management District

40D-3.600	3/20/02	4/9/02	28/6	
40D-4.051	3/20/02	4/9/02	27/47	28/7

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

59C-1.036	3/18/02	4/7/02	28/3	
59C-1.0365	3/18/02	4/7/02	28/3	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-160.110	3/20/02	4/9/02	28/6	
62-160.120	3/20/02	4/9/02	28/6	
62-160.210	3/20/02	4/9/02	28/6	
62-160.220	3/20/02	4/9/02	28/6	
62-160.240	3/20/02	4/9/02	28/6	
62-160.300	3/20/02	4/9/02	28/6	
62-160.320	3/20/02	4/9/02	28/6	
62-160.330	3/20/02	4/9/02	28/6	
62-160.340	3/20/02	4/9/02	28/6	
62-160.400	3/20/02	4/9/02	28/6	
62-160.600	3/20/02	4/9/02	28/6	
62-160.650	3/20/02	4/9/02	28/6	
62-160.670	3/20/02	4/9/02	28/6	
62-160.700	3/20/02	4/9/02	28/6	
62-160.800	3/20/02	4/9/02	28/6	
62-160.900	3/20/02	4/9/02	28/6	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

64B3-9.002	3/18/02	4/7/02	28/1	
64B3-13.001	3/18/02	4/7/02	28/1	
64B3-13.002	3/18/02	4/7/02	28/1	
64B3-13.003	3/18/02	4/7/02	28/1	
64B3-13.004	3/18/02	4/7/02	28/1	

Board of Medicine

64B8-51.006	3/19/02	4/8/02	28/5	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

68D-24.108	3/21/02	4/10/02	27/51	
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Section XIV
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w – Signifies Withdrawal of Proposed Rule(s)
- c – Rule Challenge Filed
- v – Rule Declared Valid
- x – Rule Declared Invalid
- d – Rule Challenge Dismissed
- dw – Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
					27/2c		28/11d
					27/49c		
				3C-1.022	21/25		
				3C-110.045	28/4		28/11
				3C-110.053	28/3		28/10
				3C-140.002	28/3		28/10
				3C-560.902	28/3	28/9	
				3C-560.903	28/3	28/9	
				3C-560.906	27/39	27/51	28/7
					27/49c		28/7d
				3C-560.907	28/3	28/9	
				3C-560.908	28/3	28/9	
				3C-560.909	28/3	28/9	
				3C-560.910	28/3	28/9	
				3C-560.911	28/3	28/9	
				3C-560.912	28/3	28/9	
				3D-20.0021	27/33	28/8	
					27/41c		
				3D-20.0022	27/33	28/8	
					27/41c		
				3D-20.0026	27/33		
				3D-20.030	27/33	28/8	
				3D-20.030(11)	27/41c		
				3D-20.036	27/33		
				3D-20.040	27/33		
				3D-30.0055	27/49		28/10
				3D-30.041	28/6		28/8w
					28/13		
				3D-30.060	27/50	28/3	28/10
				3F-5.0016	28/8		
				3F-5.002	28/8		
				3F-5.0022	28/8		
			28/11	3F-5.004	28/8		
				3F-5.005	28/8		
				3F-5.006	28/8		
				3F-5.007	28/8		
				3F-5.008	28/8		
				3F-5.009	28/8		
				3F-8.003	28/10		28/13w
					INSURANCE		
				4ER01-1	27/32c		28/7d
				4ER01-2	27/32c		28/7d
				4ER01-3	27/32c		28/7d
				4ER01-4	27/32c		28/7d
				4ER01-5	27/32c		28/7d
				4ER01-6	27/32c		28/7d
			28/9dw	4ER01-7	27/32c		28/7d
				4ER01-8	27/32c		28/7d
				4ER01-9	27/32c		28/7d
				4ER01-10	27/32c		28/7d
				4ER01-11	27/32c		28/7d
				4ER01-12	27/32c		28/7d
				4ER01-13	27/32c		28/7d
				4ER01-14	27/32c		28/7d
				LEGAL AFFAIRS			
2-37	27/15						
				BANKING AND FINANCE			
3-1	26/43c		28/11d				

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4ER01-15	27/32c		28/7d	4-149.020		22/10	28/14w
4ER01-16	27/32c		28/7d		23/45	26/22	28/14w
4ER01-17	27/32c		28/7d		24/46	26/22	28/14w
4ER01-18	27/32c		28/7d	4-149.021		22/10	28/14w
4ER01-19	27/32c		28/7d		23/45	26/22	28/14w
4ER01-20	27/32c		28/7d		24/46	26/22	28/14w
4ER01-21	27/32c		28/7d		27/49		28/13
4ER01-22	27/32c		28/7d	4-149.022		22/10	28/14w
4-1	26/44c		28/11d		23/45	26/22	28/14w
	27/16c				24/46	26/22	28/14w
4-5.074	27/15				27/49	28/12	
4-128.015	27/40c				27/49		28/13
4-128.016	27/40c			4-149.023		22/10	28/14w
4-128.017	27/40c				23/45	26/22	28/14w
4-128.018	27/40c				24/46	26/22	28/14w
4-128.019	27/40c			4-149.024	23/45	26/22	28/14w
4-128.020	27/40c				24/46	26/22	28/14w
4-128.021	27/40c			4-149.030	28/12		
4-128.022	27/40c			4-149.031	28/12		
4-128.023	27/40c			4-149.032	28/12		
4-128.024	27/40c			4-149.034	28/12		
4-137.003	27/49		28/12	4-149.035	23/45	26/22	28/14w
4-137.011	27/49		28/12		24/46	26/22	28/14w
4-141.0016	21/2c			4-149.037	28/12		
4-144.002	27/35	28/7		4-149.038	28/12		
4-144.005	27/35	28/7		4-149.039	28/12		
4-144.010	27/35	28/7		4-149.040	28/12		
4-144.055(4)(e)	27/43c			4-149.041	28/12		
4-149	24/3c			4-149.043	28/12		
	24/3c			4-149.044	28/12		
4-149.001		20/14	28/14w	4-149.101	23/45	24/31	28/14w
	23/45	26/22	28/14w			26/12	28/14w
	24/46	26/22	28/14w			26/22	28/14w
4-149.002		20/14	28/14w		24/3c		
	23/45	26/22	28/14w		24/3c		
	24/46	26/22	28/14w		24/46	26/22	28/14w
4-149.003		20/14	28/14w	4-149.102	23/45	24/31	28/14w
	23/45	26/22	28/14w			26/12	28/14w
	24/46	26/22	28/14w			26/22	28/14w
	27/49	28/8	28/13		24/3c		
4-149.004	23/45	26/22	28/14w		24/3c		
	24/46	26/22	28/14w		24/46	26/22	28/14w
4-149.005	23/45	26/22	28/14w	4-149.103	23/45	24/31	28/14w
	24/46	26/22	28/14w			26/12	28/14w
4-149.006		20/14	28/14w			26/22	28/14w
	23/45	26/22	28/14w		24/3c		
	24/46	26/22	28/14w		24/3c		
4-149.007	23/45	26/22	28/14w		24/46	26/22	28/14w
	24/46	26/22	28/14w	4-149.104	23/45	24/31	28/14w
4-149.008	24/46	26/22	28/14w			26/12	28/14w
4-149.009	23/45	26/22	28/14w			26/22	28/14w
	24/46	26/22	28/14w		24/3c		
	28/12				24/3c		
4-149.010	23/45	26/22	28/14w		24/46	26/22	28/14w
	24/46	26/22	28/14w	4-149.105	23/45	24/31	28/14w

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		26/12	28/14w	4-149.119	24/3c		
		26/22	28/14w	4-149.120	23/45	24/31	28/14w
	24/3c					26/12	28/14w
	24/3c					26/22	28/14w
4-149.106	24/46	26/22	28/14w		24/3c		
	23/45	24/31	28/14w		24/3c		
		26/12	28/14w		24/46	26/22	28/14w
		26/22	28/14w	4-149.121	23/45	24/31	28/14w
	24/3c					26/12	28/14w
	24/3c					26/22	28/14w
	24/46	26/22	28/14w		24/3c		
4-149.107	23/45	24/31	28/14w		24/3c		
		26/12	28/14w		24/46	26/22	28/14w
		26/22	28/14w	4-149.122	23/45	24/31	28/14w
	24/3c					26/12	28/14w
	24/3c					26/22	28/14w
	24/46	26/22	28/14w		24/3c		
4-149.108	23/45	24/31	28/14w		24/3c		
		26/12	28/14w		24/46	26/22	28/14w
		26/22	28/14w	4-149.123	23/45	24/31	28/14w
	24/3c					26/12	28/14w
	24/3c					26/22	28/14w
	24/46	26/22	28/14w		24/3c		
4-149.109	23/45	24/31	28/14w		24/3c		
		26/12	28/14w		24/46	26/22	28/14w
		26/22	28/14w	4-149.124	24/3c		
	24/3c			4-149.125	24/3c		
	24/3c			4-149.126	24/3c		
	24/46	26/22	28/14w	4-149.127	24/3c		
4-149.110	23/45	24/31	28/14w	4-149.128	24/3c		
		26/12	28/14w	4-149.129	24/3c		
		26/22	28/14w	4-149.130	24/3c		
	24/3c				24/3c		
	24/3c			4-149.131	24/3c		
	24/46	26/22	28/14w		24/3c		
4-149.1105	23/45	24/31	28/14w	4-149.132	24/3c		
	24/3c				24/3c		
4-149.111	23/45	24/31	28/14w	4-149.1325	24/20	24/20	
		26/12	28/14w	4-149.133	24/3c		
		26/22	28/14w		24/3c		
	24/3c			4-149.190	23/45	26/22	28/14w
	24/3c				24/3c		
	24/46	26/22	28/14w		24/46	26/22	28/14w
4-149.112	23/45	24/31	28/14w	4-149.204	28/6		
		26/12	28/14w	4-149.205	28/6		
		26/22	28/14w	4-149.206	28/6		
	24/3c			4-149.207	28/6		
	24/3c			4-154	27/3		
	24/46	26/22	28/14w	4-154.520	24/3c		
4-149.113	24/3c			4-156.006	28/4		28/13
	24/3c			4-156.007	28/4		28/13
4-149.114	24/3c			4-156.0095	28/4		28/13
4-149.115	24/3c			4-157.007	27/41		28/9w
4-149.116	24/3c			4-167.002	27/14		
4-149.117	24/3c			4-170.135(5)	27/49c		
4-149.118	24/3c			4-191.037	27/36		

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6A-4.030	28/6				27/31	28/9	
6A-4.0323	28/6	28/12		9B-72.040	27/31	27/44	
6A-4.03321	28/6	28/12				27/51	
6A-4.060	28/6					28/9	
6A-6.080	16/30			9B-72.045		28/9	
6A-20.05281	26/1			9B-72.050	27/31	27/44	
6C-600.002	26/33					27/51	
6D-1.002	27/45	27/48	28/13			28/9	
6D-1.003	27/45	27/48	28/13	9B-72.060	27/31	27/44	
6D-1.004	27/45	27/48	28/13			27/51	
6D-1.008	27/45	27/48	28/13			28/9	
6D-1.012	27/45	27/48	28/13	9B-72.070	27/31	27/44	
6D-1.013	27/45	27/48	28/13			27/51	
6D-4.002	28/7					28/9	
6D-4.003	28/7			9B-72.080	27/31	26/44	
6D-8.004	28/7					26/51	
6F-16.001	27/22					28/9	
6L-1.001	28/12			9B-72.090	27/31	27/44	
6L-1.002	28/12					27/51	
6L-1.004	28/12					28/9	
6L-1.005	28/12			9B-72.100	27/31	27/44	
6L-1.006	28/12					27/51	
6L-1.007	28/12					28/9	
6L-1.008	28/12			9B-72.110	27/31	27/44	
6L-1.009	28/12					27/51	
6L-1.010	28/12					28/9	
6L-1.011	28/12			9B-72.120	27/31	27/44	
6L-1.012	28/12					27/51	
6L-1.013	28/12					28/9	
6S-16.026	26/2			9B-72.130	27/31	27/44	
						27/51	
						28/9	
				9B-72.160	27/31	27/44	
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9B-3.047		26/43				28/9	
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9B-43.003		25/18	28/12			28/9	
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9B-43.004		25/18	28/12			27/51	
	27/46	28/6	28/12			28/9	
9B-43.005	27/46		28/12	9B-72.190	27/31	27/44	
9B-43.006		25/18	28/12			27/51	
	27/46	28/6	28/12			28/9	
9B-43.007	27/46		28/12	9B-74.010	27/50		
9B-43.008	27/46		28/12	9B-74.020	27/50	28/9	
9B-43.009	27/46	28/6	28/12	9B-74.030	27/50		
9B-43.010	27/46	28/6	28/12	9B-74.040	27/50		
9B-43.012	27/46	28/6	28/12	9B-74.050	27/50		
9B-43.013	27/46	28/6	28/12	9C-600.002	26/33		
9B-43.014	27/46	28/6	28/12	9G-22.001	27/45		28/8
9B-72.010		27/44		9G-22.002	27/45	27/52	28/8
		27/51		9G-22.003	27/45	27/52	28/8
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9B-72.030		27/44		9G-22.005	27/45		28/8
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9I-35.006	19/31	19/43		12-24.026	27/47		
9I-47.035	23/25			12-24.027	27/47		
9J-5.0055	18/40			12-24.028	27/47		
9J-8.004	22/39			12-24.029	27/47		
9J-8.006	22/39			12-24.030	27/47	28/4	
9J-41.003	20/47			12A-1.096	27/47		28/9
9J-200.146	26/42			12B-8	23/8c		
9K-7.001	28/13			12E-1.008	27/47		28/9
9K-7.002	28/13			12E-1.023	27/47		28/9
9K-7.003	28/13			12E-1.027	27/47		28/9
9K-7.004	28/13			12E-1.028	27/47	28/7	28/13
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9K-7.007	28/13						
9K-7.008	28/13			14-15.002	28/13		
9K-7.009	28/13			14-15.003	26/46		
9K-7.010	28/13			14-15.0081		22/14	28/12
9K-7.011	28/13				27/49		28/12
9K-7.012	28/13			14-15.010	28/3		28/9
9K-7.013	28/13			14-17.011	27/51		28/7
9K-8.002	28/13			14-17.012	27/51		28/7
9K-8.003	28/13			14-17.014	27/51		28/7
9K-8.004	28/13			14-17.015	27/51		28/7
9K-8.007	28/13			14-22.012		21/6	
9K-8.011	28/13					24/53	
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10M-9.026	22/1			14-84.0011	27/51		28/7
10M-9.045	22/1			14-85.004	28/12		
				14-98.001	27/51		
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11B-27.006	27/17			14-98.003	27/51	28/9	
11B-30.014	19/40			14-98.004	27/51		
				14-98.005	27/51	28/9	
				14-98.006	27/51		
				14-98.007	27/51		
				14-98.008	27/51	28/9	
12-24.001	27/47			14-114.001	28/7		
12-24.002	27/47	27/50		14-114.0011	28/7		
12-24.003	27/47			14-114.002	28/7		
12-24.004	27/47			14-114.003	28/7		
12-24.005	27/47	28/4		14-114.004	28/7		
12-24.006	27/47			14-114.005	28/7		
12-24.007	27/47	28/4		14-114.006	28/7		
12-24.008	27/47	28/4		14-114.007	28/7		
12-24.009	27/47	28/4		14B-1.001	26/3	26/24	
12-24.010	27/47				27/32		
12-24.021	27/47			14B-1.002	26/3	26/24	
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14B-1.006	26/3	26/24		CITRUS			
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17-503.430	16/15			21M-50.002	19/6c		
17-503.500	16/15			21M-50.003	19/6c		
17-660.300	15/50	16/8		21M-50.007	19/6c		
17-671.100	15/32			21M-50.009	19/6c		
17-671.200	15/32			FLORIDA PAROLE COMMISSION			
17-671.300	15/32			23-23.006	28/6		
17-671.310	15/32			PUBLIC SERVICE COMMISSION			
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18-2.018	28/8			25-30.4705	27/52		28/8
18-8.002	28/10			EXECUTIVE OFFICE OF THE GOVERNOR			
18-8.003	28/10			27E-4.001	20/11		
18-8.005	28/10			27E-4.002	20/11		
18-8.006	28/10			27E-4.003	20/11		
18-8.007	28/10			27E-4.004	20/11		
18-8.009	28/10			27E-4.005	20/11		
18-21.004	25/48	25/50		27E-4.006	20/11		
18-24.005	27/15			27E-4.007	20/11		
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19-7.010	27/49		28/12	27M-1.002	27/39		28/7
19-7.011	27/49	28/6	28/12	27M-1.003	27/39		28/7
19-7.012	27/49	28/6	28/12	27M-1.004	27/39	27/52	28/7
19-7.013	27/49	28/6	28/12	27M-1.005	27/39	27/52	28/7
19-7.014	27/49		28/12	27M-1.006	27/39	27/52	28/7
19-7.015	27/49	28/6	28/12	27M-1.007	27/39	27/52	28/7
19-7.016	27/49	28/6	28/12	27M-1.008	27/39	27/52	28/7
19-7.017	27/49		28/12	27M-1.009	27/39	27/52	28/7
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19B-15.001	28/8			27M-1.014	27/39	27/52	28/7
19B-15.002	28/8			27M-1.015	27/39	27/52	28/7
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28-18.200	27/44	28/8		33-601.226	28/6		28/13
28-20	27/52c			33-601.314	28/3	28/9	
28-20.100	27/44	28/8		33-601.606	28/3		28/11
				33-601.711	28/2	28/9	
						28/10	
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29C-9.001	28/11			33-601.714	28/4		
29J-2.005	28/8			33-601.715	28/4		
29J-2.006	28/8			33-601.717	28/4		
				33-601.719	28/4		
				33-601.721	28/4		
				33-601.723	28/4		
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				33-601.729	28/4		
				33-601.730	28/4		
				33-601.731	28/4		
				33-601.732	28/4		
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				33-602.112	27/51	28/4	28/12
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33-3.0081	25/35	25/43		38-1	26/43c		28/11d
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33-3.0084	25/35	25/43		38F-6.008		25/48	28/9
33-3.0085	25/35	25/43			28/2		28/9
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33-8.0142	19/43			38F-6.014	28/2		28/9
33-22.003	17/12			38F-6.016	28/2		28/9
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33-22.011	17/12			38F-56.001	28/2		28/9
33-25.031	20/11c			38F-56.002	28/2		28/9
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33-32.022	19/5			38F-56.110	28/2		28/9
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33-38.006	25/35	25/43					
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33-103.015	28/7	28/12					
33-204.002	27/51		28/7				
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40B-400.051		21/33	28/9	40D-4.091(1)	27/47		28/8
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40C-42.091	27/52		28/14	40E-2.331	28/5		
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62-302.540	27/52			62-343.140	21/22		
62-303	27/17c			62-343.900	21/22		
	27/18c			62-524.400	20/45		
	27/18c			62-532.200	28/1	28/7	28/12
	27/18c			62-532.400	28/1	28/7	28/12
	27/18c			62-532.500	28/1	28/7	28/12
	27/18c			62-550.310	20/47		
	27/18c			62-550.730	20/19		
	27/21c			62-561.100	24/52		
62-303.100	27/12	27/19		62-610.814	24/52		
62-303.150	27/12	27/19		62-620.610	27/51	28/9	
62-303.200	27/12	27/19		62-621.200	21/52		
62-303.300	27/12			62-701	22/42c		
62-303.310	27/12			62-707.500	22/30		
62-303.320	27/12	27/19		62-712.100	21/34		
62-303.330	27/12	27/19		62-712.200	21/34		
62-303.340	27/12	27/19		62-712.300	21/34		
62-303.350	27/12			62-712.400	21/34		
62-303.351	27/12			62-712.410	21/34		
62-303.352	27/12			62-712.420	21/34		
62-303.353	27/12			62-712.430	21/34		
62-303.360	27/12			62-712.440	21/34		
62-303.370	27/12			62-712.450	21/34		
62-303.380	27/12	27/19		62-712.460	21/34		
62-303.400	27/12			62-712.500	21/34		
62-303.410	27/12			62-712.800	21/34		
62-303.420	27/12	27/19		62-712.810	21/34		
62-303.430	27/12	27/19		62-712.900	21/34		
62-303.440	27/12	27/19		62-730.050	23/7		
62-303.450	27/12			62-761.891	24/14		
62-303.460	27/12			62-771.300	21/52		
62-303.470	27/12	27/19		62-775.500	21/52	22/15	
62-303.480	27/12	27/19		62-788.400	25/5		
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62-303.600	27/12			62B-3	28/8		
62-303.700	27/12			62B-6.015	28/8		
62-303.710	27/12			62B-46	28/8		
62-303.720	27/12			62C-16.0051	27/50		28/7
62-303.810	27/12			62C-22.001	28/3		
62-312.122	24/18			62C-22.002	28/3		
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62-341.602	21/22	21/22		62C-22.004	28/3		
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62-343.020	21/22			62C-22.006	28/3		
62-343.030	21/22			62C-22.007	28/3		
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62-343.050	21/22			62C-22.009	28/3		
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62R-7.022	21/17			64B3-10.005	27/41	27/52	28/7
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67-21.009	27/50		28/11	67-48.027	27/50	28/5	28/11
67-21.010	27/50		28/11	67-48.028		26/52	28/11
67-21.011	27/50		28/11		27/50		28/11
67-21.012	27/50		28/11	67-48.029	27/50		28/11
67-21.013	27/50		28/11	67-48.030	27/50		28/11
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67-21.017	27/50	28/5	28/11	67-49.003	28/2		28/10
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67-32.003	27/50		28/11	67-49.007	28/2		28/10
67-32.004	27/50		28/11	67-49.008	28/2		28/10
67-32.005	27/50		28/11	67-49.009	28/2		28/10
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		27/1	28/11	68A-15.063	28/9		
	27/50		28/11	68A-15.064	28/9		
67-48.004	27/50	28/5	28/11				

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68A-15.065	28/9				27/25c		
68A-16.004	28/9				27/25c		
68A-16.005	28/9				27/25c		
68A-17.005	28/9			68C-22.018	27/16		
68A-20.005	28/9			68C-22.021	27/16		
68A-23.008	28/9			68D-1.001	27/4		
68A-24.002	28/9			68D-23.003	27/4	27/19	
68A-25.031	28/9			68D-23.101	27/4		
68A-25.032	28/9			68D-23.102	27/4		
68A-25.042	28/9			68D-23.103	27/4	27/19	
68B-4.0082	27/51		28/12w	68D-23.104	27/4	27/19	
68B-13.008	27/31	26/13		68D-23.105	27/4	27/19	
68B-13.010	28/9			68D-23.106	27/4	27/19	
68B-18.003	28/9			68D-23.107	27/4		
68B-21.0015	28/9			68D-23.108	27/4		
68B-21.003	28/9			68D-23.109	27/4		
68B-21.008	28/9			68D-23.110	27/4		
68B-24.0045	28/9			68D-23.111	27/4		
68B-26.003	27/51		28/8	68D-23.112	27/4	27/19	
68B-28.0035	28/9			68D-24.108	27/51		28/14
68B-28.0036	28/9			68E-3.004	28/9		
68B-31.008	27/51		28/8				
68B-42.006	27/51		28/8				
68B-45.004	27/51		28/8				
68C-22.006	27/16	27/24					
	27/25c						