Section XIII Index to Rules Filed During Preceding Week					Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	
					Board of Regents					
RULES FILED BETWEEN April 9, 2001					6C-4.001	4/9/01	4/29/01	27/3		
	an	d April 13,	2001		6C-6.0103	4/9/01	4/29/01	27/3		
Rule No.	File Date	Effective	Proposed	Amended	6C-6.0105	4/9/01	4/29/01	27/3		
		Date	Vol./No.	Vol./No.	6C-6.011	4/9/01	4/29/01	27/3		
					6C-6.019	4/9/01	4/29/01	27/3		
DEPARTMENT OF INSURANCE					6C-6.020	4/9/01	4/29/01	27/3		
4-228.010	4/9/01	4/29/01	26/35	27/9	6C-6.021	4/9/01	4/29/01	27/3		
4-228.020	4/9/01	4/29/01	26/35	27/9	6C-9.006	4/9/01	4/29/01	27/3		
4-228.030	4/9/01	4/29/01	26/35	27/9	6C-9.012	4/9/01	4/29/01	27/3		
4-228.040	4/9/01	4/29/01	26/35	27/9						
4-228.050	4/9/01	4/29/01	26/35	27/9	University of South Florida					
4-228.060	4/9/01	4/29/01	26/35	27/9	6C4-4.002	4/9/01	4/29/01	Newspaper		
4-228.070	4/9/01	4/29/01	26/35		6C4-4.0021	4/9/01	4/29/01	Newspaper		
4-228.080	4/9/01	4/29/01	26/35	27/9	6C4-4.0023	4/9/01	4/29/01	Newspaper		
4-228.090	4/9/01	4/29/01	26/35	27/9	6C4-4.0024	4/9/01	4/29/01	Newspaper		
4-228.100	4/9/01	4/29/01	26/35	27/9	6C4-4.0025	4/9/01	4/29/01	Newspaper		
4-228.110	4/9/01	4/29/01	26/35		6C4-4.0026	4/9/01	4/29/01	Newspaper		
4-228.120	4/9/01	4/29/01	26/35		6C4-4.0027	4/9/01	4/29/01	Newspaper		
4-228.130	4/9/01	4/29/01	26/35		6C4-4.0028	4/9/01	4/29/01	Newspaper		
4-228.140	4/9/01	4/29/01	26/35		6C4-4.0029	4/9/01	4/29/01	Newspaper		
4-228.150	4/9/01	4/29/01	26/35	27/9	6C4-4.00210	4/9/01	4/29/01	Newspaper		
4-228.160	4/9/01	4/29/01	26/35	27/9	6C4-4.00211	4/9/01	4/29/01	Newspaper		
4-228.170	4/9/01	4/29/01	26/35		6C4-4.00212	4/9/01	4/29/01	Newspaper		
4-228.180	4/9/01	4/29/01	26/35	27/9	6C4-4.00213	4/9/01	4/29/01	Newspaper		
4-228.190	4/9/01	4/29/01	26/35	27/9	6C4-4.00214	4/9/01	4/29/01	Newspaper		
4-228.210	4/9/01	4/29/01	26/35	27/9						
4-228.220	4/9/01	4/29/01	26/35	27/9	FLORIDA LAND AND WATER ADJUDICATORY					
4-228.230	4/9/01	4/29/01	26/35	27/9	COMMISSION					
4-228.240	4/9/01	4/29/01	26/35		Lakewood Ranch Community Development District 5					
4-228.250	4/9/01	4/29/01	26/35		42EE-1.001	4/10/01	4/30/01	27/9		
					42EE-1.002	4/10/01	4/30/01	27/9		
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES					42EE-1.003	4/10/01	4/30/01	27/9		
Division of Agricultural Environmental Services					Lakewood Ranch Community Development District 2					
5E-1.023	4/11/01	5/1/01	27/10		42W-1.002		4/30/01	_		
					12 11 1.002	1/10/01	1/30/01	2777		
DEPARTMENT OF EDUCATION State Board of Education					AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid Program Office					
6A-1.09412	4/13/01	5/3/01	27/8		59G-4.070	4/10/01	4/30/01	27/6		
6A-1.09441	4/13/01	5/3/01	27/8		570-4.070	7/10/01	7/30/01	2110		
6A-14.030	4/13/01	5/3/01	27/8		рерували	NT OF RI	ISINFCC A	ND PROFI	ESSIONAT	
6A-20.0131	4/13/01	5/3/01	27/8		DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Electrical Contractors' Licensing Board					
					61G6-7.001	4/10/01	4/30/01	27/9		
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**Division of Children's Medical Services** 

5/1/01

4/11/01

65A-4.218

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	
Board of Fun	eral Direc	tors and E	mbalmers		FISH AND WILDLIFE CONSERVATION					
61G8-14.006 4/13/01 5/3/01 27/9					COMMISSION					
					Freshwater Fish and Wildlife					
Florida Building Code Administrators and Inspector					68A-1.004	4/11/01	5/1/01	27/8		
61G19-6.012	4/10/01	4/30/01	26/15	27/11	68A-2.005	4/11/01	5/1/01	27/8		
					68A-15.005	4/11/01	7/1/01	27/8		
DEPARTMENT OF ENVIRONMENTAL PROTECTION					68A-15.061	4/11/01	7/1/01	27/8		
Office of the Secretary					68A-15.062	4/11/01	7/1/01	27/8		
62S-2.070	4/11/01	5/1/01	26/38	27/10	68A-15.063	4/11/01	7/1/01	27/8		
62S-2.071	4/11/01	5/1/01	26/38	27/10	68A-15.064	4/11/01	7/1/01	27/8		
62S-2.072	4/11/01	5/1/01	26/38	27/10	68A-16.005	4/11/01	5/1/01	27/8		
62S-2.073	4/11/01	5/1/01	26/38	27/10	68A-17.005	4/11/01	5/1/01	27/8		
62S-2.074	4/11/01	5/1/01	26/38		68A-20.005	4/11/01	7/1/01	27/8		
62S-2.075	4/11/01	5/1/01	26/38	27/10	68A-23.002	4/11/01	7/1/01	27/8		
62S-2.076	4/11/01	5/1/01	26/38	27/10	68A-23.005	4/11/01	7/1/01	27/8		
					68A-23.008	4/11/01	7/1/01	27/8		
DEPARTMENT OF HEALTH					68A-27.0021	4/11/01	5/1/01	27/8		
Division of Children's Medical Services					68A-27.005	4/11/01	5/1/01	27/8		
64C-7.008	4/12/01	5/2/01	26/49	27/9						
64C-7.010	4/12/01	5/2/01	26/49		Marine Fisheries					
64C-7.011	4/12/01	5/2/01	26/49		68B-4.012	4/12/01	7/1/01	27/8		
					68B-31.010	4/12/01	5/2/01	27/8		
DEPARTMENT OF CHILDREN AND FAMILY					68B-39.0047	4/12/01	7/1/01	27/8		
SERVICES										