

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN January 28, 2002  
 and February 1, 2002**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
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**DEPARTMENT OF BANKING AND FINANCE**

**Division of Banking**

|            |         |         |       |       |
|------------|---------|---------|-------|-------|
| 3C-560.906 | 1/31/02 | 2/20/02 | 27/39 | 27/51 |
|------------|---------|---------|-------|-------|

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

|          |        |         |       |  |
|----------|--------|---------|-------|--|
| 5E-9.019 | 2/1/02 | 2/21/02 | 27/51 |  |
| 5E-9.021 | 2/1/02 | 2/21/02 | 27/51 |  |
| 5E-9.024 | 2/1/02 | 2/21/02 | 27/51 |  |
| 5E-9.027 | 2/1/02 | 2/21/02 | 27/51 |  |
| 5E-9.028 | 2/1/02 | 2/21/02 | 27/51 |  |
| 5E-9.029 | 2/1/02 | 2/21/02 | 27/51 |  |
| 5E-9.034 | 2/1/02 | 2/21/02 | 27/51 |  |

**DEPARTMENT OF TRANSPORTATION**

|            |         |         |       |  |
|------------|---------|---------|-------|--|
| 14-17.011  | 1/30/02 | 2/19/02 | 27/51 |  |
| 14-17.012  | 1/30/02 | 2/19/02 | 27/51 |  |
| 14-17.014  | 1/30/02 | 2/19/02 | 27/51 |  |
| 14-17.015  | 1/30/02 | 2/19/02 | 27/51 |  |
| 14-80.002  | 1/30/02 | 2/19/02 | 27/52 |  |
| 14-84.0011 | 1/30/02 | 2/19/02 | 27/51 |  |

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Office of Tourism, Trade and Economic Development**

|           |        |         |       |       |
|-----------|--------|---------|-------|-------|
| 27M-1.001 | 2/1/02 | 2/21/02 | 27/39 |       |
| 27M-1.002 | 2/1/02 | 2/21/02 | 27/39 |       |
| 27M-1.003 | 2/1/02 | 2/21/02 | 27/39 |       |
| 27M-1.004 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.005 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.006 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.007 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.008 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.009 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.010 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.011 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.012 | 2/1/02 | 2/21/02 | 27/39 |       |
| 27M-1.013 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.014 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |
| 27M-1.015 | 2/1/02 | 2/21/02 | 27/39 | 27/52 |

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**DEPARTMENT OF CORRECTIONS**

|            |         |         |       |  |
|------------|---------|---------|-------|--|
| 33-204.002 | 1/29/02 | 2/18/02 | 27/51 |  |
| 33-204.003 | 1/29/02 | 2/18/02 | 27/51 |  |

**AGENCY FOR HEALTH CARE ADMINISTRATION  
 Medicaid Program Office**

|           |         |         |       |  |
|-----------|---------|---------|-------|--|
| 59G-6.010 | 1/31/02 | 2/20/02 | 27/44 |  |
|-----------|---------|---------|-------|--|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

|              |        |         |       |  |
|--------------|--------|---------|-------|--|
| 61G15-24.001 | 2/1/02 | 2/21/02 | 27/52 |  |
|--------------|--------|---------|-------|--|

**Board of Veterinary Medicine**

|              |         |         |       |  |
|--------------|---------|---------|-------|--|
| 61G18-30.003 | 1/28/02 | 2/17/02 | 27/51 |  |
|--------------|---------|---------|-------|--|

**Florida Real Estate Appraisal Board**

|            |        |         |       |  |
|------------|--------|---------|-------|--|
| 61J1-3.001 | 2/1/02 | 2/21/02 | 27/45 |  |
|------------|--------|---------|-------|--|

**Florida Real Estate Commission**

|             |        |         |       |  |
|-------------|--------|---------|-------|--|
| 61J2-24.002 | 2/1/02 | 2/21/02 | 27/45 |  |
|-------------|--------|---------|-------|--|

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Resource Management**

|             |         |         |       |  |
|-------------|---------|---------|-------|--|
| 62C-16.0051 | 1/30/02 | 2/19/02 | 27/50 |  |
|-------------|---------|---------|-------|--|

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

|             |         |         |       |       |
|-------------|---------|---------|-------|-------|
| 64B3-10.005 | 1/31/02 | 2/20/02 | 27/41 | 27/52 |
|-------------|---------|---------|-------|-------|

**Board of Medicine**

|             |         |         |       |  |
|-------------|---------|---------|-------|--|
| 64B8-55.002 | 1/31/02 | 2/20/02 | 27/50 |  |
|-------------|---------|---------|-------|--|

**Board of Nursing**

|            |         |         |       |  |
|------------|---------|---------|-------|--|
| 64B9-3.001 | 1/28/02 | 2/17/02 | 27/51 |  |
| 64B9-8.005 | 1/28/02 | 2/17/02 | 27/51 |  |

**Board of Occupational Therapy**

|             |         |         |       |       |
|-------------|---------|---------|-------|-------|
| 64B11-4.005 | 1/31/02 | 2/20/02 | 27/44 | 27/49 |
|-------------|---------|---------|-------|-------|