

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN February 5, 2001
 and February 9, 2001**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5J-11.006	2/5/01	2/25/01	26/49	
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DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

6D-5.003	2/6/01	2/26/01	26/39	26/52
6D-6.003	2/6/01	2/26/01	26/46	

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Resource Planning and Management

9J-5.001	2/5/01	2/25/01	26/42	
9J-5.002	2/5/01	2/25/01	26/42	
9J-5.003	2/5/01	2/25/01	26/42	
9J-5.004	2/5/01	2/25/01	26/42	26/52
9J-5.005	2/5/01	2/25/01	26/42	
9J-5.0053	2/5/01	2/25/01	26/42	
9J-5.0055	2/5/01	2/25/01	26/42	
9J-5.006	2/5/01	2/25/01	26/42	
9J-5.010	2/5/01	2/25/01	26/42	
9J-5.015	2/5/01	2/25/01	26/42	
9J-5.016	2/5/01	2/25/01	26/42	
9J-5.019	2/5/01	2/25/01	26/42	
9J-28.001	2/9/01	3/1/01	26/42	
9J-28.002	2/9/01	3/1/01	26/42	
9J-28.003	2/9/01	3/1/01	26/42	
9J-28.004	2/9/01	3/1/01	26/42	
9J-28.005	2/9/01	3/1/01	26/42	26/52
9J-28.006	2/9/01	3/1/01	26/42	
9J-28.009	2/9/01	3/1/01	26/42	
9J-28.011	2/9/01	3/1/01	26/42	
9J-28.014	2/9/01	3/1/01	26/42	
9J-28.015	2/9/01	3/1/01	26/42	
9J-28.016	2/9/01	3/1/01	26/42	
9J-28.017	2/9/01	3/1/01	26/42	

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9J-28.018	2/9/01	3/1/01	26/42	
9J-28.019	2/9/01	3/1/01	26/42	
9J-28.020	2/9/01	3/1/01	26/42	
9J-28.021	2/9/01	3/1/01	26/42	
9J-28.022	2/9/01	3/1/01	26/42	
9J-28.023	2/9/01	3/1/01	26/42	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-11.001	2/5/01	2/25/01	26/41	26/51
61-11.002	2/5/01	2/25/01	26/41	26/51
61-11.004	2/5/01	2/25/01	26/41	26/51
61-11.005	2/5/01	2/25/01	26/41	
61-11.006	2/5/01	2/25/01	26/41	26/51
61-11.007	2/5/01	2/25/01	26/41	
61-11.008	2/5/01	2/25/01	26/41	
61-11.009	2/5/01	2/25/01	26/41	
61-11.010	2/5/01	2/25/01	26/41	26/51
61-11.012	2/5/01	2/25/01	26/41	26/51
61-11.013	2/5/01	2/25/01	26/41	26/51
61-11.014	2/5/01	2/25/01	26/41	
61-11.015	2/5/01	2/25/01	26/41	26/51
61-11.016	2/5/01	2/25/01	26/41	26/51
61-11.017	2/5/01	2/25/01	26/41	26/51
61-11.018	2/5/01	2/25/01	26/41	
61-11.019	2/5/01	2/25/01	26/41	

DEPARTMENT OF HEALTH

Board of Acupuncture

64B1-4.0015	2/6/01	2/26/01	26/47	
64B1-8.001	2/6/01	2/26/01	26/51	
64B1-8.002	2/6/01	2/26/01	26/51	
64B1-10.001	2/6/01	2/26/01	26/47	

Board of Medicine

64B8-9.009	2/7/01	2/27/01	26/49	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-20.005	2/7/01	4/1/01	26/51	
68A-27.005	2/7/01	2/27/01	26/51	