

NOTE: A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

**NORTHEAST FLORIDA CRIMINAL JUSTICE TRAINING AND EDUCATION CENTER**

The **Region V, Training Council** will hold its Bi-Annual Advisory Meeting:

DATE AND TIME: December 6, 2001, 2:00 p.m.  
PLACE: St. Johns River Community College, Conference Room, 2990 College St., St. Augustine, FL

For an advance copy of the agenda, contact: Frank Heinze, Northeast Florida Criminal Justice Training and Education Center, (904)713-4828, Fax (904)713-4900.

**FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION**

The **Florida Residential Property and Casualty Joint Underwriting Association** announces a meeting of its Producer Committee.

DATE AND TIME: Thursday, December 6, 2001, 10:00 a.m. – 3:00 p.m. (EST)  
PLACE: The Hilton Miami Airport, 5101 Blue Lagoon Drive, Miami, FL, (305)262-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, ePAS implementation and training for agents, CAP changes and underwriting changes.

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The **Florida Automobile Joint Underwriting Association** announces the following meetings to which all persons are invited:

CLAIM REVIEW COMMITTEE  
DATE AND TIME: December 10, 2001, 9:00 a.m.  
PLACE: York, STB, 2277 Lee Road, Winter Park, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Claim file processing review.

CLAIM REVIEW COMMITTEE  
DATE AND TIME: December 11, 2001, 9:00 a.m.  
PLACE: York, STB, 1211 N. Westshore Boulevard, Tampa, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Claim file processing review.

Additional information may be obtained from: Lisa Blackwell Stoutamire, FAJUA, Suite 401, 1113 E. Tennessee St., Tallahassee, FL 32308, fajua@aol.com.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: December 12, 2001, 8:00 a.m.  
PLACE: Lowndes, Drosdick, Doster, Kantor & Reed, 215 North Eola, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued a Declaratory Statement in response to the request filed September 19, 2001, from Richard Holstein, President, SmartPool, Inc. The request was assigned the number DCA01-DEC-144. This Declaratory Statement was issued November 7, 2001, and provides that the Section 515.27(1)(c), F.S., does not require that each opening be equipped with a separate individual alarm device, provided that the system sounds an audible continuous alarm meeting the required sound pressure rating when any door or window providing access to the pool is opened or left ajar.

A copy of the Declaratory Statement may be obtained from: Paula P. Ford, Agency Clerk, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

Bristol-Myers Squibb Company vs. Department of Health, Board of Pharmacy and Department of Health, Board of Medicine; Case No.: 01-4269RE; Rule No.: 64B16ER1-2

Florida Electric Power Coordinating Group, Inc. vs. Department of Environmental Protection; Case No.: 01-4257RU

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

Holnam, Inc. and Cemex, Inc. vs. Department of Insurance, Division of State Fire Marshall; Case No.: 01-2762RP; Rule No.: 4A-2.024; Closed

Osceola Fish Farmers Association, Inc. vs. South Florida Water Management District; Case No.: 01-2900RP; Rule No.: 40E-2.041; Invalid

HHCI Limited Partnership, d/b/a Harborside Healthcare-Pinebrook, d/b/a Harborside Healthcare-Sarasota, d/b/a Harborside Healthcare-Naples vs. Agency for Health Care Administration; Case No.: 01-3935RU; Closed

**Section IX**

**Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges**

**NONE**

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

**NONE**

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF EDUCATION**

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 02L-86, W/O 509413, Newell and Center Drive Culvert Replacement, estimated budget: \$250,000-\$270,000, to be opened December 13, 2001, 2:00 p.m. (Local Time), in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Replacement of an existing 6' x 3' box culvert on Center Drive with a double 10' x 4' box culvert (Base Bid). Or the addition of two 58" x 91" elliptical pipes and a 36" RCP (Alternate 1). Or the addition of a 14' x 5' concrete box culvert (Alternate 2). Or the addition of a 'Contech' or equal aluminum box culvert 14'10" x 4'10" (Alternate 3). The project includes all work needed for maintenance and control of traffic, demolition and disposal, utility protection and relocation, culvert replacement, road reconstruction, and compliance with all University requirements. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, (352)392-1331.

A Mandatory Pre-bid Meeting will be held November 28, 2001, 1:15 p.m., in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing, (352)392-1331, Ext. 306.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF INVITATION TO BID**

**BID NO. BDRS 62-01/02**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

**PROJECT NAME:** Fort Zachary Taylor State Park Ranger Residences

**SCOPE OF WORK:** The contractor shall supply two (2) Mobil Homes with elevated platforms for Ranger Residences and provide the necessary labor, supervision, equipment and materials to completely set up the homes for occupancy.

**PARK LOCATION:** Fort Zachary Taylor State Park Southard Street on Truman Annex Key West, Monroe County, FL 33041

**PROJECT MANAGER:** Efrain Prado  
Bureau of Design and Recreation Services  
Telephone Number (850)488-5372  
Fax Number (850)488-1141

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PRE-QUALIFICATION:** When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by