

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF INSURANCE

RULE TITLE: Private Passenger Motor Vehicle Insurance;
Completion of Underwriting Notice of
Incorrect Premium, Return of
Unearned Premium

RULE NO.: 4-167.002

PURPOSE AND EFFECT: The purpose of the proposed action is to amend the procedure for notifying insureds of additional premium and the options related thereto and for the return of unearned premium.

SUBJECT AREA TO BE ADDRESSED: The proposed amended rule implements section 627.7282, F.S. by adopting specific procedures for return of unearned premium.

SPECIFIC AUTHORITY: 624.3081(1) FS.

LAW IMPLEMENTED: 624.307(1), 626.9541(1)(o)3.a., 627.420, 627.421, 627.728, 627.7282 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Tuesday, March 27, 2001

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Greg Jenkins, Property & Casualty Forms & Rates, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330, (850)413-4214

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)413-4214.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

4-167.002 Private Passenger Motor Vehicle Insurance;
Completion of Underwriting Notice of Incorrect Premium,
Return of Unearned Premium.

(1) Pursuant to the provisions of Section 627.728, Florida Statutes, any insurer which issues a policy of private passenger motor vehicle insurance in this state shall be required to complete the underwriting of the policy and make a final determination of the correct premium for the coverage set forth in the insurance application within sixty (60) days after the effectuation of coverage. The requirements of this subsection shall not apply in the event that an incorrect premium was

charged due to material misrepresentation or fraud on the part of the insured in the application for insurance. Insurers asserting a common law right of rescission or otherwise asserting rights to void insurance policies ab initio shall, within 90 days of taking such action, report to the Department of Insurance, Bureau of Property and Casualty Insurer Solvency Forms and Market Conduct Review, regarding any policies rescinded. The report shall be on Form DI4-493, "Report of Rescinded Policy," rev. 7/90, which is hereby adopted and incorporated by reference. The form may be obtained from and shall be submitted to the Bureau of Property and Casualty Insurer Solvency Forms and Market Conduct Review, Department of Insurance, Larson Building, Tallahassee, FL 32399-0300. The insurer shall retain its files on each rescinded policy for three (3) calendar years from the date of the report to the Department. Each file shall contain a copy of the initial application, a copy of the policy, copies of any claim forms filed, all documentation used by the insurer as a basis for its rescission, including the basis for any denial of coverage; and the name, business address and telephone number of any independent claims adjusting service where files may be located, if no longer in the possession of the insurer.

(2) In the event that an insurer issues a policy of private passenger motor vehicle insurance and timely determines that the policyholder has been charged an incorrect premium, the insurer shall provide notice to the policyholder as provided in Section 627.7282, Florida Statutes. Such notice shall include a period of time no less than ten (10) days and no greater than forty-five (45) days within which the policyholder has the option to pay the additional amount of premium due or to cancel the policy and demand a refund of any unearned premiums. The maximum 45-day time period shall not apply in the event the amount of the additional premium due is equal to or less than five percent of the correct premium. The maximum forty-five (45) day period shall not apply in the event that the notice is sent within fifteen (15) days of the effective date of the policy. In that event, the maximum time period shall be sixty (60) days.

(3) If the policyholder fails to timely respond to the notice referred to in (2), above, the insurer shall cancel the policy as required in Section 627.7282, Florida Statutes, on a date no less than fourteen (14) days and no greater than forty-five (45) days after the date of the notice, and return any unearned premium to the insured. In the event the notice was sent within fifteen (15) days of the effective date of the policy, the cancellation date shall be no greater than sixty (60) days after the date of the notice. The unearned premium shall be returned within thirty (30) days of the effective date of cancellation. If the unearned premium is not returned within the thirty (30) day period, the insurer must pay eight (8) percent interest per annum on the amount due. If the unearned premium is not returned within forty-five (45) days of the effective date of cancellation, the insured may bring an action against the insurer pursuant to Section 624.155, Florida Statutes.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 626.9541(1)(o)3.a., 627.420, 627.421, 627.728, 627.7282 FS. History--New 7-23-88, Amended 9-18-90, Formerly 4-28.005, Amended _____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Instructional Personnel Assessment Systems
 RULE NO.: 6B-4.010

PURPOSE AND EFFECT: The purpose of this rule development is to create one comprehensive rule to include the requirements and conditions stipulated in Section 231.29, Florida Statutes, relating to the submission, review, and approval of school district instructional personnel assessment systems by the Department of Education. The effect will be one clear, concise rule that addresses the current requirements of law governing school district personnel assessment systems rather than seven obsolete and inaccurate rules which will be recommended for repeal.

SUBJECT AREA TO BE ADDRESSED: Creation of a new rule to establish the submission process and the review and approval criteria for school district instructional personnel assessment systems.

SPECIFIC AUTHORITY: 229.053, 231.29 FS.

LAW IMPLEMENTED: 230.23(5)(c), 231.29 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ADVERTISED IN A FUTURE EDITION OF THE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: David Ashburn, Director, Division of Professional Educators, Department of Education, 325 West Gaines Street, Room 203, Tallahassee, Florida 32399-0400, (850)487-3663

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6B-4.010 Instructional Personnel Assessment Systems.

(1) Submission Process.

(a) Each school district shall submit the instructional personnel assessment system to the Division of Professional Educators of the Department for approval pursuant to Section 231.29, Florida Statutes. A school district that fails to submit an instructional personnel assessment system for review and approval pursuant to Section 231.29, Florida Statutes, shall be identified as a school district not in compliance with the requirements and conditions set forth in Section 231.29, Florida Statutes.

(b) Each submission shall include documentation to substantiate that the requirements and conditions of Section 231.29, Florida Statutes, have been met.

(c) The assessment system shall be reviewed for inclusion of the following:

1. Assessment criteria that include, but shall not be limited to, indicators that relate to the areas of competence specified in Section 231.29, Florida Statutes.

2. A statement of district procedures that provide, as a minimum, methods to document and designate unsatisfactory, satisfactory, and outstanding performance.

3. Copies of assessment data collection procedures, instruments, and forms.

4. A statement of the use of assessment data for instructional personnel contract decisions.

(2) Initial Review Process.

(a) The Department of Education shall appoint evaluation teams to review and evaluate the performance assessment systems for compliance with the requirements and conditions of Section 231.29, Florida Statutes.

(b) The Department of Education shall prepare and send to each school district a written notice based on the evaluation team's findings that identifies any specific deficiencies of the system. Upon request from a school district, the Department shall provide assistance to the district for the purpose of bringing the system into compliance as quickly as possible.

(c) Following each review of a district's instructional personnel assessment system, the Division of Professional Educators shall forward to the Commissioner a recommendation for approval, conditional approval, or disapproval for each school district system.

(3) Approval Process. The Department of Education shall send written notification to the school district superintendent of the status of the school district's instructional personnel assessment system. The status designation shall be as follows:

(a) Approved. An instructional personnel assessment system shall be designated approved if all requirements and conditions of Section 231.29, Florida Statutes, and the provisions of this rule are met.

(b) Conditionally Approved. An instructional personnel assessment system shall be designated conditionally approved if the school district's assessment system fails to satisfy one or more of the requirements and conditions set forth in Section 231.29, Florida Statutes, and the provisions of this rule. The school district's system designated as conditionally approved shall be revised so that it is in full compliance with all requirements and conditions of Sections 231.29, Florida Statutes, and the provisions of this rule within the time period specified by the Department, and resubmitted to the Department for review and approval.

(c) Disapproved. A school district's system designated as conditionally approved shall be designated as disapproved if the requirements and conditions of Section 231.29, Florida

Statutes, and the provisions of this rule are not met within the time period specified by the Department in the written notice granting the conditionally approved status of the system.

(4) Modifications to an Instructional Personnel Assessment System. Substantive modifications to a school district instructional personnel assessment system that has been approved by the Department shall be approved by the district school board and shall be submitted to the Division of Professional Educators of the Department of Education for review and determination of the status of the modified system.

Specific Authority 229.053, 231.29 FS. Law Implemented 230.23(5)(c), 231.29 FS. History—New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE: Continuing Professional Education
 RULE NO.: 61H1-33.003
 PURPOSE AND EFFECT: The Board proposes to amend this rule to correct the example in (4) wherein the rule states ... or two (2) all technical which should have read eight (8) and to add the reference to 61H1-27.001(1) which defines accredited institution.

SUBJECT AREA TO BE ADDRESSED: Continuing Professional Education.

SPECIFIC AUTHORITY: 120.55(1)(a),(4), 473.304, 473.312 FS.

LAW IMPLEMENTED: 473.312 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Martha Willis, Executive Director, Board of Accountancy, 240 N. W. 76 Drive, Suite #1, Gainesville, Florida 32607

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-33.003 Continuing Professional Education.

(1)(a) through (3) No change.

(4) Credit may be prorated by the sponsor for courses that cover more than one area of study by (1) prorating the amount of time spent in each area or (2) awarding credit based on the lowest topic covered with accounting and auditing being the highest and behavioral the lowest. Therefore an eight-(8-) hour course that was 75% accounting and auditing and 25% management would receive six (6) hours of accounting and

auditing credit and two (2) hours of technical business or ~~eight (8) two (2)~~ hours of all technical business. Hours cannot be prorated in less than one hour increments.

(5) In order for a licensee to receive credit for programs of learning, as defined above, the following formalities and further requirements must be met:

(a) Courses taken at institutions of higher education:

1. Higher education credit courses taken from an accredited institution as defined in 61H1-27.001(1) shall be credited for continuing professional education purposes at the rate of 15 hours for each semester hour of higher education credit and 10 hours for each quarter hour of higher education credit, provided the number of contact hours (hours in the classroom) totals at least 90% of the continuing professional education credit so determined. Otherwise, continuing professional education credit shall be limited to the actual number of contact hours.

2. through (7) No change.

Specific Authority 120.55(1)(a)4., 473.304, 473.312 FS. Law Implemented 473.312 FS. History—New 12-4-79, Amended 2-3-81, 4-5-83, 10-19-83, 7-7-85, 8-20-85, 9-18-88, Formerly 21A-33.03, Amended 9-18-88, 7-7-92, 12-2-92, Formerly 21A-33.003, Amended 12-14-93, 1-26-98, 12-17-00, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 19, 2001

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Renewal Fee
 RULE NO.: 64B10-12.005

PURPOSE AND EFFECT: To update the fee for biennial renewal of a nursing home administrator's license.

SUBJECT AREA TO BE ADDRESSED: Biennial renewal fee.

SPECIFIC AUTHORITY: 468.1685(1) FS.

LAW IMPLEMENTED: 468.1715 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: John Taylor, Executive Director, Board of Nursing Home Administrators, 4052 Cypress Way, Bin #C04, Tallahassee, Florida 32399-1753

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B10-12.005 Renewal Fee.

The fee for biennial renewal of a nursing home administrator's license shall be five hundred eighty-five ~~two hundred thirty~~ dollars (\$585.00 ~~230.00~~).

Specific Authority 468.1685(1) FS. Law Implemented 468.1715 FS. History--New 12-26-79, Amended 7-3-84, Formerly 21Z-12.05, Amended 1-22-90, Formerly 21Z-12.005, 61G12-12.005, 59T-12.005, Amended.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Initial Licensure Fee

RULE NO.: 64B10-12.009

PURPOSE AND EFFECT: To update the fee for initial licensure fee for a nursing home administrator's license.

SUBJECT AREA TO BE ADDRESSED: Initial licensure fee.

SPECIFIC AUTHORITY: 456.025 FS.

LAW IMPLEMENTED: 456.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: John Taylor, Executive Director, Board of Nursing Home Administrators, 4052 Cypress Way, Bin #C04, Tallahassee, Florida 32399-1753

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B10-12.009 Initial Licensure Fee.

The initial licensure fee for a nursing home administrator's license shall be four hundred forty ~~one hundred eighty~~ dollars (\$440.00 ~~180.00~~). The license shall be valid until the end of the current biennium, except that an initial license issued during the renewal period shall be valid for the next biennium. The initial licensure fee shall be submitted with application fee and unlicensed fee upon application for licensure. An applicant not eligible for licensure may receive a refund of the initial licensure fee.

Specific Authority 456.025 FS. Law Implemented 456.025 FS. History--New 6-14-82, Formerly 21Z-12.09, 21Z-12.009, 61G12-12.009, Amended 2-13-95, Formerly 59T-12.009, Amended.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Inactive Status

RULE NO.: 64B10-12.010

PURPOSE AND EFFECT: To update the application fee for inactive status of a nursing home administrator's license.

SUBJECT AREA TO BE ADDRESSED: Inactive status fee.

SPECIFIC AUTHORITY: 468.1685(1) FS.

LAW IMPLEMENTED: 468.1725(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: John Taylor, Executive Director, Board of Nursing Home Administrators, 4052 Cypress Way, Bin #C04, Tallahassee, Florida 32399-1753

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B10-12.010 Inactive Status.

(1) The application fee for inactive status shall be five hundred eighty-five ~~two hundred thirty~~ dollars (\$585.00 ~~230.00~~).

(2) The fee for renewal of an inactive license shall be five hundred eighty-five ~~two hundred thirty~~ dollars (\$585.00 ~~230.00~~).

(3) The fee for reactivation of an inactive license shall be five hundred eighty-five ~~two hundred thirty~~ (\$585.00 ~~230.00~~).

Specific Authority 468.1685(1) FS. Law Implemented 468.1725(2) FS. History--New 2-24-87, Amended 4-8-90, Formerly 21Z-12.010, 61G12-12.010, 59T-12.010, Amended.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Delinquency Fee

RULE NO.: 64B10-12.016

PURPOSE AND EFFECT: To update the delinquency fee for a nursing home administrator's license.

SUBJECT AREA TO BE ADDRESSED: Delinquency fee.

SPECIFIC AUTHORITY: 456.036 FS.

LAW IMPLEMENTED: 456.036 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: John Taylor, Executive Director, Board of Nursing Home Administrators, 4052 Cypress Way, Bin #C04, Tallahassee, Florida 32399-1753

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B10-12.016 Delinquency Fee.

A licensee who is delinquent shall pay a delinquency fee of five hundred eighty-five ~~two hundred thirty~~ dollars (\$585.00 ~~230.00~~).

Specific Authority 456.036 FS. Law Implemented 456.036 FS. History--New 2-22-96, Formerly 59T-12.016, Amended _____.

Section II
Proposed Rules

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

RULE TITLE: Criteria for Filing a Letter of Credit in Lieu of Trusting
RULE NO.: 3F-7.011

PURPOSE AND EFFECT: This rule is being amended to update the form DBF-C-1, entitled Application to "Use a Letter of Credit or Surety Bond, and to change the reference to 3D-30.037 to read 3F-7.009, regarding compliance with the law.

SUMMARY: This rule sets forth the criteria for a certificate of authority holder to obtain a letter of credit in lieu of utilizing a trust or purchasing a surety bond.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.103, 497.425 FS.

LAW IMPLEMENTED: 497.425, 497.427 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, FL 32399-0350

THE FULL TEXT OF THE PROPOSED RULE IS:

3F-7.011 Criteria for Filing a Letter of Credit in Lieu of Trusting.

(1) No change.

(2) For approval, the certificate of authority holder shall submit to the Board of Funeral and Cemetery Services, Form DBF-C-1, Application to Use a Letter of Credit or Surety Bond, which is hereby incorporated by reference (effective _____ 3-20-91) and available from the Department of

Banking and Finance, Division of Finance, The Fletcher Building, 101 East Gaines Street, Suite 550, Tallahassee, Florida 32399-0350 and meet the following criteria:

(a) through (4) No change.

(5) The Board shall deny an application to use a letter of credit in lieu of the merchandise trust fund if the application is incomplete or if the report as set forth in Rule 3F-7.009, Florida Administrative Code, 3D-30.037 shows the existing merchandise trust is not in compliance with the law.

Specific Authority 497.103, 497.425 FS. Law Implemented 497.425, 497.427 FS. History--New 3-20-91, Formerly 3D-30.036, Amended 10-25-95, 7-22-97, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Funeral and Cemetery Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral and Cemetery Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 23, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 26, 2000

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

RULE TITLE: Criteria for Filing a Surety Bond in Lieu of Trusting
RULE NO.: 3F-7.012

PURPOSE AND EFFECT: The purpose of this rule is to set forth the requirements for a certificate of authority holder to purchase a surety bond in lieu of utilizing preneed trust fund.

SUMMARY: This rule sets out the criteria for Filing a Surety Bond in Lieu of Trusting.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.103, 497.425 FS.

LAW IMPLEMENTED: 497.425 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, FL 32399-0350

THE FULL TEXT OF THE PROPOSED RULE IS:

3F-7.012 Criteria for Filing a Surety Bond in Lieu of Trusting.

(1) No change.

(2) For approval the certificate of authority holder shall submit to the Board of Funeral and Cemetery Services, Form DBF-C-1, Application to Use a Letter of Credit or Surety Bond, as set forth in rule 3F-7.011, hereby incorporated by reference (effective 3/20/91) and available from the Department of Banking and Finance, Division of Finance, The Fletcher Building, 101 East Gaines Street, Suite 550, Tallahassee, Florida 32399-0350 and meet the following criteria:

(a) No change.

(b) The amount of the bond shall be based on a report documenting the outstanding liabilities of the certificate of authority holder as prescribed by Section 497.425(1)(b), Florida Statutes, and set forth in Rule 3F-7.010, Florida Administrative Code; however, should no liabilities exist, a minimum of \$250,000 will be the initial amount. If the certificate of authority has existing liabilities that are secured by a trust fund account which will remain in place, and desires to secure new preneed sales with a surety bond, the face amount of the bond shall be at least \$1,000,000.

(3) through (4) No change.

(5) The surety company or its agent, on such bond shall be licensed to do business in the State of Florida, and shall have been in business in this state with a record of successful operations for a period of at least five (5) years prior to the execution of the bond and meet the following criteria:

(a) The surety company must have at minimum a Best's rating of A- with a "Financial Size Category" of at least "X".

(b) The surety company must have an "underwriting limitation" of not less than \$10,000,000 as report in the U.S. Department of the Treasury's Fiscal Service Dept. Circular 570.

(6) The surety company must agree to give the Board and the certificate of authority holder at least one hundred twenty (120) ninety (90) days written notice if the surety company does not intend to renew the surety bond at the time of expiration. The certificate of authority holder must agree upon receipt of the notification that the surety bond will not be renewed to immediately:

(a) Purchase another surety bond;

(b) Secure a letter of credit; or

(c) Establish a preneed trust fund with an initial deposit which shall include:

1. The wholesale purchase price plus 10% or 30% retail, whichever is greater, for all merchandise and 70% retail for all services and 100% retail for all cash advances which were included in the surety bond unless the contract requires more;

2. The wholesale purchase price shall be determined at the time the preneed trust fund is established.

(7) No change.

(8) The Board shall deny an application to use a surety bond in lieu of the merchandise trust fund if the application is incomplete or if the report as set forth in Rule 3F-7.009 shows the existing merchandise trust is not in compliance with the law.

Specific Authority 497.103, 497.425 FS. Law Implemented 497.425 FS. History--New 3-20-91, Formerly 3D-30.039, Amended 10-25-95, 7-22-97.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Funeral and Cemetery Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral and Cemetery Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 23, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 4, 2000

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

RULE TITLE: Procedures for Filing Claim with the Board

RULE NO.: 3F-7.013

PURPOSE AND EFFECT: This rule is being amended to correct the language to conform with the statute numbers and form names.

SUMMARY: This rule sets out the procedures for filing a claim with the Board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.103, 497.425 FS.

LAW IMPLEMENTED: 497.425(3)(a) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, FL 32399-0350

THE FULL TEXT OF THE PROPOSED RULE IS:

3F-7.013 Procedures for Filing Claim with the Board.

A buyer of preneed merchandise or services who does not receive such services or merchandise due to the economic failure, closing, or bankruptcy of the ~~certificateholder cemetery company~~ which has submitted a surety bond or letter of credit to the Board in lieu of utilizing a ~~preneed merchandise~~ trust fund may file a claim with the Board as provided by Section ~~497.425(3)(a), 497.0484(3)(a)~~, Florida Statutes. The name and address of the surety company shall be provided by the Department. Once the requirements of Section 497.425(3)(a) have been met, the The purchaser of preneed merchandise or services must file the claim in the following manner:

(1) Submit to the Board Form DBF-C-3, Letter of Credit/Surety Bond Claim Form, ~~Surety Bond or Letter of Credit Claim Form~~, which is hereby incorporated by reference (effective ~~3-20-91~~) and available at the Department of Banking and Finance, Division of Finance, The Fletcher Building, 101 East Gaines Street, ~~Suite 553~~, Tallahassee, Florida 32399-0350;

(2) Attach a copy of the ~~preneed cemetery~~ contract for merchandise or services which is the subject of the claim and provide documentation evidencing the purchaser's payment for the merchandise or services; and

(3) Submit evidence that the purchaser has made reasonable attempts to have the ~~certificateholder company~~ deliver the merchandise or perform the service.

Specific Authority 497.103, 497.425 FS. Law Implemented 497.425(3)(a) FS. History--New 3-20-91, Formerly 3D-30.040, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Funeral and Cemetery Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral and Cemetery Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 23, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 4, 2000

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

RULE TITLE: RULE NO.:

Disbursement from the Preneed Funeral Contract Consumer Protection Trust Fund 3F-10.002

PURPOSE AND EFFECT: This rule is being amended to adopt the revised updated form numbered DBF-TFD-1, Proof of Claim and Disbursement Request.

SUMMARY: The purpose of this rule is to set forth the requirements for Disbursement from the Preneed Funeral Contract Consumer Protect Trust Fund.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.103, 497.413 FS.

LAW IMPLEMENTED: 497.413 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, FL 32399-0350

THE FULL TEXT OF THE PROPOSED RULE IS:

3F-10.002 Disbursement from the Preneed Funeral Contract Consumer Protection Trust Fund.

The purpose of the Preneed Contract Consumer Protection Trust Fund is to provide restitution to preneed contract purchasers and their estates due to a Certificateholder's or otherwise covered provider's failure to provide the benefits of a preneed contract or failure to refund the appropriate principal amount by reason of cancellation thereof. All restitution to be paid from the Preneed Funeral Contract Consumer Protection Trust Fund shall be subject to review and approval of the Board. Amounts disbursed from the Preneed Funeral Contract Consumer Protection Trust Fund shall be determined in accordance with the following criteria:

(1) through (1)(e) No change.

(2) Requests for restitution shall be submitted on the Preneed Funeral Contract Consumer Protection Trust Fund Proof of Claim and Request for Disbursement Request form, DBF-TFD-1, effective ~~May 23, 1994~~, which is incorporated herein by reference and available from the Department of Banking and Finance, 101 East Gaines Street, Tallahassee, FL 32399-0350. Restitution will only be made if the Certificateholder or otherwise covered provider was licensed as a COA or was regulated under Chapter 470, F.S., when the contract was written. All requests for restitution from the Preneed Funeral Contract Consumer Protection Trust Fund shall be accompanied by a copy of the preneed contract and documentation which verifies the total funds paid on preneed contract, and that the applicant has not defaulted in the terms of the contract. In addition, documentation that the Certificateholder or otherwise covered provider has failed to

provide the benefits of the preneed contract or has failed to refund the appropriate principal amount by reason of cancellation.

(3) through (8) No change.

Specific Authority 497.103, 497.413 FS. Law Implemented 497.413 FS. History--New 5-23-94, Amended 12-4-95, 10-18-99,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Funeral and Cemetery Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral and Cemetery Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 23, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 26, 2000

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE TITLE: RULE NO.:

Procedures for Landowners and Leaseholders to Submit the Notice of Intent to Comply with Nitrogen Best Management Practices (BMPs)

5E-1.023

PURPOSE AND EFFECT: To implement sections 576.045(6), 403.067(7)(d), F.S. The effect is to adopt a specific interim measure.

SUMMARY: This rule adopts a specific interim measure for forage crops (Bahagrass and Bermuda grass) grown within the Suwannee River Water Management District boundaries.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No SERC has been prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 576.045(6) FS.

LAW IMPLEMENTED: 576.045(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., April 2, 2001

PLACE: 3125 Conner Blvd., George Eyster Auditorium, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kenneth A. Kuhl, Environmental Administrator, Division of Agricultural Environmental Services, 3125 Conner Blvd., Doyle Conner Building, Tallahassee, Florida 32399-1650, Telephone (850)921-5745, Fax (850)488-8497

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-1.023 Procedures for Landowners and Leaseholders to Submit the Notice of Intent to Comply with Nitrogen Best Management Practices (BMPs).

(1) through (2) No change.

(3) The Notice must contain the following information related to the implementation of the BMPs and Interim Measures: the name of the BMP or Interim Measures to be followed, the date of implementation, the name and the tax parcel identification number or other identification of the parcel or land unit upon which the practices will be implemented, the county(s) where said parcels are located, and the signature of the landowner(s) or leaseholder(s).

(4) through (6)(a) No change.

(b) Bahiagrass and Bermuda grass. The approved "Nitrogen Interim Measure For Bahiagrass and Bermuda grass" dated 10-31-2000, and the associated recordkeeping requirements dated 10-31-2000 are hereby adopted and incorporated by reference into this rule. Copies may be obtained from the Department.

Specific Authority 576.045 FS. Law Implemented 576.045 FS. History--New 10-16-96, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kenneth A. Kuhl, Environmental Administrator, Division of Agricultural Environmental Services, 3125 Conner Blvd., Doyle Conner Building, Tallahassee, Florida 32399-1650, Telephone (850)921-5745, Fax (850)488-8497

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Steven J. Rutz, Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Doyle Conner Building, Room 130, Mail Stop C-16, Tallahassee, FL 32399-1650, Telephone (850)488-3731, Fax (850)488-2164

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 13, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 18, 2000

DEPARTMENT OF COMMUNITY AFFAIRS

Florida Coastal Management Program

RULE CHAPTER TITLE: Administration and Procedure RULE CHAPTER NO.: 9M-1

RULE TITLES: Policy RULE NOS.: 9M-1.002

Definitions 9M-1.003

Application Procedures 9M-1.004

Limitations on the Use of Subgrant Funds 9M-1.0045

Preliminary Approval 9M-1.005

Review Procedures and Criteria 9M-1.007

Table of Eligible Counties and Cities 9M-1.009

PURPOSE AND EFFECT: The purpose of these revisions is to clarify the Florida Coastal Management Program competitive subgrant application process and to improve the overall operation of the competitive award program. The effect of these changes will be to clarify the competitive award process and provide greater certainty to applicants in terms of information requirements and scoring criteria.

SUMMARY: Certain rule sections and definitions are repealed or deleted. Eligible applicants are identified. Specific application information and format requirements are identified; categories of assistance and categories of project proposal types are listed; and application submission deadlines are specified. The process of preliminary approval is clarified. All review procedures, review criteria, and point scoring are enumerated. Minor clerical changes are also made.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.569, 120.57, 380.22(3) FS.

LAW IMPLEMENTED: 120.569, 380.21, 380.22, 380.24, 380.27, 380.32 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., Wednesday, April 4, 2001

PLACE: Room 320Q, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact L. Christine McCay, Florida Coastal Management Program, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)414-6562, Suncom 994-6562, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: L. Christine McCay, Environmental Administrator, Florida Coastal Management Program, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)414-6562, Suncom 994-6562

THE FULL TEXT OF THE PROPOSED RULES IS:

9M-1.002 Policy.

Specific Authority 380.22(3) FS. Law Implemented 380.22, 380.27, 380.32 FS. History—New 10-15-81, Formerly 17-24.02, 17-24.020, Amended 11-22-93, 4-30-96, Repealed _____.

9M-1.003 Definitions.

As used in this rule, except where the context clearly indicates a different meaning, the following terms shall have the meaning indicated:

(1) No change.

(2) “Applicant” includes local governments of the 35 coastal counties and all municipalities within their boundaries designated as ‘coastal’ by the state land planning agency or required to include a coastal element in the local comprehensive plan; national estuarine research reserves; and national estuary programs. “Applicant” also includes public and private colleges and universities, regional planning councils, and non-profit groups, as long as an eligible local government, national estuarine research reserve, or national estuary program agrees to participate as a partner state agencies, as identified in Sections 20.10 through 20.42, F.S., public and private colleges and universities, water management districts, regional planning councils, port authorities, local governments and Indian Tribes. For purposes of this rule chapter, “local government” is limited to Florida’s thirty-five coastal counties and all municipalities within their boundaries designated as coastal by the state planning agency.

(3) “Coastal Management Funds” means a portion of those funds received by the State of Florida pursuant to the Coastal Zone Management Act of 1972, and appropriated by the Legislature for coastal management projects or purposes, pursuant to the Florida Coastal Management Act, sSections 380.20-380.24 380.20-380.27, F.S., and made available by the Florida Coastal Management Program for application pursuant to a notice of availability of funding.

~~(4) “CAC” means the Citizens Advisory Committee on Coastal Resources Management.~~

~~(4)(5) “Department” means the Florida Department of Community Affairs.~~

~~(6) “Equipment” means tangible, nonexpendable, personal property having useful life of more than one year and an acquisition cost of \$5,000 or more per unit.~~

~~(5)(7) “FCMP” means Florida Coastal Management Program as described identified in sections 380.20-380.24 380.20-380.27, F.S.~~

~~(6)(8) “Matching Funds Match” means non-federal funds expended and/or in-kind services provided by the recipient in conjunction with funds received through this program.~~

~~(7)(9) “NOAA” means the National Oceanic and Atmospheric Administration in the U.S. Department of Commerce.~~

~~(8)(10) “Recipient” means an applicant who receives an subgrant award through the criteria and procedures established in this rule chapter.~~

Specific Authority 380.22(3) FS. Law Implemented 380.22, 380.27, 380.32 FS. History—New 10-15-81, Formerly 17-24.03, Amended 12-2-87, Formerly 17-24.030, Amended 11-22-93, 4-30-96, _____.

(Substantial rewording of Rule 9M-1.004 follows. See Florida Administrative Code for present text.)

9M-1.004 Application Procedures.

(1) Types of Assistance.

Four types of assistance can be requested and provided to implement local projects, depending upon project type and demonstrated need: technical assistance, site designation, training, and financial assistance. One, all, or any combination of types of assistance may be requested through the application process. A financial assistance award is limited to no more than \$50,000 for land acquisition, small construction, or capital improvement projects; and no more than \$25,000 for all other projects. A recipient will be required to provide 100 percent (one to one) matching funds, which may be cash or in-kind. However, budget information is not requested in the application process; it will be developed in a collaborative effort between a selected recipient and the Florida Coastal Management Program during final project development.

(2) Period of Assistance.

Funding is available and project work must be initiated and completed during a 12-month period beginning July 1 and ending June 30.

(3) Categories of Projects.

The Department intends to inspire community action and to promote the protection and effective management of Florida's coastal resources. The Department seeks to develop partnerships in four specific initiative categories. A number of proposals will be selected through the application process, and the Florida Coastal Management Program will then work with the selected recipients to refine the type and amount of assistance appropriate. Throughout the course of the projects, the FCMP will continue to work with the recipients and local communities in an active partnership. Proposal applications must address one of the following coastal partnership initiative categories:

(a) Remarkable Coastal Places – The goal of this initiative is to help communities identify and officially designate areas with exceptional cultural, historical, or ecological values. This initiative will help local partners develop a suite of management tools tailored to resource and community characteristics. Projects may include efforts such as developing conservation plans, raising awareness of resource values, or establishing long-term administrative management structures.

(b) Community Stewardship – The ultimate goal of this initiative is to give Florida's residents and visitors a sense of the value, wonder, and fragility of coastal resources and to encourage personal stewardship of those resources through citizen involvement. Stewardship projects are designed to encompass a broad range of activities, from dune and wetland revegetation projects and educational fields trips to volunteer monitoring and waterfront clean-ups.

(c) Access to Coastal Resources – The goal of this initiative is to establish a partnership between the coastal management program and a community to promote public access while protecting coastal environments. The coastal management program will help communities to identify and improve public access points and to inform residents and visitors about the responsible use of valuable coastal resources.

(d) Working Waterfronts – The working waterfronts initiative is designed to assist communities that are preparing to apply for designation as "Waterfronts Florida" communities, or that are implementing waterfront revitalization plans, whether the community is designated or not. The goal of the working waterfronts initiative is to result in projects that enhance the traditional waterfront economy while addressing the issues of public access, resource protection, and hazard mitigation.

(4) Notice.

(a) To initiate a funding cycle, the Department shall publish a notice of the availability of funds in the Florida Administrative Weekly on or about August 1 and no later than at least thirty days prior to the deadline for receiving proposal applications. Applications for a funding cycle will not be accepted prior to the publication of the notice of availability of funds.

(b) In addition, the Department shall send a copy of the notice of availability of funds to the chair of the Board of County Commissioners in each of the 35 coastal counties and to the chair of the governing body of each eligible municipality within the coastal counties.

(5) Application Process.

There is no specific application form. The proposal must conform to the following format:

(a) All applications must be submitted on 8 1/2" by 11" white paper. The maximum length of the application work plan is ten (10) single-sided or five (5) double-sided pages. Whenever possible, applicants are requested to provide double-sided copies on recycled paper. No binding (other than paper clips or staples), cover, or folder/notebook shall be used.

(b) Ten (10) signed copies of each application must be submitted. One copy of the application shall be marked "Original" and contain original signatures wherever signature is required. Reproductions of signed originals are authorized for the other nine (9) copies of the application. All copies shall be identical except that one copy includes original signatures.

(c) Title Page – Each application must include a Title Page. The Title Page does not count as one of the maximum 10 pages of the application work plan and is in addition to the 10 pages. All items listed below must be included and addressed in the Title Page. Each copy of the application shall have a title page which contains the following information:

1. Title of the application project.
2. Single initiative category in which application is submitted.
3. Name of applicant entity and name of applicant partner entity, if applicable, that has agreed to participate.
4. Name, title, phone and fax numbers, e-mail address (if available), and postal address of official contact during application and award procedures.
5. Name of proposed project manager.
6. The following Certification Statement:

“By signing this title page, the undersigned certifies that:

 - a. This application is in all respects fair and submitted in good faith without collusion or fraud;
 - b. If selected through this application process, the recipient will work in good faith and in partnership with the Florida Coastal Management Program to more specifically develop the project, including appropriate types and amounts of assistance that are mutually acceptable;
 - c. Any funds awarded as a result of this application process will not be used to supplant or replace any state or local funds;
 - d. Any funds awarded as a result of this application process will not be used as matching funds to apply for or receive other federal funds;
 - e. No federal funds will be used as match for funds awarded as a result of this application process;
 - f. The applicant local government’s adopted comprehensive plan has been found to be in compliance with Chapter 163, Part II, F.S.; and
 - g. The undersigned has full authority to bind the applicant.”
7. Signature and date. Include typewritten name and full title of signatory.
8. If applicant is a public or private college or university, regional planning council, or non-profit group, then a signature, typewritten name, full title, and date for the participating partner local government, national estuarine research reserve, or national estuary program must be included.

(d) Work Plan – This section represents the proposal itself, cannot exceed 10 single-sided pages, and must include the following sections and information:

 1. Project Need. Description of need or problem.
 2. Project Location.
 - a. Identification of geographic area that the proposed project includes or addresses (written description, map, aerial photo, etc.) and discussion of its unique or distinctive features.
 - b. Discussion about the value of the geographic area to the community.
 3. Project Description or Solution.
 - a. Description of proposed project or solution, including how it can be completed within one year and implemented upon completion.

- b. Discussion about how the project is an appropriate solution for the need or problem identified in the “Project Need” section.
- c. If applicable, discussion of the role each partner will play in the proposed project.
4. Initiative Category.
 - a. Identification of single initiative category in which project application is submitted.
 - b. Description of how the project or solution is appropriate to or fits the initiative category and meets the goal of the chosen initiative category.
5. Project Benefit.
 - a. Discussion of how project solution enhances or protects coastal resources.
 - b. Discussion of local or other support for the proposed project and how project in turn benefits the local community.
 - c. If applicable, discussion about how proposed project is consistent with and furthers specific local comprehensive plan goals and policies.
 - d. If applicable, identification and discussion of how proposed project builds on participation in any of four existing community-oriented Department programs:
 - (i) Local Mitigation Strategy (LMS). To provide evidence of participation in the LMS program, include a statement signed by the designated chairperson of the LMS working group that functions in the applicant’s county, certifying that the project is identified on the LMS prioritized initiatives list.
 - (ii) Florida Communities Trust (FCT). To provide evidence of participation in the FCT program, include project number or pending application number. Proposed project must be within the geographic boundaries of an existing or pending FCT project or application.
 - (iii) “Waterfronts Florida.” Proposed project must be within the geographic boundaries of a designated “Waterfronts Florida” community.
 - (iv) “Front Porch Florida.” Proposed project must be within the geographic boundaries of a designated “Front Porch Florida” community. Maps, letters of support, or other materials may be submitted to address the work plan components above, but these items count toward the maximum total of 10 (ten) pages of the application work plan. Only the first 10 submitted pages will be considered part of the 10-page work plan. Any pages following the first 10 pages will be disregarded in the evaluation of the application.
 - (e) Applications must be submitted either in person, by certified or registered mail (return receipt requested), or by courier service. Applications must be received at either Room 155E or Suite 320 of the Sadowski Building, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100; on or before 4:00 pm, Eastern Time Zone, October 1. If October 1 is a Saturday or Sunday, the application is due on the next working day at the time and location specified above.

Project Benefit

- 10. Proposed solution ensures or promotes a benefit to coastal resource protection or enhancement. 5
- 11. There is evidence of widespread community support for the project. 5
- 12. Project will contribute positively to the quality of life of the community and, if applicable, will support specific goals and objectives of the local comprehensive plan. 5
- 13. Project builds on participation in any of the following Department programs:
 - a. Local Mitigation Strategy 5
 - b. Florida Communities Trust 5
 - c. Waterfronts Florida 5
 - d. Front Porch Florida 5

Specific Initiative Category Criteria

For Remarkable Coastal Places

- 1. Project site is critical to the unique diversity of Florida and has distinctive natural, cultural, historical, educational, recreational, scientific features. 5
- 2. Project site has demonstrated significant value to the community, including economic, cultural, historical, and/or ecological values. 5

For Community Stewardship

- 1. Proposed solution includes clearly identified community involvement. 5
- 2. Proposed solution includes physical projects or activities on site. 5

For Access to Coastal Resources

- 1. For physical access – Project is proximate to adequate parking or public transportation. 5
- 2. For physical access – Project provides access to an area not currently accessible. 5

For Working Waterfronts

- 1. Proposed solution will assist applicant in preparing for designation or will assist already designated community in implementing specific projects. 5
- 2. Project seeks to balance resource protection and water-dependent economic development. 5

Total Maximum Points Possible 90

(4) The evaluation committee will rank the proposals within each category based on total point scores.

(5) Within each category, the highest rated projects (based on total points) that also score above a minimum of 50 points multiplied by the number of members on the evaluation committee will be recommended by the evaluation committee to the Secretary of the Department for funding in order of ranking, subject to the availability of funds.

(6) Projects will be funded in order of score and rank as determined by the Evaluation Committee and subject to the availability of funds.

(7) Initially, 25 percent (25%) of available funding will be directed to each initiative category when the amount of funding is known. If there is an insufficient number of applications that score above the minimum number of points in a particular initiative category to use that amount of funding, then any excess funds within that category will be redistributed among any other categories in which there is more than a sufficient number of proposals that score above the minimum number of points to use 25% of available funding.

Specific Authority 380.22(3) FS. Law Implemented 380.22, 380.27, 380.32 FS. History—New 10-15-81, Formerly 17-24.07, Amended 12-2-87, Formerly 17-24.070, Amended 11-22-93, 4-30-96, _____.

9M-1.009 Table of Eligible Counties and Cities.

Specific Authority 380.22(3) FS. Law Implemented 380.22-24 FS. History—New 10-5-81, Amended 12-2-87, Formerly 17-24.100, Amended 11-22-93, 4-30-96, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: L. Christine McCay, Environmental Administrator, Florida Coastal Management Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Joseph F. Myers, Acting Executive Director, Florida Coastal Management Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 15, 2000

STATE BOARD OF ADMINISTRATION

RULE TITLE: Investment Policy Statement
 RULE NO.: 19-9.001

PURPOSE AND EFFECT: This rule is promulgated to implement Section 121.4501(14), F.S., regarding the Public Employee Optional Retirement Program.

SUMMARY: Proposed new rule 19-9.001, F.A.C. adopts the Investment Policy Statement required by Section 121.4501(14), F.S., and approved by the Trustees of the State Board of Administration on February 27, 2001.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The Board has prepared a statement and found the cost to be minimal.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 121.4501(8)(a), 215.52 FS.
LAW IMPLEMENTED: 121.4501(1),(2),(3),(4),(5), (6),(7),(8),(9),(10),(11),(12),(13),(14),(15) FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
TIME AND DATE: 9:00 a.m. – 12:00 Noon, Tuesday, April 3, 2001
PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Gokel, Assistant General Counsel, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, telephone (850)413-1199

THE FULL TEXT OF THE PROPOSED RULE IS:

19-9.001 Investment Policy Statement.

The Florida Retirement Systems Public Employee Optional Retirement Program Investment Policy Statement, as approved by the Trustees of the State Board of Administration on February 27, 2001, is hereby adopted and incorporated by reference.

Specific Authority 121.4501(8)(a), 215.52 FS. Law Implemented 121.4501(1),(2),(3),(4),(5),(6),(7),(8),(9),(10),(11),(12),(13),(14),(15) FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. James Francis, Chief Economist, State Board of Administration
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Trustees of the State Board of Administration
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 27, 2001
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 22, 2000

DEPARTMENT OF CITRUS

Table with 2 columns: RULE CHAPTER TITLE and RULE CHAPTER NO.
Ownership and Use of "Made with Florida Citrus" Certification Mark 20-111
RULE TITLES:
Ownership and Purpose 20-111.001
Exclusive Category Rights 20-111.0021
General Restrictions on the Use of the Mark 20-111.003
Use on Containers 20-111.004
Standards for Non-beverage Food Products Bearing the Mark 20-111.007
Standards for Citrus Wines Bearing the Mark 20-111.008

PURPOSE AND EFFECT: Would repeal the exclusivity portion of the rule as this issue is better handled through the Florida Citrus Commission on a contract basis. Would also bring rule into conformity with other symbol rules.

SUMMARY: Repealing the exclusivity portion of the rule and bringing rule into conformity with other symbol rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.10(1), 601.11, 601.15(10)(a) FS.

LAW IMPLEMENTED: 601.101 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., April 18, 2001
PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF PROPOSED RULES IS:

20-111.001 Ownership and Purpose.

The purpose of this rule is to establish the guidelines for use of the "Made With Florida Citrus" mark.

INSERT CITRUS MARK

The "Made With Florida Citrus" mark symbol, as shown below, is a registered trademark of the State of Florida, Department of Citrus. All right, title and interest in and to said mark, granted to and vested in the State of Florida, Department of Citrus, via State and Federal laws, is hereby noticed to all interested persons.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101 FS. History--New 4-28-98, Amended 3-19-00,

20-111.0021 Exclusive Category Rights.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101 FS. History--New 7-1-99, Repealed

20-111.003 General Restrictions on the Use of the Mark.

(1) Use of the mark shall be restricted to the use in conjunction with the advertising, promotion, merchandising, sales and packaging of non-beverage food products and citrus wines made with citrus from Florida which meet the description and standards as set forth in this chapter.

(2) The mark shall not be used in any advertising, promotion, merchandising or packaging in lieu of a brand name or used in conjunction with a brand name in such a manner as to dominate or appear to be a part of a brand name.

(3) The mark as shown in section 20-111.001 must be used in its entirety.

(4) Each licensee or other authorized user of the mark shall deliver to the Department of Citrus for its records, a finished sample of any material bearing the mark, including product labels and advertisements.

(5) The licensee shall indemnify the Department and save it harmless with respect to any claims arising out of the use of its products bearing the mark by any person, or any claims arising out of misbranding or false or misleading advertising by the licensee.

(6) All products bearing the mark shall be subject to sampling and analysis.

(7) Each licensee or other authorized user of said mark shall be required, as a condition for such authorization, to allow reasonable and periodic inspections by a Department of Citrus representative or agent of the pertinent records and the processing or manufacturing premises of said users in order to determine whether or not said products meet the requirements set forth herein and otherwise to protect the integrity of said mark.

(8) In the case of persons packing products bearing the mark outside the state of Florida, permission shall be secured from each Florida supplier by the mark user to allow for the inspection of the supplier's pertinent records by the Department in order to determine whether or not citrus product supplied meets requirements set forth herein.

(9) Product shall be labeled as provided by law.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101 FS. History--New 4-28-98, Amended 3-19-00,_____.

20-111.004 Use on Containers.

The "Made With Florida Citrus" ~~mark symbol~~, when used on consumer sized containers, shall be displayed in a conspicuous manner defined as follows:

(1) The mark must appear on

(a) The principal display panel of the container, or

(b) That part of the container that is most likely to be shown, presented or examined under customary conditions of display for retail sale.

(2) Additionally, the mark shall be in distinct contrast by color, layout or design to other matter on the package.

(3) When appearing on the principal display panel or other container face, the mark must meet the following size specifications:

(a) Not less than 1/2" in width on the container's principal display panel or other container face of which has an area of 15 square inches or less.

(b) Not less than 3/4" in width on the package's principal display panel or other container face of which has an area of more than 15 but not more than 32 square inches.

(c) Not less than 1" in width where the area of the principal display panel or other container face is more than 32 square inches.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101 FS. History--New 4-28-98, Amended_____.

20-111.007 Standards for Non-beverage Food Products Bearing the Mark.

Non-beverage food products, including but not limited to fruit salads, spreads, sauces, dressings, syrups, baked goods, cereals, mixes, seasonings, frozen desserts, and snack foods, made with Florida citrus or citrus products may bear the mark provided:

(1) Citrus fruit or citrus products used in the manufacture of the food product packaged under an individual brand or label bearing the mark is supplied in its entirety from a Florida licensed citrus fruit dealer, "processing partner," who has signed and placed on file with the Department, a "Made With Florida Citrus Florida Processor's Agreement Form" DOC/LEG/21 EFF. 1/1/98, incorporated herein by reference, and

(2) At least 25% of the food product's total ingredients are Florida citrus, Florida citrus products or Florida citrus by-products, and

(3) All citrus fruit or citrus fruit products used are from citrus grown in the state of Florida.

In-state processors who prepare non-beverage food products using 100% Florida grown fruit processed at their own facility shall be eligible to use the "Made With Florida Citrus" ~~mark symbol~~ on qualifying food products without dealing with a "processing partner." However, such in-state processors shall not be eligible for exclusive category rights as described in section 20-111.0021 of this rule chapter.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101 FS. History--New 4-28-98, Amended 3-19-00,_____.

20-111.008 Standards for Citrus Wines Bearing the Mark.

Wines made with Florida citrus or citrus products may bear the mark provided:

(1) Citrus fruit or citrus products used in the manufacture of the citrus wine packaged under an individual brand or label bearing the mark is supplied in its entirety from a Florida licensed citrus fruit dealer, "processing partner," who has signed and placed on file with the Department, a "Made With Florida Citrus Florida Processor's Agreement Form" DOC/LEG/21 EFF. 1/1/98, incorporated herein by reference.

(2) At least 50% of the total ingredients of the wine are Florida citrus, Florida citrus products or Florida citrus by-products, and

(3) Alcohol content shall be limited to not more than 14% by volume, and

(4) All citrus fruit or citrus fruit products used are from citrus grown in the state of Florida.

In-state processors who prepare citrus wines using 100% Florida grown fruit processed at their own facility shall be eligible to use the "Made With Florida Citrus" ~~mark symbol~~ on qualifying citrus wine without dealing with a "processing partner." ~~However, such in-state processor shall not be eligible for exclusive category rights as described in section 20-111.0021 of this rule chapter.~~

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101 FS. History--New 3-19-00, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mia L. McKown, General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mia L. McKown, General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 17, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 2, 2001

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

Division of Workers' Compensation

RULE TITLES: Definitions 38F-7.522
Carrier Responsibilities 38F-7.523

PURPOSE AND EFFECT: Rule 38F-7.522, F.A.C., itemizes definitions for the purpose of the Carrier Utilization Review Responsibilities Rule. Rule 38F-7.523, F.A.C., itemizes the Carrier responsibilities for in-house utilization review plans.

SUMMARY: The Division is repealing the above two rules in that it no longer has statutory authority for them.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The proposed rule is anticipated to have no cost to the agency other than the normal expenses incurred in the promulgation of administrative rules; will have no special or particular impact upon small businesses, counties, or cities; and will not adversely impact competition and the open market for employment.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 440.591, 440.13(2)(h) FS.

LAW IMPLEMENTED: 440.13(1),(2)(a),(b),(c),(h),(i), (4)(f),(g),(h),(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT A TIME, DATE AND PLACE TO BE NOTICED IN A FUTURE ISSUE OF THE F.A.W. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Nancy Staff Terrel, Senior Attorney, Suite 307, Hartman Building, 2012 Capital Circle, S. E., Tallahassee, FL 32399-2189, telephone (850)488-9370

THE FULL TEXT OF THE PROPOSED RULES IS:

38F-7.522 Definitions.

Specific Authority 440.591, 440.13(2)(h) FS. Law Implemented 440.13(1),(2)(a),(b),(c),(i),(4)(f),(g),(h),(5) FS. History--New 5-15-91, Repealed.

38F-7.523 Carrier Responsibilities.

Specific Authority 440.591, 440.13(2)(h) FS. Law Implemented 440.13(2)(b),(c),(h) FS. History--New 5-15-91, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Anna Ohlson, R.N. Consultant

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: William A. Wood, Deputy Bureau Chief, Bureau of Rehabilitation and Medical Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2001

AGENCY FOR HEALTH CARE ADMINISTRATION

State Center for Health Statistics

RULE TITLES: Submission of Ambulatory Patient Data 59B-9.011
Definition 59B-9.013
Reporting Instructions 59B-9.015
Notice of Reporting Deficiencies and Response 59B-9.016
Certification and Audit Procedures 59B-9.017
Ambulatory Patient Data Format – Data Elements and Codes 59B-9.018
Ambulatory Patient Data Format – Record Layout 59B-9.019
Data Standards 59B-9.020
Manual Submission of Data 59B-9.021

PURPOSE AND EFFECT: The proposed rule amendments eliminate the manual report option.

The proposed rule amendments require that unlicensed facilities and providers report separately for each separate location. Multi-facility tapes will no longer be accepted.

The proposed rule amendments limit ambulatory surgical visits to be reported to those visits in which any of the surgical services are performed by a physician. The proposed rule amendments clarify that patient visits in which the patient is transferred from ambulatory care to inpatient care within a facility at the same location shall not be reported as an ambulatory visit.

The proposed rule amendments eliminate data tapes as a reporting media as of January 1, 2002. The proposed rule amendments add the option for the agency to use electronic mail to send error reports to ambulatory centers. The proposed

rule amendments add the option for ambulatory centers to use electronic mail and an agency authorized digital signature to submit certification of data to the agency.

The proposed rule amendments require that the agency use consistent standards and procedures in the performance of ambulatory center audits. The proposed rule amendments limit desk and field audits of data to 36 months from the initial submission of data, and require that ambulatory centers correct any errors and certify the data, or verify the correctness of the data previously submitted and certified within 90 days of receipt of notice of audit findings.

The proposed rule amendments will add the category, KidCare to the data element, principal payer, starting with ambulatory visits occurring on or after January 1, 2003.

The proposed rule amendments will add the category, unknown, to the data element, patient sex. Starting with ambulatory visits occurring on or after January 1, 2003, the proposed rule amendments will change the data element, patient status, from an optional to a required data element and change the categories to be reported to the following: home, to a short-term general hospital, to a skilled nursing facility, and other.

The proposed rule amendments define the race categories, other and no response. The proposed rule amendments change the age standards for the data element, social security number, to permit zero-fill entries for patients under two years of age. The proposed rule amendments change the title of the data element, referring or ordering physician ID # to attending physician ID #. The proposed rule amendments change the data elements, referring or ordering physician UPIN # and operating or performing physician UPIN # to a blank field. The proposed rule amendments change the zip code designation for homeless patients from 22222 to 00007.

The proposed rule amendments eliminate the edit standard for unknown social security number, unknown or invalid zip codes, and unknown referring physician. The proposed rule amendments add a code for reporting attending physicians in the U.S. military that do not have a Florida license number.

SUMMARY: Rule 59B-9.021 is repealed. The agency is developing amendments to rule 59B-9.011 that will require unlicensed facilities and providers to submit a separate report for each separate location. The agency is proposing amendments to rule 59B-9.017 that will limit a desk or field audit of a patient data report to 36 months from initial submission of the report. The agency is proposing amendments to rule 59B-9.015 that limit ambulatory surgical visits to be reported to those visits in which any of the surgical services are performed by a physician. The agency is developing amendments to rules 59B-9.013, 59B-9.015 and rules 59B-9.018 through rules 59B-9.020 that will modify definitions, change the data element, patient status, from an optional to a required data element and consolidate required categories, add data element categories, modify definitions of

data elements and data elements categories, modify data standards, and modify the media to be used to report patient data.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 408.15(8) FS.

LAW IMPLEMENTED: 408.061, 408.08(1), 408.08(5), 408.15(11) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING ON THE PROPOSED RULE AMENDMENT WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., April 3, 2001

PLACE: Agency for Health Care Administration, Building 3, First Floor Conference Room, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jerry Mayer, Bureau Chief, State Center for Health Statistics, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

THE FULL TEXT OF THE PROPOSED RULES IS:

59B-9.011 Submission of Ambulatory Patient Data.

(1) through (2) No change.

(3) Each facility ~~and provider~~ in (1)(a) above shall submit a separate report for each location per 59A-3.203, F.A.C. Each facility in (1)(b) above shall submit a separate report for each location per 59A-5.003, F.A.C. Each facility or provider in (1)(c), (1)(d) or (1)(e) above shall submit a separate report for each separate location, separately, as set forth in Rules 59B-9.018 and 59B-9.019, F.A.C., except that a group practice or entity may submit one report. Multi facility tapes may be submitted provided all records are identifiable to an entity and there is a listing attached that identifies entities, their AHCA number and a contact person.

(4) through (7) No change.

Specific Authority 408.15(8) FS. Law Implemented 408.061, 408.062, 408.063, 408.07, 408.08 FS. History—New 9-6-93, Formerly 59B-7.011, Amended 6-29-95, 12-28-98,_____.

59B-9.013 Definitions.

(1) through (3) No change.

(4) “Inpatient” means a patient who has an admission order given by a licensed physician or other individual who has been granted admitting privileges by the hospital. Observation patients are excluded unless they are admitted. “Premises” means those buildings, beds and equipment located at the address of the licensed facility and all other buildings, beds, and equipment for the provision of hospital or ambulatory

~~surgical care located in such reasonable proximity to the address of the licensed facility as to appear to the public to be under the dominion and control of the licensee.~~

(5) through (6) No change.

(7) “Attending Referring or Ordering Physician” means a licensed physician who would be expected to certify and re-certify the medical necessity of the services rendered or who has is the primary responsibility care-giver for the patient's medical care and treatment or who certifies as to the medical necessity of the services rendered. The attending physician may be the referring physician or the operating or performing physician.

(8) “Operating or Performing Physician” means a licensed physician who has primary responsibility for the surgery or procedure performed physically performs the out-patient procedure or who supervises the other medical professionals performing such procedures.

(9) No change.

Specific Authority 408.15(8) FS. Law Implemented 395.002, 408.061, 408.062, 408.063 FS. History—New 9-6-93, Formerly 59B-7.013, Amended 6-29-95, 12-28-98,_____.

59B-9.015 Reporting Instructions.

(1) No change.

(2) Ambulatory centers shall report data for all non-emergency room ambulatory or outpatient visits in which the following services are provided:

(a) Surgery services performed by a physician to which the following Current Procedural Terminology (CPT) codes are assigned: CPT codes 10000 through 69999 and 93500 through 93599. Codes must be valid in the current or the immediately preceding year's code book to be accepted.

(b) No change.

(3) Ambulatory centers shall report one record for each patient per visit, excluding records of any patient visit in which the patient was transferred from ambulatory care and admitted to inpatient care within a facility at the same location per 59A-3.203, F.A.C. If more than one visit for the same patient occurs on the same date, report one record which includes all required data for all visits of that patient to the ambulatory center occurring on that date. If more than one visit occurs on different dates by the same patient, report one record for each date of visit, unless the dates of visits are directly associated to the service. See 59B-9.013(5), F.A.C.

(4) No change.

(5) Beginning with the report of patient visits occurring between January 1 and March 31, 2000, inclusive, and thereafter, ambulatory centers shall submit ambulatory patient data reports to the agency using one of the following methods described in (a) or in (b) below except that on or after January 1, 2002, data tapes must not be used.

(a) through (b) No change.

(6) No change.

Specific Authority 408.15(8) FS. Law Implemented 408.061, 408.062, 408.063 FS. History—New 9-6-93, Formerly 59B-7.015, Amended 6-29-95, 12-28-98, 1-4-00,_____.

59B-9.016 Notice of Reporting Deficiencies and Response.

(1) No change.

(2) Written notification shall be provided by certified mail, electronic mail, or FAX to an ambulatory center in the event the staff determines the data is incomplete or nonconforming. The notice shall clearly indicate the deficiencies found, and the time by which a corrected or modified report must be received in the agency's office.

(3) No change.

Specific Authority 408.15(8) FS. Law Implemented 408.006(5), 408.061 FS. History—New 9-6-93, Formerly 59B-7.016, Amended 6-29-95,_____.

59B-9.017 Certification and Audit Procedures.

(1) All ambulatory centers submitting data in compliance with Rules 59B-9.010 through 59B-9.022, F.A.C., shall certify that the data submitted for each reporting period is accurate. These certification pages are sent by the agency to the reporting entity with summary reports generated by the agency using submitted data. The certification shall be submitted to the agency's office at the address in (3) below using the Certification of Ambulatory Patient Data Form described in (3) below or the Certification of Ambulatory Patient Data Form shall be submitted by electronic mail to SCHSdata@fdhc.state.fl.us using an agency authorized electronic signature.

(2) through (3) No change.

(4) The agency shall to the extent practical, apply the same audit standards and use the same audit procedures for all ambulatory centers or audit a random sample of ambulatory centers. The agency will notify each ambulatory center of any possible errors discovered by audit and request that the ambulatory center either correct the data or verify that the data is complete and correct. The notice shall indicate that the ambulatory center must return corrected data if there are errors and certify the data within ninety (90) days of receipt of the notice, or the ambulatory center Chief Executive Officer must verify by signature that the previously submitted and certified data is complete and correct within ninety (90) days of receipt of the notice. The notice shall clearly indicate that the ambulatory center may be subject to penalties pursuant to Rule 59B-9.022. The agency shall not conduct a desk audit or a field audit of a report more than thirty-six (36) months following the initial submission of data.

Specific Authority 408.15(8) FS. Law Implemented 408.006(5), 408.061, 408.08(1), 408.08(5), 408.15(11) FS. History—New 9-6-93, Formerly 59B-7.017, Amended 6-29-95,_____.

59B-9.018 Ambulatory Patient Data ~~Tape/Diskette~~ Format – Data Elements and Codes.

- (1) No change.
- (2)(a) through (c) No change.
- (d) Patient Racial Background A one + digit code as follows:
 - 1 – American Indian/Eskimo/Aleut
 - 2 – Asian or Pacific Islander
 - 3 – Black
 - 4 – White
 - 5 – White Hispanic
 - 6 – Black Hispanic
 - 7 – Other (Use if patient is not described by above categories.)
 - 8 – No Response (Use if patient refuses to disclose.)
- (e) No change.
- (f) Patient Sex A one + digit code as follows:
 - 1 – Male
 - 2 – Female
 - 3 – Unknown (Use if unknown due to medical condition.)
- (g) Patient Zip Code A five ~~5~~ digit zip code of the patient's permanent address: XXXXX
- (h) No change.
- (i) Principal Payer Code A one + character field as follows:
 - A – Medicare
 - B – Medicare HMO
 - C – Medicaid
 - D – Medicaid HMO
 - E – Commercial Insurance
 - F – Commercial HMO
 - G – Commercial PPO
 - H – Workers' Compensation
 - I – CHAMPUS ~~Champus~~
 - J – VA
 - K – Other State/Local Govt
 - L – Self Pay (No third party coverage)
 - M – Other
 - N – Charity
 - O – KidCare (Report Healthy Kids, MediKids and Children Medical Services, excluding Medicaid. Required for ambulatory visits occurring on or after January 1, 2003.)
- (j) through (ggg) No change.
- (hhh) ~~Attending Referring or Ordering~~ Physician ID # Enter the Florida license number of the attending referring/ordering physician, beginning with “FL”. An eleven character alpha-numeric field (e.g. FLME1234567). If out-of-state physician, fill with the physician's state two letter abbreviation and 9's (e.g. NY999999999 for a physician from

New York). For non-U.S. physicians (a physician licensed and practicing in another country and not licensed in the U.S.), fill with “XX” and 9's (e.g. XX999999999). For military physicians not licensed in Florida, fill with “US” and 9's (e.g. US999999999).

(iii) ~~Blank Field Referring or Ordering Physician UPIN # (Optional)~~ Enter the UPIN number of the referring/ordering physician. A six character alpha-numeric field to be left blank.

(jjj) No change.

(kkk) ~~Blank Field Operating or Performing Physician UPIN # (Optional)~~ A six character alpha-numeric field to be left blank.

(lll) through (zzz) No change.

(aaaa) Patient Status (~~Optional~~) Required for ambulatory visits occurring on or after January 1, 2003. A two digit code indicating patient disposition as follows:

- 01 – Home
- 02 – To a short-term general hospital
- 03 – To a skilled nursing facility
- 04 – ~~Other To an intermediate care facility~~
- 05 – ~~To another institution~~
- 06 – ~~Home under care of home health care organization~~
- 07 – ~~Left this facility against medical advice (AMA)~~
- 08 – ~~Home on IV medications~~
- 20 – ~~Expired~~

(bbbb) through (cccc) No change.

(3) No change.

Specific Authority 408.15(8) FS. Law Implemented 408.061, 408.062, 408.063 FS. History–New 9-6-93, Formerly 59B-7.018, Amended 6-29-95, 12-28-98,_____.

59B-9.019 Ambulatory Patient Data ~~Tape/Diskette~~ Format – Record Layout.

“Type” means (A)lpha or (N)umeric or combination field. “Justification” is either (R)ight or (L)eft. The data elements for each ambulatory patient data record must have a logical record length of 400 characters with the following record layout:

(1) No change.

(a) through (ggg) No change.

(hhh) ~~ATTENDING PHYSICIAN REFERRING OR ORDERING PHYS. ID # A/N L 11 214-224~~

(iii) ~~BLANK FIELD REFERRING OR ORDERING PHYS. UPIN # A/N L 6 225-230~~

(jjj) No change.

(kkk) ~~BLANK FIELD PERFORMING PHYS. UPIN # A/N L 6 242-247~~

(lll) through (cccc) No change.

(3) No change.

Specific Authority 408.15(8) FS. Law Implemented 408.061, 408.062, 408.063 FS. History–New 9-6-93, Formerly 59B-7.019, Amended 6-29-95, 12-28-98,_____.

59B-9.020 Data Standards.

(1) through (2) No change.

(3) The Social Security Number (SSN) is a 9 digit required field for all patients ~~who having have had~~ SSNs assigned. ~~(E.g., those not having SSNs may include newborns up to 2 years of age or very old patients who may not have ever had one assigned.)~~ Social Security Number 000000000 is acceptable for newborns and infants up to 2 years of age who ~~do have~~ not have had a social security number assigned. For patients not from the U.S., use 555555555 if a SSN is not assigned. For those patients where all efforts ~~have been made~~ to obtain the social security number have been unsuccessful or where one is unavailable, and but the patient is two (2) years of age or older over the age of 2 and a resident of the U.S. use 777777777. ~~Unknown SSN (777777777) must not exceed 5 percent of the total records per report period.~~

(4) Race is a single digit entry showing: 1 – American Indian/Eskimo/Aleut, 2 – Asian/Pacific Islander, 3 – Black, 4 – White, 5 – White Hispanic, 6 – Black Hispanic, 7 – Other (Use if patient is not described by above categories), 8 – No Response (Use if patient refuses to disclose). It is a required field for all patients who self-report race as requested by the center.

(5) No change.

(6) Sex designation is required. Must be 1-Male, or 2-Female, or 3-Unknown (Use if unknown due to medical condition).

(7) A valid patient zip code is required and must be 5 digits. Use 00009 for foreign zip codes. Use 00007 22222 for at large (homeless) zip codes. Use 00000 for unknown zip code. ~~If the zip code is missing or in the wrong format the record is an error. Unknown (00000) or invalid zip codes must equal 1.0% or less of records per report period. No blank fields are permitted.~~

(8) No change.

(9) Principal Payer is required and must be an alpha character A through Q N.

(10) through (15) No change.

(16) The ~~Attending Referring or Ordering~~ Physician ID is a required entry showing the identification number of the attending referring or ordering physician. An eleven character alpha-numeric field using the State of Florida physician license number, preceded by the prefix FL. Florida physicians shall have four alphas preceding seven digits (e.g. FLME1234567). For out-of-state physicians, fill with the physician's home state two letter abbreviation and 9's (e.g. NY999999999 for a physician from New York) ~~and fill in the unique physician's identification number (UPIN) number in the next field~~. For non-U.S. physicians (a physician licensed and practicing in another country and not licensed in the U.S.), fill with "XX"

and 9's (e.g. XX999999999). For military physicians not licensed in Florida, fill with "US" and 9's (e.g. US999999999). For those patients where all efforts ~~have been made~~ to obtain the ~~referring or ordering~~ physician's ID have been unsuccessful or where one is unavailable, but the physician is practicing in the U.S. use ZZ999999999. ~~Unknown physician ID (ZZ999999999) must not exceed 5 percent of the total records per report period.~~

(17) ~~The Blank Field Referring or Ordering Physician~~ UPIN Number is a blank fill ~~an optional~~ entry showing the identification number of the referring or ordering physician.

(18) No change.

(19) A ~~Blank Field Performing or Operating Physician~~ UPIN Number is a blank fill ~~entry optional~~. The identification number represents the physician who is the principal surgeon or radiologist or other physician responsible for the procedure performed.

(20) through (34) No change.

(35) Patient Status is a required ~~an optional~~ entry from 01-04 01-08, 20, or blank fill.

(36) No change.

Specific Authority 408.15(8) FS. Law Implemented 408.061, 408.062, 408.063 FS. History—New 9-6-93, Formerly 59B-7.020, Amended 6-29-95, 12-28-98, _____.

59B-9.021 Manual Submission of Data.

~~Facilities having more than 199 reportable visits and fewer than 300 reportable visits in a quarter shall submit ambulatory patient data using either form AHCA 2000 MIS 13, or according to the requirements in Rule 59B-9.015.~~

~~(1) Form AHCA-2000 MIS-13, may be obtained from the Agency for Health Care Administration, Ambulatory Patient Data Section, 2727 Mahan Drive, Fort Knox Building #3, Tallahassee, Florida 32308-5403.~~

~~(2) Form AHCA-2000 MIS-13 is titled "Ambulatory Patient Detail Reporting Form". The effective date of the form is July 1, 1995. Form AHCA-2000 MIS-13 is incorporated by reference.~~

Specific Authority 408.15(8) FS. Law Implemented 408.061 FS. History—New 9-6-93, Formerly 59B-7.021, Amended 6-29-95, 1-4-00, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jerry Mayer, Bureau Chief, State Center for Health Statistics
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ruben J. King-Shaw, Jr., Secretary, Agency for Health Care Administration
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2001
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 15, 2000

AGENCY FOR HEALTH CARE ADMINISTRATION

State Center for Health Statistics

RULE TITLES:	RULE NOS.:
Definitions	59E-7.011
Reporting and Audit Procedures	59E-7.012
Data Elements and Formatting Requirements	59E-7.014
General Provisions	59E-7.016

PURPOSE AND EFFECT: The proposed rule amendments eliminate data tapes as a reporting media as of January 1, 2002. The proposed rule amendments add the option for the agency to use electronic mail or FAX to send error reports to hospitals. The proposed rule amendments add the option for hospitals to use electronic mail and an agency authorized digital signature to submit certification of data to the agency.

The proposed rule amendments require that the agency use consistent standards and procedures in the performance of hospital audits. The proposed rule amendments limit desk and field audits of data to 36 months from the initial submission of data, and require that hospitals correct any errors and certify the data, or verify the correctness of the data previously submitted and certified within 90 days of receipt of notice of audit findings.

The proposed rule amendments change the age standards for the data elements, social security number and infant linkage identifier from age one to age two with the start date for the infant linkage identifier change beginning with discharges occurring on or after January 1, 2003. The proposed rule amendments add a code to indicate foreign patients and a code to indicate adoptions or patients who are in the custody of state to be used if the infant linkage identifier is unavailable. The proposed rule amendments add the category, KidCare to the data element, principal payer, starting with discharges occurring on or after January 1, 2003. The proposed rule amendments add two hospice categories, hospice-home and hospice-medical facility, to the data element, inpatient discharge status, starting with discharges occurring on or after January 1, 2003. The proposed rule amendments change the definitions of two race categories, other and no response. The proposed rule amendments change the optional data elements, attending physician UPIN # and operating physician UPIN #, to a blank field. The proposed rule amendments change the zip code designation for homeless patients from 22222 to 00007.

The proposed rule amendments eliminate the edit standard for unknown social security number. The proposed rule amendments eliminate the requirement that hospitals install and use data processing edits supplied by the agency.

SUMMARY: The agency is proposing amendments to rule 59E-7.012 that will limit a desk or field audit of a patient data report to 36 months from initial submission of the report. The agency is proposing amendments to rules 59E-7.011, 59E-7.012, and 59E-7.014 that will add data element categories, modify definitions of data elements and data elements categories, modify data standards, and modify the

media to be used to report patient data. The agency is proposing an amendment to rule 59E-7.016 that eliminates the requirement that each hospital install and use data processing edits supplied by the agency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 408.061(1)(e), 408.15(8) FS.

LAW IMPLEMENTED: 408.061, 408.08(1), 408.08(2), 408.15(11) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING ON THE PROPOSED RULE AMENDMENT WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 3, 2001

PLACE: Agency for Health Care Administration, Building 3, First Floor Conference Room, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jerry Mayer, Bureau Chief, State Center for Health Statistics, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

THE FULL TEXT OF THE PROPOSED RULES IS:

59E-7.011 Definitions.

As used in Rules 59E-7.011 through 59E-7.016, F.A.C.:

(1) through (3) No change.

(4) "Inpatient" means a patient who has an admission order given by a licensed physician or other individual who has been granted admitting privileges by the hospital. ~~This shall include obstetric patients who experience a length of stay of twenty four hours or less.~~ Observation Short stay and observation patients are excluded unless they are admitted.

~~(5) "Groups 1 Through 7 — General, Short-term Acute Care" means any establishment that offers services more intensive than those required for room, board, personal services, and general nursing care, and offers facilities and beds for use beyond 24 hours by individuals requiring diagnosis, treatments, or care for illness, injury, deformity, infirmity, abnormality, disease, or pregnancy; diagnostic radiology services; clinical laboratory; and treatment facilities for surgery or obstetrical care, or other definitive medical treatment of similar extent (s. 395.002(12)(a) & (b), F.S.).~~

~~(6) "Group 8 — Teaching Hospital" means any hospital formally affiliated with an accredited medical school that exhibits activity in the area of medical education as reflected by at least seven different resident physician specialties and the presence of 100 or more resident physicians.~~

(7) "Group 9—Family Practice Teaching Hospital" means a freestanding, community-based hospital licensed under this chapter that offers a 3-year family practice residency program accredited through the Residency Review Committee of the Accreditation Council of Graduate Medical Education or the Postdoctoral training of the American Osteopathic Association.

(8) "Group 12—Specialty Rehabilitation Hospital" means a hospital in grouping 12 of the Agency's hospital peer grouping and a hospital certified by Medicare as a long-term care hospital.

(9) "Group 13—Long-term Psychiatric" means a facility which provides acute or subacute psychiatric care with an average length of stay (ALOS) exceeding 60 days.

(10) "Group 14—Specialty Hospital" means any facility which meets the provisions of 59E-7.011(5), and which regularly makes available either the range of services offered by a general hospital, but restricted to a defined age or gender group of the population; or a restricted range of services appropriate to the diagnosis, care, and treatment of patients with specific categories of medical or psychiatric illnesses or disorders (s. 395.002(14)(a), (b), F.S.).

(11) "Groups 15 through 17—Short-term Psychiatric Hospital" means a facility which provides acute or subacute psychiatric care with an average length of stay (ALOS) not exceeding 60 days.

(5)(12) "Newborn" means a newborn baby born within the facility or the initial admission of an infant to any acute facility within 24 hours of birth.

(13) "Premises" means those buildings, beds and equipment located at the address of the licensed facility and all other buildings, beds, and equipment for the provision of hospital care located in such reasonable proximity to the address of the licensed facility as to appear to the public to be under the dominion and control of the licensee.

(14) "UPIN" means Unique Physician Identifier Number.

Specific Authority 408.061(1)(e), 408.15(8) FS. Law Implemented 408.061 FS. History—New 12-15-96, Amended _____.

59E-7.012 Reporting and Audit Procedures.

(1) All acute care hospitals and all short-term psychiatric hospitals (hereinafter referred to as "hospital/hospitals"), in operation for all or any of the reporting periods described in Rule 59E-7.012(5)(2) below, shall submit hospital inpatient discharge data in a format consistent with requirements of Rules 59E-7.011 through 59E-7.016 to the Agency following the provisions of this Rule, commencing with discharges for the 1st quarter 1997 (01/01/97—03/31/97).

(2) For purposes of submission of hospital inpatient discharge data, hospital shall be any hospital licensed under Chapter 395, Florida Statutes except state-operated hospitals, long-term psychiatric hospitals with an average length of stay exceeding 60 days and comprehensive rehabilitation hospitals as defined in 59A-3.201, F.A.C. in the following groups as set

out in the Florida Hospital Uniform Reporting System Manual: Groups 1 through 9, 12 through 17, and any new hospital assigned to these groups as defined in 59E-7.012. Additionally, long-term psychiatric hospitals, Group 13 in the Florida Hospital Uniform Reporting Manual, are required to submit aggregated data following the format and context as presented in the Psychiatric Reporting Format AHCA PSY III dated 9/12/88 and herein incorporated by reference.

(3) Each hospital premises shall submit a separate report for each location per 59A-3.203, F.A.C. report separately, as set forth in Rules 59E-7.012 and 59E-7.014, F.A.C.

(4) through (6) No change.

(7) Failure to file the report on or before the due date without an extension, and failure to correct a report which has been filed but contains errors or deficiencies within 10 working days from notification of errors or deficiencies, is punishable by fine pursuant to Rule 59E-7.013. The agency shall send notification of errors or deficiencies by certified mail, electronic mail, or FAX.

(8) Beginning with the inpatient data report for the 1st Quarter of the year 2000 (January 1, 2000 through March 31, 2000), reporting facilities shall submit inpatient discharge reports in one of the following formats except that on or after January 1, 2002, data tapes must not be used:

(a) No change.

(b) 1. through 2. No change.

3. The data in the text file shall contain the same data elements and codes, the same record layout and meet the same data standards required for tapes or diskettes mailed to the agency as described comply with the formatting requirements specified in Rules 59E-7.014 and 59E-7.016.

(c) through (d) No change.

(9) All hospitals submitting data in compliance with Rules 59E-7.011 through 59E-7.014 shall certify that the data submitted for each quarter is accurate, complete, and verifiable using Certification Form for Inpatient Discharge Data, AHCA Form 4200-002, dated 10/93 and incorporated by reference. AHCA Form 4200-002 can be obtained from the Agency's office at the Agency for Health Care Administration, State Center for Health Statistics, ~~Hospital Patient Data Section~~, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308. The completed Certification Form for Inpatient Discharge Data shall be submitted to the Agency's office at the above address or shall be submitted by electronic mail to SCHSdata@fdhc.state.fl.us using an Agency authorized digital signature.

(10) through (11) No change.

(12) The agency shall to the extent practical, apply the same audit standards and use the same audit procedures for all hospitals or audit a random sample of hospitals. The agency will notify each hospital of any possible errors discovered by audit and request that the hospital either correct the data or verify that the data is complete and correct. The notice shall

indicate that the hospital must return corrected data if there are errors and certify the data within ninety (90) days of receipt of the notice, or the hospital Chief Executive Officer must verify by signature that the previously submitted and certified data is complete and correct within ninety (90) days of receipt of the notice. The notice shall clearly indicate that the hospital may be subject to penalties pursuant to Rule 59E-7.013. The agency shall not conduct a desk audit or a field audit of a report more than thirty-six (36) months following the initial submission of data.

Specific Authority 408.061(1)(e), 408.15(8) FS. Law Implemented 408.061, 408.08(1), 408.08(2)(+3), 408.15(11) FS. History—New 12-15-96, Amended 1-4-00,_____.

59E-7.014 Data Elements and Formatting Requirements.

(1)(a)1. through 6. No change.

7. AHCA Hospital Number: Valid for up to ten alphanumeric characters, ~~field; however, use the six digit or eight digit~~ Report the AHCA approved hospital identification number assigned for AHCA reporting purposes. ~~Multi-premises hospital systems are required to submit hospital inpatient data separately using a unique AHCA Hospital number to denote each individual premises. Right Left~~ justify, zero fill unused spaces. A required field; file is rejected if missing or wrong.

8. through 19. No change.

(b)1. through 4. No change.

5. AHCA Hospital Number: Valid for up to ten alphanumeric characters, ~~digits; however, use the six digit or eight digit~~ Report the AHCA approved hospital identification number assigned for AHCA reporting purposes. Right Left justified; zero fill unused spaces. A required field; must be submitted for the hospital submission to run.

6. No change.

7. Inpatient Social Security Number. The social security number (SSN) of the inpatient receiving treatment/services during this hospital stay. A nine digit numeric field to facilitate retrieval of individual case records, to be used to track inpatient readmissions, and for epidemiological or demographic research use. A SSN is required for each inpatient record if the patient is indicating an inpatient of the age of two years of age or 1-year and older except in cases of very old persons never issued a SSN, foreign visitors (including illegal aliens), and migrant workers (non-citizens). One SSN; one inpatient. DO NOT share SSNs in this field. (See also provisions in 59E-7.014(3)(b)7.)

8. Inpatient Race. A one digit code as follows:

- 1 – American Indian/Eskimo/Aleut
- 2 – Asian or Pacific Islander
- 3 – Black
- 4 – White
- 5 – Hispanic – White
- 6 – Hispanic – Black

7 – Other (Use if patient is not described by above categories. If none of the above)

8 – No Response (Use if patient refuses to disclose. Valid only if data is not available)

9. No change.

10. Inpatient Sex. A one digit code as follows:

- 1 – Male
- 2 – Female
- 3 – Unknown (Use if unknown due to medical condition.)
- 11. through 15. No change.

16. Inpatient Discharge Status. A two digit code as follows:

- 01 – Discharged Home
- 02 – Discharged to a short-term general hospital
- 03 – Discharged to a skilled nursing facility
- 04 – Discharged to an intermediate care facility
- 05 – Discharged to another type of institution
- 06 – Discharged to home under care of home health care organization
- 07 – Left this hospital against medical advice (AMA)
- 08 – Discharged home on IV medications
- 20 – Expired
- 50 – Discharged to hospice – home (Required for discharges occurring on or after January 1, 2003.)
- 51 – Discharged to hospice – medical facility (Required for discharges occurring on or after January 1, 2003.)

17. Principal Payer Code. A one character alpha field as follows:

- A – Medicare
- B – Medicare HMO
- C – Medicaid
- D – Medicaid HMO
- E – Commercial Insurance
- F – Commercial HMO
- G – Commercial PPO
- H – Workers' Compensation
- I – CHAMPUS ~~Champus~~
- J – VA
- K – Other State/Local Government
- L – Self Pay/Under-insured (no third party coverage or less than 30% estimated insurance coverage)
- M – Other
- N – Charity
- O – KidCare (Report Healthy Kids, MediKids and Children Medical Services, excluding Medicaid. Required for discharges occurring on or after January 1, 2003.)

18. through 39. No change.

40. Blank Field. Attending Physician UPIN (Optional). An optional Unique Physician Identifier Number (UPIN), which is required by Medicare authorities. A six character

alpha-numeric field to be left blank. ~~Submission is discretionary but does not replace the physician license number which is required in Element 39.~~

41. No change.

42. ~~Blank Field. Operating Physician UPIN (Optional). An optional Unique Physician Identifier Number (UPIN), which is required by Medicare authorities. A six character alphanumeric field to be left blank. Submission is discretionary but does not replace the physician license number which is required in Element 41.~~

43. through 67. No change.

68. ~~Infant First Year Linkage Identifier. A required field for patients less than two (2) years of age newborn birth and infant identification with the baby's mother up to the first year of life. A nine digit numeric field. Use use the birth mother's (preferred) or father's (acceptable) SSN. CAUTION: If the patient not reporting a birth or infant is two (2) years over one (1) year of age or older, this field is zero filled. To be used only for research purposes to link infants with their respective mother. (Linkage identifiers for infants one year of age and older and less than two years are required beginning with discharges occurring on or after January 1, 2003.)~~

69. No change.

(c) No change.

(2)(a) No change.

(b)1. through 39. No change.

40. ~~BLANK FIELD ATTENDING PHYS UPIN A/N L 6 185-190.~~

41. No change.

42. ~~BLANK FIELD OPERATING PHYSICIAN UPIN A/N L 6 202-207~~

43. through 67. No change.

68. ~~INFANT FIRST YEAR LINKAGE IDENTIFIER N R 9 410-418~~

69. No change.

(c) No change.

(3)(a) No change.

(b)1. through 6. No change.

7. The Social Security Number (SSN) is a nine (9) digit required field for all inpatients having social security numbers. ~~Since all United States citizens one (1) year of age and older are required to have SSNs for tax exemption purposes, SSNs should be submitted for all inpatients two (2) years one (1) year of age or older. Patients inpatients not having SSNs should be in one of the following groups: newborns and infants (i.e., less than 2 years 1 year of age), very old inpatients never issued a SSN, foreign visitors (including aliens), and migrant workers (i.e., non-citizens). An entry of 000000000 SSN-000-00-0000 is acceptable for patients less than newborns up to two (2) years one (1) year of age who do not have an SSN. For patients not from the U.S., use 555555555 555-55-5555, if a SSN one is not assigned. For those patients where all efforts have been~~

~~made to obtain the SSN have been unsuccessful or where one is unavailable, and but the patient is over the age of two (2) years or older one (1) year and a resident of the U.S., use 77777777 777-77-7777. Unknown SSN (777-77-7777) must not exceed five (5) percent of the total records per report period. DO NOT share SSNs in this field; one SSN – one inpatient. The use of "Other" for SSNs will trigger an edit of data, and will result in a partially rejected record if the total meets or exceeds 5% of discharges.~~

8. Inpatient Race is a single digit entry showing: 1 – American Indian/Eskimo/Aleut, 2 – Asian or Pacific Islander, 3 – Black, 4 – White, 5 – Hispanic-White, 6 – Hispanic-Black, 7 – Other (Use if patient is not described by above categories To be used only if none is known), 8 – No Response (Use if patient refuses to disclose if the inpatient refuses the information). For use by AHCA as demographic and epidemiological information, and health planning. Not an optional field.

9. through 10. No change.

11. A valid Inpatient Zip Code is required; must be five digits. Use Zip Code 00009 for patients inpatients of foreign origin. Use the Zip Code 00007 22222 for homeless patients; those having no permanent Zip Code. Use Zip Code 00000 for unknown zip codes. ~~The Zip Code field will be edited and if the total of Zip Code 00000 to 22222 equals or exceeds 1% of total discharges for either of these entries, the hospital file will be error flagged for rejection if not corrected or validated. Spaces are not acceptable.~~

12. through 15. No change.

16. Inpatient Discharge Status is a required field; must be two digits using the codes 01-08, ~~or~~ 20, or 50-51 (59E-7.014(1)(b)16.).

17. Principal Payer Code is a required field; must be a single alpha character (UPPERCASE), A – Q M. Describes the primary source of expected reimbursement to the hospital for services.

18. through 39. No change.

40. ~~Blank Field is a blank fill entry. The Attending Physician Unique Physician Identification Number (UPIN) is a six character alphanumeric field. The UPIN is an identifier issued by the Health Care Finance Administration (HCFA) for Medicare purposes. Submission of this entry is optional at the discretion of the hospital. Data will be used by AHCA only to develop a "crosswalk" identification number between Florida licensed numbers and the UPIN. Space filled if a UPIN is not submitted. Cannot be used in lieu of the Physician Florida License Number required in field 42.~~

41. No change.

42. ~~Blank Field is a blank fill entry. A new field, the Operating Physician Unique Physician Identification Number (UPIN) is a six character alphanumeric field. The UPIN is an identifier issued by the Health Care Finance Administration (HCFA) for Medicare purposes. Submission of this entry is~~

optional at the discretion of the hospital. Data will be used by the AHCA only to develop a "crosswalk" identification number between Florida license numbers and the UPIN. Space fill if a UPIN is not submitted. Cannot be used in lieu of the Operating Physician Florida License Number required in field 44.

43. through 67. No change.

68. ~~Infant Newborn~~ Linkage Identifier is a required field; of nine numeric digits for patients less than two (2) years of age. Enter the birth mother's Social Security Number or if the birth mother's Social Security Number is not available, enter the father's Social Security Number in the Infant Linkage Identifier field for any birth which occurs in the hospital. Use the mother's SSN only in this field, and if the patient is a newborn Type of Admission 4 (birth) or an infant up to one (1) year of life. For patients not from the U.S., use 555555555, if a SSN is not assigned. For patients in the custody of the State or adoptions, use 333333333 if the birth mother's or father's SSN is not available. Use 999999999 999-99-9999 in the Infant Linkage Identifier field for unknown or unreportable mother's and father's SSN (i.e., adoptions). If the patient is ~~not a newborn (Type of Admission 4) or age is greater than two (2) years of age or older one (1) year,~~ the field is zero filled.

69. No change.

(c) No change.

Specific Authority 408.061(1)(e), 408.15(8) FS. Law Implemented 408.061 FS. History—New 12-15-96, Amended _____.

59E-7.016 General Provisions.

(1) through (2) No change.

~~(3) Hospitals are required to enter the full set of the AHCA programming edits on their data processing systems to be used as an integral part of the processing cycle prior to submitting their quarterly data to the AHCA. Edits will be provided to hospitals or vendors/corporate offices in hard copy printouts for installation into data processing systems. If hospitals utilize an outside service for data processing or have their data prepared by a corporate office, they are responsible for notifying their service of the requirement to install the edits, and to provide the service office with a copy of the AHCA edits. Failure to install and utilize the edits will result in the initiation of legal action.~~

~~(3)(4)~~ No change.

Specific Authority 408.061(1)(e), 408.15(8) FS. Law Implemented 408.061 FS. History—New 12-15-96, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jerry Mayer, Bureau Chief, State Center for Health Statistics
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ruben J. King-Shaw, Jr., Secretary, Agency for Health Care Administration
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2001

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 15, 2000

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Medicaid Certified School Match Program
RULE NO.: 59G-4.035

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Certified School Match Program Coverage and Limitations Handbook, August 2000. The effect will be to incorporate by reference in the rule the current Florida Medicaid Certified School Match Program Coverage and Limitations Handbook.

SUMMARY: This proposed rule would incorporate by reference the current Florida Medicaid Certified School Match Coverage and Limitations handbook.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 236.0812, 409.905, 409.906, 409.9071, 409.908, 409.9122, 409.9126 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD.)

TIME AND DATE: 10:00 a.m. (EST), March 26, 2001

PLACE: Ft. Knox Office Complex, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kim Corsmeier, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7318

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.035 Medicaid Certified School Match Program.

(1) This rule applies to all school districts enrolled in the Medicaid certified school match program, as described in 409.9071, F.S.

(2) All school district providers enrolled in Medicaid under the certified school match program must be in compliance with the Florida Medicaid Certified School Match Program Coverage and Limitations Handbook, August 2000 ~~August 1999~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and Child Health Check-Up 221, which is incorporated by reference in 59G-5.020. Both handbooks are available from the Medicaid fiscal agent.

(c) This TMDL shall be re-evaluated and, if appropriate, either increased or decreased through subsequent rulemaking as new research and data become available, but no later than 5 years from the effective date of this rule.

(2) The TMDL for Lake Okeechobee is allocated to the sum of the nonpoint source inflows to the Lake.

(3) For purposes of this TMDL, nonpoint sources of phosphorus shall be controlled in accordance with the provisions of 403.067, F.S. and 373.4595, F.S. Nonpoint sources of phosphorus that comply with the provisions of 373.4595, F.S. shall be deemed to be in compliance with this TMDL.

(4) For purposes of this subsection, all existing direct inflows into Lake Okeechobee shall be considered to be nonpoint sources.

Specific Authority 403.061, 403.067 FS. Law Implemented 373.4595, 403.061, 403.062, 403.067 FS. History—New .

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Jerry Brooks, Division of Water Resource Management
 NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: David B. Struhs, Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: February 26, 2001
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: November 26, 1999

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE NO.: 4A-2.024 RULE TITLE: Construction Materials Mining Activities

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 31, August 4, 2000, of the Florida Administrative Weekly. These changes are being made to address concerns expressed at the public hearing.

The rule is changed to read:

4A-2.024 Construction Materials Mining Activities.

(1) Scope.

(a) This section implements section 552.30, Florida Statutes, which gives the State Fire Marshal sole and exclusive authority to promulgate standards, limits, and regulations regarding the use of explosives in conjunction with the extraction of limestone and sand by any person or company

primarily engaged in commercial mining of limestone and sand suitable for production of construction aggregates, sand, cement, and road base materials.

(b) Any person or company not primarily engaged in commercial mining of limestone and sand suitable for production of construction aggregates, sand, cement, and road base materials remains subject to the provisions of section 552.25, Florida Statutes.

(c) Nothing in this section is intended to supercede the requirements of Chapter 552, Florida Statutes, or other sections in this rule chapter.

(2) Definitions. As used in this rule:

(a) "Blasting area" is a location within a mining site at which explosive charges are set.

(b) "Independent seismologist" means a person whose functions include vibration and air overpressure measurement and the analysis and evaluation of their effects upon structures. This person shall have credentials and actual field experience and not be an employee of the site permit holder, blaster, or user.

(c) "Limestone" as used in section 552.30(1), Florida Statutes, means any extracted material composed principally of calcium or magnesium carbonate. Coquina is a form of limestone composed of shell fragments.

(d) "Mining site" as used in this rule section is the area of land in which construction materials mining activity is to occur.

(e) "Primarily engaged" as used in section 552.30(1), Florida Statutes, means the following:

1. With respect to the property on which the construction materials mining activities will occur, the underlying zoning and land use designation allows mining activities;

2. The duration of the mining activities is consistent with the long-term mining of limestone and sand for use as construction aggregates, sand, cement, and road base materials or products; and

3. The limestone and sand products resulting from the mining activities conducted will be principally for use off-site, as opposed to on-site in the development of the property upon which the mine is located.

(3) Site Permit.

(a) A site permit shall be issued only after:

1. Payment of a fee established in subsection (12) below or by the county or municipality to cover costs.

2. Filing of an application on a form signed by the applicant showing the applicant's name and address. The application shall include:

a. A legal description of the proposed mining site;

b. The name, address, and telephone number of the owner of the land for which the application is being made, together with evidence of ownership and written consent of the owner if the applicant is not the owner;

c. An accurate scaled aerial photograph of the proposed mining site showing the boundary of the proposed mining site;

d. A map showing the proposed mining site property lines and land owned or controlled by the applicant. The map shall include:

(I) A north arrow.

(II) Date.

(III) Scale.

(IV) Streets.

(V) Utility lines.

(VI) Watercourses.

(VII) Rights of way.

(VIII) Easements, and

(IX) Structures within one mile of the proposed mining site;

e. A conceptual mining plan providing the approximate size, shape, and location of proposed mining operating features, including:

(I) Excavation areas;

(II) Processing facilities;

(III) Proposed schedule for excavation;

(IV) Type of mining; and

(V) Estimated depth of excavation;

f. Operations currently mining upon the effective date of this rule shall be allowed to continue operations, provided that the applicant submits within 30 days an application as described above, with all requested information.

g. A description of applicant's claims and complaints handling procedures required by sub-subparagraph 3.b. below.

3. A determination by the State Fire Marshal that the applicant has met the following standards:

a. The applicant has demonstrated that the applicant is primarily engaged in construction materials mining activities.

b. Each site permit holder shall provide to the State Fire Marshal evidence of a complaint handling procedure for the duration of the site permit.

(I) The complaint procedure shall include a mandatory response time from the quarry to the property owner, an inspection of the structure and the claimed defects.

(II) The site permit holder shall provide a process for documenting the alleged damages, comparing ground vibration levels to defects, including comparing alleged damages with the structural condition documented in the pre-blast survey.

(III) Investigation of a complaint shall be completed within 45 days of receipt of a complaint, with results or resolution of any investigation to be completed within 180 days.

(b) Standards for Site Permit Approval. A site permit shall be approved unless:

1. Any item listed in paragraph (3)(a) above is not provided.

2. Applicant fails to meet the standards listed in subparagraph (3)(a)3.

(c) License period. Each site permit shall be issued for a period of 10 years.

(d) Annual Report and Annual Permit Fee Procedure.

1. The mining activity covered by the site permit will be reviewed on an annual basis for compliance with Chapter 552, Florida Statutes, including but not limited compliance with the recordkeeping requirements.

2. The site permit holder shall annually provide:

a. A site permitting fee specified in (12) below shall be paid for each site permit.

b. An update of all information listed in (3)(a)2. above.

(e) Effect of Requirements of Other Agencies and Governmental Units. The issuance of a site permit does not relieve the applicant from any requirements lawfully imposed by any other federal, state, county, or municipal agency or governmental unit.

(4) Pre-blast Survey and Notification.

(a)1. A pre-blast survey shall be annually conducted or offered to be conducted of all structures within one mile of the mining site by an independent seismologist, vibration engineer, structural engineer, or their representative, or a similarly qualified individual who can provide evidence of experience and or education to conduct the survey.

2. The pre-blast survey shall consist of complete documentation of all visible interior and exterior defects observed.

3. The list of all pre-blast surveys shall be maintained for 10 years by the site permit holder, along with a map indicating the streets and structures involved.

4. If a structure owner refuses the pre-blast survey, the site permit holder shall document the refusal and maintain the record.

5. The cost of the pre-blast survey and any related services shall be born by the site permit holder.

(b) The pre-blast survey shall include:

1. Date and location of the survey;

2. Name of the person personally performing the survey;

3. Documentation of defects observed.

(c)1. The site permit holder shall annually provide written notification of pending blast operations to local county and municipal governments and all residents within one statute mile of the proposed blast site at least 10 days but no more than 30 days prior to the commencement of blasting.

2. The written notification shall consist of:

a. A description of the blasting that will take place;

b. The anticipated duration of the blasting operation;

c. The anticipated effects of the blasting operation; and

d. How to contact the user if there are any blast-related complaints.

(d) If blasting is suspended in an area for 90 days or longer, all residents or property owners within the one statute mile radius shall be renotified within 7 days prior to resumption of blasting.

(5) Ground Vibration, Frequency Limits.

(a)1. The maximum ground vibration shall not exceed the limits of particle velocity and frequencies established by the U.S. Bureau of Mines Report of Investigations No. 8507, Appendix B – Alternative Blasting Level Criteria (Figure B-1) when measured at the closer of:

a. The building nearest to the blasting area not owned or leased by the person engaged in the construction materials mining activities and at three points at the same distance at 90 degree intervals; or

b. One statute mile from the blasting area in the direction of the nearest structure and at three points at the same distance at 90 degree intervals.

2.a. The U.S. Bureau of Mines Report of Investigations No. 8507, Appendix B – Alternative Blasting Level Criteria (Figure B-1) is hereby adopted and incorporated by reference.

b. Copies of Appendix B, Figure B-1 may be obtained from the Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

(b) Ground vibration shall be measured for every blast at the locations identified in (a) above.

(c)1. All measurements shall be made by an independent seismologist using seismographic equipment meeting the specifications of the International Society of Explosives Engineers Blasters' Handbook, 17th Edition, Copyright 1998.

2. Measurements shall be taken and equipment shall be installed in accordance with the International Society of Explosives Engineers Blaster's Handbook, 17th Edition, Copyright 1998, which is hereby adopted and incorporated by reference and may be obtained from the International Society of Explosives Engineers, 29100 AVRA Road, Cleveland, Ohio 44131.

(d)1. All seismographic equipment used within the boundaries of the State of Florida shall be calibrated according to the manufacturer's specifications and shall be certified as accurate by the manufacturer on an annual basis or as needed.

2. If the manufacturer is unavailable for such certification, the certification shall be performed by a person approved by the State Fire Marshal. Such approval shall be granted if the certifying person is known to be independent and reliable.

3. Units not meeting current calibration guidelines shall be removed from service until calibration has been completed.

4. Calibration records shall be made available to the Division upon request.

(6) Airblast.

(a) Airblast limits shall conform with the limits established in Section 8-2 of National Fire Protection Association Standard Number 495, 1996 Edition, which is hereby adopted and incorporated by reference.

1. The codes and standards published by the National Fire Protection Association may be obtained by writing to the NFPA at: 1 Batterymarch Park, Quincy, Massachusetts 02269-9101.

2. All standards adopted and incorporated by reference in this rule are also available for public inspection during regular business hours at the Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida 32303.

(b)1. Measurements shall be made by an independent seismologist using seismographic equipment meeting the specifications of the International Society of Explosives Engineers Blasters' Handbook, 17th Edition, Copyright 1998.

2. Measurements shall be taken and equipment shall be installed in accordance with the International Society of Explosives Engineers Blasters' Handbook, 17th Edition, Copyright 1998.

(7) Time and Date of Explosives Use.

(a) The use of explosives shall be conducted during daylight hours between 8:00 a.m. and 5:00 p.m. local time, Monday through Friday.

(b) No explosive blasting shall occur on Saturdays, Sundays, official holidays recognized by the State of Florida pursuant to section 110.117, Florida Statutes, or hours other than specified in the prior sentence unless consent is granted by the State Fire Marshal. Such consent shall be granted if the consent is in the interest of public safety.

(8) Blasting Activities Reporting. Each person engaged in construction materials mining activity shall submit to the Division or its delegatee, upon request, the results of ground vibration and airblast measurements on Form DI4-XXX, Construction Materials Mining Activities Blasting Monthly Report, which is hereby adopted and incorporated by reference. This form will be maintained in accordance with section 552.112, Florida Statutes.

(9) Local Government Notice.

(a) Each person engaged in construction materials mining activity shall submit written notification to the county and or municipality in which construction materials mining activity is to be conducted at least 20 days prior to any blasting.

(b) The notice shall be on Form DI4-XXY, Construction Materials Mining Activity Blasting Notice.

(c) As soon as practical, but no later than 1 hour prior to the time when a blast is scheduled to take place, the person or firm engaged in construction materials mining activity shall, if requested, notify the county or municipality of any revisions to the notice.

(10) Delegation of Authority.

(a) The delegation by the State Fire Marshal described in section 552.30(2), Florida Statutes, shall be accomplished by written agreement.

(b) Fees charged by the delegatee for activities specified in the agreement shall not exceed an amount calculated to cover the costs of the activities performed under the agreement.

(11) Fees. The fees for the site permit shall be \$4,000.00 for the initial permit and renewals and \$1,500.00 annual site permit fees. If the application or site evaluation exceeds 40 hours or 15 hours respectively a \$100.00 per hour fee will be included.

(12) Disciplinary Action; Site permit; Grounds For Denial; Nonrenewal, Suspension, Or Revocation Of A Site Permit.

(a) The State Fire Marshal shall investigate any alleged violation of Chapter 552, Florida Statutes, or this rule.

(b) The following acts constitute cause for disciplinary action:

- 1. Violation of any provision of Chapter 552, Florida Statutes, or any rule adopted pursuant thereto.
- 2. Violation of any codes, rules, or laws of this state or any municipality or county thereof.
- 3. Violation of the ground vibration, frequency limits set forth in section 552.30, Florida Statutes.
- 4. Failing to obtain, retain or maintain one or more of the qualifications for a site permit as specified in this chapter.
- 5. Making a material misstatement, misrepresentation, or committing fraud in obtaining or attempting to obtain a site permit.
- 6. Failing to maintain any record required pursuant to Chapter 552, Florida Statutes, and any rule or code adopted pursuant thereto.
- 7. Falsifying any record required to be maintained by Chapter 552, Florida Statutes, or rules adopted pursuant thereto.

(c) The lapse or suspension of a site permit by operation of law or by order of the State Fire Marshal or a court or its voluntary surrender by a site permit holder does not deprive the State Fire Marshal of jurisdiction to investigate or act in disciplinary proceedings against the site permit holder.

(d) In addition, the State Fire Marshal shall not issue a new site permit if it finds that the circumstance or circumstances for which the site permit was previously revoked or suspended still exist or are likely to recur.

(13) Nothing in this rule shall impact a county's or municipality's authority to exercise whatever powers are not prohibited by section 552.30, Florida Statutes.

Specific Authority 552.30 FS. Law Implemented 522.30 FS. History—New

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.:
5E-1.023

RULE TITLE:
Procedures for Landowners and Leaseholders to Submit the Notice of Intent to Comply with Nitrogen Best Management Practices

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 26, No. 49, December 8, 2000, Florida Administrative Weekly has been withdrawn.

AGENCY FOR HEALTH CARE ADMINISTRATION

Office of Plans and Construction

RULE NO.:
59A-5.022

RULE TITLE:
Physical Plant Requirements for Ambulatory Surgical Centers

NOTICE OF CHANGE

Proposed amendments to the above referenced rule are being changed to address comments from staff of the Joint Administrative Procedures Committee (JAPC). The proposed amendments were originally published in Vol. 26, No. 39, Florida Administrative Weekly, September 29, 2000.

The Committee indicated that the acronym NFPA (the National Fire Protection Association) should be explained, and that mention of any NFPA codes should be incorporated by reference. The National Fire Protection Association (NFPA) establishes codes for life safety, fire safety and other safety elements in public buildings in the United States. The NFPA codes are referenced in subsection (10), which has been changed to incorporate them by reference and to list the address where they are available.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-5.022 Physical Plant Requirements for Ambulatory Surgical Centers.

The following minimum standards of construction and specified minimum essential facilities which must be included in ambulatory surgical centers shall apply to all ambulatory surgical centers construction and existing ambulatory surgical centers on the effective date of these rules:

- (1) through (2) No change.
- (3) Elevators Where Required. All ambulatory surgical centers where either patients' beds or a critical service facility such as operating, delivery, diagnostic, recreation, patient dining, or therapy rooms, are located on other than one floor, shall have electric or hydraulic elevators and be in compliance

with the requirements of Chapter 399, F.S., and ~~61C-5 7C-5~~, F.A.C. (Florida Elevator Safety Code). At least one 2500-pound capacity elevator shall be installed as a minimum where recovery beds are located on any floor other than the floor of exit discharge, and designed to allow the entrance and exit of an ambulance stretcher (minimum size 22x78 inches)(559x1981 mm) in its horizontal position.

(4) through (8)(c) No change.

~~(d) Each operating room shall have at least three receptacles of the interchangeable type as defined in National Fire Protection Association Code as prescribed by Chapter 4A-4, F.A.C.~~

~~(d)(e)~~ Each patient recovery room shall have duplex receptacles as follows: one on each side for the head of each bed, for parallel adjacent beds only one receptacle is required between beds; receptacles for luminaries and motorized beds, if used; and one receptacle on another wall.

~~(e)(f)~~ Duplex receptacles for general use shall be installed approximately 50 feet apart in all corridors and within 25 feet of ends of corridors.

~~(f)(g)~~ No change.

(9) No change.

(10) Emergency Electric System. Provide a Level I, Type 10, Class 8 generator, in accordance with NFPA 110, incorporated by reference and available from the National Fire Protection Association, 1 Batterymarch Park, P. O. Box 9101, Quincy, MA 02269-9101, that conforms to a Type I system of NFPA 99, incorporated by reference and available from the National Fire Protection Association, 1 Batterymarch Park, P. O. Box 9101, Quincy, MA 02269-9101. There shall be an electrical service to provide power and light for a minimum period of 2 hours. The system shall operate emergency exit lighting, fire alarm systems and nurses' calling systems, surgical room lighting, recovery room lighting and shall power monitoring equipment and selected receptacles in the operating and recovery areas. Power may be supplied by batteries or an emergency generator.

Specific Authority 395.1055 FS. Law Implemented 395.1055 FS. History--New 6-14-78, Formerly 10D-30.22, Amended 2-3-88, Formerly 10D-30.022, Amended 6-11-97,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: James (Skip) Gregory, Chief, Bureau of Plans and Construction, Agency for Health Care Administration, Building #1, Room 145, 2727 Mahan Drive, Tallahassee, Florida 32308, (850)487-0713

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ruben J. King-Shaw, Jr., Executive Director, Agency for Health Care Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2000

AGENCY FOR HEALTH CARE ADMINISTRATION

Division of Managed Care and Health Quality

RULE NO.: 59A-23.003
 RULE TITLE: Authorization Procedures

NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S. published in Vol. 26, No. 50, December 15, 2000, issue of the Florida Administrative Weekly. The change is in response to comments received from the staff at the Joint Administrative Procedures Committee. The word "non-refundable" is deleted.

The rule shall now read as follows: All initial and renewal applications for authorization of a workers' compensation managed care arrangement shall be accompanied by a ~~non-refundable~~ fee of \$1,000 made payable to the agency.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Betty Jean Cettie, Health Services and Facilities Consultant, 2727 Mahan Drive, Mail Stop 45, Tallahassee, Florida 32308-5403, (850)414-8981

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

DOCKET NO.: 99-50R

RULE CHAPTER TITLE: Recreational Trails Program
 RULE CHAPTER NO.: 62S-2

RULE TITLES:	RULE NOS.:
Definitions	62S-2.070
General Requirements	62S-2.071
Application Requirements and Processing	62S-2.072
Evaluation Criteria	62S-2.073
Federal Approval	62S-2.074
Grant Administration	62S-2.075
Compliance Responsibilities	62S-2.076

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 38, September 22, 2000, issue of the Florida Administrative Weekly.

62S-2.070 Definitions.

The terms used in this part are defined as follows:

(1) "Cash" means money paid by a grantee to purchase goods and services from private and independent sources for accomplishment of a Recreational Trails Program RTP project. In-kind service costs are not considered cash.

(2) through (13) No change.

(14) "Guidance" means the FHWA Recreational Trails Program Interim Guidance manual, dated April 1, 1999. The manual is available from the Department's Office of Greenways and Trails, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)488-3701.

(15) through (25) No change.

(26) "PD&E" means the Project Development and Environment Process Manual developed by the Florida Department of Transportation (FDOT) to serve as a guide for compliance with state and federal environmental policy. ~~The PD&E Manual may be downloaded from the FDOT Website: www.dot.state.fl.us/emo.~~

(27) "Plan" means the State Comprehensive Outdoor Recreation Plan SCORP, Local Government Comprehensive Plan or Land Management Plan, adopted under s. 253.034, F.S.

(28) through (40) No change.

(41) "RTP Advisory Committee" means a committee established by the Florida Greenways and Trails Council appointed pursuant to s. 260.0142(5), F.S. for the purpose of developing the RTP Priority List.

(42) through (43) No change.

(44) "SCORP" means the State Comprehensive Outdoor Recreation Plan for the State of Florida prepared under section 375.021, F.S. A copy of the SCORP may be obtained from the Office of Park Planning, Division of Recreation and Parks, 3900 Commonwealth Boulevard, Mail Station 525, Tallahassee, Florida 32399-3000.

(45) through (46) No change.

Law Implemented 260.016(1)(d),(1)(f),(1)(h),(2)(a)2. FS.

62S-2.071 General Requirements.

The following constitutes the general requirements for the eligibility for and administration of the program.

(1) through (6) No change.

Law Implemented 260.016(1)(d),(1)(f),(1)(h),(2)(a)2. FS.

62S-2.072 Application Requirements and Processing.

The Department shall approve applications for program grants in order of priority until all program funds are depleted under the following standards and criteria:

(1) Eligible Applicants. All local governmental entities and state or federal agencies, federally or state recognized Indian tribal governments which have the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public, and organizations registered as active Florida nonprofit corporations which have an agreement with a governmental agency to develop public lands, are eligible to submit RTP applications.

(2) Project Eligibility.

(a) Purpose: RTP grants shall only be awarded to grantees for projects that are for the primary purpose of providing recreational trails for the public. Projects must be designed to comply with s. 260.016(1)(e), F.S., and the Guidance.

(b) through (e) No change.

(3) No change.

(4) Prohibited Uses.

(a) No change.

(b) Construction of recreational trails for motorized use on U.S. Forest Service ~~or Bureau of Land Management~~ land unless the land is designated for motorized use and such construction is consistent with the approved U.S. Forest Service land resource management plan, a copy of which may be obtained from the U.S. Forest Service, 325 John Knox Road, Tallahassee, Florida 32303.

(c) No change.

(d) Construction or expansion of existing trails for motorized vehicles on state owned property unless such use is consistent with the land management plan required by s. 253.034, F.S. for the site.

(e) through (f) No change.

(5) through (6) No change.

(7) Priority Lists. A total point score shall be assigned to each application upon evaluation of each project under sections 62S-2.073 and 62S-2.074, F.A.C. The RTP Advisory Committee shall prepare one priority list for each category. Applications shall be ranked on the priority list according to assigned point scores. The application with the highest score will receive the highest rank. The funds used for the project shall reduce that particular category's allocation accordingly. The remaining applications will be arranged in descending order according to their assigned point scores. Applications scoring below the minimum, established pursuant to Section 62S-2.072(6), F.A.C., shall not be placed on the priority list. The priority list shall include recommendations for distribution of available program funds. In the event there are insufficient applications to account for all program funds assigned to motorized or nonmotorized category, the RTP Advisory Committee may vote to move deny assured access to funds from one in that category to another. In order to determine whether or not to move funds between motorized and nonmotorized categories, the RTP Advisory Committee shall meet and shall make a determination that there are insufficient applications to use all funds available in that category for that year, and that there is a likelihood that there will be an insufficient amount of applications expected for the next submission cycle. The remaining or a portion of the funds, as determined by the RTP Advisory Committee, may then be allocated to another category.

(8) through (9) No change.

(10) Unfunded and Ineligible Applications. Any unfunded or ineligible applications shall may be returned to the applicant upon written request from the applicant. If no such request is made within 30 days after notification of grant awards, unfunded applications shall be discarded by staff.

(11) No change.

Law Implemented 260.016(1)(d),(1)(f),(1)(h),(2)(a)2. FS.

62S-2.073 Evaluation Criteria.

Pursuant to Subsection 62S-2.072(7), F.A.C., a total point score shall be assigned to each eligible application after an evaluation according to the application criteria which follows:

- (1) No change.
- (2) General Criteria.

(a) The project implements the applicant’s adopted local comprehensive plan (city or county); or the land management or recreation or trail plan of a state or federal agency such as those referenced in s. 62S-2.072(4)(b) and (d), SCORP, and s. 253.034, F.S., and other similar plans and; is included in their Capital Improvement Plan (CIP) or similar plan during the current year or one of the next three (3) fiscal years:

10 points
or

is included as part of the plan through a resolution or agency commitment committing the applicant to amend their CIP or similar plan to include the project should the applicant receive program funds:

(b) through (g) No change. 5 points

(h) Project is located on or connects with the a Florida National Scenic Trail or National Recreation Trail: 3 points

- (i) through (l) No change.
- (3) No change.
- (4) Specific Criteria for Nonmotorized Trail Projects.

(a) No change.
(b) The project will support compatible recreational trail use for the greatest number of the following:

- Bicycling: 3 points
- Skating: 3 points
- Day Hiking: 3 points
- Equestrian Activities: 3 points
- Fitness Activities: 3 points
- Overnight or Long Distance Backpacking: 3 points
- Aquatic Activity: 3 points
- Other Nonmotorized Recreational Trail Use: 3 points

(5) Specific Criteria for Motorized and Nonmotorized Mixed-Use Project.

- (a) No change.
- (b) The project will support compatible recreational trail use for the greatest number of the following:

- Off-Road Motorcycles: 3 points
- All-Terrain Vehicles: 3 points
- Off-Highway Vehicles (high clearance vehicles): 3 points
- Other Motorized Recreational Trail Use: 3 points
- Bicycling: 3 points
- Skating: 3 points
- Day Hiking: 3 points

- Equestrian Activities: 3 points
- Fitness Activities: 3 points
- Overnight or Long Distance Backpacking: 3 points
- Aquatic Activity: 3 points
- Other Nonmotorized Recreational Trail Use: 3 points
- (6) No change.

Law Implemented 260.016(1)(d),(1)(f),(1)(h),(2)(a)2. FS.

62S-2.074 Federal Approval.

- (1) through (4) No change.

Law Implemented 260.016(1)(d),(1)(f),(1)(h),(2)(a)2. FS.

62S-2.075 Grant Administration.

The following constitutes procedures for administration of program grants:

- (1) No change.
- (2) PD&E Process. All approved projects are required by FHWA to complete the PD&E Process. This is accomplished by the applicant’s submittal of the PD&E Data Survey, OGT-15, effective date [effective date], hereby incorporated by reference and available from the Department’s Office of Greenways and Trails, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, (850)488-3701. Upon final Class of Action Determination and Department approval of the commencement documentation, the Department shall notify the grantee to proceed with project construction. Grantee may not proceed without such notification.

(3) through (6) No change.

(7) Development Projects. The following constitute the specific procedures for administration of development projects.

(a) Grant Period. The grantee will have ~~up to~~ two years from the effective date of the project agreement to complete the project. At the written request of the grantee, Department staff will extend this period for good cause such as financial hardship, public controversy, material shortage, unexpected weather conditions, or other major factors beyond grantee’s control. Only two one-year ~~years total~~ extensions shall be allowed. After four years all funds not paid revert to FHWA.

(b) No change.

(c) Project Development & Environment Process. The grantee shall provide all information and appropriate documentation as required by OGT-15, referenced in subparagraph (2) of this section ~~the PD&E Manual~~. The Department shall complete the process on the grantee’s behalf.

(d) through (f) No change.

Law Implemented 260.016(1)(d),(1)(f),(1)(h),(2)(a)2. FS.

62S-2.076 Compliance Responsibilities.

The following constitute the general requirements for program compliance:

- (1) through (8) No change.

Law Implemented 260.016(1)(d),(1)(f),(1)(h),(2)(a)2. FS.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-6.005
RULE TITLE: Standards for Approval of Continuing Education Credit

NOTICE OF PUBLIC HEARING

The Board of Acupuncture hereby gives notice of a public hearing on the above-referenced rule to be held on April 27, 2001 at 9:00 a.m., at 4042 Bald Cypress Way, Room 301, Tallahassee, Florida. The rule was originally published in Vol. 26, No. 50, of the December 15, 2000, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Acting Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF STATE

NOTICE IS HEREBY GIVEN that on January 8, 2001 the Department of State, Division of Cultural Affairs, received a Petition for Waiver of Rule IT-1.001(4)(b), Florida Administrative Code, from Miami Children's Museum relating to grants CFG 99-9014 and CFG 2K-9023. Miami Children's Museum requests that the Department grant a waiver of the change of venue restriction, allowing the museum to maintain its Cultural Facilities Program grant and construct the museum at a different location.

A copy of the petition may be received from: Cara Martin, Agency Clerk, Department of State, PL-02, The Capitol, Tallahassee, Florida 32399-0250. Comments on the petition must be received no later than 14 days from the publication of this notice.

DEPARTMENT OF TRANSPORTATION

NOTICE IS HEREBY GIVEN that the Florida Department of Transportation has received a Petition for Waiver from Petitioner, Precision Traffic Counting, Inc., d/b/a Buckholz Traffic, on February 21, 2001.

Petitioner requests a waiver whereby the Department would suspend the remaining period of revocation ordered pursuant to Rule 14-22.012, Florida Administrative Code. The aforementioned rule provides for the suspension, revocation, or denial of a contractor's qualification to bid for good cause, as that term is defined in Section 337.16(2), Florida Statutes, thereby prohibiting the contractor from bidding on any Department contract for which pre-qualification is required. In addition, Rule 14-22.012, Florida Administrative Code, provides for a determination of non-responsibility to bid on any other construction or maintenance contract and from acting as a material supplier, subcontractor, or consultant on any Department contract or project during the period of suspension, revocation, or denial.

A copy of the Petition for Waiver, DOT Case No.: 01-030, may be obtained by written request from the Clerk of Agency Proceedings, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from MHC-DeAnza Financing Limited Partnership d/b/a Buccaneer Water Service in Docket No. 001219-WU, seeking waiver from Rule 25-30.320(2), Florida Administrative Code. The rule addresses refusal or discontinuance of service by water and/or wastewater utilities.

Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice.

For additional information, please contact Jennifer Brubaker, Senior Attorney, Division of Legal Services, at the above address or telephone (850)413-6199.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on February 14, 2001, the South Florida Water Management District (SFWMD) received a Petition for Waiver (Application 010214-4) from the Florida Fish and Wildlife Conservation Commission for a project known as J W Corbett Wildlife Management Area Flood Control Improvement, located in Palm Beach County. The petition seeks relief from Rule 40E-1.607, F.A.C., as allowed by Section 120-542, F.S., pertaining to the payment of the permit application processing fee for Application 001208-18 which is currently under review for modification of Environmental Resource Permit 50-00251-S.

A copy of the petition may be obtained from: Beth Colavecchio, (561)682-6905 or e-mail at bcolavec@sfwmd.gov.

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn: District Clerk.

For additional information, contact Ruth Holmes, at the above address or telephone (561)682-6274 or e-mail rholmes@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN that on February 2, 2001, the Agency for Health Care Administration received a Petition for Variance from Rule 59A-1.005(45)(a), F.A.C., from Regeneration Technologies, Inc. (RTI). The Petition seeks relief from the Rule 59A-1.005(45)(a), Florida Administrative Code, which requires that each tissue and any components derived from tissue shall be assigned one unique tissue identification number which shall serve as a lot number to identify the material during all steps from retrieval through distribution and utilization and that donor number and lot number shall be the same.

A copy of the Petition can be obtained from: Sam Power, Senior Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 3426, Tallahassee, Florida 32308.

The Agency will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. Eastern Standard Time, on the 14th day after publication of this notice at the Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 3426, Tallahassee, Florida 32308. Comments may be facsimile to (850)413-9313 or by electronic mail to powers@fdhc.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Funeral Directors and Embalmers hereby gives notice that it has received an "Emergency Petition For Waiver of Rules" 61G8-25.001 and 61G8-25.002, filed on February 13, 2001, by Shawn L. Watters and a similar non-emergency Petition for Waiver of the same rules, filed on February 27, 2001, by Josette L. Camacho. Petitioners are seeking waivers of Rule 61G8-25.001's requirement of a grade of 75% on all sections of the embalmer's examination administered by the Conference of Funeral Service Examining Boards, to be licensed as an embalmer by endorsement in the State of Florida. Petitioners are also seeking waivers of Rule 61G8-25.002's requirement of a grade of 75% on all sections of the funeral director's examination administered by the

Conference of Funeral Service Examining Boards, to be licensed as a funeral director by endorsement in the state of Florida.

To the extent that Mr. Watters' Petition is a request for an emergency waiver requesting expedited time frames as set forth in Rule 28-102.005, F.A.C., it is denied for the following reasons: (1) There is no reference to that rule in the Petition, (2) The petition is styled an "Emergency Petition" rather than a "Petition for Emergency Waiver," (3) Petitioner has placed himself in the position of having come to Florida, purchasing a home in the state, and accepting a job transfer which requires him to be licensed by the 14th of March, with apparent disregard of the licensure requirements in this state. (4) Petitioner created any hardship he now faces, his lack of planning cannot now create an emergency for the government of this state. Because his intent is not clear, and because to permit willful ignorance of the law to create a government emergency would be ill conceived, the waiver requests will be considered as set forth below.

The Board of Funeral Directors and Embalmers will hold a telephone hearing to discuss the petition on March 29, 2001, beginning at 10:00 a.m. The conference call "meet me" number is (850)921-2470, if you wish to participate.

Any person requiring a special accommodation at this telephone conference because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Comments on this petition should be filed with Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0754

NOTICE IS HEREBY GIVEN that the Board of Funeral Directors and Embalmers issued a Final Order on December 19, 2000 in response to a Petition for a Waiver filed on November 28, 2000 by Philip Anthony Lewis. Petitioner sought a waiver of Rule 61G8-16.001, Florida Administrative Code, with respect to the required 75% score on the Funeral Services Science section of the licensure examination.

The Petition was first published in Vol. 26, No. 49 of the December 8, 2000 issue of the Florida Administrative Weekly.

The Board voted to GRANT Petitioner's request because Petitioner established that the purpose of the licensure statute has been met in that Petitioner had previously been licensed in Florida having met the licensure requirements at that time, and that it would create a substantial economic hardship to Petitioner if his request were not granted.

For a copy of the Final Order contact: Sherry Landrum, Executive Director, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0750.

NOTICE IS HEREBY GIVEN that the Board of Funeral Directors and Embalmers issued a Final Order on December 19, 2000 in response to a Petition for a Waiver filed on November 28, 2000 by Brendon Barry. Petitioner sought a waiver of Rules 61G8-18.001(2) and 61G8-18.002(3), Florida Administrative Code, with respect to the requirement for the certification of intern training activities by quarterly report.

The Petition was first published in Vol. 26, No. 45 of the November 9, 2000 issue of the Florida Administrative Weekly. The Board voted to GRANT Petitioner's request since Petitioner established he had, in fact, met the requirements in a timely manner, and that the reports had been forwarded as required and the original reports were discarded. Recreated reports, confirmed as accurate, were acceptable under these unique circumstances.

For a copy of the Final Order contact: Sherry Landrum, Executive Director, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0750.

The Board of Professional Surveyors and Mappers hereby gives notice that, pursuant to Section 120.542(2), Florida Statutes, it received a petition from Jose M. Rives on February 9, 2001 seeking a waiver from Rule 61G17-4.007, F.A.C., which stipulates an applicant is required to re-apply and pay the appropriate fee if the applicant fails to take the examination on two consecutive regularly scheduled examination dates. The Board will discuss this matter on March 15, 2001 during a conference call meeting at 9:00 a.m.

Comments on this petition should be filed with the Board of Professional Surveyors and Mappers, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750, within 14 days of publication of this notice.

For a copy of the petition, contact: Sherry Landrum, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399.

The Board of Professional Surveyors and Mappers hereby gives notice that, pursuant to Section 120.542(2), Florida Statutes, it received a petition from James Miramant on February 9, 2001 seeking a waiver from Rule 61G17-4.007, F.A.C., which stipulates an applicant is required to re-apply and pay the appropriate fee if the applicant fails to take the examination on two consecutive regularly scheduled examination dates. The Board will discuss this matter on March 15, 2001 during a conference call meeting at 9:00 a.m. Comments on this petition should be filed with the Board of Professional Surveyors and Mappers, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750, within 14 days of publication of this notice.

For a copy of the petition, contact: Sherry Landrum, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on February 9, 2001, a petition from Port Everglades Environmental Corporation for a waiver pursuant to subsection 376.3071(12)(k)(5), F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. The petition has been assigned OGC case number 00-0249 and is for the Port Everglades Authority site located at 1850 Eller Drive, Fort Lauderdale, Florida, FDEP Facility #068942977.

Copies may be received from, and written comments submitted to: Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, Attn: Lisa Randolph. Comments must be received no later than 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on February 9, 2001, a petition from Royal Environmental Services Incorporated for a variance/waiver pursuant to subsection 376.3071(12)(k)(5), F.S., of certain payment documentation and record keeping requirements under subsection 376.3071(12)(e), F.S. and 62-773, F.A.C. The petition has been assigned OGC case number 00-1128 and is for the JAG Trucking, Incorporated site located at 6250 Northwest 74th Avenue, Miami, Florida, FDEP Facility #138503736.

Copies may be received from, and written comments submitted to: Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, Attn: Lisa Randolph. Comments must be received no later than 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on February 9, 2001, a petition from Environmental Chemical Corporation for a variance/waiver pursuant to subsection 376.3071(12)(k)(5), F.S., of certain payment documentation and record keeping requirements under subsection 376.3071(12)(e), F.S. and 62-773, F.A.C. The petition has been assigned OGC case number 00-1130 and is for the Guzman and Sons Station site located at 1810 West Vine Street, Kissimmee, Florida, FDEP Facility #498735509.

Copies may be received from, and written comments submitted to: Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, Attn: Lisa Randolph. Comments must be received no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed on February 3, 2001, by Manuela Georgescu, seeking a waiver from Rule 64B8-5.001, F.A.C., with regard to the time frame for passage of the USMLE.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice. The Board will consider the petition at its next meeting to be held on March 30 – April 1, 2001, at the Adam’s Mark Hotel, 225 Coast Line Drive East, Jacksonville, Florida 32202.

For a copy of the petition, contact: Tanya Williams, Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine hereby gives notice that it has received a petition filed on November 6, 2000, by Charles M. Weber, M.D., seeking a waiver from Rule 64B8-3.004, F.A.C., with regard to payment of the delinquent status fee.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice. The Board will consider the petition at its next meeting to be held on March 30 – April 1, 2001, at the Adam’s Mark Hotel, 225 Coast Line Drive East, Jacksonville, Florida 32202.

For a copy of the petition, contact: Tanya Williams, Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education

- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection
- DATE AND TIME: March 29, 2001, 9:00 a.m.
- PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida
- PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission’s authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental

budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Board of Directors of the **Central West Florida Preservation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2001, 2:00 p.m.

PLACE: Centro Asturiano, 1913 Nebraska Ave., Tampa, FL 33605

PURPOSE: General Business Meeting.

A copy of the agenda may be obtained by writing: Tampa Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

The **Department of State, Division of Historical Resources** announces a public meeting of the Florida Historic Marker Council to which all interested persons are invited.

DATE AND TIME: Wednesday, March 21, 2001, 2:00 p.m.

PLACE: Room 306-B, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399-0250

PURPOSE: To review applications for Florida State Historic Markers.

A copy of the agenda may be obtained by writing: Florida State Historic Marker Program, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough Street, Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The Board of Trustees of **Northeast Florida Preservation, Inc.**, the citizens' support organization of the St. Augustine Regional Preservation Office, Division of Historical Resources announces a meeting to which all interested parties are invited.

DATE AND TIME: April 6, 2001, 1:30 p.m.

PLACE: Bubble Building, Sea Grant Extension Headquarters, Marineland, Florida

PURPOSE: Quarterly meeting.

A copy of the agenda may be obtained by contacting: St. Augustine Regional Preservation Office, P. O. Box 4168, St. Augustine, FL 32085-4168, (904)825-5045, sarpres@aug.com.

Should any person wish to appeal any decision made by the corporation, he/she will need a record of the proceedings and may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting in order to request any needed special assistance.

DEPARTMENT OF LEGAL AFFAIRS

The Legislative Advocacy Committee of the **Florida Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited.

DATE AND TIME: March 23, 2001, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF BANKING AND FINANCE

The Florida **Board of Funeral and Cemetery Services** announces a Board Meeting in accordance with Section 286.011(8)(a)-(e), Florida Statutes, to which all interested persons are invited.

DATE AND TIME: March 9, 2001, 1:00 p.m. – 3:00 p.m.

PLACE: Room 547, Fletcher Building, 101 E. Gaines Street, Tallahassee, Florida

PURPOSE: Strategy meeting regarding mediation in the case of: State of Florida, ex. rel., Robert F. Milligan, as Comptroller and Head of the Department of Banking and Finance and State of Florida Department of Banking and Finance, Board of Funeral and Cemetery Services vs. Lakeview Cemetery, Inc., a/k/a Lakeview Cemetery Association, d/b/a Cedar Hill Memory Gardens, et al, Case No.: 2000-31823-CICI.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 624P, Tallahassee, FL 32399-0350, (850)410-9898.

A verbatim record of the proceedings will be made and will be publicly available after the termination of the litigation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The Florida **Board of Funeral and Cemetery Services** announces a Board Meeting in accordance with Section 286.011(8)(a)-(e), Florida Statutes, to which all interested persons are invited.

DATE AND TIME: March 16, 2001, 1:00 p.m. – 3:00 p.m.

PLACE: Room 547, Fletcher Building, 101 E. Gaines Street, Tallahassee, Florida

PURPOSE: Strategy meeting regarding mediation in the case of: State of Florida, ex. rel., Robert F. Milligan, as Comptroller and Head of the Department of Banking and Finance and State of Florida Department of Banking and Finance, Board of Funeral and Cemetery Services vs. Lakeview Cemetery, Inc., a/k/a Lakeview Cemetery Association, d/b/a Cedar Hill Memory Gardens, et al, Case No.: 2000-31823-CICI.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 624P, Tallahassee, FL 32399-0350, (850)410-9898.

A verbatim record of the proceedings will be made and will be publicly available after the termination of the litigation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a Notice of Public Meeting of the Seed Technical Council to which all persons are invited.

DATE AND TIME: March 20, 2001, 2:00 p.m.

PLACE: AES Conference Room, Building 8, L-29, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-8731

PURPOSE: Seed Technical Council Meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
You may contact: Mr. Dale Dubberly, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)488-8731.

If special accommodations are needed to attend this meeting because of a disability, please call Dale Dubberly as soon as possible.

The Florida **Department of Agriculture and Consumer Services** announces a meeting of the Florida Arabian Horse Advisory Council.

DATE AND TIME: March 26, 2001, 10:00 a.m.

PLACE: Ocala Marriott, 3712 S. W. 38th Avenue, Ocala, FL 34474, (352)237-8000

PURPOSE: General and Executive Committee Meeting.

A copy of the agenda can be obtained by contacting: Paul Davis, Mayo Building, Room 431, Tallahassee, Florida 32399-0800 or by calling (850)488-4132.

For more information contact: Chairperson, Fred Cox, (352)528-0151.

If special accommodations are needed to attend this meeting because of a disability, please contact Paul Davis.

The **Department of Agriculture and Consumer Services, Division of Consumer Services** announces a meeting of the Florida Motor Vehicle Repair Advisory Council.

DATE AND TIME: Wednesday, March 28, 2001, 1:30 p.m.

PLACE: City Centre Conference Room, 227 North Bronough Street, Suite 7200, Tallahassee, Florida 32301-1329

PURPOSE: To advise and assist the Department in carrying out its administrative duties under the Florida Motor Vehicle Repair Act.

For more information, please contact: Mrs. Wendy Evans, (850)410-3769, or 1(800)HELP FLA, Division of Consumer Services, 227 N. Bronough Street, Tallahassee, Florida 32301-1329.

If special accommodations are needed, please call this office by Monday, March 23, 2001.

The Florida **Department of Agriculture and Consumer Services** announces a public workshop to which all interested persons are invited.

DATE AND TIME: March 20, 2001, 2:00 p.m. – 5:00 p.m.

PLACE: University of Florida, Brevard County Cooperative Extension Office, 3695 Lake Drive, Cocoa, Florida, (321)633-1702

PURPOSE: Aquaculture Best Management Practices Manual Revision, Rule 5L-3, F.A.C.

To discuss proposed changes and/or additions to the Aquaculture Best Management Practices Manual, dated July 2000, sections on Health Management, Marine Bivalves (Site Selection), and Aquaculture Dock Construction.

ADA NOTICE: Any person requiring special accommodations at this workshop because of a disability or physical impairment should contact Kal Knickerbocker, (850)488-4033, at least five working days prior to the workshop.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public conference call which all interested parties are invited to participate in.

DATE AND TIME: Tuesday, March 20, 2001, 10:00 a.m.

PLACE: Call: (850)410-0960, Suncom 210-0960, confirmation #44A0228

PURPOSE: To conduct a conference call of the Florida Council of Student Financial Aid Advisors.

A copy of the agency may be obtained by writing: Bureau of Student Financial Assistance, Department of Education, Attention: Sherrall Jackson, 1940 North Monroe Street, Suite 70, Tallahassee, Florida 32399.

Pursuant to the provisions of the American Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency by contacting Sherrall Jackson, (850)410-6804, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency by calling (850)410-6804.

The **Articulation Coordinating Committee** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, March 21, 2000, 9:00 a.m. – 12:30 p.m.

PLACE: Room 1706, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the items to be addressed may be obtained by contacting: K-16 Articulation, Florida Department of Education, 401 Turlington Building, Tallahassee, Florida 32399-0400, (850)922-0344 or Suncom 292-0344.

The **State Board of Nonpublic Career Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2001, 9:00 a.m.

PLACE: Keiser College, 1700 Halstead Boulevard, Tallahassee, Florida 32308

PURPOSE: Consider licenses for appropriate schools, cases for licensure as specified in the agenda and other general board business.

A copy of the agenda may be obtained by writing: State Board of Nonpublic Career Education, Department of Education, 2600 Apalachee Parkway, Tallahassee, Florida 32301.

Any person who decides to appeal a decision of the Board with respect to any matter considered at this meeting or hearing may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

The State of Florida, **Education Practices Commission** announces a Teacher Hearing Panel and an Administrator Hearing Panel to which all persons are invited.

DATE AND TIME: March 30, 2001, 8:30 a.m. or as soon thereafter as can be heard

PLACE: The Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

PURPOSE: A Teacher and Administrator Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining teachers.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224-E Turlington Building, Tallahassee, Florida 32399-0400.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)488-0547, at least five calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The public is invited to a telephone conference call meeting of the Florida **Board of Regents**.

DATE AND TIME: March 23, 2001, 9:00 a.m.

PLACE: Conference Room, 15th Floor, Florida Education Center, Tallahassee, Florida

PURPOSE: To consider legislative issues and updates; and other matters pertaining to the State University System.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The Board of Trustees Endowment Investment Committee of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 24, 2001, 8:00 a.m.

PLACE: Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 24, 2001, 9:00 a.m.

PLACE: Wilson Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind including a workshop on Rule 6D-16.002, FAC., Human Resource Management and Development.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The Florida **Department of Education, State Board of Independent Colleges and Universities** announces a series of public telephonic meetings in which all interested parties are invited to participate.

DATES AND TIME: Friday, March 16, 2001, 2:00 p.m. – 2:30 p.m. or until business is concluded (Eastern Time); reconvening every Friday during the Legislative Session, 2:00

p.m. (Eastern Time) or other such time as posted on the SBICU website www.firn.edu/doi/sbicu and by e-mail on the Board's listserv. The series of meetings shall last until Friday, May 4, 2001 or until the Legislative Session updates are concluded.

PLACE: The "Meet Me" telephone number is (850)410-0960 or Suncom 210-0960. Dial this number at the designated time and dates to participate in the meetings.

PURPOSE: The purpose of the series of telephonic meetings is to update the Board members and other interested parties in the progress of the Education Reorganization legislation and related developments, especially as it affects the SBICU and the colleges under its purview.

A copy of the agenda may be obtained by contacting: Wanda Bailey, State Board of Independent Colleges and Universities, 2586 Seagate Drive, Suite 200, Tallahassee, FL 32301-5009, (850)488-8695.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise the Board at least five calendar days before the meeting.

The **Florida Rehabilitation Council** announces the following meeting to which all interested persons are invited.

MEETING: Florida Rehabilitation Council

DATES AND TIME: Monday, March 19, 2001; March 26, 2001, 10:00 a.m. – 12:00 Noon

PLACE: VR Headquarters, 2002-A Old St. Augustine Rd., Room 214, Tallahassee, FL

PURPOSE: Conference call for the Florida Rehabilitation Council Work/Mission Vision Work Group.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32399-0696, (850)488-6210.

Any interested parties that need further information may contact: Vicki Welch, Extension 150 or her Assistant, Shawnee Sumpter, Extension 128.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Shawnee T. Sumpter at the Council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the

notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advise that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATES AND TIME: March 14-15, 2001, 1:00 p.m.

PLACE: Florida State Fire College, 11655 Northwest Gainesville Road, Ocala, Florida 34482, (352)732-1330

PURPOSE: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning (850)413-9899.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Commission** announces the following meeting to which all persons are invited.

Meeting of the Joint Building/Fire Technical Advisory Committee

DATE AND TIME: March 16, 2001, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N. W. Gainesville Road, Room 117, Ocala, Florida, (352)732-1330

PURPOSE: To develop the technical scope for a transition training course on Lifesafety/Fire Prevention requirements of the Florida Building Code and other safety requirements as deemed necessary.

A copy of the Committee meeting agenda may be obtained by sending a request in writing: Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436 or viewing the Commission's the web site at www.dca.state.fl.us/fhcd/fbc/.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Betty Stevens, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Communities Trust** announces a public meeting of the Governing Body to which all persons are invited.

DATE AND TIME: Friday, March 16, 2001, 1:00 p.m.

PLACE: Kelley Training Center, Room 305, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida

PURPOSE: Extend grant contracts for certain funded projects; approve project plans for certain funded projects; other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business.

To obtain a copy of the agenda, contact the Trust, (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability of physical impairment should contact Florida Communities Trust, (850)922-2207, Suncom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of public meetings of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 9:00 a.m. – 4:00 p.m. (Eastern Standard Time)

PLACE: Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. Telephone Participation: Persons who wish to “attend” telephonically may call (850)487-9580, on the date and at the time indicated for access to the meeting

PURPOSE: This is a regular business meeting of the Commission to discuss the Commission's review of computer models under the standards and acceptability process for 2000 and to discuss the general business of the commission. Anyone wishing to be placed on the Commission's mailing list to receive copies of notices and agendas by mail or wishing a copy of the agenda for the meeting noticed above, should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend any of these meetings is requested to call Donna Sirmons, (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 2:00 p.m. – 4:00 p.m. (Eastern Standard Time)

PLACE: Room 116, Hermitage Conference Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. This will primarily be a conference call. The “Meet Me” Conference Call Number: (850)487-9580, Suncom 277-9580

PURPOSE: To discuss the premium formula for the 2001/2002 contract year, to discuss rulemaking procedures, and to discuss general business of the Council.

Anyone wishing a copy of the agenda should contact: Patti Elsbernd, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, any person needing special accommodation to attend the meeting is requested to contact Patti Elsbernd by mail, at the address given immediately above or by telephone (850)413-1346, five days prior to the meeting, so that appropriate arrangements can be made.

NOTICE IS HEREBY GIVEN by the Florida **State Board of Administration** (SBA) of a meeting date of the Florida State Board of Administration regarding the Intent to Procure investment product providers for the Public Employee Optional Retirement Program to which all persons are invited.

DATE AND TIME: Monday, March 19, 2001, 3:00 p.m. – 4:30 p.m.

PLACE: Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

PURPOSE: At this meeting, the Investment Services Implementation Group (ISIG) will discuss the recommendations by the investment consultant, Callan Associates, regarding candidates for oral interviews, and will discuss the oral interview process. The meeting will also include a discussion of the general business of PEORP. This meeting will be a conference call for those who will not be able to attend in person.

Anyone wishing further information, on the conference call number or a copy of the agenda should contact: Joan Lazar, Defined Contribution Program, P. O. Drawer 13300, Tallahassee, FL 32317-3300 or by e-mail at: lazar_joan@fsba.state.fl.us.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend these meetings is requested to call Joan Lazar, (850)413-1492, at least five days prior to the meeting so that appropriate arrangements can be made.

NOTICE IS HEREBY GIVEN by the Florida **State Board of Administration** (SBA) of meetings regarding the Request for Information for Media Consultant for the Public Employee Optional Retirement Program to which all persons are invited.

DATE AND TIME: Friday, March 23, 2001, 9:00 a.m. – 12:00 Noon

PLACE: Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

PURPOSE: This is a public meeting to respond to questions from finalist candidates for media consultant for the Public Employee Optional Retirement Program (PEORP) and to discuss other PEORP implementation issues.

Anyone wishing further information of a copy of the agenda should contact: Joan Lazar, Defined Contribution Program, P. O. Drawer 13300, Tallahassee, FL 32317-3300 or by e-mail at: lazar_joan@fsba.state.fl.us.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend these meetings is requested to call Joan Lazar, (850)413-1492, at least five days prior to the meeting so that appropriate arrangements can be made.

NOTICE OF CANCELLATION – The Florida Prepaid College Board announces that the previously announced public meetings of the Florida Prepaid College Board and the Investment Committee of the Florida Prepaid College Board scheduled for March 7, 2001, are cancelled. The meetings will be rescheduled for a later date.

The Investment Committee of the **Florida Prepaid College Program Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Monday, April 2, 2001, 9:30 a.m. or soon thereafter

PLACE: The Hilton Garden Inn, First Floor, Garden Room, 3333 Thomasville Road, Tallahassee, Florida 32312

PURPOSE: To conduct the regular business of the Investment Committee of the Florida Prepaid College Program Board to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308 or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The **Florida Prepaid College Program Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Monday, April 2, 2001, 11:00 a.m. or soon thereafter

PLACE: The Hilton Garden Inn, First Floor, Garden Room, 3333 Thomasville Road, Tallahassee, Florida 32312

PURPOSE: To conduct the regular business of the Florida Prepaid College Program Board to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308 or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The **Florida Prepaid College Program Board** announces a public meeting of the Evaluation Committee for Request for Proposals #00-02 to which all interested parties are invited to attend.

DATES AND TIME: Monday, March 12, 2001; Tuesday, March 13, 2001, 8:30 a.m. or soon thereafter

PLACE: The Hermitage Centre, Hermitage Room, First Floor, 1801 Hermitage Blvd., Tallahassee, Florida 32308

PURPOSE: To receive oral presentations from Respondents to Request for Proposals, #00-02; Comprehensive Services to Operate the Florida Prepaid College Savings Program.

If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

Strategic Planning Session; Standing Committee Meetings

DATE AND TIME: March 20, 2001, 9:00 a.m.

Regular Monthly Meeting

DATE AND TIME: March 21, 2001, 9:30 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues concerning strategic planning for future endeavors of the Department and issues pertaining to contracts, programs, budget items and other matters that are addressed during monthly meetings of the Commission.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

PUBLIC SERVICE COMMISSION

The **Florida Energy 2020 Study Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2001, 9:30 a.m.

PLACE: Hayden Burns Auditorium (FDOT Building), 605 Suwannee Street, Tallahassee, Florida

PURPOSE: The Commission will hear presentations on restructuring Florida's electricity market and discuss information relevant to determining what Florida's electric energy needs will be over the next 20 years, and how best to supply those needs in an efficient, affordable, and reliable manner that will ensure adequate electric reserves.

A copy of the agenda for this meeting may be obtained by writing: Executive Director, Florida Energy 2020 Study Commission, Office of the Governor, Room 225B, Knott Building, Tallahassee, Florida 32399-0001.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Executive Director, (850)413-7777, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired may contact the Florida Energy 2020 Study Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 010102-TP – Investigation of proposed updates to the Routing Data Base System (RDBS) and Business Rating Input Database System (BRIDS) affecting the Tampa telecommunications carriers.

DATE AND TIME: March 27, 2001, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the investigation of proposed updates to the Routing Data Base System (RDBS) and Business Rating Input Database System (BRIDS) affecting the Tampa telecommunications carriers, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on March 12, 2001. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

NOTICE IS HEREBY GIVEN that the Telecommunications Access System Act (TASA) Advisory Committee to the Florida **Public Service Commission** will hold a committee meeting to which all parties and other interested persons are invited.

DOCKET NO: 991222-TP

DATE AND TIME: Tuesday, March 27, 2001, 1:00 p.m.

PLACE: Room 152, Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of the meeting is to discuss the pros and cons of Caller ID, to view a demonstration of Video Relay and to discuss other relevant topics.

Further information regarding this meeting may be obtained: Beth Salak, Division of Competitive Services, Florida Public Service Commission, (850)413-6408.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990362-TI – Initiation of show cause proceedings against GTE Communications Corporation (n/k/a Verizon Select Services Inc.) for apparent violation of Rule 25-4.118, F.A.C., Local, Local Toll, or Toll Provider Selection.

DATE AND TIME: March 28, 2001, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the initiation of show cause proceedings against GTE Communications Corporation (n/k/a Verizon Select Services Inc.) for apparent violation of Rule 25-4.118, F.A.C., Local, Local Toll or Toll Provider Selection, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on March 12, 2001. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990455-TL – Request for review of proposed numbering plan relief for the 305/786 area code - Dade County and Monroe County/Keys Region.

Docket No. 990456-TL – Request for review of proposed numbering plan relief for the 561 area code.

Docket No. 990457-TL – Request for review of proposed numbering plan relief for the 954 area code.

Docket No. 990517-TL – Request for review of proposed numbering plan relief for the 904 area code.

DATE AND TIME: March 28, 2001, 9:30 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990696-WS – Application for original certificates to operate a water and wastewater utility in Duval and St. Johns Counties by Nocatee Utility Corporation.

Docket No. 992040-WS – Application for certificates to operate a water and wastewater utility in Duval and St. Johns Counties by Intercoastal Utilities, Inc.

DATE AND TIME: March 28, 2001, 1:30 p.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 000028-TL – Petition by BellSouth Telecommunications, Inc. for waiver of Rules 25-4.107, 25-4.108 and 25-4.113, F.A.C., which require provision of basic telecommunications service to certain locations and persons.

DATE AND TIME: March 29, 2001, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida
 PURPOSE: To permit parties to present testimony and exhibits relative to the petition by BellSouth Telecommunications, Inc. for waiver of Rules 25-4.107, 25-4.108 and 25-4.113, F.A.C., which require provision of basic telecommunications service to certain locations and persons, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on March 12, 2001. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meeting to which all persons are invited.

MEETING: Regional Hazardous Materials Response Team
 DATE AND TIME: March 19, 2001, 1:30 p.m.
 PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67th Place, Gainesville, Florida
 PURPOSE: To conduct the regular business of the Regional Hazardous Materials Response Team.

A copy of the agenda may be obtained by contacting: Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Suite A, Gainesville, FL 32653.

Any persons deciding to appeal any decision of the Team with respect to any matter considered at the meetings may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee
 DATE AND TIME: March 22, 2001, 6:00 p.m.
 PURPOSE: To conduct the regular business of the Executive Committee.
 MEETING: Program Committee
 DATE AND TIME: March 22, 2001, 6:30 p.m.

PURPOSE: To review the draft Overall Program Design.
 MEETING: Clearinghouse Committee
 DATE AND TIME: March 22, 2001, 6:30 p.m.
 PURPOSE: To conduct the regular business of the Clearinghouse Committee.
 MEETING: North Central Florida Regional Planning Council
 DATE AND TIME: March 22, 2001, 8:00 p.m.
 PURPOSE: To conduct the regular business of the North Central Florida Regional planning Council.
 PLACE: Best Western Grand, I-75 and 39th Avenue, Gainesville, Florida
 A copy of any of these agendas may be obtained by writing: NCFRPC, 2009 Northwest 67th Place, Suite A, Gainesville, Florida 32653.
 Any person deciding to appeal any decision of the Council or its committees with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made.

The **Central Florida Regional Planning Council** announces a public meeting of the Transportation Disadvantaged Joint Local Coordinating Board Executive Committee of Hardee, Highlands and Okeechobee Counties, to which all persons are invited.

DATE AND TIME: Friday, March 23, 2001, 9:30 a.m.
 PLACE: Highlands County Agri-Civic Center, Room II, 4509 West George Boulevard, Sebring, Florida
 PURPOSE: Evaluation of Community Transportation Coordinator.

To receive information regarding the agenda or if there are any questions contact: Marcia Staszko, (863)534-7130, Ext. 103.
 In accordance with the American with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the date given on the notice.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: March 22, 2001, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)
 PLACE: Ramada Inn North, 2900 North Monroe Street, Tallahassee, Florida
 PURPOSE: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.
 An agenda may be obtained by writing: Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

REGIONAL TRANSPORTATION AUTHORITIES

The **Central Florida Regional Transportation Authority** (LYNX) announces the following meeting of the Governmental, Marketing and Community Relations Committee, a Committee appointed by the Governing Board of the Authority to which all interested persons are invited.

DATE AND TIME: March 22, 2001, 1:30 p.m. – 2:30 p.m.

PLACE: MetroPlan Orlando, 315 E. Robinson Street, Suite 355, Orlando, FL 32801

PURPOSE: Meeting of the Governmental, Marketing and Community Relations Committee.

A copy of the agenda may be obtained by contacting: Carol Frahn, Assistant Secretary, Central Florida Regional Transportation Authority, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, (407)841-2279.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans With Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

The **Central Florida Regional Transportation Authority** (LYNX) announces the following public meeting of the Governing Board of the Authority to which all interested persons are invited.

DATE AND TIME: March 22, 2001, 2:30 p.m. – 4:30 p.m.

PLACE: MetroPlan Orlando, 315 E. Robinson Street, Suite 355, Orlando, FL 32801

PURPOSE: Board of Directors' Meeting

1. Call to Order
2. Approval of Minutes
3. Chairman's Report
4. AAC Report
5. Public Comments

6. Action Consent Items
7. Action Discussion Items
8. Work Session
9. Information Items
10. Other Business

A copy of the detailed agenda may be obtained by contacting: Carol Frahn, Assistant Secretary, Central Florida Regional Transportation Authority, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, (407)841-2279.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans With Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

DEPARTMENT OF CORRECTIONS

The **Florida Corrections Commission** announces the following public meeting to which all interested persons are invited:

DATE AND TIME: Wednesday, March 21, 2001, 9:00 a.m. – 3:00 p.m.

PLACE: The Department of Corrections Classroom B, Room B-207, Tallahassee, Florida 32351

PURPOSE: The Commission will hold a meeting at The Department of Corrections to discuss issues to be included in the 2001 Annual Report.

A copy of the agenda may be obtained by writing: Mr. John Fuller, Executive Director, Florida Corrections Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500 or call (850)413-9330.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The **Florida Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces a telephone conference of its Coordinating Committee to discuss general issues.

DATE AND TIME: Monday, March 12, 2001, 10:00 a.m.

PLACE: Call (850)487-2613, for instruction on participation

PURPOSE: The purpose of the meeting is to discuss issues to be on the agenda for the full Workers' Compensation Oversight Board meeting.

For further information about this telephone conference, contact: Carolyn Smith, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, (850)487-2613, two days prior to the date of the meeting.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: March 22, 2001, 11:30 a.m. – 12:30 p.m. (EST)

PURPOSE: District Lands Committee to discuss District land issues.

DATE AND TIME: March 22, 2001, 1:00 p.m. (EST)

PURPOSE: Governing Board Meeting – to consider District business.

DATE AND TIME: March 22, 2001, 1:15 p.m. (EST)

PURPOSE: Public Hearing on Consideration of Regulatory Matters.

DATE AND TIME: March 22, 2001, 1:30 p.m. (EST)

PURPOSE: Public Hearing on Consideration of Land Acquisition Matters.

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90, Tallahassee, FL

A copy of the agendas may be obtained by contacting: Carolyn Wise, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999, also available through the Internet at www.state.fl.us/nwfwmd.

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District, at least 72 hours in advance of these meetings to make appropriate arrangements.

The **St. Johns River Water Management District** announces a Northern Region Recreation Advisory Council Meeting to which all persons are invited.

MEETING: Northern Region Recreation Advisory Council

DATE AND TIME: Tuesday, March 20, 2001, 9:30 a.m. – 12:00 p.m.

PLACE: Mizel Meeting House in Nassau County, U.S. 1, Hilliard, FL (approximately 2 miles S. of Hilliard on East side on U.S. 1) (approximately 7 miles N. of Callahan)

TOUR: Ralph E. Simmons Memorial State Forest

DATE AND TIME: Tuesday, March 20, 2001, 1:00 p.m. – 3:00 p.m. (Bring Bag Lunch and call (386)329-4404, if you will be attending the tour)

PURPOSE: To discuss recreation on District lands in the Northern Region.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

If, due to disability, you require a special accommodation to participate in this public meeting, contact Linda Lorenzen, (386)329-4262 or (386)329-4450 (TDD) at least five work days before the date of the meeting.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, March 20, 2001, 9:00 a.m. (Note: This is a change from the annual published calendar)

PLACE: SWFWMD District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Meeting, Public Hearing and Committee Meetings. **GOVERNING BOARD MEETING AND PUBLIC HEARING** (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, March 21, 2001, 9:00 a.m. (Note: This is a change from the annual published calendar.)

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct of Meeting and Public Hearing.

WATER CONSERVATION TASK FORCE MEETING
DATE AND TIMES: Wednesday, March 21, 2001, 12:00 Noon, Lunch; 12:30 p.m. – 3:00 p.m., Meeting
PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED:
Consideration of Task Force business.

BASIN BOARD EDUCATION COMMITTEE MEETING
DATE AND TIME: Thursday, March 29, 2001, 9:30 a.m. – 11:30 a.m.
PLACE: Museum of Science and Industry, 4901 E. Fowler Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Committee business.

WITHLACOCHEE RIVER BASIN BOARD MEETING
DATE AND TIME: Tuesday, April 3, 2001, 8:30 a.m.
PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including discussion of the FY 2002 Cooperative Funding proposals and associated budgetary implications.

HILLSBOROUGH RIVER BASIN BOARD MEETING
(Note: The following meeting has been canceled and rescheduled for Thursday, April 19.)

DATE AND TIME: Wednesday, April 4, 2001, 1:00 p.m.
PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

COASTAL RIVERS BASIN BOARD MEETING
DATE AND TIME: Tuesday, April 10, 2001, 1:00 p.m.
PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including discussion of the FY 2002 Cooperative Funding proposals and associated budgetary implications

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING
DATE AND TIME: Wednesday, April 11, 2001, 9:00 a.m.
PLACE: Oldsmar City Hall, 100 State Street, Oldsmar, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including discussion of the FY 2002 Cooperative Funding proposals and associated budgetary implications.

ALAFIA RIVER BASIN BOARD MEETING (Note: The following meeting has been canceled and rescheduled for Thursday, April 19, 2001.)

DATE AND TIME: Thursday, April 12, 2001, 9:00 a.m.
PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

PEACE RIVER BASIN BOARD MEETING
DATE AND TIME: Friday, April 13, 2001, 9:30 a.m.
PLACE: SWFWMD, Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including discussion of the FY 2002 Cooperative Funding proposals and associated budgetary implications

MANASOTA BASIN BOARD MEETING
DATE AND TIME: Wednesday, April 18, 2001, 10:00 a.m.
PLACE: Manatee County Administration Complex, 1112 Manatee Avenue, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including discussion of the FY 2002 Cooperative Funding proposals and associated budgetary implications.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING (Note: The location and venue for this meeting has changed. Please note below.)

DATE AND TIME: Thursday, April 19, 2001, 9:00 a.m.
PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

HILLSBOROUGH RIVER, ALAFIA RIVER, NORTHWEST HILLSBOROUGH BASIN BOARDS JOINT WORKSHOP MEETING

DATE AND TIME: Thursday, April 19, 2001, 9:00 a.m.
PLACE: University of South Florida Energy Technology Resource Center, 3650 Spectrum Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Status reports on various activities and discussion of the FY 2002 Cooperative Funding proposals and associated budgetary implications.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604; TTD only 1(800)231-6103 Florida only); Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited.

DATE AND TIME: March 21, 2001, 10:00 a.m. – 12:00 Noon
PLACE: South Florida Water Management District Headquarters, B-1 Building, Conference Room 3A, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Budget and Finance Advisory Commission meeting to discuss SFWMD budget and finance-related matters.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information, or those wishing to submit written or physical evidence may contact: Patti Nicholas, Budget Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2001, 10:00 a.m.

PLACE: Tampa Bay Water, 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

PURPOSE: Regular Meeting of the Board of Directors.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at www.tampabaywater.org.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular March meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2001, 4:30 p.m.

PLACE: Citrus County Board Room, Old Masonic Bldg., 111 W. Main Street, Third Floor, Inverness, FL 34450

GENERAL MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

Meeting

DATE AND TIME: Friday, March 9, 2001, 10:00 a.m.

PLACE: R. A. Gray Building, 500 S. Bronough Street, Room 307, Tallahassee, FL 32308

PURPOSE: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jan Stearns, Florida Department of Veterans' Affairs, Koger Center, 2540 Executive Center Circle, West, Douglas Building, Suite 100, Tallahassee, Florida 32301, (850)487-1533, at least 48 hours prior to the workshop.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: March 19-20, 2001, 8:30 a.m.

PLACE: Hilton Garden Inn, Orlando Airport, 7300 Augusta National Drive, Orlando, Florida

PURPOSE: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: State Retirement Commission, 2424 Allen Road, Suite 230, Tallahassee, Florida 32312 or by telephoning (850)487-2410.

Any party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday, March 12, 2001, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149. The meet-me telephone number is (850)414-1709 or Suncom 994-1709

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Azizi Coleman, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1032.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1032, at least five working days prior to the meeting.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149. The meet-me telephone number is (850)414-1709 or Suncom 994-1709

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Azizi Coleman, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1032.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodation because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1032, at least five calendar days prior to the meeting.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday, March 14, 2001, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149. The meet-me telephone number is (850)414-1709 or Suncom 994-1709

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Azizi Coleman, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext.1032.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext.1032, at least five working days prior to the meeting.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday, March 21, 2001, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149. The meet-me telephone number is (850)414-1709 or Suncom 994-1709

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Azizi Coleman, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext.1032.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext.1032, at least five working days prior to the meeting.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday, March 19, 2001, 2:00 p.m.

The **Department of Management Services**, Wireless 911 Board announces the following meeting schedule information.

DATES AND TIME: March 13-14, 2001, 9:00 a.m. – 5:00 p.m.

PLACE: Mission Inn, Howey in the Hills, Florida

DATES AND TIME: April 17-18, 2001, 9:00 a.m. – 5:00 p.m.
 PLACE: Golf World, St. Augustine, Florida
 DATES AND TIME: May 15-16, 2001, 9:00 a.m. – 5:00 p.m.
 PLACE: Doubletree Hotel, Tallahassee, Florida
 DATES AND TIME: June 13-14, 2001, 9:00 a.m. – 5:00 p.m.
 PLACE: Ritz Carlton, Naples, Florida (In conjunction with FTIA Meeting)
 DATES AND TIME: July 10-11, 2001, 9:00 a.m. – 5:00 p.m.
 PLACE: BayPoint Marriott, Panama City, Florida

The **State Technology Office** announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2001, 10:00 a.m. – 11:30 a.m.
 PLACE: Room 166, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida
 PURPOSE: Regular Meeting of the Chief Information Officers' Council.

A copy of the agenda may be obtained upon request to: State Technology Office, Room 327, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida 32399-0001, (850)488-7241

SPECIAL ACCOMMODATIONS: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Marguriete Belyeu, (850)488-7241.

The Americans With Disabilities Working Group, which is administered by the **Department of Management Services** announces a meeting of the Americans With Disabilities Act Working Group, Education, Advocacy and Awareness Committee to which all interested persons are invited.

DATE AND TIMES: March 28, 2001, 10:00 a.m. – 12:00 Noon; 1:00 p.m. – 3:00 p.m.

PLACE: ADA Working Group Conference Room, Department of Management Services, Americans With Disabilities Act Working Group, 4040 Esplanade Way, Suite 180, Tallahassee, Florida 32399-7016

PURPOSE: To facilitate the mission of this Working Group.

A copy of the agenda may be obtained by writing or calling: American With Disabilities Act Working Group, 4040 Esplanade Way, Suite 180, Tallahassee, Florida 32399-7016, (Voice) (850)487-3423, (TTY) (850)410-0684.

Should you require accommodations or materials in alternative formats, please contact Doris Farmer, (Voice) (850)487-3423, (TTY) (850)410-0684.

For those people unable to attend in person, you may participate in the meeting via Teleconference call by dialing (850)921-6580, Suncom 291-6580.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Barbers' Board** announces a Board meeting open to the public and all persons are invited to participate.

DATE AND TIME: Monday, April 2, 2001, 9:00 a.m.

PLACE: Radisson Plaza Hotel Orlando, 60 South Ivanhoe Blvd., Orlando, Florida 32803

PURPOSE: Regular Board Business and Committee Matters.

A copy of the agenda may be obtained by writing: Florida Barbers' Board, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Funeral Directors and Embalmers** announces the following telephone conference call meeting, to which all persons are invited to attend.

DATE AND TIME: March 29, 2001, 10:00 a.m.

PLACE: Meet Me Telephone Number: (850)921-2470 or Suncom 291-2470

PURPOSE: General Board and Business Meeting.

To obtain a copy of the agenda, further information or submit written or other physical evidence, contact in writing: Board of Funeral Directors and Embalmers, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the board office, (850)488-0698, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation** announces the following meeting(s) to be conducted by the Building Code Administrators and Inspectors Board (Board) to which all persons are invited to attend.

PLACE: Doubletree Guest Suites, 12200 Tamiami Trail, North, Naples, FL 34110, (941)593-8733

MEETING: Building Code Administrators and Inspectors Board

DATE AND TIME: March 27, 2001, 9:00 a.m.

MEETING: Building Code Administrators and Inspectors Board

DATE AND TIME: March 28, 2001, 8:00 a.m.

PURPOSE: To conduct an official meeting of the Building Code Administrators and Inspectors Board (Board).

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence, Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)921-6500, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please call Glenda Albritton, Building Code Administrators and Inspectors Board using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy** announces the following public meeting of the Probable Cause Panel to which all interested persons are invited.

DATE AND TIME: Wednesday, March 21, 2001, directly after Board meeting

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida

PURPOSE: The probable cause panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite 1, Gainesville Florida 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meeting of the Probable Cause Panel.

DATE AND TIME: Tuesday, April 24, 2001, 8:30 a.m.

PLACE: The Westin Fort Lauderdale, 400 Corporate Drive, Fort Lauderdale, Florida

PURPOSE: The probable cause panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered. Note: Portions of the Probable Cause Panel meeting may be closed to the public.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite 1, Gainesville, Florida 32607.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meeting of the Board to which all person are invited.

DATE AND TIME: Wednesday, April 25, 2001, 9:00 a.m.

PLACE: The Westin Ft. Lauderdale, 400 Corporate Drive, Ft. Lauderdale, Florida

PURPOSE: Enforcement proceedings including consideration of investigating officer's reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a meeting with the following state governmental agencies and boards to which all persons are invited. The Executive Office of the Governor; The Department of Environmental Protection; The Department of Community Affairs; The Department of Agriculture and Consumer Services; The Northwest Florida Water Management District; The Suwannee River Water Management District; The St. Johns River Water Management District; The Southwest Florida Water Management District; and The South Florida Water Management District.

DATE AND TIME: Friday, March 16, 2001, 1:30 p.m. – 5:30 p.m.

PLACE: Cabinet Room (LL-03), The Capitol, Tallahassee, Florida 32301

PURPOSE AND GENERAL SUBJECT MATTER TO BE DISCUSSED: Statewide and district-specific water resource and management issues; district budget procedures and protocols; orientation of new board members and networking among districts; legislative initiatives of the Department of Environmental Protection and the districts; and coordination of federal issues and programs.

A copy of the agenda can be obtained: Ms. Yvonne Parker, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #47, Tallahassee, FL 32399-3000, (850)487-2231.

Accommodations can be made for persons with disabilities provided that notice is provided to the Department of Environmental Protection, Personnel Services Specialist, (850)488-0450 or 1(800)955-8771 or to the Governor's Cabinet Office, (850)488-5152.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 20, 2001, 7:00 p.m. (EST)

PLACE: Fort Cooper State Park, Recreation Hall, 3100 Old Floral City Road, Inverness, Florida 34450

PURPOSE: To receive comments from the public regarding management and land uses for Fort Cooper State Park and Withlacoochee Trail State Park before the development of new management plans for these parks.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station #525, Tallahassee, Florida 32399-3000.

Pursuant to the provisions of the Americans With Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling Harry Mitchell, Park Manager, Fort Cooper State Park, (352)726-0315 or Bob Seifer, Park Manager, Withlacoochee Trail State Park, (352)394-2280. If you are hearing or speech impaired, please contact the agency by calling 1(800)342-1335.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 7:00 p.m. (CST)

PLACE: Destin Elementary School, Cafeteria, 630 Kelly Street, Destin, Florida 32541

PURPOSE: To present the proposed land management plan for Henderson Beach State Park to the public.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station #525, Tallahassee, Florida 32399-3000 or by calling the Office of Park Planning, (850)488-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carl Keen, Park Manager, Henderson Beach State Park, (850)837-7550. If you are hearing or speech impaired, please contact the agency by calling 1(800)342-1335.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group Meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 9:00 a.m. (CST)

PLACE: Destin City Hall, 4200 Two Trees Road, Destin, Florida 32541-3323

PURPOSE: To discuss the proposed land management plan for Henderson Beach State Park with the DEP Advisory Group.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station #525, Tallahassee, Florida 32399-3000 or by calling the Office of Park Planning, (850)488-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Carl Keen, Park Manager, Henderson Beach State Park, (850)837-7550. If you are hearing or speech impaired, please contact the agency by calling 1(800)342-1335.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 7:00 p.m. (CST)

PLACE: Blackwater Heritage Trail State Park, Visitor Center, 801 Alabama Street, Milton, Florida 32570

PURPOSE: To present the proposed land management plan for Blackwater Heritage Trail State Park to the public.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station #525, Tallahassee, Florida 32399-3000 or by calling the Office of Park Planning, (850)488-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling Bob Barlow, Park Manager, Blackwater Heritage Trail State Park, (850)983-5363. If you are hearing or speech impaired, please contact the agency by calling 1(800)342-1335.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group Meeting to which all persons are invited.

DATE AND TIME: Friday, March 30, 2001, 9:00 a.m. (CST)

PLACE: Blackwater Heritage Trail State Park, Visitor Center, 801 Alabama Street, Milton, Florida 32570

PURPOSE: To discuss the proposed land management plan for Blackwater Heritage Trail State Park with the DEP Advisory Group.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station #525, Tallahassee, Florida 32399-3000 or by calling the Office of Park Planning, (850)488-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling Bob Barlow, Park Manager, Blackwater Heritage Trail State Park, (850)983-5363. If you are hearing or speech impaired, please contact the agency by calling 1(800)342-1335.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a meeting of the Florida Greenways and Trails Council's Private Landowner Initiatives Committee, to which all interested parties are invited.

DATE AND TIME: March 13, 2001, 1:00 p.m.

PLACE: 3900 Commonwealth Boulevard, Office of Greenways and Trails, Conference Room, Douglas Building, 8th Floor, Tallahassee, FL 32399-3000

PURPOSE: Regular meeting of the committee to discuss strategies for encouraging private landowners to participate in the Florida Greenways and Trails Program.

For additional information contact: Heather Pence, Department of Environmental Protection, Office of Greenways and Trails, DEP, MS #795, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-3701 or 1(800)955-8871 (TDD), email: heather.pence@dep.state.fl.us.

NOTE: If you need special accommodation in order to attend this meeting because of a disability, please contact Heather Pence at the address or telephone number above prior to March 13, 2001.

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a meeting to be held by way of conference telephone hookup to which all interested persons are invited.

DATE AND TIME: March 16, 2001, 9:00 a.m.

PLACE: Number: Joe Baker, Executive Director, Tallahassee, Florida, (850)921-2530, Suncom 291-2530

PURPOSE: To certify candidates for licensure.

A copy of the agenda may be obtained by writing: Mr. Joe Baker, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256 or you may call (850)245-4161.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Penny L. Perkins, (850)245-4588, at least five calendar days prior to the meeting. Persons who are hearing or speech

impaired, can contact Penny L. Perkins using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed call meeting to which all persons are invited to attend.

DATE AND TIME: Wednesday, March 28, 2001, 12:30 p.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, FL, at Meet Me Number (850)921-6433

PURPOSE: Reconsideration of cases previously heard by the panel.

A copy of the agenda may be obtained by writing: Sherra Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)245-4444, Ext. 3617, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: April 3, 2001, 3:00 p.m.

PLACE: Telephone Number: (850)245-4474 to inquire about call-in number

PURPOSE: Probable Cause Panel Meeting.

All interested parties should contact the board by writing: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258 or call (850)245-4474.

Any person requiring special accommodations for this conference call due to disability or physical impairment should call (850)488-0595, at least five (5) calendar days prior to the conference call. If you are hearing or speech impaired, please contact the office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Dentistry** announces a meeting to be held by way of telephone conference, to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 12:00 Noon or as soon as all parties are connected

PLACE: Conference Call Number: (850)488-5776, Office of William H. Buckhalt, Executive Director, 4052 Bald Cypress Way, Building 4042, Tallahassee, FL

PURPOSE: To certify for licensure successful candidates from the March dental/dental hygiene laws and rules exam and other board business.

A copy of any item on the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256 or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Probable Cause Panel (South) announces a meeting to which all interested persons are invited.

DATE AND TIME: March 16, 2001, 2:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

PURPOSE: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Optometry** will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Friday, March 30, 2001, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Room 301, Tallahassee, FL, (850)245-4355

PURPOSE: General board business.

A copy of the agenda item may be obtained by writing: Sherra W. Causey, Board of Optometry, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)245-4444, Ext. 3617, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health, Board of Physical Therapy Practice, Probable Cause Panel announces a conference call to which all persons are invited.

DATES AND TIME: March 27, 2001; April 24, 2001; May 29, 2001; June 26, 2001; July 24, 2001; Aug. 28, 2001; Sept. 25, 2001; Oct. 30, 2001; Nov. 27, 2001, 11:30 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting Betsey Hines, Regulatory Supervisor, Medical Therapies/Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, FL 32399-3255, (850)245-4372

PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel. Following the public portion of the meeting, the doors will be closed to the public.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the board office, (850)245-4373.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Department of Health, Board of Psychology**, Probable Cause Panel announces conference calls to which all persons are invited.

DATES AND TIME: April 24, 2001; May 22, 2001; June 26, 2001; July 24, 2001; August 28, 2001; Sept. 25, 2001; Oct. 23, 2001; Nov. 20, 2001; Dec. 18, 2001, 8:00 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting Betsey Hines, Regulatory Supervisor, Medical Therapies/Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, FL 32399-3255, (850)245-4372

PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, FL 32399-3255 or by calling the board office, (850)245-4373.

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Department of Health** announces that the joint meeting of the Technical Review and Advisory Panel and the Research Review and Advisory Committee for Onsite Sewage Treatment and Disposal Systems scheduled for March 8, 2001, in Orlando has been canceled. The Department of Health announces the following joint meeting of the Technical Review and Advisory Panel and the Research Review and Advisory Committee for Onsite Sewage Treatment and Disposal Systems that is open to the public and to which all persons are invited.

DATE AND TIME: May 24, 2001, 9:00 a.m.

PLACE: Florida Association of Realtors, 7025 Augusta National Drive, Orlando, FL 32822, (407)438-1400

PURPOSE: Identify and discuss issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code, and to discuss proposed and current research relating to onsite sewage treatment and disposal systems.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1713.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Shirley Kugler, (850)245-4070, at least two weeks prior to the meeting.

The **Correctional Medical Authority** announces a meeting of the Mental Health Committee to which all interested persons are invited.

DATE AND TIME: March 23, 2001, 10:00 a.m. – 2:00 p.m.

PLACE: State Office Complex, 4052 Bald Cypress Way, BIN #B-04, Building 2585, Conference Room 135Q, First Floor, Tallahassee, Florida 32399

PURPOSE: Continued discussion of issues relating to mental health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Kathy Pilkenton, Correctional Medical Authority, 4052 Bald Cypress Way, BIN #B-04, Tallahassee, FL 32399-1732 or phone (850)245-4044.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff, at least 48 hours prior to the meeting, in order to request any special assistance.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces the next scheduled conference call meetings of the following workgroups of the Governor’s Task Force on Domestic Violence. All interested people are invited to participate.

Faith Committee

DATE AND TIME: March 13, 2001, 2:00 p.m. – 3:30 p.m.

PLACE: Conference Call Number: (850)487-8620, Suncom 277-8620

PURPOSE: Committee Issues.

Law Enforcement Committee

DATE AND TIME: March 14, 2001, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call Number: (850)488-8295, Suncom 278-8295

PURPOSE: Committee Issues.

Education Committee

DATE AND TIME: March 20, 2001, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call Number: (850)488-5778, Suncom 278-5778

PURPOSE: Committee Issues.

Health Committee

DATE AND TIME: April 10, 2001, 1:00 p.m. – 2:30 p.m.

PLACE: Conference Call Number: (850)488-5776 Suncom 278-5776

PURPOSE: Committee Issues.

To participate in the conference calls simply dial the conference call number at the designated time. First, you will hear a tone and then will be connected to the conference call. Please identify yourself once you are connected. If you do not hear any participants’ voices, it simply means no one has called in. Stay on the line to allow others to call in and connect. If you have any trouble, call (850)488-1234 and tell the operator the trouble you are experiencing and reference confirmation number 20G0129. This is not a toll-free call.

Further information may be obtained by contacting: Prevention of Domestic and Sexual Violence Section, Florida Department of Children and Family Services, (850)414-8316, Mary Lay or Bonnie M. Flynn, (850)414-8317.

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

MENTAL HEALTH/SUBSTANCE ABUSE COMMITTEE

DATE AND TIME: March 19, 2001, 8:00 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, FL

For more information, please contact: Betty Robinson, CBC Liaison, 337 North 4th Street, Room 327, Fort Pierce, Florida 34950, (561)467-4174.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Children and Family Services**, District 15 will commence contract negotiation meetings for the purpose of adoption support services with qualified applicants beginning.

DATES AND TIME: Tuesday, March 13, 2001, 9:00 a.m. and will continue daily until completion

PLACE: Clem C. Benton Regional Service Center, 337 North 4th Street, Room 327D, Fort Pierce, Florida

For more information regarding this emergency meeting, please call Ann Berner, District Manager for Administrative Services, (561)467-4175, 337 North 4th Street, Fort Pierce, Florida 34950.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (561)467-4184, at least five days prior to the

meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Children and Family Services**, District 4 announces the following public meeting to which all persons are invited.

4 County Alliance

DATE AND TIME: March 21, 2001, 9:30 a.m.

PLACE: Roberts Building Auditorium, 5920 Arlington Expressway, Jacksonville, FL 32211

PURPOSE: Regular meeting of the 4 County Alliance.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, P. O. Box 2417, Jacksonville, FL 32231-0083 (Attention: George Strange).

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify George Strange, (904)723-2151, at least 48 hours in advance of the meeting. Hearing impaired please call (904)646-2859 (TDD).

The Florida **Department of Children and Family Services** announces a public meeting of the Lawton Chiles Endowment Fund Advisory Council for Children.

DATE AND TIME: Thursday, March 22, 2001, 11:00 a.m.

PLACE: 1317 Winewood Boulevard, Secretary's Large Conference Room, Building 1, Room 202, Tallahassee, Florida 32399-0700

PURPOSE: The council was created to develop criteria and guiding principles for the ranking of programs to be recommended to the Legislature; to evaluate the value of programs and services submitted by the agencies as they relate to overall enhancement for children; and to provide recommendations on the funding levels to be allocated for ranked programs.

Special Accommodations: Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact: Mary Beth Pridgeon, Executive Staff Director, Department of Children and Family Services, (850)487-1111, at least 48 hours prior to the meeting.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2001, 9:00 a.m. – 12:00 Noon

PLACE: 9325 Bay Plaza Blvd., Suite 201, Tampa, FL 33619

PURPOSE: The meeting will offer all persons the opportunity to comment on the re-designation application of the following Baker Act Receiving Facilities:

1. Mental Health Care, Inc. – Crisis Stabilization Unit, Children's Crisis Stabilization Unit, Short Term Residential Facility and the Residential Treatment Program.
2. Manatee Glens Corporation – Crisis Stabilization Unit and Hospital.

Further information may be obtained by contacting: Millie Melendez, (813)558-5700.

The **Department of Children and Family Services**, District 12, Community Alliance announces the following public meetings to which all persons are invited.

Community Alliance General Business

DATE AND TIME: April 11, 2001, 1:00 p.m.

Community Alliance General Business

DATE AND TIME: May 9, 2001, 1:00 p.m.

Community Alliance General Business

DATE AND TIME: June 13, 2001, 1:00 p.m.

Community Alliance General Business

DATE AND TIME: July 11, 2001, 1:00 p.m.

Community Alliance General Business

DATE AND TIME: August 8, 2001, 1:00 p.m.

Community Alliance General Business

DATE AND TIME: September 12, 2001, 1:00 p.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284 (Attn.: Andrew DeCandis).

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.), please notify Andrew DeCandis, (904)226-7828, at least 48 hours in advance of the meeting.

If you are hearing or speech impaired, please use Florida Relay Service, TDD or TTY, 1(800)955-8771.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public workshop to which all persons are invited.

DATE AND TIME: March 14, 2001, 10:00 a.m.

PLACE: Leon County Courthouse, 301 South Monroe Street, Board of County Commission Chambers, 5th Floor, Tallahassee, Florida

PURPOSE: To receive comments and suggestions from interested persons relative to Rule Chapters 67-21 and 67-48, F.A.C., relating to the Multifamily Mortgage Revenue Bond Program and the State Apartment Incentive Loan (SAIL), HOME Investment Partnerships (HOME Rental), and Housing Credit (HC) Programs.

Any person requiring a special accommodation at the workshop because of a disability or physical impairment should contact Laurie Camp, (850)488-4197. If you are hearing or speech impaired, please contact the Corporation

using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Grande Court at Boggy Creek Apartments, a 376 unit multifamily residential rental development to be located at the Northwest corner of Boggy Creek Road and the Florida Turnpike, Kissimmee, Osceola County, Florida 34744. The prospective owner of the proposed development is Grande Court Kissimmee Associates, Ltd., c/o Courtelis Development Company, 701 Brickell Avenue, Suite 1400, Miami, Florida 33131, or such successor in interest in which Courtelis Development Company, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$13,535,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001 and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Grande Court Apartments, a 252 unit multifamily residential rental development to be located at the Northwest corner of Blanding Boulevard and Harmonia Road, Jacksonville, Duval County, Florida 32244. The prospective owner of the proposed development is Grande Court Blanding Associates, Ltd., c/o Courtelis Development Company, 701 Brickell Avenue, Suite 1400, Miami, Florida 33131, or such successor in interest in which Courtelis Development Company, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$8,300,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired,

please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Sheridan Place Apartments, a 145 unit multifamily residential rental development to be located at the Northeast corner of 26th Avenue, West and 5th Street, West, Bradenton, Manatee County, Florida 34206. The prospective owner of the proposed development is Sheridan Place of Bradenton, Ltd., c/o Davis Heritage Ltd., 20725 Southwest 46th Avenue, Newberry, Florida 32669, or such successor in interest in which Davis Heritage Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$5,150,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired,

please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Valencia Trace Apartments, a 229 unit multifamily residential rental development to be located on the northwest side of Econolockhatchee Trail, Orlando, Orange County, Florida 32825. The prospective owner of the proposed development is Valencia Trace of Orlando, Ltd., c/o Davis Heritage Ltd., 20725 Southwest 46th Avenue, Newberry, Florida 32669, or such successor in interest in which Davis Heritage Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$8,240,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired,

please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pinnacle Lakes Apartments, a 226 unit multifamily residential rental development to be located at 18701 North East Third Court, Miami, Dade County, Florida 33179. The prospective owner of the proposed rehabilitation development is Pinnacle Lakes, Ltd., c/o Pinnacle Housing Group, Inc., 9400 South Dadeland Boulevard, Suite 100, Miami, Florida 33156, or such successor in interest in which Pinnacle Housing Group, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$8,650,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired,

please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pinnacle Grove Apartments, a 234 unit multifamily residential rental development to be located at 1935 45th Street, Vero Beach, Indian River County, Florida 32967. The prospective owner of the proposed development is Pinnacle Grove, Ltd., c/o Pinnacle Housing Group, Inc., 9400 South Dadeland Boulevard, Suite 100, Miami, Florida 33156, or such successor in interest in which Pinnacle Housing Group, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,100,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired,

please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Village on the Green Apartments, a 224 unit multifamily residential rental development to be located on the north side of Knox McCrae Drive, Titusville, Brevard County, Florida 32780. The prospective owner of the proposed development is Village on the Green Associates, Ltd., c/o Triad Housing Partners, LLC, One Oakwood Boulevard, Suite 195, Hollywood, Florida 33020, or such successor in interest in which Triad Housing Partners, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$7,275,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five

calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Cedar Grove Apartments, a 288 unit multifamily residential rental development to be located at the south east corner of N. W. 17th Avenue and N. W. 207th Street, Unincorporated Miami-Dade County, Florida 33056. The prospective owner of the proposed development is Cedar Grove Apartments, Ltd. c/o Landmark Companies, Inc., 1130 Washington Avenue, Fourth Floor, Miami Beach, Florida 33139, or such successor in interest in which Landmark Companies, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$11,900,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida

Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Meadow Pointe Apartments, a 238 unit multifamily residential rental development to be located at the north west corner of Barnes Boulevard and Three Meadows Drive, Rockledge, Brevard County, Florida 32955. The prospective owner of the proposed development is Brisben Florida II Limited Partnership, c/o Real Estate Advisors, Inc., 7800 East Kemper Road, Cincinnati, Ohio 45249, or such successor in interest in which Real Estate Advisors, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,570,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, March 27, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: The Palms of Vero Beach, a 260 unit multifamily residential rental development to be located at the north west corner of Indian River Boulevard and 12th Street, Vero Beach, Indian River County, Florida 32960. The prospective owner of the proposed development is The Palms at Vero Beach LP, c/o Real Estate Advisors, Inc., 7800 East Kemper Road, Cincinnati, Ohio 45249, or such successor in interest in which Real Estate Advisors, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,371,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Monday, March 26, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Chapel Trace Apartments, a 320 unit multifamily residential rental development to be located on the east side of Goldenrod, Orlando, Orange County, Florida 32807. The prospective owner of the proposed development is Chapel Trust Limited, c/o Housing Trust Group of Florida LLC, 3225 Aviation Avenue, Suite 700, Miami, Florida 33131, or such successor in interest in which Housing Trust Group of Florida LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$12,480,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Hunter's Run Apartments, a 304 unit multifamily residential rental development to be located at the south east corner of Old Jennings Road and Blanding Boulevard, Unincorporated Clay County, Florida 32065. The prospective owner of the proposed development is Hunter's Run, Ltd., c/o Peninsula Developers, Inc., 555 North East 15th Street, Suite 213, Miami, Florida 33132, or such successor in interest in which Peninsula Developers, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$10,080,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Sanctuary Cove Apartments, a 540 unit multifamily residential rental development to be located at the north west quadrant of Progress Boulevard and Highway 301, Unincorporated Hillsborough County, Florida 33569. The prospective owner of the proposed development is Sanctuary Cove Associates, Ltd., c/o SIM Holding Corporation, 2121 Ponce de Leon Boulevard, Penthouse 2, Coral Gables, Florida 33134, or such successor in interest in which SIM Holding Corporation, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$18,790,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Mallard's Landing Apartments, a 388 unit multifamily residential rental development to be located at 12450 Biscayne Boulevard, Jacksonville, Duval County, Florida 32218. The prospective owner of the proposed development is Mallard's Landing Associates, Ltd., c/o JL Development LLC, 2121 Ponce de Leon Boulevard, Penthouse 2, Coral Gables, Florida 33134, or such successor in interest in which JL Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$12,550,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Seneca Lakes Apartments, a 320 unit multifamily residential rental development to be located at the south east corner of State Road 441 and the Merry Road Extension, Tavares, Lake County, Florida 32736. The prospective owner of the proposed development is Seneca Lakes Associates, Ltd., c/o SIM Holding Corporation, 2121 Ponce de Leon Boulevard, Penthouse 2, Coral Gables, Florida 33134, or such successor in interest in which SIM Holding Corporation, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$11,155,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be

addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Mission Bay Apartments, a 360 unit multifamily residential rental development to be located at the south west corner of Iron Gate Drive and Murrell Road, Unincorporated Brevard County, Florida 32955. The prospective owner of the proposed development is Mission Bay Apartments, Ltd., c/o JL Development LLC, 2121 Ponce de Leon Boulevard, Penthouse 2, Coral Gables, Florida 33134, or such successor in interest in which JL Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$11,515,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by

5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Westlake Apartments, a 288 unit multifamily residential rental development to be located at the north west corner of Congress Avenue and Investment Lane, Lake Park, Palm Beach County, Florida 33403. The prospective owner of the proposed development is Trust Lake Park, Ltd., c/o Housing Trust Group of Florida LLC, 3325 Aviation Avenue, Suite 700, Miami, Florida 33133, or such successor in interest in which Housing Trust Group of Florida LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$12,095,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed.

Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Groves at Sanford Apartments, a 336 unit multifamily residential rental development to be located on the south side of Airport Boulevard, east of Sanford Avenue, Sanford, Seminole County, Florida 32771. The prospective owner of the proposed development is The Groves Housing Partners, Ltd., c/o ELCO Housing Partners, LLC, 1006 Beckstrom Drive, Oviedo, Florida 32765, or such successor in interest in which ELCO Housing Partners, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$11,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Lynwood Park Place Apartments, a 312 unit multifamily residential rental development to be located on the east side of Rouse Road, Orlando, Orange County, Florida 32825. The prospective owner of the proposed development is Lynwood Housing Partners, Ltd., c/o ELCO Housing Partners, LLC, 1006 Beckstrom Drive, Oviedo, Florida 32765, or such successor in interest in which ELCO Housing Partners, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$11,340,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

River Pointe Apartments, a 228 unit multifamily residential rental development to be located at 2200 North Econolockhatchee Trail, Orlando, Orange County, Florida 32817. The prospective owner of the proposed development is River Pointe Housing Partners, Ltd., c/o ELCO Housing Partners, LLC, 1006 Beckstrom Drive, Oviedo, Florida 32765, or such successor in interest in which ELCO Housing Partners, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$8,450,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Tuesday, March 27, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pineview Villas Apartments, a 200 unit multifamily residential rental development to be located at 2502 Holton Street, Tallahassee, Leon County, Florida 32310. The prospective owner of the proposed rehabilitation development is Pineview Villas LP, c/o JBM Properties, LLC, 1337 Assembly Street, Columbia, South Carolina 29201, or such successor in interest in which JBM Properties, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$7,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Peacock Run Apartments, a 264 unit multifamily residential rental development to be located at the south west corner of East Torino Parkway and Whitecap Road, Port St. Lucie, St. Lucie County, Florida 34986. The prospective owner of the proposed development is Creative Choice Homes XX, Ltd., c/o Creative Choice Homes, Inc., 4243-D Northlake Boulevard, Palm Beach Gardens, Florida 33410, or such successor in interest in which Creative Choice Homes, Inc., or an affiliate

thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,690,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Saddlebrook Village Phase II Apartments, a 298 unit multifamily residential rental development to be located north of Davis Boulevard, east of Radio Road along Saddlebrook Drive, Naples, Collier County, Florida 34113. The prospective owner of the proposed development is Creative Choice Homes XIV, Ltd., c/o Creative Choice Homes, Inc., 4243-D Northlake Boulevard, Palm Beach Gardens, Florida 33410, or such

successor in interest in which Creative Choice Homes, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$12,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Bayside Apartments, a 300 unit multifamily residential rental development to be located on the east and west sides of Veterans Road, east of County Road 393 and south of US 98, Old Town of Santa Rosa Beach, Walton County, Florida 32459. The prospective owner of the proposed development is Bayside at Town Center, Ltd., c/o White Oak Real Estate

Development Corporation, 322 Banyan Boulevard, West Palm Beach, Florida 33401, or such successor in interest in which White Oak Real Estate Development Corporation, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$14,100,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Hampton Point Apartments, a 284 unit multifamily residential rental development to be located at 2511 Luther Road, Port Charlotte, Charlotte County, Florida 33983. The prospective owner of the proposed development is Hampton Point Limited

Partnership, c/o Picerne Affordable Development LLC, 247 North Westmonte Drive, Altamonte Springs, Florida 32714, or such successor in interest in which Picerne Affordable Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$11,020,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Lenox Court Apartments, a 360 unit multifamily residential rental development to be located at the south east corner of Lenox Avenue at Plymouth Street, Jacksonville, Duval County, Florida 32205. The prospective owner of the proposed

development is Lenox Court Associates, Ltd., c/o Shelter American Group of Florida, Inc., TCG Lenox, Inc., and Shelter Investment Group, Inc., 2937 South West 27th Avenue, #303, Miami, Florida 33133, or such successor in interest in which Shelter American Group of Florida, Inc., TCG Lenox, Inc., and Shelter Investment Group, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$13,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Oaks at Omni Apartments, a 300 unit multifamily residential rental development to be located at 10101 Immokalee Road, Fort Myers, Lee County, Florida 33905. The prospective owner of the proposed development is The Oaks at Omni, Ltd., c/o Griffin Development Partners, Inc. and The Carlisle Group, 2937 Southwest 27th Avenue, #303, Miami, Florida 33133, or such successor in interest in which Griffin Development Partners, Inc. and The Carlisle Group, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$12,850,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Tuscany Lakes Apartments, a 348 unit multifamily residential rental development to be located at the south west corner of 60th Avenue and Mendoza Road, Ellenton, Manatee County, Florida 33532. The prospective owner of the proposed development is Tuscany Lakes, Ltd., c/o The Carlisle Group, Inc., 2937 Southwest 27th Avenue, #303, Miami, Florida 33133, or such successor in interest in which The Carlisle Group, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$14,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: The Villas at Lake Smart Apartments, a 220 unit multifamily residential rental development to be located on State Road 544 between Willowbrook Golf Course and Lake Smart, Winter Haven, Polk County, Florida 33881. The prospective owner of the proposed development is Lakesmart Associates, Ltd., c/o The Carlisle Group, Inc., 2937 South West 27th Avenue, #303, Miami, Florida 33133, or such successor in interest in which The Carlisle Group, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$7,975,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Walden Park Apartments, a 300 unit multifamily residential rental development to be located at the north east corner of Partin Settlement Road and Shady Lane, Kissimmee, Osceola County, Florida 34744. The prospective owner of the proposed development is TWC Sixty-Four, Ltd., c/o TWC Sixty-Four Development, Inc., 655 North Franklin Street, Suite 2200, Tampa, Florida 33602, or such successor in interest in which TWC Sixty-Four Development Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,850,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Wednesday, March 28, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Westminster Apartments, a 270 unit multifamily residential rental development to be located on the east side of Forest Lake Boulevard at Forest Road, Oldsmar, Pinellas County, Florida 34677. The prospective owner of the proposed development is TWC Seventy-Nine, Ltd., c/o TWC Seventy-Nine Development Inc., 655 North Franklin Street, Suite 2200, Tampa, Florida 33602, or such successor in interest in which TWC Seventy-Nine Development Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$12,780,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Regatta Bay Apartments, a 384 unit multifamily residential rental development to be located on the east side of John Young Parkway, Kissimmee, Osceola County, Florida 32741. The prospective owner of the proposed development is Regatta Bay Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$14,170,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Brentwood Club on Millenia Boulevard Apartments, a 312 unit multifamily residential rental development to be located on the east side of Millenia Boulevard, Orlando, Orange County, Florida 32839. The prospective owner of the proposed development is Brentwood Club on Millenia Boulevard Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$10,545,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Steeplechase Club Apartments, a 264 unit multifamily residential rental development to be located on the north side of Sunbeam Road, Jacksonville, Duval County, Florida 32217. The prospective owner of the proposed development is Steeplechase Club Partners, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,750,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)
PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Brittany Bay Apartments Phase II, a 288 unit multifamily residential rental development to be located on the west side of County Road 951, Naples, Collier County, Florida 34110. The prospective owner of the proposed development is Brittany Bay Partners II, Ltd., c/o Sandspur Housing Partners, Ltd., 1551 Sandspur Road, Maitland, Florida 32751, or such successor in interest in which Sandspur Housing Partners, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$11,950,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)
PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Lindsey Gardens Apartments Phase II, a 72 unit multifamily residential rental development to be located at 4885 38th Circle, Vero Beach, Indian River County, Florida 32967. The prospective owner of the proposed development is Lindsey Gardens II, Ltd., c/o Roger C. Boos Corporation of Florida and Felner Construction Industries, Inc., Joint Venture, 4236 Pine Hollow Circle, Greenacres, Florida 33463, or such successor in interest in which Roger C. Boos Corporation of Florida and Felner Construction Industries, Inc., Joint Venture, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$2,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Bridgewater Club Apartments, a 208 unit multifamily residential rental development to be located on the north west side of US Highway 19, Spring Hill, Hernando County, Florida 34606. The prospective owner of the proposed development is Bridgewater Club Partners, Ltd., c/o Regency Development Associates, Inc., 110 Bry Lynn Drive, West Melbourne, Florida 32904, or such successor in interest in which Regency Development Associates, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,725,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: River Crossing Apartments, a 216 unit multifamily residential rental development to be located on the south west side of Little Road, New Port Richey, Pasco County, Florida 34653. The prospective owner of the proposed development is River Crossing Partners, Ltd., c/o Regency Development Associates, Inc., 110 Bry Lynn Drive, West Melbourne, Florida 32904, or such successor in interest in which Regency Development Associates, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$10,150,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Marcis Pointe Apartments, a 288 unit multifamily residential rental development to be located on the south side of 103rd Street, Jacksonville, Duval County, Florida 32210. The prospective owner of the proposed development is Vestcor Fund XXIV, Ltd., c/o Vestcor Development Corporation, Inc., 3020 Hartley Road, Suite 300, Jacksonville, Florida 32257, or such successor in interest in which Vestcor Development Corporation, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$9,895,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Friday, March 30, 2001, 10:00 a.m. (EST)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Meeting Room, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Emily Garden Apartments, a 220 unit multifamily residential rental development to be located on the west side of Palm Bay Road, North East, Palm Bay, Brevard County, Florida 32905. The prospective owner of the proposed development is Worthwhile Development V, Ltd., c/o Worthwhile Affordable Development V, Inc., 2949 West State Road 434, Suite 400, Longwood, Florida 32779, or such successor in interest in which Worthwhile Affordable Development V, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax exempt bond amount is not to exceed \$8,670,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (EST), Thursday, March 29, 2001, and should be addressed to the attention of Esrone McDaniels, Multifamily Bond Program Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Esrone McDaniels, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces its regularly scheduled business meeting.

DATES AND TIME: Thursday, March 8, 2001; Friday, March 9, 2001, 8:30 a.m.

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, FL 33607, (813)873-8675

PURPOSE: Standing Committee Meetings; Full Council Meeting.

To receive a copy of the agenda, or request special accommodations for participation in this meeting, please contact: Crystal Kelly, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981 or call toll free 1(800)580-7801, Local (850)488-4180 or (TDD) toll free 1(888)488-8633.

SUNSHINE STATE ONE-CALL OF FLORIDA

The Sunshine State One-Call of Florida, Inc. announces its Board and Committee meetings to which all interested persons are invited.

Excavation Guide Workshop

DATE AND TIME: March 14, 2001, 3:00 p.m.

Board of Directors Meeting

DATE AND TIME: March 15, 2001, 8:00 a.m.

Operations Committee Meeting

DATE AND TIME: March 15, 2001, 3:00 p.m.

Safety and Compliance Committee Meeting

DATE AND TIME: March 15, 2001, 3:00 p.m.

Finance Committee Meeting

DATE AND TIME: March 15, 2001, 3:00 p.m.

Board Meeting – Continuation

DATE AND TIME: March 16, 2001, 8:00 a.m.

PLACE: Sunshine State One-Call Center, 11 Plantation Road, DeBary, FL, 1(800)638-4097

Any person requiring some accommodation at this meeting because of a physical impairment should call the one-call notification center, (407)575-2000, at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the one-call notification center through the Florida Relay Center, 1(800)955-8771.

AREA AGENCY ON AGING OF PASCO-PINELLAS

The Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2001, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9455 Koger Boulevard, St. Petersburg, Florida 33702

PURPOSE: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meeting.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION

The **Florida Residential Property and Casualty Joint Underwriting Association** announces a meeting of its Service Company Committee.

DATES AND TIMES: Wednesday, March 21, 2001, 2:00 p.m. – 5:00 p.m.; March 22, 2001, 9:00 a.m. – 3:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL, (407)825-1234

PURPOSE: Items of discussion will include, but are not limited to, Underwriting, Agency and Consumer Services and Systems Issues.

For additional information, please call 1(800)807-7647, Extension 3798.

WORKFORCE FLORIDA

The **Workforce Florida, Inc.**, Board of Directors announces Workforce Florida Council Meetings and a Board of Directors' Meeting in which all persons are invited to participate.

PLACE: Adam's Mark Hotel, Florida Mall, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

Meeting of Workforce Florida Councils; First Jobs/First Wages; Better Jobs/Better Wages; High Skills/High Wages

DATE AND TIME: March 22, 2001, 9:30 a.m. – 11:30 a.m.

Meeting of the Strategic Plan Subcommittee

DATE AND TIME: March 22, 2001, 11:30 a.m. – 12:30 p.m.

Business Meeting of the Board of Directors

DATE AND TIME: March 22, 2001, 12:30 p.m. – 4:00 p.m.

PURPOSE: To conduct the business of the Board and Councils.

A copy of the agenda(s) may be obtained by contacting: Pat Chalmers, after March 15, 2001, (850)921-1119, e-mail at pchalmers@workforceflorida.com or our website at www.workforceflorida.com.

Those individuals wishing to participate in these meetings on March 22, 2001 are advised that this location is accessible to those individuals with a disability or physical impairment. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The **Florida Local Government Finance Commission** announces a hearing to which all interested persons are invited. Public Hearing

DATE AND TIME: March, 27, 2001, 9:00 a.m. (or as soon thereafter as the same may be heard)

PLACE: Board of County Commissioners, County Administrative Center Chambers, 1112 Manatee Avenue, West, Bradenton, Florida 34205

PURPOSE: With respect to the issuance by the Florida Local Government Finance Commission (the "Issuer") of its Florida Local Government Finance Commission Pooled Commercial Paper Notes, Series B (the "Notes") in the aggregate principal amount of not exceeding \$6,000,000 and the loan of the proceeds thereof (the "Port Loan") to the Manatee County Port Authority (the "Port Authority"). The Hearing will be conducted in connection with and as a part of a hearing of the Board, such dual hearing being for the benefit of both the Issuer and the Port Authority. A representative of the Issuer, Steven E. Miller, Counsel to the Issuer, will be in attendance at such hearing. The proceeds of the Notes will be loaned to the Port Authority and applied to finance a portion of the cost of any of the following capital improvements:

Berth 5 Improvements: The existing Berth 5 with an adjacent dredged depth of approximately 18 feet will be dredged to a depth of approximately 40 feet and the dock and structure of said berth will be renovated to accommodate increased depth of the adjacent waters.

Berth 12 Improvements: The existing Berth 12 which accommodates only shallow draft barges and other similar vessels will be enlarged and the adjacent waters will be dredged to a depth of approximately 40 feet to accommodate larger deep draft vessels.

Warehouse Intermodal Office Complex: Construct a 3-story facility of 45,000 square feet, of which the first floor will contain approximately 12,000 square feet of usable warehouse space, the second and third floors providing approximately 24,000 square feet of usable office space. Site work, including road access, utilities, drainage and parking will be included.

Intermodal Transit Warehouse at Berth 9: Construction of an intermodal transit warehouse at Berth 9 of approximately 150,000 square feet with approximately 5,000 square feet of office space, approximately 20,000 square feet of truck loading dock area and extension of rail siding to the facility.

Intermodal Access and Improvements to Newly Acquired Port Property: These improvements involve access and basic initial improvements to a newly acquired property. There are four aspects: (1) immediate road access; (2) extension of utilities; (3) road and infrastructure; and (4) rail bridge access.

Railroad Interchange Trackage. Expansion of the railroad interchange trackage between Port Manatee's switching railroad and the CSX Transportation System. This trackage system parallels U.S. Highway 41 by the entrance to Port Manatee.

Cold Storage Warehouse: A 65,340 square foot warehouse, of which 49,500 square feet would be chilled space and the balance would be vestibules and truck loading dock areas in the vicinity of Berth 11.

The Port Authority now owns, operates and maintains a navigable port of entry known as the "Port Manatee" including storage, dockage and terminal facilities, an administrative building, warehouses, docks, jetties, quaywalls, slips, roadways and parkways and other facilities, by means of which general import and export, storage and passenger cruise line businesses are conducted (herein collectively, the "Port Facilities"). The Port Facilities are located in the northwestern portion of the County at Port Manatee whose headquarters are located at 300 Regal Cruise Way, Suite 1, Palmetto, Florida 34221, on approximately 1,150 acres of land being bounded on the East by CSX railroad tracks, on the West by the Gulf of Mexico, on the South by State owned land, and on the North by the Hillsborough County line. The Port Authority will own all improvements to the Port Facilities financed with the Note.

The Notes do not constitute a general indebtedness or obligation of the Issuer within the meaning of any constitutional or statutory provision or limitation, but shall be generally payable from and secured by the loan repayments made by the Port Authority to the Issuer pursuant to the Port Loan. The Port Loan is payable from and secured by revenues of the Port Authority and will also be secured by a covenant of the County to budget and appropriate non-ad valorem revenues whenever the other sources are insufficient or unavailable. The Port Loan will not be or constitute an indebtedness of the Port Authority, the County, the State of Florida or any political subdivision thereof within the meaning of any constitutional, statutory or other limitation of indebtedness.

The aforementioned meeting shall be a public meeting and all persons who may be interested will be given an opportunity to be heard concerning the same. All persons for or against said proposal can be heard at said time and place.

Written comments may also be submitted: John Yonkosky, Chairman, Florida Local Government Finance Commission, c/o Collier County Department of Revenue, 2802 North Horseshoe Drive, Naples, Florida 34112 and Steven E. Miller, Esq., Nabors, Giblin & Nickerson, P. A., 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607, prior to the hearing.

If a person decides to appeal any decision made by the issuer with respect to such hearing or meeting, he/she will need to ensure that a verbatim record of such hearing or meeting is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Ken R. Scarbrough, Director of Business and Finance, Manatee County Port Authority, 300 Regal Cruise Way, Suite 1, Palmetto, Florida 34221, (941)722-6621, no later than seven days prior to the proceeding at the address given in this notice.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office** announces a meeting of its Board of Governors to which all interested parties are invited.

DATE AND TIME: Wednesday, April 25, 2001, 9:00 a.m.

PLACE: Florida Surplus Lines Service Office, 114 S. Duval Street, Tallahassee, FL 32301

PURPOSE: General Business Matters.

A copy of the agenda may be obtained by sending a faxed request: Kristen Bertagnolli, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Kristen a week prior to the meeting, (850)224-7676, Ext. 16.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on February 22, 2001 from Michael Newell. Petitioner is seeking amendment of Rule 33-210.102(4) and (5), Florida Administrative Code, to require precise definitions of the phrases "off-duty" and "other areas specifically for this purpose." The Petitioner also requests clarification as to whether the intent of the rule is to require that all access to law libraries be by request and call-out.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces its entry of a Final Order on Petition for Declaratory Statement, as required by Section 120.565(3), Florida Statutes.

NAME OF THE PETITIONER: Pinellas County

DATE THE PETITION WAS FILED: November 22, 2000

NATURE OF THE REQUEST FOR DECLARATORY STATEMENT: Whether Rule 62-701.320(12), Florida Administrative Code, which establishes a setback distance from airports for certain solid waste management facilities, applies to the existing Bridgeway Acres Landfill in Pinellas County.

REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: Florida Administrative Weekly, December 15, 2000, Vol. 26, No. 50.

THE DATE OF THE FINAL ORDER ON PETITION FOR DECLARATORY STATEMENT: February 20, 2001.

THE GENERAL BASIS FOR THE AGENCY DECISION: The Department has determined that Rule 62-701.320(12), Florida Administrative Code, does not apply in this case, since the landfill was constructed prior to the effective date of the rule, and that additional development within the slurry wall of the landfill would not constitute a lateral expansion of the landfill.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Final Order on Petition for Declaratory Statement is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Office of General Counsel, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000. Requests for copies or inspections should be made to Chris McGuire, Assistant General Counsel, at the above address, (850)488-9314 or e-mail to chris.mcguire@dep.state.fl.us.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Nursing has received a Petition for Declaratory Statement with regard to Section 464.003(3)(b), Florida Statutes, which was filed February 20, 2001, by Richard D. Reckley, RN and Geraldine Stubbs, LPN. Petitioners request a declaratory statement from the Board in regard to the performance and responsibilities of the registered nurse and the licensed practical nurse. The Board will address this matter at its regularly scheduled board meeting which will be held April 18, 2001, 9:00 a.m. or shortly thereafter, at the Sheraton West Palm Beach Hotel, 630 Clearwater Park Road, West Palm Beach, Florida 33401, (561)833-1234.

A copy of the Petition for Declaratory Statement may be obtained by writing: Dr. Ruth Stiehl, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, Florida 32207.

Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

SCI Funeral Services of Florida, Inc. vs. Department of Banking and Finance, Board of Funeral and Cemetery Services; Case No.: 01-0468RP; Rule No.: 3F-10.003

Hernando County Mining Association, Inc. vs. Department of Insurance, Division of State Fire Marshall; Case No.: 00-3732RP; Rule No.: 4A-2.024

Blackhawk Quarry Company of Florida, Inc. vs. Department of Insurance, Division of State Fire Marshall; Case No.: 00-3777RP; Rule No.: 4A-2.024

Coalition for Alternative Plan Review and Inspection vs. Department of Community Affairs, Florida Building Commission; Case No.: 00-1141RP; Rule No.: 9B-3.047

The Variable Annuity Life Insurance Company vs. State Board of Administration; Case No.: 01-0266RP; Rule No.: 19-9.001

Teachers Insurance and Annuity Association of America and College Retirement Equities Fund vs. State Board of Administrators; Case No.: 01-0267RP; Rule No.: 19-9.001

Teachers Insurance and Annuity Association of America and College Retirement Equities Fund vs. State Board of Administration; Case No.: 00-4971RP; Rule No.: 19-9.001

Teresa A. Burns, Erica L. Burns and Janet Knight vs. Department of Corrections; Case No.: 01-0610 RP; Rule No.: 33-601.714(3)

The Sierra Club vs. St. Johns River Water Management District; Case No.: 01-0583RP; Rule Nos.: 40C-4, 40C-40.302, 40C-41, 40C-42

Florida Health Care Association, Inc. vs. Agency for Health Care Administration; Case No.: 00-4754RP; Rule No.: 59A-4.166

Tenet Healthsystem Hospitals, Inc., d/b/a/ Delray Medical Center vs. Agency for Health Care Administration; Case No.: 01-0372RP; Rule Nos.: 59C-1.002(41), 59C-1.033

Florida Hospital Association, Inc. vs. Agency for Health Care Administration; Case No.: 01-0375RP; Rule Nos.: 59C-1.002(41), 59C-1.033

Florida Health Sciences Center, Inc., d/b/a/ Tampa General Hospital vs. Agency for Health Care Administration; Case No.: 01-0457RP; Rule Nos.: 59C-1.002(41), 59C-1.033

Marvin Vaun Frandsen vs. Department of Environmental Protection; Case No.: 01-0527RX, Rule No.: 62D-2.014(18)

Florida Society of Plastic Surgeons, Inc. and Florida Society of Dermatology, Inc. vs. Department of Health, Board of Medicine; Case No.: 01-0528RP; Rule No.: 64B8-56.002

Roxanne Randall vs. Department of Children and Family Services; Case No.: 01-0679RP; Rule No.: 65A-4.205

Joan H. Terhune vs. Department of Agriculture and Consumer Services; Case No.: 00-0692RU

Michael B. Harrison on behalf of Nolan Walter Harrison, a Minor vs. Charlie Crist, as Commissioner of Education; Case No.: 01-0293RU

Alachua County vs. Department of Community Affairs; Case No.: 00-0493RU

Coastal Steel Construction, Inc. vs. Department of Revenue; Case Nos.: 98-0615RU and 00-0365RU

Day Cruise Association, Inc. vs. Board of Trustees of the Internal Improvement Trust Fund; Case No.: 99-4437RU

Teresa A. Burns vs. Department of Correction; Case No.: 00-5130RU

Lloyd Harger; John Cummings; and Sharon Wright vs. Department of Labor and Employment Security; Case No.: 00-3109RU

Catalpa Cove Property Owners' Association, Inc., and Iona Development Corporation, Inc. vs. Department of Environmental Protection and Board of Trustees of the Internal Improvement Trust Fund; Case No.: 00-0269RU

Federated Mutual Insurance Company, on Behalf of its Insured, Meyer Oil; BP Tak III vs. Department of Environmental Protection; Case No.: 00-0830RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Florida Premium Finance Association vs. Department of Insurance and Treasurer; Case No.: 94-5603RP; Rule No.: 4-196.009(2); Voluntary Dismissal

Hernando County Mining Association, Inc. vs. Department of Insurance, Division of State Fire Marshal; Case No.: 00-3732RP; Rule No.: 4A-2.024; Dismissed

Blackhawk Quarry Company of Florida, Inc. vs. Department of Insurance, Division of State Fire Marshal; Case No.: 00-3777RP; Rule No.: 4A-2.024; Dismissed

Coalition for Alternative Plan Review and Inspection vs. Department of Community Affairs, Florida Building Commission; Case No.: 00-1141RP; Rule No.: 9B-3.047; Dismissed

Polk County vs. Department of Community Affairs; Case No.: 95-4195RP; Rule Nos.: 9J-9.011, 9J-9.012; Voluntary Dismissed

Holiday Isle Resort and Marina Associates and Joseph H. Roth, Jr. vs. Department of Community Affairs; Case No.: 93-5931RP; Rule Nos.: 9J-14.017, 59C-1.044; Voluntary Dismissal

Florida Keys Electric Cooperative, Inc. vs. Department of Community Affairs; Case No.: 95-2034RP; Rule No.: 9J-14.027; Dismissed

Kay Ann Pennington and Vanessa Adriana Jerelle Hinde, through Michelle Pennington, et al. vs. Department of Children and Family Services; Case No.: 97-0355RP; Rule Nos.: 10C-8.011-.304; Dismissed

Florida Homebuilders Association, Inc., and Florida Association of Realtors vs. Department of Health and Rehabilitative Services; Case No.: 94-1007RP; Rule Nos.: 10D-6.041(11), 10D-6.046(7)(a),(b),(e), 10D-6.0471(1)(a), 10D-6.048(5); Dismissed

Oxygen Therapy Institute, Inc.; Berghoff Enterprises, Inc.; Mediqk Oxygen and Safety Company; et al. vs. Department of Health and Rehabilitative Services; Case No.: 96-1114RP; Rule No.: 10D-45; Voluntary Dismissal

Florida Restaurant Association vs. Department of Health and Rehabilitative Services; Case No.: 91-0001RP; Rule Nos.: 10D-105.002, 10D-105.003; Dismissed

Philip Morris, U.S.A. vs. Department of Health and Rehabilitative Services; Case No.: 91-0002RP; Rule Nos.: 10D-105.002, 10D-105.003, 10D-105.004, 10D-105.007; Dismissed

Florida Medical Association and the Pharmaceutical Manufacturers Association vs. Agency for Health Care Administration; Case No.: 93-3874RP; Rule No.: 10P-4.250; Dismissed

Florida Medical Association and the Pharmaceutical Manufacturers Association vs. Agency for Health Care Administration; Case No.: 93-3624RP; Rule No.: 10P-4.250(4)(o),(11); Dismissed

South Carolina Insurance Company vs. Department of Revenue; Case No.: 93-5238RP; Rule No.: 12B-8.001; Voluntary Dismissal

Dependable Insurance Company vs. Department of Revenue; Case No.: 93-5240RP; Rule No.: 12B-8.001; Voluntary Dismissal

American Insurance Association, Aetna Insurance Company, The Aetna Casualty and Surety Company, et al. vs. Department of Revenue; Case No.: 93-5241RP; Rule No.: 12B-8.001; Dismissed

Thomas Jefferson Insurance Company; Independent Fire Insurance Company and Herald Fire Insurance Company vs. Department of Revenue; Case No.: 93-5243RP; Rule No.: 12B-8.001; Voluntary Dismissal

American Insurance Association vs. Department of Revenue; Case No.: 97-0323RP; Rule Nos.: 12B-8.003, 12B-8.016; Dismissed

Florida Electric Power Coordinating Group vs. Department of Environmental Protection; Case No.: 93-6830RP; Rule No.: 12C-1.011(1)(v); Voluntary Dismissal

American International Insurance Company and AIU Insurance Company vs. Department of Revenue; Case No.: 93-6833RP; Rule No.: 12C-1.011(1)(v); Voluntary Dismissal

Underwriters at Lloyd's, London, Zurich RE (U.K.) Limited, et al. vs. Department of Revenue; Case No.: 93-6834RP; Rule No.: 12C-1.011(1)(v); Voluntary Dismissal

Sheila M. Anderson and David Zachem vs. Department of Revenue; Case No.: 99-3924RP; Rule No.: 12D-51.003; Dismissed

Ardman & Associates; Universal Engineering Sciences; Law Engineering & Environmental Services, Inc.; and PSI vs. Department of Transportation; Case No.: 99-2016RX; Rule No.: 14-78, Voluntary Dismissal

Racetrac Petroleum, Inc. vs. Department of Transportation; Case No.: 94-6741RP; Rule No.: 14-96; Dismissed

Florida Association of State Troopers, Inc. vs. Department of Highway Safety and Motor Vehicles; Case No.: 95-5357RP; Rule No.: 15-3.001; Dismissed

Harry Basham, Rick Bergstressor, Bob Bruce and Theresa Motley, Tom Collins, et al. vs. Department of Environmental Protection; Case No.: 93-5550RP; Rule No.: 16B-33.00525; Dismissed

South Amelia Island Shore Stabilization Association, Inc. vs. Department of Environmental Protection; Case No.: 93-5551RP; Rule No.: 16B-33.00525; Dismissed

Occidental Chemical Corporation vs. Department of Environmental Regulation; Case No.: 89-1453RP; Rule Nos.: 17-3, 17-4; Dismissed

Florida Pulp and Paper Association, Champion International Corporation, The Procter and Gamble Cellulose company, Stone Container corporation, St. Joe Forest Products Company, Georgia-Pacific corporation, Seminole Kraft Corporation, jefferson Smurfit corporation, Container Corporation of America, ITT Rayonier Corporation, and Nekoosa Packaging Corporation vs. Department of Environmental Protection; Case No.: 89-1459RX; Rule Nos.: 17-3.021, 17-4.244, 17-4.246; Dismissed

Florida Fruit and Vegetable Association vs. Department of Environmental Protection; Case No.: 93-6632RP; Rule No.: 17-40; Voluntary Dismissal

Association of Florida Community Developers vs. Department of Environmental Protection; Case No.: 93-6633RP; Rule No.: 17-40; Voluntary Dismissal

Waste Management, Inc., of Florida vs. Department of Environmental Protection; Case No.: 94-1346RP; Rule No.: 17-701; Voluntary Dismissal

American Insurance Association vs. State Board of Administration; Case No.: 94-1193RP; Rule No.: 19-8.010; Dismissed

The Variable Annuity Life Insurance Company vs. State Board of Administration; Case No.: 00-4969RP; Rule No.: 19-9.001; Voluntary Dismissal

Diane Porter, Ashley Smith, Jane Gallucci and Sandi Bisceglia vs. State Board of Administration; Case No.: 00-4970RP; Rule No.: 19-9.001; Voluntary Dismissal

Teachers Insurance and Annuity Association of America and College Retirement Equities Fund vs. State Board of Administration; Case No.: 00-4971RP; Rule No.: 19-9.001; Voluntary Dismissal

The Variable Annuity Life Insurance Company vs. State Board of Administration; Case No.: 01-0266RP; Rule No.: 19-9.001; Voluntary Dismissal

Teachers Insurance and Annuity Association of America and College Retirement Equities Fund vs. State Board of Administrators; Case No.: 01-0267RP; Rule No.: 19-9.001; Voluntary Dismissal

Diane Porter, Ashley Smith, Jane Gallucci and Sandi Bisceglia vs. State Board of Administration; Case No.: 01-0268RP; Rule No.: 19-9.001; Voluntary Dismissal

Florida North Chapter, American Society of Interior Designers, and J. Emory Johnson vs. Board of Architecture and Interior Design; Case No.: 93-3949RP; Rule No.: 21B-11.0017; Dismissed

American Endodontic Society, Inc. vs. Board of Dentistry; Case No.: 92-6071RP; Rule No.: 21G-17.011; Voluntary Dismissal

Roger Ruvell, F/K/A Geneva Farms, Inc. vs. Florida Game and Fresh Water Fish Commission; Case No.: 93-6546RP; Rule Nos.: 39-25.0031, 39-25.004; Dismissed

Roger Ruvell, F/K/A Geneva Farms, Inc. vs. Florida Game and Fresh Water Fish Commission; Case No.: 94-0956RP; Rule No.: 39-25.031; Dismissed

Mariner Group, Inc.; and Mariner Properties, Inc. vs. Florida Game and Fresh Water Fish Commission; Case No.: 93-4193RP; Rule No.: 39-27.005; Voluntary Dismissal

Florida Home Builders Association vs. Florida Game and Fresh Water Fish Commission; Case No.: 93-4211RP; Rule No.: 39-27.005; Voluntary Dismissal

Association of Florida Community Developers vs. Florida Game and Fresh Water Fish Commission; Case No.: 93-4128RP; Rule No.: 39-27.005(26),(27); Voluntary Dismissal

Florida Electric Power Coordinating Group vs. St. John River Water Management District; Case No.: 95-5231RP; Rule Nos.: 40C-1, 40C-2, 40C-20, 40C-22; Voluntary Dismissed

Gerald M. Ward vs. South Florida Water Management District; Case No.: 93-0004RP; Rule No.: 40E-1.6105; Dismissed

Organized Fisherman of Florida, Timothy C. Adams, Mark Taylor, and Robert Thompson vs. Marine Fisheries Commission; Case No.: 90-6992RP; Rule Nos.: 46-4.002, 46-4.006; Dismissed

Southeastern Fisheries Association, Inc., and Donald Stiller vs. Marine Fisheries Commission; Case No.: 93-5555RP; Rule No.: 46-4.003(1)(e),(o)4.,7.; Voluntary Dismissal

Southeastern Fisheries Association, Inc., and Donald Stiller vs. Marine Fisheries Commission; Case No.: 93-6823RP; Rule Nos.: 46-4.0031, 46-4.013; Voluntary Dismissal

J. O. Guthrie Fish Company, Inc.; Sigma International, Inc.; et al. vs. Marine Fisheries Commission; Case No.: 93-0535RP; Rule Nos.: 46-29.0035, 46-29.0036, 46-29.004; Dismissed

Florida Public Employees Council 79, AFSCME, Linda Sellers, Jerry Lolley, et al. vs. Department of Elder Affairs; Case No.: 93-7074RP; Rule Nos.: 58-14.001, 58-14.003, 58-14.005, 58-14.007, 58-14.009; Voluntary Dismissal

Florida Hospital Association vs. Agency for Health Care Administration; Case No.: 94-5971RP; Rule No.: 59A-3.078; Voluntary Dismissal

South Broward Hospital District, D/B/A Memorial Regional Hospital vs. Agency for Health Care Administration; Case No.: 93-7092RP; Rule No.: 59A-4.1295; Dismissed

Association of Voluntary Hospitals of Florida, Inc. vs. Agency for Health Care Administration; Case No.: 93-4783RP; Rule Nos.: 59B-7.022(5), 59B-7.024(1); Voluntary Dismissal

Manatee Springs Nursing Center Inc., D/B/A Mediplex Rehab-Bradenton vs. Agency for Health Care Administration; Case No.: 93-4781RP; Rule Nos.: 59B-7.027-.028; Voluntary Dismissal

Indian River Memorial Hospital, Inc. and Martin Memorial Medical Center, Inc. vs. Agency for Health Care Administration and Tenet Healthsystem Hospitals, Inc., d/b/a Delray Medical Center; Lakeland Regional Medical Center, Inc.; and Punta Gorda HMA, Inc.; et al.; Case No.: 00-2692RX; Rule Nos.: 59C-1.002(43), 59C-1.033; Voluntary Dismissal

University Medical Center, Inc. vs. Agency for Health Care Administration; Case No.: 93-5933RP; Rule No.: 59C-1.044; Dismissed

Amisub, Inc., D/B/A North Ridge Medical Center vs. Agency for Health Care Administration; Case No.: 93-5934RP; Rule No.: 59C-1.044; Dismissed

Shands Teaching Hospital and Clinics, Inc. vs. Agency for Health Care Administration; Case No.: 93-5935RP; Rule No.: 59C-1.044; Dismissed

Adventist Health System Sunbelt, Inc., D/B/A East Pasco Medical Center vs. Agency for Health Care Administration; Case No.: 93-5936RP; Rule No.: 59C-1.044; Dismissed

Florida League of Hospitals, Inc. vs. Agency for Health Care Administration; Case No.: 93-6435RP; Rule No.: 59D-1.004(4); Voluntary Dismissal

Florida League of Hospitals, Inc. vs. Agency for Health Care Administration; Case No.: 93-6434RP; Rule Nos.: 59D-1.004(5), 59D-1.007(1)(d); Voluntary Dismissal

Private Health Care Systems, Inc. vs. Agency for Health Care Administration; Case No.: 93-6542RP; Rule No.: 59D-2.003(10)(b); Dismissed

Blue Cross and Blue Shield of Florida, Inc.; and Health Options, Inc. vs. Agency for Health Care Administration; Case No.: 93-6543RP; Rule Nos.: 59D-2.003(12),(15),(16), 59D-2.011(1),(2); Dismissed

Healthsouth Rehabilitation Hospital of Tallahassee vs. Agency for Health Care Administration; Case No.: 93-6827RP; Rule Nos.: 59E-7.201, 59E-7.202, 59E-7.203, 59E-7.204, 59E-7.205, 59E-7.206, 59E-7.207, 59E-7.208; Voluntary Dismissal

Florida Hospital Association, Inc. vs. Board of Pharmacy; Case No.: 94-6888RP; Rule No.: 59X-28.150; Voluntary Dismissal

Florida Manufactured Housing Association, Inc. vs. Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes; Case No.: 94-3100RP; Rule Nos.: 61B-30, 61B-31; Voluntary Dismissal

Investment Corporation of Palm Beach, D/B/A Palm Beach Kennel Club, and Palm Beach Jai Alai, West FLA vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 96-0344RP; Rule Nos.: 61D-4.001, 61D-4.002(1), 61D-7.001(1), 61D-7.020(13)(a),(b), 61D-7.022(5)(b)2., 61D-8.001(1), 61D-8.003, 61D-9.001(1); Dismissed

Calder Race Course, Inc.; Tropical Park, Inc.; and Gulfstream Racing Association, Inc. vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 96-0343RP; Rule Nos.: 61D-7.002; Dismissed

Tampa Bay Downs, Inc. vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 96-2465RP; Rule Nos.: 61D-7, 61D-8, 61D-9; Dismissed

Sara Pinkman vs. Department of Business and Professional Regulation, Midwifery Council; Case No.: 93-6213RP; Rule No.: 61E8-2.004; Dismissed

Philip A. Payne, David M. Roshkind, and the Florida Academy of Laser Dentistry vs. Board of Dentistry; Case No.: 93-5941RP; Rule No.: 61F5-16.001; Invalid

Mayo Clinic Jacksonville vs. Board of Medicine; Case No.: 93-5601RP; Rule No.: 61F6-27.003(3); Voluntary Dismissal

Theodore N. Gillette vs. Board of Optometry; Case No.: 93-7128RP; Rule Nos.: 61F8-3.001, 61F8-3.008; Dismissed

Lens Express, Inc., and Mordechai Golan vs. Board of Optometry; Case No.: 93-7130RP; Rule Nos.: 61F8-3.001, 61F8-3.003, 61F8-3.008; Dismissed

Professional Opticians of Florida and Wayne P. Riddlebaugh vs. Board of Optometry; Case No.: 93-7131RP; Rule Nos.: 61F8-3.001, 61F8-3.003, 61F8-3.008; Dismissed

Advanced Employment Concepts, Inc., and Cynthia Hall Main vs. Board of Employee Leasing Companies; Case No.: 93-5939RP; Rule No.: 61G7-5.001(4); Voluntary Dismissal

Ronald A. Grimaldi vs. Florida State Boxing Commission and Danny Santiago; Case No.: 00-1600RX; Rule Nos.: 61K1-1.0011(3)(c),(g) (Dismissed – 61K1-1.0011(3)(c); Invalid – 61K1-1.0011(3)(g))

Anderson Columbia Company, Inc.; Anderson Materials Company, Inc.; and Suwannee American Cement Company, Inc. vs. Department of Environmental Protection; Case No.: 99-4168RX; Rule Nos.: 62-4.070(5), 62-620.320(7); Voluntary Dismissal

Help our Polluted Environment in Taylor County and Legal Environmental Assistance Foundation vs. Department of Environmental Protection; Case No.: 94-6744RP; Rule No.: 62-302.600; Voluntary Dismissal

Buckeye Florida, Limited Partnership vs. Department of Environmental Protection; Case No.: 94-6743RP; Rule No.: 62-302.600(3)(b)62.; Voluntary Dismissal

B. J. Skinner, Jr.; WRB Enterprises, Inc. Dan S. Blalock; John Robert Sierra; et al. vs. Department of Environmental Protection and Environmental Regulation Commission; Case No.: 95-1738RP; Rule No.: 62-302.700; Voluntary Dismissal

Florida Electric Power Coordinating Group vs. Department of Environmental Protection; Case No.: 95-1841RP; Rule No.: 62-710; Voluntary Dismissal

The Coalition of Affordable Housing Providers, Inc. vs. Florida Housing Finance Corporation; Case No.: 01-0269RP; Rule No.: 67-48.002(11); Voluntary Dismissal

Cypress Property and Casualty Insurance Company vs. Department of Insurance; Case No.: 00-3644RU; Voluntary Dismissal

Joan H. Terhune vs. Department of Agriculture and Consumer Services; Case No.: 00-0692RU; Voluntary Dismissal

Alachua County vs. Department of Community Affairs; Case No.: 00-0493RU; Voluntary Dismissal

Lloyd Harger; John Cummings; and Sharon Wright vs. Department of Labor and Employment Security; Case No.: 00-3109RU; Voluntary Dismissal

Coastal Steel Construction, Inc. vs. Department of Revenue; Case Nos.: 98-0615RU and 00-0365RU; Dismissed

Catalpa Cove Property Owners' Association, Inc., and Iona Development Corporation, Inc. vs. Department of Environmental Protection and Board of Trustees of the Internal Improvement Trust Fund; Case No.: 00-0269RU; Dismissed

Federated Mutual Insurance Company, on Behalf of its insured, Meyer Oil; BP Tak III vs. Department of Environmental Protection; Case No.: 00-0830RU; Voluntary Dismissal

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Florida for and on behalf of the Board of Regents, a public corporation of the State of Florida announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: UF-PKY

Project and Location: P. K. Yonge Auditorium and Band/Chorus Building, University of Florida, Gainesville, FL. The project includes the design and construction of teaching, practice, and storage spaces for the school's individual performing arts programs and a 9,000 gross square foot auditorium with a working stage, backstage storage and workrooms, control/projection booth and a lobby with areas for concessions and ticketing. Partial renovation and minor demolition of adjacent facilities will be necessary to "tie in" the new facilities. The project will be delivered using the CM-at-risk method with an approximate construction budget of \$4,540,000.00. The selected firm will provide design, construction documents and construction administration services for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$500,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," using the most recent approved version. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above-requested data bound in the order listed. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Professional Qualifications Supplement forms, descriptive project information and selection criteria may be obtained by contacting:

Marsha Brewton, Office Manager
Facilities Planning and Construction Division
232 Stadium, P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)392-1256
FAX: (352)392-6378
Internet: www.admin.ufl.edu/division/cp

Submittals must be received in the UF Facilities Planning and Construction office, by 3:00 p.m. (Local Time), Thursday, April 12, 2001. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

The University of Florida on and behalf of the Board of Regents, a public corporation of the State of Florida announces that construction management services will be required for the project listed below:

Project No.: UF-PKY

Project and Location: P. K. Yonge Auditorium and Band/Chorus Building, University of Florida, Gainesville, FL.

The project includes the construction of teaching, practice and storage spaces for the school's individual performing arts programs and a 9,000 gross square foot auditorium with a working stage, backstage storage and workrooms, control/projection booth and a lobby with areas for concessions and ticketing. Partial renovation and minor demolition of adjacent facilities will be necessary to "tie in" the new facilities.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating and the development of a Guaranteed Maximum Price (GMP) at either the 50% or 100% Construction Documents design phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The

construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by visiting the UF Facilities Planning and Construction website or by contacting:

Marsha Brewton, Office Manager
 UF Facilities Planning and Construction
 232 Stadium, P. O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: (352)392-1256
 FAX: (352)392-6378
 Internet: www.admin.ufl.edu/division/cp or
www.facilities.ufl.edu/

Five (5) bound copies of the required proposal must be received in the UF Facilities Planning and Construction office, by 3:00 p.m. (Local Time) Thursday, April 12, 2001. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida State University on behalf of the State of Florida, Board of Regents announces that professional services in the discipline of:

PLANS REVIEW FOR CODE COMPLIANCE AND CONSTRUCTION INSPECTIONS

Description: These services are for plans review for code compliance and inspections of construction contract projects. The consultant will review all construction documents for code

compliance during design including securing the necessary information required to obtain building permits from the appropriate federal, state and local agencies. The consultant will conduct building inspections.

The contract for this project will also be available to satellite campuses and other FSU properties, local public schools, area community colleges and other State University System (SUS) institutions. Florida counties included are: Leon, Franklin, Gulf, Marion and Sarasota.

Consultants providing code plan review and inspection services must have State of Florida license and/or certified personnel on staff to perform plan review and inspections in the State of Florida in accordance with Chapter 468, Florida Statutes.

Campus Service Contracts provide that the consultant will be available on an as-needed basis through June 30, 2002, with the option to extend the agreement for an additional year.

Firms desiring to provide professional services shall apply by letter specifying their area of specialty and their intent to provide all necessary plan review and code inspections including structural, electrical, mechanical, gas, plumbing, ADA, and Fire/Life Safety. Proximity of location will be a prime factor in the selection of the firm.

Design ability will not be considered for this selection. Blanket professional liability insurance will be required for this project in the amount of \$500,000, and will be provided as a part of Basic Services.

Attach to each letter of application:

1. A completed Board of Regents "Professional Qualifications Supplement" Revised September 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered with the Department of State to operate in the State of Florida.

Submit four (4) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, descriptive information, and selection criteria may be obtained through our website: www.safety.fsu.edu/building.html or by contacting: Pat Reeves, Building Code Administration, Environmental Health and Safety, Florida State University, 4154 CATC, Tallahassee, Florida 32306, (850)644-6895.

Submittals must be received in the Office of Environmental Health and Safety by 2:00 p.m. (Local Time), April 3, 2001. Facsimile (fax) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

Florida A & M University, on behalf of the State of Florida, Board of Regents announces that Construction Management services will be required for the project listed below:

Project No. BR-318, Project and Location: Expansion of Coleman Library, Phase II, Florida A & M University, Tallahassee, Florida 32307.

This project proposes an expansion to the existing Coleman Library facility located in the center of Florida A & M University's main campus in Tallahassee, FL. The project consists of the construction of a 47,100 GSF addition consisting of Student Study, Instructional Media, Student Academic Support and Office/Computer type spaces. This expansion is proposed to be located to the west of the existing facility with a physical connection occurring at the west end of the expansion project completed in 1990, thus further defining the urban courtyard created by the 1990 project.

The estimated construction budget is approximately \$6,162,000.

A copy of the Facility Program can be obtained at the requester's expense by calling: Target Copy, (850)224-3007, ask for the Manager or a Key Operator.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 75% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling

expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Alice T. Williams, Secretary or Rod McQueen, Coordinator, Facilities Planning and Construction, (850)599-3197, Fax (850)561-2289.

Six (6) comb/spiral or ring (no hard/solid/tack) bound copies of the required proposal data shall be submitted to: Samuel J. Houston, Director, Facilities Planning and Construction, Florida A & M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, FL 32307.

Submittals must be received by 3:00 p.m. (Local Time), April 11, 2001. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project Number: BR-533

Project and Location: Alumni Center Building Expansion, University of South Florida, Tampa Campus, Tampa, Florida.

The current Alumni Building was completed in May of 1998 and is an 18,514 square foot building that includes a clubroom, a boardroom, and a library in addition to space for staff offices. Expansion was planned for extensions at both ends of the building.

The proposed Alumni Center Expansion is for an additional 18,000 gross square feet. The building systems (structural, architectural, mechanical, plumbing and electrical) shall be compatible to the existing building systems. The building design must respect the design of the existing Alumni Facility as well as be compatible for future expansion. The quality of construction material shall be compatible with, and complement the existing Alumni Center.

The selected firm will provide design, applications for permitting, construction documents, construction administration and post-occupancy services for the referenced project. The selected firm will be required to provide computer drawings according to the standards of the University of South Florida. Blanket professional liability insurance will be required for this project in the amount of \$250,000, and will be provided as a part of Basic Services. Project development including professional services is contingent upon availability of funds. The estimated construction budget for this project is anticipated to be approximately \$2,900,000 including site related work. It is anticipated that this project will utilize a Construction Manager (pre-construction and construction services).

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; minority participation; volume of work; and distance from project. Finalists will be provided a copy of the approved building program and a copy of the standard Architect/Engineer Agreement.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application, a completed Board of Regents "Professional Qualifications Supplement", version dated 9-99, and a copy of the applicant's current Professional Registration Certificate from the appropriate governing board. Applications on any other form will not be considered.

All applicants must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Vanessa Poole, Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550, (813)974-0891 or (813)974-2625, Fax (813)974-3542.

Interested firms are invited to attend a pre-submittal meeting at the University of South Florida, Tampa Campus, to be held at 10:00 a.m. (Eastern Time), March 28, 2001, at Facilities Planning and Construction FPC109, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. All interested firms are encouraged to attend. Requests for meetings by individual firms will not be granted.

It shall be noted that no verbal communication shall take place between the short listed applicants and the State University System. Requests for any project information must be in writing to the above address. The Selection Committee may reject all proposals and stop the selection process at any time.

Six (6) copies of the above requested data, bound in the order listed shall be addressed to: Ray Gonzalez, Project Manager, Division of Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550.

Submittals must be received in the University of South Florida, Facilities Planning and Construction Office, FPC 110 by 2:00 p.m. (Local Time), April 10, 2001.

Facsimile (FAX) submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications or design proposals without obligation to the respondent. The award of this contract is subject to availability of funds.

Notice to Bidders

QUOTATION REQUEST FOR:

BAKERY PRODUCTS FOR LEE COUNTY SCHOOLS
 BID NO.: 5911 OPENING DATE: April 3, 2001
 Request a bid package by: Phone: (941)479-4250, Fax: (941)337-8200, In Person or Mail: 3308 Canal Street, Fort Myers, Florida 33916-6594
 Requests must be received by March 19, 2001, 2:00 p.m.

Complete bid package available only upon request.

By: Linda Owen, Senior Buyer

SPACEPORT FLORIDA AUTHORITY

REQUEST FOR PROPOSAL

MISSILE AND SPACE SAFETY SUPPORT

PURPOSE: The Spaceport Florida Authority (the Authority) is developing new launch capabilities, vehicle tracking capabilities and ordnance processing facilities on Cape Canaveral Air Force Station. To support this effort, the Authority is soliciting proposals to provide technical analysis and engineering support in the area of explosive safety, missile ground and flight safety, and trajectory analysis.

Services Required: The Offeror will be required to:

- a. Perform technical analysis of explosive facility siting requirements and be able to prepare explosive site plans acceptable to the Department of Defense (DOD), Department of Alcohol, Tobacco and Firearms (ATF) and the state of Florida permitting requirements.
- b. Provide analysis of space/missile flight trajectories, flight safety requirements, solutions acceptable to Range Safety and instrumentation requirements in accordance with accepted DOD criteria.
- c. Validate proposed space/missile ground and flight safety plans and recommend methods of improvement if necessary.
- d. Prepare MSPSP plans and other DOD required documentation as requested by SFA.
- e. Be prepared to support the launch of a TX664-5/Terrier Mk 70-configured vehicle tentatively scheduled for July 2001.

Type of Contract: This solicitation may result in a Task Order Contract with each task separately scoped, negotiated and priced. Task orders will be fixed price, however, the Offeror will not be obligated to accept any task unless the scope and price is mutually acceptable to both parties. SFA reserves the right to extend the period of performance up to at least two years and/or not to issue a contract under its (SFA's) sole discretion.

Period of Performance: March 21, 2001 – March 21, 2003

Compensation: Total price of all task orders under this contract is not expected to exceed \$50,000.00, however, no minimum price has been established. At least one task order is expected to be issued.

Evaluation (and weighting value) Criteria: This contract will be awarded on the basis of Offeror's proposed approach (10%), technical qualifications (15%), specific experience with range systems and EWR 127-1 (35%), past performance especially Solid Rocket/Terrier-configured/rail-launched vehicles (20%), and cost structure (20%).

Proposal Instructions: The Offeror's proposal should be limited to 10, 8 1/2 by 11 inch type written pages, including any figures or diagrams. As a minimum the proposal must contain:

- a. A brief outline of the company's organization and history including a detailed description of the firm's technical qualifications.
- b. Resumes of proposed key individuals.
- c. Descriptions of the firm's role in similar projects
- d. References from prior clients received within the last 2 years.
- e. A copy of the firm's latest financial statement.
- f. A statement of proposed rates as follows:
An average salary for proposed management personnel;
An average salary for proposed senior engineering personnel;
An average salary for proposed engineering personnel;
An average salary for proposed support personnel;
Proposed overhead and G&A rates.
- g. A brief description of a suggested approach to help SFA prepare required documentation to obtain range safety approval for proposed SFA-sponsored operations and rocket launches with special emphasis on supporting the first launch scheduled for mid-July 2001.

Proposals should be clearly marked PROPOSAL FOR MISSILE AND SPACE SAFETY SUPPORT and submitted to:

Spaceport Florida Authority
Attn.: Gregory Popp; Director, Business Operations
100 Spaceport Way
Cape Canaveral, Florida 32920

Proposals must be received by 12:00 Noon (Eastern Time Zone), March 14, 2001.

Spaceport Florida Authority reserves the right to reject any or all bids or Proposals.

DEPARTMENT OF MANAGEMENT SERVICES

LEGAL NOTICE

NOTICE OF TECHNICAL REVIEW COMMITTEE MEETING FOR THE MIAMI

INTERMODAL CENTER PROGRAM CONSTRUCTION MANAGEMENT-AT-RISK SERVICES

NAME: Miami Intermodal Center

LOCATION: Embassy Suites Miami Airport, 3974 N. W. South River Drive, Miami, Florida 33142

NOTICE THAT THERE WILL BE A MEETING ON MARCH 14, 2001 at 1:00 p.m. of the technical review committee to discuss and make recommendations on the short listing of a construction manager at risk for the Miami Intermodal Center,

Miami, Florida. The meeting will be held at the Embassy Suites Miami Airport MIC PROJECT OFFICE, 3974 N. W. South River Drive, Miami, Florida 33142.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Betty Stevens, Department of Community Affairs, (850)487-1824, at least five days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

ALL FUTURE TECHNICAL REVIEW COMMITTEE MEETINGS FOR THE SELECTION OF A CONSTRUCTION MANAGER AT RISK WILL BE NOTICED ON THE DEPARTMENT OF MANAGEMENT SERVICES WEB SITE:

<http://fcn.state.fl.us/dms/dbc/opportun/index.html>

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INVITATION TO BID

BID NO. BDRS 49-00/01

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Buckman Lock Protective Steel Grating

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to fabricate the steel protection grating systems at the Buckman Lock.

PARK LOCATION: Marjorie Harris Carr Cross Florida Greenway
Buckman Lock
7 miles south of Palatka
(Putnam County)

PROJECT MANAGER: Jim Wolfe
Office of Greenways and Trails
Telephone Number: (850)488-3701
Fax Number: (850)922-6302

MINORITY BUSINESS

REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will

be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on Friday, March 9, 2001 at:

Department of Environmental Protection
Office of Greenways and Trails
3900 Commonwealth Blvd., MS 795
Tallahassee, Florida 32399-3000
Attention: Jim Wolfe
Project Manager
Telephone Number: (850)488-3701

ADA

REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-5372, at least five (5) workdays prior to openings.

BID SUBMITTAL

DUE DATE: No later than 3:45 p.m., Tuesday, April 3, 2001 to the below address:
Florida Department of Environmental Protection
Bureau of Design and Recreation Services
3540 Thomasville Road
Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.

Michael Renard, Contracts Manager, Bureau of Design and Recreation Services

NOTICE OF INVITATION TO BID
BID NO. BDRS 48-00/01

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Rodman Spillway Manatee Protection at Kirkpatrick Dam

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to fabricate the steel protection grating systems at the Rodman Spillway.

PARK LOCATION: Marjorie Harris Carr Cross Florida Greenway
Kirkpatrick Dam-Rodman Spillway Manatee Protection
Inglis (Citrus County), Florida

PROJECT MANAGER: Jim Wolfe
Office of Greenways and Trails
Telephone Number: (850)488-3701
Fax Number: (850)922-6302

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number

below. Plans and specifications will be available on Friday, March 9, 2001 at:

Department of Environmental Protection
Office of Greenways and Trails
3900 Commonwealth Blvd., MS 795
Tallahassee, Florida 32399-3000
Attention: Jim Wolfe, Project Manager
Telephone Number: (850)488-3701

ADA

REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-5372, at least five (5) workdays prior to openings.

BID SUBMITTAL
DUE DATE:

No later than 3:30 p.m., Tuesday, April 3, 2001 to the below address:
Florida Department of Environmental Protection
Bureau of Design and Recreation Services
3540 Thomasville Road
Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.
Michael Renard, Contracts Manager, Bureau of Design and Recreation Services

NOTICE OF INVITATION TO BID
BID NO. BDRS 47-00/01

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Fabrication of New Spillway Gates at Inglis Dam

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to fabricate new steel spillway gates at Inglis Dam.

PARK LOCATION: Marjorie Harris Carr Cross Florida Greenway

Inglis Dam at Lake Rousseau
Inglis (Citrus County), Florida
PROJECT MANAGER: Jim Wolfe
Office of Greenways and Trails
Telephone Number: (850)488-3701
Fax Number: (850)922-6302

MINORITY BUSINESS

REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on Friday, March 9, 2001 at:
Department of Environmental Protection
Office of Greenways and Trails
Inglis Lock
P. O. Box 1229
Inglis, Florida 34449-1229
Attn.: Kenton Lambert, Construction and Maintenance Supervisor
Telephone No: (352)447-1720

ADA

REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal

opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-5372, at least five (5) workdays prior to openings.

BID SUBMITTAL

DUE DATE: No later than 3:45 p.m., Tuesday, April 10, 2001 to the below address:
Florida Department of Environmental Protection
Bureau of Design and Recreation Services
3540 Thomasville Road
Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.
Michael Renard, Contracts Manager, Bureau of Design and Recreation Services.

NOTICE OF INVITATION TO BID

BID NO. BDRS 46-00/01

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Painting and Metal Repairs to Existing Spillway Gates

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to paint and repair the spillway gates at Inglis Dam. The work includes lead abatement.

PARK LOCATION: Marjorie Harris Carr Cross Florida Greenway
Inglis Dam at Lake Rousseau
Inglis (Citrus County), Florida

PROJECT MANAGER: Jim Wolfe
Office of Greenways and Trails
Telephone Number: (850)488-3701
Fax Number: (850)922-6302

MINORITY BUSINESS

REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will

be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on Friday, March 9, 2001 at:

Department of Environmental Protection
Office of Greenways and Trails
Inglis Lock
P. O. Box 1229
Inglis, Florida 34449-1229
Attn.: Kenton Lambert, Construction and Maintenance Supervisor
Telephone: (352)447-1720

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-5372, at least five (5) workdays prior to openings.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, April 10, 2001 to the below address:
Florida Department of Environmental Protection
Bureau of Design and Recreation Services
3540 Thomasville Road
Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.

Michael Renard, Contracts Manager, Bureau of Design and Recreation Services.

DEPARTMENT OF HEALTH

INVITATION TO BID

SEALED BIDS ARE SOUGHT FOR UNARMED GUARD SERVICES FOR THE MIAMI-DADE COUNTY HEALTH DEPARTMENT, AND WILL BE RECEIVED UNTIL 10:30 A.M. FRIDAY, MARCH 23, 2001. THE BID OPENING WILL BE HELD ON FRIDAY, MARCH 23, 2001, 11:00 A.M. BID CONDITIONS AND SPECIFICATIONS MAY BE OBTAINED FROM DONALD YOUNG, CONTRACT MANAGER, MIAMI-DADE COUNTY HEALTH DEPARTMENT, 1350 N. W. 14TH STREET, BUILDING 7, 3rd FLOOR, MIAMI, FLORIDA 33125, (305)325-3672, (305)324-2418.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

**NOTICE TO ROOFING CONTRACTORS
INVITATION TO BID**

Proposals are requested from qualified roofing contractors by the Department of Children and Family Services, hereinafter referred to as Owner, for the construction of:

- PROJECT NUMBER: DCF-00210300
- PROJECT: REROOFING OF BUILDINGS 9, 12, 13 and 14
- NORTH FLORIDA EVALUATION AND TREATMENT CENTER
- 1200 N. E. 55TH BOULEVARD
- GAINESVILLE, FLORIDA

PREQUALIFICATION: The Owner accepts bids from those contractors who demonstrate current licensed status with the Department of Business and Professional Regulations. The Instructions to Bidders "Bidder Qualification Requirements and Procedures" are included in the specifications under Article B-2.

PERFORMANCE BOND AND LABOR AND MATERIAL BOND: A Performance Bond and Labor and Material Payment Bond are required.

DATE AND TIME: Sealed bids will be received at the Center's Conference Room, March 29, 2001, until 2:00 p.m. (Local Time), at which time they will be publicly opened and read aloud.

MANDATORY PRE-BID INSPECTION: We will conduct a mandatory prebid inspection with the architect at the project site on Wednesday, March 21, 2001, 10:30 a.m., for all interested contractors.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, and with a copy of the contractor's license. The contract documents may be examined and obtained from the Architect/Engineer:

MR. ROBERT FLEET
FLEET AND ASSOCIATES
ARCHITECTS/PLANNERS, INC.
4041 SUNBEAM ROAD
JACKSONVILLE, FLORIDA 32257
TELEPHONE: (904)730-8103

CONTRACT AWARD: The bid tabulation and Notice of Award Recommendation will be posted at 2:00 p.m. (Local Time), March 30, 2001, at the architect's office. In the event that the bid tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by Certified United States mail, Return Receipt requested. Any protests of the bid must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in s. 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes." If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5, FAC., by the Owner.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International Airport, Tampa, Florida:

**CONSTRUCTION OF NORTH EMPLOYEE PARKING
LOT AND RELATED WORK
TAMPA INTERNATIONAL AIRPORT**

Services to be furnished shall include, but not be limited to, engineering design and surveys related to civil; environmental mitigation and permitting, electrical, parking area lighting; access control and shelter buildings; geotechnical testing; assistance during the advertising, bid and award phase; and basic engineering services and resident inspection during construction. A more detailed Scope of Services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to:

William J. Connors, Jr.
Senior Director of Planning and Design
Hillsborough County Aviation Authority
Post Office Box 22287
Tampa, Florida 33622

Interested parties may inquire as to project description, details, and required data submissions, to William J. Connors, Jr., Senior Director of Planning and Design, (813)870-8704. ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSALS IS REQUIRED AT THIS TIME. Subsequent to receiving Letters of Interest, a Request for Proposal will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Proposal Conference will be held on Wednesday, March 28, 2001, 10:00 a.m. (Local Time), at the offices of Hillsborough County Aviation Authority, Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport, Tampa, FL. Details of this conference will be included in the Request for Proposals.

Replies to this Notice must be received at or before 5:00 p.m. (Local Time), Wednesday, March 14, 2001.

HILLSBOROUGH COUNTY AVIATION AUTHORITY
By: /s/ Louis E. Miller
Louis E. Miller, Executive Director

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notice.

Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., March 30, 2001):

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Florida Commerce Credit Union, Post Office Box 6416, Tallahassee, Florida 32314
Expansion Includes: The employee group of Command Enterprises (Jefferson County).
Received: February 23, 2001

IN RE:
The Golden Lender Financial Group, Inc., Tomer Yuzary, Iosif Pak a/k/a Joseph Pak, Jean Brutus, Roman Sakharovich

a/k/a Roman Sakh, Lee Soloman
and Konstatin Tokar;

Robert Bielling, Administrative Proceeding
Cynthia Bielling, NO.: 3033-S-11/00

Respondents.

NOTICE OF INTENT TO ENTER A FINAL
ORDER GRANTING RECOVERY
FROM THE SECURITIES GUARANTY FUND

The State of Florida Department of Banking and Finance, Division of Securities and Investor Protection (“Department”), being authorized and directed to administer and to accept and pay claims against the Securities Guaranty Fund (“Fund”), codified in Sections 517.131, 517.141, 517.151, Florida Statutes, does hereby give Notice of its intention to enter a Final Order granting the application of the claimants for payment from the Fund for alleged violations of the Florida Securities and Investor Protection Act by Respondents, The Golden Lender Financial Group, Inc., Tomer Yuzary, Iosif Pak a/k/a Joseph Pak, Jean Brutus, Roman Sakharovich a/k/a Roman Sakh, Lee Soloman and Konstatin Tokar.

The Securities Guaranty Fund is disbursed as provided in Section 517.141, Florida Statutes, to a person who is adjudged by a court of competent jurisdiction to have suffered monetary damages as a result of a dealer, investment advisor or associated person having violated Sections 517.07 or 517.301, Florida Statutes.

STATEMENT OF FACTS

1. The Florida Securities and Investor Protection Act (“Act”) charges the Department with the responsibility and duty to administer the Fund, this includes the duty to approve or deny applications for payment from the Fund in accordance with Section 517.141(3)(a), Florida Statutes.
2. Sections 517.131, 517.141, F.S. set forth the requirements for perfecting a claim to the Fund.
3. On November 13, 2000, the Department received a letter from Kenneth P. Hazouri, attorney for Robert and Cynthia Bielling (“Claimants”), informing the Department that his clients were seeking payment from the Fund. Accompanying the letter was a copy of an NASD arbitration award in favor of Claimants against respondents, a final judgment entered by the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida based on the arbitration award, and a Writ of Execution also entered by the Circuit Court of the Ninth Judicial Circuit.
4. The final judgment entered by the ninth circuit awarded \$175,000 in compensatory damages, \$262,500 in punitive damages, \$3,224.75 in costs, and \$48,227.50 in attorney’s fees, bearing interest at the rate of 10% per annum.
5. The NASD arbitration award was granted pursuant to acts that, according to the arbitrators, constituted a violation of Section 517.301, Florida Statutes.

6. Claimants opened their account with Respondents during June 1996 and all events leading to the NASD award took place over approximately a two year period at which time the accounts were transferred away from Golden Lender.
7. Golden Lender was registered pursuant to Chapter 517, Florida Statutes at all relevant times.
8. Robert and Cynthia Bielling held one joint account, and Robert Bielling held one individual account with Golden Lender.

CONCLUSIONS OF LAW

1. Based on the foregoing Statement of Facts, the Department concludes that the Claimants satisfied the requirements of Section 517.131, Florida Statutes, in that:
 - a. Claimants have been adjudged by the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida to have suffered monetary damages being actual or compensatory in nature;
 - b. The Department accepts the NASD’s finding that respondent’s actions with respect to Claimants constitute a violation of Section 517.301, Florida Statutes;
 - c. Claimants have received a Writ of Execution from the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida and have attempted to collect from respondents, but, as attested in the affidavit by Kenneth P. Hazouri no property has been found that is subject to being sold or applied in satisfaction of the final judgment; and
 - d. The acts for which the Claimants seek recovery occurred after 1979.
2. Pursuant to Section 517.141(4), Florida Statutes, claimants are limited one consolidated claim against the Fund.
3. Pursuant to Section 517.141(1), Florida Statutes, Claimants are limited to recovering the amount equal to the unsatisfied portion of their judgment or \$10,000, whichever is less.
4. Pursuant to Section 517.141(2), Florida Statutes, total claims against respondent’s may not exceed \$100,000, and Claimant’s claim will be prorated based upon the ratio of their claim to the total of all claims filed.
5. Pursuant to Section 517.141(3), Florida Statutes, no payment shall be made from the Fund until two years after that claim or any prior claim against the same party has been determined by the Department to be eligible for payment from the Fund. Accordingly, the Department concludes that no payment shall be made in connection with this claim until two years from the date of entry of the first Final Order regarding respondents. Further, any additional or potential claims submitted to or approved by the Department as against respondent during the two year period shall be cause for further proration in accordance with Section 517.141(2), Florida Statutes.

PROPOSED FINAL ORDER

Upon consideration of the factual statement set forth above and applicable law, NOTICE is hereby given that the Department intends to issue a Final Order substantially as follows, subject only to the attached notice of rights:

1. No payment from the Fund shall be made until after the expiration of two years from the date of the Final Order.
2. Upon expiration of such two year period, provided that no further claims are received or approved by final order by the Department alleging violations of the Act by respondents, and subject to further proration and limitation as may be required by Section 517.141, Florida Statutes, the Department shall pay Robert and Cynthia Bielling the sum of \$10,000.

NOTICE OF RIGHTS

Notice is hereby given that Respondents may request a hearing on the NOTICE OF INTENT TO ENTER A FINAL ORDER GRANTING RECOVERY FROM THE SECURITIES GUARANTY FUND to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. Requests for such a hearing must comply with the provisions of Rule 28-106.201 and 28-106.301, Florida Administrative Code (2000), and must be filed with:

Clerk
 Department of Banking and Finance
 Suite 526, The Fletcher Building
 101 East Gaines Street
 Tallahassee, FL 32399-0350
 (850)488-9896

Requests must be filed within twenty-one (21) days after claimants' receipt of a copy of this notice of intent. Should the claimants request such a hearing, they have the right to be represented by counsel or other qualified representative; to offer testimony, either written or oral; to call and cross-examine witnesses; and to have subpoenas and subpoenas duces tecum issued on their behalf. The failure to timely request a hearing shall be deemed a waiver of all rights to such hearing and the Department shall issue a final order without a hearing. Pursuant to Section 120.573, Florida Statutes (2000), claimants are further advised that mediation is not available.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 19th day of January, 2001, true and correct copy(ies) of this Notice of Intent were sent by U. S. Mail (U.S. Certified Mail) to the individual(s) listed below.

Kenneth P. Hazouri
 Attorney for Robert and Cynthia Bielling
 Post Office Box 87
 332 North Magnolia Avenue
 Orlando, FL 32802-1845
 The Golden Lender Financial Group, Inc.
 711 Third Avenue, 18th Floor
 New York, NY 10017

Peter G. Fisher
 Assistant General Counsel

IN RE:

VTR Capital, Inc.;
 Antonio Canaan,
 Maria Canaan,
 Respondents.

Administrative Proceeding
 NO.: 3034-S-11/00

NOTICE OF INTENT TO ENTER A FINAL
 ORDER GRANTING RECOVERY

FROM THE SECURITIES GUARANTY FUND

The State of Florida Department of Banking and Finance, Division of Securities and Investor Protection ("Department"), being authorized and directed to administer and to accept and pay claims against the Securities Guaranty Fund ("Fund"), codified in Sections 517.131, 517.141, 517.151, Florida Statutes, does hereby give Notice of its intention to enter a Final Order granting the application of the claimants for payment from the Fund for alleged violations of the Florida Securities and Investor Protection Act by Respondents, VTR, Capital, Inc.

The Securities Guaranty Fund is disbursed as provided in Section 517.141, Florida Statutes, to a person who is adjudged by a court of competent jurisdiction to have suffered monetary damages as a result of a dealer, investment advisor or associated person having violated Sections 517.07 or 517.301, Florida Statutes.

STATEMENT OF FACTS

1. The Florida Securities and Investor Protection Act ("Act") charges the Department with the responsibility and duty to administer the Fund, this includes the duty to approve or deny applications for payment from the Fund in accordance with Section 517.141(3)(a), Florida Statutes.
2. Sections 517.131, 517.141 set forth the requirements for perfecting a claim to the Fund.
3. On November 13, 2000, the Department received a letter from William M. Rishoi, attorney for Antonio and Maria Canaan ("Claimants"), informing the Department that his clients were seeking payment from the Fund. Accompanying the letter was a copy of an NASD arbitration award in favor of Claimants against VTR Capital, Inc. ("VTR"), a final judgment entered by the Circuit Court of the Ninth Judicial Circuit based on the arbitration award, and a Writ of Execution also entered by the Circuit Court of the Ninth Judicial Circuit.
4. The final judgment entered by the ninth circuit awarded \$64,753.00 in compensatory damages, and \$24,216.32 for interest accrued from December 19, 1996 to the date of the final judgment, with interest to continue to accrue at the statutory rate until paid.

5. The NASD arbitration award expressly found the acts of VTR, which were at issue in the case, constituted a violation of Section 517.301, Florida Statutes.
6. Claimants opened their account with VTR during 1996 and all events leading to the NASD award took place over approximately a twelve month period at which time the accounts were closed.
7. VTR was registered pursuant to Chapter 517, Florida Statutes at all relevant times.
8. Antonio and Maria Canaan held one joint account, and Antonio Canaan held one individual account with VTR Capital.

CONCLUSIONS OF LAW

1. Based on the foregoing Statement of Facts, the Department concludes that the Claimants satisfied the requirements of section 517.131, Florida Statutes, in that:
 - a. Claimants have been adjudged by the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida to have suffered monetary damages being actual or compensatory in nature;
 - b. The Department accepts the NASD's finding that VTR's actions with respect to Claimants constitute a violation of Section 517.301, Florida Statutes;
 - c. Claimants have received a Writ of Execution from the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida and have attempted to collect from VTR, but VTR is no longer in existence; and
 - d. The acts for which the Claimants seek recovery occurred after 1979.
2. Pursuant to Section 517.141(4), Florida Statutes, claimants are limited one consolidated claim against the Fund.
3. Pursuant to Section 517.141(1), Florida Statutes, Claimants are limited to recovering the amount equal to the unsatisfied portion of their judgment or \$10,000, whichever is less.
4. Pursuant to Section 517.141(2), Florida Statutes, total claims against VTR may not exceed \$100,000, and Claimant's claim will be prorated based upon the ratio of their claim to the total of all claims filed.
5. Pursuant to Section 517.141(3), Florida Statutes, no payment shall be made from the Fund until two years after that claim or any prior claim against the same party has been determined by the Department to be eligible for payment from the Fund. Accordingly, the Department concludes that no payment shall be made in connection with this claim until two years from the date of entry of the first Final Order regarding VTR. Further, any additional or potential claims submitted to or approved by the Department as against VTR during the two year period shall be cause for further proration in accordance with Section 517.141(2), Florida Statutes.

PROPOSED FINAL ORDER

Upon consideration of the factual statement set forth above and applicable law, NOTICE is hereby given that the Department intends to issue a Final Order substantially as follows, subject only to the attached notice of rights:

1. No payment from the Fund shall be made until after the expiration of two years from the date of the Final Order.
2. Upon expiration of such two year period, provided that no further claims are received or approved by final order by the Department alleging violations of the Act by VTR, and subject to further proration and limitation as may be required by Section 517.141, Florida Statutes, the Department shall pay Antonio and Maria Canaan the sum of \$10,000.

NOTICE OF RIGHTS

Notice is hereby given that Respondents may request a hearing on the NOTICE OF INTENT TO ENTER A FINAL ORDER GRANTING RECOVERY FROM THE SECURITIES GUARANTY FUND to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. Requests for such a hearing must comply with the provisions of Rule 28-106.201 and 28-106.301, Florida Administrative Code (2000), and must be filed with:

Clerk
 Department of Banking and Finance
 Suite 526, The Fletcher Building
 101 East Gaines Street
 Tallahassee, FL 32399-0350
 (850)488-9896

Requests must be filed within twenty-one (21) days after claimants' receipt of a copy of this notice of intent. Should the claimants request such a hearing, they have the right to be represented by counsel or other qualified representative; to offer testimony, either written or oral; to call and cross-examine witnesses; and to have subpoenas and subpoenas duces tecum issued on their behalf. The failure to timely request a hearing shall be deemed a waiver of all rights to such hearing and the Department shall issue a final order without a hearing. Pursuant to Section 120.573, Florida Statutes (2000), claimants are further advised that mediation is not available.

Copies furnished to:

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 19th day of January, 2001, true and correct copy(ies) of this Notice of Intent were sent by U. S. Mail (U.S. Certified Mail) to the individual(s) listed below.

William M. Rishoi
 Attorney for Antonio and Maria Canaan
 280 West Canton Avenue, Suite 240
 Winter Park, FL 32789

VTR Capital, Inc.
 165 EAB Plaza
 Sixth Floor, West Tower
 Uniondale, NY 11556

 Peter G. Fisher
 Assistant General Counsel

DEPARTMENT OF COMMUNITY AFFAIRS

**FLORIDA COASTAL MANAGEMENT PROGRAM –
 SECTION 309 ASSESSMENT**

Section 309 of the federal Coastal Zone Management Act, as amended in 1990 and 1996, established a voluntary coastal zone enhancement grants program to encourage states and territories to develop program changes in one or more of eight coastal zone enhancement areas, including wetlands, public access, coastal hazards, cumulative and secondary impacts, energy and government facility siting, marine debris, ocean resources, special area management plans, and aquaculture. Section 309 requires the National Oceanic and Atmospheric Administration, Office of Ocean and Coastal Resource Management (OCRM) to identify, in close cooperation with each state and territory, that state or territory’s priority needs for improvement within the enhancement areas (based on the state’s Assessment document); and to evaluate and rank state and territory funding proposals (based on the state’s Strategy document).

Each state and territory is required to revisit, update, and revise its previous Section 309 Assessment on a regular cycle. The state of Florida’s last update occurred in 1997. The revised Assessment, the format of which follows a specific set of standardized questions developed by OCRM, should accurately characterize the status of coastal resources and changes since the last Assessment. This updated Assessment must be approved by OCRM. The revised Strategy document, which is then derived from the Assessment, must include proposed program changes and implementation activities and be approved by OCRM for a state to be eligible for Section 309 funding in Fiscal Year 2001-2002 and beyond.

The Assessment document will be made available to the public for review and comment. The Florida Coastal Management Program has drafted a revised Assessment document, copies of which are available in hard copy and on the Department of Community Affairs web site as of Friday, February 23, 2001, for public review and comment. Written comments will be accepted through March 29, 2001. A summary of public comments and responses will then be provided to OCRM with the final Assessment document for its consideration in the approval of the Assessment and Strategy documents.

To obtain a hard copy of the draft Assessment, please contact: Ms. Christine McCay, Florida Coastal Management Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)414-6562. The draft Assessment is available on the Department of Community Affairs web site at www.dca.state.fl.us/ffcm. Written comments on the draft Assessment should be directed to Ms. McCay at the mailing address above or via e-mail at chris.mccay@dca.state.fl.us and should be received no later than March 29, 2001.

**NOTICE OF APPROVAL FOR
 PRESERVATION 2000 FUNDS**

The Florida Communities Trust (Trust) reviewed and approved project plans for land acquisition projects submitted under the Trust Preservation 2000 Program P8A and P9A funding cycles. The project plans listed below were approved by the Executive Director under authority delegated from the governing body. The Executive Director is authorized to execute the agreements for acquisition of the project sites and all other documents necessary to close the projects and release funds as follows:

Project: 98-045-P8A/Haney Creek Watershed Preservation and Greenways (Conway)

Grantee: City of Stuart

Amount of Approved Funds: the lesser of 95.0% of the final total project costs or \$4, 424,625.00.

Project: 99-049-P9A/Lakeland Highlands Scrub (Highlands Acreage, Ltd. and Hallam Enterprises)

Grantee: Polk County

Amount of Approved Funds: the lesser of 50.0% of the final total project costs or \$1,786,285.00.

NOTICE OF ADMINISTRATIVE HEARING RIGHTS

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to an informal administrative proceeding pursuant to Section 120.57(2), F.S., if the person does not dispute issues of material fact raised by this decision. If an informal proceeding is held, the petitioner will have the opportunity to be represented by counsel, to present to the agency written or oral evidence in opposition to the Trust action, or to present a written statement challenging the legal grounds upon which the Trust is justifying its actions.

Alternatively, any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to a formal administrative hearing pursuant to Section 120.57(1), F.S., if the person disputes any issues of material fact stated in this decision. At a formal hearing the petitioner may be represented by counsel, and will have the opportunity to present evidence and argument on all the issues involved, to conduct cross-examination and submit

rebuttal evidence, to submit proposed findings of fact and orders, and to file exceptions to any order or hearing officer's recommended order.

If a person with a substantial interest desires either an informal proceeding or a formal hearing, the person must file with the Trust Clerk a written response or pleading entitled "Petition for Administrative Proceedings" within 21 calendar days of the publication date of this notice of final agency action. The petition must be in the form required by Rule 18-106.201, F.A.C. A petition is filed when it is received by the Trust Clerk at 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100. A petition must specifically request an informal proceeding or a formal hearing, it must admit or deny each material fact contained in this decision, and it must state any defenses upon which the petitioner relies. If the petitioner lacks knowledge of a particular allegation of fact, it must so state and that statement will operate as a denial.

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust waives the right to an informal proceeding or a formal hearing if a Petition for Administrative Proceeding is not filed with the Trust Clerk within 21 days of the date of publication of the notice of final agency action.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors Corporation, intends to allow the relocation of Bill Heard Chevrolet, Inc. Plant City, as a dealership for the sale of Chevrolet, from its present location at 601 E. Alexander Street, Plant City, FL 33566-5116, to a proposed location at Northeast Corner of Interstate 4 and North Park Road (Exit 14), Plant City (Hillsborough County), Florida 33566-5116, on or after June 1, 2002.

The name and address of the dealer operator(s) and principal investor(s) of Bill Heard Chevrolet, Inc., Plant City are: dealer operator and principal investor is William T. Heard, Jr. through Bill Heard Enterprises, Inc., 200 Brookstone Centre Parkway, Columbus, GA 31904.

The notice indicates an intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Jody L. Huey, Dealer Contractual Manager, General Motors Corporation, 100 Renaissance Center, Mail Code 482-A07-C66, Detroit, MI 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Motorrad of North America, intends to allow the establishment of Power Toys, Inc., as a dealership for the sale of MZ motorcycles, at 2800 North State Road 7, Margate (Broward County), Florida 33063, on or after March 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Power Toys, Inc., are: dealer operator(s) and principal investor(s): Thomas White, 8186 N. W. Second Manor, Coral Springs, Florida 33071, Tammy Talarico, 9126 N. W. Second Street, Coral Springs, Florida 33071, and Douglas Tramell, 609 Gina Lane, Melbourne, Florida 32940.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ray Campanile, Vice President, Motorrad of North America, 4 Signal Avenue, Suite C, Ormond Beach, Florida 32174.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

PUBLIC SERVICE COMMISSION

LEGAL NOTICE

**INTENT TO AMEND FLORALINO PROPERTIES, INC.'S
CERTIFICATE NO. 153-W TO DELETE THE AREA
ENCOMPASSING HOLIDAY MALL**

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission of its intent to amend Floralino Properties, Inc.'s Certificate No. 153-W to delete the area encompassing Holiday Mall in Pasco County, Florida. This notice is issued pursuant to Section 367.045(6), Florida Statutes. In accordance with Section 367.111, Florida Statutes, the Commission may, upon its own motion, initiate a proceeding to amend the certificate of authorization to delete an area not properly served. This proceeding (Docket No. 991486-WU) is initiated because of Floralino Properties, Inc.'s apparent failure to properly serve the area encompassing Holiday Mall. The authorized certificated territory subject to deletion is as follows:

Tract 38 and that portion of Tract 39 of Tampa-Tarpon Springs Land Co. Subdivision of Section 19, Township 26 South, Range 16 East, as shown on plat recorded in Plat Book 1, Pages 68, 69, and 70 of the public records of Pasco County, Florida, lying East of U.S. Highway No. 19 (State Road No. 55) as it is now constructed; LESS AND EXCEPT the following described portions of said tracts:

1. Commence at the Northwest corner of the Southeast 1/4 of said Section 19; thence run along the North boundary of the Southeast 1/4 of said Section 19, N 89°-14'-00" E a distance of 404.21 feet; thence S 4°-26'-28" W a distance of 15.05 feet to the South right of way line of Moog Road for a POINT OF BEGINNING; thence continue S 4°-26'-28" W a distance of 185.00 feet; thence S 89°-14'-00" W a distance of 150.00 feet to the Easterly right of way line of State Road No. 55, Section 14030 (U.S. Highway No. 19) as it is now constructed; thence along said right of way line a distance of 185.01 feet along the arc of a curve to the right, to the South right of way line of Moog Rd. said curve having a radius of 7,507.44 feet and a chord of 185.00 feet which bears N 4°-26'-28" E; thence N 89°-14'-00" E a distance of 150.00 feet to the POINT OF BEGINNING;
2. Commence at the intersection of the Southerly boundary of said Tract 39 and the Easterly right of way line of State Road No. 55 (U.S. Highway No. 19) as it is now constructed for a POINT OF BEGINNING; thence run along the said Easterly right of way line of State Road No. 55, N 1°-24'-23" E a distance of 150.00 feet; run thence N. 89°-16'-17" E a distance of 175.00 feet; thence run S 1°-24'-23" W a distance of 150.00 feet; thence run S 89°-16'-17" W a distance of 175.00 feet along the

Southerly boundary of said Tract 39 to the POINT OF BEGINNING at the Easterly right of way line of State Road No. 55:

3. Commence at the Northeast corner of Tract 38 for a POINT OF BEGINNING the Northeast corner of said Tract 38 being 15.0 feet South of the North boundary of the Southeast 1/4 of said Section 19; thence run S 0°-23'-57" W a distance of 975.56 feet; thence run S 89°-16'-17" W a distance of 90.0 feet; thence run N 0°-23'-57" E a distance of 360.00 feet; thence run N 89°-14'-00" E a distance of 60.00 feet; thence run N 0°-23'-57" E a distance of 370.00 feet; thence run S 89°-14'-00" W a distance of 80.00 feet; thence run N 0°-23'-57" E a distance of 245.0 feet, more or less, to the Southerly right of way line of Moog Road; thence run N 89°-14'-00" E along said Southerly right of way line of Moog Road a distance of 110.00 feet to the POINT OF BEGINNING.

Any objection to this proceeding and request for a hearing must be made in writing and filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870 within thirty (30) days from the date of this notice. The objection must state the grounds for the objection with particularity and state the docket number (Docket No. 991486-WU).

AGENCY FOR HEALTH CARE ADMINISTRATION

RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration received the following Certificate of Need applications for expedited review:

- | | |
|---|----------------------|
| County: Dade | Service District: 11 |
| Facility/Project: Aventura Hospital and Medical Center | |
| Applicant: Miami Beach Healthcare Group, LTC | |
| Project Description: Add 24 adult psychiatric beds to the existing unit thru the delicensure of 24 substance abuse beds | |
| County: Pinellas | Service District: 5 |
| Facility/Project: Mease Hospital Dunedin | |
| Applicant: Trustees of Mease Hospital, Inc. | |
| Project Description: Add 15 acute care beds through the delicensure of 15 adult psychiatric beds | |
| AHCA Purchase Order Number S5900I0310. | |

CERTIFICATE OF NEED

DECISIONS ON EXPEDITED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

- | | |
|---|---------------------|
| County: Orange | Service District: 7 |
| CON #: 9413 | Decision: A |
| Facility/Project: Winter Park Memorial Hospital | Date: 2/21/2001 |

Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Add 15 acute care beds through the delicensure/conversion of 15 adult psychiatric beds.
 Project Costs: \$369,304
 AHCA Purchase Order Number S5900I0310.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT

The Florida Department of Environmental Protection has determined that the City of Bartow's proposed project will not adversely affect the environment. This project is being implemented to provide a safe, uncontaminated water supply for the residents of Alturas. Alturas is located in an area that has been delineated by the Florida Department of Environmental Protection for ethylene dibromide. The project includes construction of water transmission mains from the City's new water treatment plant to Alturas. A new water pumping station and ground storage tank will also be constructed. The total project cost is estimated at \$3,575,780. The project may qualify for a Drinking Water State Revolving Fund (DWSRF) loan/grant composed of federal funds and state matching funds. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to Bob Holmden, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS # 3505, Tallahassee, Florida 32399-2400.

**NOTICE OF INTENT TO ISSUE PROPOSED
 MODIFICATION OF POWER PLANT CERTIFICATION**

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify Power Plant Certification Conditions issued pursuant to the Florida Electrical Power Plant Siting Act, § 403.501, et seq., Florida Statutes. A Proposed Final Order has been prepared in accordance with Rule 62-17.211(4), FAC., concerning:

Florida Power and Light Company
 Martin Coal Gasification/Combined Cycle Project
 Request for Modification of Conditions of Certification
 PA 89-27G
 OGC Case No. 01-0346
 Martin County, Florida

On August 25, 2000, the Department of Environmental Protection (Department) renewed Industrial Wastewater Facility Permit No. FL0030988 for the Martin Coal Gasification/Combined Cycle Plant. On September 18, 2000, FPL filed a request for a modification to the Conditions of Certification pursuant to Section 403.516(1)(b), F.S. to conform the Conditions to the renewed Industrial Wastewater Facility Permit. In conjunction with the Industrial Wastewater based changes, the Department also intends to update the Conditions to reflect current rule citations, and make other administrative changes.

A copy of the proposed modification order is available from Hamilton S. Oven, P. E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472.

POINT OF ENTRY

Pursuant to § 403.516, F.S., and Rule 62-17.211(5), F.A.C., all parties to the certification proceeding have 45 days from the issuance of this notice by mail to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification.

Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of the public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000.

If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement cannot be subsequently reached, then pursuant to § 403.516(1)(c), F.S., the applicant may file a petition for modification seeking approval for those portions of the request for modification to which written objections were timely filed.

Mediation is not available in this proceeding.

**BROWARD COUNTY BOARD OF COUNTY
 COMMISSIONERS**

**NOTICE OF DESTRUCTION
 OF LABORATORY SPECIMEN**

The Broward County Medical Examiners Office announces the Destruction of Laboratory Specimens from autopsy cases collected prior to 1998 and Driving Under the Influence (DUI) cases collected prior to 1996 shall begin on or about May 1, 2001.

If you are aware of specimens which may require retesting, please send a written request for preservation citing:

- 1) NAME OF THE DECEASED OR DEFENDANT
- 2) APPROXIMATE DATE OF COLLECTION
- 3) THE MEDICAL EXAMINER CASE NUMBER (IF KNOWN)
- 4) REASON AND TERMS OF PRESERVATION REQUESTED

Written requests must be received by April 1, 2001. If necessary, hearings will be arranged to explore these matters. Send Written Requests to: District 17, Medical Examiner, 5301 S. W. 31st Avenue, Ft. Lauderdale, FL 33312 or Fax (954)964-0210, questions call: (954)964-0500, Ext. 253.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN February 19, 2001
 and February 23, 2001**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF BANKING AND FINANCE
Division of Banking

3C-140.018	2/19/01	3/11/01	27/3	
------------	---------	---------	------	--

DEPARTMENT OF INSURANCE

4-154.530	2/20/01	3/12/01	26/36	26/50
-----------	---------	---------	-------	-------

DEPARTMENT OF ENVIRONMENTAL REGULATION

17-106.010	2/23/01	3/15/01	26/52	
17-106.020	2/23/01	3/15/01	26/52	
17-106.030	2/23/01	3/15/01	26/52	
17-106.040	2/23/01	3/15/01	26/52	
17-106.050	2/23/01	3/15/01	26/52	
17-106.060	2/23/01	3/15/01	26/52	
17-106.070	2/23/01	3/15/01	26/52	
17-106.080	2/23/01	3/15/01	26/52	
17-106.090	2/23/01	3/15/01	26/52	
17-106.100	2/23/01	3/15/01	26/52	
17-106.110	2/23/01	3/15/01	26/52	
17-106.120	2/23/01	3/15/01	26/52	
17-106.130	2/23/01	3/15/01	26/52	
17-106.140	2/23/01	3/15/01	26/52	

DEPARTMENT OF CITRUS

20-14.001	2/21/01	3/15/01	26/41	27/3
20-40.005	2/19/01	3/11/01	26/50	27/4
20-49.001	2/21/01	3/15/01	26/41	26/49 27/3
20-49.002	2/21/01	3/15/01	26/41	26/49 27/3

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

20-49.003	2/21/01	3/15/01	26/41	26/49 27/3
20-49.004	2/21/01	3/15/01	26/41	26/49 27/3
20-49.005	2/21/01	3/15/01	26/41	26/49 27/3
20-49.006	2/21/01	3/15/01	26/41	26/49 27/3
20-49.007	2/21/01	3/15/01	26/41	26/49 27/3
20-49.008	2/21/01	3/15/01	26/41	26/49 27/3
(Proposed as 20-49.009)				27/3
20-49.009	2/21/01	3/15/01	26/41	26/49 27/3
(Proposed as 20-49.010)				27/3

DEPARTMENT OF CORRECTIONS

33-506.100	2/21/01	3/13/01	26/47	
33-506.103	2/21/01	3/13/01	26/47	
33-506.106	2/21/01	3/13/01	26/47	26/50
33-506.203	2/21/01	3/13/01	26/47	27/3
33-506.204	2/21/01	3/13/01	26/47	27/3
33-506.206	2/21/01	3/13/01	26/47	26/50
33-506.207	2/21/01	3/13/01	26/47	
33-506.208	2/21/01	3/13/01	26/47	
33-506.211	2/21/01	3/13/01	26/47	
33-506.212	2/21/01	3/13/01	26/47	
33-601.602	2/22/01	3/14/01	26/36	26/37
33-601.606	2/22/01	3/14/01	26/36	26/37

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-1.607	2/23/01	3/15/01	27/3	
-----------	---------	---------	------	--

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

64B3-5.002	2/19/01	3/11/01	27/1	
------------	---------	---------	------	--