

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN October 22, 2001  
and October 26, 2001

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF INSURANCE**  
**Division of State Fire Marshal**

4A-60.001	10/26/01	11/15/01	27/6	
4A-60.002	10/26/01	11/15/01	27/6	
4A-60.003	10/26/01	11/15/01	27/6	27/26
4A-60.004	10/26/01	11/15/01	27/6	27/26
4A-60.005	10/26/01	11/15/01	27/6	27/26
4A-60.006	10/26/01	11/15/01	27/6	27/26
4A-60.007	10/26/01	11/15/01	27/6	
4A-60.008	10/26/01	11/15/01	27/6	27/26

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

5E-3.003	10/25/01	11/14/01	27/38	
5E-3.004	10/25/01	11/14/01	27/38	
5E-3.008	10/25/01	11/14/01	27/38	
5E-3.013	10/25/01	11/14/01	27/38	
5E-3.014	10/25/01	11/14/01	27/38	
5E-3.015	10/25/01	11/14/01	27/38	
5E-3.016	10/25/01	11/14/01	27/38	
5E-3.018	10/25/01	11/14/01	27/38	

**DEPARTMENT OF CORRECTIONS**

33-302.103	10/23/01	11/12/01	27/37	
------------	----------	----------	-------	--

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Certificate of Need**

59C-1.004	10/23/01	11/12/01	27/31	
59C-1.005	10/23/01	11/12/01	27/31	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-19.004	10/26/01	11/15/01	27/38	
61G15-24.001	10/26/01	11/15/01	27/38	
61G15-24.003	10/26/01	11/15/01	27/38	
61G15-36.001	10/26/01	11/15/01	27/27	
61G15-36.002	10/26/01	11/15/01	27/27	27/38
61G15-36.003	10/26/01	11/15/01	27/27	

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-13.007	10/24/01	11/13/01	27/30	
-------------	----------	----------	-------	--

**Board of Occupational Therapy**

64B11-1.001	10/24/01	11/13/01	27/31	
64B11-1.002	10/24/01	11/13/01	27/31	
64B11-4.007	10/24/01	11/13/01	27/31	

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-15.062	10/22/01	11/11/01	27/31	27/38
------------	----------	----------	-------	-------

**Vessel Registration and Boating Safety**

68D-24.146	10/25/01	11/14/01	27/34	
68D-24.155	10/25/01	11/14/01	27/34	