

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN August 13, 2001  
and August 17, 2001**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**  
**Division of State Fire Marshal**

4A-42.002	8/17/01	9/6/01	27/12	
4A-42.003	8/17/01	9/6/01	27/12	
4A-42.005	8/17/01	9/6/01	27/12	27/27
4A-43.001	8/17/01	9/6/01	27/12	
4A-43.003	8/17/01	9/6/01	27/12	27/27
4A-43.009	8/17/01	9/6/01	27/12	27/27
4A-43.0095	8/17/01	9/6/01	27/12	
4A-43.011	8/17/01	9/6/01	27/12	
4A-43.014	8/17/01	9/6/01	27/12	
4A-43.015	8/17/01	9/6/01	27/12	27/27
4A-43.017	8/17/01	9/6/01	27/12	
4A-43.018	8/17/01	9/6/01	27/12	
4A-52.003	8/17/01	9/6/01	27/12	27/27
4A-52.004	8/17/01	9/6/01	27/12	27/27

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

5F-2.001	8/14/01	9/3/01	27/26	
5F-2.014	8/14/01	9/3/01	27/26	
5F-3.001	8/14/01	9/3/01	27/27	
5F-5.001	8/14/01	9/3/01	27/27	
5F-7.005	8/14/01	9/3/01	27/27	
5F-11.013	8/16/01	9/5/01	27/20	27/27

**Division of Food Safety**

5K-5.014	8/16/01	9/5/01	27/27	
5K-6.010	8/16/01	9/5/01	27/27	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF TRANSPORTATION**

14-15.0081	8/15/01	9/4/01	27/21	
14-15.010	8/15/01	8/15/01	27/29	

**DEPARTMENT OF CORRECTIONS**

33-601.602	8/13/01	9/2/01	27/21	27/27
33-601.606	8/13/01	9/2/01	27/21	27/27

**DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

**Division of Workers' Compensation**

38F-6.012	8/17/01	9/6/01	27/27	
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**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-3.035	8/17/01	9/6/01	27/27	
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**South Florida Water Management District**

40E-4.051	8/13/01	9/2/01	27/26	27/29
40E-400.470	8/17/01	9/6/01	27/16	27/30

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

61G6-9.005	8/15/01	9/4/01	27/3	27/29
61G6-9.006	8/15/01	9/4/01	27/5	27/29

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance Boards**

64B-2.001	8/13/01	9/2/01	27/25	27/29
64B-2.002	8/13/01	9/2/01	27/25	27/29
64B-2.003	8/13/01	9/2/01	27/25	

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-4.206	8/15/01	9/4/01	27/20	
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