

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN February 4, 2002
 and February 8, 2002**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF COMMUNITY AFFAIRS
Division of Emergency Management

| | | | | |
|-----------|--------|---------|-------|-------|
| 9G-22.001 | 2/4/02 | 2/24/02 | 27/45 | |
| 9G-22.002 | 2/4/02 | 2/24/02 | 27/45 | 27/52 |
| 9G-22.003 | 2/4/02 | 2/24/02 | 27/45 | 27/52 |
| 9G-22.004 | 2/4/02 | 2/24/02 | 27/45 | |
| 9G-22.005 | 2/4/02 | 2/24/02 | 27/45 | |
| 9G-22.006 | 2/4/02 | 2/24/02 | 27/45 | 27/52 |
| 9G-22.007 | 2/4/02 | 2/24/02 | 27/45 | 27/52 |

PUBLIC SERVICE COMMISSION

| | | | | |
|------------|--------|---------|-------|--|
| 25-30.4705 | 2/4/02 | 2/24/02 | 27/52 | |
|------------|--------|---------|-------|--|

DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|--------|---------|-------|--|
| 33-601.712 | 2/5/02 | 2/25/02 | 27/52 | |
|------------|--------|---------|-------|--|

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

| | | | | |
|-----------|--------|---------|-------|--|
| 40D-4.021 | 2/7/02 | 2/27/02 | 27/47 | |
| 40D-4.091 | 2/7/02 | 2/27/02 | 27/47 | |

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

| | | | | |
|-----------|--------|---------|-------|-------|
| 59B-9.010 | 2/5/02 | 2/25/02 | 27/43 | |
| 59B-9.011 | 2/5/02 | 2/25/02 | 27/43 | |
| 59B-9.013 | 2/5/02 | 2/25/02 | 27/43 | |
| 59B-9.015 | 2/5/02 | 2/25/02 | 27/43 | 27/52 |
| 59B-9.018 | 2/5/02 | 2/25/02 | 27/43 | |
| 59B-9.019 | 2/5/02 | 2/25/02 | 27/43 | |
| 59B-9.020 | 2/5/02 | 2/25/02 | 27/43 | |

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Funeral Directors and Embalmers

| | | | | |
|--------------|--------|---------|-------|--|
| 61G8-24.0425 | 2/8/02 | 2/28/02 | 27/50 | |
| 61G8-33.001 | 2/8/02 | 2/28/02 | 27/50 | |
| 61G8-33.002 | 2/8/02 | 2/28/02 | 27/50 | |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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Florida Building Code Administrators and Inspector

| | | | | |
|-------------|--------|---------|-------|--|
| 61G19-6.016 | 2/8/02 | 2/28/02 | 27/52 | |
| 61G19-6.017 | 2/8/02 | 2/28/02 | 27/52 | |

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|--------|---------|-------|--|
| 64B8-56.002 | 2/8/02 | 2/28/02 | 27/52 | |
|-------------|--------|---------|-------|--|

Board of Nursing Home Administrators

| | | | | |
|--------------|--------|---------|-------|--|
| 64B10-12.005 | 2/6/02 | 2/26/02 | 27/45 | |
| 64B10-12.009 | 2/6/02 | 2/26/02 | 27/45 | |
| 64B10-12.010 | 2/6/02 | 2/26/02 | 27/45 | |
| 64B10-12.016 | 2/6/02 | 2/26/02 | 27/45 | |

Board of Osteopathic Medicine

| | | | | |
|---------------|--------|---------|-------|--|
| 64B15-10.002 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-10.003 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-10.0031 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-10.0075 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-10.008 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-10.009 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-10.010 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-12.008 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-12.009 | 2/6/02 | 2/26/02 | 27/49 | |
| 64B15-19.002 | 2/6/02 | 2/26/02 | 27/49 | |

**DEPARTMENT OF CHILDREN AND FAMILY
 SERVICES**

Economic Self Sufficiency Program

| | | | | |
|-----------|--------|---------|-------|-------|
| 65A-1.900 | 2/6/02 | 2/26/02 | 27/40 | 27/52 |
|-----------|--------|---------|-------|-------|

**FISH AND WILDLIFE CONSERVATION
 COMMISSION**

Marine Fisheries

| | | | | |
|------------|--------|---------|-------|--|
| 68B-26.003 | 2/8/02 | 2/28/02 | 27/51 | |
| 68B-31.008 | 2/8/02 | 2/28/02 | 27/51 | |
| 68B-42.006 | 2/8/02 | 2/28/02 | 27/51 | |
| 68B-45.004 | 2/8/02 | 2/28/02 | 27/51 | |