

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF INSURANCE

RULE TITLE: Records and Reports of Information by Workers' Compensation Insurers Required
RULE NO.: 4-189.0055

PURPOSE AND EFFECT: This rule is required by HB 1803 (2001), to implement reporting and recording duties of workers' compensation insurers.

SUBJECT AREA TO BE ADDRESSED: The new required rule concerns the promulgation of reporting and record keeping requirement of workers' compensation insurers.

SPECIFIC AUTHORITY: 624.308(1), 627.914(1) FS.

LAW IMPLEMENTED: 624.308(1), 627.914(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Thursday, January 31, 2002

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White, (850)413-4214.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sherry Marson, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330, (850)413-5372

THE PREMILINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE CHAPTER TITLE: The Florida Fire Prevention Code
RULE CHAPTER NO.: 4A-60

RULE TITLE: Manufactured and Prototype Buildings
RULE NO.: 4A-60.006

PURPOSE AND EFFECT: The changes have the purpose and effect of exempting factory built school buildings from subsection (4), and providing for a notice on its Modular Data Plate requiring an on-site inspection by the local fire official.

SUBJECT AREA TO BE ADDRESSED: Firesafety inspections of Manufactured and Prototype buildings.

SPECIFIC AUTHORITY: 633.01, 633.0215, 633.025 FS.

LAW IMPLEMENTED: 633.01, 633.0215, 633.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m., February 19, 2002

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Millicent King, (850)413-3619.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)922-3171

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

4A-60.006 Manufactured and Prototype Buildings.

(1) through (3) No change.

(4)(a) through (d) No change.

(e) This subsection does not apply to factory built school buildings. Each factory built school building shall contain the following firesafety notice on its Manufacturer's Modular Date Plate: "A firesafety inspection pursuant to Chapter 633, Florida Statutes, is not required at the manufacturer's location. An on-site inspection by the fire official after the factory built school building has been placed at its intended location is required."

(5) After the manufacturer has fully complied with at least one option in or more of the options in paragraphs (a), (b), or (c), of subsection (2), the Department shall advise the Department of Community Affairs of such compliance which shall constitute notice that the manufacturer is in compliance with the firesafety inspection requirements of the Florida Fire Prevention Code, or the applicable uniform code, and that firesafety inspections are being completed by certified firesafety inspectors.

Specific Authority 633.01, 633.0215, 633.025 FS. Law Implemented 633.01, 633.0215, 633.025 FS. History--New 11-15-01, Amended \_\_\_\_\_.

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Market Classification, Maturity
RULE CHAPTER NO.: 20-13

Standards and Processing or Packing Restrictions for Hybrids
RULE TITLE:
RULE NO.: 20-13

Oranges: 2001-02 Anhydrous Acid
Maturity Standards
RULE NO.: 20-13.0011

PURPOSE AND EFFECT: Amendment would extend through the end of the 2001-02 citrus season, the lower minimum acid requirement for mature fresh oranges which was adopted by emergency rule effective November 19, 2001.

SUBJECT AREA TO BE ADDRESSED: Anhydrous acid maturity standards for fresh oranges.

SPECIFIC AUTHORITY: 601.10(1),(7), 601.11, 601.19 FS.

LAW IMPLEMENTED: 601.111, 601.19 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Mia L. McKown, General Counsel, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### PUBLIC SERVICE COMMISSION

DOCKET NO. 001502-WS

RULE TITLE: Acquisition Adjustments  
RULE NO.: 25-30.0371

PURPOSE AND EFFECT: To adopt a rule that will provide an incentive for acquisition of small utilities.

SUBJECT AREA TO BE ADDRESSED: Adjustments to rate base of water and wastewater utilities on transfer of ownership.

SPECIFIC AUTHORITY: 350.167(2), 367.121(1)(f) FS.

LAW IMPLEMENTED: 350.167(2), 367.121(1)(f) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., January 31, 2002

PLACE: Room 309, Gunter Building, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0862

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE AGENDA AFTER JANUARY 22, 2002 IS: Christiana T. Moore, Division of Appeals, Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6098

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### 25-30.0371 Acquisition Adjustment.

(1) Definition. For the purpose of this rule, an acquisition adjustment is defined as the difference between the purchase price of utility system assets to an acquiring utility and the net book value of the utility assets. A positive acquisition adjustment exists when the purchase price is greater than the net book value. A negative acquisition adjustment exists when the net book value is greater than the purchase price.

(2) Positive Acquisition Adjustments. A positive acquisition adjustment shall not be included in rate base absent proof of extraordinary circumstances. Any entity that believes a full or partial positive acquisition adjustment should be made has the burden to prove the existence of those extraordinary circumstances. In determining whether extraordinary circumstances have been demonstrated, the Commission shall consider evidence provided to the Commission such as anticipated improvements in quality of service, anticipated compliance with regulatory mandates, anticipated rate reductions or rate stability over a long-term period, and anticipated cost efficiencies.

(3) Negative Acquisition Adjustments. A negative acquisition adjustment shall not be included in rate base absent proof of extraordinary circumstances unless the difference between the net book value and the purchase price exceeds 20 percent of net book value. If the difference does exceed 20 percent of net book value then the inclusion of a negative acquisition adjustment shall be calculated pursuant to section (b) below.

(a) Any entity that believes a full or partial negative acquisition adjustment should be made has the burden to prove the existence of those extraordinary circumstances. In determining whether extraordinary circumstances have been demonstrated, the Commission will consider evidence provided to the Commission such as the anticipated retirement of the acquired assets and the condition of the assets acquired.

(b) If the difference between purchase price and net book value exceeds 20 percent of net book value, then the amount of the difference in excess of 20 percent of net book value shall be recognized for ratemaking purposes as a negative acquisition adjustment, but not used for any earnings review unless the purchaser files for a rate increase pursuant to section 367.081(2), 367.0814, 367.0817 or 367.0822, F.S. The negative acquisition adjustment shall be amortized over a 5-year period from the date of the order approving the transfer of assets unless a shorter or longer period can be justified.

(4) Amortization Period. The Commission shall establish the amortization period for any included acquisition adjustment, excluding any acquisition adjustment booked under subsection (3)(b) above, on a case-by-case basis. The Commission in setting the amortization period will take into account the composite remaining life of the assets purchased or

the condition of the assets purchased. Amortization of the acquisition adjustment shall begin on the date of the order approving the transfer of assets.

(5) Subsequent Modification. Any full or partial acquisition adjustment, once made by the Commission, may be subsequently modified if the extraordinary circumstances do not materialize or subsequently are eliminated or changed within five years of the date of the order approving the transfer of assets.

Specific Authority 350.167(2), 367.121(1)(f) FS. Law Implemented 367.071(5), 367.081(2)(a), 367.121(1)(a),(b) FS. History--New \_\_\_\_\_.

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Benefits  
RULE NO.: 53-14.009

PURPOSE AND EFFECT: The purpose of the proposed rule is to add dental insurance coverage to the part-time Lottery employee benefits and update other provisions in the rule.

SUBJECT AREA TO BE ADDRESSED: Benefits.

SPECIFIC AUTHORITY: 24.105(9)(j) FS.

LAW IMPLEMENTED: 24.105(19)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Sick Leave  
RULE NO.: 53-16.007

PURPOSE AND EFFECT: Pursuant to Ch. 01-43, § 42, at 32, Laws of Fla., this rule is being readopted in its entirety to avoid statutory repeal. No changes are being made to the language in Rule 53-16.007.

SUBJECT AREA TO BE ADDRESSED: Sick Leave.

SPECIFIC AUTHORITY: 24.105(9)(j) FS.

LAW IMPLEMENTED: 24.105(19)(d), 110.122 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301 (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Administrative Leave  
RULE NO.: 53-16.009

PURPOSE AND EFFECT: The purpose of the proposed rule is to provide for aggregated use of up to four hours of administrative leave for mentoring and tutoring activities.

SUBJECT AREA TO BE ADDRESSED: Mentoring and tutoring activities.

SPECIFIC AUTHORITY: 24.105(9)(j) FS.

LAW IMPLEMENTED: 24.105(19)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF THE LOTTERY**

RULE TITLES: How to Play FANTASY 5  
RULE NOS.: 53-29.001

FANTASY 5 Drawings 53-29.002

FANTASY 5 Prize Divisions 53-29.003

Determination of Prize Winners 53-29.035

FANTASY 5 Odds of Winning 53-29.004

FANTASY 5 Rules and Prohibitions 53-29.005

PURPOSE AND EFFECT: The purpose of this rule amendment to update and clarify Chapter 53-29, FANTASY 5.

SUBJECT AREA TO BE ADDRESSED: FANTASY 5.

SPECIFIC AUTHORITY: 24.105(9)(a),(b),(c),(d),(e),(f), 24.115(1) FS.

LAW IMPLEMENTED: 24.105(9)(a),(b),(c),(d),(e),(f), 24.115(1), 24.117(2), 24.124(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32399-4011, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF THE LOTTERY**

RULE TITLES:	RULE NOS.:
How to Play CASH 3	53-30.001
CASH 3 Drawings	53-30.002

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update and clarify provisions regarding how to play CASH 3 and CASH 3 drawings.

SUBJECT AREA TO BE ADDRESSED: CASH 3 drawings.

SPECIFIC AUTHORITY: 24.105(9)(a),(b),(c),(d),(f) FS.

LAW IMPLEMENTED: 24.105(9)(a),(b),(c),(d),(f), 24.115 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF THE LOTTERY**

RULE TITLES:	RULE NOS.:
How to Play PLAY 4	53-31.001
PLAY 4 Drawings	53-31.002

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update and clarify provisions regarding how to play PLAY 4 and PLAY 4 drawings.

SUBJECT AREA TO BE ADDRESSED: How to play PLAY 4 and PLAY 4 drawings.

SPECIFIC AUTHORITY: 24.105(9)(a),(b),(c),(d),(f) FS.

LAW IMPLEMENTED: 24.105(9)(a),(b),(c),(d),(f), 24.115 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF THE LOTTERY**

RULE TITLES:	RULE NOS.:
How to Play MEGA MONEY	53-32.001
MEGA MONEY Drawings	53-32.002

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update and clarify provisions regarding how to play MEGA MONEY and MEGA MONEY drawings.

SUBJECT AREA TO BE ADDRESSED: MEGA MONEY drawings.

SPECIFIC AUTHORITY: 24.105(9)(a),(b),(c),(d),(f) FS.

LAW IMPLEMENTED: 24.105(9)(a),(b),(c),(d),(f) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE TITLES:	RULE NOS.:
Active Status Renewal Licensure Fee	64B3-9.004
Fee for Inactive Status	64B3-9.006

PURPOSE AND EFFECT: The Board proposes to raise fees and to delete an unnecessary provision.

SUBJECT AREA TO BE ADDRESSED: Active Status Renewal Licensure Fee and Fee for Inactive Status.

SPECIFIC AUTHORITY: 456.025, 456.025(4), 456.036, 483.807(1) FS.

LAW IMPLEMENTED: 456.025, 456.025(4), 456.036, 483.807 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Board Executive Director, Board of Clinical Laboratory, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B3-9.004 Active Status Renewal Licensure Fee.

- (1) No change.
- (2) Supervisor – ~~\$143~~ \$130
- (3) Technologist – ~~\$121~~ \$110
- (4) Technician – ~~\$82~~ \$75
- (5) through (6) No change.

Specific Authority 456.025(4), 456.036, 483.807(1) FS. Law Implemented 456.025(4), 456.036, 483.807 FS. History–New 12-7-93, Formerly 61F3-9.004, Amended 12-26-94, Formerly 59O-9.004, Amended 5-26-98, 3-9-00,\_\_\_\_\_.

64B3-9.006 Fee for Inactive Status.

- ~~(1)~~ The fee for inactive status is \$50.
- ~~(2) The fee for renewal of inactive status is \$50.~~

Specific Authority 456.025, 456.036, 483.807(1) FS. Law Implemented 456.025, 456.036, 483.807 FS. History–New 12-7-93, Formerly 61F3-9.006, Amended 12-26-94, Formerly 59O-9.006, Amended 5-13-99, 3-9-00,\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE TITLE: Citations  
 RULE NO.: 64B3-12.002  
 PURPOSE AND EFFECT: The Board proposes to update and add to the existing citation violations.  
 SUBJECT AREA TO BE ADDRESSED: Citations.  
 SPECIFIC AUTHORITY: 456.077(1),(2), 483.805(4), 483.827 FS.  
 LAW IMPLEMENTED: 456.077(1),(2), 483.827 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Board Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B3-12.002 Citations.

- (1) through (3) No change.
- (4) The Board designates the following initial offenses as citation violations, which shall result in a penalty of \$250 ~~\$100~~:
  - (a) Failure to renew license during which time the person continues to practice up to 60 days.
  - (b) Issuing a bad check to the Department for payment of licensure or renewal.
  - (c) Failure to notify the Department of a change of address within 60 days.
  - (d) Failure to respond to a continuing education audit.
  - (e) Failure to pay required fees and/or fines in a timely manner.
  - (f) Failure to comply with continuing education requirements.
- (5) In addition to the penalties established in this rule, the Department ~~shall may~~ recover the costs of investigation, ~~in accordance with its rules. When the Department intends to assess the costs of investigation, the~~ The penalty specified in the citation shall be the sum of the penalty established by this rule plus the Department’s cost of investigation.
- (6) No change.

Specific Authority 456.077(1),(2), 483.805(4), 483.827 FS. Law Implemented 456.077(1),(2), 483.827 FS. History–New 8-3-93, Formerly 61F3-12.002, 59O-12.002, Amended 4-10-01,\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health**

RULE TITLE: Approval of Continuing Education Providers  
 RULE NO.: 64B4-6.004  
 PURPOSE AND EFFECT: The Board proposes to review this rule to determine if any amendments are necessary.  
 SUBJECT AREA TO BE ADDRESSED: Approval of continuing education providers.  
 SPECIFIC AUTHORITY: 491.004(5), 491.0085(1),(3),(4) FS.  
 LAW IMPLEMENTED: 491.0085(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., January 17, 2002  
 PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue

Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health/MQA, 4052 Bald Cypress Way, Tallahassee, Florida 32399
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health

RULE CHAPTER TITLE: Definitions Applicable to Mental Health Counseling
RULE CHAPTER NO.: 64B4-31

PURPOSE AND EFFECT: The Board proposes to review this rule to determine if any amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Definitions applicable to mental health counseling.

SPECIFIC AUTHORITY: 491.003(9), 491.004(5), 491.005(4)(b),(c) FS.

LAW IMPLEMENTED: 491.005, 491.005(4)(b),(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., January 17, 2002

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health/MQA, 4052 Bald Cypress Way, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

RULE TITLES: Fees
Payment of Fees
RULE NOS.: 5F-1.040
5F-1.050

PURPOSE AND EFFECT: The purpose of 5F-1.040 and 5F-1.050 is to establish current fees for actual Metrology Laboratory testing and calibration services, and to adopt the latest national reference materials used in determining suitability of field test standards for their intended purpose.

SUMMARY: The rules raise certain fees to recover the actual costs of performing metrology lab calibrations and tests, and adopt the latest national standards for design and performance of field test standards.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 531.41(3) FS.

LAWS IMPLEMENTED: 531.415 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 2:00 p.m., Monday, February 4, 2002

PLACE: Division of Standards' Conference Room, Suite E, Room 135, Doyle Conner Administration Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Max Gray, Bureau Chief, Bureau of Weights and Measures, 3125 Conner Blvd., Bldg. #2, Tallahassee, FL 32399-1650, (850)488-9140

THE FULL TEXT OF THE PROPOSED RULES IS:

5F-1.040 Fees.

The following fees are adopted:

(1) For each mass standard that is tested or certified to meet tolerances less stringent than American National Standards Institute/American Society for Testing and Materials (ANSI/ASTM) Standard E617 Appendix X5. for Class 4, the fee will be as follows:

Table with 2 columns: Weight/Metric Equivalent and Fee per unit. Rows include categories like <10 lbs. or metric equivalent (\$1.60), 10-50 lbs. or metric equivalent (\$4.75), >50-1000 lbs. or metric equivalent (\$7.00), >1000 lbs or metric equivalent (\$20.00), 0-2 lbs. or metric equivalent (\$1.95), >2-10 lbs. or metric equivalent (\$1.95), >10-50 lbs. or metric equivalent (\$5.70), >50-500 lbs. or metric equivalent (\$8.40), >500-1000 lbs. or metric equivalent (\$8.40), >1000-2500 lbs or metric equivalent (\$25.00), >2500-5000 lbs. or metric equivalent (\$25.00)

(2) For each mass standard that is tested or certified to meet ANSI/ASTM Standard E617 Appendix X5. for Class 4 or equivalent tolerances, the fee will be as follows:

Table with 2 columns: Weight/Metric Equivalent and Fee per unit. Rows include categories like <10 lbs. or metric equivalent, without adjustment (\$4.15), <10 lbs. or metric equivalent, with adjustment (\$7.75), 10-50 lbs. or metric equivalent (\$23.50), >50 lbs. or metric equivalent (\$23.50)

0-10 lbs. or metric equivalent, without adjustment .....	\$5.00 per unit
0-10 lbs. or metric equivalent, with adjustment .....	\$9.30 per unit
>10-50 lbs. or metric equivalent .....	\$28.20 per unit
>50-500 lbs. or metric equivalent .....	\$28.20 per unit
>500-1000 lbs. or metric equivalent .....	\$28.20 per unit
>1000-2500 lbs. or metric equivalent .....	\$28.20 per unit
>2500-5000 lbs. or metric equivalent .....	\$28.20 per unit

(3) For each mass standard that is tested or certified to meet ANSI/ASTM Standard E617 Appendix X3. for Class 1 or calibrated to determine actual mass or apparent mass values, the fee will be as follows:

<10 lbs. or metric equivalent .....	\$23.50 per unit
>10-20 lbs. or metric equivalent .....	\$40.00 per unit
>20 lbs. or metric equivalent .....	\$47.25 per unit
0-10 lbs. or metric equivalent .....	\$28.20 per unit
>10-20 lbs. or metric equivalent .....	\$40.00 per unit
>20-50 lbs. or metric equivalent .....	\$50.00 per unit
>50-1000 lbs. or metric equivalent .....	\$50.00 per unit
>1000-2500 lbs. or metric equivalent .....	\$50.00 per unit
>2500-5000 lbs. or metric equivalent .....	\$50.00 per unit

(4) For each volumetric flask, graduate, or test measure, the fee will be as follows:

0-50 gallon capacity or metric equivalent .....	\$25.00 <del>20.00</del> per unit
>5-50 gallon capacity or metric equivalent .....	\$35.00 per unit
>50-200 gallon capacity or metric equivalent .....	\$56.70 <del>47.25</del> per unit
>200-500 gallon capacity or metric equivalent .....	\$141.60 <del>118.00</del> per unit
>500-1000 gallon capacity or metric equivalent .....	\$169.80 <del>141.50</del> per unit
>1000 gallon capacity or metric equivalent .....	\$228.00 <del>190.00</del> per unit
0-25 gallon capacity or metric equivalent used for measuring Liquid Propane Gas or similar gases .....	\$112.80 <del>94.00</del> per unit
>25 gallon capacity or metric equivalent used for measuring Liquid Propane Gas or similar gases .....	\$169.80 <del>141.50</del> per unit

(5) For each linear measure that is tolerance tested or certified to meet a certain tolerance, the fee shall be \$75.00.

(6) For each linear measure that is calibrated to determine actual values, the fee shall be as follows:

Rigid Rules (at no more than 6 calibration points) .....	\$100.00 <del>94.00</del>
Steel Tapes (at no more than 12 calibration points) .....	\$100.00

Additional calibration points will be assessed fees according to "Special tests and preparations" in section (9).

(7) For each liquid-in-glass or electronic thermometer that is tolerance tested or certified, the fee shall be \$50.00.

(8) For each liquid-in-glass or electronic thermometer that is calibrated at no more than six (6) calibration points to determine actual values, the fee shall be ~~\$100.00~~ \$94.00. Additional calibration points will be assessed fees according to "Special tests and preparations" in section (9).

(9) For each special test or special preparation, the fee shall be ~~\$50.00~~ 47.25 per hour. Calibrations or tests whose individual fee(s) would total less than the equivalent of one-half hour of this hourly charge will be considered as special preparation and a fee of ~~\$25.00~~ 23.62 will be charged to cover the actual costs of set-up and preparation.

(10) Materials. The American National Standards Institute/American Society for Testing and Materials Standard E617 Appendices X3. and X5. (1991) are hereby incorporated by reference. They may be obtained from the American Society of Testing and Materials, American Society for Testing and Materials, 100 Barr Harbor Drive, West Conshohocken, PA 19428, or http://www.astm.org ~~4916 Race Street, Philadelphia, Pennsylvania 19103~~.

Specific Authority 531.41(3) FS. Law Implemented 531.415 FS. History--New 10-10-93, Amended 3-17-98, \_\_\_\_\_.

5F-1.050 Payment of Fees.

(1) Each fee is payable at the time the metrology service is provided, regardless of whether the item tested is certified or approved. The Department may refuse to accept for testing any item it considers unsuitable for its intended use after consideration of United States Department of Commerce, ~~National Bureau of Standards (NBS): Monograph 150, Liquid in Glass Thermometry (1976); United States Department of Commerce, National Institute of Standards and Technology (NIST): Handbook 105-1, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 1. Specifications and Tolerances for Field Standard Weights (NIST Class F) (Rev. 1990); Handbook 105-2, Specifications and Tolerances for Reference Standard and Field Standard Weights and Measures, 2. Specifications and Tolerances for Field Standard Measuring Flask (1996); Handbook 105-3, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 3. Specifications and Tolerances for Graduated Neck Type Volumetric Field Standards (1997); Handbook 105-4, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 4. Specifications and Tolerances for Liquefied Petroleum Gas and Anhydrous Ammonia Liquid Volumetric Provers (1997); Handbook 105-6, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 6. Specifications and Tolerances for Thermometers (1997); Handbook 105-7, Specifications and Tolerances for Reference Standards and~~

Field Standard Weights and Measures, 7. Specifications and Tolerances for Dynamic Small Volume Provers (1997); and The American National Standards Institute/American Society for Testing and Materials, Standard E617 Appendices X1. and X2. (1991).

(2) Fees not collected within 30 days of the date the services are provided are considered delinquent.

(3) Materials. The following materials are hereby incorporated by reference:

~~(a) United States Department of Commerce, National Bureau of Standards (NBS), Monograph 150, Liquid in Glass Thermometry (1976). Copies may be obtained from the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.~~

~~(a)(b) United States Department of Commerce, National Institute of Standards and Technology (NIST) NIST Handbook 105-1, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 1. Specifications and Tolerances for Field Standard Weights (NIST Class F) (Revised 1990). Copies may be obtained from the Office of Weights and Measures, National Institute of Standards and Technology, 100 Bureau Drive, STOP 2350, Gaithersburg, MD 20899-2350 the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.~~

~~(b)(e) United States Department of Commerce, National Institute of Standards and Technology, Handbook 105-2, Specifications and Tolerances for Reference Standard and Field Standard Weights and Measures, 2. Specifications and Tolerances for Field Standard Measuring Flask (1996). Copies may be obtained from the Office of Weights and Measures, National Institute of Standards and Technology, 100 Bureau Drive, STOP 2350, Gaithersburg, MD 20899-2350 the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.~~

~~(c)(d) United States Department of Commerce, National Institute of Standards and Technology, Handbook 105-3, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 3. Specifications and Tolerances for Graduated Neck Type Volumetric Field Standards (1997). Copies may be obtained from the Office of Weights and Measures, National Institute of Standards and Technology, 100 Bureau Drive, STOP 2350, Gaithersburg, MD 20899-2350 the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.~~

~~(e) The American National Standards Institute/American Society for Testing and Materials, Standard E617 Appendices X1. Suggested Applications and X2. Physical Characteristics, (1991). Copies may be obtained from the American Society of Testing and Materials, 1916 Race Street, Philadelphia, Pennsylvania 19103.~~

~~(d)(f) United States Department of Commerce, National Institute of Standards and Technology Handbook 105-4, Specifications and Tolerances for Reference Standards and~~

Field Standard Weights and Measures, 4. Specifications and Tolerances for Liquefied Petroleum Gas and Anhydrous Ammonia Liquid Volumetric Provers (1997). Copies may be obtained from the Office of Weights and Measures, National Institute of Standards and Technology, 100 Bureau Drive, STOP 2350, Gaithersburg, MD 20899-2350 Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

(e) United States Department of Commerce, National Institute of Standards and Technology Handbook 105-6, Specifications and Tolerances for Reference Standards and Standard Weights and Measures, 6. Specifications and Tolerances for Thermometers (1997). Copies may be obtained from the Office of Weights and Measures, National Institute of Standards and Technology, 100 Bureau Drive, STOP 2350, Gaithersburg, MD 20899-2350.

~~(f)(g) United States Department of Commerce, National Institute of Standards and Technology Handbook 105-7, Specifications and Tolerances for Reference Standards and Standard Weights and Measures, 7. Specifications and Tolerances for Dynamic Small Volume Provers (1997). Copies may be obtained from the Office of Weights and Measures, National Institute of Standards and Technology, 100 Bureau Drive, STOP 2350, Gaithersburg, MD 20899-2350 Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.~~

(g) The American National Standards Institute/American Society for Testing and Materials, Standard E617 Appendices X1. Suggested Applications and X2. Physical Characteristics, (1991). Copies may be obtained from the American Society of Testing and Materials, 100 Barr Harbor Drive, West Conshohocken, PA 19428, or <http://www.astm.org>.

Specific Authority 531.41(3) FS. Law Implemented 531.415 FS. History--New 10-10-93, Amended 3-17-98,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Max Gray, Chief, Bureau of Weights and Measures

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ben Faulk, Director, Division of Standards

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 30, 2001

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Sick Leave Pool  
PURPOSE AND EFFECT: Pursuant to Ch. 01-43, § 42, at 208, Laws of Fla., the Lottery conducted a review of Rule 53-16.012 in which §110.121, F.S., is cited in the history note as specific authority and law implemented. The Lottery determined in its review that the provisions of this rule are

RULE NO.:  
53-16.012



obsolete and; therefore, is repealing this rule rather than readopting it in accordance with Ch. 01-43, § 42, at 208, Laws of Fla.

SUMMARY: The proposed rule repeals Rule 53-16.012, Sick Leave Pool.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 24.105(21), 110.121 FS.

LAW IMPLEMENTED: 24.105(21), 110.121 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., January 30, 2002

PLACE: Department of the Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane D. Schmidt, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011, (850)487-7724

THE FULL TEXT OF THE PROPOSED RULE IS:

53-16.012 Sick Leave Pool.

Specific Authority 24.105(21), 110.121 FS. Law Implemented 24.105(21), 110.121 FS. History—New 2-25-93, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Diane D. Schmidt, Office of the General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth H. Hart, Jr. General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 20, 2001

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 98-56R

RULE CHAPTER TITLE: Water Well Permitting and Construction RULE CHAPTER NO.: 62-532

SUMMARY: The proposed amendments provide a table of set back distances for new water wells, specify well casing and liner pipe be new or like new only, provide an exception to stenciling of well casing, requires wells with driven casing be sealed by adding dry bentonite, allow the use of bentonite for plugging, and consolidate well construction requirements from two other state rules into Chapter 62-532, F.A.C., and update adopted industry reference materials.

The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at http://www.dep.state.fl.us/ under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE TITLES: Application Fees Initial Licensure Fees RULE NOS.: 64B3-9.001 64B3-9.002

PURPOSE AND EFFECT: The Board has determined that it is necessary to raise the trainee application fee to cover the cost of processing the application; and proposes to add an initial licensure fee. The Board also proposed to delete superfluous fees.

SUMMARY: The Board proposed to raise the trainee application fee to \$20.00 and to impose trainee initial licensure fee for \$20.00. The Board also proposed to delete fees that are out-of-date and are no longer applicable.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.025, 483.807(1), 483.805(4) FS.

LAW IMPLEMENTED: 456.025, 483.807, 483.815 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Board Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULES IS:

- 64B3-9.001 Application Fees.
- ~~(1) Director — \$80~~
- ~~(2) Supervisor — \$80~~
- ~~(3) Addition of new specialty listing on supervisor license — \$80~~
- ~~(4) Technologist — \$50~~
- ~~(5) Technician — \$50~~
- ~~(1)(6) Trainee — \$20 \$15~~
- ~~(2)(7) Endorsement application — \$100~~
- ~~(3)(8) Clinical laboratory personnel training program — \$200~~
- ~~(4)(9) Continuing education provider — \$250~~
- ~~(5)(10) Public Health Science Technician (3 year conditional license) — \$100~~

~~(6)(H)~~ Wall certificate – \$25

Specific Authority 456.025, 483.807(1) FS. Law Implemented 456.025, 483.807, 483.815 FS. History–New 12-7-93, Formerly 61F3-9.001, 590-9.001, Amended 5-26-98, 5-13-99, 6-10-99, 3-9-00, \_\_\_\_\_.

64B3-9.002 Initial Licensure Fees.

- (1) For all clinical laboratory personnel licenses – \$100
- (2) Clinical laboratory personnel training program – \$200
- (3) For clinical laboratory personnel trainees – \$20

~~Continuing education providers – \$100~~

Specific Authority 456.025, 483.805(4), 483.807(1) FS. Law Implemented 456.025, 483.807 FS. History–New 12-7-93, Formerly 61F3-9.002, 590-9.002, Amended 6-10-99, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 19, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 28, 2001

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE TITLES:	RULE NOS.:
Responsibilities of Directors	64B3-13.001
Responsibilities of Supervisors	64B3-13.002
Responsibilities of Technologists	64B3-13.003
Responsibilities of Technicians	64B3-13.004

PURPOSE AND EFFECT: The Board proposes to resolve issues with regard for the delegation of duties by the Clinical Laboratory Director. The Board proposes to resolve issues with regard to the delegation of duties by the clinical laboratory technologist and the Board proposes to remove obsolete text with regard to clinical laboratory technicians.

SUMMARY: The Board proposes to define and constrain in the delegation of responsibilities from one level of license to the next. The delegation of responsibilities must be written and specific. The rule regarding directors defines who may use the title “Clinical Laboratory Director” and out-of-date language is removed from the rule relating for technicians.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.823 FS.

LAW IMPLEMENTED: 483.800, 483.813, 483.823, 483.825 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Board Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULES IS:

64B3-13.001 Responsibilities of Directors.

- (1) through (4) No change.
- (5) The director can delegate performance of responsibilities to licensed supervisors, however, the director remains responsible for ensuring that all duties are properly performed. The delegation of responsibilities must be written and specific.
- (6) The laboratory director shall:
  - (a) Be accessible to the clinical laboratory to provide on-site, telephone or electronic consultation as needed. This responsibility may not be delegated except to a clinical laboratory director.
  - (b) through (y) No change.
  - (7) Only a clinical laboratory director qualified pursuant to Chapter 483, Part III, F.S., may use the term “Clinical Laboratory Director” in his or her job title.

Specific Authority 483.805(4) FS. Law Implemented 483.800, 483.813, 483.823, 483.825 FS. History–New 12-6-94, Amended 3-28-95, Formerly 590-13.001, Amended \_\_\_\_\_.

64B3-13.002 Responsibilities of Supervisors.

- (1) The supervisor is responsible for fulfilling the responsibilities of the director as assigned ~~or in the absence of the director~~ and for monitoring compliance with all applicable regulations of the board and of the Department.
- (2)(a) No change.
- (b) Assigns, if needed, performance of his or her direct supervision responsibilities to licensed technologists, however, the supervisor remains responsible for ensuring that direct supervision ~~of technicians~~ is properly performed. The assignment of responsibilities from the supervisor to the technologist must be written and specific.
- (c) through (f) No change.
- (g) Ensures Provides on-site direct supervision when testing is being performed by those technicians who are required to work under direct supervision.
- (h) through (s) No change.
- (t) Designs and/or implements a quality assurance program to monitor variables which affect the quality of clinical laboratory services.
- (u) through (aa) No change.

Specific Authority 483.805(4) FS. Law Implemented 483.800, 483.813, 483.823, 483.825 FS. History–New 12-6-94, Amended 3-28-95, Formerly 590-13.002, Amended \_\_\_\_\_.

64B3-13.003 Responsibilities of Technologists.

(1)The technologist is responsible for fulfilling the responsibilities of the supervisor, as assigned, ~~or, in the absence of the supervisor when authorized by this rule. The assignment of responsibilities must be written and specific.~~

(2) through (g) No change.

(h) Exercises professional judgment in evaluation, of specimen integrity, result accuracy and inter-result validity and takes corrective action as necessary. Such corrective action shall include specimen rejection, recollection, and/or retesting using the same or alternate methods and/or utilizes other skills associated with the practice of clinical laboratory science to ensure validity and accuracy of testing at all times taking care not to compromise patient care with excessive rejections, recollections or delays. If in their judgment a specimen is compromised, the technologist shall include an appropriate disclaimer statement in the report indicating the potential compromised nature of the result and why, in accordance with Rule Chapter 59A-7, F.A.C.

(i) through (3) No change.

Specific Authority 483.805(4), 483.823 FS. Law Implemented 483.800, 483.813, 483.823, 483.825 FS. History--New 12-6-94, Amended 3-28-95, 7-12-95, 12-4-95, Formerly 59O-13.003, Amended 4-10-01,\_\_\_\_\_.

64B3-13.004 Responsibilities of Technicians.

The technician shall:

(1) No change.

~~(2) When affixing the name or signature to any laboratory record or patient report, indicate the professional status by adding the designation "MLT" to designate Medical Laboratory Technician immediately following the name or signature if holding a current Florida license in any specialty at the technician level. The holder of temporary licensure shall use the designation "GMLT" to designate Graduate Medical Laboratory Technician until such time as licensure is granted by the Board.~~

(3) through (10) renumbered (2) through (9) No change.

Specific Authority 483.805(4) FS. Law Implemented 483.800, 483.813, 483.823, 483.825 FS. History--New 12-6-94, Amended 3-28-95, 7-12-95, Formerly 59O-13.004, Amended 1-27-00, 9-27-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: October 19, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: October 5 and October 12, 2001

Section III  
Notices of Changes, Corrections and  
Withdrawals

DEPARTMENT OF REVENUE

NOTICE OF CABINET AGENDA ON  
JANUARY 29, 2002

The Governor and Cabinet, on January 29, 2002, sitting as head of the Department of Revenue, will consider approval of amendments to Rules 12E-1.008 and 12E-1.023, F.A.C., and new Rules 12E-1.027 and 12E-1.028, F.A.C., for adoption. The proposed rules were originally noticed in the Florida Administrative Weekly of November 21, 2001, Vol. 27, No. 47, pp. 5520-5530. A public hearing on the proposed rules was held on December 17, 2001. No members of the public appeared at the public hearing. No written comments have been received concerning the proposed rules. No changes have been made to the proposed rules as they appeared in the Florida Administrative Weekly.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.:  
64B5-17.013

RULE TITLE:  
Dental Practice Management  
Services

NOTICE OF PUBLIC HEARING

The Board of Dentistry hereby gives notice of a public hearing on the above-referenced rule to be held on January 18, 2002, 1:00 p.m., The Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida. The rule was originally published in Vol. 27, No. 48, of the November 30, 2001, Florida Administrative Weekly. This hearing is being held in response to a request for hearing submitted on December 20, 2001, by Allen R. Grossman, Esquire on behalf of Orthalliance, Inc.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

Section IV  
Emergency Rules

DEPARTMENT OF CITRUS

RULE TITLE:  
Oranges: 2001-02 Anhydrous Acid  
Maturity Standards

RULE NO.:  
20ER01-1

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: 120.54(4)(b), Florida Statutes, states that those

rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Citric acid content in an orange is indicative of the "bite" that is a flavor characteristic. Due to the abnormally high rainfall during the spring and summer months of 2001, the 2001-02 harvesting season will have acid content below the 0.4 minimum established in section 601.19, Florida Statutes. Strict enforcement of the anhydrous acid content requirements, which were adopted largely to control abuse of plant growth regulators which are no longer in use, could cause economic waste by causing good and safe food to be ruled immature.

After taking testimony and discussing the matter at a public meeting and hearing in Lakeland, Florida on November 19, 2001, the Florida Citrus Commission found that there exist unusual growing conditions that could cause a substantial portion of the orange crop to fail minimum acid requirements. They voted to adopt Emergency Rule 20ER01-1, adjusting the percentage of anhydrous citric acid requirement for oranges for fresh and processed use from .40 to .36.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER01-1 adjusting the percentage of anhydrous citric acid requirements for oranges, in that notice was made by facsimile transmission of the special meeting notice on November 16, 2001, to all members of the Florida Citrus Commission, all industry organizations, and the Florida Press Corp.

SUMMARY OF THE RULE: Emergency Rule 20ER01-1 adjusts the percentage of anhydrous citric acid requirement for oranges from .40 to .36.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Mia L. McKown, General Counsel, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER01-1 (20-13.0011) Fresh Oranges: 2001-02 ~~1995-96~~ Anhydrous Acid Maturity Standards:

(1) During the period beginning November 19, 2001 ~~January 25, 1996~~ up to and including February 16, 2002 ~~July 31, 1996~~, oranges shall be deemed mature when the juice sample contains not less than .36 percent of anhydrous citric acid.

(2) All other state laws applicable to the maturity of oranges shall remain in effect.

Specific Authority 601.10(1),(7) 601.11, 601.19 FS. Law Implemented 601.111, 601.19 FS. History--New 3-14-93, Amended 2-12-95, 1-17-96, 12-21-01.

THIS RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.  
EFFECTIVE DATE: December 21, 2001

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Mentoring and Tutoring Activities  
RULE NO.: 53ER01-80

SUMMARY OF THE RULE: This emergency rule provides for aggregated use of up to four hours of administrative leave for mentoring and tutoring activities.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER01-80 Mentoring and Tutoring Activities.

The employee's supervisor may approve the aggregated use of up to four hours of administrative leave in any calendar month, provided the Secretary or the Secretary's designee deems such usage appropriate for the mentoring and/or tutoring activities set forth in paragraph 53-16.009(15)(b), Florida Administrative Code. If such aggregated use of administrative leave is approved, no further administrative leave shall be granted for mentoring and/or tutoring activities until one week has elapsed for every additional hour and one-half (1 1/2) taken in the aggregate.

Specific Authority 24.105(9)(j), 24.109(1) FS. Law Implemented 24.105(19)(d) FS. History--New 12-26-01.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.  
EFFECTIVE DATE: December 26, 2001

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Benefits  
RULE NO.: 53ER01-83

SUMMARY OF THE RULE: This emergency rule sets forth insurance coverage benefits for part-time Lottery employees. This emergency rule supersedes subsections (2) and (3) of Rule 53-14.009, Benefits, Florida Administrative Code.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER01-83 Benefits.

(1) The Lottery shall pay for a portion (proportionate to hours worked) of state health, dental, life and disability insurance coverage for part-time employees filling established positions on the condition that the remaining portion is paid by the employee.

(2) Subsection (1) above, supersedes subsections (2) and (3) of Rule 53-14.009, Benefits, Florida Administrative Code.

Specific Authority 24.105(9)(j), 24.109(1) FS. Law Implemented 24.105(19)(d) FS. History—New 12-26-01.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 26, 2001

**DEPARTMENT OF THE LOTTERY**

**RULE TITLE:** Sick Leave **RULE NO.:** 53ER01-84  
**SUMMARY OF THE RULE:** Pursuant to Ch.01-43, § 42, at 32, Laws of Fla., this rule is being repromulgated in its entirety by emergency rule to avoid statutory repeal. This emergency rule does not change the language in Rule 53-16.007, Florida Administrative Code.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER01-84 (53-16.007) Sick Leave.

(1) Method of earning sick leave.

(a) All full-time employees filling established positions who are paid on a monthly basis shall accrue ten (10) hours of sick leave for each full calendar month of employment.

(b) Part-time employees who work a fixed percentage of the pay period shall accrue sick leave credits for hours worked during that pay period proportionate to the time worked.

(c) Employees who work less than a full pay period due to initial employment or separation during a pay period, transfer between agencies, or leave of absence without pay, shall accrue sick leave credits for the hours worked during that pay period in accordance with the following table:

<u>Hours Worked</u>	<u>Sick Leave Credits</u>
Less than 36	0
36 through 70	2.5
71 through 103	5.0
104 through 138	7.5
139 or more	10.0

(d) During leave of absence with pay, an employee shall continue to accrue sick leave credits, except when an employee is granted leave in conjunction with resignation from state government. In such case, the employee shall not accrue sick leave credits during the leave of absence.

(e) Sick leave accrued during any pay period shall be credited to the employee on the last day of the pay period or, in the case of separation, on the last day the employee is on the payroll.

(f) There shall be no limit on the number of hours of unused sick leave an employee may accrue.

(2) Use of accrued sick leave.

(a) Use of sick leave shall not be authorized prior to the time it is accrued and shall only be used upon prior written request, when possible, with the approval of the proper authority within the Lottery. Unused sick leave credits accrued prior to October 1, 1973, shall be used prior to any sick leave credits accrued subsequent to that date.

(b) Sick leave shall be authorized only for the following purposes:

1. The employee's personal illness, injury, or exposure to a contagious disease which would endanger others. Personal illness shall include disability caused or contributed to by pregnancy, miscarriage, abortion, or childbirth, and recovery therefrom.

2. The employee's personal appointments with a doctor, dentist, or other recognized practitioner when it is not possible to arrange such appointments for off-duty hours.

3. Illness or injury of a member of the employee's immediate family when the employee's presence with the family member is necessary and required, not to exceed six (6) months.

(c) Notification of absence due to illness, injury, or exposure to a contagious disease shall be given to the immediate supervisor by the employee or the employee's representative as soon as possible on the first day of absence.

(d) Upon request, an employee shall be allowed to use accrued sick leave credits as provided in this section:

1. After two (2) workdays of absence in any thirty (30) calendar day period, the Secretary is authorized to require a medical certification of the employee's absence(s) due to illness or injury before authorizing any additional use of sick leave credits by the employee.

2. If there is a pattern of absence by an employee, such as consistent absence on the day preceding or following the employee's regular days off or absence on the same day of each week or each month, the Secretary is authorized to require a medical certification before authorizing any additional leave credits or may develop another policy for controlling such patterns of absence.

3. After ten (10) consecutive work days of absence, the employee shall submit to the Secretary a medical certification from the attending physician before any additional use of sick

leave credits will be authorized for the employee. If the employee continues to be absent, the Secretary shall require further medical certification for each thirty (30) consecutive days of absence, unless the Secretary has personal knowledge that the employee is hospitalized and unable to return to work. If sick leave is to be authorized by the Secretary such medical certification must state that the employee is unable to perform the employee's regularly assigned duties.

4. If the medical certification furnished by the employee does not provide specific reasons to justify the absence or continued absence, the Secretary is authorized to require the employee to submit to a medical examination which shall be paid for by the Lottery. Based upon the medical examination, the Secretary:

a. Shall not approve further use of sick leave credits if the employee is medically evaluated as able to work.

b. Shall allow the employee to use accrued sick leave credits until such leave credits have been used or until the employee is able to return to work, whichever occurs first, if the employee is medically evaluated as unable to work. If the employee is medically certified as being unable to return to work after all sick leave credits have been used, the employee shall be allowed to use any accrued compensatory or annual leave credits before being placed on leave without pay.

5. An employee who, upon request by the Secretary, refuses to comply with these rules shall not be eligible to use accrued sick leave credits, shall be placed on leave without pay for the absence, and if the absence is for at least two (2) consecutive work days, shall be considered to have abandoned the position pursuant to paragraph 53-15.003(2)(a), F.A.C.

(e) An employee who becomes ill while on approved leave with pay or maternity leave shall be allowed to use accrued sick leave credits to cover the period of illness subject to the provisions of paragraph 53-16.007(2)(d), F.A.C.

(f) An employee who has accrued compensatory leave credits shall be allowed to first use such leave before using accrued sick leave credits.

(g) An employee who uses sick leave in an amount of time which is less than a full hour shall be charged with such leave to the closest quarter of an hour in accordance with the following table:

<u>Minutes Used</u>	<u>Time Charged</u>
0-7	.00
8-22	.25
23-37	.50
38-52	.75
53-60	1.00

(3) Transfer of unused sick leave.

(a) An employee who transfers from a position in another state agency to a position within the Lottery shall be credited by the Lottery with all unused sick leave for which the employee has not been paid.

(b) An employee who does not have a break in service between employment with a city or county and the Lottery, can be credited with up to four hundred eighty (480) hours of unused sick leave which was accrued while employed by that organization.

(4) Forfeiture of, and payment for, unused leave shall be pursuant to the provisions of Section 110.122, F.S.

Specific Authority 24.105(9)(j) FS. Law Implemented 24.105(19)(d), 110.122 FS. History—New 2-25-93, Repromulgated 12-26-01.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 26, 2001

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Department of Community Affairs received an Emergency Petition for Waiver on December 17, 2001, from the Apalachee Regional Planning Council with regards to the Town of Altha. The petitioner seeks a waiver of paragraph 9B-43.006(10)(e) and (f), Fla. Admin. Code. This petition for waiver is being applied for under Chapter 120.542, F.S.; Chapter 28-104.004, F.S.; and Executive Order 99-275.

A copy of the Petition, which has been assigned the number DCA01-WAI-241, may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

### DEPARTMENT OF THE LOTTERY

NOTICE IS HEREBY GIVEN THAT the Department of the Lottery has received a Petition for Waiver of subsection 53ER98-16(9), F.A.C., *Procedures for Awarding Prizes*, from the following petitioners:

Petitioner	Date Filed
Lynda D. Orefice, Lake Mary, Florida	December 21, 2001
Alaina DeGroat, Port St. Lucie, Florida	December 21, 2001

Emergency Rule 53ER98-16, F.A.C., sets forth the provisions for payment of prizes to players.

A copy of the Petition can be obtained from: Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received a petition, on December 7, 2001, from Christopher Dohme, General Manager, Greater Pine Island Water Association, seeking a variance under Section 120.542, Florida Statutes. The variance is from a requirement under Rule 62-555.330, F.A.C., for water pumping facilities' elevation.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

The Board of Medicine hereby gives notice that it has received a petition filed on November 6, 2001, by Samuel Chan, M.D., seeking a variance from paragraph 64B8-5.001(2)(a), F.A.C., with regard to the time frame for passage of the USMLE. Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice. The Credentials Committee of the Board will consider the petition at its next meeting to be held on January 19, 2002, 9:00 a.m., Crown Plaza, 950 N. W. LeJuene Road, Miami, Florida 33126.

For a copy of the petition, contact: Pamela King, Acting Executive Director, Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine hereby gives notice that it has received a petition filed on December 19, 2001, by Solange Pendas, M.D., seeking a variance from paragraph 64B8-5.001(2)(a), F.A.C., with regard to the time frame for passage of the USMLE. Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice. The Credentials Committee of the Board will consider the petition at its next meeting to be held on January 19, 2002, 9:00 a.m., Crown Plaza, 950 N. W. LeJuene Road, Miami, Florida 33126.

For a copy of the petition, contact: Pamela King, Acting Executive Director, Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on December 19, 2001, Florida Housing Finance Corporation received a Petition for Waiver of Rule 67-47.120, .130, .140, .150, Florida Administrative Code, from Three Rivers Housing Foundation, Inc. (Red Hills HOME Homeownership) (the "Petition"). The Petition is seeking a variance from the rule which provides that

the HOME Homeownership Construction Funds be used during the construction for down payment and closing cost assistance only.

A copy of the Petition can be obtained from: Sheila A. Freaney, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE**

The **Florida Folklife Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 18, 2002, 10:00 a.m. – 4:00 p.m.

PLACE: R. A. Gray Building, Room 307, 3rd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the quarterly meeting to conduct business.

A copy of the agenda may be obtained by writing: Florida Folklife Council, Bureau of Historic Preservation, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)245-6333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record of judicial review.

Pursuant to Rule 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Historical Museums Grants-in-Aid Program**, Application Review Panel announces three public meetings to which all persons are invited.

DATES AND TIME: Monday, February 11, 2002; Tuesday, February 12, 2002, 9:00 a.m.

PLACE: Room 307, 3rd Floor, R. A. Gray Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications submitted to the Bureau of Historical Museums by December 15, 2001, for State grant assistance for historical museums projects, and to recommend priority ranking and funding levels for grant awards.

A copy of the agenda may be obtained by writing: Lea Ellen Thornton, Grants Manager, Department of State, Historical Museums Grants-in-Aid, The Old Capitol, Room 120, Tallahassee, Florida 32301 or call (850)487-1902.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Cultural Affairs** announces the following public meeting, to which all persons are invited:

COMMITTEE: Art Selection Committee

DATE AND TIME: Monday, January 4, 2002, 2:00 p.m.

PLACE: Jacksonville Children's Medical Services, Conference Room 210, 910 Jefferson Street, Jacksonville, FL 32209, (904)360-7070

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Artwork Review Meeting for Art in State Buildings Project No. DOH 9620/8100, Jacksonville Children's Medical Services Building, Duval County.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Don Blancett, (850)487-2980, Ext 131. If you are hearing or speech impaired, please contact the agency by calling TT (850)488-5779.

**DEPARTMENT OF EDUCATION**

The public is invited to a workshop meeting of the Florida **Board of Education**.

DATE AND TIME: January 17, 2002, 10:00 a.m. – 6:00 p.m.

PLACE: UWF Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop discussion of Strategic Plan, and Reorganization of the Department of Education and other matters pertaining to the Florida Board of Education.

A copy of the agenda may be obtained from the Secretary of Education's website at <http://www.flboe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a meeting of the Florida **Board of Education**.

DATE AND TIME: January 18, 2002, 8:00 a.m.

PLACE: UWF Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Strategic Plan, Reorganization of the Department of Education, Accountability, Financial Aid, Tuition and Funding, and other matters pertaining to the Florida Board of Education. Public testimony will be taken at the conclusion of the regular business agenda.

A copy of the agenda may be obtained from the Secretary of Education's website at <http://www.flboe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The Florida **Department of Education** (DOE) announces a meeting of the Partnership for School Safety and Security to which all persons are invited.

DATES AND TIMES: January 23, 2002, 10:00 a.m. – 5:00 p.m.; January 24, 2002, 9:00 a.m. – 2:00 p.m.

PLACE: Florida Department of Education, Room 1703-07, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Partnership for School Safety and Security Members appointed by Governor Jeb Bush in October 2000.

The Partnership for School Safety and Security welcomes participation from any interested members of the public.

Any persons requiring special accommodation at this meeting because of a disability or physical impairment should contact Lorraine H. Allen, Office of Safe Schools, (850)414-1830, at least five calendar days prior to the meeting.

Additional information may be obtained by writing: Department of Education, Office of Safe Schools, Room 301, 325 West Gaines Street, Tallahassee, Florida 32399 or by telephoning Lorraine H. Allen, (850)414-1830.



The Board of Trustees Endowment Investment Committee of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 25, 2002, 1:00 p.m.

PLACE: Walker Hall Board Room, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 26, 2002, 9:00 a.m.

PLACE: Wilson Music Building, Auditorium, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind including a rule development workshop on Rules 6D-4.002 President, 6D-4.003 Business Manager and 6D-8.004 Food Service.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The **Gulf Coast Community College**, Architect Selection Committee will meet as follows.

DATE AND TIME: January 10, 2002, 1:30 p.m. (CDT)

PLACE: Gardner Seminar Room, Gulf Coast, Panama City, FL

Contact person for the meeting is Dr. Robert L. McSpadden, President.

The **Florida Institute of Phosphate Research** announces a meeting to provide operations information to several members of its Board of Directors to which all interested persons are invited.

DATE AND TIME: Friday, January 11, 2002, 10:00 a.m.

PLACE: Florida Institute of Phosphate Research, 1855 West Main St., Bartow, FL 33830

The Florida **Division of Blind Services** and the **Rehabilitation Council for the Blind** announces the following meeting:

DATES AND TIMES: January 25, 2002, 8:30 a.m. – 5:00 p.m.; January 26, 2002, 8:30 a.m. – 12:00 Noon

PLACE: Crowne Plaza, 12000 International Drive, Orlando, FL 32821, (407)239-1222

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Council.

A copy of the agenda may be obtained by contacting: Phyllis Dill, Division of Blind Services, Koger Centre, Lafayette Bldg., Suite 200, 2551 Executive Center Circle, West, Tallahassee, FL 32399, (850)488-1330 or through the Florida Telephone Relay System 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

SEP CFF MEETING

DATE AND TIME: January 17, 2002, 9:00 a.m. – 3:00 p.m.

PLACE: University of South Florida, Center for Urban Transportation Research, Room CUT 100, 4202 East Fowler Avenue, Tampa, Florida 33620-5375

ACTIONS TO BE TAKEN: The CFF will consider the following items:

1. Report on State Energy Initiatives
2. Legislative Initiative Report
3. State EPACT Compliance
4. Funding Options
5. State Energy Program Special Project Solicitation
6. Long Range Plan

APPEAL INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such

purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Essie Turner, Staff Assistant, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, January 15, 2002, 1:00 p.m. – 5:00 p.m.; Wednesday, January 16, 2002, 8:30 a.m. – 5:00 p.m.

**PLACE:** World Golf Village Renaissance Resort, 500 South Legacy Trail, St. Augustine, Florida 32092, (904)940-8000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime, and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing: Governmental Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Division of Criminal Justice Professionalism Services, Post Office Box 1489, Tallahassee, Florida 32302 or by telephoning (850)410-8620.

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT** – Persons needing an accommodation to participate in any proceeding should call (850)410-7900 (Voice) or (850)656-9597 (TDD), at least five working days before such proceeding.

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### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Turnpike District announces a Public Hearing to which all persons are invited.

**DATE AND TIMES:** January 24, 2002, Open House – 6:00 p.m.; Formal Presentation – 7:00 p.m.

**PLACE:** City of Leesburg, City Hall, Commission Meeting Room, 501 West Meadows Street, Leesburg, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is being held in

accordance with Federal-Aid Highway Act of 1968, as amended, 23 U.S.C. 128, 40 C.F.R., 1500-1508 C.F.R. 771, and Section 339.155 Florida Statutes, and is also consistent with the Americans With Disabilities Act of 1990. This hearing is also in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. This hearing is being held to afford interested persons the opportunity to express their views concerning the design of Financial Project ID No. 404214-1-52-01 otherwise known as the County Road 470 Interchange at Florida's Turnpike. The proposed improvements include the addition of a new partial-cloverleaf interchange. The improvements also include the reconstruction of C.R. 470 within the interchange limits including a new bridge structure overpass. Potential encroachment on wetlands and floodplains may be given special consideration under Executive Orders 11990 and 11988.

Anyone needing project or public hearing information may contact: Mike Van Der Heyden, P.E., Project Manager, Turnpike District, (407)532-3999, Ext. 3433, or in writing Florida Department of Transportation, Turnpike District, Mile Post 263, Building 5315, P. O. Box 613069, Ocoee, Florida 34761.

Anyone requesting special accommodations under the Americans With Disabilities Act of 1990 should contact Catherine Bradley, P.E. by telephone, (407)532-3999, Ext. 3802, or by writing Florida Department of Transportation, Turnpike District, Mile Post 263, Building 5315, P. O. Box 613069, Ocoee, Florida 34761.

Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mike Van Der Heyden, P.E., Project Manager, Florida Department of Transportation, Turnpike District, Mile Post 263, Building 5315, P. O. Box 613069, Ocoee, Florida 34761.

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### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 23, 2002, 9:00 a.m.

**PLACE:** Florida Parole Commission, Bldg. C, Third Floor, 2601 Blairstone Road, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, Building C, 2601 Blairstone Road, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than two working days prior to the proceeding at the address given on the notice, (850)488-3417.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 22, 2002, 9:30 a.m.

PLACE: Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting the Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

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The Florida **Public Service Commission** announces its Internal Affairs Meeting for January 22, 2002, to which all interested persons are invited.

DATE AND TIME: January 22, 2002, Immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

**THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.**

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The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 010869-WS – Application for staff-assisted rate case in Marion County by East Marion Sanitary Systems, Inc.

DATE AND TIME: Wednesday, January 23, 2002, 6:00 p.m.

PLACE: Marion County Commission, Auditorium, 601 Southeast 25th Avenue, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission Staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on Staff's preliminary rates as well as other issues.

A copy of the agenda for any meeting may be obtained by writing: Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing, meeting, etc. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 010919-SU – Application for staff-assisted rate case in Marion County by BFF Corp.

DATE AND TIME: Thursday, January 24, 2002, 6:00 p.m.

PLACE: Marion County Commission Auditorium, 601 Southeast 25th Avenue, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission Staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on Staff's preliminary rates as well as other issues.

A copy of the agenda for any meeting may be obtained by writing: Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing, meeting, etc. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980744-WS – Investigation into ratemaking considerations of gain on sale from sale of facilities of Florida Water Services Corporation to Orange County.

DATE AND TIME: January 25, 2002, 9:30 a.m.

PLACE: Betty Easley Conference Center, Hearing Room 152, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces a meeting of the Florida Black Business Investment Board, its loan, and transition committees to which all interested persons are invited.

DATE AND TIME: January 17, 2002, 10:00 a.m.

PLACE: DoubleTree Hotel, 101 S. Adams St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To further discuss the Board's business plan to identify areas for future Board priorities, loan committee discussion/review/approval of loan related issues, transition committee discussion and approve actions taken by the Chairman under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Investment Board, 1711 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend these meeting, please notify the FBBIB Office, (850)487-4850, at least seven (7) days prior to the meetings. If you are hearing or speech impaired, please contact the Office of the Governor by using the Citizen Service Office at (850)488-4441.

The Florida **Black Business Support Corporation** announces a meeting of its board of directors, loan, and transition committees to which all interested persons are invited.

DATE AND TIME: January 17, 2002, 1:00 p.m.

PLACE: DoubleTree Hotel, 101 S. Adams St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To plan and discuss the Board's business plan to identify areas for future Board priorities, loan committee discussion/review/approval of loan related issues, transition committee discussion and approve actions taken by the Chairman under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Support Corporation, 1713 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend these meeting, please notify the FBBSC Office, (850)487-4850, at least seven (7) days prior to the meetings.

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a meeting of the Clearinghouse Committee to which all persons are invited.

DATE AND TIME: January 15, 2002, 7:00 p.m.  
 PLACE: City Hall, 15001 N. W. 140th Street, Alachua, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.  
 A copy of the agenda may be obtained by writing: NCFRPC, Suite A, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

Any person deciding to appeal any decision of the Council or its committees with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, January 17, 2002, 7:00 p.m.  
 PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: January 17, 2002, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council Conference Room, 4th Floor, 4980 Bayline Drive, North Fort Myers, FL 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**REGIONAL TRANSPORTATION AUTHORITIES**

The **Tri-County Commuter Rail Authority** (Tri-Rail) announces a Public Hearing to which all persons are invited:

DATE AND TIME: Tuesday, January 29, 2002, 7:00 p.m.  
 PLACE: Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental impacts of Tri-Rail No. ITB 01-839, FDOT Project No. FM 406912-1-94-01, otherwise known as the South Fork of the New River Bridge Crossing. The limits of the project corridor are from SR 84 to north of Davie Boulevard (SR 736) in Ft. Lauderdale, Broward County, Florida, a distance of approximately 1.7 miles.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call Mr. Dennis J. Newjahr, (954)942-7895. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Dennis J. Newjahr, Tri-Rail Director of Planning and Capital Development, Suite 100, 800 N. W. 33rd Street, Pompano Beach, FL 33064.

### WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFMWD) announces the following public meeting to which all interested persons are invited:

#### TAMPA FACILITIES PLANNING MEETING

DATE AND TIME: Tuesday, January 15, 2002, 9:00 a.m.

PLACE: SWFMWD, Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board members and District staff will meet to discuss building options for the Tampa facility.

This is a public meeting and an agenda is available by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604, TTD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces the following meeting to which all interested parties are invited.

#### AGRICULTURAL AND GREEN INDUSTRY ADVISORY COMMITTEES COMBINED WORKSHOP

DATE AND TIME: Tuesday, January 15, 2002, 12:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Year-Round Water Conservation Measures and Water Shortage Plan Rulemaking will be the only agenda topics.

Some members of the District's Governing and Basin Boards may attend the meetings.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)836-0797 (Florida) or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: January 7, 2002, 10:30 a.m.

PLACE: South Florida Water Management Headquarters, B-1 Building, Governing Board Chambers, First Floor, 3301 Gun Club Road, West Palm Beach, Florida 33406. The conference rooms at all the SFWMD Service Centers will be available for participating via video-conferencing. Members of the public are requested to contact Paula Moree or Julio Fanjul, SFWMD

staff, (number listed below) prior to the meeting if they will be participating in the meetings via conference facilities from the Service Centers to ensure their participation in case of video conference failures.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission – Water Utilities Stakeholders Pre-January Programmatic Regulations Workshop.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Julio Fanjul or Paula Moree, in the Governing Board Operations, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115 West Palm Beach, FL 33406, (561)682-6447.

SFWMD Form Number 1075

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: January 8, 2002, 10:00 a.m.

PLACE: South Florida Water Management Headquarters, B-1 Building, Governing Board Chambers, First Floor, 3301 Gun Club Road, West Palm Beach, Florida 33406. The conference rooms at all the SFWMD Service Centers will be available for participating via video-conferencing. Members of the public are requested to contact Paula Moree or Julio Fanjul, SFWMD staff, (number listed below) prior to the meeting if they will be participating in the meetings via conference facilities from the Service Centers to ensure their participation in case of video conference failures.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission – Agricultural Stakeholders Pre-January Programmatic Regulations Workshop.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Julio Fanjul or Paula Moree, in the Governing Board Operations, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115 West Palm Beach, FL 33406, (561)682-6447.

SFWMD Form No. 1075

**NOTICE OF CORRECTION – The South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: January 11, 2002, 10:00 a.m.

PLACE: South Florida Water Management, Fort Lauderdale Field Station, 2535 Davie Road, Davie, Florida 33317, (954)452-4814. The conference room at the Field Station is the location. No video-conferencing is available. Members of the public are requested to contact Paula Moree or Julio Fanjul, SFWMD staff, (number listed below) prior to the meeting if they will be participating in the meeting at the field station.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission – Environmental Stakeholders Pre-January Programmatic Regulations Workshop.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Julio Fanjul or Paula Moree, in the Governing Board Operations, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115 West Palm Beach, FL 33406, (561)682-6447.

SFWMD Form No. 1075

**The South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: January 17-18, 2002, 8:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Monthly Meeting.

PLACE: South Florida Water Management, Headquarters, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

A no host reception may be held on January 17, 2002, 6:00 p.m., Sheraton Inn, 630 Clearwater Park Road, West Palm Beach, Florida 33401.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 6115, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Julio Fanjul or Paula Moree, in the Governing Board Operations, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115 West Palm Beach, FL 33406, (561)682-6447.

SFWMD Form No. 1075

**The South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Monday, January 28, 2002, 2:00 p.m.

PLACE: Grassy Waters Preserve, 8264 North Lake Blvd., West Palm Beach, FL 33412

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of The Loxahatchee River Management Coordinating Council.

A tour of the Grassy Water Preserve will take place prior to the regular meeting at 11:00 a.m.

A copy of the agenda may be obtained by writing: South Florida Water Management District, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Kathy LaMartina, (561)223-2600, Ext. 3603.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

- DATE AND TIME: January 29, 2002, 10:00 a.m. – 3:00 p.m.  
 PLACE: South Florida Water Management District, Headquarters, Storch Room, 3rd Floor, Building B-1, 3301 Gun Club Road, West Palm Beach, FL 33406  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical Oversight Committee meeting: tentative agenda includes:
1. Water quality conditions reports to the TOC.
  2. Update on basin feasibility studies for water quality improvement.
  3. Modifications to monitoring programs.
  4. An improved method for determining low-level phosphorus concentrations.
  5. 2002 Everglades Consolidated Report is available and on the District's website.
  6. Public comments.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please Linda Davis, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406, (561)682-6205.

SFWMD Form No. 1075

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

- DATE AND TIME: January 30, 2002, 10:00 a.m. – 12:00 Noon  
 PLACE: Everglades Research and Education Conference Center, 3200 East Palm Beach Road, Belle Glade, FL 33430 (approximately 2 miles east of Belle Glade)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To present and discuss an update and modification to the scope of work under the Everglades Agricultural Area Environmental Protection District (EAA-EPD) Master Permit for a program of

best management practice research, implementation, and testing pursuant to the criteria specified in Chapter 40E-63, F.A.C., Part III.

A copy of the agenda may be obtained by making an email or telephone request as noted below or by writing: South Florida Water Management District, Mail Stop 4260, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Pam Sievers, Sr. Supervising Engineer, Everglades Regulation Division, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, Extension 6901 or (561)682-6901, e-mail [psievers@sfwmd.gov](mailto:psievers@sfwmd.gov).

The **South Florida Water Management District** announces a public hearing required under Sections 373.59 and 373.139, Florida Statutes, to which all interested persons are invited:

- Governing Board Meeting  
 DATE AND TIME: February 14, 2002, 8:50 a.m.  
 PLACE: District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33407  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The acquisition of certain lands contained within the Save Our Rivers Land Acquisition and Management Plan which lands are further described as follows:

Approve an Exchange Agreement between the South Florida Water Management District and Polk County, for the acquisition by the District of Polk County's interest in Lake Marion Creek properties, containing 2,145.32 acres, more or less, and the acquisition by Polk County of the District's interest in Lake Walk in Water property, containing 4,009.45 acres, more or less, all in Polk County, Florida.

FAW Reference No. 2742

Part of the Kissimmee Chain of Lakes project comprised of three parcels referred to as SFWMD Tract No. 18-121-001 consisting of approximately 2,000 acres lying in Sections 33, 34, and 35, Township 28 South, Range 29 East and Sections 2, 3, 4, 9, and 10, Township 29 South, Range 29 East in Polk County, Florida, SFWMD Tract No. 18-021-002 consisting of approximately 10.1 acres, lying in Sections 2 and 11, Township 29 South, Range 29 East in Polk County, Florida,



and SFWMD Tract No. 18-021-003 consisting of approximately 5.5 acres, lying in Section 11, Township 29 South, Range 29 East in Polk County, Florida.

FAW Reference No. 2748

Part of the Kissimmee River project comprised of one parcel referred to as SFWMD Tract No. 19-103-040 consisting of approximately 6.2 acres and lying in Section 27, Township 35 South, Range 32 East in Okeechobee County, Florida.

FAW Reference No. 2749

Part of the Kissimmee River project comprised of one parcel referred to as SFWMD Tract No. 19-103-492 consisting of approximately 0.40 acres and lying in Section 8, Township 36 South, Range 33 East in Highlands County, Florida.

FAW Reference No. 2751

Part of the Kissimmee River project comprised of one parcel referred to as SFWMD Tract No. 19-103-452 consisting of approximately 0.11 acres and lying in Section 17, Township 36 South, Range 33 East in Highlands County, Florida.

FAW Reference No. 2752

Part of the East Coast Buffer Project being acquired under the terms of an Interlocal Agreement with Palm Beach County comprised of one parcel referred to as SFWMD Tract No. W9-100-085 consisting of approximately 573.78 acres and lying in Section 12, Township 41 South, Range 46 East in Palm Beach, Florida.

FAW Reference No. 2743

Part of the East Coast Buffer and Water Conservation Area Projects comprised of thirty three parcels referred to as SFWMD Tract Nos. 27-100-048, 27-100-049, 27-100-050, 27-100-051, W9-200-917, W9-200-921, W9-200-931, W9-102-012, W9-103-013, W9-312-001, W9-312-011, W9-101-032, W9-101-036, W9-101-037, W9-101-091, W9-101-092, W9-101-067, W9-102-036, W9-103-019, W9-101-003, W9-101-004, W9-101-010, W9-101-011, W9-311-942, W9-311-943, W9-311-944, W9-311-945, W9-311-953, W9-312-021, W9-312-002, W9-312-003, W9-312-005, W9-312-006 and W9-312-009 consisting of approximately 728 acres and lying in Sections 01, 03, 09, 10, 15, 22, 24, 27, 31, 32 and 34, Townships 48, 50, 51, 52 and 53 South, Ranges 35, 37, 39 and 40 East in Broward and Miami-Dade Counties, Florida.

FAW Reference No. 2744

Additional information concerning specific parcels or interests can be obtained from: Blair R. LittleJohn, III, South Florida Water Management District, Post Office Box 24680, West Palm Beach, Florida 33416-4680, (561)686-8800.

Appeals from any South Florida Water Management District Board decision requires a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For additional information, please contact Mr. Blair R. LittleJohn, III, Deputy Department Director, Land Acquisition Department, (561)686-8800.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Statewide Public Guardianship Office** announces a meeting of the Public Guardian Coalition.

DATE AND TIME: Friday, January 18, 2002, 10:00 a.m. – 4:00 p.m.

PLACE: MHF 100, University of South Florida Campus, 13301 Bruce B. Downs Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Public Guardian Coalition to discuss issues pertaining to public guardianship.

A copy of the agenda may be obtained by contacting: Gloria Mitchell, (813)974-1649.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Friday, January 18, 2002, 10:00 a.m.

PLACE: Agency for Health Care Administration, Executive Conference Room, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Carolyn H. Turner, Agency for Health Care Administration, Bldg. 3, Mail Stop #16, 2727 Mahan Drive, Tallahassee, FL 32308-5403.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a meeting of the Commission for Purchase from the Blind or Other Severely Handicapped to which all persons are invited.

DATE AND TIME: January 15, 2002, 10:00 a.m.

PLACE: Florida ARF, Suite 205, 2475 Apalachee Parkway, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industry Impact Review of the Palm Beach County, West Palm Beach Government Center Complex Janitorial Services Contract and Fair Market Price Determination and Assignment

of the following service contracts and products to qualified agencies for persons with disabilities through the provisions of Section 413.035, Florida Statutes, Department of Transportation, U.S. 231 Jackson County Welcome Center Maintenance Contract; Miami-Dade, Department of Human Services Janitorial Services Contract; Ballistic Vests; Portable Emergency Eye Wash; File Folders; Fogless Goggles; and Wheelchairs.

Price adjustments of various service contracts and products, and other matters related to the business of the Commission are also on the agenda.

Written public comments relative to the above items are invited. Please mail comments to the address below prior to the scheduled meeting. A copy of the agenda may be obtained by contacting RESPECT of Florida, 2475 Apalachee Parkway, Suite 205, Tallahassee, Florida 32301-4946, (850)942-0905.

**SPECIAL ACCOMMODATION** – Any person requiring a special accommodation at the meeting because of a disability should call RESPECT, (850)942-0905, at least five (5) workdays prior to the meeting. If you are hearing or speech impaired, please contact RESPECT by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The **Department of Management Services, State Technology Office**, Wireless 911 Board announces the following meeting schedule information:

**DATES AND TIME:** January 8-9, 2002, 9:00 a.m. – 5:00 p.m.

**PLACE:** Courtyard Marriott, Tallahassee, Florida

**DATES AND TIME:** January 22-23, 2002, 9:00 a.m. – 5:00 p.m.

**PLACE:** Hilton Ocala Silver Springs, Ocala, Florida

In conjunction with the CEFA and 911 Coordinator Legislative Committee Meeting to be held January 23, 2002, and the Florida 911 Database Group Meeting to be held January 24 and 25, 2002. Two (2) or More Board Members may attend these meetings.

**NOTICE OF CHANGE** – NOTICE IS HEREBY GIVEN that the **Digital Divide Council** will hold a one day meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 17, 2002, 9:00 a.m. – adjourn by 4:00 p.m.

**PLACE:** Terremark Worldwide, Inc., 9th Floor, 2601 S. Bayshore Drive, Coconut Grove, Florida 33133. Conference call capability will be available for this meeting. The dial up number will be (850)921-2470

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The primary purpose of the meeting will be to continue work on the statutory mandates set out for the Council in Section 445.049, Florida Statutes.

Additional information will be provided on the Digital Divide website at [http://www.myflorida.com/myflorida/sciencetechnology/learn/digital\\_divide/index.html](http://www.myflorida.com/myflorida/sciencetechnology/learn/digital_divide/index.html).

If you plan to attend, please be sure to RSVP with Stacey McMillian, State Technology Office, Building 4030, Suite 180, 4050 Esplanade Way, Tallahassee, Florida 32399, (850)488-1849.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Council, at least 48 hours before the meeting by contacting Stacey McMillian at the above stated number.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Division of Hotels and Restaurants** announces a meeting of the Hotels and Restaurants Advisory Council to which all persons are invited:

**DATE AND TIME:** January 15, 2002, 10:00 a.m. – 1:00 p.m.

**PLACE:** Board Room, Florida Hotel and Motel Association Building, 200 West College Avenue, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Routine meeting of the Hotels and Restaurants Advisory Council.

A copy of the agenda may be obtained by contacting: Lee Cornman, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1012, (850)488-1133.

The person to be contacted regarding the public meeting is: Lee M. Cornman, Management Review Specialist, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, (850)488-9263.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the meeting by contacting Lee M. Cornman, Management Review Specialist, (850)488-9263. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The **Division of Hotels and Restaurants** announces a meeting of the Elevator Safety Technical Advisory Committee to which all persons are invited:

**DATE AND TIME:** January 15, 2002, 1:00 p.m. – 5:00 p.m.

**PLACE:** The Holiday Inn Select, St. Petersburg/Clearwater Airport, 3535 Ulmerton Road, Clearwater, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Routine meeting of the Elevator Technical Advisory Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting Rick G. Spikes, Operations Review Specialist, (850)410-1492. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Rick Spikes, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1012, (850)410-1492.

The person to be contacted regarding the meeting is: Rick Spikes, Operations Review Specialist, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, (850)410-1492 or The Johns Building, 725 South Bronough Street, Tallahassee, FL.

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The Florida **Board of Professional Engineers** announces a public meeting of the Legislative and Rules Committee to which all persons are invited:

DATE AND TIME: Tuesday, January 29, 2002, 1:00 p.m. – conclusion of meeting

PLACE: Florida Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion on proposed legislation and review of current and proposed rules.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

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The Florida **Board of Professional Engineers** announces a public telephone conference call which all persons are invited:

DATE AND TIME: Tuesday, February 5, 2002, 2:00 p.m.

PLACE: Conference Call – 1(800)659-1081, Florida Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, Suite 200, 2507 Callaway Road, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection**, Southeast District announces a public meeting to which all persons are invited:

DATE AND TIME: January 16, 2002, 2:00 p.m.

PLACE: Loxahatchee River District, 2500 Jupiter Park Drive, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the bi-monthly meeting of the Loxahatchee River Watershed Planning Committee. The purpose of the meeting is to discuss issues related to the management of the Loxahatchee River and its watershed.

A copy of the agenda may be obtained by contacting: Cheryl McKee, Florida Department of Environmental Protection, Southeast District, P. O. Box 15425, West Palm Beach, Florida 33416 or by calling (561)681-6708.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Bureau of Personnel Services, (850)488-2996. If you are hearing or speech impaired, please contact the Florida Relay Service by calling, 1(800)955-8771 (TDD).

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, January 23, 2002, 7:00 p.m. (EST)

PLACE: Gasparilla Island State Park, Amory Memorial Chapel (located adjacent to the park museum), 880 Belcher Road, Boca Grande, Florida 33921

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the proposed land management plan for Gasparilla Island State Park to the public.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station #525, Tallahassee, Florida 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling Reggie Norman, Park Manager, Gasparilla Island State Park, (941)964-2965. If you are hearing or speech impaired, please contact the agency by calling 1(800)342-1335.

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group Meeting to which all persons are invited.

DATE AND TIME: Thursday, January 24, 2002, 9:00 a.m. (EST)

PLACE: Johann Faust Community Library, 1040 West 10th Street, Boca Grande, Florida 33921

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present and review the proposed land management plan for Gasparilla Island State Park with the park Advisory Group.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station #525, Tallahassee, Florida 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling Reggie Norman, Park Manager, Gasparilla Island State Park, (941)964-2965. If you are hearing or speech impaired, please contact the agency by calling 1(800)342-1335.

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#### DEPARTMENT OF HEALTH

The **Children's Medical Services**, Craniofacial Standards announces a revision meeting to which all persons are invited to attend:

DATE AND TIME: January 18, 2002, 1:00 p.m. – 5:00 p.m.

PLACE: Sheraton West Palm Beach, 630 Clearwater Park Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is scheduled to provide an opportunity for individuals to review the CMS Cleft Lip/Palate Clinic and Craniofacial Center Standards and provide input for development of a revised document.

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The Florida **Board of Medicine**, Credentials Committee announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, January 19, 2002, 8:30 a.m. or soon thereafter

PLACE: The Crowne Plaza, 950 N. W. Lejeune Rd., Miami, FL 33126, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Health, Board of Nursing Home Administrators** announces a Telephone Conference for the General Board Meeting to which all interested persons are invited.

DATE AND TIME: February 8, 2002, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399, (850)921-5320

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve applications, conduct disciplinary proceedings and general business of the Board. The Board will also discuss a declaratory statement for nursing home administrator duties.

A copy of the agenda may be obtained by writing: Board of Nursing Home Administrators, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King, Board of Nursing Home Administrators,

(850)245-4292, Ext. 3602, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

The **Board of Optometry**, Rules Committee will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Wednesday, January 23, 2002, 4:00 p.m.

PLACE: Quality Inn, 2020 Apalachee Parkway, Tallahassee, Florida, (850)877-4437

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Rule Chapter 64B13, Florida Administrative Code.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Board of Optometry, Executive Director, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

The **Correctional Medical Authority** announces a meeting to which all persons are invited:

DATE AND TIME: January 18, 2002, 8:30 a.m. – 12:30 p.m.

PLACE: Prather Building, Conference Room 310A, 2585 Merchants Row Boulevard, Capital Circle Office Complex, Tallahassee, Florida 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, BIN #B04, Tallahassee, FL 32399-1732 or calling (850)245-4044.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

EXECUTIVE COMMITTEE

DATES AND TIME: January 9, 16, 23, 30, 2002, 8:30 a.m.

PLACE: Department of Children and Family Services, Room 327D, 337 North 4th Street, Fort Pierce, FL 34950

For more information, please contact: Betty Robinson, CBC Liaison, Room 327, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

FOSTER CARE SUB-COMMITTEE

DATES AND TIME: January 9 and 23, 2002, 10:00 a.m.

PLACE: Benton Regional Service Center, Room 316, 337 North 4th Street, Fort Pierce, FL

For more information, please contact: Betty Robinson, CBC Liaison, Room 327, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

ITN/OUTCOMES SUB-COMMITTEE

DATES AND TIME: January 9 and 23, 2002, 3:00 p.m.

PLACE: Benton Regional Service Center, Room 316, 337 North 4th Street, Fort Pierce, FL

For more information, please contact: Betty Robinson, CBC Liaison, Room 327, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Family Preservation and Support Coalition Prevent Child Abuse Committee, sponsored by the District 12, **Department of Children and Family Services** announces the following public meeting to which all persons are invited.

DATE AND TIME: January 14, 2002, 3:30 p.m.

PLACE: Children's Advocacy Center, 344 South Beach Street, Daytona Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Lynn Kennedy.

If you need special accommodations (i.e., assistive listening devices, sign language interpreter, etc.) please notify Lynn Kennedy, (386)226-7826, at least 48 hours in advance of the meeting (Hearing impaired please use Florida Relay 1(800)955-8771).

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The **Florida Advocacy Committee**, District 15 announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2002, 9:30 a.m.

PLACE: Benton Regional Service Center, Room 104, 337 North 4th Street, Fort Pierce, FL 34950

A copy of the agenda may be obtained by contacting: Ellen Higinbotham, FLAC Liaison, (561)467-3042.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Family Preservation and Support Coalition Training/Adoptions Committee, sponsored by the District 12, **Department of Children and Family Services** announces the following public meetings to which all persons are invited.

DATE AND TIME: January 15, 2002, 3:30 p.m.

PLACE: Children's Advocacy Center, 344 South Beach Street, Daytona Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Lynn Kennedy.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Lynn Kennedy, (386)226-7826, at least 48 hours in advance of the meeting (Hearing impaired please use Florida Relay 1(800)955-8771).

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The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

**MENTAL HEALTH SUB-COMMITTEE**

DATE AND TIME: January 21, 2002, 9:30 a.m.

PLACE: Benton Regional Service Center, Room 104, 337 North 4th Street, Fort Pierce, FL

For more information, please contact: Betty Robinson, CBC Liaison, Room 327, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

**ALLIANCE MEETING**

DATE AND TIME: January 25, 2002, 8:30 a.m.

PLACE: Workforce Development Board, 9350 South U.S. 1, Port St. Lucie, FL

For more information, please contact: Betty Robinson, CBC Liaison, Room 327, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the

meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The District 14, **Department of Children and Family Services** announces the following meeting to which all persons are invited.

Meetings of the Child Fatality Review Team of Hardee, Highlands and Polk Counties

DATES AND TIME: Monday, January 21, 2002; Monday, February 18, 2002; Monday, March 18, 2002, 3:00 p.m.

PLACE: Child Advocacy Center, 1260 Gulfview Avenue, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review child deaths.

CEO Roundtable of Central Florida quarterly meeting

DATES AND TIME: Wednesday, April 17, 2002; Wednesday, July 17, 2002, 3:00 p.m.

PLACE: Polk County Board of County Commissioners, 4th Floor, Board Members Conference Room, 330 West Church Street, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the CEO Roundtable of Central Florida.

For copies of the agendas, further information or persons needing accommodation to participate in this meeting please contact, Patty Harrison, (863)619-4157, 1(800)342-0825 or TDD (863)648-3337.

The Florida **Department of Children and Family Services**, District 4 announces public meetings to which all persons are invited:

WHAT: Nassau County Community Alliance

DATE AND TIME: January 28, 2002, 2:00 p.m. – 4:00 p.m.

PLACE: Children and Families Education Center, 479 Felmore Road, Yulee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Plan for Human Services System of Care; Community Diversity and Membership.

WHAT: Nassau County Community Alliance Outcome Committee: Provider Subcommittee

DATE AND TIME: January 14, 2002, 9:00 a.m.

PLACE: Peck Center, Suite 205, 516 South 6th Street, Fernandina Beach, FL

DATE AND TIME: January 28, 2002, 1:00 p.m.

PLACE: 479 Felmore Road, Yulee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: provider survey distribution.

WHAT: Nassau County Community Alliance Outcome Committee: Community Subcommittee

DATE AND TIME: January 28, 2002, 1:00 p.m.

PLACE: 479 Felmore Road, Yulee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community input for priority outcome indicators.

WHAT: Nassau County Community Alliance Outcome Committee: Existing Data Subcommittee

DATE AND TIME: January 9, 2002, 9:00 a.m.

PLACE: 1024 Isle of Palms Lane, Fernandina Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Diversity of Membership and Data Collection for priority outcome indicators.

DATE AND TIME: January 28, 2002, 1:00 p.m.

PLACE: 479 Felmore Road, Yulee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Data on existing service array and priorities.

The **Council on Homelessness** announces a meeting of the Council's Housing Committee to which all persons are invited.

DATE AND TIME: Tuesday, January 15, 2002, 9:00 a.m.

PLACE: Department of Community Affairs, Division of Housing and Community Development, Room 250-A, Sadowski Building, 2555 Shumard Oak, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will begin to address the work tasks and time schedules for completing the work plan for 2002. The Committee will assess the supply of affordable housing for the homeless, including supportive housing, and will recommend strategies to improve access to housing for the homeless.

A copy of the agenda may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom\_Pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to attend this meeting in order to request any needed special assistance should contact the office at least 48 hours in advance of the meeting.

The **Office on Homelessness** announces the following pre-application workshops to which all persons are invited.

DATE AND TIME: January 23, 2002, 9:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Services, Suite 408, 201 West Broward Boulevard, Fort Lauderdale, Florida 33301

DATE AND TIME: January 24, 2002, 9:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Services, Main Conference Room, 9393 North Florida Avenue, Tampa, Florida 33612-7907

DATE AND TIME: January 29, 2002, 9:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Services, Building 8, Room 232, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These workshops will cover the homeless assistance Challenge Grant and the Homeless Housing Assistance Grant. Both of these grants will be available to the designated lead agencies of local homeless assistance continuum of care areas. The lead agencies should attend to obtain an overview of the grant application process and to obtain answers to questions on the grants, or the applications.

The Challenge Grant will fund the implementation of activities contained in the local continuum of care plan. The Homeless Housing Assistance Grant will fund the construction or rehabilitation of transitional or permanent housing for the homeless.

More information on these workshops may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom\_Pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to attend this meeting in order to request any needed special assistance should contact the office at least 48 hours in advance of the meeting.

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited:

**VENDOR COMMITTEE MEETING**

**DATE AND TIME:** Thursday, January 10, 2002, 8:30 a.m.

**PLACE:** Tampa Airport Marriott, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and evaluate responses to an RFI for Legal Services and make appropriate recommendations to the Board of Governors.

**BOARD OF GOVERNORS MEETING**

**DATE AND TIME:** Thursday, January 10, 2002, upon conclusion of the Vendor Committee Meeting which convenes at 8:30 a.m., but not before 10:00 a.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive and act on Vendor committee recommendation on RFI for Legal Services, presentation for FAJUA's HEAT program, report of FAJUA claim committee report and any other matters that may come before the Board.

Additional information may be obtained from: Lisa Blackwell Stoutamire, FAJUA, Suite 401, 1113 East Tennessee Street, Tallahassee, FL 32308, (850)681-2003, fajua@aol.com.

**THE FLORIDA LEGISLATURE**

The **Miami-Dade Land Acquisition and Facilities Advisory Board** announces its meeting.

**DATE AND TIME:** January 15, 2002, 9:00 a.m. – 3:00 p.m.

**PLACE:** Miami-Dade School Board Administration Building, 1450 N. E. Second Avenue, Miami, FL

**GENERAL SUBJECT MATTERS TO BE CONSIDERED:** The Advisory Board will consider several matters relating to Miami-Dade Land Acquisition and Facilities. These matters are to include: A presentation by school district staff on the requirements of the Florida Statutes governing land acquisition and a presentation by the school district on sites to purchase. The advisory board will also consider the school district's actions regarding OPPAGA recommendations, any recommendations it may make to the school district and its report to the Commissioner of Education.

A copy of the agenda can be obtained by contacting: Melissa Crawford, Office of Program Policy Analysis and Government Accountability, Suite 312, 111 West Madison Street, Tallahassee, FL 32399-1475, (850)487-9256.

If special accommodations are needed to attend this meeting because of a disability, please contact the above-mentioned individual at least 5 days in advance of the meeting.

**COUNCIL FOR EDUCATION POLICY, RESEARCH AND IMPROVEMENT**

The **Council for Education Policy, Research and Improvement** announces a public meeting to which all interested persons are invited.

**DATE AND TIME:** Tuesday, January 15, 2002, 9:30 a.m. – 5:00 p.m.

**PLACE:** Gus A. Stavros Institute, 12100 Starkey Road, Largo, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council will consider community college proposals to offer selected baccalaureate degrees and address its ongoing planning and research responsibilities.

For further information contact: Dr. William B. Proctor, Executive Director, Council for Education Policy, Research and Improvement, Tallahassee, Florida 32399-1400, (850)488-7894.

**CRIMINAL JUSTICE TRAINING COUNCIL**

The Region I, **Criminal Justice Training Council** announces a Public Meeting to which all interested persons are invited:

**DATE AND TIME:** Thursday, January 17, 2002, 2:00 p.m.

**PLACE:** Region I, Criminal Justice Training Council, George Stone Center, Room 229, Conference Room, 2400 Longleaf Drive, Pensacola, FL 32526

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 2002/2003 Criminal Justice Trust Fund Budget Proposals; Criminal Justice Standards and Training update.



A copy of the agenda may be obtained by contacting: W. R. Pentecost, Chairman, Region I, Criminal Justice Training Council, 2400 Longleaf Drive, Pensacola, FL 32526-8922.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF INSURANCE**

IN THE MATTER OF:

SOUTHWEST FLORIDA PHYSICIAN

HOSPITAL ORGANIZATION, INC. Case No.: 43261-01-IN

Petition for Declaratory Statement

/

**DENIAL OF PETITION**

**FOR A DECLARATORY STATEMENT**

THIS CAUSE came on for consideration of a Petition for Declaratory Statement received on or about September 21, 2001, by the Department of Insurance, hereinafter referred to as the "Department" or "DOI", from Donald W. Weidner, Esquire, on behalf of Southwest Florida Physician Hospital Organization, Inc., hereinafter referred to as "Petitioner". Upon consideration thereof, and being duly advised, the Insurance Commissioner finds as follows:

1. The Department has jurisdiction over subject matter authorized by the Florida Insurance Code.
2. This Declaratory Statement is premised upon the assertions of fact set forth in the Petition for Declaratory Statement. Any modification to those assertions of fact could alter the conclusions set forth in this Declaratory Statement. None of the assertions of fact are admitted by the Department as being true, and Petitioner's questions are being answered purely as hypothetical ones. If any of the facts asserted by the Petitioner are untrue or materially incomplete, the conclusions of this Declaratory Statement could be significantly different.
3. The Petition for Declaratory Statement contains various legal assertions, conclusions, and arguments. Those assertions, conclusions, and arguments are not adopted by the Department and are not used as legal premises or authority for the conclusions of this Declaratory Statement. The legal assertions, conclusions, and arguments are considered only to illustrate the manner in which Petitioner may be an affected person entitled to have the Department issue this Declaratory Statement.
4. Petitioner has asked the Department to issue a Declaratory Statement finding that implied private rights of action against providers of Health Maintenance Organizations (HMO) exist within Sections 641.3903(5) and 641.3155, Florida Statutes, thus entitling the referenced providers to enforce the provisions of the statutes in a civil proceeding

against the HMO'S. Petitioner states, "In recently-filed court cases brought by Petitioner and other similarly-situated plaintiff's, Defendant Health Maintenance Organizations regulated by the Department of Insurance have asserted that claims brought by Petitioners and those similarly-situated seeking to enforce the terms of this section of statute must be dismissed because this section of statute does not contain an implied right of action."

5. The legislature empowered state agencies to issue Declaratory Statements in Section 120.565, Florida Statutes. That section states in pertinent part:
  - (1) Any substantially affected person may seek a declaratory statement regarding an agency's opinion as to the applicability of a statutory provision, or of any rule or order of the agency, as it applies to the petitioner's particular set of circumstances.
  - (2) The petition seeking a declaratory statement shall state with particularity the petitioner's set of circumstances and shall specify the statutory provision, rule, or order that the petitioner believes may apply to the set of circumstances.
6. As Section 120.565, Florida Statutes, makes clear, and as the First District Court of Appeal has held, the purpose of a declaratory statement is to permit a substantially affected person to seek an agency's opinion as to applicability of that agency's statute, rule or order as it applies to the petitioner's particular set of circumstances. *Chiles v. Department of State*, 711 So.2d 151, 154 (Fla. 1st DCA 1998). Thus, when a person is substantially affected by an agency's exercise or potential exercise of its regulatory authority over that person, such person may petition the agency to issue a declaratory statement regarding the agency's opinion as to the applicability of a statutory provision, or of any rule or order of the agency to the petitioner's particular circumstances.
7. In this matter, Petitioner is requesting that the Department issue a declaratory statement, not for the purpose of determining the Department's opinion on the applicability of the referenced statutory provisions as they apply to Petitioner, but rather the Department's opinion as to whether the referenced provisions provide a private right of action for Petitioner against a health maintenance organization in a civil suit. Such a petition is beyond the scope and purpose of Section 120.565, Florida Statutes, and the Administrative Procedure Act wherein that section appears.
8. It should be noted that every case cited by Petitioner addressing the issue of implied private rights of action in statute, involve civil litigants in private actions. None of the cases arise from a petition for a declaratory statement under Section 120.565, Florida Statutes, nor does it appear that

any such cases exist under current Florida law, as the proper forum for the determination of such an issue is civil court, and the appellate review available thereafter.

9. For the aforementioned reasons, the Department hereby denies Petitioner’s Petition for a Declaratory Statement.

NOTICE OF RIGHTS

Any party to these proceedings adversely affected by this Declaratory Statement is entitled to seek judicial review of this Declaratory Statement pursuant to Section 120.565, Florida Statutes, and Rule 9.110, Fla.R.App.P. Review proceedings must be instituted by filing a petition or notice of appeal with the General Counsel, acting as the agency clerk, at 612 Larson Building, Tallahassee, Florida 32399-0333, and a copy of the same with the appropriate district court of appeal, within thirty (30) days of rendition of this Declaratory Statement.

ENTERED this \_\_ day of \_\_\_\_\_, 2002.

\_\_\_\_\_  
KEVIN MCCARTY  
Deputy Insurance Commissioner

COPIES FURNISHED TO:

MATTHEW D. WEIDNER, ESQ.

11265 Alumni Way

Second Floor

Jacksonville, FL 32246-6685

RICHARD A. GRUMBERG, ESQ.

Department of Insurance

Division of Legal Services

612 Larson Building

200 East Gaines Street

Tallahassee, Florida 32399-0333

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on December 18, 2001, from Windows and Doors with regards to the application of the Florida Building Code to existing buildings generally and with specific regard to shutter requirements and emergency egress requirements.

It has been assigned the number DCA01-DEC-248.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on December 20, 2001, from Par-Kut International, Inc., with regards to whether a category of manufactured buildings can be classified as kiosks pursuant to section 403.4 of the Florida Building Code, 2001.

It has been assigned the number DCA01-DEC-252.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on December 19, 2001, from Doug Murdock, Building Official, City of Gainesville, which was subsequently amended on December 24, 2001, with regards to whether replacement cost is the appropriate measure of value for application to partial building rehabilitation projects and if so how should replacement cost be calculated under the Florida Building Code, 2001.

It has been assigned the number DCA01-DEC-246.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on December 17, 2001, from Lauderdale Tennis Club, Inc. with regards to whether Venice Homes Apartments, as proposed, meets requirements of Rules 553.504, 553.509, 760.23 and 760.29, F.S., and ANSI A 117.1-1986.

It has been assigned the number DCA01-DEC-242.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission received a Petition for Declaratory Statement on December 18, 2001, from Roll-a-Way Protective Pool Fence with regards to whether a mesh swimming pool barrier requires a “self-closing, self latching gate.”

It has been assigned the number DCA01-DEC-244.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

LAND AND WATER ADJUDICATORY COMMISSION

On October 31, 2001, the Florida Land and Water Adjudicatory Commission (the “Commission”) received a petition to adopt an administrative rule to expand the boundaries of the Gateway Services District (the “District”) as established by Chapter 42F, Florida Administrative Code. Petitioners assert a copy of the Petition was filed with Lee County and with the City of Fort Myers on October 23, 2001, in compliance with Section 190.046, Florida Statutes. The

Commission will follow the requirements of Chapter 190, Florida Statutes, and Chapter 42-1, Florida Administrative Code, in receiving and ultimately ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition was filed by the Gateway Services District, with offices at 13240 Commerce Lakes Drive, Fort Myers, Florida 33913, and proposes to expand the District by approximately 150 acres. Further, the petition requests the District's name be changed to the "Gateway Services Community Development District" to more accurately reflect its status as a uniform community development district.

Approximately 125 acres generally located wholly within the City of Fort Myers and about 25 acres generally located wholly within unincorporated Lee County are proposed to be added to the District. There is no real property within the proposed expanded District boundaries to be excluded from the jurisdiction of the District. Further, the amendment of the external boundaries of the District by its expansion by approximately 150 acres does not comprise (singularly or cumulatively) more than 10% of the District's initial service area and will not result in the addition of more than 250 acres. Finally, the District has obtained the consent of the owners of 100% of the property described above and which is proposed to be added to the District.

**SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COSTS:** In association with the proposed amendment of chapter 42F, Florida Administrative Code, the District has caused a statement of the estimated regulatory costs (the "SERC") to be prepared in compliance with Section 120.541, Florida Statutes. The complete text of the SERC is contained as Exhibit "7" to the petition.

By way of summary, the SERC estimates that the principal entities likely to be required to comply with the rule are the state, the City of Fort Myers, Lee County, Florida, and the District, and describes the type of individuals most likely to be affected by the rule as expansion area landowners. The SERC estimates that rule amendment implementation and enforcement costs to the above-described entities will be minimal, are concurrently budgeted or not burdensome, and/or are offset by the payment of requisite filing fees; and, that there will be no effect on state and local revenues from the expansion of the District. Further, the SERC estimates that certain development-related transactional costs incurred would occur regardless of whether the District was expanded and are voluntarily assumed if at all by and through individuals or entities owning or purchasing property in the District. Finally, the SERC concludes that the expansion's effect on small business will be minimal or positive and neither Lee County or the City of Fort Myers are a small city or county as defined by Section 120.52, Florida Statutes.

**A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, January 14, 2002, 4:00 p.m.

**PLACE:** Gateway Services District Offices, 13240 Commerce Lakes Drive, Fort Myers, Florida 33913

Please be advised that all persons may appear, comment and present evidence or argument at the hearing or may submit written comments by U.S. certified mail return receipt requested, or by hand-delivery, to Petitioner at its offices listed above directed to the attention of Mr. R. Lee Menzies, as the Chair of the Board of Supervisors of the District.

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Tim Franklin, (850)222-7206, at least two (2) business days in advance to make appropriate arrangements.

**COPIES OF THE PETITION MAY BE OBTAINED BY CONTACTING:** Mr. James Ward, District Manager, Suite 702, 210 North University Drive, Coral Springs, Florida 33071, (954)753-5841, Fax (954)345-1292 or by contacting the Florida Land and Water Adjudicatory Commission, Office of Planning and Budgeting, Executive Office of the Governor, Capitol Building, Room 1703, Tallahassee, Florida 32399-0001.

On November 28, 2001, the Florida Land and Water Adjudicatory Commission (the "Commission") received a petition to adopt an administrative rule to expand the boundaries of the Bayside Improvement Community Development District (the "District") as established by Chapter 42N, Florida Administrative Code. Petitioners assert a copy of the Petition was filed with Lee County and with the City of Bonita Springs on November 2, 2001, in compliance with Section 190.046, Florida Statutes. The Commission will follow the requirements of Chapter 190, Florida Statutes, and Chapter 42-1, Florida Administrative Code, in receiving and ultimately ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition was filed by the Bayside Improvement Community Development District, with offices at Suite 702, 210 North University Drive, Coral Springs, Florida 33071, and proposes to expand the District by approximately 72 acres.

Approximately 72 acres generally located wholly within the City of Bonita Springs are proposed to be added to the District. There is no real property within the proposed expanded District boundaries to be excluded from the jurisdiction of the District. Further, the amendment of the external boundaries of the District by its expansion by approximately 72 acres does not comprise (singularly or cumulatively) more than 10% of the District's initial service area and will not result in the addition of more than 250 acres. Finally, the District has obtained the consent of the owners of 100% of the property described above and which is proposed to be added to the District.

**SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COSTS:** In association with the proposed amendment of Chapter 42N, Florida Administrative Code, the District has caused a statement of the estimated regulatory

costs (the "SERC") to be prepared in compliance with Section 120.541, Florida Statutes. The complete text of the SERC is contained as Exhibit "7" to the petition.

By way of summary, the SERC estimates that the principal entities likely to be required to comply with the rule are the state, the City of Bonita Springs, Lee County, Florida, and the District, and describes the type of individuals most likely to be affected by the rule as expansion area landowners. The SERC estimates that rule amendment implementation and enforcement costs to the above-described entities will be minimal, are concurrently budgeted or not burdensome, and/or are offset by the payment of requisite filing fees; and, that there will be no effect on state and local revenues from the expansion of the District. Further, the SERC estimates that certain development-related transactional costs incurred would occur regardless of whether the District was expanded and are voluntarily assumed if at all by and through individuals or entities owning or purchasing property in the District. Finally, the SERC concludes that the expansion's effect on small business will be minimal or positive and neither Lee County or the City of Bonita Springs are a small city or county as defined by Section 120.52, Florida Statutes.

**A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, January 28, 2002, 3:30 p.m.

**PLACE:** Meeting Room, Bayside Improvement CDD, Hampton Inn, 27900 Crown Lake Boulevard, Bonita Springs, Florida 34134

Please be advised that all persons may appear, comment and present evidence or argument at the hearing or may submit written comments by U.S. certified mail return receipt requested, or by hand-delivery, to Petitioner at its offices listed above directed to the attention of Mr. George Drabb, the Chair of the Board of Supervisors of the District.

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Tim Franklin, (850)222-7206, at least two (2) business days in advance to make appropriate arrangements.

**COPIES OF THE PETITION MAY BE OBTAINED BY CONTACTING:** Mr. James Ward, District Manager, Suite 702, 210 North University Drive, Coral Springs, Florida 33071, (954)753-5841, Fax (954)345-1292 or by contacting the Florida Land and Water Adjudicatory Commission, Office of Planning and Budgeting, Executive Office of the Governor, Capitol Building, Room 1703, Tallahassee, Florida 32399-0001.

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On October 2, 2001, the Florida Land and Water Adjudicatory Commission (the "Commission") received a petition to adopt an administrative rule to establish the Tuscany Community Development District (the "District") pursuant to Chapter 190,

Florida Statutes. The Commission will follow the requirements of Chapter 190, Florida Statutes, and Chapter 42-1, Florida Administrative Code, in ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The Petition was filed by the Beverly Hills Development Corporation, Post Office Box 640001, Beverly Hills, Florida 34464-0001. The land to be served by the District consists of two parcels of unimproved property in Citrus County. One parcel consists of approximately 951.14 acres located in the existing Beverly Hills Development of Regional Impact (DRI) and the other parcel consists of 560 acres located outside the Beverly Hills DRI for a total of 1,511.14 acres. The Petitioner has written consent to establish the District from the owner of 100% of the real property located within the proposed District. The proposed District is designed to provide community infrastructure, services and facilities along with certain ongoing operations and maintenance. The development plan for the proposed lands within the District includes the construction of approximately 3,000 single family units within the DRI portion of the property, 1,120 low density residential units in the non-DRI portion of the property, 1,250 low density multi-family units, a life care center and approximately 307 acres of right-of-way, open space and other acreage.

**SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COSTS:** The Petitioner has prepared a Statement of Estimated Regulatory Costs ("SERC"). The complete text of the SERC is contained as Exhibit E to the petition to establish the proposed District. The establishment of the proposed District will result in modest costs to State governmental entities to implement and enforce the proposed formation. Certain costs to the Florida Department of Community Affairs will be offset by an annual fee required by Section 189.412, F.S. The costs of rule adoption to Citrus County (the "County") and its citizens are minimal and any costs are offset by the required filing fee. Adoption of the proposed rule will have no negative impact on State and local revenues. Storm drainage and certain roadways will be funded by the proposed District in addition to funding the water distribution and wastewater collection system to be owned and maintained by Rolling Oaks Utilities. The underground electrical service will be owned and operated by Florida Power Corporation. The proposed District may issue special assessment or other revenue bonds to fund the development of capital facilities. The bonds would be repaid through non-ad valorem assessments levied on all properties in the proposed District. Prospective future landowners in the proposed District may be required to pay non-ad valorem assessments levied by the District to secure the debt incurred through bond issuance. In addition, the proposed District may also impose a non-ad valorem assessment to fund the operations and maintenance of the District and its facilities and services. New residents voluntarily chose to locate within the proposed District and accept the assessments as a tradeoff for the numerous benefits and facilities that the proposed District will provide. There will

be little impact on small businesses from the establishment of the proposed District. In fact, the impact may be positive in that the District must competitively bid all of its contracts. Establishment of the proposed District will not have any impact on small counties as Citrus County is not a small county as defined. The analysis provided is based on a straightforward application of administrative, legal and economic theory with input received from the petitioner's engineer and other professionals associated with the petitioner.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, February 6, 2002, 9:00 a.m.

PLACE: Citrus County Government Center, Conference Room 166, 3600 West Sovereign Path, Lecanto, Florida 34461

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Joseph Patton, (850)877-6555, at least two (2) business days in advance to make appropriate arrangements.

COPIES OF THE PETITION MAY BE OBTAINED BY CONTACTING: Joseph Patton, Rose, Sundstrom & Bentley, LLP, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, or the Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, Capitol Building, Room 1703, Tallahassee, Florida 32399-0001.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT the Board of Acupuncture has received a petition for a declaratory statement from Paul E. Susz, Petitioner. The petition seeks the agency's opinion as to the applicability of Rule 64B1-3.001, Florida Administrative Code as it applies to Petitioner. Petitioner seeks a declaratory statement from the Board as to whether an acupuncturist acted outside the scope of their duties by performing a nerve conduction study.

A copy of the petition may be obtained by writing: Karen Eaton, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

Polk County School Readiness Coalition, Inc. announces the following Request for Proposal to which all persons are invited to bid.

TIME: Proposal available January, 2002

PLACE: Polk County

PURPOSE: The Polk County School Readiness Coalition will be soliciting proposals for a school readiness program and related services for the 2002-2003 fiscal year. Services will be funded through federal, state and local allocations. Providers must meet state and federal criteria for this School Readiness program, Project Safety Net and other support services. School Readiness Legislation requires specific services including Eligibility/Enrollment and Provider Payments, Parent and Child Services, Provider Services and Health Screening and Diagnostic Services.

All multi-agency collaboration with a lead agency or single agencies are encouraged to submit a proposal. Please contact the Polk County School Readiness Coalition, P. O. Box 8091, Lakeland, FL 33802-8091, (863)499-2440 or (863)499-2637 (fax) for more information. The proposal will be available for distribution by

January 2002, with the successful bidder's contract for approximately \$16 million to begin July 1, 2002.

**DEPARTMENT OF CORRECTIONS**

**NOTICE TO PROFESSIONAL CONSULTANTS**

The State of Florida, Department of Corrections, Bureau of Facilities Service announces that Continuing Professional Services are required on the project listed below. Applications from qualified firms are to be sent to the attention of Ken Klos, P.E., Bureau of Facilities Service, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

THIS NOTICE IS AN AMENDMENT TO THE NOTICE PUBLISHED ON DECEMBER 7, 2001, IN THE FLORIDA ADMINISTRATIVE WEEKLY.

**INSTRUCTIONS**

Any firm desiring to provide professional services for this project shall apply for consideration with three (3) copies of a letter of application, indicating within the body of the letter, your firm's specific abilities respective to the particular project's requirements, and attach three (3) current copies of:

1. A copy of the Department of Corrections' current "Professional Qualifications Supplement" (PQS) (dated July, 2000), with current data.
2. A reproduction of the firm's current Florida State Board License with the appropriate board governing the discipline offered. If the firm is a corporation, it must be properly chartered with the Department of State to operate in Florida, and a copy of the firm's current Florida Corporate Charter is requested to be submitted with the application. The firm must be properly registered with the appropriate state board and must also provide a copy of that registration.
3. Attach a current copy of the SF 254. Submit the required data in order listed above. Faxed copies will not be accepted.

Applications that do not comply with the instructions set forth above may be considered improper and disqualified. The plans and specifications developed by the selected firm are subject to reuse in accordance with the requirements of Section 287.055, Florida Statutes ("Consultants' Competitive Negotiation Act"). Under the authority delegated to the Secretary of the Department of Corrections by Florida Statute 287.055 and Chapter 33-14, F.A.C., sitting as the head of the Department of Corrections, Professional Services Contracts will be awarded following the recommendations of the Competitive Selection Committee in accord with the negotiation procedures. Selected firms will be notified after approval by the Secretary; all applications will receive copies of the information.

Response Date: February 15, 2002, until 5:00 p.m.

PROJECT: Provide continuing civil/environmental engineering services designated by the Department of Corrections in the Department's Region III whose basic

construction cost for each project does not exceed \$500,000, or for a planning study activity of which the fee for professional services does not exceed \$25,000. Region III includes the following sixteen (16) counties:

Brevard	Hillsborough	Orange	Polk
Citrus	Lake	Osceola	Seminole
Flagler	Levy	Pasco	Sumter
Hernando	Marion	Pinellas	Volusia

CONTRACT TERM: Services are for projects authorized within a two (2) year period with an option to renew for one (1) additional two (2) year period.

FIRM LOCATION: Interested firms must have had a qualified and fully staffed office in the Department's Region III for the previous three years.

Project Administrator: Ken Klos, P.E., (850)410-4110.

**DEPARTMENT OF MANAGEMENT SERVICES**

**READVERTISEMENT**

**PUBLIC ANNOUNCEMENT FOR HAZARDOUS WASTE/ UNIVERSAL WASTE CONTRACTING SERVICES**

PROJECT NAME: CONTINUING AREA CONTRACTS FOR HAZARDOUS WASTE/UNIVERSAL WASTE CONTRACTING SERVICES

PROJECT LOCATION: NORTH FLORIDA REGION (ALL COUNTIES IN A LINE ACROSS THE STATE NORTH OF MANATEE, HARDEE, HIGHLANDS, OKEECHOBEE AND ST. LUCIE); and other counties as may be determined necessary by the owner.

The Department of Management Services, Division of Facilities Management and Building Construction, requests qualifications from Hazardous Waste/Universal Waste Contractors to provide full "Turn Key" Hazardous Waste and Universal Waste services. Applicant must be licensed as an EPA Part "B" Permit holder with a physical TSD (Treatment Storage and Disposal) Facility. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

Scope of services may include: Pick up of hazardous Waste and Universal Waste every 180 days at DMS north region state facilities, preparation of waste manifest, laboratory analysis to confirm waste stream identification if applicable, packing, weighing, and labeling of waste containers to be picked up, transport by licensed hazardous waste hauler if not in-house, return of signed manifest and certificates of destruction, drop off of additional drums and containers as deemed necessary to facilities at time of pick-up. Services may also include emergency response and clean-up services for potential hazardous materials leaks and spills within the contract region.

Additional Requirements Shall Include: Contractor shall have a college degreed chemist on staff and all Principles, Chemists, Technicians and Hazardous Transportation Hauler Personnel

shall be trained with current certificates under OSHA 40 Hour Hazwoper Requirements (29 CFR 1910.120). Contractor shall provide evidence of a minimum of \$5,000,000 Pollution Liability Insurance, \$5,000,000 General Liability Insurance and \$5,000,000 Motor Carrier Transportation Insurance.

**On-Site Audit Provision:** Upon contract implementation, an on-site audit will be performed for verification of physical TSD Facility operations and compliance with the US Environmental Protection Agency requirements and Florida Department of Environmental Protection requirements.

The Department of Management Services will enter into a contract with one firm responsible for performance of contracts that will vary in size up to \$500,000. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Selection of finalists for interview will be made in accordance with Section 255.29(3), F.S., and the procedures and criteria of the Division of Facilities Management and Building Construction.

#### INSTRUCTIONS

Firms interested in being considered for this project must submit four (4) copies of their application with a table of contents and tabbed sections in the following order:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085 Revised 3/00.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. References from prior clients received within the last five years.

**RESPONSE DUE DATE:** February 4, 2002, by 4:00 p.m. (Local Time)

Applications are to be sent to: Mrs. Carole Nichols, Department of Management Services, Division of Facilities Management and Building Construction, 4050 Esplanade Way, Building 4050, Suite 125A, Tallahassee, Florida 32399-0950, (850)487-2824. Facsimile (FAX) submittals are not acceptable and will not be considered.

**DATE AND LOCATION OF SHORTLIST:** February 12, 2002, Department of Management Services, Division of Facilities Management and Building Construction, 4050 Esplanade Way, Suite 115B, Tallahassee, FL 32399-0950

**DATE AND LOCATION OF INTERVIEWS:** February 26, 2002, Department of Management Services, Division of Facilities Management and Building Construction, 4050 Esplanade Way, Suite 115B, Tallahassee, FL 32399-0950

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Betty Stevens, Department of Community Affairs,

(850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any changes to the above dates will be published on our website, <http://fcn.state.fl.us/dms/dbc/oppor1.html>.

The selected firms will be given official notice of selection results by Fax and/or mail. Failure to file a protest within 72 hours (not including Saturday, Sunday or a legal holiday) after receipt of notice shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. The selection results will be published in the Florida Administrative Weekly and on our website.

#### READVERTISEMENT

**PUBLIC ANNOUNCEMENT FOR HAZARDOUS WASTE/  
UNIVERSAL WASTE CONTRACTING SERVICES**  
PROJECT NAME: CONTINUING AREA CONTRACTS  
FOR HAZARDOUS WASTE/UNIVERSAL WASTE  
CONTRACTING SERVICES

PROJECT LOCATION: SOUTH FLORIDA REGION (ALL COUNTIES IN A LINE ACROSS THE STATE SOUTH OF PINELLAS, HILLSBOROUGH, POLK, OSCEOLA AND INDIAN RIVER); and other counties as may be determined necessary by the owner.

The Department of Management Services, Division of Facilities Management and Building Construction, requests qualifications from Hazardous Waste/Universal Waste Contractors to provide full "Turn Key" Hazardous Waste and Universal Waste services. Applicant must be licensed as an EPA Part "B" Permit holder with a physical TSD (Treatment Storage and Disposal) Facility. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

Scope of services may include: Pick up of hazardous Waste and Universal Waste every 180 days at DMS south region state facilities, preparation of waste manifest, laboratory analysis to confirm waste stream identification if applicable, packing, weighing, and labeling of waste containers to be picked up, transport by licensed hazardous waste hauler if not in-house, return of signed manifest and certificates of destruction, drop off of additional drums and containers as deemed necessary to facilities at time of pick-up. Services may also include emergency response and clean-up services for potential hazardous materials leaks and spills within the contract region. Additional Requirements Shall Include: Contractor shall have a college degreed chemist on staff and all Principles, Chemists, Technicians and Hazardous Transportation Hauler Personnel shall be trained with current certificates under OSHA 40 Hour Hazwoper Requirements (29 CFR 1910.120). Contractor shall

provide evidence of a minimum of \$5,000,000 Pollution Liability Insurance, \$5,000,000 General Liability Insurance and \$5,000,000 Motor Carrier Transportation Insurance.

**On-Site Audit Provision:** Upon contract implementation, an on-site audit will be performed for verification of physical TSD Facility operations and compliance with the US Environmental Protection Agency requirements and Florida Department of Environmental Protection requirements.

The Department of Management Services will enter into a contract with one firm responsible for performance of contracts that will vary in size up to \$500,000. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Selection of finalists for interview will be made in accordance with Section 255.29(3), F.S., and the procedures and criteria of the Division of Facilities Management and Building Construction.

#### INSTRUCTIONS

Firms interested in being considered for this project must submit four (4) copies of their application with a table of contents and tabbed sections in the following order:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085 Revised 3/00.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. References from prior clients received within the last five years.

**RESPONSE DUE DATE:** February 4, 2002, by 4:00 p.m. (Local Time)

Applications are to be sent to: Mrs. Carole Nichols, Department of Management Services, Division of Facilities Management and Building Construction, 4050 Esplanade Way, Building 4050, Suite 125A, Tallahassee, Florida 32399-0950, (850)487-2824. Facsimile (FAX) submittals are not acceptable and will not be considered.

**DATE AND LOCATION OF SHORTLIST:** February 12, 2002, Department of Management Services, Division of Facilities Management and Building Construction, 4050 Esplanade Way, Suite 115B, Tallahassee, FL 32399-0950

**DATE AND LOCATION OF INTERVIEWS:** February 26, 2002, Department of Management Services, Division of Facilities Management and Building Construction, 4050 Esplanade Way, Suite 115B, Tallahassee, FL 32399-0950

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Betty Stevens, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are

hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any changes to the above dates will be published on our website, <http://fcn.state.fl.us/dms/dbc/oppor1.html>.

The selected firms will be given official notice of selection results by Fax and/or mail. Failure to file a protest within 72 hours (not including Saturday, Sunday or a legal holiday) after receipt of notice shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. The selection results will be published in the Florida Administrative Weekly and on our website.

#### HILLSBOROUGH COUNTY AVIATION AUTHORITY

##### NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International Airport, Tampa, Florida:

##### APRON AND TAXILANE FOR ENGINE RUNUP ENCLOSURE AND RELATED WORK

Services to be furnished shall include, but not be limited to, all engineering design related to civil, environmental, airfield pavement, and airfield lighting systems; related surveys; geotechnical and materials testing; assistance during the advertising, bid and award phase; and basic engineering services and resident inspection during construction. A more detailed Scope of Services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to:

William J. Connors, Jr.  
Senior Director of Planning and Development  
Hillsborough County Aviation Authority  
Post Office Box 22287  
Tampa, Florida 33622

Interested parties may inquire as to project description, details, and required data submissions to: William J. Connors, Jr., Senior Director of Planning and Development, (813)870-8704. **ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSAL IS REQUIRED AT THIS TIME.**

The Letters of Interest (Only) must be received at or before 5:00 p.m. (Local Time), Thursday, January 17, 2002. Subsequent to receiving Letters of Interest, a Request for Proposal will be sent to all respondents and adequate response time set forth in that package.





Mr. and Mrs. Paul Barcia                      May 17, 2001  
 PAS Consultants, Inc.  
 Rt. 2, Box 8484  
 Fort White, Florida 33308

Mr. Stephan Kasper                              May 17, 2001  
 Cone Constructors of Miami, Inc.

Mr. Michael L. Cone                              August 11, 2001  
 Tampa, Florida

Cone Constructors, Inc.                         September 7, 2001  
 Tampa, Florida  
 For additional information, call: Office of the General Counsel,  
 (850)487-1082.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION**  
 The Florida Department of Environmental Protection has determined that the projects involving stormwater improvements to the Carr Drain drainage basin for the City of Palmetto will not adversely affect the environment. The full text of this notice is published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Department of Children and Family Services, Safe and Stable Families Program announces the availability of grant money to enhance or expand the development of a seedling Neighborhood Resource Center organization. The three selected Neighborhood Resource Centers will receive a grant in the amount of \$5,000.00 each to increase programming and services offered to the community they serve. In addition to this grant, technical assistance and mentoring will be available to the selected centers to aid in organizational expansion. Innovative programs that meet a need in the community will be considered. Families served must include a child or children under age 18 years. Programs must begin March 1, 2002 and be completed by June 30, 2002.

The selected Neighborhood Resource Centers will already have an organizational and governance structure. They will also be either an approved 501(c)(3) nonprofit organization or have a designated 501(c)(3) fiscal agent through written agreement. The center must currently operate at least one program, which serves the local community, and be located within that community. All activities related to this grant must be completed by June 30, 2002.

Completed written applications must be received by 5:00 p.m., Monday, February 4, 2002, at Family Preservation and Support, Department of Children and Family Services, 210 N. Palmetto Avenue, Suite 451, Daytona Beach, Florida 32114. Applications may not be submitted by fax. To receive an application or further information call the Community Facilitator, Family Preservation and Support, (386)226-7826.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN December 17, 2001  
 and December 21, 2001**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF THE LOTTERY**

53ER01-81	12/19/01	12/19/01		
53ER01-82	12/19/01	12/19/01		

**DEPARTMENT OF ELDER AFFAIRS**  
**Administration of Federal Aging Programs**

58A-5.0131	12/20/01	1/9/02	27/42	
58A-5.0241	12/20/01	1/9/02	27/42	
58A-5.0242	12/20/01	1/9/02	27/42	
58A-5.033	12/20/01	1/9/02	27/42	

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Certificate of Need**

59C-1.008	12/21/01	1/10/02	27/45	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**Medicaid Program Office**

59G-8.200	12/17/01	1/6/02	27/32	27/44
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**DEPARTMENT OF MANAGEMENT SERVICES**  
**Personnel Management System**

60L-31.003	12/17/01	1/6/02	27/45	27/52
(proposed as 60L-31.004)				
60L-32.001	12/17/01	1/6/02	27/45	
(proposed as 60L-31.003)				
60L-32.003	12/17/01	1/6/02	27/45	27/46
(proposed as 60L-32.005)				
60L-32.004	12/17/01	1/6/02	27/45	27/52
(proposed as 60L-32.006)				
60L-32.006	12/17/01	1/6/02	27/45	27/47
(proposed as 60L-32.008)				
60L-33.0034	12/19/01	1/8/02	27/45	27/47
60L-39.002	12/17/01	1/6/02	27/45	27/47
60L-39.003	12/17/01	1/6/02	27/45	27/47
60L-39.004	12/17/01	1/6/02	27/45	27/47
60L-39.006	12/17/01	1/6/02	27/45	27/47
60L-39.007	12/17/01	1/6/02	27/45	27/47

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Funeral Directors and Embalmers**

61G8-14.007	12/21/01	1/10/02		27/29
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**Board of Pilot Commissioners**

61G14-15.003	12/18/01	1/7/02		27/43
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**Board of Professional Engineers**

61G15-18.005	12/17/01	1/6/02		27/46
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61G15-18.0071	12/17/01	1/6/02		27/46
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61G15-20.007	12/17/01	1/6/02		27/46
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-8.011	12/19/01	1/8/02		27/39
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64B8-30.008	12/18/01	2/15/01		27/46
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**Board of Optometry**

64B13-5.001	12/19/01	1/8/02		27/45
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**Board of Physical Therapy Practice**

64B17-7.002	12/17/01	1/6/02		27/42
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**Dental Laboratories**

64B27-1.002	12/20/01	1/9/02		27/42
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**Board of Respiratory Care**

64B32-1.008	12/17/01	1/6/02		27/42
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64B32-1.009	12/17/01	1/6/02		27/42
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64B32-1.010	12/17/01	1/6/02		27/42
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64B32-3.005	12/17/01	1/6/02		27/16	27/43
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64B32-5.003	12/17/01	1/6/02		27/43
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64B32-5.007	12/17/01	1/6/02		27/43
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**FLORIDA HOUSING FINANCE CORPORATION**

67-39.002	12/19/01	1/8/02		27/45
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67-39.0025	12/19/01	1/8/02		27/45
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67-39.003	12/19/01	1/8/02		27/45
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67-39.004	12/19/01	1/8/02		27/45
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67-39.0045	12/19/01	1/8/02		27/45
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67-39.005	12/19/01	1/8/02		27/45
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67-39.006	12/19/01	1/8/02		27/45
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67-39.008	12/19/01	1/8/02		27/45
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67-39.010	12/19/01	1/8/02		27/45
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67-39.011	12/19/01	1/8/02		27/45
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67-39.012	12/19/01	1/8/02		27/45
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67-39.014	12/19/01	1/8/02		27/45
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67-39.015	12/19/01	1/8/02		27/45
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Section XIV  
List of Rules Affected

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks. w - Signifies Withdrawal of Proposed Rule(s) c - Rule Challenge Filed v - Rule Declared Valid x - Rule Declared Invalid d - Rule Challenge Dismissed dw - Dismissed Upon Withdrawal				3C-1.022	21/25		
				3C-100.03852	27/50		
				3C-560.707	27/39		27/50
				3C-560.801		23/30	27/50
					27/39		27/50
				3C-560.802	27/39		27/50
				3C-560.804	27/39		27/50
				3C-560.901	27/39		27/50
				3C-560.902	27/39		27/50
				3C-560.903	27/39		
3C-560.904	27/39		27/50				
3C-560.905	27/39		27/50				
3C-560.906	27/39	27/51					
3C-560.906	27/39		27/49c				
STATE				3D-20.0021	27/41c		
				3D-20.0022	27/41c		
1B-2.011				3D-20.030(11)	27/41c		
				3D-30.0055	27/49		
1B-24.002	26/43	27/38	27/46	3D-30.060	27/50		
1K-1.013	27/42		27/52	3D-40.026	27/40		27/49
1K-2.001	27/42		27/52	3D-40.027	27/40		27/49
1K-2.002	27/42		27/52	3D-40.0271	27/40		27/49
1K-2.003	27/42		27/52	3D-40.028	27/40		27/49
1K-2.010	27/42		27/52	3D-40.0281	27/40		27/49
1K-6.009	27/42		27/52	3D-40.029	27/40		27/49
1K-7.002	27/42		27/52	3D-40.030	27/40		27/49
1K-7.003	27/42		27/52	3D-40.033	27/40		27/49
1K-7.004	27/42		27/52	3D-40.043	27/40		27/49
1SER01-1			27/43	3D-40.051	27/40		27/49
1S-2.007	27/44		27/52	3D-40.100	27/40		27/49
1S-2.012	27/44		27/52	3D-40.150	27/40		27/49
1S-2.027	27/40			3D-40.160	27/40		27/49
1S-2.028	27/45	27/51		3D-40.165	27/40		27/49
1S-2.029	27/45		27/51w	3D-40.200	27/40		27/49
1S-2.030	27/45		27/51w	3D-40.220	27/40		27/49
1S-2.031	27/40			3D-40.242	27/40	27/50	
1S-2.032	27/50			3E-500.016	27/45		27/52
1S-5.001	27/52			3E-500.017	27/29	27/41	27/47
LEGAL AFFAIRS				INSURANCE			
2-37	27/15			4ER01-1	27/32c		
2-37.010	27/43		27/50	4ER01-2	27/32c		
2B-1.0025	27/35	27/47	27/52	4ER01-3	27/32c		
2B-1.003	27/35		27/52	4ER01-4	27/32c		
2B-1.004	27/35		27/52	4ER01-5	27/32c		
2B-1.0052	27/35		27/52	4ER01-6	27/32c		
BANKING AND FINANCE				4ER01-7	27/32c		
				4ER01-8	27/32c		
3-1	26/43c			4ER01-9	27/32c		
	27/2c			4ER01-10	27/32c		
	27/49c			4ER01-11	27/32c		
3A-31.108	27/44		27/51	4ER01-12	27/32c		
3A-31.226	27/44		27/51	4ER01-13	27/32c		
3A-31.231	27/44		27/51	4ER01-14	27/32c		
				4ER01-15	27/32c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4ER01-16	27/32c			4-128.012	27/30		27/50
4ER01-17	27/32c				27/38c		
4ER01-18	27/32c			4-128.013	27/30		27/50
4ER01-19	27/32c				27/38c		
4ER01-20	27/32c			4-128.014	27/30	27/36	27/50
4ER01-21	27/32c				27/38c		
4ER01-22	27/32c			4-128.015	27/30	27/36	27/50
4ER01-24			27/41			27/44	27/50
4ER01-25			27/41		27/38c		
4ER01-26			27/41		27/40c		
4ER01-27			27/41	4-128.016	27/30		27/50
4ER01-28			27/41		27/38c		
4ER01-29			27/41		27/40c		
4ER01-30			27/41	4-128.017	27/30	27/36	27/50
4ER01-31			27/41		27/38c		
4ER01-32			27/41		27/40c		
4ER01-33			27/41	4-128.018	27/30		27/50
4ER01-34			27/41		27/38c		
4ER01-35			27/41		27/40c		
4ER01-36			27/41	4-128.019	27/30		27/50
4ER01-37			27/41		27/38c		
4ER01-38			27/41		27/40c		
4ER01-39			27/41	4-128.020	27/30	27/36	27/50
4ER01-40			27/41		27/38c		
4ER01-41			27/41		27/40c		
4ER01-42			27/41	4-128.021	27/30		27/50
4ER01-43			27/41		27/38c		
4ER01-44			27/41		27/40c		
4ER01-45			27/41	4-128.022	27/30		27/50
4-1	26/44c				27/38c		
	27/16c				27/40c		
	27/35c			4-128.023	27/30		27/50
	27/45c				27/38c		
4-5.074	27/15				27/40c		
4-128.001	27/30	27/44	27/50	4-128.024	27/30	27/36	27/50
	27/38c				27/40c		
4-128.002	27/30	27/36	27/50	4-137.001	27/39		27/48
		27/44	27/50		27/42	27/46	27/51
	27/38c			4-137.003	27/49		
4-128.005	27/30		27/50	4-137.011	27/49		
	27/38c			4-138.001	27/42	27/46	27/51
4-128.006	27/30		27/50	4-141.0016	21/2c		
	27/38c			4-144.002	27/35		
4-128.007	27/30		27/50	4-144.005	27/35		
	27/38c			4-144.010	27/35		
4-128.008	27/30		27/50	4-144.055(4)(e)	27/43c		
	27/38c			4-149	24/3c		
4-128.009	27/30		27/50		24/3c		
	27/38c			4-149.001	23/45	26/22	
4-128.010	27/30		27/50		24/46	26/22	
	27/38c			4-149.002	23/45	26/22	
4-128.011	27/30	27/36	27/50	4-149.003	24/46	26/22	
		27/44	27/50		23/45	26/22	
	27/38c				24/46	26/22	
					27/49		

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4-149.004	23/45 24/46	26/22 26/22		4-149.105	23/45	24/31 26/12 26/22	
4-149.005	23/45 24/46	26/22 26/22			24/3c 24/3c		
4-149.006	23/45 24/46	26/22 26/22			24/46	26/22	
4-149.007	23/45 24/46	26/22 26/22		4-149.106	23/45	24/31 26/12 26/22	
4-149.008	23/45 24/46	26/22 26/22			24/3c		
4-149.009	23/45 24/46	26/22 26/22			24/3c		
4-149.010	23/45 24/46	26/22 26/22		4-149.107	23/45	26/22 24/31 26/12 26/22	
4-149.020	23/45 24/46	26/22 26/22			24/3c		
4-149.021	23/45 24/46 27/49	26/22 26/22			24/3c		
4-149.022	23/45 24/46 27/49 27/49	26/22 26/22		4-149.108	23/45	26/22 24/31 26/12 26/22	
4-149.023	23/45 24/46	26/22 26/22			24/3c 24/3c		
4-149.024	23/45 24/46	26/22 26/22		4-149.109	23/45	26/22 24/31 26/12 26/22	
4-149.035	23/45 24/46	26/22 26/22			24/3c 24/3c		
4-149.101	23/45 24/3c 24/3c 24/46	24/31		4-149.110	23/45	26/22 24/31 26/12 26/22	
4-149.102	23/45	26/22 24/31 26/12 26/22			24/3c 24/3c		
	24/3c 24/3c 24/46			4-149.1105	23/45 24/3c	26/22 24/31	
4-149.103	23/45	26/22 24/31 26/12 26/22		4-149.111	23/45	24/31 26/12 26/22	
	24/3c 24/3c 24/46				24/3c 24/3c		
4-149.104	23/45	26/22 24/31 26/12 26/22		4-149.112	23/45	26/22 24/31 26/12 26/22	
	24/3c 24/3c 24/46				24/3c 24/3c		
		26/22		4-149.113	24/46	26/22	
					24/3c 24/3c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.114	24/3c			4-154.4071	26/25		27/49w
4-149.115	24/3c			4-154.408	26/25		27/49w
4-149.116	24/3c			4-154.411	26/25		27/49w
4-149.117	24/3c			4-154.412	26/25		27/49w
4-149.118	24/3c			4-154.502	26/25		27/49w
4-149.119	24/3c			4-154.503	26/25		27/49w
4-149.120	23/45	24/31 26/12 26/22		4-154.504	26/25		27/49w
	24/3c			4-154.506	26/25		27/49w
	24/3c			4-154.507	26/25		27/49w
	24/46	26/22		4-154.508	26/25		27/49w
4-149.121	23/45	24/31 26/12 26/22		4-154.511	26/25		27/49w
	24/3c			4-154.512	26/25		27/49w
	24/3c			4-154.513	26/25		27/49w
	24/46	26/22		4-154.514	26/25		27/49w
4-149.122	23/45	24/31 26/12 26/22		4-154.515	26/25		27/49w
	24/3c			4-154.516	26/25		27/49w
	24/3c			4-154.517	26/25		27/49w
	24/46	26/22		4-154.518	26/25		27/49w
	23/45	24/31 26/12 26/22		4-154.5181	26/25		27/49w
	24/3c			4-154.520	24/3c		
	24/3c			4-157.001	27/41		
	24/46	26/22		4-157.002	27/41		
4-149.123	23/45	24/31 26/12 26/22		4-157.003	27/41		
	24/3c			4-157.004	27/41		
	24/3c			4-157.006	27/41		
	24/46	26/22		4-157.007	27/41		
	23/45	24/31 26/12 26/22		4-157.009	27/41		
	24/3c			4-157.016	27/41		
	24/3c			4-157.017	27/41		
	24/46	26/22		4-157.018	27/41		
4-149.124	24/3c			4-157.019	27/41		
4-149.125	24/3c			4-157.020	27/41		
4-149.126	24/3c			4-157.023	27/41		
4-149.127	24/3c			4-157.024	27/41		
4-149.128	24/3c			4-157.025	27/41		
4-149.129	24/3c			4-157.026	27/41		
4-149.130	24/3c			4-157.027	27/41		
	24/3c			4-157.028	27/41		
4-149.131	24/3c			4-157.029	27/41		
	24/3c			4-157.030	27/41		
4-149.132	24/3c			4-157.031	27/41		
	24/3c			4-167.002	27/14		
4-149.1325	24/20	24/20		4-170.135(5)	27/49c		
4-149.133	24/3c			4-171.002	27/37	27/42	27/52
	24/3c			4-176.013	27/45		
4-149.190	23/45	26/22		4-186.001	27/21		
	24/3c				27/21		
	24/46	26/22		4-186.002	27/21		
4-154	27/3			4-186.003	27/21	27/49	
4-154.402	26/25		27/49w	4-186.006	27/21		
4-154.403	26/25		27/49w	4-186.008	27/21	27/49	
4-154.404	26/25		27/49w	4-186.012	27/21		
4-154.405	26/25		27/49w	4-186.014	27/21		
4-154.406	26/25		27/49w	4-191.037	27/36		
4-154.407	26/25		27/49w		27/45c		



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-193.065	26/41 27/27			4A-21.302	27/14	27/40	27/46
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4-204.002	27/45			4A-21.304	27/14		27/46
4-204.004	27/45			4A-37.0335	27/26	27/43	27/49
4-204.006	27/45			4A-37.036	27/26		27/49
4-204.010	27/45			4A-37.037	27/26		27/49
4-204.012	27/45			4A-37.0371	27/26		27/49
4-204.022	27/45			4A-37.0385	27/26	27/43	27/49
4-204.025	27/45			4A-37.039	27/26	27/43	27/49
4-204.025	27/45			4A-37.050	27/26		27/49
4-211.0031	27/11	27/15		4A-37.0515	27/26		27/49
4-211.029	27/44			4A-37.0527	27/26		27/49
4-211.030	27/44			4A-37.054	27/26		27/49
4-211.031	27/44			4A-37.055	27/26	27/43	27/49
4-211.040	27/44			4A-37.056	27/26		27/49
4-211.041	27/44			4A-37.058	27/26		27/49
4-211.042	27/44			4A-37.059	27/26	27/43	27/49
4-220.051	27/21	27/43	27/50	4A-37.060	27/26	27/43	27/49
4-220.201	27/21	27/43	27/50	4A-37.061	27/26		27/49
4-228.055	26/35			4A-37.062	27/26		27/49
4-231.010	27/44			4A-37.063	27/26		27/49
4-231.020	27/44			4A-37.064	27/26	27/43	27/49
4-231.030	27/44			4A-37.065	27/26	27/43	27/49
4-231.080	27/44			4A-39.005	27/26	27/43	27/49
4-231.150	27/44			4A-39.007	27/26		27/49
4A-2.024	27/23 27/32c	27/40	27/47 27/47d	4A-39.010	27/26	27/43	27/49
4A-3.002	27/12			4A-46.015	27/14		27/46
4A-3.009	27/12		27/47	4A-46.016	27/14	27/26	27/46
4A-3.011	27/12		27/47			27/40	27/46
4A-3.012	27/12	27/26 27/39	27/47 27/47	4A-46.017	27/14	27/26	27/46
4A-21.102	27/14	27/26 27/40	27/46 27/46	4A-46.035	27/14	27/26	27/46
				4A-46.040	27/14	27/26	27/46
4A-21.103	27/14	27/26	27/46	4A-46.041	27/14		27/46
4A-21.104	27/14	27/26 27/40	27/46 27/46	4A-54.003	27/12		27/46
				4A-54.004	27/12		27/46
4A-21.106	27/14		27/46	4A-54.006		21/13	27/46
4A-21.107	27/14		27/46		27/12	27/27	27/46
4A-21.108	27/14		27/46	4A-54.007	27/12	27/38	27/46
4A-21.109	27/14		27/46	4A-57.002	27/35		27/47
4A-21.110	27/14		27/46	4A-57.003	27/35		27/47
4A-21.113	27/14	27/26	27/46	4A-57.005	27/35		27/47
4A-21.114	27/14		27/46	4A-57.007	27/35		27/47
4A-21.203	27/14		27/46	4A-62.001	26/47		27/46
4A-21.238	27/14		27/46	4A-62.002	26/47		27/46
4A-21.240	27/14		27/46	4A-62.003	26/47	27/40	27/46
4A-21.241	27/14	27/26	27/46		27/6c		
4A-21.242	27/14	27/26 27/40	27/46 27/46	4A-62.004	26/47		27/46
4A-21.245	27/14	27/26 27/40	27/46 27/46	4C-6.003	27/50		
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4A-21.249	27/14		27/46	4K-1.001	27/8		
4A-21.251	27/14	27/26	27/46	4K-1.002	27/8		
				4K-1.003	27/8	27/12	
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5B-36.002	27/42			6C4-4.0023	Newspaper		27/46
5B-36.0024	27/42			6D-1.002	27/45	27/48	
5B-36.0028	27/42			6D-1.003	27/45	27/48	
5B-36.005	27/42			6D-1.004	27/45	27/48	
5B-58.001	27/29			6D-1.008	27/45	27/48	
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5B-58.001(16)	27/50c			6D-1.013	27/45	27/48	
5B-60.004	27/51			6F-16.001	27/22		
5B-60.010	27/51			6S-16.026	26/2		
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5EER01-2			27/41	9B-1.003(16)(a)	27/20c		27/51d
5E-9.019	27/51			9B-3.004	27/31		27/46
5E-9.021	27/51			9B-3.047		26/43	27/50
5E-9.024	27/51				26/51c		
5E-9.027	27/51				27/31	27/36	27/50
5E-9.028	27/51					27/41	27/50
5E-9.029	27/51			9B-3.050	27/31	27/36	27/46
5E-9.033	27/51			9B-3.051	27/31		27/46
5E-9.034	27/51			9B-3.052	27/31		27/46
5E-14.102(5)	27/37c			9B-7.003	27/36	27/46	
5F-1.040	28/1			9B-7.0042	27/36	27/46	
5F-1.050	28/1			9B-43.003	27/46		
5F-8.001	27/43	27/49		9B-43.004	27/46		
5F-8.012	27/43	27/49		9B-43.005	27/46		
5F-11.060	27/35	27/47		9B-43.006	27/46		
5F-11.061	27/35	27/47		9B-43.007	27/46		
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5L-1.004	27/39	27/51		9B-72.010	27/31		
5L-1.005	27/39	27/51		9B-72.030	27/31		
5L-1.006	27/39	27/51		9B-72.040	27/31		
5L-1.007	27/39	27/51		9B-72.050	27/31		
5L-1.008	27/39	27/51		9B-72.060	27/31		
5L-1.009	27/39	27/51		9B-72.070	27/31		
5L-1.010	27/39	27/51		9B-72.080	27/31		
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5L-1.012	27/39	27/51		9B-72.100	27/31		
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6A-1.083	27/46			9B-72.160	27/31		
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6A-1.09981	27/46	27/52		9B-72.190	27/31		
6A-4.0021	27/43			9B-74.010	27/50		
				9B-74.020	27/50		



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14-98.004	27/35 27/51		27/49w	19-7.010	27/49		
14-98.005	27/35 27/51		27/49w	19-7.011	27/49		
14-98.006	27/35 27/51		27/49w	19-7.012	27/49		
14-98.007	27/35 27/51		27/49w	19-7.013	27/49		
14-98.008	27/35 27/51		27/49w	19-7.014	27/49		
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17-503.500	16/15			20ER01-1			28/1
17-660.300	15/50	16/8		20-9.001	27/24		27/47
17-671.100	15/32				27/24		
17-671.200	15/32			20-9.002	27/24		27/47
17-671.300	15/32			20-9.003	27/24		27/47
17-671.310	15/32			20-9.004	27/24	27/40	27/47
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18-21.007	27/24		27/49	20-39.003	27/36		27/51
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18-21.900	27/24	27/36	27/49	21M-50.002	19/6c		
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25-22.104	27/42			27E-4.001	20/11		
25-30.4705	27/52			27E-4.002	20/11		
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33-601.800		26/49	27/50	40D-2.601	20/48		
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33-602.112	27/51			40D-2.801	20/48	21/44	
33-602.205	27/34	27/42	27/51w			24/7	
33-602.220	27/39	27/50		40D-4.021	27/47		
33-602.222	27/39	27/50		40D-4.051	27/47		
33-602.223	27/40	27/45	27/52	40D-4.091	22/48		
33-602.401(2)(b)	26/39c				25/3		
33-602.403(2)(a)2.	26/39c				27/47		
<b>COMMISSION ON ETHICS</b>				40D-4.091(1)	26/43c		
				40D-4.201	21/22		
34-7.010	27/37		27/46	40D-6.521	24/50		
	27/42		27/51	40D-8.624	23/38	24/48	
34-12.310	27/42		27/51	40D-8.6240	23/38	24/48	
34-12.330	27/42		27/51	40D-45.341	19/42	20/3	
<b>LABOR AND EMPLOYMENT SECURITY</b>				40D-400.491	27/47		
				40D-400.492	27/47		
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38-1	26/43c			40E-1.510	20/18	21/36	
38E-106.401	24/1			40E-1.603	19/4c		
38F-8.055	22/4			40E-1.606	19/4c		
38F-24.0231	27/40		27/47	40E-1.607	19/43		
38F-68.001	27/40		27/47	40E-1.612	20/18	21/36	
38F-68.006	27/40		27/47	40E-1.614	20/18	21/36	
38I-60.200	20/7			40E-1.659	19/4c		
38K-1.0045	23/27				25/18		
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40-1	27/45c			40E-2.091	27/39		27/50
40C-1.1008	27/52			40E-4.091	25/18		
40C-1.101	27/52			40E-6	20/26c		
40C-1.181	20/18			40E-7.611	27/23	27/32	27/51
40C-1.603	27/52					27/39	27/51
40C-2.101	27/52			40E-7.621	27/23	27/32	27/51
40C-4.051(12)(b)	25/12c					27/39	27/51
40C-4.091	25/12c			40E-7.623	27/23	27/32	27/51
	27/52			40E-7.628	27/23	27/32	27/51
40C-8.021	27/52			40E-7.631	27/23	27/32	27/51
40C-8.031	27/52					27/39	27/51
40C-42.091	27/52			40E-7.633	27/23	27/32	27/51
40C-44.091	27/52			40E-7.635	27/23	27/32	27/51
40C-400.201	21/48	21/48		40E-7.637	27/23	27/32	27/51
40D-0.201	20/3					27/39	27/51
40D-1.202	19/36	19/42		40E-7.639	22/23	22/37	
40D-2.031	20/48				27/23	27/32	27/51
40D-2.041	20/48			40E-7.645	27/23	27/32	27/51
40D-2.091	20/48	20/52				27/39	27/51
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40D-2.101	20/48			40E-7.647	27/23	27/32	27/51
40D-2.301	22/48			40E-7.651	27/23	27/32	27/51
40D-2.321	20/48					27/39	27/51
40D-2.331	20/48			40E-7.653	27/23	27/32	27/51
40D-2.381	20/48					27/39	27/51
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40E-7.659	27/23	27/32	27/51	46-21.007(1)	18/2		
		27/39	27/51	46-24.003	21/27		
40E-7.661	27/23	27/32	27/51	46-37.001	20/18		
		27/39	27/51	46-37.002	20/18	20/25	
		27/45	27/51	46-37.003	20/18		
40E-7.664	27/23	27/32	27/51	46-37.004	20/18	20/25	
		27/39	27/51	46-37.005	20/18		
		27/45	27/51	46-37.006	20/18	20/25	
40E-7.6645	27/23	27/32	27/51	46-42.003	20/35		
40E-7.665	27/23	27/32	27/51	46-47.007	22/27		
40E-7.667	27/23	27/32	27/51	LOTTERY			
40E-63.223	27/2	27/9		53ER01-54			27/35
40E-63.400	27/23	27/50		53ER01-55			27/35
40E-63.401	27/23	27/50		53ER01-56			27/35
40E-63.402	27/23	27/50		53ER01-59			27/37
40E-63.404	27/23	27/50					27/40
40E-63.406	27/23	27/50		53ER01-60			27/37
40E-63.410	27/23						27/40
40E-63.415	27/23	27/50		53ER01-61			27/39
40E-63.420	27/23	27/50		53ER01-62			27/39
40E-63.430	27/23			53ER01-63			27/41
40E-63.432	27/23			53ER01-64			27/40
40E-63.434	27/23	27/50		53ER01-65			27/45
40E-63.436	27/23			53ER01-66			27/41
40E-63.440	27/23	27/50		53ER01-67			27/41
40E-63.442	27/23	27/50		53ER01-68			27/41
40E-63.444	27/23	27/50		53ER01-69			27/43
40E-63.450	27/23	27/50		53ER01-70			27/43
40E-63.452	27/23			53ER01-71			27/45
40E-63.454	27/23			53ER01-72			27/45
40E-63.456	27/23	27/50					27/48
40E-63.458	27/23	27/50		53ER01-73			27/50
40E-63.460	27/23	27/50		53ER01-74			27/48
40E-63.470	27/23	27/50		53ER01-75			27/45
40E-601.314	26/9			53ER01-76			27/52
	26/9			53ER01-77			27/51
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42-196.010	26/42			53ER01-82			27/52
42U-1.002	27/50			53ER01-83			28/1
				53ER01-84			28/1
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58A-4.002	27/42	27/50		59C-1.033	26/51	27/18	
58A-5.0131	27/42		28/1		27/7c		
58A-5.0181	27/43		27/46w		27/7c		
58A-5.0241	27/42		28/1		27/7c		
58A-5.0242	27/42		28/1		27/10c		
58A-5.033	27/42		28/1		27/10c		
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59-1	27/45c		27/47d		27/25c		27/49d
59A-2.024	20/1				27/31c		
59A-3.170	21/20			59C-1.033(7)(b),(c)	27/31c		
59A-3.180	21/3				27/21c		
59A-3.202	27/44				27/23c		
59A-3.203	27/44				27/23c		
59A-3.204	27/44				27/23c		
59A-3.2055	22/52	23/10		59C-1.0355(4)(d)	27/23c		
59A-4.103	27/44			59E-1.001	27/49c		
59A-4.106	27/44			59E-1.002	20/27		
59A-4.123	27/44			59E-1.003	20/27		
59A-4.128	27/44			59E-1.004	20/27		
59A-4.166	27/10c			59E-1.005	20/27		
59A-5.022	26/39	27/10		59E-1.006	20/27		
59A-7.020	20/25			59E-1.007	20/27		
59A-12.020	26/32	26/36		59E-5.101	27/32		27/49w
	26/38c			59E-5.102	27/32		27/49w
59A-18.003	26/25			59E-5.103	27/32		27/49w
59A-23.002	27/44			59E-5.201	27/32		27/49w
59A-23.004	27/44			59E-5.205	27/32		27/49w
59A-23.005	27/44			59E-5.605	27/32		27/49w
59A-23.006	27/44			59F-1.002	20/33		
59AA-17.004	21/46			59G-4.025	27/32		27/47
59B-7.020	19/30			59G-4.055	21/39	21/45	
59B-7.021	19/30			59G-4.070	27/6	27/18	
59B-7.022	19/30			59G-4.100	27/37		27/52
59B-7.023	19/30			59G-4.190	27/45		
59B-7.024	19/30			59G-4.200	27/40c		
59B-7.025	19/30			59G-4.240	27/45		
59B-7.026	19/30			59G-4.340	27/40		
59B-7.027	19/30			59G-6.010	27/32	27/36	27/46
59B-7.028	19/30				27/44		
59B-7.029	19/30			59G-6.020	27/34	27/41	27/49w
59B-9.010	27/43				27/51		
59B-9.011	27/43			59G-6.030	27/34	27/41	27/48
59B-9.013	27/43			59G-6.080	27/36		27/51
59B-9.015	27/43	27/52		59G-8.200	27/32	27/44	28/1
59B-9.018	27/43			59G-208.101	27/4	27/16	
59B-9.019	27/43			59H-1.0035	27/38		27/50
59B-9.020	27/43			59H-1.00352	26/3	26/17	
59C-1.002(41)	27/7c			59M-3.005	21/25		
	27/7c			59O-2.002	22/34	24/49	
	27/7c			59O-2.003	22/34	24/49	
	27/10c			59O-3.002	22/34	24/49	
	27/10c			59O-9.003	22/34	24/48	
				59Q-9.002	20/39		



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59R-62.010	21/5			60L-32.004	27/45	27/52	27/52
59R-62.040	21/5				27/45	27/52	28/1
59T-11.013	23/22	23/35		60L-32.005	27/45	27/47	27/52
59T-14.004	23/22	23/35				27/52	27/52
59T-15.002	23/22	23/35		60L-32.006	27/45	27/47	28/1
59T-16.001	23/22	23/35				27/52	28/1
59T-16.002	23/22	23/35		60L-32.007	27/45		27/52
59U-11.019	20/51	21/7		60L-32.008	27/45	27/47	
59U-14.002	23/24	23/35		60L-33.001	27/45	27/47	27/52
59V-3.007	20/34	20/48		60L-33.002	27/45	27/47	
59Y-5.001	23/11					27/49	
				60L-33.003	27/45	27/47	
						27/49	
MANAGEMENT SERVICES				60L-33.0031	27/45		27/52
60-1	27/43c			60L-33.0032	27/45		27/52
60A-1.001(2)	26/39c			60L-33.0033	27/45		27/52
60L-29.001	27/45		27/52	60L-33.0034	27/45	27/47	28/1
60L-29.002	27/45	27/49		60L-33.004	27/45	27/52	27/52
60L-30.001	27/45	27/52	27/52		27/45		27/49w
	27/45		27/46w	60L-33.005	27/45	27/52	27/52
60L-30.002	27/45	27/52	27/52	60L-33.006	27/45	27/52	27/52
60L-30.003	27/45	27/46		60L-33.007	27/45	27/52	27/52
		27/49		60L-33.008	27/45		27/52
		27/52		60L-34.001	27/45		27/52
60L-30.004	27/45		27/46w	60L-34.002	27/45	27/49	
60L-30.005	27/45		27/46w	60L-34.003	27/45		27/52
60L-30.006	27/45		27/46w	60L-34.0031	27/45	27/49	
60L-30.007	27/45			60L-34.0032	27/45	27/49	
60L-31.001	27/45		27/46w	60L-34.004	27/45	27/49	
	27/45		27/52	60L-34.0041	27/45	27/49	
60L-31.002	27/45	27/52	27/52	60L-34.0042	27/45	27/49	27/52
60L-31.003	27/45	27/52	28/1	60L-34.0043	27/45		27/52
60L-31.004	27/45	27/47		60L-34.0044	27/45		27/52
		27/49		60L-34.0051	27/45	27/49	27/52
		27/52		60L-34.0052	27/45		27/52
60L-31.005	27/45	27/47		60L-34.0061	27/45	27/47	
60L-32.001	27/45		27/46w			27/49	
	27/45		28/1	60L-34.0062	27/45		27/52
60L-32.0011	27/45	27/46	27/52	60L-34.0071	27/45		27/52
		27/52	27/52	60L-34.0072	27/45		27/52
60L-32.0012	27/45	27/47		60L-35.001	27/45	27/47	
		27/49		60L-35.002	27/45	27/47	
		27/52		60L-36.001	27/45		27/52
60L-32.0013	27/45	27/49		60L-36.002	27/45	27/46	
		27/52				27/49	
60L-32.002	27/45	27/52	27/46w	60L-36.003	27/45	27/49	27/52
	27/45	27/52	27/52	60L-36.004	27/45		
60L-32.003	27/45	27/46	28/1	60L-36.005	27/45	27/46	
		27/47	28/1			27/49	
		27/52	28/1	60L-37.001	27/45		27/52
60L-32.0031	27/45	27/46	27/52	60L-37.002	27/45		27/52
60L-32.0032	27/45	27/47		60L-37.003	27/45		27/52
		27/49		60L-38.001	27/45		27/52
60L-32.0033	27/45	27/49		60L-38.002	27/45		27/52
60L-32.0034	27/45		27/46w	60L-38.003	27/45		27/52
60L-32.0035	27/45		27/46w	60L-38.004	27/45		27/52

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60L-38.005	27/45		27/52	60P-6.009	27/49		
60L-39.001	27/45		27/52	60P-6.010	27/49		
60L-39.002	27/45	27/47	28/1	60P-9.001	27/49		
60L-39.003	27/45	27/47	28/1	60P-9.002	27/49		
60L-39.004	27/45	27/47	28/1	60P-9.003	27/49		
60L-39.005	27/45		27/52	60P-9.004	27/49		
60L-39.006	27/45	27/47	28/1	60P-9.005	27/49		
60L-39.007	27/45	27/47	28/1	60P-9.006	27/49		
60P-1.0015	27/49			60P-9.007	27/49		
60P-1.003	27/49			60P-9.009	27/49		
60P-1.004	27/49			60P-10.001	27/49		
60P-2.001	27/49			60P-10.002	27/49		
60P-2.002	27/49			60P-10.003	27/49		
60P-2.003	27/49			60P-10.004	27/49		
60P-2.0035	27/49			60P-10.005	27/49		
60P-2.0036	27/49			60P-10.006	27/49		
60P-2.004	27/49			60P-10.007	27/49		
60P-2.005	27/49			60P-10.008	27/49		
60P-2.006	27/49			60P-10.009	27/49		
60P-2.007	27/49			60S-9.001	27/47		
60P-2.008	27/49			60T-25.001	18/41	18/44	
60P-2.009	27/49			60T-25.002	18/41	18/44	
60P-2.010	27/49			60Y-5.004	26/34		
60P-2.011	27/49			60Y-9.007	27/41	27/49	
60P-2.012	27/49						
60P-2.013	27/49						
60P-2.014	27/49						
60P-2.015	27/49			61-20.010	27/36	27/47	
60P-2.016	27/49			61A-4.0271	22/47		
60P-2.017	27/49			61B-22.002	27/36		27/50
60P-2.019	27/49			61B-22.003	27/36		27/50
60P-2.020	27/49			61B-22.004	27/36		27/50
60P-3.004	27/49			61B-22.005	27/36		27/50
60P-3.005	27/49			61B-22.006	27/36		27/50
60P-3.006	27/49			61B-22.0062	27/36		
60P-3.007	27/49			61B-30.004	20/19		
60P-3.008	27/49			61B-30.006	22/45		
60P-3.009	27/49			61B-31.001	23/2		
60P-3.010	27/49			61B-31.002	23/2		
60P-3.011	27/49			61B-32.001	21/30		
60P-3.012	27/49			61B-37.001		20/31	27/50
60P-3.013	27/49				27/36		27/50
60P-3.014	27/49			61B-37.002	27/36		27/50
60P-3.015	27/49			61B-38.001	27/36		27/50
60P-3.016	27/49			61B-39.001	22/33		
60P-3.017	27/49				27/36	27/42	27/50
60P-3.018	27/49			61B-39.002	22/33		
60P-6.006	27/49				27/36	27/42	27/50
60P-6.0063	27/49			61B-39.003	27/36	27/42	27/50
60P-6.0065	27/49			61B-39.004	27/36		27/50
60P-6.0068	27/49			61B-39.005	27/36		27/50
60P-6.007	27/49			61B-39.006	27/36		27/50
60P-6.0075	27/49			61B-39.007	27/36		27/50
60P-6.0079	27/49			61B-39.008	27/36		27/50
60P-6.0081	27/49			61B-40.001	27/36		27/50
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61B-40.003	27/36	27/42	27/50	61G8-14.007	27/29		28/1
61B-40.004	27/36		27/50	61G8-17.0034	27/40		27/47
61B-40.005	27/36	27/42	27/50	61G8-17.0041	27/40	27/45	27/51
61B-40.006	27/36		27/50	61G8-21.003	27/47		
61B-40.0062	27/36		27/50	61G8-24.042	27/47		
61B-40.007	27/36		27/50	61G8-24.0425	27/50		
61B-60.002	27/52			61G8-28.001	26/39		
61B-60.003	27/52			61G8-33.001	27/50		
61B-60.004	27/52			61G8-33.002	27/50		
61B-60.005	27/52			61G10-12.001	26/24		
61B-60.006	27/52			61G11-25.001	20/22		
61B-60.008	27/52			61G14-15.001	27/43		
61C-1.002	22/23	22/36		61G14-15.003	27/43		28/1
61C-3.002	22/23	22/36		61G15-18.005	27/46		28/1
61C-4.023	27/33	27/39		61G15-18.0071	27/46		28/1
		27/43		61G15-20.007	27/46		28/1
	27/40c			61G15-24.001	27/52		
61C-5.001	26/24			61G16-2.001	23/12		
	27/52			61G16-5.003	21/43	21/50	
61C-5.006	27/52			61G17-1.006	21/6		
61C-5.007	27/52			61G17-7.001	27/27	27/40	27/46
61C-5.013	27/52			61G18-16.002	26/29		
61C-76.0061	21/35			61G18-16.003	26/29		
61C-76.0062	21/35			61G18-16.0035	26/29		
61D-2.021	27/31	27/43	27/52	61G18-30.003	27/51		
61D-3.003	23/36	23/44		61G19-6.016	27/52		
61D-3.004	23/36	23/44		61G19-6.017	27/52		
61D-6.002(1)	26/12c			61G19-7.0010	26/41		
	26/39c			61G19-9.001	27/47	27/50	
	26/39c			61G19-9.004	27/43		27/52
61D-6.005		22/35	27/46	61G19-9.0045	27/47		
	27/31		27/46	61G19-9.007	27/47		
61D-11.010	24/3			61H-20.0053	26/28		
61F3-8.002	20/27	20/32		61H1-31.001	27/51		
61F6-34.001	20/7			61H1-54.002	21/29		
61F6-50.007	18/53	20/24		61J1-3.001	27/45		
61F9-6.0035	19/36			61J1-4.002	26/45	27/36	
61F9-6.011	19/36			61J1-4.003	26/45		
61F9-6.013	19/36			61J1-4.005	26/45		
61F14-3.016	19/36			61J1-4.006	26/45	27/36	27/46w
61G-3.5082	27/4				27/45		
61G2-3.005	21/33			61J1-4.008	26/45	27/36	
61G2-3.0055	23/38	24/6		61J1-4.240	27/45		
61G2-4.001	21/29			61J2-10.032	27/34		
61G3-15.006	27/4		27/49w	61J2-24.001	27/34		
	27/49			61J2-24.002	27/45		
61G3-16.0091	27/11			ENVIRONMENTAL PROTECTION			
61G3-19.013	27/49			62-1	26/44c		
61G3-20.009	27/11				27/28c		
61G3-21.002	27/49				27/28c		
61G4-15.001	27/43		27/50		27/47c		
61G4-15.002	27/23			62-4.050	20/21	21/22	
61G4-17.001	19/29			62-17.151	24/45	24/45	
61G4-18.011	19/38			62-17.161	24/45	24/45	
61G4-18.012	19/38			62-33.0051	27/11		
61G5-17.006	27/11		27/49w				
61G7-10.011	26/13						

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62-210.990	20/36			62-343.110	21/22		
62-213.430	20/52	21/7		62-343.120	21/22		
62-296.401	22/32	22/38		62-343.130	21/22		
62-302.540	27/52			62-343.140	21/22		
62-303	27/17c			62-343.900	21/22		
	27/18c			62-503.200	27/46		
	27/18c			62-503.300	27/46		
	27/18c			62-503.350	27/46		
	27/18c			62-503.400	27/46		
	27/18c			62-503.420	27/46		
	27/18c			62-503.430	27/46		
	27/21c			62-503.500	27/46		
62-303.100	27/12	27/19		62-503.600	27/46		
62-303.150	27/12	27/19		62-503.650	27/46		
62-303.200	27/12	27/19		62-503.655	27/46		
62-303.300	27/12			62-503.680	27/46		
62-303.310	27/12			62-503.700	27/46		
62-303.320	27/12	27/19		62-503.800	27/46		
62-303.330	27/12	27/19		62-504.200	27/46		
62-303.340	27/12	27/19		62-504.300	27/46		
62-303.350	27/12			62-504.400	27/46		
62-303.351	27/12			62-504.420	27/46		
62-303.352	27/12			62-504.430	27/46		
62-303.353	27/12			62-504.500	27/46		
62-303.360	27/12			62-504.600	27/46		
62-303.370	27/12			62-504.650	27/46		
62-303.380	27/12	27/19		62-504.655	27/46		
62-303.400	27/12			62-504.680	27/46		
62-303.410	27/12			62-504.700	27/46		
62-303.420	27/12	27/19		62-504.800	27/46		
62-303.430	27/12	27/19		62-524.400	20/45		
62-303.440	27/12	27/19		62-532	28/1		
62-303.450	27/12			62-550.102	27/38		27/47
62-303.460	27/12			62-550.200	27/38		27/47
62-303.470	27/12	27/19		62-550.300	27/38		27/47
62-303.480	27/12	27/19		62-550.310	20/47		
62-303.500	27/12				27/38		27/47
62-303.600	27/12			62-550.315	27/38		27/47
62-303.700	27/12			62-550.320	27/38		27/47
62-303.710	27/12			62-550.325	27/38		27/47
62-303.720	27/12			62-550.500	27/38		27/47
62-303.810	27/12			62-550.512	27/38		27/47
62-312.122	24/18			62-550.513	27/38		27/47
62-330.2001	26/9			62-550.514	27/38		27/47
62-341.602	21/22	21/22		62-550.515	27/38		27/47
62-343.010	21/22			62-550.516	27/38		27/47
62-343.020	21/22			62-550.517	27/38		27/47
62-343.030	21/22			62-550.518	27/38		27/47
62-343.040	21/22			62-550.519	27/38		27/47
62-343.050	21/22			62-550.540	27/38		27/47
62-343.060	21/22			62-550.550	27/38		27/47
62-343.070	21/22			62-550.590	27/38		27/47
62-343.080	21/22			62-550.720	27/38		27/47
62-343.090	21/22			62-550.730	20/19		
62-343.100	21/22				27/38		27/47

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62-550.800	27/38		27/47	62-712.450	21/34		
62-550.821	27/38		27/47	62-712.460	21/34		
62-550.824	27/38		27/47	62-712.500	21/34		
62-560.310	27/38		27/47	62-712.800	21/34		
62-560.400	27/38		27/47	62-712.810	21/34		
62-560.410	27/38		27/47	62-712.900	21/34		
62-560.420	27/38		27/47	62-730.050	23/7		
62-560.430	27/38		27/47	62-761.891	24/14		
62-560.510	27/38		27/47	62-771.300	21/52		
62-560.520	27/38		27/47	62-775.500	21/52	22/15	
62-560.530	27/38		27/47	62-788.400	25/5		
62-560.540	27/38		27/47	62B-26.011	26/51	27/11	
62-560.545	27/38		27/47			27/49	
62-560.546	27/38		27/47	62B-33.002	27/43		27/52
62-560.550	27/38		27/47	62B-33.007	27/43		27/52
62-560.560	27/38		27/47	62B-33.008	27/43		27/50
62-560.600	27/38		27/47	62C-16.0051	27/50		
62-560.610	27/38		27/47	62C-35.003	27/41		
62-560.620	27/38		27/47	62C-36.002	27/41		27/52
62-561.100	24/52			62C-37.002	27/41		
62-602.200	27/45	27/52		62C-37.003	27/41		
62-602.230	27/45			62C-37.004	27/41		
62-602.250	27/45			62C-37.005	27/41		
62-602.270	27/45			62C-37.006	27/41		
62-602.300	27/45			62C-37.008	27/41		
62-602.360	27/45	27/52		62C-37.010	27/41		
62-602.400	27/45			62C-38.002	27/41		27/52
62-602.410	27/45			62C-38.008	27/41		27/52
62-602.420	27/45			62C-39.002	27/41		27/52
62-602.430	27/45			62C-39.013	27/41		27/52
62-602.450	27/45			62D-2.014	21/52	22/13	
62-602.530	27/45			62N-3.002	21/43		
62-602.550	27/45			62N-36.004	21/43		
62-602.560	27/45			62R-7.002	21/17		
62-602.600	27/45			62R-7.010	23/34		
62-602.650	27/45			62R-7.020	21/17		
62-602.700	27/45			62R-7.022	21/17		
62-602.710	27/45			62R-7.025	21/17		
62-602.750	27/45			62R-7.026	21/17		
62-602.800	27/45			62R-7.028	21/17		
62-602.850	27/45				22/47		
62-602.880	27/45			62R-7.032	21/17		
62-602.900	27/45						
62-610.814	24/52						
62-620.610	27/51						
62-621.200	21/52			64-1	27/25c		27/49d
62-701	22/42c				27/49c		
62-707.500	22/30			64-2.001	27/36	27/40	27/47
62-712.100	21/34			64B-1.016	27/48		
62-712.200	21/34			64B-21.0015	27/39		
62-712.300	21/34			64B-21.004	27/39		
62-712.400	21/34			64B-21.006	27/39		
62-712.410	21/34			64B1-3.001	26/51c		
62-712.420	21/34			64B1-4.011		26/49	
62-712.430	21/34					26/50	
62-712.440	21/34					27/7	

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64B1-6.005	26/50		27/49w	64B8-8.011	27/39		28/1
64B3-2.001	23/51			64B8-8.017	27/39	27/50	
64B3-2.002	22/34	24/49		64B8-9.0075	27/48		
64B3-2.003	22/34	24/49		64B8-9.008	27/49c		
	27/51			64B8-9.014	27/39	27/50	
64B3-3.003	23/51			64B8-13.004	27/39		
64B3-3.004	23/51			64B8-13.005	27/39		
64B3-4.001	27/52			64B8-13.006	27/39		
64B3-5.003	27/51			64B8-30.003	27/48		
64B3-5.004	27/24	27/52		64B8-30.005	27/48		
64B3-5.007	27/52			64B8-30.008	27/46		28/1
64B3-5.007(2)(a)	26/35c			64B8-30.013	27/48		
64B3-6.001	27/5	27/17		64B8-30.014	27/48		
		27/26		64B8-40.008	27/52		
64B3-7.001	27/52			64B8-41.001	27/52		
64B3-9.001	28/1			64B8-42.004	27/52		
64B3-9.002	28/1			64B8-44.004	27/52		
64B3-9.003	27/52			64B8-44.005	27/52		
64B3-9.007	27/52			64B8-45.001	27/52		
64B3-9.013	27/52			64B8-45.005	27/41	27/43	27/51
64B3-10.005	27/41	27/52		64B8-52.003	27/52		
64B3-13.001	28/1			64B8-52.004	27/41		27/51
64B3-13.002	28/1			64B8-54.004	27/41		
64B3-13.003	28/1			64B8-55.002	27/50		
64B3-13.004	28/1			64B8-55.004	27/41		27/50
64B4-3.001	25/22			64B8-56.002		26/51	
64B4-4.017	25/32					27/16	
64B4-4.018	25/32					27/24	
64B4-5.007	25/32				27/52		
64B4-6.0013	25/32			64B9-2.001	27/45		
64B4-6.002	27/46			64B9-2.011	27/45		
64B4-6.0045	25/32			64B9-2.012	27/45		
64B5-4.002	27/40			64B9-2.013	27/45		
64B5-7.0035	27/34	27/44	27/51	64B9-2.014	27/45		
64B5-12.0175	27/40	27/46		64B9-2.015	27/45		
		27/50		64B9-3.001	27/51		
64B5-15.010	27/30			64B9-3.007	25/9		
64B5-17.013	27/48			64B9-5.011	27/45		
64B5-17.014	27/48			64B9-5.012	27/45		
64B6-2.002	27/45			64B9-8.005	27/51		
64B6-2.003	27/45			64B9-8.006	27/51		
64B6-2.005	27/45			64B10-12.005	27/45		
64B6-2.006	27/35		27/48	64B10-12.009	27/45		
	27/45			64B10-12.010	27/45		
64B6-5.002	27/49			64B10-12.016	27/45		
64B6-5.003	27/49			64B11-2.003	27/39		27/49w
64B6-55.004	27/41			64B11-2.008	27/39		27/50
64B7-27.012	24/12			64B11-2.009	27/39		27/50
64B7-30.002	27/49			64B11-3.006	27/49		
64B7-32.001	26/6			64B11-3.007	27/49		
64B8ER01-3			27/45	64B11-4.003		25/48	27/51
64B8-1.006	27/39		27/46		27/45		27/51
64B8-1.007	27/39		27/46	64B11-4.005	27/44	27/49	
64B8-3.002	27/39		27/46	64B11-5.001	27/49		
64B8-3.004	27/39		27/46	64B11-5.006	27/49		
64B8-4.009	27/39	27/50		64B12-8.020	27/11	27/42	27/48
64B8-8.001	27/51			64B12-9.003	27/50		

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64B12-19.002	27/11				27/52		
64B13-3.003	27/45		27/52	64B17-7.002	27/42		28/1
64B13-3.005	27/45		27/52	64B17-9.001	27/35	27/42	27/51w
64B13-3.009	27/45		27/52		27/52		
64B13-3.012	27/45		27/52	64B18-12.0011	27/45		
64B13-5.001	27/45		28/1	64B18-14.002	27/45		
64B13-5.002	27/25		27/47w	64B18-14.010	27/45		
64B13-6.001	27/38		27/46	64B19-11.004	27/37		
64B13-15.009	27/38	27/45	27/51	64B19-11.010	27/37		
64B15-6.002	27/49			64B19-11.011	27/37		
64B15-6.003	27/49			64B20-2.001	27/46		
64B15-6.0035	27/49			64B20-2.002	25/45	26/30	
64B15-6.0038	27/46				27/46		
64B15-6.0105	27/49			64B20-3.015	27/46		
64B15-6.01051	27/49			64B20-6.001	27/46		
64B15-10.002	27/49			64B20-7.001	27/46		
64B15-10.003	27/49			64B20-7.003	27/46		
64B15-10.0031	27/49			64B20-7.005	27/46		
64B15-10.0075	27/49			64B20-7.008	27/46		
64B15-10.008	27/49			64B27-1.002	27/42		28/1
64B15-10.009	27/49			64B32-1.008	27/42		28/1
64B15-10.010	27/49			64B32-1.009	27/42		28/1
64B15-12.007	26/51	27/29	27/52	64B32-1.010	27/42		28/1
		27/45	27/52	64B32-3.005		26/16	28/1
64B15-12.008	27/49					26/43	28/1
64B15-12.009	27/49				27/16	27/43	28/1
64B15-13.004	27/49			64B32-5.003	27/43		28/1
64B15-13.0045	27/49			64B32-5.007	27/43		
64B15-14.007	27/31	27/41	27/47	64B33-1.005	26/25		
64B15-14.0075	27/44	27/51		64C-4.003(1)(b),(7)	27/25c		
		27/52		64C-13.018	24/22		
64B15-14.0076	27/44			64C-23.002	27/17		
64B15-14.0077	27/44			64C-27.001	27/17		
64B15-19.002	27/49			64C-27.002	27/17		
64B16ER01-2	27/47c			64E-2.002	27/37		27/46
			27/44	64E-2.003		24/47	27/46
64B16-26.103	27/43		27/52		27/37		27/46
64B16-26.203	27/43		27/52	64E-2.004		24/47	27/46
64B16-27.105	27/4	27/21			27/37		27/46
64B16-27.300	27/43		27/52	64E-2.0094	27/52		
64B16-27.500	27/30		27/48	64E-2.018	27/37		27/46
	27/45c		27/50d	64E-2.021	27/37		27/46
64B16-28.1135	27/43		27/52	64E-2.036	27/52		
64B16-28.114	27/43	27/49		64E-2.038	27/52		
64B16-28.140	24/38			64E-5.101	27/30		27/50
64B16-28.501	27/43		27/52	64E-5.214	27/30	27/44	27/50
64B16-30.001	27/43		27/52	64E-5.221	27/30		27/50
64B16-30.003	27/43		27/52	64E-5.222	27/30		27/50
64B17-2.002	27/35	27/42	27/51w	64E-5.223	27/30		27/50
	27/52			64E-5.224	27/30		27/50
64B17-2.004	27/35	27/42	27/51w	64E-5.225	27/30		27/50
	27/52			64E-5.226	27/30		27/50
64B17-2.005	27/35		27/48	64E-5.901	27/30		27/50
64B17-3.002	27/35	27/42	27/51w	64E-6.007	25/48		
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				64E-23.001	27/47		

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64E-23.003	27/47			66B-1.009	27/52		
64E-23.004	27/47			66B-1.010	27/52		
64E-24.001	27/47			66B-1.011	27/52		
64E-24.002	27/47	27/52		66B-1.012	27/52		
64E-24.003	27/47			66B-2.004	27/52		
64FER01-1			27/44	66B-2.005	27/52		
64F-4.001	27/42		27/50	66B-2.006	27/52		
64F-4.002	27/42		27/50	66B-2.007	27/52		
64F-4.003	27/42		27/50	66B-2.008	27/52		
64F-4.004	27/42		27/50	66B-2.009	27/52		
64F-4.005	27/42		27/50	66B-2.010	27/52		
64F-4.006	27/42		27/50	66B-2.011	27/52		
64F-4.007	27/42		27/50	66B-2.012	27/52		
64F-4.008	27/42		27/50		27/52		
64F-4.009	27/42		27/50	66B-2.014	27/52		
64F-4.010	27/42		27/50				
64F-8.001	27/35			FLORIDA HOUSING FINANCE CORPORATION			
64F-8.002	27/35			67-1	27/6c		
64H-1.001	27/42				27/6c		
CHILDREN AND FAMILY SERVICES					27/32c		
65-1	27/40c				27/44c		
65-29.001	27/21				27/45c		
	27/28c			67-4.011	27/6c		
65A-1.400	25/21c			67-21.002	27/50		
65A-1.606	27/46			67-21.003	27/50		
65A-1.630	27/40		27/50	67-21.0035	27/50		
65A-1.716	27/33		27/47	67-21.004	27/50		
65A-1.900	27/40	27/52		67-21.0041	27/50		
65A-2.022	27/33	27/41	27/50	67-21.0045	27/50		
65A-2.023	27/33		27/50	67-21.005	27/50		
65A-2.024	27/33		27/50	67-21.006	27/50		
65A-2.031	27/33		27/50	67-21.007	27/50		
65A-2.032	27/33	27/41	27/50	67-21.008	27/50		
65A-2.033	27/33		27/50	67-21.009	27/50		
65A-2.034	27/33		27/50	67-21.010	27/50		
65A-2.035	27/33		27/50	67-21.011	27/50		
65A-2.036	27/33	27/41	27/50	67-21.012	27/50		
65A-4.213	25/32			67-21.013	27/50		
65A-4.216	25/32			67-21.014	27/50		
65A-4.301	27/42			67-21.015	27/50		
65A-15.0095	26/4			67-21.016	27/50		
65C-21.001	23/20			67-21.017	27/50		
65C-22.003	27/43			67-21.018	27/50		
65C-22.004	27/43			67-21.019	24/46	24/46	
65C-27.001	27/30		27/52		27/50		
65C-27.002	27/30	27/44	27/52	67-25.020	27/38		27/46
65E-2.003	26/20	26/28		67-32.002	27/50		
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66B-1.004	27/52			67-32.004	27/50		
66B-1.005	27/52			67-32.005	27/50		
66B-1.006	27/52			67-32.006	27/50		
66B-1.007	27/52			67-32.007	27/50		
				67-32.008	27/50		
				67-32.009	24/28		



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67-32.010	27/50			68-1	27/11c		
67-32.011	27/50			68B-4.0082	27/51		
67-37.011	25/37			68B-5.005	27/39		27/48
67-39.002	27/45		28/1		27/45c		
67-39.0025	27/45		28/1	68B-13.008	27/31	26/13	
67-39.003	27/45		28/1	68B-21.0015	27/39	27/46	27/51
67-39.004	27/45		28/1	68B-21.004	27/39	27/46	27/51
67-39.0045	27/45		28/1	68B-21.006	27/39	27/46	27/51
67-39.005	27/45		28/1	68B-26.003	27/51		
67-39.006	27/45		28/1	68B-31.008	27/51		
67-39.008	27/45		28/1	68B-42.006	27/51		
67-39.010	27/45		28/1	68B-45.004	27/51		
67-39.011	27/45		28/1	68C-22.005(2)(d)8.	26/13c		
67-39.012	27/45		28/1	68C-22.005(2)(i)	26/13c		
67-39.014	27/45		28/1	68C-22.006	27/16	27/24	
67-39.015	27/45		28/1		27/25c		
67-48.001	27/50				27/25c		
67-48.002	27/50				27/25c		
67-48.003	27/50				27/25c		
67-48.004	27/50				27/25c		
67-48.005	27/45c			68C-22.018	27/16		
	27/50			68C-22.021	27/16		
67-48.006	27/50			68D-1.001	27/4		
67-48.007	27/50			68D-23.003	27/4	27/19	
67-48.009	27/50				27/31		27/51
67-48.0095	27/50			68D-23.101	27/4		
67-48.010	27/50				27/31		27/51
67-48.0105	27/50			68D-23.102	27/4		
67-48.012	27/50				27/31		27/51
67-48.013	27/50			68D-23.103	27/4	27/19	
67-48.014	27/50				27/31		27/51
67-48.015	27/50			68D-23.104	27/4	27/19	
67-48.017	27/50				27/31		27/51
67-48.018	27/50			68D-23.105	27/4	27/19	
67-48.019	27/50				27/31		27/51
67-48.020	27/50			68D-23.106	27/4	27/19	
67-48.0205	27/50				27/31		27/51
67-48.021	27/50			68D-23.107	27/4		
67-48.022	27/50				27/31		27/51
67-48.023	27/50			68D-23.108	27/4		
67-48.025	27/50				27/31		27/51
67-48.026	27/50			68D-23.109	27/4		
67-48.027	27/50				27/31		27/51
67-48.028	27/50			68D-23.110	27/4		
67-48.029	27/50				27/31		27/51
67-48.030	27/50			68D-23.111	27/4		
67-48.031	27/50				27/31		27/51
				68D-23.112	27/4	27/19	
					27/31		27/51
				68D-24.108	27/51		