Proposed

Vol./No.

Amended

Vol./No.

## Section XIII Index to Rules Filed During Preceding Week

RULES FILED BETWEEN April 23, 2001				AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid Program Office					
and April 27, 2001			59G-4.190	4/26/01	5/16/01	27/4			
Rule No.	File Date	Effective	Proposed	Amended					
		Date	Vol./No.	Vol./No.	BUSINESS A	AND PRO	FESSIONA	L REGUL	ATION
				Barbers' Board					
DEPARTMENT OF TRANSPORTATION				61G3-21.009	4/23/01	5/13/01	27/4		
14-15.002	4/25/01	5/15/01	26/46	27/11	61G3-21.011	4/23/01	5/13/01	27/4	
WATER MA	ANAGEME	NT DISTR	RICTS		DEPARTM	ENT OF E	NVIRONM	IENTAL P	ROTECTIO
Southwest Florida Water Management District				62-4.050	4/24/01	6/1/01	27/13		
40D-4.051	4/27/01	5/17/01	27/8		62-620.100	4/24/01	6/1/01	27/13	
(3),(4),(5),(6)					62-620.910	4/24/01	6/1/01	27/13	
INTERLOC Lake Apopk			t		DEPARTMI Board of Psy	. –	EALTH		
54C-1.001	4/23/01	5/13/01	27/8		64B19-16.003	4/24/01	5/14/01	26/34	27/12

BUSINESS AND PROFESSIONAL REGULATION Barbers' Board	59G-4.190	4/26/01	5/16/01	27/4
Barbers' Board	BUSINESS	AND PROI	FESSIONA	AL REGULATION
	Barbers' Bo	ard		

File Date Effective

Date

61G3-21.009	4/23/01	5/13/01	27/4
61G3-21.011	4/23/01	5/13/01	27/4

## VIRONMENTAL PROTECTION

62-4.050	4/24/01	6/1/01	27/13
62-620.100	4/24/01	6/1/01	27/13
62-620.910	4/24/01	6/1/01	27/13

## ALTH

Rule No.

64B19-16.003	4/24/01	5/14/01	26/34	27/12
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