

**Section I**

**Notices of Development of Proposed Rules and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE TITLE: Decisions  
 RULE NO.: 5J-11.006

PURPOSE AND EFFECT: The purpose and effect of this rule change is to revise the time limit for filing a Request for State Arbitration, to conform to statutory changes made in 1997.

SUBJECT AREA TO BE ADDRESSED: This rule defines the information that will be provided to consumers regarding decisions made by the Lemon Law Arbitration Board.

SPECIFIC AUTHORITY: 681.108 FS.

LAW IMPLEMENTED: 681.108 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 23, 2000

PLACE: Department of Agriculture and Consumer Services, Conference Room, City Centre Building, 227 N. Bronough Street, Suite 7200, Tallahassee, Florida 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Dee Keck, Regulatory Program Administrator, Division of Consumer Services, City Centre Building, 227 N. Bronough Street, Suite 7200, Tallahassee, Florida 32301, phone (850)410-3782

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5J-11.006 Decisions.

(1) No change.

(2)(a) through (d) No change.

(e) The following statement in bold print:

The consumer may reject this decision and, if eligible, may pursue arbitration with the Florida New Motor Vehicle Arbitration Board administered by the Office of the Attorney General. To obtain information about eligibility for the state-run arbitration program, the consumer should contact the Division of Consumer Services' Lemon Law Hotline at 1-800-321-5366. PLEASE BE ADVISED THAT Section 681.109(4), F.S., provides that the consumer must file the Request for Arbitration no later than 60 days ~~within 6 months~~ after the expiration of the Lemon Law rights period, or within 30 days after the final action of a certified dispute-settlement procedure, whichever date occurs later.

(f) through (g) No change.

Specific Authority 681.108 FS. Law Implemented 681.108 FS. History--New 12-5-93, Amended 6-5-95,\_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**Florida School for the Deaf and the Blind**

RULE TITLE: Use of School Facilities  
 RULE NO.: 6D-6.003

PURPOSE AND EFFECT: This rule establishes guidelines to be followed in the use of school facilities for educational, cultural, charitable and philanthropic purposes.

SUBJECT AREA TO BE ADDRESSED: Fee schedule for the use of facilities.

SPECIFIC AUTHORITY: 242.331(3) FS.

LAW IMPLEMENTED: 242.331(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 28, 2000

PLACE: Music Building Auditorium, FSDB Campus, St. Augustine, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Elaine F. Ocuto, Executive Assistant to the President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Housing and Community Development**

RULE CHAPTER TITLE: Community-based Development  
 RULE CHAPTER NO.: 9B-70

Organization Grant Program

PURPOSE AND EFFECT: The purpose and effect of the proposed rule development is to provide definitions and set criteria for a three tiered funding approach for the Department to administer a Community-based Development Organization Grant Program. Subject to a legislative appropriation, emerging, intermediary and mature nonprofits who are designated as a nonprofit under Florida law and are also designated as a 501(c)(3) organization by the United States Internal Revenue Code will be eligible for administrative and operational grant assistance. The purpose of the grants will be for the nonprofit to prepare grant and loan applications, to retain project staff to plan and implement, and to manage job-generating and community revitalization developments in distressed neighborhoods.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed at the public workshops will include developing rules for definitions, funding criteria for emerging,

intermediary and mature nonprofits; soliciting input on program operation and administration; and other related topics to implement the provisions in Section 163.455-.462, F.S.

SPECIFIC AUTHORITY: 163.462 FS.

LAW IMPLEMENTED: 163.455-.462 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 10:30 a.m. – 1:00 p.m., October 19, 2000

PLACE: Sheraton Suites – Airport, 4400 West Cypress Street, Tampa, Florida 33607

TIME AND DATE: 12:00 p.m. – 3:00 p.m., October 24, 2000

PLACE: Miami Airport, Concourse E, Meeting Room F, Miami, Florida

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Ms. Carolyn Johnson, Planning Manager, Division of Housing and Community Development, Bureau of Community Development, 2555 Shumard Oaks Boulevard, Tallahassee, Florida 32399-2100 and phone number (850)488-3581 or Suncom 278-3581 at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ms. Carolyn Johnson, Planning Manager, Division of Housing and Community Development, Bureau of Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, phone number (850)488-3581 or Suncom 278-3581

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**EXECUTIVE OFFICE OF THE GOVERNOR**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Definitions	27-11.001
Application for Certification as a Facility for New Professional Franchise	27-11.002
Application for Certification as a Facility for Retained Professional Sports Franchise	27-11.003
Application for Certification as a Facility for a New Spring Training Franchise	27-11.004
Application for Certification as a Facility for a Retained Spring Training Franchise	27-11.005
Application Procedures	27-11.006
Application Processing	27-11.007

PURPOSE AND EFFECT: To establish application guidelines for the certification of professional sports and spring training facilities.

SUBJECT AREA TO BE ADDRESSED: Certification of sports facilities.

SPECIFIC AUTHORITY: 288.1162(1),(4),(5),(6),(8) FS.

LAW IMPLEMENTED: 288.1162 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, October 16, 2000

PLACE: Florida Sports Foundation, 2930 Kerry Forrest Parkway, Tallahassee, FL 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jean Hartman, The Office of Tourism, Trade, and Economic Development, The Capitol, Suite 2001, Tallahassee, FL 32399-0001, whose telephone number is (850)487-2568

To obtain a copy of the proposed rules, please call (850)487-2568. A copy will be sent via standard delivery mail.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Care of Inmates  
RULE NO.: 33-602.101

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify that personal clothing may be provided to inmates prior to their discharge from the Department to be worn upon their release.

SUBJECT AREA TO BE ADDRESSED: Care of Inmates.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Giselle Lylen Rivera, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.101 Care of Inmates.

(1) Upon initial arrival in the Department of Corrections, as well as upon transfer within the department, each inmate shall be provided with orientation at which time the Rules and Regulations and Directives of the Department of Corrections, as well as the local institutional operating procedures shall be explained to him. The warden shall review and approve the contents of the orientation to ensure that the security of the institution is not compromised. The reception centers shall

provide a more in-depth orientation of overall department rules, while the receiving institutions which serve as the inmates' permanent locations shall emphasize the local operating procedures in their orientation. As inmates are received into the department they shall be provided with a printed copy of Rules 33-601.301-601.314, Inmate Discipline. Translations or translation assistance shall be provided as needed. Copies of the Department Rules shall be available to inmates upon request to read or review (not for retention). In cases where the inmate is unable to read or comprehend English, translation must be made available. Copies of the Rules and Regulations shall also be available for inmate inspection in the institutional library.

(2) The reception center Correctional Officer Chief shall ensure that property files are established for all new inmates. The inmate property file shall become part of the inmate's institutional file. All forms and correspondence pertaining to inmate property shall be placed in this file in chronological order. The Correctional Officer Chief or his designee shall be responsible for the maintenance of the inmate property file.

(3)(a) When an inmate is initially received by the Department, the receiving or property officer shall take charge of the Inmate's personal property. The officer shall inventory all items in the inmate's possession at that time using Form DC3-001, Inmate Personal Property List.

(b) After final disposition is completed, the officer shall give one copy of the receipt to the inmate along with that property the inmate is authorized by the Department to keep. Personal property remaining in the possession of an inmate is the responsibility of that inmate and not of the institution. One copy of the receipt shall be placed with any property which is not authorized within the Department and which is to be stored. Final disposition of this property shall be in accordance with Rule 33-602.201. One copy of the receipt shall be placed in the package to be mailed to the inmate's home or to the person designated on the form; if the inmate chooses to forfeit the items, this copy of the receipt shall be given to the inmate. One copy of the receipt shall be placed in the inmate property file.

(4) Upon receipt at any facility of the department, a written receipt for money or other valuables that are in excess of that allowed shall be given to the inmate. When such monies or valuables are returned a receipt shall be obtained from the inmate. Inmates shall be given an opportunity to send money or valuables to their families or other persons of their choice at no expense to the Department of Corrections. When it becomes necessary to confiscate and impound the authorized personal property of an inmate subsequent to his reception in the institution, it will be immediately inventoried by an officer in the presence of the inmate, and a written, signed receipt itemizing the property will be given to the inmate. If the inmate's behavior is such that the security and order of the institution is jeopardized by his presence during the inventory

process, the inmate's presence shall not be required. In such cases a second officer shall witness the inventory process. Proper procedures will be taken to safeguard and store such property so as to prevent its loss, damage or theft. Upon release of the property, a signed receipt will be obtained from the inmate. Money in excess of the amount allowed by institutional policies found in the possession of an inmate will be handled in accordance with Rule 33-602.203(5)(a) of these rules.

(5)(a) Whenever an inmate is Transferred from one institution to another, the inmate's personal property and personal property file shall be transferred with him. The sending institution shall have the responsibility of ensuring that the inmate being transferred has only that property which belongs to him and that such property is authorized. The inmate and the officer inspecting the property shall sign and date Form DC3-304, Receipt for Personal Property, at the time of the transfer. Any property that is left behind or missing shall be noted on the form.

(b) If an inmate is transferred without his personal property, the property shall be forwarded to the inmate by the sending institution within five working days. The property along with an itemized list shall be placed in a sealed container for transporting. A staff member at the receiving institution shall check the property against the property list to ensure that all property is accounted for. The inmate shall sign Form DC3-304, Receipt for Personal Property, when the property is given to the inmate. Any discrepancies shall be noted on the form. If the inmate refuses to sign Form DC3-304, Receipt for Personal Property, a notation to that effect shall be placed on the form and a second employee shall witness and sign the form.

(6) Any inmate transferring to an outside community hospital for treatment or to a court appearance shall take only items of personal clothing and hygiene items except in those cases in which the inmate is expected to be absent for a period of more than 30 days. If the inmate is to return within 30 days, remaining personal property as well as state issued property shall be inventoried and stored in accordance with Rule 33-602.201, Inmate Property.

(7) Any inmate being released by parole or expiration of sentence shall take all personal property with him and sign Form DC3-304, Receipt for Personal Property, at the time of release. Personal property left behind will be handled in accordance with subsection (3)(i) of Rule 33-602.201, Inmate Property. Missing property will be handled in accordance with subsection (3)(l) of the above-referenced rule.

(8) Each institution shall provide a canteen to be operated within the institution for the convenience of the inmates in obtaining items which are not furnished them by the Department of Corrections, but which are allowable within the institution through canteen purchase. Proceeds from the operation of the canteen shall be deposited in the Welfare Trust

Fund as provided by law. These profits shall be used as provided in Rule 33-203.101. As prescribed by law the Welfare Trust Fund shall be the responsibility of the Secretary, who may delegate such authority to the proper institutional committee. Such canteen operation shall be subject to audit, as other institutional operations are audited. Wardens shall establish operating schedules, maximum purchase limits, and maximum possession limits for consumable canteen items. Institutions with a cashless canteen shall restrict canteen purchases to those inmates with proper identification. Alternate purchase procedures shall be established for those inmates with temporary ID cards. These alternate procedures shall ensure at least a weekly opportunity to make canteen purchases.

(9) Inmates shall at all times wear the regulation clothing and identification card in accordance with institution policy.

(a) Each inmate shall be issued sufficient clothing, including outer clothing, underwear, socks, and shoes. In addition, inmates shall be furnished sufficient clothing during cold weather to ensure adequate warmth. Each inmate shall be required to make a change of outer clothing at least twice a week. Inmates shall not possess individual items of clothing in excess of the possession limits outlined in 33-602.201 Appendix One.

(b) Inmates shall be responsible for all clothing issued to them. Inmates shall be authorized to send personal clothing to the laundry if no other laundering facilities are available for their use. If personal clothing is authorized to be sent to the laundry, it must be marked with the inmate's name and prison number. The institution will not be responsible for lost, stolen, or torn personal clothing.

(c) A transferring inmate may, when transferred, take one issue of state clothing and all personal clothing. Transfers to contract work release facilities, contract drug facilities, and female community correctional centers via public transportation shall be made with personal clothing. An inmate's personal clothing, for purposes of transfer or upon release, may be supplied by the inmate, the inmate's family, or from available surplus clothing.

(d) If items such as food service linens, coveralls, aprons, cooks' caps, gloves, rubber boots, raincoats, athletic uniforms, barber and butcher jackets, straw hats, and safety helmets are necessary for work, they will be issued to the department requiring them. The warden will, on recommendation and justification by the department heads, determine what items are to be purchased and issued to inmates. All items issued on a departmental basis that can be appropriately marked shall have the department name stenciled on the items. It will be the responsibility of the warden to establish a laundry schedule for these items.

(e) Civilian clothing, when available from family members or from surplus clothes closets, may be used by the inmate for court appearances, furloughs, funerals, and other circumstances, including release, as authorized by the warden.

(f) If an inmate intentionally or negligently damages, loses or destroys his or her uniform, identification card, or other state issued clothing article, blanket or linens, disciplinary action pursuant to Rules 33-601.301-601.314 shall be taken by the warden to obtain reimbursement from the inmate. Reimbursement will be limited to the cost of the item.

(g) Institutional clothing is the property of the State of Florida and must be returned to the department upon an inmate's release from incarceration. Institutional clothing shall not be worn by an inmate being released from incarceration.

(h) The ID card shall be displayed on the left front shirt pocket, collar of the blouse, collar of a shirt without pockets, or on the shirt tab designed for this purpose. In those circumstances in which an inmate is not wearing an upper garment, the inmate is responsible for securing the ID card. Once the special circumstance is over, the ID card shall again be displayed on the shirt or blouse.

(i) Once an ID card has been issued to an inmate, the inmate shall be held responsible for the proper handling of the ID card.

(10) The warden or Officer-in-Charge shall give each inmate a receipt for any personal clothing in his possession other than that allowed by the Department of Corrections. In addition inmates shall be permitted to send such clothing to their families, residences or other persons approved by the warden or Officer-in-Charge at no expense to the Department of Corrections. Enclosed with such clothing sent from the institution shall be an itemized list thereof, a signed copy of the inmate's written request that it be sent to the addressee to whom the clothing is forwarded. A copy of such list and a signed copy of such written request shall be placed in the inmate's record jacket, along with a notation showing the date of mailing. If the inmate does not send his clothing out of the institution or gives it to the institution within 30 days after his arrival at the institution, it shall be considered forfeited and may be placed in a "clothes closet" for later use by inmates, donated to charity, or disposed of by the institution. Notice of such forfeiture shall be given to the inmate in writing by the warden or designee and a copy of such notice shall be filed in the inmate's property file. (Also see Control of Contraband, 33-602.203).

(11) For security and identification purposes, no inmate shall be permitted to have his or her hair, to include eyebrows and facial hair, dyed, cut, shaved or styled according to fads or extremes that would call attention to the inmate or separate inmates into groups based upon style. This would include, for example, tails, woven braids, cutting, sculpting, clipping or etching numbers, letters, words, symbols or other designs into the hair. Male inmates shall have their hair cut short to medium uniform length at all times with no part of the ear or collar covered. Sideburns shall not extend beyond the bottom of the earlobes and will have straight lines with no flare at the base. All male inmates shall be clean shaven, provided, however,

that an exemption from this requirement shall be granted on the basis of a medical diagnosis when it is determined by the staff physician that shaving would be detrimental to the inmate's health. Inmates granted a medical exemption from the shaving requirement may be required to keep their facial hair closely trimmed with scissors or clippers. For the purpose of this rule, "closely trimmed" means trimmed so that no part of the facial hair exceeds the length prescribed by the physician as necessary to prevent the appearance or reappearance of skin disorders. If no specific length is prescribed, then facial hair shall be kept trimmed to within one-quarter inch. An inmate who has been granted a shaving exemption shall maintain the written exemption on his person at all times when outside the assigned housing unit.

(12) If an inmate refuses to adhere to the grooming standards after having been given an opportunity and after having been found to be in violation through the formal disciplinary process (33-601.301-601.314), the officer in charge or a more senior official shall direct staff to shave the inmate or cut the inmate's hair to comply with the grooming standards. When it is necessary to use force to carry out this task, the use of force shall be documented pursuant to Rule 33-602.210.

(13) Fingernails shall be kept well groomed and clipped so as not to extend beyond the tips of the fingers, and no adornment of the nails shall be permitted.

(14) Inmates shall be housed, fed and worked in such a manner as to maintain control and order in the institution.

(15) All inmates shall be furnished proper medical care and medicine. Inmates with specific medical holds, lay-ins, or medical restrictions shall not be assigned any activity until approval is given by the attending physician. Medically prescribed food shall be provided as ordered.

(16) No inmate shall be given control or authority over other inmates.

(17) Inmates who are unable to handle or read written material due to physical impairment (this includes those who are visually impaired, paraplegic or quadriplegic, or severely affected with arthritis) and who receive assistance from the Bureau of Braille and Talking Book Library Services shall be allowed to possess a tape player or record player from the Bureau. Any alteration of equipment provided by the Bureau shall result in confiscation of the equipment and suspension of those privileges. A tape recorder shall be available for inmate use at a location determined by the warden which allows for supervision of use and which does not unduly restrict access. Inmates shall obtain approval from the chief health officer to utilize the tape recorder in lieu of pen and paper for correspondence purposes. Any material or equipment that an inmate receives from the Bureau of Braille and Talking Book Library Services remains the Bureau's property and must be returned to the Bureau if an inmate loses the use of this material or equipment for disciplinary reasons.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-8-76, Formerly 33-3.02, Amended 4-19-79, 4-24-80, 1-9-85, 11-3-87, 9-16-88, 7-23-89, 8-27-91, 3-30-94, 11-14-95, 6-2-99, Formerly 33-3.002, Amended \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Prelicensure Education Requirements	61-20.5011
Fees	61-20.504
Prelicensure Education Provider Approval	61-20.510

**PURPOSE AND EFFECT:** The Council proposes to discuss these rules to determine if amendments are necessary to update the rule text.

**SUBJECT AREA TO BE ADDRESSED:** Prelicensure education provider approval; fees; and prelicensure education requirements.

**SPECIFIC AUTHORITY:** 468.4315 FS.

**LAW IMPLEMENTED:** 455.2171, 455.219(3),(6), 455.2281, 455.271, 468.4315(2), 468.433, 468.435, 468.4337 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., October 27, 2000

**PLACE:** Telephone conference call. The "meet me" number is (850)921-2470 or SunCom 278-2470, if you wish to participate

Any person requiring a special accommodation at this telephone conference because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Julie Baker, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

<b>RULE CHAPTER TITLE:</b>	<b>RULE CHAPTER NO.:</b>
Public Food Service Establishments	61C-4
<b>RULE TITLE:</b>	<b>RULE NO.:</b>
Food Protection Manager Certification and Public Food Service Employee Training	61C-4.023

**PURPOSE AND EFFECT:** The purpose of this rule development is to clarify existing language relative to the presence of the certified manager during certain periods of

food service operations and to adopt the Conference for Food Protection (CFP) Standards for Accreditation of Food Protection Manager Certification Programs. The U.S. Food and Drug Administration endorses the CFP Standards for Accreditation of Food Protection Manager Certification Programs as the uniform national standard for food protection manager certification programs. If the proposed language is adopted, the Division of Hotels and Restaurants will accept all CFP accredited food protection manager certification programs.

SUBJECT AREA TO BE ADDRESSED: Clarification of the food manager certification requirements and adoption of the CFP Standards for Accreditation of Food Protection Manager Certification Programs. Copies of the CFP Standards for Accreditation of Food Protection Manager Certification Programs may be obtained from Lee Cornman at the Division of Hotels and Restaurants Tallahassee office, (850)488-9263.

SPECIFIC AUTHORITY: 509.032(6) FS.

LAW IMPLEMENTED: 509.039 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Lee M. Cornman, Management Review Specialist, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, telephone (850)488-9263

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61C-4.023 Food Protection Manager Certification and Public Food Service Employee Training.

(1) All managers who are responsible for the storage, preparation, display, and serving of foods to the public shall have passed a ~~written~~ certification test approved by the division demonstrating a basic knowledge of food protection practices as adopted in this chapter ~~regulated and administered by the division or an agency of state government outside Florida which has been approved by the division.~~ Those managers who successfully pass an approved ~~the~~ certification examination shall be issued a certificate by the certifying organization, which is valid for a period of five years from the date of issuance. Each licensed ~~All~~ establishments shall have a minimum of one certified food protection manager responsible for all periods of operation. The operator shall designate in writing the certified food protection service manager or managers for each location. A current list of certified food protection managers shall be available upon request in each establishment. ~~When Establishments that have four or more employees, at one time, are engaged in the storage, preparation~~

~~or serving of food in a licensed establishment, there shall be have at least one certified food protection manager present at all times when said activities are taking place. The certified food protection manager or managers need not be present in the establishment during those periods of operation when there are three or fewer employees engaged in the storage, preparation, or serving of foods. All other establishments shall have a certified manager or managers responsible for all periods of operation but said manager or managers need not be present at all times.~~ It shall be the responsibility of the certified food protection manager or managers to inform all employees under their supervision and control who engage in the storage, preparation, or serving of food, to do so in accordance with acceptable sanitary practices as described in this chapter.

~~(2) The test shall be designed to assess the manager's knowledge of basic public health food protection practices which includes~~

~~(a) Receiving and storage of food supplies, including dry, refrigerated and freezer storage;~~

~~(b) Food protection and preparation practices, including:~~

~~1. Thawing of potentially hazardous food;~~

~~2. Techniques to minimize handling; and~~

~~3. Recognition of critical temperatures during storage, preparation, cooking, serving, displaying and reheating;~~

~~(c) Personal hygienic practices of employees during all phases of preparation and serving of food;~~

~~(d) Equipment and utensil design and fabrication, installation and location as well as cleaning, sanitizing and storage;~~

~~(e) Water supplies;~~

~~(f) Sewage disposal;~~

~~(g) Plumbing;~~

~~(h) Bathroom and handwashing facilities;~~

~~(i) Garbage and trash storage and disposal;~~

~~(j) Insect and rodent control;~~

~~(k) General housekeeping including cleaning, maintenance, lighting and ventilation;~~

~~(l) Control of toxic materials; and~~

~~(m) Premises sanitation and other miscellaneous activities which the manager needs to ensure are accomplished to prevent the occurrence of foodborne illness.~~

~~(2)(3)~~ Temporary food service vendors and vending machine operators, licensed pursuant to Chapter 509, Part I, Florida Statutes, are exempt from the manager certification requirements of this section.

~~(3)(4)~~ The Conference for Food Protection Standards for Accreditation of Food Protection Manager Certification Programs, herein adopted by reference, shall be the division standard for the recognition of certifying organizations who provide food manager certification examinations. The Division of Hotels and Restaurants shall accept certification examinations currently recognized by the Conference for Food

~~Protection. Certifying organizations that are accredited by a Conference for Food Protection sanctioned accreditor shall be recognized by the division as approved providers of a Food Protection Manager Certification Program. division, as the certifying state agency for food managers, shall demonstrate testing program compliance with one or more generally recognized measurement standards such as the Standards for Educational and Psychological Testing. Documentation of conformance shall include organization review and program evaluation by qualified psychometricians and shall demonstrate adherence in the areas of administrative independence; fairness; technical standards for test construction and evaluation including validity, reliability and errors in measurement, test development and revision, scaling, norming, score comparability and equating, and test publication; professional standards for test use including employment testing and professional and occupational certification; and related standards for testing linguistic minorities, testing people who have handicap conditions, test administration, scoring and reporting, protecting the rights of test takers and public information. The division, or its contracted testing agent, must routinely update the tests used to provide consistency and compliance with revised laws and rules.~~

~~(5)(a) Persons who operate or franchise public food service establishments and conduct training and testing programs for their employees or franchises may use such programs to facilitate meeting the requirements of this section, provided such programs are generally recognized nationwide by the food service industry and testing is administered under proctored and secure conditions.~~

~~(b) Persons seeking to use such programs shall notify the division or its contracted testing agent, and shall provide documentation as required by subsection (4) of this rule. The division or its contracted testing agent, shall notify the person of the acceptability of the program, and if appropriate, shall enter into an agreement with the person designating that person as a testing agent. A person so designated, may administer a test consisting of one part, approved by the division, which meets the requirements of this section and a second part covering whatever additional material is included in the designated person's training program. Persons passing the first part shall be issued a certificate described in subsection (1) of this rule. The division, or its contracted testing agent, shall be entitled to a fee for scoring the state portion of the test and issuing the certificate.~~

~~(c) A person holding a valid certificate issued by a training and testing program which has entered into an agreement with the division or its contracted testing agent may obtain conditional certification if they have passed the second portion of the test referred to in paragraphs (a) and (b) but have not yet passed that portion approved by the division. Such certification shall be contingent on an acceptable evaluation by the division~~

~~or its contracted agent of the test passed by the applicant. A conditional certificate issued pursuant to this subparagraph shall expire five years from the date the original certificate was issued and shall not be renewed. The department, or its contracted testing agent, shall be entitled to a fee for issuing the conditional certificate not to exceed the minimum fee for testing.~~

~~(4)(6) Public Food Service Employee Training.~~

~~(a) All public food service employees must receive training on professional hygiene and foodborne disease prevention. Professional hygiene includes personal cleanliness and hygienic practices in accordance with the Food Code and techniques to prevent cross contamination. Foodborne disease prevention training must include the types and causes of foodborne illness, identification of potentially hazardous food, and how to control or eliminate harmful bacteria in a food service establishment.~~

~~(b) Public food service employees must receive training which relates to their assigned duties. Employees who prepare foods must be knowledgeable about safe methods of thawing, cooking, cooling, handling, holding and storing foods. Service personnel must be knowledgeable about safe methods of serving food. Employees who clean equipment and facilities must be knowledgeable about proper cleaning and sanitization methods. Employees responsible for maintaining the premises must be knowledgeable about proper vermin control methods as specified in the Food Code.~~

~~(c) Licensees who provide in-house employee training shall make available on the premises of the establishment, or in a theme park or entertainment complex in a central location, upon the division's request, the curriculum and materials used to conduct training. If training is obtained from an outside provider, the licensee must provide, upon the division's request, information about the selected training program and methods used to evaluate training outcomes. Training outcomes include employees correctly applying procedures and answering questions relative to assigned duties. Employees must perform their work duties safely in a manner consistent with the requirements of the Food Code.~~

~~Specific Authority 509.032(6), 509.039, 509.049 FS. Law Implemented 509.039, 509.049 FS. History—New 2-21-91, Amended 5-12-92, Formerly 10D-13.037, Formerly 7C-4.023, Amended 3-31-94, 10-9-95, 1-18-98,~~

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

RULE TITLE:

RULE NO.:

Renewal and Reactivation Fees

61G10-13.004

PURPOSE AND EFFECT: The Board proposes the development of an amendment to address renewal and reactivation fees.

SUBJECT AREA TO BE ADDRESSED: Renewal and Reactivation fees.

SPECIFIC AUTHORITY: 481.306, 481.307, 481.315 FS.

LAW IMPLEMENTED: 481.307, 481.315 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sherry Landrum, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G10-13.004 Renewal and Reactivation of Fees.

The fee for renewal of an inactive license shall be fifty dollars (\$50.00). ~~The fee for reactivation of an inactive license shall be fifty dollars in addition to the biennial renewal fee.~~

Specific Authority 481.306, 481.307, 481.315 FS. Law Implemented 481.307, 481.315 FS. History—New 6-21-84, Formerly 21K-13.04, 21K-13.004, Amended \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE TITLE:

RULE NO.:

Licensure by Endorsement Through

Another State License

64B1-3.010

PURPOSE AND EFFECT: The proposed rule will set forth the application requirements for licensure as an acupuncturist by endorsement of another state’s license.

SUBJECT AREA TO BE ADDRESSED: Licensure by Endorsement Through Another State License.

SPECIFIC AUTHORITY: 457.104, 457.105, 457.1085 FS.

LAW IMPLEMENTED: 457.105, 457.1085 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-3.010 Licensure by Endorsement Through Another State License.

Pursuant to Section 457.105(2)(c), F.S., the Board of Acupuncture will certify for licensure those applicants who satisfy the following requirements:

- (1) through (2) No change.

(3) submit proof of being actively licensed in a state which has examination requirements that are substantially equivalent to or more stringent than those of this state; and demonstrate successful completion of the Clean Needle Course administered by the Council of Colleges of Acupuncture and Oriental Medicine (CCAOM) by providing a CCAOM certificate to the Board. Applicants must establish their other state licensure by requesting the licensing authority of the other state provide to the Board a statement which indicates the current status of the applicant’s license as of the date of statement, the expiration date of the other state license, and the basis for issuing the other state license including examination requirements which the applicant was required to successfully complete in order to be licensed in that state.

(4) submit proof that the applicant has meet the requirements of Section 457.105(2)(a) and (b), F.S. and Rule 64B1-4.001. Applicants must establish that they meet the requirements of Section 457.105(2)(a) and (b) and Rule 64B1-4.001 by providing the documents described in Rule 64B1-4.0011, completed one of the following:

~~(a) a minimum of a 2 year school program pursuant to Rule 64B1-4.001;~~

~~(b) a 2 year tutorial program pursuant to Rule 64B1-4.002 and Rule 64B1-5, or~~

~~(c) five years of experience pursuant to Rule 64B1-4.003.~~

Specific Authority 457.104, 457.105, 457.1085 FS. Law Implemented 457.105, 457.1085 FS. History—New 10-1-89, Amended 2-27-92, Formerly 21AA-3.010, 61F1-3.010, Amended 2-20-96, Formerly 59M-3.010, Amended 4-7-98, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE TITLES:

RULE NOS.:

Acupuncture Program Requirements

64B1-4.001

Supervised Clinical Experience Defined

64B1-4.0015

PURPOSE AND EFFECT: Proposed Rule 64B1-4.001 will set forth the requirement for acupuncture education programs to include courses in western biomedical and diagnostic terminology which include training to use laboratory test and imaging findings; and, for applicants after July 31, 2001 to have completed a program that incorporates instruction in safe and beneficial use of laboratory tests and imaging findings. Proposed rule 64B1-4.0015 will set forth the requirement that supervised clinical experience must include use of findings of laboratory test and imaging findings.

SUBJECT AREA TO BE ADDRESSED: Acupuncture Program Requirements., Supervised Clinical Experience Defined.

SPECIFIC AUTHORITY: 457.102, 457.104, 457.105 FS.

LAW IMPLEMENTED: 457.102, 457.105 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE PUBLISHED IN THE FLORIDA ADMINISTRATIVE WEEKLY AT A LATER DATE.



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-4.001 Acupuncture Program Requirements.

In order to be certified to take the licensure examination, the applicant must establish that he/she has met the following minimal requirements. For persons who enrolled on or after July 1, 1997, the applicant must complete the program in which they have enrolled.

- (1) No change.
- (2) For applicants who enroll on or after August 1, 1997, applicants must have completed a program that meets the following minimum requirements:

- (a) through (f) No change.
- (g) Courses in western biomedical terminology or western biomedical and diagnostic terminology, which shall include the subject matter presented in biomedical clinical science academic courses, and includes training to use laboratory test and imaging findings in the course of treatment rendered to patients by acupuncture physicians.

(3) Applicants who apply for licensure on or after August 1, 2001 must have completed the core curriculum of the Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) master's level program in oriental medicine with a minimum of 2700 hours of supervised instruction; and

- (a) through (b) No change.
- (c) Courses in western biomedical terminology or western biomedical and diagnostic terminology, which shall include the subject matter presented in biomedical clinical science academic courses, and includes training to use laboratory test and imaging findings in the course of treatment rendered to patients by acupuncture physicians.

(4) Applicants who apply for licensure on or after October 1, 2003 must have graduated from an ACAOM candidate or accredited 4-year master's level program or foreign equivalent in oriental medicine with a minimum of 2700 hours of supervised instruction; and

- (a) through (b) No change.
- (c) Courses in western biomedical terminology or western biomedical and diagnostic terminology, which shall include the subject matter presented in biomedical clinical science academic courses, and includes training to use laboratory test and imaging findings in the course of treatment rendered to patients by acupuncture physicians.

(5) For applicants who enroll on or after July 31, 2001, applicants must have completed a program that incorporates the safe and beneficial use of laboratory test and imaging findings in the practice of acupuncture and oriental medicine.

Specific Authority 457.102, 457.104, 457.105 FS. Law Implemented 457.102, 457.105 FS. History—New 8-30-84, Formerly 21AA-4.01, Amended 7-20-88, 4-30-89, 9-19-89, 3-18-92, Formerly 21AA-4.001, 61F1-4.001, Amended 3-24-96, Formerly 59M-4.001, Amended 12-31-97, 11-1-99, 6-21-00,

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT FOR RULE 64B1-4.0015 IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE TITLE: Standards for Approval of Continuing Education Credit  
 RULE NO.: 64B1-6.005

PURPOSE AND EFFECT: The proposed rule will require that continuing education programs contribute to licensee's knowledge and skills related to the safe and beneficial use of laboratory test and imaging findings.

SUBJECT AREA TO BE ADDRESSED: Standards for Approval of Continuing Education Credit.

SPECIFIC AUTHORITY: 457.104, 457.107(3), 455.604 FS.

LAW IMPLEMENTED: 457.107(3), 455.604 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE PUBLISHED IN THE FLORIDA ADMINISTRATIVE WEEKLY AT A LATER DATE.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE TITLE: Content and Retention of Medical Records  
 RULE NO.: 64B1-10.001

PURPOSE AND EFFECT: The proposed rule will require that medical records maintained by acupuncturist must include laboratory test and imaging films, reports, and tests findings when appropriate and medically necessary.

SUBJECT AREA TO BE ADDRESSED: Content and Retention of Medical Records.

SPECIFIC AUTHORITY: 457.104 FS.

LAW IMPLEMENTED: 457.109(1)(m) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE PUBLISHED IN THE FLORIDA ADMINISTRATIVE WEEKLY AT A LATER DATE.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE TITLE: Disciplinary Guidelines  
 RULE NO.: 64B4-5.001  
 PURPOSE AND EFFECT: The Board proposes to discuss this rule to determine if amendments are necessary to update the rule text.  
 SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines.  
 SPECIFIC AUTHORITY: 455.627, 491.004(5) FS.

LAW IMPLEMENTED: 455.627, 491.009 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:  
 TIME AND DATE: 9:00 a.m. or shortly thereafter, October 19, 2000

PLACE: The Sheraton Gainesville Hotel, 2900 S. W. 13th Street, Gainesville, Florida 32608

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE TITLE: Renewal of Active License  
 RULE NO.: 64B4-6.001  
 PURPOSE AND EFFECT: The Board proposes to discuss this rule to determine if amendments are necessary to update the rule text.  
 SUBJECT AREA TO BE ADDRESSED: Renewal of active license.  
 SPECIFIC AUTHORITY: 455.564(6), 455.597(1)(a), 491.004(5), 491.007(2) FS.  
 LAW IMPLEMENTED: 455.564(6),(8), 455.597(1)(a), 491.007(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, October 19, 2000

PLACE: The Sheraton Gainesville Hotel, 2900 S. W. 13th Street, Gainesville, Florida 32608

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE TITLE: Psychotherapist-Client Relationship  
 RULE NO.: 64B4-10.003  
 PURPOSE AND EFFECT: The Board proposes to discuss this rule to determine if amendments are necessary to update the rule text.  
 SUBJECT AREA TO BE ADDRESSED: Psychotherapist-client relationship.  
 SPECIFIC AUTHORITY: 491.004(5), 491.0111 FS.  
 LAW IMPLEMENTED: 491.0111 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:  
 TIME AND DATE: 9:00 a.m. or shortly thereafter, October 19, 2000

PLACE: The Sheraton Gainesville Hotel, 2900 S. W. 13th Street, Gainesville, Florida 32608

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE CHAPTER TITLE: Definitions Applicable to Mental Health Counseling  
 RULE CHAPTER NO.: 64B4-31

PURPOSE AND EFFECT: The Board proposes to discuss this chapter to determine if amendments are necessary to the existing rules and if it is necessary to create new rules.

SUBJECT AREA TO BE ADDRESSED: Definitions applicable to mental health counseling.

SPECIFIC AUTHORITY: 491.004(5), 491.005(4)(c) FS.

LAW IMPLEMENTED: 491.003(9), 491.005(4)(c), 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, October 19, 2000

PLACE: The Sheraton Gainesville Hotel, 2900 S. W. 13th Street, Gainesville, Florida 32608

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE TITLE: Educational Requirements for Assistants

RULE NO.: 64B20-4.002

PURPOSE AND EFFECT: The Board proposes to amend this rule to update the rule text with regard to educational requirements for assistants.

SUBJECT AREA TO BE ADDRESSED: Educational requirements for assistants.

SPECIFIC AUTHORITY: 468.1135(4), 468.1215(3) FS.

LAW IMPLEMENTED: 468.1215(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Speech-Language Pathology and Audiology/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B20-4.002 Education Requirements for Assistants.

(1) Candidates for certification as a speech-language pathology assistant shall submit to the Board an official transcript or transcripts evidencing that they have earned a bachelor's degree which includes at least 24 semester hours of coursework completed a minimum of 24 semester hours at an institution as described in Rule 64B20-2.002(1), F.A.C., to include:

- (a) through (b) No change.
- (2) through (3) No change.

Specific Authority 468.1135(4), 468.1215(3) FS. Law Implemented 468.1215(2) FS. History--New 3-14-91, Formerly 21LL-4.002, Amended 10-12-93, Formerly 61F14-4.002, 59BB-4.002, Amended.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

RULE TITLE: Work Requirements for Medical Incapacity and SSI Applicants

RULE NO.: 65A-4.206

PURPOSE AND EFFECT: This rule amendment will reflect the requirements of ss. 414.065(4)(d),(f), 414.105(11), F.S., noncompliance related to medical incapacity and individuals with a pending application or appeal for Supplemental Security Income (SSI) and Social Security Disability Income (SSDI).

SUBJECT AREA TO BE ADDRESSED: This proposed rule amendment includes the requirements for individuals claiming good cause for non-compliance with work requirements due to medical incapacity or a pending application or appeal for SSI or SSDI.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.065(4)(d),(f), 414.105(11) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 18, 2000

PLACE: 1317 Winewood Blvd., Bldg. 3, Room 455, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED WITH REGARD TO THE PROPOSED RULE DEVELOPMENT IS: Audrey Mitchell, 1317 Winewood Blvd., Bldg. 3, Room 421, Tallahassee, FL 32399-0700, telephone (850)488-3090

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE CHAPTER TITLE: Teacher Education and Compensation  
 RULE CHAPTER NO.: 65C-26

PURPOSE AND EFFECT: This document creates minimum standards for the T.E.A.C.H. (Teacher Education and Compensation Helps), Early Childhood Program. The T.E.A.C.H. (Teacher Education and Compensation Helps), Early Childhood Program is a licensed and registered program that provides scholarships to eligible child care center directors, teachers, and family child care home providers to work toward earning an A.S. degree in Child Development and Education, a Child Development Associate (CDA) credential, CDA Equivalency, CDA renewal, or Florida Child Care and Education Program Administrator Credential.

SUBJECT AREA TO BE ADDRESSED: Teacher Education and Compensation Helps Scholarship Program.

SPECIFIC AUTHORITY: 402.3017 FS.

LAW IMPLEMENTED: 402.3017 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 31, 2000

PLACE: Community Coordinated Care for Children, Inc., 563 Ferguson Drive, Orlando, FL 32808

The purpose of the workshop will be to develop a new chapter, 65C-26, covering minimum standards for the T.E.A.C.H. (Teacher Education and Compensation Helps), Early Childhood Program.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Regina Pleas, Training Specialist, 1317 Winewood Blvd., Building 6, Room 389-A, Tallahassee, FL 32399, (850)488-4900

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Reef Fish

RULE TITLE: Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper  
 RULE NO.: 68B-14.0035

PURPOSE AND EFFECT: The purpose of this rule development effort is to increase the minimum size limit for Gulf of Mexico recreationally-caught gag and black grouper from 20 to 22 inches, effective January 1, 2001. A parallel rulemaking proceeding is underway to increase the commercial minimum size limit on the same species to 24 inches. The

effect of increasing the size limit will be to aid in the recovery of these two species. Gag grouper in the Gulf of Mexico is considered to be approaching an overfished condition.

SUBJECT AREA TO BE ADDRESSED: Minimum size limits for gag and black grouper that are recreationally harvested in the Gulf of Mexico (except for Gulf waters of Monroe County).

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting, if held, is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely at (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper.

No person shall harvest in or from state waters at any time, land, possess, unnecessarily destroy, or sell or offer for sale (except as provided in Rule 68B-14.0045), any of the following species, of a length less than set forth as follows:

- (1) Amberjacks (measured in terms of fork length)
  - (a) Banded rudderfish no less than 14 inches, no greater than 22 inches
  - (b) Greater amberjack 28 inches
  - (c) Lesser amberjack no less than 14 inches, no greater than 22 inches
- (2) Black sea bass 10 inches total length.
- (3) Gray triggerfish 12 inches total length.
- (4) Grouper (measured in terms of total length)
  - (a) Black grouper harvested from the Atlantic Ocean and all waters of Monroe County 24 inches.
  - (b) Black grouper harvested recreationally from the Gulf of Mexico except from all waters of Monroe County 22 inches.

- 2. Black grouper harvested commercially from the Gulf of Mexico except from all waters of Monroe County 20 inches.
- (c) Gag (gray) grouper harvested from the Atlantic Ocean and all waters of Monroe County 24 inches.
- (d) Gag (gray) grouper harvested recreationally from the Gulf of Mexico except from all waters of Monroe County 22 inches.
- 2. Gag (gray) grouper harvested commercially from the Gulf of Mexico except from all waters of Monroe County 20 inches.
- (e) Red grouper 20 inches.
- (f) Scamp 20 inches.
- (g) Yellowfin grouper 20 inches.
- (h) Yellowmouth grouper 20 inches.
- (5) Hogfish 12 inches fork length.
- (6) Red porgy harvested in waters of the Atlantic Ocean 14 inches total length.
- (7) Snapper (measured in terms of total length)
  - (a) Blackfin snapper 12 inches.
  - (b) Cubera snapper 12 inches.
  - (c) Dog snapper 12 inches.
  - (d) Gray (mangrove) snapper 10 inches.
  - (e) Lane snapper 8 inches.
  - (f) Mahogany snapper 12 inches.
  - (g) Mutton snapper 16 inches.
  - (h) Queen snapper 12 inches.
  - (i) Red snapper harvested from the Atlantic Ocean 20 inches.
  - (j) Red snapper harvested from the Gulf of Mexico 16 inches.
  - (k) Silk snapper 12 inches.
  - (l) Schoolmaster snapper 10 inches.
  - (m) Vermilion snapper 10 inches.
  - (n) Yellowtail snapper 12 inches.

PROPOSED EFFECTIVE DATE: January 1, 2001

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 12-31-98. Amended 3-1-99, 1-1-00, Formerly 46-14.0035, Amended 1-1-01.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Spanish Mackerel

RULE TITLE:

Commercial Fishing Season for Spanish Mackerel; Commercial Vessel Limits

RULE NO.:

68B-23.004

PURPOSE AND EFFECT: Recovering Spanish mackerel stocks in the South Atlantic Ocean, due at least in part to the prohibition of gill and entangling nets in Florida waters, have resulted in increasing federal quotas and simplification of federal commercial regulations. In the same vein, the purpose of this rule development effort is to increase the state waters small vessel daily commercial trip limit from 1,500 to 3,500 pounds for the species from April 1 through November 30. Subsequent season segments are adjusted to more closely track federal limits. The effect of this effort should be to simplify state commercial rules for Spanish mackerel and allow small vessel commercial harvesters to land more of the species each day as the fish becomes more abundant.

SUBJECT AREA TO BE ADDRESSED: Spanish mackerel commercial season and daily vessel limits.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting, if held, is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely at (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-23.004 Commercial Fishing Season for Spanish Mackerel; Commercial Vessel Limits.

(1) East Coast Region.

(a) Persons harvesting Spanish mackerel for commercial purposes from waters of the East Coast Region shall have a season that begins on the regional season opening date of April 1 of each year and continues through March 31 of the following year. These persons shall be subject to commercial vessel limits effective during segments of the season as follows:

1. Beginning on April 1 and continuing through November 30 of each year ~~Except as provided in subparagraph 2. of this subsection,~~ no person harvesting Spanish mackerel for commercial purposes shall harvest or land from a single vessel in any one day more than 3,500 ~~4,500~~ pounds of Spanish

mackerel. During this season segment, the possession of more than 3,500 ~~1,500~~ pounds of Spanish mackerel aboard a single vessel in or on state waters at any time, is prohibited.

2. Beginning December ~~November~~ 1 of each year the ~~unlimited harvest of Spanish mackerel per vessel per day is allowed on Mondays, Wednesdays, and Fridays,~~ until the date the unlimited harvest of Spanish mackerel in adjacent federal Exclusive Economic Zone (EEZ) waters is closed; ~~From that date, until the date the commercial vessel limit in adjacent federal Exclusive Economic Zone (EEZ) waters is reduced to 500 pounds of Spanish mackerel, no person shall harvest, possess while in or on the waters of the state, or land from a single vessel in any one day within this region, more than 1500 pounds of Spanish mackerel.~~

a. On Monday through Friday during this period, no person harvesting Spanish mackerel for commercial purposes shall harvest in any one day from state waters of this region, or possess at any time while fishing in state waters of this region, more than 3,500 pounds of Spanish mackerel.

b. On Saturday through Sunday during this period, no person harvesting Spanish mackerel for commercial purposes shall harvest in any one day from state waters of this region, or possess at any time while fishing in state waters of this region, more than 1,500 pounds of Spanish mackerel.

3. A limit of 1,500 pounds of Spanish mackerel per vessel per day shall apply from the date the unlimited harvest of Spanish mackerel is closed in adjacent federal Exclusive Economic Zone (EEZ) waters until the date the commercial vessel limit in such federal waters is reduced to 500 pounds of Spanish mackerel. During this season segment, no person shall possess while in or on the waters of the state, or land from a single vessel in any one day within this region, more than 1,500 pounds of Spanish mackerel.

~~4.3.~~ A limit of 500 pounds of Spanish mackerel per vessel per day shall apply from the date the 1500 pound season segment ends until the end of the season on March 31. During this season segment, no person shall possess while in or on the waters of the state, or land from a single vessel in any one day within this region, more than 500 pounds of Spanish mackerel.

(b) For purposes of this subsection:

1. A "day" starts at 6:00 a.m., local time, and extends for 24 hours. For example, Monday starts at 6:00 a.m. on Monday and extends until 6:00 a.m. on Tuesday. A person aboard a vessel terminating a trip prior to 6:00 a.m., but who possesses Spanish mackerel aboard the vessel after that time shall not be considered to possess Spanish mackerel in excess of the daily limits provided the vessel is not underway after 6:00 a.m. and such Spanish mackerel are unloaded prior to 6:00 p.m. following termination of the trip.

2. Transfer of Spanish mackerel harvested for commercial purposes between vessels within this region is prohibited.

PROPOSED EFFECTIVE DATE: January 1, 2001

Specific Authority Art. IV, Sec 9, Fla. Const Law Implemented Art. IV, Sec 9, Fla. Const. History--New 10-30-86, Amended 12-10-87, 10-1-88, 11-1-89, 10-1-90, 11-26-92, 11-29-93, 9-30-96, 12-2-96, 1-1-98, Formerly 46-23.004, Amended 1-1-01.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Shrimp

RULE TITLE:

RULE NO.:

Southeast Region: Biscayne Bay (Dade County) Food Shrimp Production

Season and Weekly Closures

68B-31.0135

PURPOSE AND EFFECT: The Fish and Wildlife Conservation Commission has been asked by participants in the Biscayne Bay Food Shrimp Production Fishery to shift by 15 days the season for such harvest in the Bay. The purpose of this rule development effort is to accomplish that shift. The effect of this rule development should be to closer match the open season for food shrimp production in Biscayne Bay with actual presence of the species in the Bay.

SUBJECT AREA TO BE ADDRESSED: Food shrimp production open season for Biscayne Bay.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting, if held, is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely at (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-31.0135 Southeast Region: Biscayne Bay (Dade County) Food Shrimp Production Season and Weekly Closures.

(1) No person shall engage in food shrimp production in any waters of the Southeast Region in Dade County, except during the open season for such production. The open season shall begin on November 1 ~~October 15~~ each year and continue through May 31 ~~15~~ of the following year, subject to the weekly closures specified in subsection (2).

(2) During the open season specified in subsection (1), no person shall engage in food shrimp production in any waters of the Southeast Region in Dade County during the period each week beginning at 6:00 a.m. on Saturday and ending at 6:00 a.m. on Sunday.

Specific Authority Art. IV, Sec 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 12-2-99, Amended \_\_\_\_\_.

## Section II Proposed Rules

### DEPARTMENT OF LEGAL AFFAIRS

RULE TITLE: Rescheduling Specified Drug Products Containing

RULE NO.:

Hydrocodone as Schedule III Substances 2-40.005

PURPOSE AND EFFECT: In light of recent legislation pursuant to Section 2, Chapter 2000-320, Laws of Florida, scheduled to take effect on October 1, 2000, and pursuant to the authority set forth in Section 893.0355(2), Florida Statutes, the Department proposes a rule to reschedule specified drug products containing Hydrocodone as Schedule III substances.

SUMMARY: The proposed rule reschedules specified drug products containing Hydrocodone as Schedule III substances.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 893.0355(2) FS.

LAW IMPLEMENTED: 893.0355 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., October 24, 2000

PLACE: Room G19, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin A. Bayo, Assistant Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

2-40.005 Rescheduling Specified Drug Products Containing Hydrocodone as Schedule III Substances.  
Pursuant to Sections 893.0355(2) and (4), Florida Statutes, the following drug products containing hydrocodone in combination with the specified additional substances, and in the specified limits are rescheduled as Schedule III substances:

(1) Not more than 300 milligrams of hydrocodone per 100 milliliters or not more than 15 milligrams per dosage unit, with a fourfold or greater quantity of an isoquinoline alkaloid of opium.

(2) Not more than 300 milligrams of hydrocodone per 100 milliliters or not more than 15 milligrams per dosage unit, with recognized therapeutic amounts of one or more active ingredients which are not controlled substances.

Specific Authority 893.0355(2) FS. Law Implemented 893.0355 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Edwin A. Bayo, Assistant Attorney General

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Richard E. Doran, Deputy Attorney General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 29, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2000

### DEPARTMENT OF EDUCATION

#### Florida School for the Deaf and the Blind

RULE TITLE: Other Personnel

RULE NO.: 6D-5.003

PURPOSE AND EFFECT: This rule is amended to clarify and give additional definitions of certain job descriptions, to comply with state requirements, and indicate certification requirements needed for various positions at the Florida School for the Deaf and the Blind.

SUMMARY: This rule is amended to revise certain requirements, to comply with state standards and to delete positions no longer required as those particular needs are being met through other resources.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 242.331(3) FS.

LAW IMPLEMENTED: 229.053(2)(i),(j), 230.23(4)(m), 242.331(6)(b) FS.

A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Saturday, October 28, 2000

PLACE: Wilson Music Building Auditorium, FSDB Campus, St. Augustine, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elaine F. Ocuto, Executive Assistant to the President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799

## THE FULL TEXT OF THE PROPOSED RULE IS:

## 6D-5.003 Other Personnel.

Responsibilities and duties of other members of the staff in the areas of the deaf and the blind shall be listed on job description forms on file in the Human Resource Management and Development Office at the School. Degrees and certification requirements of such personnel hired after January 1, 2001 are as follows:

(1) Assistant Principal. Certification by the State of Florida in Hearing Impaired or Visually Impaired, as appropriate, and Administration and Supervision or Educational Leadership, and five (5) years teaching experience.

(2) Supervising Teacher — ~~Academic~~. Certification by the State of Florida in Hearing Impaired or Visually Impaired, as appropriate, and Administration and Supervision or Educational Leadership, or a Master's Degree in Hearing Impaired or Visually Impaired and twelve (12) semester hours in Educational Leadership, and three (3) years teaching experience.

(3) Supervising Teacher — ~~Vocational~~. Certification by the State of Florida in Hearing Impaired or Visually Impaired, as appropriate, and Administration and Supervision or Educational Leadership, or certification by the State of Florida in Vocational Education, and Administration and Supervision or Educational Leadership and nine (9) semester hours in Hearing Impaired or Visually Impaired, and three (3) years teaching experience.

(3)(4) Supervising Teacher — Physical Education. Certification by the State of Florida in Hearing Impaired, Visually Impaired or Physical Education and Administration and Supervision or Educational Leadership, or a Master's Degree in Physical Education with certification, and twelve (12) semester hours in Educational Leadership and fifteen (15) semester hours in Hearing Impaired or Visually Impaired and certification in physical education or fifteen (15) semester hours in physical education and certification in Hearing Impaired or Visually Impaired, and three (3) years teaching experience.

(4)(5) Director of Diagnostic Services ~~Child Study Center~~. A Master's Degree in Hearing Impaired or Visually Impaired, Psychology, Audiology, or Child Development. Certification by the State of Florida in Hearing Impaired or Visually Impaired, twelve (12) semester hours in Administration and Supervision or Educational Leadership and three (3) years teaching working experience in an educational setting with Hearing Impaired or Visually Impaired students.

(5)(6) Director of Student Life. A Master's Degree in one of the following areas: Hearing Impaired, or Visually Impaired, Educational Leadership, Special Education, Learning Disabilities or Emotionally Handicapped, Child Care, Guidance and Counseling, Psychology, or School Psychology, Psychologist, Social Work, or related areas. Certification by

~~the State of Florida in Hearing Impaired or Visually Impaired, as appropriate, and twelve (12) semester hours in Educational Leadership, and fifteen (15) semester hours in Hearing Impaired or Visually Impaired, and three (3) years experience in a school residential setting.~~

(6)(7) Director of Staff and Curriculum Development. A Master's Degree in Hearing Impaired, Visually Impaired, or Educational Leadership and certification by the State of Florida in Hearing Impaired or Visually Impaired with twelve (12) semester hours in Curriculum Development, twelve (12) semester hours in Educational Leadership, and three (3) years teaching experience with Hearing Impaired or Visually Impaired students.

(7)(8) Director of Technology Services. A Master's Degree in Hearing Impaired, Visually Impaired, Educational Technology, or Educational Leadership, and certification by the State of Florida in Hearing Impaired or Visually Impaired, and Education Administration and Supervision or Educational Leadership, and three (3) years teaching experience.

(8)(9) Director of Mental Health. Licensure by the State of Florida as School Psychologist or Clinical Social Worker, or certification by the State of Florida in Guidance and Counseling or School Social Worker or School Psychologist, and fifteen (15) twelve (12) semester hours in Hearing Impaired or Visually Impaired, and twelve (12) semester hours in Administration and Supervision or Educational Leadership, and three (3) years related experience.

(9)(10) Director of Audiology and Speech Services. Licensure by the American Speech-Language Hearing Association, nine (9) semester hours in Hearing Impaired, and twelve (12) semester hours in Administration and Supervision or Educational Leadership, and three (3) years related experience.

(10)(11) Specialist — Psychologist. Certification by the State of Florida as School Psychologist or licensure by the State of Florida as a Psychologist or School Psychologist and nine (9) semester hours in Hearing Impaired or Visually Impaired.

(11)(12) Specialist — Audiologist. Licensure by the American Speech Language-Hearing Association, and the State of Florida, and fifteen (15) nine (9) semester hours in Hearing Impaired or Visually Impaired.

(12)(13) Specialist — Coordinator of Early Intervention Services. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's Degree, and fifteen (15) nine (9) semester hours in Early Childhood Education.

(14) Specialist — ~~Community Education Coordinator~~. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and three (3) years experience directly related with hearing impaired or visually impaired, and nine (9) semester hours in School/Community Relations.



~~(13)~~~~(15)~~ Specialist – Technology Resource Specialist. Certification by the State of Florida in Hearing Impaired, and a Master's Degree and ~~fifteen (15) nine (9)~~ semester hours in Instructional Technology.

~~(14)~~~~(16)~~ Specialist – Educational Data Information Coordinator. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's Degree in Computer Programming and ~~nine (9)~~ semester hours in Computer Science and Technology systems or demonstrated skills via work experience regarding computer programming or computer science.

~~(15)~~~~(17)~~ Specialist – Statewide Technology Training Specialist. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's Degree, and ~~fifteen (15) nine (9)~~ semester hours in Computer Applications Science or Instructional Technology.

~~(16)~~~~(18)~~ Specialist – Specific Learning Disabilities Program Specialist. Certification by the State of Florida in Specific Learning Disabilities, and a Master's Degree, and ~~fifteen (15) eighteen (18)~~ semester hours in Hearing Impaired or Visually Impaired, or certification in Hearing Impaired or Visually Impaired, and ~~fifteen (15) eighteen (18)~~ semester hours in Specific Learning Disabilities.

~~(17)~~~~(19)~~ Specialist – Coordinator of Computer Services Resources. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's Degree, and ~~fifteen (15) twelve (12)~~ semester hours in Instructional Technology.

~~(18)~~~~(20)~~ Specialist – Coordinator of Assessment, Assistant Director of Staff and Curriculum Development. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's Degree, and ~~fifteen (15) nine (9)~~ semester hours in curriculum development and three (3) years teaching experience.

~~(19)~~~~(21)~~ Classroom Teachers – Deaf. Certification by the State of Florida in an area of specialty (Hearing Impaired, Visually Impaired, Varying Exceptionalities), and certification in the appropriate instructional levels (grades K-6, Middle School, or content area for instructional levels 7-12). Teachers may be hired with certification in the "area of specialty" only with the understanding that the additional certification requirements may be completed over a specified period of time. At the secondary level, teachers with certification by the state of Florida in a subject content area may be hired with the understanding that the "area of specialty" certification must be completed within a specified period of time. Personnel in teaching positions assigned to students with special needs may be selected, if the applicant possesses certification by the State of Florida in other special education areas (Mentally Handicapped, Specific Learning Disabilities, Emotionally Handicapped, or a related area). Teachers selected in this manner will be required to complete twelve (12) semester hours in Hearing Impaired or Visually Impaired over a

specified period of time, or certification by the State of Florida in Hearing Impaired or Visually Impaired and twelve (12) semester hours in Mentally Handicapped or Specific Learning Disabilities, or Emotionally Handicapped, or Varying Exceptionalities, Hearing Impaired, Elementary Education for Instructional Levels K-6, Middle School, or content area for Instructional Levels 7-12. CED (Council on Education for the Deaf) certification may be used as an initial certification for one school year until state of Florida certification is obtained.

~~(22)~~ Classroom Teacher – Blind. Certification by the State of Florida in Visually Impaired, Elementary Education for Instructional Levels K-6, Middle School, or content area for Instructional Levels 7-12.

~~(20)~~~~(23)~~ Physical Education Teacher. Certification by the State of Florida in Hearing Impaired or Visually Impaired and Physical Education and an area of specialty (Hearing Impaired, Visually Impaired, Varying Exceptionalities). Teachers may be hired with certification in physical education only with the understanding that the certification in the area of specialty must be completed in a specified period of time. CED certification may be used as an initial certification for one school year until state of Florida certification is obtained.

~~(24)~~ Special Needs Teacher. Certification by the State of Florida in Hearing Impaired or Visually Impaired and twelve (12) semester hours in Mentally Handicapped or Specific Learning Disabilities or Emotionally Handicapped, or state certification in Mentally Handicapped or Specific Learning Disabilities or Emotionally Handicapped and twelve (12) semester hours in Hearing Impaired or Visually Impaired.

~~(21)~~~~(25)~~ Career Education (Vocational) Teacher. Certification by the State of Florida in Vocational Instructional area and twelve (12) semester hours in an area of specialty (Hearing Impaired, Visually Impaired, Varying Exceptionalities). Teachers may be selected with certification in a vocational instructional area with the understanding that the twelve (12) semester hours in the appropriate area of specialty must be completed over a specified period of time. Hearing Impaired or Visually Impaired. CED certification may be used as an initial certification for one school year until state of Florida certification is obtained.

~~(26)~~ Physical Therapist. State of Florida licensure in Physical Therapy.

~~(27)~~ Occupational Therapy Assistant. State of Florida licensure as Occupational Therapist Assistant.

~~(28)~~ Occupational Therapy/Registered. State of Florida licensure as Occupational Therapist.

~~(29)~~ Adaptive Physical Education. Certification by the state of Florida in Hearing Impaired or Visually Impaired, Physical Education, nine (9) semester hours in Adaptive Physical Education. CED certification may be used as an initial certification for one school year until state of Florida certification is obtained.

~~(30) Work Evaluator. Certification by the State of Florida in Vocational Education and nine (9) semester hours in Testing or Work Evaluations.~~

~~(22)(31) Speech Teacher. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and twelve (12) semester hours in Speech\_ and Language Impaired, or certification by the State of Florida in Speech\_ and Language Impaired, and twelve (12) semester hours in Hearing Impaired, or Visually Impaired.~~

~~(23)(32) Specialist – Clinical Social Worker. Licensure by the State Department of Professional Regulation, and certification by the Academy of Certified Social Workers, and fifteen (15) nine (9) semester hours in Hearing Impaired or Visually Impaired.~~

~~(24)(33) Guidance Counselor. Certification by the State of Florida in Guidance and Counseling with twelve (12) semester hours in Hearing Impaired or Visually Impaired.~~

~~(25)(34) Librarian. Certification by the State of Florida in Library/Educational Media Specialist with twelve (12) semester hours in Hearing Impaired or Visually Impaired.~~

~~(26)(35) Specialist Educational Diagnostician. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's Degree, and fifteen (15) twelve (12) semester hours in assessment.~~

~~(27)(36) Orientation and Mobility. Certification by the State of Florida in Visually Impaired and endorsement in Orientation and Mobility.~~

~~(28)(37) Technology Media Teacher Specialist. Certification by the State of Florida in Hearing Impaired and twelve (12) semester hours in Media/Technology.~~

~~(29)(38) Specialist – Coordinator of Academic Guidance. Certification by the State of Florida in Guidance and Counseling, and a Master's Degree, and fifteen (15) twelve (12) semester hours in Hearing Impaired or Visually Impaired, or a Master's Degree and Certification by the State of Florida in Hearing Impaired or Visually Impaired and fifteen (15) nine (9) semester hours in Guidance and Counseling.~~

~~(30)(39) Specialist – Residential Curriculum Coordinator. Certification by the State of Florida in Hearing Impaired or Visually Impaired or Specific Learning Disabilities or Emotionally Handicapped or Mentally Handicapped, or Varying Exceptionalities, and a Master's Degree, and fifteen (15) twelve (12) semester hours in Hearing Impaired or Visually Impaired Child Development, and/or Child Care.~~

~~(31)(40) Specialist – Behavior specialist. Certification by the State of Florida as School Psychologist or Guidance and Counseling or Emotionally Handicapped, and a Master's Degree, including six (6) semester hours in three (3) counseling related courses, nine (9) semester hours in two (2) behavioral management courses, and fifteen (15) semester hours three (3) courses in Hearing Impaired or Visually Impaired.~~

~~(32)(41) Specialist – Social Worker. Certification by the State of Florida in School Social work, and a Master's Degree and fifteen (15) twelve (12) semester hours in Hearing Impaired or Visually Impaired, as appropriate.~~

~~(42) Clinical Counselor. Licensure by the State of Florida as Clinical Counselor and twelve (12) semester hours in Hearing Impaired or Visually Impaired.~~

~~(33)(43) Specialist – Staffing Specialist. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's degree and three (3) years successful teaching, counseling, or school psychologist with sensory impaired students.~~

~~(34)(44) Specialist Internet/Website Specialist. Certification by the State of Florida in Hearing Impaired or Visually Impaired, and a Master's degree and fifteen (15) nine (9) semester hours in Instructional Technology, and six (6) hours three (3) of which are in HTML (HyperText Markup Language) program language or web master certification application, and five (5) years teaching experience with Hearing Impaired or Visually Impaired, three (3) of those years in using technology in the classroom.~~

~~(35)(45) Assistant Director of Student Life. A Bachelor of Arts or Bachelor of Science Degree in one of the following areas: Physical Education, Recreation, Hearing Impaired or Visually Impaired, Special Education, Learning Disabilities or Emotionally Handicapped, Child Care, Guidance and Counseling, or Psychology, Social Work, or related areas, or a Master's Degree in School Psychology or Educational Leadership School Psychologist. Certification by the state of Florida in Hearing Impaired or Visually Impaired, as appropriate, and twelve (12) semester hours in Educational Leadership and three (3) years experience in a residential school setting.~~

~~(36) Specialist – Speech Language Pathologist. Certification by the State of Florida in Speech-Language Impaired, or certification of Clinical Competency from the American-Speech Language Hearing Association and licensure by the state of Florida Department of Health in Speech-Language Pathology.~~

~~(37) Specialist – Mainstream Coordinator. Certification by the State of Florida in Hearing Impaired or Visually Impaired and a Master's Degree.~~

~~(38)(46) In addition to the requirement of Rule 6D-5.003, FAC, the educational staff will be required to meet the State Board of Education Chapter 6A certification requirements as applicable to the Florida School for the Deaf and the Blind.~~

Specific Authority 242.331(3) FS. Law Implemented 242.331(4) FS. History—New 12-19-74, Amended 10-9-84, 12-6-92, 10-26-94, 7-10-95, 2-22-97, 2-24-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Elmer Dillingham, Jr., President, Florida School for the Deaf and the Blind

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Trustees of the Florida School for the Deaf and the Blind  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2000  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 14, 2000

**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Conveyances Subject to Tax	12B-4.013
Conveyances Not Subject to Tax	12B-4.014
Computation of Tax; Definitions	12B-4.052
Taxable Documents	12B-4.053
Exempt Transactions	12B-4.054

**PURPOSE AND EFFECT:** The proposed amendments to Rules 12B-4.052, F.A.C., 12B-4.053, F.A.C., and 12B-4.054, F.A.C., incorporate the 1998 law changes to Chapter 201, F.S. The legislation amended s. 201.09(1), F.S., resulting in the elimination of the requirement to prepare a side note when renewing a term note for an amount exceeding the unpaid balance, or when renewing a note evidencing a revolving obligation for an amount exceeding the original face amount. Subsection (24) of Rule 12B-4.053, F.A.C., and subsection (1) of Rule 12B-4.054, F.A.C., are being deleted and their provisions consolidated into subsection (12) of Rule 12B-4.052, F.A.C. Subsection (31) of Rule 12B-4.013, F.A.C., and subsection (8) of Rule 12B-4.014, F.A.C., are being removed from the Florida Administrative Code due to 2000 legislation that eliminated the imposition of documentary stamp tax on transfers of real property resulting from a merger.

**SUMMARY:** Provides new requirements for renewing term notes and notes evidencing revolving obligations. Deletes requirements for the imposition of documentary stamp tax on transfers of real property resulting from a merger.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** Since the requirements and procedures associated with these proposed rule provisions are adequately covered by statute, there are no additional or significant regulatory costs involved. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 201.11, 213.06(1) FS.  
**LAW IMPLEMENTED:** 201.01, 201.08, 201.09, 201.10, 201.11, 201.21, 201.22, 201.23, 201.24, 517.32 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 24, 2000  
 PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joy Eldred, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, phone (850)922-4844

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)922-4704 (Voice) or 1(800)367-8331 (TDD) at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULES IS:

12B-4.013 Conveyances Subject to Tax.

(1) through (30) No change.

~~(31) Statutory Merger: The transfer of real property to a surviving corporation, partnership, limited liability company or other business entity resulting from the operation of an applicable statute governing the merger or consolidation of such business entities is not taxable unless a deed is given, in which case the consideration is presumed to be equal to the fair market value of the real property interest being transferred. Cross Reference — Rules 12B 4.013(7) and 12B 4.014(8), F.A.C.~~

~~(31)(32) No change.~~

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.02 FS. History—Revised 8-18-73, Formerly 12A-4.13, Amended 12-11-74, 2-21-77, 5-23-77, 12-26-77, 7-3-79, 9-16-79, 11-29-79, 3-27-80, 12-23-80, 12-30-82, Formerly 12B-4.13, Amended 12-5-89, 6-4-90, 2-13-91, 2-16-93, 10-18-94, 12-30-97, 7-28-98,\_\_\_\_\_.

12B-4.014 Conveyances Not Subject to Tax.

(1) through (7) No change.

~~(8) Statutory Merger: The transfer of real property to a surviving corporation, partnership, limited liability company or other business entity resulting from the operation of an applicable statute governing the merger or consolidation of such business entities is not taxable unless a deed is given, in which case the consideration is presumed to be equal to the fair market value of the real property interest being transferred. Cross Reference — Rules 12B 4.013(7) and 12B 4.013(31), F.A.C.~~

(9) through (16) renumbered (8) through (15) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.02 FS. History—Revised 8-18-73, Formerly 12A-4.13, Amended 2-21-77, 12-26-77, 12-23-80, Formerly 12B-4.14, Amended 12-5-89, 6-4-90, 2-13-91, 2-16-93, 10-18-94, 12-30-97,\_\_\_\_\_.

12B-4.052 Computation of Tax; Definitions.

(1) through (11) No change.

(12) Renewals: Each renewal as defined in s. 201.08(5), F.S., of a written obligation to pay money, or of a mortgage or other security agreement, is taxable, unless it satisfies the requirements of s. 201.09(1), F.S. ~~Renewal Note, Mortgage, Trust Deed, Security Agreement or Other Evidence of Indebtedness:~~

(a) Except as provided in paragraph (e), a written agreement, such as a loan agreement, that alters or modifies the contract or obligation of an original promissory note, mortgage, trust deed, security agreement, or other evidence of indebtedness, by adding one or more obligors, increasing the principal balance, changing the interest rate, changing the maturity date, changing the payment terms, or assuming the terms of the original contract or obligation, is a renewal of the original note, mortgage, trust deed, security agreement, or other evidence of indebtedness. A renewal that does not add obligor(s) and merely changes the interest rate, the maturity date, or the payment terms is not subject to tax provided tax was paid on the original document and the original document is attached to the renewal. ~~A written agreement which alters or modifies the contract or obligation of an original promissory note, mortgage, trust deed, security agreement or other evidence of indebtedness, by adding one or more obligors, increasing the principal balance, changing the interest rate, changing the maturity date, changing the payment terms, or assuming the terms of the original contract or obligation is a renewal of the original note, mortgage, trust deed, security agreement, or other evidence of indebtedness. A renewal which changes the interest rate, maturity date or the payment terms is not subject to tax where the tax was paid on the original document. A renewal which adds one or more obligors, increases the unpaid principal balance of a term loan, or increases the face amount of a revolving line of credit, or where the tax was not paid on the original document is subject to tax. See also s. 201.09, F.S. Cross Reference — Rules 12B-4.051(1), 12B-4.053(19), F.A.C., and s. 201.08(5), F.S.~~

(b) A renewal of a term obligation is subject to tax on the amount of the increase of the unpaid principal balance. A term loan with periodic disbursements, such as a construction loan, may be renewed for the undisbursed amount, together with the unpaid balance of the amount that was previously disbursed, without payment of additional tax. ~~A written agreement that does not modify the terms of the indebtedness evidenced by a promissory note, mortgage, trust deed, security agreement, or other evidence of indebtedness in a way described in (a) is not a renewal. Examples of modifications to documents that are not renewals include those given or recorded to correct errors, modify covenants, conditions, or terms unrelated to the debt; sever a lien into separate liens; provide for additional~~

~~collateral, substitute, or further security for the indebtedness; consolidate indebtedness or collateral; add, change, or delete guarantors; or substitute a new mortgagee or payee.~~

(c) A renewal of a revolving obligation is subject to tax on the amount of the increase over the original face amount of the original obligation. ~~When a promissory note references terms (interest rate, payment terms, or maturity date) contained in a loan agreement and neither document expressly incorporates the other, a modification or amendment of such terms contained in the loan agreement is not considered to be a renewal of the promissory note. However, if the promissory note itself is amended as described in (a), the modifying document is a renewal.~~

(d) Under paragraphs (b) and (c), a separate side note is not required. The principal balance or original face amount can be indicated by a notation on the renewal document, by reference to the document being renewed, or by other proof retained by the borrower(s) or lender.

(e) Notwithstanding paragraphs (a) and (b) and (c) above:

1. A renewal note that adds one or more obligors is subject to tax on the full amount of the obligation.

2. An assumption of an existing obligation is subject to tax on the full amount of the note assumed.

3. A renewal note is subject to tax on the full amount of the obligation if the proper tax was not paid on the instrument being renewed.

a. A renewal of a promissory note is subject to tax on the full amount of the obligation if the note being renewed is not attached with cancelled stamps or an appropriate notation showing full payment of tax imposed by law.

b. A renewal mortgage or other security document shall state the official book and page number of the original mortgage or other security document being renewed which evidences prior payment in full of stamp tax due, or shall have attached to it for recording the original note or a copy thereof with evidence of proper stamp tax paid. Unless this evidence is present, the renewal is subject to tax on the full amount of the obligation.

4. If the original note and mortgage is satisfied, an instrument that might otherwise appear to be a renewal of the original note and mortgage is taxable on the full amount of the obligation. (In this case, the instrument represents a new obligation.)

(f) A written agreement that does not modify the terms of the indebtedness evidenced by a promissory note, mortgage, trust deed, security agreement, or other evidence of indebtedness in a way described in paragraph (a) is not a renewal. Examples of modifications to documents that are not renewals include those given or recorded to:

1. Correct errors;

2. Modify covenants, conditions, or terms unrelated to the debt;

3. Sever a lien into separate liens;

4. Provide additional or substitute security for the indebtedness;

5. Consolidate indebtedness or collateral;

6. Add, change, or delete guarantors; or

7. Substitute a new mortgagee or payee.

(g) When a promissory note references terms (interest rate, payments terms, or maturity date) contained in a loan agreement and neither document expressly incorporates the other, a modification or amendment of such terms contained in the loan agreement is not treated as a renewal of the promissory note. However, if the modifying document amends the promissory note itself in a way described in the definition of a renewal in paragraph (a), then the modifying document is a renewal.

(13) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.08, 201.09 FS. History—Revised 8-18-73, Formerly 12A-4.52, Amended 8-8-78, 3-12-79, 2-3-80, 3-30-81, 8-29-84, Formerly 12B-4.52, Amended 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, \_\_\_\_\_.

12B-4.053 Taxable Documents.

(1) through (23) No change.

(24) ~~Renewal notes: Renewed notes are taxable for the full amount of the obligation or indebtedness evidenced thereby, unless they meet the requirements of s. 201.09(1), F.S. Examples of renewal notes requiring tax include but are not limited to the following notes, where:~~

~~(a) The unpaid balance of a term note is increased.~~

~~(b) The face amount of a revolving line of credit is increased.~~

~~(c) An additional obligor is added.~~

~~(d) The original note is assumed by another person.~~

~~(e) There is no attachment of the original note with cancelled stamps or appropriate notation thereon showing full payment of tax as required by law. Cross Reference—Rule 12B-4.052(12) and Rule 12B-4.054(1), F.A.C.~~

(25) through (33) renumbered (24) through (32) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.08 FS. History—Revised 8-18-73, Formerly 12A-4.53, Amended 2-21-77, 11-29-79, 4-11-80, 7-27-80, 12-23-80, 3-30-81, 12-30-82, 8-29-84, Formerly 12B-4.53, Amended 12-29-86, 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, \_\_\_\_\_.

12B-4.054 Exempt Transactions.

~~(1) ~~Renewal Notes, Mortgages, Trust Deeds, Security Agreements, or Other Evidences of Indebtedness: When any note, mortgage, trust deed, security agreement, or other evidence of indebtedness is given in renewal of the note, mortgage, trust deed, security agreement, or other evidence of indebtedness, the document shall not be subject to stamp tax provided all of the requirements under s. 201.09, F.S., have been met. A renewal note shall have attached to it the original note, showing full payment of tax due. A renewal mortgage, trust deed, security agreement, or other evidence of~~~~

~~indebtedness shall state the official book and page number of the original mortgage or other security document being renewed which evidences prior payment in full of stamp tax due, or shall have attached to it for recording the original note or a copy thereof with evidence of proper stamp tax paid. Examples of exempt note transactions are as follows (same rationale is applicable to mortgages, trust deeds, security agreements, or other evidences of indebtedness): Also see s. 201.08(5), F.S., and Rule 12B-4.052(12), F.A.C.~~

~~(a) A renewal note executed merely to increase the rate of interest or to extend the length of payments of an existing note, without enlargement of the existing principal balance, is not taxable. (1959 Op. Att’y. Gen. Fla. 059-11 (Jan. 21, 1959))~~

~~(b) The insertion of the name of a new payee, who has become holder of the original note and is entitled to receive payment of the obligation, does not make the note taxable if all other provisions of s. 201.09, F.S., are met. (1962 Op. Att’y. Gen. Fla. 062-139 (Oct. 23, 1962))~~

~~(c) Renewal of a master note, note drawn in connection with a letter of credit, bail bond or otherwise is exempt if, at date of renewal, the face amount of the renewal note does not exceed the unpaid balance of the original note and all other requirements of s. 201.09, F.S., are met. Cross Reference—Rule 12B-4.053(29), F.A.C.~~

~~(d) A note renewing a revolving obligation may be renewed tax free for the full original face amount of the original obligation provided all other requirements of s. 201.09, F.S., are met. Term notes such as construction loans or other loans with periodic disbursements may be renewed for the undisbursed amount together with only the unpaid balance of the amount which was previously disbursed. Cross Reference—Rule 12B-4.052(12)(a), F.A.C.~~

~~(e) After June 30, 1990, a renewal note will be exempt if it is executed only by the original obligor of the original promissory note and all other requirements of s. 201.09, F.S., are met.~~

(2) through (31) renumbered (1) through (30) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.08, 201.09, 201.10, 201.11, 201.21, 201.22, 201.23, 201.24, 517.32 FS. History—Revised 8-18-73, Formerly 12A-4.54, Amended 2-21-77, 11-29-79, 3-5-80, 4-11-80, 7-27-80, 12-23-80, 2-12-81, Formerly 12B-4.54, Amended 3-30-81, 12-3-81, 12-29-86, 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Joy B. Eldred, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-4844

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 19, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: A Notice of Rule Development Workshop was published in the Florida Administrative Weekly on July 28, 2000, (Vol. 26, No.30, pp. 3425-3426)

**DEPARTMENT OF REVENUE**

**Corporate, Estate and Intangible Tax**

RULE TITLES:	RULE NOS.:
Documents, Extensions, and Due Dates for Filing	12C-3.0015
Calculation of Tax upon Resident Decedent Estates	12C-3.0035
Calculation of Tax upon Nonresident Decedent Estates	12C-3.0045
Calculation of Tax upon Nonresident Alien Decedent Estates	12C-3.0055
Forms	12C-3.008
Releases	12C-3.012
Protest Procedures	12C-3.013

PURPOSE AND EFFECT: These proposed rule amendments implement legislative changes to the Estate Tax statutes enacted in 1999. The effect of these proposed rule amendments is to reduce the administrative burden on taxpayers.

SUMMARY: A) The proposed amendments to Rule 12C-3.0015, F.A.C., clarify which rule provisions apply to decedents dying before January 1, 2000, and which provisions apply to those dying on or after January 1, 2000; specify the appropriate form(s) to be filed; discuss filing requirements which must be met within 9 months of the decedent's death; explain that the personal representative must submit a copy of the federal closing letter in certain cases; clarify when the Department will issue a Nontaxable Certificate and Receipt for Estate Tax Form; and further explain the instances which cause the assessment of penalties and/or the accrual of interest. B) The changes to Rule 12C-3.0035, F.A.C., clarify how to calculate the proper tax on the Estate Tax return; and revise the discussion concerning how an Estate Tax refund received from another state should be handled for Florida Estate Tax purposes. C) The proposed amendments to Rule 12C-3.0045, F.A.C., contain technical clarification regarding how to calculate the tax on nonresident decedents' estates. D) The suggested revisions to Rule 12C-3.0055, F.A.C., contain similar technical clarifications for calculating the tax on nonresident alien decedents' estates. E) The proposed amendments to Rule 12C-3.008, F.A.C., change the name of the agency's form DR-308. F) The changes to Rule 12C-3.012, F.A.C., conform several references to form DR-308 to the name change contained in Rule 12C-3.008, F.A.C. G) The proposed revisions to Rule 12C-3.013, F.A.C., provide that the procedures for protesting Estate Tax billings will be governed

by Rule 12-6.0033, F.A.C., and eliminate the less formal protest procedures currently contained in Rule 12C-3.013, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the proposed amendments to these rules do not implement any new administrative program, but instead reduce the administrative burden on specific taxpayers, no new regulatory costs are being created. Therefore, no statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 72.011, 198.08, 213.06(1), 213.21 FS.

LAW IMPLEMENTED: 72.011, 198.02, 198.03, 198.04, 198.05, 198.08, 198.12, 198.13, 198.14, 198.15, 198.22, 198.32, 213.21 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 24, 2000

PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Maryellen Clemens, Senior Tax Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, Post Office Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-4712

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in any proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least five (5) calendar days before such proceeding by contacting Mary Herring at (850)922-4704. If you are hearing or speech impaired, please contact the Department by calling 1(800)DOR-TDD1 (1(800)367-8331).

THE FULL TEXT OF THE PROPOSED RULES IS:

12C-3.0015 Documents, Extensions, and Due Dates for Filing.

(1) Preliminary Notice and Report. For estates of decedents dying before January 1, 2000, within ~~Within~~ 2 months after the decedent's death or within a like period after qualifying as such, the personal representative shall submit to the Department of Revenue Form DR-301, Preliminary Notice and Report, to determine whether or not the estate is subject to tax.

(2)(a) Estate Not Subject to Tax.

1. For decedents dying prior to January 1, 2000:

If the estate is not required to file the federal estate tax Form 706 subject to federal estate tax, upon receipt of the Form DR-301 and \$5 fee, a nontaxable certificate will be issued to the estate's representative. This nontaxable certificate, (Form DR-302) may be when recorded in the county where the decedent owned property is located, will help show clear title to assets to be transferred from the decedent's estate.

2. For decedents dying on or after January 1, 2000:

The Department will no longer issue a Nontaxable Certificate and Receipt for Estate Tax (Form DR-302) in this instance. For decedents dying on or after January 1, 2000, if the estate is not required to file federal estate tax Form 706 or Florida estate tax Form F-706, the personal representative may file an Affidavit of No Florida Estate Tax Due (Form DR-312) with the Clerk of Court in each county where the decedent owned property. The affidavit will attest that no federal estate tax return (Form 706) is required to be filed for the estate and no Florida estate tax is due pursuant to Chapter 198, F.S. The certificate (Form DR-302) or affidavit (Form DR-312), when recorded in the county where the decedent's property is located, will remove the Department's lien. The certificate or affidavit is admissible as evidence to show nonliability for tax.

(3) Estate Possibly Subject to Tax.

(a) For decedents dying prior to January 1, 2000:

In addition to the Form DR-301, report, within nine months after the decedent's death, the personal representative (as defined in Section 198.01(2), F.S.) of every estate of a Florida resident, nonresident, or alien decedent whose estate includes Florida property and is required to file is subject to filing under the federal Federal Internal Revenue Code shall file a an executed copy of the executed federal estate tax return Federal Estate Tax Return (federal Federal Form 706 or federal Federal Form 706-NA 706NA), together with any payment of the Florida estate tax due with the Department of Revenue within nine months from the date of death. The copy of the executed Federal Estate Tax Return serves as the Florida estate tax return. If the Department of Revenue determines that the estate owes no tax to Florida, upon payment of a \$5 fee and receipt of a copy of the federal closing letter, the Department will issue to the personal representative a Nontaxable Certificate and Receipt for Estate Tax (Form DR-302). This certificate has the same effect as a receipt. It may be recorded in the county or counties in which the decedent owned property. The certificate is admissible as evidence that the estate owes no Florida estate tax.

(b) For decedents dying on or after January 1, 2000:

The personal representative of an estate owning Florida property must file the Florida Estate Tax Return for Residents, Nonresidents and Nonresident Aliens (Form F-706), and a copy of the executed federal estate tax return (Form 706 or Form 706-NA), together with any payment of Florida estate tax estimated to be due. Upon receipt of a copy of the federal closing letter and payment of any Florida estate tax due, the

Department will issue a Final Certificate for Estate Tax (Form DR-304). This certificate may be recorded as evidence that no additional Florida Estate Tax is due. If no tax is due, upon payment of a \$5 fee and receipt of a copy of the federal closing letter, the Department will issue a Nontaxable Certificate and Receipt for Estate Tax (Form DR-302).

(4) Domicile Affidavit – If the estate is filing as a Florida nonresident or nonresident alien, the personal representative must file the Estate Tax Domicile Affidavit, (Form DR-310), with the copies copy of the executed Florida Form F-706 and executed federal Federal Form 706.

(5) Extensions.

(a) If an extension of time is required for filing the copy of the federal Federal Form 706 return or paying the Florida estate tax, or both, the personal representative must file a copy of the federal extension request with the Department within 30 days after filing such request with the federal taxing authorities. If the federal Federal Internal Revenue Service grants the extension, the personal representative must file a copy of the approved federal extension with the Florida Department of Revenue within 30 days of receiving the approved federal extension. The Department will grant the same extension to pay or file with Florida as granted by the federal Federal Internal Revenue Service.

(b) An extension of time to file the copy of the federal Federal Form 706 return does not extend the time to pay the Florida estate tax. Interest and interest will accrue on any tax due and not paid by the original from the due date (as specified in Rule 12C 3.001(3), F.A.C.) will accrue from the original due date to the date until the tax is paid, and penalties will also be assessed. If an extension of time to pay is granted on the federal extension form, only interest will be assessed during the extension period. Penalties will not be assessed.

(6) No change.

Specific Authority 198.08, 213.06(1) FS. Law Implemented 198.02, 198.03, 198.04, 198.05, 198.12, 198.13, 198.14, 198.15, 198.32 FS. History—New 12-13-94, Amended \_\_\_\_\_.

12C-3.0035 Calculation of Tax upon Resident Decedent Estates.

(1) Calculation of tax:

(a) Gross estate. The gross estate includes interests in property owned outside the United States.

(b) Credit for state death taxes. The credit for state death taxes as shown on the federal return is the beginning point for determination of the tax due Florida: on Form F-706, Florida Estate Tax Return for Residents, Nonresidents and Nonresident Aliens. The credit shown in Part I H of this return This entire credit is the amount of tax due Florida if the decedent was a Florida resident and the situs of all property in the estate was located in Florida. In the case of a resident decedent owning property with a situs in other states, a reduction against the Florida tax is allowed in Part I of the Florida return for the estate taxes properly paid to the other states after all refunds of

state taxes are adjusted against the other state taxes paid. ~~The gross estate includes interests in property owned outside the United States.~~

(2) No change.

(3) Subsequent State Tax Refunds. If, after filing the Florida Estate Tax Return (Form F-706) and/or a copy of the federal estate tax return (Form 706), a refund of estate or inheritance tax is received from another state, this refund is owed to Florida because this amount was claimed as a reduction of the amount due Florida. If the refund is received either: If, after filing an executed copy of the federal estate tax return (Federal Form 706) with the Department of Revenue, any amount of estate or inheritance tax is subsequently refunded by another state either prior to or after the closing letter is received from the IRS (or the Final Certificate, (Form DR-304) is issued to the estate, the personal representative is required to notify the Florida Department of Revenue of the corrected amount of estate or inheritance tax paid to the other state and remit the amount of the refund to Florida, plus interest on the refunded amount from the original due date of the return until the tax is paid to Florida.

(a) prior to or after the federal closing letter is received, or

(b) prior to or after the Florida Final Certificate (Form DR-304) is issued by the Department to the estate, the Florida Form F-706 must be amended and the amount of the refund remitted to the State of Florida. If the refund is not remitted timely with the amended Florida Estate Tax Return, interest and/or penalties may be assessed.

(4) No change.

Specific Authority 198.08, 213.06(1) FS. Law Implemented 198.02 FS. History—New 12-13-94, Amended \_\_\_\_\_.

12C-3.0045 Calculation of Tax upon Nonresident Decedent Estates.

(1) If the decedent was not a resident of Florida (but was a citizen or resident of the United States) and the estate owns property with a situs in Florida and a credit for state death taxes is taken on the federal return, estate tax will be due the State of Florida if the Florida property, in Part II, Florida Form F-706, as reduced by any related nonrecourse mortgage, has any value remaining after such reduction (but not below zero).

(2) To determine the amount of Florida estate tax due on Florida Form F-706, divide the gross value (net of nonrecourse mortgages) of the Florida ~~assets~~ property in Part II by the gross value (net of nonrecourse mortgages) of the entire estate (as shown on Line 1 of federal estate tax Form 706, taxable by the United States— including property located outside the United States) in Part II and multiply this number by the credit for state death taxes in Part II. The result of these calculations is the amount of estate tax due Florida in Part II, Form F-706:

$$\text{Florida Estate Tax} = \frac{\text{Gross value of Florida property}}{\text{Gross value of entire estate wherever situate}^*} \times \text{Federal Credit for State Death Taxes}$$

\*The gross value of the entire estate wherever situate includes all property in which the decedent had any interest, including property outside the United States.

(3) No change.

(4) Marital Deduction Property. The gross value of marital deduction property is included in the gross value of Florida property in Part II, if such property has a Florida situs and is included in the gross value of the estate, wherever situate. As part of the gross estate, such property is included in Florida's estate tax formula in Part II of the Florida F-706 Estate Tax Return.

Specific Authority 198.08, 213.06(1) FS. Law Implemented 198.03, 198.22 FS. History—New 12-13-94, Amended \_\_\_\_\_.

12C-3.0055 Calculation of Tax upon Nonresident Alien Decedent Estates.

(1) The following formula shall be used in calculating the tax upon the estate of an alien decedent who was not a citizen or resident of the United States at the time of death but who owned property in Florida: The gross value of property taxable under Florida estate tax law in Part III of the Florida Estate Tax Return Form F-706, as finally determined by the United States Internal Revenue Service in federal Form 706-NA, multiplied by the credit allowable for state death tax in Part III, under the Federal Revenue Act, divided by the gross value of the estate taxable by the United States in Part III, or:

$$\text{Florida Estate Tax} = \frac{\text{Gross value of Florida property}}{\text{Gross value of all property located in the United States}^*} \times \text{Federal Credit for State Death Taxes}$$

(2) The entire amount of the federal credit for state death taxes as shown on the executed copy of the federal Federal Form 706-NA 706NA and Part III of Florida Form F-706 is the amount of tax due Florida if all the United States property owned by the nonresident alien decedent was located in Florida. A portion of this credit is due Florida in Part III if other property is owned in other states by the nonresident alien decedent ~~in other states.~~ There is no Florida limitation (other than the amount of the credit for state death taxes) on the total amount of estate tax due Florida where some property is owned by the nonresident alien decedent in other states of the United States.

Specific Authority 198.08, 213.06(1) FS. Law Implemented 198.04 FS. History—New 12-13-94, Amended \_\_\_\_\_.

12C-3.008 Forms.

The following public-use forms and instructions are employed by the Department in its dealings with the public and are hereby adopted by reference. These forms are available by: 1) writing the Florida Department of Revenue, Forms Distribution Center, 168 Blountstown Highway, Tallahassee, Florida 32304; or, 2) faxing the Forms Distribution Center at (850)922-2208; or, 3) using a fax machine telephone handset to call the Department's automated Fax On Demand system at (850)922-3676; or, 4) visiting any local Department of Revenue Service Center to personally obtain a copy; or, 5)



calling the Forms Request Line during regular office hours at 1(800)352-3671 (in Florida only) or (850)488-6800; or, 6) downloading selected forms from the Department's Internet site stated in the parentheses (<http://sun6.dms.state.fl.us/dor/>). Copies may be obtained by application to the Department of Revenue, Bureau of Tax Information and Media Services, P. O. Box 7443, Tallahassee, Florida 32399-7443.

Form Number	Title	Effective Date
(1) DR-301	Preliminary Notice and Report (r. 07/99 05/93)	08/94
DR-302	Nontaxable Certificate and Receipt for Estate Tax (r. 07/90)	01/93
DR-304	Final Certificate for Estate Tax (r. 05/90)	01/93
DR-305	Certified Copy of Final Certificate (r. 07/90)	01/93
DR-306	Certified Copy of Nontaxable Certificate (r. 08/92)	01/93
DR-307	Preliminary Monthly Report (r. 08/92)	01/93
(2) DR-308	Request and Certificate Application for Waiver and Release of Florida Estate Tax Lien (r. 01/00 09/82)	01/93
DR-309	Certificate of Waiver and Release of Florida Estate Tax Lien (r. 08/92)	01/93
(3) DR-310	Estate Tax Domicile Affidavit (r. 11/96 n. 04/94)	08/94
DR-311	Notice of Proposed Estate Tax Assessment (n. 06/94)	08/94
(4) DR-312	Affidavit of No Florida Estate Tax Due (for decedents dying on or after January 1, 2000) (n. 01/00)	_____
(5) F-706	Florida Estate Tax Return for Residents, Nonresidents and Nonresident Aliens (n. 01/00)	_____

Specific Authority 198.08, 213.06(1) FS. Law Implemented 198.08 420.53(4)(b) FS. History—New 9-26-77, Formerly 12C-3.08, Amended 1-11-93, 8-25-94, \_\_\_\_\_.

12C-3.012 Releases.

A decedent's estate being probated in this state may request a release of certain property from the estate tax lien. A release will be issued under the following conditions:

(1) Estate of Resident Decedents

(a) Filing of a Request an Application and Certificate for Waiver and Release of the Florida Estate Tax Lien (Form DR-308), together with:

1. through (b) No change.

(3) Waiver and Release of the Florida Estate Tax Lien.

When a release is requested, if it appears that a tentative tax or additional tax will be due this state on the basis of the

information contained in the Request Application and Certificate for Waiver and Release of the Florida Estate Tax Lien (Form DR-308), the tentative tax as determined in subsections (1) or (2) of this rule may be required before the Request and Certificate for Waiver and Release of Florida Estate Tax Lien (Form DR 308) is issued.

Specific Authority 198.08, 213.06(1) FS. Law Implemented 198.22 FS. History—New 8-25-94, Amended 12-13-94, \_\_\_\_\_.

12C-3.013 Protest Procedures.

The personal representative of an estate shall use the procedures contained in Rule 12-6.0033, F.A.C., to protest any billing issued to the estate by the Department.

~~(1) After receiving a billing notice issued by the Bureau of Returns Processing, the personal representative of the estate shall have 60 calendar days from the issuance of the billing notice to resolve the issue with the Revenue Examiner or Revenue Examiner's Supervisor. The personal representative may either call the Revenue Examiner at the number indicated on the billing notice or write the Chief, Bureau of Returns Processing, Department of Revenue, Building F, 5050 West Tennessee Street, Tallahassee, Florida 32399-0100. If the matter is not resolved at the end of the specified 60 calendar day period, the personal representative of the estate will be given an opportunity to request that a Notice of Proposed Estate Tax Assessment (Form DR-311), incorporated by reference in 12C-3.008, F.A.C., be issued. Alternatively, the personal representative of the estate may request a Notice of Proposed Estate Tax Assessment at any time if they wish to pursue other administrative or judicial remedies.~~

~~(2) Upon receipt of a request for a Notice of Proposed Estate Tax Assessment from the personal representative of the estate, the Department will issue the Notice of Proposed Estate Tax Assessment.~~

~~(3)(a) When a Notice of proposed Estate Tax Assessment is issued, the personal representative may secure further agency review by filing a written protest under the procedures provided for in Rule 12-6.003, F.A.C.~~

~~(b) Failure to timely file such written protest will result in the proposed assessment becoming final agency action pursuant to Rule 12-6.004(2)(a), F.A.C.~~

~~(4) Issues of domicile of the decedent shall be evaluated by the Department at any time, before or after, a decision under this rule is rendered.~~

Specific Authority 72.011, 420.53(4), 198.08, 213.06(1), 213.21(4)(a) FS. Law Implemented 72.011, 198.08, 213.21 FS. History—New 8-25-94, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Maryellen Clemens, Senior Tax Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, Post Office Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-4712

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 19, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: A Notice of Rule Development Workshop was published in the Florida Administrative Weekly on July 28, 2000 (Vol. 26, No. 30, pp. 3426-3430)

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Qualified Representatives  
 RULE NO.: 33-102.202

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the role of inmates in administrative proceedings.

SUMMARY: The proposed rule prohibits inmates from acting as qualified representatives in administrative proceedings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 120.81, 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giselle Lysten Rivera, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-102.202 Qualified Representatives.

Inmates shall not act as qualified representatives in administrative proceedings.

Specific Authority 944.09 FS. Law Implemented 120.81, 944.09 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Louis A. Vargas

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore, Secretary, Department of Corrections

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 25, 2000

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE TITLE: Physical Plant Requirements for Ambulatory Surgical Centers  
 RULE NO.: 59A-5.022

PURPOSE AND EFFECT: The purpose of the proposed rule amendments to Chapter 59A-5, F.A.C., is to amend subsection (3) Elevators Where Required, subsection (8) Electrical Requirements and subsection (10) Emergency Electric Systems. The amendment to subsection (3) is to erase the conflict with requirements of the Accessibility Code by stipulating access of an ambulance stretcher. Both subsections (8) and (10) conflict with requirements of the NFPA (National Fire Protection Association) 99 and NFPA 110. Subsection (8) outlines the electrical requirements in ambulatory surgical centers and subsection (10) stipulates that only emergency generators shall supply emergency power in ambulatory surgical centers. The proposed rule amendment will not compromise public safety, human health, the environment, or any other protection afforded by law.

SUMMARY: The proposed rule amends subsection (3) Elevators Where Required, subsection (8) Electrical Requirements, and subsection (10) Emergency Electric Systems. These changes are to correct conflicts with requirements of the NFPA (National Fire Protection Association) 99 and NFPA 110, and with the Accessibility Code. There is no change in any other physical requirement, description of the facilities or required standards as they pertain to ambulatory surgical centers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 395.1055 FS.

LAW IMPLEMENTED: 395.1055 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. DST, Monday, October 23, 2000.

PLACE: Agency for Health Care Administration, Building #1, Plans & Construction Conference Room 100, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James (Skip) Gregory, Chief, Bureau of Plans and Construction, Agency for Health Care Administration, Building #1, Room 145, 2727 Mahan Drive, Tallahassee, Florida 32308, (850)487-0713

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-5.022 Physical Plant Requirements for Ambulatory Surgical Centers.

The following minimum standards of construction and specified minimum essential facilities which must be included in ambulatory surgical centers shall apply to all ambulatory surgical centers construction and existing ambulatory surgical centers on the effective date of these rules:

(1) through (2) No change.

(3) Elevators Where Required. All ambulatory surgical centers where either patients' beds or a critical service facility such as operating, delivery, diagnostic, recreation, patient dining, or therapy rooms, are located on other than one floor, shall have electric or hydraulic elevators and be in compliance with the requirements of Chapter 399, F.S., and ~~61C-5 7C-5~~, F.A.C. (Florida Elevator Safety Code). At least one 2500-pound capacity elevator shall be installed as a minimum where recovery beds are located on any floor other than the floor of exit discharge, and designed to allow the entrance and exit of an ambulance stretcher (minimum size 22x78 inches)(559x1981 mm) in its horizontal position.

(4) through (8)(c) No change.

~~(d) Each operating room shall have at least three receptacles of the interchangeable type as defined in National Fire Protection Association Code as prescribed by Chapter 4A-4, F.A.C.~~

~~(d)(e)~~ Each patient recovery room shall have duplex receptacles as follows: one on each side for the head of each bed, for parallel adjacent beds only one receptacle is required between beds; receptacles for luminaries and motorized beds, if used; and one receptacle on another wall.

~~(e)(f)~~ Duplex receptacles for general use shall be installed approximately 50 feet apart in all corridors and within 25 feet of ends of corridors.

~~(f)(g)~~ No change.

(9) No change.

(10) Emergency Electric System. Provide a Level I, Type 10, Class 8 generator, in accordance with NFPA 10, that conforms to a Type I system of NFPA 99. There shall be an electrical service to provide power and light for a minimum period of 2 hours. The system shall operate emergency exit lighting, fire alarm systems and nurses' calling systems, surgical room lighting, recovery room lighting and shall power monitoring equipment and selected receptacles in the operating and recovery areas. Power may be supplied by batteries or an emergency generator.

Specific Authority 395.1055 FS. Law Implemented 395.1055 FS. History—New 6-14-78, Formerly 10D-30.22, Amended 2-3-88, Formerly 10D-30.022, Amended 6-11-97,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
James (Skip) Gregory, Chief, Bureau of Plans and Construction, Agency for Health Care Administration, Building #1, Room 145, 2727 Mahan Drive, Tallahassee, Florida 32308, (850)487-0713

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ruben J. King-Shaw, Jr., Executive Director, Agency for Health Care Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2000

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Funeral Directors and Embalmers**

RULE TITLE: \_\_\_\_\_ RULE NO.: \_\_\_\_\_

Continuing Education for License Renewal 61G8-17.0034

PURPOSE AND EFFECT: The Board proposes to add language to this rule to elucidate and improve the interpretation of text.

SUMMARY: This amendment stipulates a registered direct disposer's continuing education requirements include courses in health, safety, and laws and rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 470.005(1), 470.015(1), 470.018 FS.

LAW IMPLEMENTED: 455.273, 470.015, 470.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sherry Landrum, Executive Director, Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G8-17.0034 Continuing Education for License Renewal.

(1) through (2)(a) No change.

(b) Registered Direct Disposers shall complete three (3) contact hours of continuing education, which shall include courses in the areas of health, safety, and laws and rules.

(c) through (d) No change.

(3) through (6) No change.

Specific Authority 470.005(1), 470.015(1), 470.018 FS. Law Implemented 455.273, 470.015, 470.018 FS. History—New 4-10-94, Amended 3-14-95, 7-25-95, 9-25-95, 9-25-97, 11-11-99,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Funeral Directors and Embalmers
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral Directors and Embalmers
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 17, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 1, 2000

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Funeral Directors and Embalmers

RULE TITLE: Direct Disposal Establishments
RULE NO.: 61G8-23.004
PURPOSE AND EFFECT: The Board proposes to add language to this rule to improve clarity of the rule and facilitate its correct interpretation.

SUMMARY: This rule amendment establishes standards for the fixed location of direct disposal establishments.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 470.005, 470.021 FS.
LAW IMPLEMENTED: 455.219(6), 470.021 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sherry Landrum, Executive Director, Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

- 61G8-23.004 Direct Disposal Establishments.
(1) No change.
(2) Prior to the issuance and renewal of its license a direct disposal establishment shall be approved by the Department if upon inspection by the Department it is shown that:
(a) through (c) No change.
(d) The establishment shall be at a fixed, non-residential location in a building owned or leased by the direct disposer.
(e) The establishment shall be at least 625 square feet in size.

(f) If the establishment does not itself provide removal services, refrigeration facilities or cinerator facilities at or from its physical location address (profile location), upon application for registration, the establishment shall provide copies of its contracts with a removal service, refrigeration facility, retort or any appropriate combination thereof, located within 75 miles of the establishment's profile location.

(3) through (9) No change.

Specific Authority 470.005, 470.021 FS. Law Implemented 455.219(6), 470.021 FS. History--New 2-13-80, Amended 11-8-82, 8-16-83, Formerly 21J-23.04, Amended 6-5-90, Formerly 21J-23.004, Amended 4-10-94, 9-17-97, 1-4-98, 2-16-98, 5-17-98, 2-17-00, 6-14-00.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Funeral Directors and Embalmers
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral Directors and Embalmers
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 17, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 1, 2000

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Funeral Directors and Embalmers

RULE TITLE: Supervision of Pre-need Agents
RULE NO.: 61G8-28.001
PURPOSE AND EFFECT: The Board proposes to amend this rule to remove inconsistencies.

SUMMARY: This proposed amendment sets forth the requirement that pre-need agents be under the supervision of funeral directors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 470.005 FS.
LAW IMPLEMENTED: 470.005, 470.028 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sherry Landrum, Executive Director, Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G8-28.001 Supervision of Pre-need Agents.

A pre-need agent shall be required to work under the supervision of ~~a~~ the funeral director to whom he is responsible, pursuant to Section 470.028, Florida Statutes.

Specific Authority 470.005 FS. Law Implemented 470.005, 470.028 FS. History—New 10-13-82, Formerly 21J-28.01, 21J-28.001, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Funeral Directors and Embalmers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Funeral Directors and Embalmers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 17, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 1, 2000

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE TITLES:	RULE NOS.:
Herbal Therapies	64B1-4.004
Oriental Massage	64B1-4.005
Qi Gong	64B1-4.006
Electroacupuncture	64B1-4.007
Adjunctive Therapies	64B1-4.008
Dietary Guidelines	64B1-4.009
Traditional Chinese Medical Concepts, Modern Oriental Medical Techniques	64B1-4.010
Diagnostic Techniques, Western Diagnostic Terminology	64B1-4.011
Acupoint Injection Therapies	64B1-4.012

PURPOSE AND EFFECT: The proposed rules will define and explain the various therapies and techniques which are part of and may be practiced by a licensed acupuncturist.

SUMMARY: Proposed Rule 64B1-4.004 will define herbal therapies for purposes of determining those areas which are a part of the practice of acupuncture. Proposed Rule 64B1-4.005 will define oriental massage for purposes of determining those areas which are a part of the practice of acupuncture. Proposed Rule 64B1-4.006 will define Qi Gong for purposes of determining those areas which are a part of the practice of acupuncture. Proposed Rule 64B1-4.007 will define electroacupuncture for purposes of determining those areas which are a part of the practice of acupuncture. Proposed Rule 64B1-4.008 will define adjunctive therapies for purposes of determining those areas which are a part of the practice of acupuncture. Proposed Rule 64B1-4.009 will define dietary guidelines for purposes of determining those areas which are a part of the practice of acupuncture. Proposed Rule 64B1-4.010 will define traditional Chinese medical concepts and modern oriental medical techniques for purposes of determining those areas which are a part of the practice of acupuncture. Proposed Rule 64B1-4.011 will define diagnostic techniques for purposes of determining those areas which are a part of the

practice of acupuncture. Proposed Rule 64B1-4.012 will define acupoint injection therapies for purposes of determining those areas which are a part of the practice of acupuncture.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 457.102, 457.104, 457.1085 FS., Section 62, Chapter 2000-318, Laws of Florida.

LAW IMPLEMENTED: 457.102, 457.1085 FS., Section 62, Chapter 2000-318, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE TO BE PUBLISHED IN THE FLORIDA ADMINISTRATIVE WEEKLY AT A LATER DATE.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULES IS:

64B1-4.004 Herbal Therapies.

Herbal therapy means the use, prescription, recommendation, and administration of herbal therapy/phytotherapy which consists of plant, animal, and/or mineral substances and shall include all homeopathic preparations to promote, maintain and restore health and to prevent disease.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History—New \_\_\_\_\_.

64B1-4.005 Oriental Massage.

Oriental massage includes traditional Chinese and modern oriental medical techniques which shall include: manual and mechanical stimulation of points, meridians, channels, collaterals, and ah-shi points; all forms of oriental bodywork including acupressure, amma, anmo, guasha, hara, niusha, reiki, reflexology, shiatsu, tuina, traction and counter traction, vibration, and other neuro-muscular, physical and physio-therapeutic techniques used in acupuncture and oriental medicine for the promotion, maintenance, and restoration of health and the prevention of disease.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History—New \_\_\_\_\_.

64B1-4.006 Qi Gong.

Qi Gong means the Chinese system of energy cultivation which uses posture, movement, exercises, breathing, meditation, visualization, and conscious intent to move, cleanse, or purify Qi to promote, maintain and restore health and to prevent disease.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History–New \_\_\_\_\_.

64B1-4.007 Electroacupuncture.

Electroacupuncture means the stimulation of points, meridians, channels, collaterals, and ah-shi points with or without needles with: the administration and/or prescription of percutaneous and transcutaneous electrical nerve and tissue stimulation; and/or the use of microcurrent; low volt; high volt; interferential current; galvanic current; and acupunctoscope.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History–New \_\_\_\_\_.

64B1-4.008 Adjunctive Therapies.

Adjunctive therapies shall include the stimulation of acupuncture points, ah-shi points, auricular points, channels, collaterals, meridians, and microsystems with the use of: air; aromatherapy; color; cryotherapy; electric moxibustion; homeopathy; hyperthermia; ion pumping cords; iridology; kirlian photography; laser acupuncture; lifestyle counseling; magnet therapy; paraffin; photonic stimulation; recommendation of breathing techniques; therapeutic exercises and daily activities; sound including sonopuncture; traction; water; thermal therapy; and other adjunctive therapies and diagnostic techniques of traditional Chinese medical concepts and modern oriental medical techniques as set forth in Rule 64B1-4.010.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History–New \_\_\_\_\_.

64B1-4.009 Dietary Guidelines.

Dietary guidelines shall include nutritional counseling as used in acupuncture and oriental medicine and the administration, prescription, and/or recommendation of nutritional supplements to promote, maintain, and restore health and to prevent disease.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History–New \_\_\_\_\_.

64B1-4.010 Traditional Chinese Medical Concepts, Modern Oriental Medical Techniques.

Traditional Chinese medical concepts and modern oriental medical techniques shall include diagnosis and treatment to prevent or correct malady, illness, injury, pain, addictions, other conditions, disorders, and dysfunction of the human body; to harmonize the flow of Qi or vital force; to balance the

energy and functions of a patient; and to promote, maintain and restore health and to prevent disease by the use or administration of: stimulation to acupuncture points, ah-shi, auricular points, channels, collaterals, meridians, and microsystems which shall include the use of: akabane; allergy elimination techniques; breathing; cold; color; correspondence; cupping; dietary guidelines; electricity; electroacupuncture; electrodermal screening (EDS); exercise; eight principles; five element; four levels; hara; heat; herbal therapy consisting of plant, animal, and/or mineral substances; infrared and other forms of light; inquiring of history; jing-luo; listening; moxibustion; needles; NAET; observation; oriental message - manual and mechanical methods; palpation; physiognomy; point micro-bleeding therapy; pulses; qi; xue and jin-ye; ryodoraku; san-jiao; six stages; smelling; tongue; tai qi; qi gong; wulun-baguo; yin-yang; zang-fu; Ayurvedic, Chinese, Japanese, Korean, Manchurian, Mongolian, Tibetan, Uighurian, Vietnamese, and other east Asian acupuncture and oriental medical concepts and treatment techniques; German acupuncture including electroacupuncture, diagnosis, and the use of laboratory test and imaging findings.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History–New \_\_\_\_\_.

64B1-4.011 Diagnostic Techniques, Western Diagnostic Terminology.

Diagnostic techniques which assist the acupuncture physician in diagnosis, corroboration and monitoring of an acupuncture treatment plan or in making a determination to refer a patient to other health care providers shall include: traditional Chinese medical concepts and modern oriental medical techniques, recommendation of home diagnostic screening; physical examination; use of laboratory test findings; use of imaging films, reports, or test findings; office screening of hair, saliva and urine; muscle response testing; palpation; reflex; range of motion; sensory testing; thermography; trigger points; vital signs; first-aid; hygiene; and sanitation.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History–New \_\_\_\_\_.

64B1-4.012 Acupoint Injection Therapies.

Adjunctive therapies shall include acupoint injection therapy which shall mean the injection of herbs, homeopathics, and other nutritional supplements in the form of sterile substances into acupuncture points by means of hypodermic needles but not intravenous therapy.

Specific Authority 457.102, 457.104 FS., Section 62, Chapter 2000-318, Laws of Florida. Law Implemented 457.102 FS., Section 62, Chapter 2000-318, Laws of Florida. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2000  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 25, 2000

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE TITLE: Formulary  
 RULE NO.: 64B15-6.0038

PURPOSE AND EFFECT: The proposed rule amendments are intended to make additions and a deletion to the Physician Assistant formulary as recommended by the Formulary Committee.

SUMMARY: The proposed rule amendments make additions and one deletion to the Physician Assistant formulary in response to the recommendation of the Formulary Committee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.347, 459.022(4)(e) FS.

LAW IMPLEMENTED: 459.022(4)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-6.0038 Formulary.

THE APPROVED FORMULARY FOR THE WRITING OF PRESCRIPTIONS BY PHYSICIAN ASSISTANTS APPROVED TO PRESCRIBE MEDICINAL DRUGS UNDER THE PROVISIONS OF SECTIONS 458.347(4)(e) AND 459.022(4)(e), FLORIDA STATUTES:

- (1) through (2) No change.
- (3) Formulary.
- (a) No change.

(b) Subject to the requirements of this subsection, Sections 458.347 and 459.022, F.S., and the rules enacted thereunder, only the following drugs may be delegated by a Supervising Physician to a Physician Assistant to prescribe. Medicinal drugs not specifically included in this formulary are excluded. Excluded medicinal drugs may not be prescribed, regardless of whether they are in a pure form or in combination with a drug included in this formulary.

- 1. through 15. No change.

16. Alosetron HCl

16. through 109. renumbered 17. through 110. No change.

111. Cevimeline HCl

110. through 127. renumbered 112. through 129. No change.

128. Cisapride

129. through 331. renumbered 130. through 332. No change.

333. Levetiracetam

332. through 362. renumbered 334. through 364. No change.

365. Meloxicam

363. through 536. renumbered 366. through 539. No change.

540. Risedronate Sodium

537. through 599. renumbered 541. through 603. No change.

604. Tizanidine

600. through 648. renumbered 605. through 653. No change.

654. Zonisamide

Specific Authority 458.347, 459.022(4)(e) FS. Law Implemented 459.022(4)(e) FS. History—New 3-12-94, Formerly 61F9-6.0038, Amended 11-30-94, 4-17-95, 8-27-95, 11-13-96, Formerly 59W-6.0038, Amended 5-12-98, 3-10-99, 3-9-00, 6-19-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2000

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE TITLE: Investigators; Criteria for Selection  
 RULE NO.: 64B16-25.180

PURPOSE AND EFFECT: The Board proposes to repeal this rule because the Board is without authority.

SUMMARY: The Board has determined that this rule should be repealed because the Board does not statutory authority.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.521 FS.

LAW IMPLEMENTED: 455.521 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-25.180 Investigators; Criteria for Selection.

Specific Authority 455.521 FS. Law Implemented 455.521 FS. History—New 3-22-84, Formerly 21S-8.09, 21S-8.009, Amended 7-30-91, Formerly 21S-25.180, 61F10-25.180, 59X-25.180, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 11, 2000

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE TITLE: Citations RULE NO.: 64B18-14.010

PURPOSE AND EFFECT: The Board proposes to amend this rule to update the rule text with regard to citations.

SUMMARY: The Board is amending this rule to update the rule text and to add an additional violation to subsection (3) which will address the failure to comply with the requirements of profiling or credentialing and list the penalty amount.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.617, 461.005 FS.

LAW IMPLEMENTED: 455.617 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-14.010 Citations.

(1) through (2) No change.

(3) The following violations may be disposed of by the Department by citation with the specified penalty:

VIOLATIONS	PENALTY
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(a) through (e) No change.

(f) Soliciting patients \$300 fine

(Sections 455.624(1)(x),  
461.013(1)(k), 461.013(1)(w)).

(g) Failure to comply with \$300 fine

the requirements of profiling  
or credentialing

(Section 455.624(1)(v)).

(4) through (6) No change.

Specific Authority 455.617, 461.005 FS. Law Implemented 455.617 FS. History—New 1-19-92, Formerly 21T-14.010, 61F12-14.010, Amended 3-26-95, 2-25-96, 6-17-97, Formerly 59Z-14.010, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Podiatric Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 23, 2000

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF REVENUE**

NOTICE OF CHANGE OF CABINET AGENDA

The Governor and Cabinet, sitting as head of the Department of Revenue, were scheduled to consider the proposed repeal of Rules 12-21.020, F.A.C. (Certificate of Sale), and 12-21.030, F.A.C. (Application of Payments), at their meeting on September 26, 2000 (see the September 15, 2000, edition of the Florida Administrative Code, Vol. 26, No. 37, p. 4311). Instead, these proposed rule repeals will be considered by the Governor and Cabinet at their meeting on October 10, 2000. These proposed rule repeals were not noticed for a rule development workshop, since a workshop is not required for rule repeals. A Notice of Proposed Rulemaking was published in the Florida Administrative Weekly on August 11, 2000 (Vol. 26, No. 32, pp. 3683-3684), and a public hearing was conducted on September 5, 2000. No testimony was received at the public hearing, and no written comments were submitted.



**DEPARTMENT OF REVENUE**

**NOTICE OF CHANGE OF CABINET AGENDA**

The Governor and Cabinet, sitting as head of the Department of Revenue, were scheduled to consider the proposed repeal of Rule 12A-1.078, F.A.C. (Tobacco Products), at their meeting on September 26, 2000 (see the September 15, 2000, edition of the Florida Administrative Code, Vol. 26, No. 37, p. 4311). Instead, this proposed rule repeal will be considered by the Governor and Cabinet at their meeting on October 10, 2000. This proposed rule repeal was not noticed for a rule development workshop, since a workshop is not required for rule repeals. A Notice of Proposed Rulemaking was published in the Florida Administrative Weekly on August 11, 2000 (Vol. 26, No. 32, pp. 3683-3684), and a public hearing was conducted on September 5, 2000. No testimony was received at the public hearing, and no written comments were submitted.

**SPACEPORT FLORIDA AUTHORITY**

**RULE NOS.:                      RULE TITLES:**  
 57-4.004                          Responsibilities  
 57-4.005                          Documents and Records

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 25, June 23, 2000, issue of the Florida Administrative Weekly:

**57-4.004 Responsibilities.**

(1) The Authority Safety Officer is responsible for development and implementation of a comprehensive statewide loss prevention program.

(2) The Safety Officer shall:

(a) through (e) No change.

(f) Review and approve hazardous procedures to be accomplished at Authority facilities.

(g) through (n) No change.

(o) Provide emergency response support and assistance, in the event of failures and mishaps during ground operations.

Specific Authority 331.314, 331.319, 331.350(3) FS. Law Implemented 331.314, 331.319, 331.350(3) FS. History–New \_\_\_\_\_.

**57-4.005 Documents and Records.**

Unless containing issues related to national security, trade secrets or proprietary information, the Authority's safety documents and records, including correspondence, inspection reports, reference documents, maps and computer files, shall be open and available for public access upon any public request for the information. Regarding public information commingled with information related to national security, trade secrets or proprietary information, the security officer, acting as an agent of the Authority, shall separate and secure any item related or pertaining to national security, trade secret or proprietary information. If the security officer determines that

any information requested by the public will reveal a trade secret, the officer shall notify the person making the request of that determination. The public information shall be made available to the requester in accordance with Chapter 57-2 of the Florida Administrative Code.

Specific Authority 331.314, 331.319, 331.350(3) FS. Law Implemented 331.314, 331.319, 331.350(3) FS. History–New \_\_\_\_\_.

**SPACEPORT FLORIDA AUTHORITY**

**RULE NO.:                      RULE TITLE:**  
 57-5.003                          General Requirements  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 25, June 23, 2000, issue of the Florida Administrative Weekly:

**57-5.003 General Requirements.**

(1) No person shall either store, handle, or transport space related explosives when such storage, handling, and transportation constitutes an hazard to life and property which shall be determined by the Safety Officer of the Authority.

(2) Quantities of explosives handled at any location within the state shall be restricted according to the Safety Officer's discretion under standards set forth in chapter three of the DoD's Contractor's Safety Manual for Ammunition and Explosives, DoD 4145.26-M.

Specific Authority 331.314, 331.350(3), 331.353 FS. Law Implemented 331.314, 331.350(3), 331.353 FS. History–New \_\_\_\_\_.

**SPACEPORT FLORIDA AUTHORITY**

**RULE NO.:                      RULE TITLE:**  
 57-6.004                          Safety Plans  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 25, June 23, 2000, issue of the Florida Administrative Weekly:

**57-6.004 Safety Plans.**

The following requirements must be satisfied by commercial space users under the Authority's jurisdiction:

(1) The Safety Officer shall require users of Authority facilities engaging in commercial space launch vehicle operations to submit a Ground Safety Plan. Such plan shall detail how the operator(s) plan to satisfy the requirements of Chapters 57-3 through 57-7 pertaining to launch vehicle operators on Authority facilities. The Ground Safety Plan shall be submitted to the Safety Officer 30 days before operations begin. The Ground Safety Plan shall include the following information:

(a) Responsibilities of the User.

(b) Launch Agency and Range User.

(c) Warning Devices.

- (d) Personnel Control.
- (e) Smoking Areas.
- (f) Protective Clothing and Equipment.
- (g) Radio Communications.
- (h) Ordnance Operations.
- (i) Flight Termination System.
- (j) Lightening Protection.
- (k) Personnel and Explosive Limits.
- (l) Emergency Evacuation Procedures.
- (2) Process Safety Management Plan (OSHA 1910.119).

Specific Authority 331.350(3) FS. Law Implemented 331.350(3) FS. History--New \_\_\_\_\_.

**SPACEPORT FLORIDA AUTHORITY**

RULE NOS.:	RULE TITLES:
57-7.003	General Requirements
57-7.004	Hazardous Material Selection
57-7.005	Hazardous Material Test Requirements
57-7.006	Hazardous Material System Hardware Requirements

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 25, June 23, 2000, issue of the Florida Administrative Weekly:

57-7.003 General Requirements.

(1) No person shall store, handle or transport space related hazardous materials when such storage, handling, and transportation constitutes an hazard to life or property.

(2) Quantities of hazardous materials handled at any location within the state shall be restricted by the Safety Officer of the Authority, in accordance with the DoD Contractor's safety Manual for Ammunition and Explosives (DoD 4145.26-M) and the Air Force Manual 91-201 Explosive Safety Standards.

Specific Authority 331.314 FS. Law Implemented 331.314 FS. History--New \_\_\_\_\_.

57-7.004 Hazardous Material Selection.

The selection of hazardous materials shall be based on flammability and combustibility, toxicity and compatibility.

(1) thorough (3) No change.

(4) Hazardous materials, including leakage, shall not come into contact with a non-compatible material that can cause a hazard during ground operations. The Safety Officer will provide oversight of the usage of hazardous materials, but day to day operations will be the responsibility of the operator. The Safety Officer shall give an operator 30 days to correct any hazards, unless it is determined to be an immediate hazard, in which case the operator must act immediately to mitigate the hazard.

(5) Hazardous materials shall not retain a static charge that presents an ignition source to ordnance or propellants or a shock hazard to personnel during ground operations. The Safety Officer will provide oversight of the usage of hazardous materials, but day to day operations will be the responsibility of the operator. The Safety Officer shall give an operator 30 days to correct any hazards, unless it is determined to be an immediate hazard, in which case the operator must act immediately to mitigate the hazard.

Specific Authority 331.314 FS. Law Implemented 331.314 FS. History--New \_\_\_\_\_.

57-7.005 Hazardous Material Test Requirements.

(1) If the physical properties of the material or liquid are unknown, standard testing conducted by a laboratory certified by the National Institute of Standards and Technology shall be performed to determine the hazard. If the material or liquid is found to be hazardous, it shall be handled and controlled as a hazardous material.

(2) Safety documentation shall include a listing of all hazardous materials and liquids on space flight hardware and ground processing equipment or is used during ground operations.

Specific Authority 331.314 FS. Law Implemented 331.314 FS. History--New \_\_\_\_\_.

57-7.006 Hazardous Materials System Hardware Requirements.

(1) Hazardous chemical hardware shall be designed by qualified engineers using industry standards to prevent hazardous chemicals from spilling or leaking, and, thereby, injuring personnel, property, or contaminating the environment, in accordance with DOT regulations, 49 C.F.R. Parts 177-379.

(2) Hazardous chemical systems which release caustic, toxic, or reactive chemicals shall be designed such that the flow path contains two independent safeties to prevent an inadvertent release. These systems shall be designed by qualified engineers using industry standards.

(3) Components of hazardous chemical systems shall feature redundant mechanical or welded seals at all fittings to prevent the inadvertent flow or release of caustic, toxic, and reactive chemicals.

(4) Bi-propellant systems that incorporate both a fuel and an oxidizer shall be designed by qualified engineers, using standard industry criteria, in such a manner that a malfunction of either the oxidizer or fuel subsystems cannot result in mixing during ground operations. In general, all hazardous chemical systems shall be designed to preclude the inadvertent mixing of hazardous chemicals, especially in cases where chemical reactions could have catastrophic consequences to public safety.

(5) Mono-propellant systems that feature a fuel and a catalytic bed shall incorporate at least two independent safeties in the flow path to prevent inadvertent fuel contact with the catalytic bed during ground operations.

Specific Authority 331.314 FS. Law Implemented 331.314 FS. History--New

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-5.0035  
RULE TITLE: Certification of Registered Contractors

**CORRECTED NOTICE OF CHANGE**

The Electrical Contractors' Licensing Board hereby gives notice of this correction to the Notice of Change published in the Vol. 26, No. 38 issue of the Florida Administrative Weekly. The Notice of Proposed Rulemaking was originally published in the June 16, 2000, Vol. 26, No. 24 issue of the F.A.W.

Subsection (3)(a) shall read as follows:

(3)(a) passed a written, proctored examination in the appropriate category as specified in subsection (2) of the statute, and,

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

RULE NO.: 61G10-13.007  
RULE TITLE: Reactivation of Inactive Status

**NOTICE OF CHANGE**

The Board of Landscape Architecture gives Notice of Change to the above-referenced rule in response to comments received from the Joint Administrative Procedures Committee. The rule was originally published in Vol. 26, No. 24, June 16, 2000, issue of the Florida Administrative Weekly.

When changed, Rule 61G10-13.007(1) and (3) shall read as follows:

61G10-13.007(1) An inactive license may change to active status at any time, provided the licensee meets all the requirements for active status, pays any additional licensure fees necessary to equal those imposed on an active status licensee and pays the additional reactivation fee specified in Rule 61G10-12.002, F.A.C.

61G10-13.007(3) A licensee who elected inactive status for more than two consecutive bienniums may reactivate his or her license upon application to the Department and demonstration of compliance with all of the requirements for active status and the following conditions:

(a) Payment of the reactivation fee specified in Rule 61G10-12.002, F.A.C.

(b) Proof of completion of 12 classroom hours of continuing education which fulfills the requirements of Rule 61G10-13.003(2), F.A.C., for each year or part of the year the license was inactive.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sherry Landrum, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

RULE NO.: 61G10-14.003  
RULE TITLE: Disciplinary Guidelines; Ranges of Penalties; Aggravating and Mitigating Circumstances

**NOTICE OF CHANGE**

The Board of Landscape Architecture gives Notice of Change to the above-referenced rule in response to comments received from the Joint Administrative Procedures Committee. The rule was originally published in Vol. 26, No. 24, June 16, 2000, issue of the Florida Administrative Weekly.

When changed, Rule 61G10-14.003(2)(k) and (3) shall read as follows:

61G10-14.003(2)(k) Incompetence in the practice of landscape architecture(481.325(1)(h), F.S.)

First Offense	Submit to mental/physical examination and impose conditions on practice	Submit to mental/physical examination and suspension until able to demonstrate ability to practice with reasonable skill and safety
Second Offense	Submit to mental/physical examination and suspension until able to demonstrate ability to practice with reasonable skill and safety	Submit to mental/physical examination, suspension until able to demonstrate ability to practice with reasonable skill and safety and \$3000 fine
Third Offense	Submit to mental/physical examination, suspension until able to demonstrate ability to	Revocation and \$5000 fine

practice with reasonable skill and safety and \$3000 fine.

61G10-14.003(3) The Board shall take into consideration the following factors in determining the appropriate disciplinary action to be imposed and in going outside of the disciplinary guidelines:

- (a) The danger to the public;
  - (b) The number of specific offenses;
  - (c) The actual damage, physical or otherwise, to specific clients;
  - (d) The length of time since the date of the last violation(s);
  - (e) The length of time the licensee has practiced his or her profession;
  - (f) Prior discipline imposed on the licensee;
  - (g) The deterrent effect of the penalty imposed;
  - (h) The effect of the penalty upon the licensee;
  - (i) Efforts by the licensee toward rehabilitation;
  - (j) Attempts by the licensee to correct or stop violations;
- and
- (k) Other conditions as appropriate.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sherry Landrum, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: 64B1-3.010      RULE TITLE: Licensure by Endorsement Through Another State License

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 26, No. 9, of the Florida Administrative Weekly on March 3, 2000, has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: 64B1-8.006      RULE TITLE: Laboratory Test and Imaging Results Education

**NOTICE OF CHANGE**

The Board of Acupuncture hereby gives notice that the above rule, published in Vol. 26, No. 21, of the May 26, 2000, Florida Administrative Weekly, has been changed due to comments received at a public hearing held on September 13, 2000.

The rule(s) shall now read as follows:

64B1-8.006 Laboratory Test and Imaging Results Education.

During didactic and clinical training, and as part of the continuing education program for each acupuncture physician, the Board of Acupuncture requires courses of study as to the safe and beneficial use of laboratory tests and imaging findings in the practice of acupuncture and oriental medicine.

SPECIFIC AUTHORITY: 457.102, 457.104, 457.105, 457.107, 457.1085 FS., Section 62, Chapter 2000-318, Laws of Florida.

LAW IMPLEMENTED: 457.102, 457.105, 457.107, 457.1085 FS., Section 62, Chapter 2000-318, Laws of Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

**Section IV  
Emergency Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

RULE TITLE: Citrus Canker Eradication      RULE NO.: 5BER00-4

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Citrus canker, Xanthomonas axonopodis pv. citri, Asian strain is one of the most destructive bacterial diseases of citrus. It is found in Africa, Asia, Central America, and South America. Severe infections of citrus canker cause fruit to blemish which makes it difficult to market for fresh consumption, and the disease causes premature fruit drop, thereby reducing commercial citrus production. If not eradicated from the state, Florida's citrus industry valued at \$8.5 million will be in jeopardy due to lost production and lost markets resulting from quarantine action. Recent tropical storms and hurricanes have resulted in disease spread from infested areas into non-infested areas ever closer to major citrus production areas. Expedited procedures for delivering Immediate Final Orders is necessary to enable the Department to remove infected and exposed trees in a more timely manner. In view of these specific facts and reasons and in accordance with the constitutional authority conferred upon the Commissioner of Agriculture by the Florida Constitution, Article IV, Section 4, and authorized by, Sections 570.07(21) (to declare an emergency), 120.54(4)(a), 581.031(6),(7), and 581.111, Florida Statutes, the Commissioner hereby finds that an immediate serious danger to the public health, safety or welfare exists, declares that an emergency to the agricultural and horticultural interests of this state exists and declares a

quarantine on certain Florida citrus plants and plant parts, citrus fruit and other material as set forth in the emergency rule hereby promulgated.

**REASONS FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** This action is necessary and fair under this emergency because immediate action must be taken to prevent the spread of Asian strain citrus canker and expedite the removal of infected and exposed citrus trees. If immediate action is not taken, eradication costs will rise phenomenally due to the increased area which must be quarantined and in which citrus trees must be removed. If Asian strain citrus canker continues to spread unchecked, it will cause substantial damage to citrus production in home gardens and to the \$8.5 billion citrus industry.

**SUMMARY OF RULE:** Establishes the procedures of how Immediate Final Orders can be delivered.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Richard Gaskalla, Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, Florida 32614-7100, phone (352)372-3505

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

5BER00-4 (5B-58.001) Citrus Canker Eradication.

(1) through (4) No change.

(5) Control procedures.

(a) through (b) No change.

(c) Immediate Final Orders. The Department shall issue an Immediate Final Order stating the quarantine and control methods to be implemented on the infected or exposed citrus located on the property. It may be delivered in person, by mail or similar common carrier, or posted on the property. A copy of the citrus canker diagnostic report, inventory, map, and recommendation referred to above will be attached to each respective Immediate Final Order. The Immediate Final Order will be provided to each property owner. If provided by personal delivery, the person making the delivery of the Immediate Final Order shall note on the order the date and time of delivery, the name of the recipient of the Order and the name of the person delivering the Order. If provided by mail, the Immediate Final Order shall be sent certified mail return receipt requested. The Immediate Final Order shall be immediately appealable or enjoined. If the property owner is in agreement and signs the waiver accompanying the Immediate Final Order, control measures in accordance with risk assessment procedures shall proceed. If the property owner refuses to sign the waiver, then control measures mandated by risk assessment procedures shall begin no sooner than five days from the property owner's receipt of the Immediate Final Order. Immediate final orders are not required for control action in commercial citrus groves provided the owner agrees voluntarily to the control action and enters into an agreement not to sue with the department.

(d) through (16) No change.

Specific Authority 570.07(21),(23), 581.101(1), 581.031(1), 581.184 FS. Law Implemented 570.07(2),(13),(21), 581.031(6),(7),(9),(15),(17),(26), 581.101, 581.184, 581.211 FS. History—New 1-17-96, Amended 4-9-96, 5-14-97, 8-19-97, 11-19-97, 11-16-99, 7-17-00, 9-19-00.

**THIS RULE TAKES EFFECT UPON BEING FILED WITH THE SECRETARY OF STATE.**

**EFFECTIVE DATE:** September 19, 2000

**DEPARTMENT OF THE LOTTERY**

**RULE TITLE:**

**RULE NO.:**

Instant Game Number 314,

INSTANT BATTLESHIP®

53ER00-39

**SUMMARY OF THE RULE:** This emergency rule relates to the Instant Game 314, "INSTANT BATTLESHIP®" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

53ER00-39 Instant Game Number 314, INSTANT BATTLESHIP®.

(1) Name of Game. Instant Game Number 314, "INSTANT BATTLESHIP®."

(2) Price. INSTANT BATTLESHIP® Lottery tickets sell for \$2.00 per ticket.

(3) INSTANT BATTLESHIP® Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning INSTANT BATTLESHIP® Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any INSTANT BATTLESHIP® Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "YOUR SHOTS" play spots are as follows:

INSERT SYMBOLS

(5) The "TARGET GRID" play spots and play spot captions are as follows:

INSERT SYMBOLS

(6) The "TARGET GRID" imaged identifiers are as follows:

INSERT SYMBOLS

(7) Determination of Prize Winners. There is one "YOUR SHOTS" play area, and one "TARGET GRID" play area on each INSTANT BATTLESHIP® ticket. Each of the shots in the "YOUR SHOTS" play area consists of a letter and number combination. The "TARGET GRID" play area is comprised of squares each identified horizontally by a letter and vertically by a number.

(a) The holder of a ticket having shots in the "YOUR SHOTS" play area which completely expose the corresponding squares in the "TARGET GRID" play area on which an Aircraft Carrier, Battleship, Cruiser, Submarine, or Destroyer is located ("sinks a ship") shall be entitled to the corresponding prize amount shown in the "PRIZE LEGEND" area of the ticket for that type of ship sunk. The ship types which may appear in the "TARGET GRID" play area and their corresponding prize amounts are as follows:

1. Destroyer (DS) = \$2
2. Submarine (SB) = \$3
3. Cruiser (CR) = \$20
4. Battleship (BS) = \$50
5. Aircraft Carrier (AC) = \$500

(b) The holder of a ticket having shots in the "YOUR SHOTS" play area which completely expose the corresponding squares in the "TARGET GRID" play area for all five ships shall be entitled to the prize amount of \$20,000.

(c) The holder of a ticket having a shot in the "YOUR SHOTS" play area which exposes a corresponding square in the "TARGET GRID" play area revealing a "MINE" shall be entitled to a prize of one \$2.00 instant ticket, or any combination of instant and on-line tickets that totals \$2.00, except as follows. A person who submits by mail an INSTANT BATTLESHIP® Lottery ticket which entitles the holder to a prize of a \$2.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.

(8) Number and Size of Prizes. The value, number of prizes, and odds of winning in Instant Game Number 314 are as follows:

GET:	WIN	NUMBER IN 84 POOLS OF 120,000 TICKETS	ODDS
HIT A MN	\$2 TICKET	1,075,200	1 in 9.38
SINK A 2-HIT SHIP (DS)	\$2	403,200	1 in 25.00
HIT A MN + SINK A 2-HIT SHIP (DS)	\$2 + \$2 TICKET	470,400	1 in 21.43
SINK A 3-HIT SHIP (SB)	\$8	134,400	1 in 75.00
HIT A MN + SINK A 3-HIT SHIP (SB)	\$8 + \$2 TICKET	67,200	1 in 150.00
SINK A 2-HIT SHIP (DS) + SINK A 3-HIT SHIP (SB)	\$10	67,200	1 in 150.00
HIT A MN + SINK A 2-HIT SHIP (DS) + SINK A 3-HIT SHIP (SB)	\$10 + 2 TICKET	67,200	1 in 150.00
SINK A 3-HIT SHIP (CR)	\$20	67,200	1 in 150.00
SINK A 3-HIT SHIP (CR) + SINK A 3-HIT SHIP (SB) + SINK A 2-HIT SHIP (DS)	\$30	82,656	1 in 121.95
SINK A 4-HIT SHIP (BS)	\$50	29,400	1 in 342.86
SINK A 5-HIT SHIP (AC)	\$500	84	1 in 120,000.00
SINK ALL 5 SHIPS	\$20,000	2	1 in 5,040,000.00

(9) The over-all odds of winning any prize in Instant Game Number 314 are 1 in 4.09.

(10) For reorders of Instant Game Number 314, the value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

(11) By purchasing an INSTANT BATTLESHIP® Lottery ticket, the player agrees to comply with and abide by all rules and regulations of the Lottery.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History--New 9-18-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: September 18, 2000

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Instant Game Number 319, STASH OF CASH  
 RULE NO.: 53ER00-40

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 319, "STASH OF CASH" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-40 Instant Game Number 319, STASH OF CASH.

(1) Name of Game. Instant Game Number 319, "STASH OF CASH."

(2) Price. STASH OF CASH Lottery tickets sell for \$1.00 per ticket.

(3) STASH OF CASH Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning STASH OF CASH Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any STASH OF CASH Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) The "LUCKY NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(6) The prize symbols and prize symbol captions are as follows:

INSERT SYMBOLS

(7) The legends are as follows:

INSERT SYMBOLS

(8) Determination of Prize Winners. The holder of a ticket having any number exposed in the "YOUR NUMBERS" play area that matches either number in the "LUCKY NUMBERS" play area shall be entitled to the corresponding prize amount shown for that number. Prize amounts which may appear in the play area are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$25.00, \$30.00, \$50.00, \$250, \$500, \$2,500, and \$5,000. If TICKET is shown as the corresponding prize, the holder shall be entitled to a prize of a \$1.00 ticket, except as follows. A person who submits by mail a STASH OF CASH Lottery

ticket which entitles the holder to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(9) The holder of a ticket having a "Money Bag" symbol exposed in the "YOUR NUMBERS" play area shall be entitled to a prize of double the corresponding prize amount.

(10) Number and Size of Prizes. The value, number of prizes, and odds of winning in Instant Game Number 319 are as follows:

<u>MATCH ANY OF YOUR NUMBERS TO EITHER LUCKY NUMBER WIN PRIZE SHOWN. GET A "MONEY BAG" SYMBOL AND DOUBLE PRIZE SHOWN WITH PRIZES OF:</u>		<u>WIN</u>	<u>NUMBER IN 56 POOLS OF 180,000 TICKETS PER POOL</u>	<u>ODDS</u>
<u>TICKET</u>	<u>\$1 TICKET</u>		<u>1,209,600</u>	<u>1 in 8.33</u>
\$1	\$1		604,800	1 in 16.67
\$1 + DOUBLER	\$2		201,600	1 in 50.00
\$2	\$2		168,000	1 in 60.00
\$2 + DOUBLER	\$4		50,400	1 in 200.00
\$1 x 4	\$4		50,400	1 in 200.00
\$2 x 2	\$4		33,600	1 in 300.00
\$4	\$4		33,600	1 in 300.00
\$5	\$5		67,200	1 in 150.00
\$5 + DOUBLER	\$10		25,200	1 in 400.00
\$5 x 2	\$10		25,200	1 in 400.00
\$10	\$10		16,800	1 in 600.00
\$15	\$15		33,600	1 in 300.00
\$15 + DOUBLER	\$30		8,400	1 in 1,200.00
\$10 x 3	\$30		8,400	1 in 1,200.00
\$30	\$30		16,800	1 in 600.00
\$25 + DOUBLER	\$50		2,072	1 in 4,864.86
\$25 x 2	\$50		1,960	1 in 5,142.86
\$50	\$50		1,960	1 in 5,142.86
\$250 + DOUBLER	\$500		10	1 in 1,008,000.00
\$250 x 2	\$500		10	1 in 1,008,000.00
\$500	\$500		10	1 in 1,008,000.00
\$2,500 + DOUBLER	\$5,000		2	1 in 5,040,000.00
\$2,500 x 2	\$5,000		2	1 in 5,040,000.00
\$5,000	\$5,000		2	1 in 5,040,000.00

(11) The over-all odds of winning any prize in Instant Game Number 319 are 1 in 3.94.

(12) For reorders of Instant Game Number 319, the value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

(13) By purchasing a STASH OF CASH Lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c), 24.109(1) FS. History—New 9-18-00.

**THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.**

**EFFECTIVE DATE: September 18, 2000**

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### **PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from BellSouth Public Communications, Inc., filed September 6, 2000, in Docket No. 001328-TC, seeking exemption from Rule 25-24.515(13), Florida Administrative Code. This rule requires that all pay telephone stations must allow incoming calls to be received at all times, with the exception of those located at hospitals, schools, and locations specifically exempted by the Commission.

Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice. A copy of the petition can be obtained from the Division of Records and Reporting.

For additional information, please contact Lilja Dandelake, Division of Legal Services, at the above address or telephone (850)413-6199.

#### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that on August 31, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from Robert Savanello, for utilization of works or land of the SFWMD known as the C-51 Canal, Palm Beach County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes the low member elevation requirements for docking facilities within the Works of the District.

A copy of the petition may be obtained from: Jan Sluth, (561)682-6299 or e-mail at [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on September 1, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from Jeremy & Britt Kovak, for utilization of works or land of the SFWMD known as the C-51 Canal, Palm Beach County. The petition seeks relief from Rule

40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes the low member elevation requirements for docking facilities and which governs permanent and semi-permanent structures located within the District's right of way.

A copy of the petition may be obtained from: Jan Sluth, (561)682-6299 or e-mail at [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on September 12, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from Ronald L. Stirpack, for utilization of works or land of the SFWMD known as the C-51 Canal, Palm Beach County. The petition seeks relief from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes the low member elevation requirements for docking facilities located within the District's right of way.

A copy of the petition may be obtained from: Jan Sluth, (561)682-6299 or e-mail at [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on August 24, 2000, a petition from Lutz Petroleum and Equipment Installation, Inc., seeking a waiver of certain documentation requirements of 376.3071, Florida Statutes. The petition has been assigned OGC case number 00-1181.

Copies may be received from, and written comments submitted to: Inguna Varslavane-Callahan, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000. Comments must be received no later than 14 days from the date of publication of this notice.



NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on September 5, 2000, a petition from Exxon Mobil Refining and Supply for a waiver pursuant to subsection 376.3071(12)(k)(5), F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. The petition has been assigned OGC case number 00-1126 and is for the Former Exxon Service Station #4-4571 located at 4891 N. Federal Highway, Pompano Beach, FDEP Facility #068502070.

Copies may be received from, and written comments submitted to, Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, Attn: Rebecca Grace. Comments must be received no later than 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on September 12, 2000, a petition from Federated Mutual Insurance Company, on behalf of its insured, Radiant Oil Company of Tampa, Inc., seeking a waiver of certain documentation requirements of 376.3071, Florida Statutes. The petition has been assigned OGC case number 00-1448.

Copies may be received from, and written comments submitted to: Inguna Varoslavane-Callahan, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000. Comments must be received no later than 14 days from the date of publication of this notice.

The Department of Environmental Protection announces receipt of a petition filed September 12, 2000, pursuant to Section 120.542, Florida Statutes, from Highlands County to obtain a variance from certain Department rules regarding the Avon Park Class III Landfill. Specifically, the petitioner has requested a variance from Rule 62-701.610(6), Florida Administrative Code (F.A.C.), which establishes the official date of closing for the landfill.

The Petition for Variance is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

Requests for copies or inspection should be made to Mary Jean Yon, Environmental Administrator at the above address.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
  - Department of Veterans' Affairs
  - Department of Highway Safety and Motor Vehicles
  - Department of Law Enforcement
  - Department of Revenue
  - Department of Education
  - Administration Commission
  - Florida Land and Water Adjudicatory Commission
  - Board of Trustees of the Internal Improvement Trust Fund
  - Department of Environmental Protection
- DATE AND TIME: October 10, 2000, 9:00 a.m.  
 PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida  
 PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF STATE

The Board of Directors of the **Historic Pensacola Preservation Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 11, 2000, 12:00 Noon

**PLACE:** 120 Church Street, Pensacola, FL 32501

**PURPOSE:** General business meeting.

A copy of the agenda may be obtained by writing: Historic Pensacola Preservation Board, P. O. Box 12866, Pensacola, FL 32576-2866.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

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The Board of Directors of Historic Pensacola, Inc., the direct support organization of the **Historic Pensacola Preservation Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday October 11, 2000, immediately following the meeting of the Historic Pensacola Preservation Board, which will begin, 12:00 Noon

**PLACE:** J. Earle Bowden Building, 120 Church Street, Pensacola, FL 32501

**PURPOSE:** General business meeting.

A copy of the agenda may be obtained by writing: Historic Pensacola Preservation Board, P. O. Box 12866, Pensacola, Florida, 32576-2866.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

The **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council, which is open to the public.

DATE AND TIME: Friday, October 27, 2000, 10:30 a.m. – 3:00 p.m.

PLACE: The State Library of Florida, R. A. Gray Building, First Floor Board Room, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: As authorized by Section 257.02, F.S., and Section 257.031, F.S., the State Library Council advises and assists the Division of Library and Information Services, Department of State, which administers the State Library, on its programs and activities. For further information, contact the Director, Division of Library and Information Services, R. A. Gray Building, Tallahassee, Florida 32399-0250; telephone: (850)487-2651 or SUNCOM 277-2651.

Pursuant to Chapter 286.26, Florida Statutes, any persons with handicaps wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

**NOTICE OF CHANGE** – The **Department of State, Division of Cultural Affairs** announces that the meeting date of the following public meeting, to which all persons are invited, has been changed to:

COMMITTEE: Art Selection Committee

DATE AND TIME: Friday, October 13, 2000, 10:00 a.m.

PLACE: Florida Department of Transportation, District Two, Temporary District Office, Crew Building, Conference Room, 1650 Lake Jeffrey Road, Lake City, FL 32055, (904)961-7028

PURPOSE: To hold a Slide Review meeting to select artwork for Art in State Buildings Project No.: DOT 213-896, District Office, Lake City, Columbia County, Florida.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting Kirby Mole, (850)487-2980, Ext 133. If you are hearing or speech impaired, please contact the agency by calling TT: (850)488-5779.

## DEPARTMENT OF INSURANCE

The **Department of Insurance** announces a public meeting of the Uniform Billing Committee:

DATE AND TIME: Tuesday, October 17, 2000, 9:00 a.m. – 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

PURPOSE: The meeting will focus on agenda items from the National Uniform Billing Committee and requested changes to the UB-92 billing manual from Florida providers/payers.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting Cecilia Frau, (850)413-5048.

The **Department of Insurance** will hold a public hearing to which all interested persons are invited.

DATE AND TIME: Thursday, October 26, 2000, 2:00 p.m. (Eastern Standard Time)

PLACE: Orlando Airport Marriott, 7499 National Drive, Orlando, Florida 32822

PURPOSE: For the purpose of allowing public comment and receiving evidence on the proposed demutualization of Florida Family Mutual Insurance Company and the proposed reorganization of its corporate structure into a stock insurer. The hearing will be conducted pursuant to the provisions of Sections 624.324 and 628.441, Florida Statutes (1999).

Additional information may be obtained by contacting: Mr. Ernesto Domondon, Reinsurance Finance Specialist, Bureau of P&C Insurer Solvency & Market Conduct & Surplus Lines, Division of Insurer Services, Department of Insurance, 200 E. Gaines Street, Tallahassee, Florida 32399-0329, (850)413-2518, Suncom 293-2518.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Citrus Budwood Technical Advisory Committee** announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, October 25, 2000, 10:00 a.m.

PLACE: Shaw Building, Training Room, 3027 Lake Alfred Road, Winter Haven, Florida

PURPOSE: To consider the following agenda items:

1. Citrus Budwood Protection Program.
2. Citrus Germplasm Introduction Program.

If you need a special accommodation in order to attend this meeting because of a disability, please let us know by October 20, 2000.

A copy of the agenda may be obtained by writing: Mr. Michael Kesinger, Chief, Bureau of Citrus Budwood Registration, Division of Plant Industry, 3027 Lake Alfred Road, Winter Haven, Florida 33881, telephone (863)298-7735.

**The Department of Agriculture and Consumer Services** announces a meeting of the Viticulture Advisory Council.

DATE AND TIME: October 17, 2000, 9:00 a.m.

PLACE: Florida Orange Groves, Inc. & Winery, 1500 Pasadena Avenue, South, St. Petersburg, FL 33707

PURPOSE: Welcome Guests; Research and promotion grants reports; Trust fund report; Quarterly report on trust fund collections; Progress report on active promotion and research contracts; Presentation by Council on status of the industry; Tour Florida Orange Groves, Inc. & Winery facilities.

A copy of the agenda can be obtained by contacting: George Demetree, Room 423, Mayo Building, 407 South Calhoun Street, Tallahassee, FL 32399-0800, (850)488-4131.

If special accommodations are needed to attend this meeting, because of a disability, please contact George Demetree as soon as possible.

#### DEPARTMENT OF EDUCATION

The Florida **Department of Education**, Charter School Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2000, 9:00 a.m. – 3:00 p.m.

PLACE: Kissimmee Charter School, 2850 Bill Beck Boulevard, Kissimmee, Florida 34744

PURPOSE: Members of the Charter School Review Panel will look at proposing changes to Florida's charter school statutes. Presentations will also be made regarding how charter schools can fill the public school facility gap experienced in high growth areas. The agenda will be available seven days prior to the meeting.

To obtain a copy of the agenda, please call or write: Office of Public School Choice, 325 West Gaines Street, 522 Turlington Building, Tallahassee, Florida 32399, (850)414-0780 or Suncom 994-0780.

SPECIAL ACCOMMODATIONS: Persons with disabilities who require assistance to participate in this meeting are requested to contact Karen Hines-Henry at the above address or telephone numbers.

The **Board of Regents** of the State University System of Florida announces a meeting to which the public is invited. This meeting will be held to negotiate the 2001-2004 Successor Agreement between the Board of Regents and the United Faculty of Florida.

DATE AND TIME: October 9, 2000, 10:00 a.m. – 3:30 p.m.

PLACE: Florida Education Center, Room 1706, 325 West Gaines Street, Tallahassee, Florida

The Board welcomes participation from any interested members of the public.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The **Florida State University** announces the following public meeting, to which all persons are invited:

COMMITTEE: Art in State Buildings Art Selection Committee

DATE AND TIME: October 15, 2000, 10:00 a.m.

PLACE: Conference Room, International Student Union, 107 Wildwood Drive, Florida State University, Tallahassee, FL 32306

PURPOSE: To hold an Artist Selection Meeting for Art in State Buildings, Project #222, Florida State University, FSU Student Life Building, Tallahassee, Florida

For more information or to obtain a copy of the agenda, please contact: Diane Greer, Director of Cultural Resources, Florida State University, 216 Westcott, Tallahassee, FL 32306-1350.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by Florida State University.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Diane Greer at (850)644-1001. If you are hearing or speech impaired, please contact the agency by calling (850)644-1001.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Governor's Growth Management Study Commission** announces the following meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, October 3, 2000, 8:00 a.m. – 5:00 p.m.

PLACE: Pensacola Civic Center, 201 East Gregory Street, Pensacola, Florida

**PURPOSE:** The Commission will continue to discuss issues related to Growth Management in Florida and hear from invited speakers.

A copy of the agenda and other information regarding the meeting and the Commission may be obtained at the Internet address: [www.floridagrowth.org](http://www.floridagrowth.org). Anyone who does not have access to the web site may request the information in an alternative format by calling the Commission's toll free hotline, (877)429-1296.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Tammy Anderson at least seven days before the date of the meeting.

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

**DATE AND TIME:** October 5, 2000, 10:00 a.m.

**PLACE:** Public Service Commission, 4075 Esplanade Way, Room 166, Betty Easley Conference Center, Tallahassee, Florida 32399

**PURPOSE:** To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning, (850)413-9899.

The **State Emergency Response Commission for Hazardous Materials** announces a meeting of all Local Emergency Planning Committee chairpersons and staff contacts to which all persons are invited.

**DATE AND TIME:** October 5, 2000, 1:30 p.m.

**PLACE:** Public Service Commission, 4075 Esplanade Way, Room 166, Betty Easley Conference Center, Tallahassee, Florida 32399

**PURPOSE:** To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning, (850)413-9970.

The **State Emergency Response Commission for Hazardous Materials** announces a meeting to which all persons are invited.

**DATE AND TIME:** October 6, 2000, 10:00 a.m.

**PLACE:** Public Service Commission, 4075 Esplanade Way, Room 166, Betty Easley Conference Center, Tallahassee, Florida 32399

**PURPOSE:** To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision, with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning, (850)413-9970.

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

**SEP CFF MEETING**

**DATES AND TIMES:** October 5, 2000, 1:00 p.m. – 5:00 p.m.; October 6, 2000, 9:00 a.m. – 5:00 p.m.

**PLACE:** University of South Florida, Center for Urban Transportation Research, 4202 East Fowler Avenue, Room CUT 100, Tampa, Florida 33620-5375

**ACTIONS TO BE TAKEN:** The CFF will consider the following items:

- 1) Introduction of New Members
- 2) Election of New Officers for 2000- 2001
- 3) Briefings – Energy 2020 Commission: Status Report and Board; Role/Participation; Hydrogen Summit – Anticipated Events
- 4) Update on inventory and Resource Manual
- 5) Clean Fuel Work Plan Development

**APPEAL INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Alexander Mack, Community Program Administrator, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF LAW ENFORCEMENT**

The Criminal Justice Professionalism Program announces that the **Criminal Justice Standards and Training Commission**, Executive Planning Committee is scheduled to meet for the

purpose of reviewing future direction and project priorities for the criminal justice standards and training system. All parties are invited to attend.

**DATE AND TIME:** Thursday, October 12, 2000, 10:00 a.m. – 5:00 p.m.

**PLACE:** Florida Department of Law Enforcement, Academy Classroom C, 2331 Phillips Road, Tallahassee, Florida 32302

**PURPOSE:** The Executive Planning Committee will be reviewing and discussing issues relating to the training and certification of criminal justice officers.

A copy of the October Executive Planning Committee meeting agenda can be obtained by calling or writing: Jay Preston, (850)410-8658, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302-1489.

Any person requiring special accommodation at this meeting, because of a disability or physical impairment, should contact Jay Preston, (850)410-8658, at least two (2) weeks prior to the meeting.

**DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a public meeting of the Property Tax Administration Task Force to which all interested persons are invited.

**DATE AND TIME:** Thursday, October 12, 2000, 9:00 a.m.

**PLACE:** Tallahassee Regional Airport, Dale Mabry Conference Center, Tallahassee, Florida

**PURPOSE:** To conduct the third meeting of the Property Tax Administration Task Force, to further organize the task force, to consider proposed enhancements to the tax roll evaluation process, value adjustment board process, tangible personal property evaluation, mobile homes and other current issues. During this meeting the task force will form temporarily into work groups to work further on issues clarification and consolidation. Work groups will work on tangible personal property evaluation process, value adjustment board process, and mobile homes taxation.

A copy of the agenda may be obtained by writing: Director, Property Tax Administration Program, P. O. Box 3000, Tallahassee, Florida 32315-3000 or by calling Mary Tomlin, (850)488-3338 or Kathy Henley, (850)488-3335.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by calling (850)488-8026. If you are hearing or speech impaired, please contact the Department by calling 1(800)367-8331 (TDD).

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2000, 7:00 p.m.  
 PLACE: Sebring High School, Smith Center, 3514 Kenilworth Boulevard, Sebring, Florida  
 PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of proposed improvements to Sebring Parkway from U.S. 27 to N. Ridgewood Drive in Highlands County. A distance of 2.7 miles. Financial Project ID 198901 1 22 01.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or contact Mr. Antone N. Sherrard by telephone at (863)519-2304.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Bryan Williams, Florida Department of Transportation, Environmental Management Office, 801 North Broadway, Bartow, Florida 33831.

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The **Department of Transportation**, District Two, announces public hearings (Tentative Work Program for Fiscal Years beginning July 1, 2001 through June 30, 2006) to which all persons are invited to attend and be heard.

1. Gainesville Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Dixie, Levy, Gilchrist, Bradford, Union, and Alachua counties serving as MPO for their respective counties.

DATE AND TIME: Monday, November 27, 2000, 5:30 p.m.  
 PLACE: Jack Durrance Auditorium, 12 S. E. First Street, Gainesville, Florida

2. Live Oak Hearing: Specific notice is provided to the County Commissions for Taylor, Lafayette, Madison, Columbia, Hamilton, and Suwannee counties serving as MPO for their respective counties.

DATE AND TIME: Tuesday, November 28, 2000, 5:30 p.m.  
 PLACE: Suwannee River Water Management District, Board Room, 9225 County Road 49, Live Oak, Florida 32060

3. Jacksonville Hearing: Specific notice is provided to the Jacksonville Metropolitan Planning Organization (MPO) and the County Commissions for Putnam, St. Johns, Nassau, Baker, Clay, and Duval counties serving as MPO for their respective counties.

DATE AND TIME: Monday, December 4, 2000, 5:30 p.m.  
 PLACE: Jacksonville Urban Office-Training Facility, 2250 Irene Street, Jacksonville, FL 32204

The proposed improvements have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the United

States Civil Rights Act any person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, religion, sex, age, national origin, disability or familial status may file a written complaint to the Florida Department of Transportation's Minority Programs Office in Tallahassee or contact the District's Title VI and Title VIII Coordinator.

Central Office: Florida Department of Transportation, Minority Programs Office, 605 Suwannee Street, Tallahassee, FL 32399-0450

District Office: Florida Department of Transportation, District 2, District Contract Compliance Office, Post Office Box 669, M.S. 2809, Jacksonville, FL 32276-6669.

These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 2001-02 through 2005-06, and to consider the necessity of making any changes to the Program. Written comments from the Commissions and other interested parties will be received by the Department at the Public Hearings and within ten days thereafter.

Assistance for disabled persons may be arranged by contacting Mr. James Dees, District Planning Manager, Lake City District Office, 1(800)749-2967, at least ten (10) days in advance of the Public Hearings.

Comments should be addressed to: Huey Hawkins, District Secretary, Florida Department of Transportation, District 2, P. O. Box 1089, Lake City, FL 32056-1089. Telephone 1(800)749-2967.

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The Florida **Department of Transportation** announces an Intelligent Transportation Systems (ITS) Open Forum discussion and issues this Invitation to Participate to all interested persons:

DATE AND TIME: October 25, 2000, 1:30 p.m.  
 PLACE: Radisson Plaza Hotel Orlando, 60 South Ivanhoe Blvd., Orlando, FL 32804, telephone (407)425-4455

PURPOSE: The newly created ITS Office in the Central Office of the Florida Department of Transportation extends to interested firms in the ITS consulting and contracting communities, and to academia, this Invitation to Participate in a one-time Open Forum Discussion on the Department's emerging ITS Program. The purpose of this meeting is for the Department to provide timely information to persons interested in doing business with the ITS Office and for attendees to provide feedback to the ITS Office Staff on the Department's plan of execution for ITS in Florida.

The agenda for the Open Forum Discussion is as follows: an opening presentation by Department's ITS Office Staff on the Department's plan of execution for ITS in Florida, a discussion of critical ITS issues relative to Florida and an extended dialogue between the Department and the attendees. Adjournment is expected by 5:00 p.m. Hard copies of the

opening presentation material will be the only official record of this meeting – no audio or video reproduction of this meeting will be made.

Individuals attending the Open Forum Discussion MUST SECURE A RESERVATION from the ITS Office as meeting space is limited to 50 persons. Meeting reservations may be secured by contacting Ms. Alicia Rudd of the ITS Office at telephone number (850)414-4378, TDD telephone number (800)955-8771. Persons with a disability requiring an accommodation to attend this meeting must indicate this to Ms. Rudd no later than October 18, 2000.

Recommended attire for this meeting is business casual.

The Florida **Department of Transportation** announces an Intelligent Transportation Systems (ITS) Working Group Meeting and issues this Invitation to Participate to all interested persons:

DATE AND TIME: October 26, 2000, 10:00 a.m.

PLACE: Radisson Plaza Hotel Orlando, 60 South Ivanhoe Blvd., Orlando, FL 32804, telephone (407)425-4455

PURPOSE: The newly created ITS Office in the Central Office of the Florida Department of Transportation extends to interested firms in the ITS consulting and contracting communities, and to academia, this Invitation to Participate in the Department's next ITS Working Group Meeting. This meeting will convene at the Radisson Plaza Hotel Orlando at 10:00 a.m. on October 26, 2000. ITS Working Group Meetings are called by the Department on an as-needed basis to take up a variety of issues germane to the Department's statewide ITS development initiatives. The agenda for the October 26, 2000, ITS Working Group Meeting may be secured by contacting Mr. Mike Akridge, 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450; telephone number (850)414-5259. Adjournment of the meeting will occur by 5:00 p.m.

Individuals attending the Open Forum Discussion MUST SECURE A RESERVATION from the ITS Office as meeting space is limited to 50 persons. Meeting reservations may be secured by contacting Ms. Alicia Rudd of the ITS Office at telephone number (850)414-4378, TDD telephone number (800)955-8771. Persons with a disability requiring an accommodation to attend this meeting must indicate this to Ms. Rudd no later than October 18, 2000.

Recommended attire for this meeting is business casual.

The Florida **Transportation Commission** announces a public meeting to which all persons are invited:

DATE AND TIME: October 11, 2000, 1:00 p.m. – 5:30 p.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, Florida

PURPOSE: Retreat of the Florida Transportation Commission.

DATE AND TIME: October 12, 2000, 8:00 a.m. (Central Time) until conclusion of agenda.

PLACE: City Hall - Panama City, 9 Harrison Avenue, Panama City, Florida

PURPOSE: Regular meeting of the Florida Transportation Commission.

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450 (Phone (850)414-4105).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the Commission at least 48 hours before the meetings by contacting Cathy Goodman at (850)414-4105.

The Florida **Department of Transportation**, District 7, announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2000, 5:00 p.m. – 7:00 p.m.

PLACE: Largo Middle School Cafeteria, 155 8th Avenue S. E., Largo, FL 33771

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the Access Management Reclassification of Ulmerton Road (SR 688) from Seminole Boulevard to the eastern Roosevelt Boulevard Interchange from a Class 3 road to a Class 5 road [WPI Seg. No: 257110 1/FAP No: XA-1394(23)]. This hearing is being held pursuant to the provisions of Chapter 14-97, Florida Administrative Code.

For further information you may contact: Mr. David Olson, P.E., at (813)975-6000/(800)226-7220, Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, FL 33612-6456.

Access for the disabled is available and in compliance with 49 CFR Part 27 and 49 CFR Parts 37 and 38.

Anyone needing special accommodations under the Americans with Disabilities Act (ADA) of 1990 should contact Ginger Regalado at the phone number and address listed above. Special accommodation requests under ADA should be made at least seven working days prior to the public hearing.

**NOTICE OF RESCHEDULED RULE DEVELOPMENT WORKSHOP** – Notice of the rule development was published in Florida Administrative Weekly, Vol. 26, No. 33, dated August 18, 2000 for Rule Chapter 14-26, Schedule of Fees – 14-26.008; Permits to Move Sealed Cargo Loads – 14-26.01311. A rule development workshop has been requested by AAA Auto Club South.

The rule development workshop is scheduled as follows:

DATE AND TIME: December 4, 2000, 1:30 p.m.



PLACE: Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

SUBJECT AREA TO BE ADDRESSED: The references to "sealed containerized" loads in Rules 14-26.01311 and 14-26.008 are changed to read "sealed cargo loads." The special provisions relating to these types of sealed cargo loads are being amended.

NOTE: This is a rescheduled workshop. The date, time, and place have been changed. Previous notice of this workshop was published in Florida Administrative Weekly, Vol. 26, No. 36, September 8, 2000. The workshop was previously scheduled for October 4, 2000.

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**The Commission on the Future of Aeronautics and Space in Florida** announces a meeting to which all persons are invited.

DATE AND TIME: October 18, 2000, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, Orlando, Florida

PURPOSE: Official business of the Commission. Including but not limited to discussion of task assignments and draft report.

A copy of the agenda may be obtained by writing: Thomas E. Duncan, Aviation Policy and Program Development Analyst, Aviation Office, Florida Department of Transportation, M.S. # 46, 605 Suwannee Street, Tallahassee, Florida 32399-0450 or by electronic mail using the following address: thomas.duncan@dot.state.fl.us

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in the meeting should advise Thomas E. Duncan, (850)414-4513.

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### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 11, 2000, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than two working days prior to the proceeding at the address given on the notice, telephone (850)488-3417.

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: October 17, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting Division of Records and Reporting, (850)413-6770 or writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting at (850)413-6770 at least 48 hours prior to the conference.

Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

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The Florida **Public Service Commission** announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: October 17, 2000, immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting at (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service by using the following numbers: 1(800)955-8770 (VOICE) or 1(800)955-8771 (TDD).

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 991378-TL – Initiation of show cause proceedings against BellSouth Telecommunications, Inc. for violation of service standards.

DATE AND TIME: October 18, 2000, 9:00 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting at (850)413-6770 at least 48 hours prior to the prehearing.

Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

Docket No. 000327-WS – Application for staff-assisted rate case in Putnam County by Buffalo Bluff Utilities, Inc.

DATE AND TIME: Wednesday, October 18, 2000, 6:00 p.m.

PLACE: Palatka City Hall, 201 North 2nd Street, Palatka, Florida 32177

PURPOSE: To give customers and other interested persons an opportunity to offer comments on the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

A copy of the agenda for any meeting may be obtained by writing to the Director of Records and Reporting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

Docket No. 000467-WU – Application for staff-assisted rate case in Pasco County by Gem Estates Utilities, Inc.

DATE AND TIME: Thursday, October 19, 2000, 6:00 p.m.

PLACE: Gem Estates Clubhouse, Elgin Drive, Zephyrhills, Florida 33539.

PURPOSE: To give customers and other interested persons an opportunity to offer comments on the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

A copy of the agenda for any meeting may be obtained by writing to the Director of Records and Reporting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

NOTICE OF CHANGE – The Florida **Public Service Commission** announces that the prehearing conference in the following docket has been rescheduled as set forth in this notice. All interested persons are invited to attend.

DOCKET NO. 000442-EI – Petition for Determination of Need for the Osprey Energy Center by Calpine Construction Finance Company, L.P.

DATE AND TIME OF PREHEARING CONFERENCE: November 20, 2000, 8:00 a.m.

PLACE OF PREHEARING: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE OF PREHEARING: To: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at the prehearing conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing conference.

If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces Pay Telephone Workshops to be held at the specified dates, times and locations listed below, to which all interested persons are invited:

DATE AND TIME: Thursday, October 19, 2000, 9:00 a.m. – 1:00 p.m.

PLACE: Orlando City Council Chambers, 2nd Floor, 400 S. Orange Avenue, Orlando, Florida

DATE AND TIME: Friday, October 20, 2000, 9:00 a.m. – 1:00 p.m.

PLACE: Broward County Governmental Center, Commission Chambers, Room 422, 115 S. Andrews Avenue, Ft. Lauderdale, Florida

DATE AND TIME: Tuesday, October 24, 2000, 9:00 a.m. – 1:00 p.m.

PLACE: Jacksonville City Hall Annex Building, The Chamber, 15th Floor, 220 East Bay Street, Jacksonville, Florida

PURPOSE: The purpose of these pay telephone workshops is to study the relationship between pay telephones and public safety.

Any person requiring some accommodation at these workshops because of a physical impairment should call the Division of Records and Reporting at (850)413-6770 at least 48 hours prior to the workshop.

Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at (800)955-8771 (TDD).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Executive Office of the Governor**, Office of Tourism, Trade, and Economic Development announces a public meeting to which all persons are invited.

MEETING: The Governor’s Council of Economic Advisors.

DATE AND TIME: Thursday, October 5, 2000, 1:30 – 4:30 p.m.

PLACE: Bank of America Building, 390 N. Orange Avenue, Suite 1300, Orlando, FL 32801 (Enterprise Florida offices – (407)316-4600)

GENERAL SUBJECT MATTER TO BE DISCUSSED: The impact of local, national and global economic forces influencing the state.

For further information contact Katherine Morrison, Office of Tourism, Trade, and Economic Development, The Capitol, Suite 2001, Tallahassee, FL 32399-0001 or by telephone (850)487-2568.

Any person requiring a special accommodation at this meeting because of a disability should contact Katherine Morrison at (850)487-2568 no later than two (2) days prior to the meeting. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (voice) or 1(800)955-8771 (TDD).

The **Education Governance Reorganization Transition Task Force** announces the following public meeting to which all persons are invited:

DATES AND TIMES: Thursday, October 12, 2000, 8:30 a.m. – 5:00 p.m.; Friday, October 13, 2000, 8:30 a.m. – 12:00 noon

NOTE: The Transition Task Force will accept public testimony beginning at 5:00 p.m. Wednesday, October 12. Interested parties must sign in by 5:30 p.m. October 12, 2000. Testimony will be taken on a first come-first serve basis in five-minute increments until 7:00 p.m. October 12, 2000.

PLACE: University Center, University of North Florida, 4567 St. Johns Bluff Road, South, Jacksonville, FL 32224

A copy of the agenda may be obtained one week prior to the meeting by contacting the Transition Task Force, in writing, at Room 1502, The Capitol, Tallahassee, FL 32399 or by phone at (850)488-4512, or on the website at [http://www.state.fl.us/myflorida/egrt\\_taskforce/index.html](http://www.state.fl.us/myflorida/egrt_taskforce/index.html).

**REGIONAL PLANNING COUNCILS**

The **Northeast Florida Regional Planning Council**, Transportation Committee announces the following public meetings to which all persons are invited:

DATE AND TIME: October 5, 2000, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: To discuss pending transportation issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is given that two or more members of the Boards of County Commissioners, City/Town Councils/Commission and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council**, Personnel, Program Planning and Budget Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, October 5, 2000, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: To discuss pending personnel, program planning, and budget matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council**, Comprehensive and Project Planning Committee announces the following public meetings to which all persons are invited:

DATE AND TIME: Thursday, October 5, 2000, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: To discuss pending comprehensive and project planning items.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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The **Northeast Florida Regional Planning Council** announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, October 5, 2000, 10:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Ginny Montgomery, (904)363-6350, Extension 146, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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The Florida **Department of Labor and Employment Security, Division of Workers' Compensation**, Special Disability Trust Fund Advisory Sub-Committee announces a telephonic meeting to which the public is invited.

DATE AND TIME: Wednesday, December 13, 2000, 9:00 a.m. – 11:00 a.m.

PLACE: Tallahassee, FL

PURPOSE: To discuss cases with request for settlement approval for \$500,000 or more.

Persons wishing to attend the phone conference must call Carolyn Walker on or before Monday, December 11, 2000, (850)488-4896.

For further information regarding the meeting, please contact Carolyn Walker, (850)488-4896.

Persons with a disability or handicap requiring reasonable accommodations should contact Carolyn Walker by telephone at least two business days in advance to make appropriate

arrangements. If you are hearing or speech impaired, please contact Carolyn Walker using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

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## WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: October 10, 2000, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Meeting. To consider District business and conduct public hearings on regulatory and land acquisition matters.

Public Hearing to recommend approval of a Noticed General Environmental Resource Permit for the Marymac Stormwater Facility in the City of Live Oak and County of Suwannee, Florida. This project is recommended for approval as per FDEP Rule 62-341.485(2)(b), Florida Administrative Code.

Public hearing concerning the proposed purchase of the Foley Timber and Land Company, 389 Acres +/-, Taylor County, with funds from the Water Management Lands Trust Fund.

DATE AND TIME: October 10, 2000, following the Board Meeting

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Workshop.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa M. Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

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The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited:

INFORMATION TECHNOLOGY COMMITTEE MEETING

DATE AND TIME: Tuesday, October 10, 2000, 9:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion of Information Technology Committee items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING

DATE AND TIME: Tuesday, October 10, 2000, 10:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion and consideration of District business including regulatory and non-regulatory matters.

**FINANCE COMMITTEE MEETING**

DATE AND TIME: Wednesday, October 11, 2000, 8:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion of Finance Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

**GOVERNING BOARD MEETING AND PUBLIC HEARING**

DATE AND TIME: Wednesday, October 11, 2000, following Finance Committee

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

PURPOSE: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda for these meetings may be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, Attention: Ann Freeman, Executive Office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing by contacting Ann Freeman, (904)329-4101. If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited:

**HILLSBOROUGH RIVER BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Tuesday, October 3, 2000, Workshop, 10:00 a.m., Meeting 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

**25TH ANNUAL CONFERENCE ON WATER MANAGEMENT**

DATES AND TIME: October 4-6, 2000, 3:00 p.m.

PLACE: Grosvenor Hotel, Walt Disney World, Lake Buena Vista

GENERAL SUBJECT MATTER TO BE DISCUSSED: Discussion of water management issues.

**WITHLACOCHEE RIVER BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Tuesday, October 10, 2000, Workshop, 10:00 a.m., Meeting 1:00 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

**NORTHWEST HILLSBOROUGH BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Thursday, October 12, 2000, Workshop, 10:00 a.m., Meeting 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

**PEACE RIVER BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Friday, October 13, 2000, Workshop, 9:30 a.m., Meeting 1:00 p.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

**COASTAL RIVERS BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Tuesday, October 17, 2000, Workshop 10:00 a.m., Meeting 1:00 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

**PINELLAS-ANCLOTE RIVER BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Wednesday, October 18, 2000, Workshop 10:00 a.m., Meeting 1:00 p.m.

PLACE: Pinellas County Court House, 315 Court Street, Clearwater, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

**ALAFIA RIVER BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Thursday, October 19, 2000, Workshop 10:00 a.m., Meeting 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

**MANASOTA BASIN BOARD PLANNING WORKSHOP/MEETING**

DATE AND TIMES: Friday, October 20, 2000, Workshop 10:00 a.m., Meeting 1:00 p.m.

PLACE: Sarasota County Administrative Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Annual Workshop and consideration of Basin business.

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, October 24, 2000, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Meeting, Public Hearing and Committee Meetings.

GOVERNING BOARD MEETING AND PUBLIC HEARING (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, October 25, 2000, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Meeting and Public Hearing.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604; TTD only 1(800)231-6103 (Florida only); Fax (352)754-6874.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIME: October 24, 2000; and may be continued October 25, 2000, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899

PURPOSE: Added items to the agenda.

Consideration of the 2001 Save Our Rivers/Preservation 2000 Five-Year Land Acquisition Plan which includes the Southwest Florida Water Management District's Florida Forever Five-Year Workplan.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The District does not discriminate based on disability status. Anyone requiring reasonable accommodations under the ADA should call 1(800)423-1476 (Florida only), Extension 4452; Fax (352)754-6877; TTD only 1(800)231-6103.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a meeting of the Ombudsman Committee to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2000, 10:00 a.m. – completion

PLACE: 2740 Centerview Drive, Rhyne Building, Tallahassee, Florida, (850)488-6036

PURPOSE: To review future rule changes, follow-up on public hearing problems, approve a flyer and review information pertaining to braille production of an Ombudsman flyer.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a meeting of the Finance, Audit, and Program Performance (FAPP) Committee to which all persons are invited.

DATE AND TIME: Monday, October 16, 2000, 1:00 p.m. – completion

PLACE: 2740 Centerview Drive, Rhyne Building, Room 308, Tallahassee, Florida, (850)488-6036

PURPOSE: To approve minutes from the last meeting, follow-up on background screening, action items related to bonding issue, overview of policy and procedures update, AOR Demonstration Project report, report on financial audit function, overview of APR report, and other areas as identified by the committee.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a meeting of the Nominating Committee to which all persons are invited.

DATE AND TIME: Monday, October 16, 2000, 3:00 p.m. – completion

PLACE: 2740 Centerview Drive, Rhyne Building, Room 308, Tallahassee, Florida, (850)488-6036

PURPOSE: To review the nomination process, review letters of interest to serve and adopt a proposed slate of officers.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

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### REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited:

DATE AND TIME: Monday, October 16, 2000, 10:00 a.m.

PLACE: Tampa Bay Water, 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

PURPOSE: Regular Meeting of the Board of Directors.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org).

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

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### SPACEPORT FLORIDA AUTHORITY

The **Spaceport Florida Authority** announces a Board of Supervisors meeting to which the public is invited.

DATE AND TIME: October 11, 2000, 10:00 a.m. – 12:00 p.m.

PLACE: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

PURPOSE: The Board will continue discussion on the status of ongoing projects, including Launch Complex 20 development, status of the Reusable Launch Vehicle (RLV) Facility at Kennedy Space Center (KSC), development, and administrative issues of the Authority, and to consider other matters related to the business of the Authority.

For more information, contact: Pat Sweetman, (321)730-5301, Ext. 1210.

To obtain a copy of the agenda, write: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Spaceport Florida Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

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### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a meeting of the End-of-Life Care Workgroup to which all interested parties are invited.

DATE AND TIME: Monday, October 16, 2000, 10:00 a.m. – 3:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, FL 32399-7000

PURPOSE: To examine end-of-life care reimbursement methodologies, identify end-of-life care standards, and develop recommendations for incentives for appropriate end-of-life care as required by Section 16, Chapter 2000-295, Laws of Florida.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Macdonald, (850)414-2113, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Linda Macdonald, Department of Elder Affairs, 4040 Esplanade Way, Room 325C, Tallahassee, FL 32399-7000.

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting of the task force for the regular Disproportionate Share Program to which all persons are invited.

DATE AND TIME: October 11, 2000, 10:00 a.m.

PLACE: Hyatt Regency, Orlando International Airport, Fourth Floor, 9300 Airport Blvd., Orlando, Florida 32827

PURPOSE: In accordance with House Bill 2145, General Appropriations Act for FY 2000-2001, Specific Appropriation 196, the task force for the regular Disproportionate Share Program will be conducting a public meeting. The purpose of the task force is to study and make recommendations regarding the formula for the regular Disproportionate Share Program and alternative financing options.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda has not been set. Contact Mr. Edwin Stephens, (850)413-8067 or Suncom 293-8067, with any questions or to obtain an agenda when it is set.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Board of Architecture and Interior Design** announces it held an emergency meeting to which all interested persons were invited at the time and place listed below. The purpose of the meeting and the statement of necessity for the emergency meeting are also listed below.

DATE AND TIME: September 21, 2000, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

PURPOSE: To conduct a general business meeting of the Board to approve the Department selected vendor who will administer the privatization of certain administrative functions of the Board.

A copy of the agenda may be obtained by writing: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, FL 32399-0751.

STATEMENT OF NECESSITY: This emergency meeting of the board was held under these circumstances in the interest of the public welfare. The board had to meet immediately in order to award the contract prior to the statutory deadline of October 1, 2000, pursuant to section 455.32(13), F.S. A regularly scheduled meeting was to be held on Monday, September 18, 2000, but this meeting had to be cancelled due to the approach of Hurricane Gordon. A copy of the notice of this meeting was sent, prior to the meeting, to all interested parties on file, the news wire services, and all the major newspapers in the State.

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The Florida **Board of Professional Engineers** announces a public meeting of the Mandatory Continuing Education Committee to which all persons are invited:

DATE AND TIME: Tuesday, October 10, 2000, 8:30 a.m. – conclusion of meeting

PLACE: Florida Board of Professional Engineers, 1208 Hays Street, Tallahassee, FL 32301

PURPOSE: Development of proposed recommendations to the Legislative and Rules Committee on mandatory continuing education requirements.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such

purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

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The Florida **Board of Professional Engineers** announces a public meeting of the Legislative and Rules Committee to which all persons are invited:

DATE AND TIME: Tuesday, October 10, 2000, 1:00 p.m. – conclusion of meeting

PLACE: Florida Board of Professional Engineers, 1208 Hays Street, Tallahassee, FL 32301

PURPOSE: Discussion on proposed legislation and review of current and proposed rules.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting to conduct the business of the Corporation to which all persons are invited:

DATE AND TIME: Monday, October 16, 2000, 1:00 p.m. – conclusion of meeting

PLACE: Clarion Suites Resort, 20 Via DeLuna, Pensacola Beach, FL 32561

PURPOSE: General Business of the Corporation.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal a decision made by the Corporation with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting to conduct the business of the Board, including committee business to which all persons are invited:

DATES AND TIME: Tuesday, October 17, 2000; Wednesday, October 18, 2000, 8:30 a.m., if the business of the Board is not concluded

PLACE: Clarion Suites Resort, 20 Via DeLuna, Pensacola Beach, FL 32561

PURPOSE: General Business of the Board.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

The **Board of Accountancy** announces the following public meeting of the Probable Cause Panel:

DATE AND TIME: October 26, 2000, 8:30 a.m.

PLACE: Hilton Airport Hotel, 2225 North Lois Avenue, Tampa Florida

PURPOSE: To conduct hearings on disciplinary matters. These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite 1, Gainesville Florida 32607.

NOTE: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter consider at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise

the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meeting of the Board to which all person are invited:

DATE AND TIME: October 27, 2000, 9:00 a.m.

PLACE: Hilton Airport Hotel, 2225 North Lois Avenue, Tampa Florida

PURPOSE: Enforcement proceedings including consideration of investigating officers reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite 1, Gainesville, Florida 32607.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meeting of the Probable Cause Panel:

DATE AND TIME: October 27, 2000, directly after Board Meeting

PLACE: Hilton Airport Hotel, 2225 North Lois Avenue, Tampa, Florida

PURPOSE: To conduct hearings on disciplinary matters. These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite 1, Gainesville Florida 32607.

NOTE: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter consider at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a Citizens Advisory Panel meeting to which all persons are invited:

DATE AND TIME: October 10, 2000, 3:00 p.m.

PLACE: Room 501-B, 160 Governmental Center, Pensacola, FL 32501

PURPOSE: The Northwest Citizens Advisory Panel meeting will include a presentation by Bob Dubose concerning the change in the Florida Department of Health's policy regarding permitting of septic tanks in wetland areas. There also will be an update on the current status of the ECUA/International Paper plan.

A copy of the agenda may be obtained by writing: Department of Environmental Protection, 160 Governmental Center, Pensacola, Florida 32501 or by calling Dick Fancher, (850)595-8300.

If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The **Department of Environmental Protection** (DEP) announces a public rule development workshop to discuss the proposed Lake Okeechobee Phosphorus Total Maximum Daily Load (TMDL) rule and a meeting of the Lake Okeechobee Technical Advisory Committee (TAC) to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2000, 9:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District, Okeechobee Service Center Auditorium, 1000 N. E. 40th Ave., Okeechobee, Florida 34972

PURPOSE: The Lake Okeechobee TAC will discuss their role and findings in the development of a Total Maximum Daily Load (TMDL) for total phosphorus in Lake Okeechobee. There will also be discussion on the proposed Lake Okeechobee phosphorus TMDL rule language.

A copy of the agenda for the workshop may be obtained by contacting: Kim Shugar, Department of Environmental Protection, 2600 Blair Stone Road, MS 3525, Tallahassee, Florida 32399-2400, (850)921-9395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel

Services Specialist, Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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#### DEPARTMENT OF HEALTH

The Florida **Board of Dentistry** will hold a Credentials Committee meeting to which all interested persons are invited: DATE AND TIME: October 27, 2000, 9:00 a.m.

PLACE: Embassy Suites, 3947 N. W. South River Drive, Miami, FL 33142, (305)634-5000

PURPOSE: To review applications of candidates for the December dental/dental hygiene exams and other committee business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256 or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Monday, October 9, 2000, 9:00 a.m. or soon thereafter

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399, (850)488-0595

PURPOSE: A Continuing Education Committee Meeting. Agenda available upon request.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Massage Therapy, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings,

and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**NOTICE OF CORRECTION** – The **Board of Nursing** hereby gives notice that the location for the rule development workshop for Rule Chapter No. 64B9-2 – Nursing Programs, as noticed in Vol. 26, No. 37, of the Florida Administrative Weekly on September 15, 2000, has been changed. The new location for the rule development workshop will be the Sheraton Suites, Cypress Creek, 555 N. W. 62nd Street, Ft. Lauderdale, Florida 33309. The date and time of the workshop remain unchanged.

The person to be contacted regarding this rule is: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, Florida 32207.

The **Department of Health, Board of Nursing** announces the following meeting to which all persons are invited.

**SOUTH PROBABLE CAUSE PANEL**

DATE AND TIME: October 19, 2000, 9:00 a.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308, telephone conference

PURPOSE: To reconsider cases which are a matter of public record. A list of cases to be reconsidered may be obtained through written request to the Agency for Health Care Administration, 2727 Mahan Drive, Ft. Knox, Building #3, Tallahassee, Florida 32308, Attn.: Reginald D. Dixon, Staff Attorney.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal to be based.

A copy of any item on the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Ste. 202, Jacksonville, FL 32207. You will be charged \$.15 per page for the number of copies desired.

The **Department of Health, Board of Nursing** announces the following meeting to which all persons are invited.

**CENTRAL PROBABLE CAUSE PANEL**

DATE AND TIME: October 30, 2000, 6:30 p.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308, telephone conference

PURPOSE: To reconsider cases which are a matter of public record. A list of cases to be reconsidered may be obtained through written request to the Agency for Health Care Administration, 2727 Mahan Drive, Ft. Knox, Building #3, Tallahassee, Florida 32308, Attn.: Reginald D. Dixon, Staff Attorney.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal to be based.

A copy of any item on the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Ste. 202, Jacksonville, FL 32207. You will be charged \$.15 per page for the number of copies desired.

The **Department of Health, Board of Nursing Home Administrators** announces an Application Review Committee meeting to which all interested persons are invited.

DATE AND TIME: November 8, 2000, 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

PURPOSE: Review exam applications for the January, 11, 2001 NHA exam.

A copy of the agenda may be obtained by writing: Board of Nursing Home Administrators, 4052 Bald Cypress Way, BIN #C-04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King, Board of Nursing Home Administrators, (850)245-4444, Ext. 3602, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

The **Department of Health, Board of Nursing Home Administrators** announces a general board meeting to which all interested persons are invited.

DATE AND TIME: November 9, 2000, 9:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

PURPOSE: Approve applications, conduct disciplinary proceedings and general business of the Board.

A copy of the agenda may be obtained by writing: Board of Nursing Home Administrators, 4052 Bald Cypress Way, BIN #C-04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King, Board of Nursing Home Administrators, (850)245-4444, Ext. 3602, at least five calendar days prior to

the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

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The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2000, 9:00 a.m. – 4:30 p.m.

PLACE: Miami Airport Hilton and Towers, 5101 Blue Lagoon Driver, Miami, Florida 33126

PURPOSE: A task force appointed by the Department of Health and the Agency for Health Care Administration is meeting to implement legislation, conduct a study and develop recommendations regarding the following: Hospital diversion of Emergency Medical Services; Closure of hospital emergency departments; Staffing and coverage of physicians and other ancillary services and providers of hospital – based emergency care; Impact of unfunded mandates and uncompensated care on the provision of emergency services and care.

The task force is directed to submit to the legislature a report of the study and recommendations by January 1, 2001.

A copy of the agenda may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, BIN #C18, Tallahassee, Florida 32399-1739 or by calling Jeanine Dawson, (850)245-4440, Ext. 2711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before September 28, 2000 by contacting Jeanine Dawson, (850)245-4440, Ext. 2711. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number FOO396

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The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2000, 8:00 a.m. – 4:00 p.m.

PLACE: Hilton Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, FL 32207

PURPOSE: A task force appointed by the Department of Health and the Agency for Health Care Administration is meeting to implement legislation, conduct a study and develop recommendations regarding the following: Hospital diversion

of Emergency Medical Services; Closure of hospital emergency departments; Staffing and coverage of physicians and other ancillary services and providers of hospital – based emergency care; Impact of unfunded mandates and uncompensated care on the provision of emergency services and care.

The task force is directed to submit to the legislature a report of the study and recommendations by January 1, 2001.

A copy of the agenda may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, BIN #C18, Tallahassee, Florida 32399-1739 or by calling Jeanine Dawson, (850)245-4440, Ext. 2711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before October 6, 2000 by contacting Jeanine Dawson, (850)245-4440, Ext. 2711. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number: FOO396

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services**, Refugee Programs Administration Office announces the following public meetings to which all interested persons are invited.

MEETING: District 4/Duval County Refugee Task Force

DATE AND TIME: No meeting is scheduled for October, contact person is Juel Kamke, (850)488-3791

MEETING: Districts 5, 6 and 14 – Tampa Bay Area Refugee Task Force

DATE AND TIME: Tuesday, October 31, 2000, 9:30 a.m.

PLACE: TBA, contact Person is Osman Uzun, (850)413-4200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Tampa Area/Department of Children and Family Services, District(s) 5, 6 and 14.

A copy of the agenda may be obtained by writing: Osman Uzun, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 7/Orlando Refugee Task Force

DATE AND TIME: TBA, contact Person is Juel Kamke, (850)413-8217

MEETING: District 9/Palm Beach County Refugee Task Force

DATE AND TIME: No meeting is scheduled for October, contact person is Bill Long, (850)488-3791

MEETING: District 10/Broward County Refugee Task Force

DATE AND TIME: Tuesday, October 31, 2000, 9:00 a.m. – 12:00 Noon

PLACE: First Lutheran Church, 441 N. E. 3rd Ave., Ft. Lauderdale, Florida 33301, contact person is Cheraka Thomas, (850)414-0067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Broward County/Department of Children and Family Services, District 10 area.

A copy of the agenda may be obtained by writing: Cheraka Thomas, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 11/Miami Area Refugee Task Force

DATE AND TIME: Friday, October 13, 2000, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade Community College, Wolfson Campus, 300 N. E. Second Ave., Building 1, Room 1183, Miami, Florida 33132, contact person is Taddese Fessehaye, (850)488-3791

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Miami Area/Department of Children and Family Services, District 11.

A copy of the agenda may be obtained by writing: Taddese Fessehaye, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

Pursuant to the Provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting at the Refugee Programs Administration Office, (850)488-3791 or Fax (850)487-4272. If you are hearing or speech impaired, please contact the agency by calling TDD Number (850)922-4449, and reference the specific Refugee Task Force Meeting by location and date.

**FLORIDA HOUSING FINANCE CORPORATION**

Notice is hereby given that the **Florida Housing Finance Corporation** (the "Issuer") will conduct a TEFRA hearing pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended, to which all interested persons are invited.

DATE AND TIME: Monday, October 16, 2000, 11:00 a.m.

PLACE: Suite 5000, City Centre Building, 227 North Bronough Street, Tallahassee, Florida 32301-1329

PURPOSE: To conduct a public hearing concerning the proposed issuance of single family mortgage revenue bonds (the "Bonds") in an amount not to exceed \$750,000,000 in one or more series by the Division of Bond Finance of the State of Florida, State Board of Administration, in the name of and on behalf of the Corporation, to finance owner-occupied residences within the State of Florida. Proceeds of the bonds are expected to be available to finance owner-occupied

residences for persons or families of low or moderate income within any county of the State, subject to the participation of lending institutions in the counties they elect to serve. If the Bonds are issued in more than one series, each issue subsequent to the initial series should be issued within three years of the date of issuance of the initial series.

All interested parties are invited to submit written comments and/or present oral comments at the public hearing regarding the issuance of the Bonds or the purpose of the financing. Written comments should be received by the Corporation on or before October 16, 2000.

Any persons desiring to present oral comments should appear at the hearing. A public hearing will also be held in the county where an interested person resides only if requested in writing. Requests for local hearings must be received on or before October 16, 2000.

Any person who decides to appeal any decision made by the Issuer with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Any questions or comments regarding the proposed issuance of bonds should be directed to Mr. Mark Kaplan, Executive Director of the Corporation.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact Keith Bowers, Program Administrator, Florida Housing Finance Corporation, by October 16, 2000. If you are hearing or speech impaired, please contact the Florida Housing Finance Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

You are hereby notified that the **Advisory Council on Environmental Education** will hold a workshop on:

DATE AND TIME: Wednesday, October 11, 2000, 10:00 a.m. – completion of business

PLACE: Florida Medical Entomology Laboratory, 200 Ninth Street, Southeast, Vero Beach, Florida

PURPOSE: Discussion of Strategies for Effective Manatee Education.

SPECIAL NOTE: If an accommodation is needed for a disability in order to participate in this activity, please notify staff, (850)487-0123, at least seven (7) days prior to the activity. If you are hearing or speech impaired, please contact staff, (850)488-9542 (TDD).

**FLORIDA LEAGUE OF CITIES**

**NOTICE OF CHANGE** – The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited. This meeting was rescheduled from the noticed meeting day of September 21, 2000.

**DATE AND TIME:** Friday, September 29, 2000, 10:00 a.m.  
**PLACE:** Hyatt Orlando Airport, 4th Floor, Gatwick Room (tentatively), 9300 Airport Blvd., Orlando, Florida, (407)825-1234  
**GENERAL SUBJECT MATTER CONSIDERED:** General business of the Council.

A copy of the meeting agenda and minutes may be obtained by contacting: Steve Wofford, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

**FLORIDA COMPREHENSIVE HEALTH ASSOCIATION**

**NOTICE OF CHANGE** – The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting change to the following:

**DATE AND TIME:** Thursday October 5, 2000, 11:00 a.m.  
**PLACE:** Pennington Law Firm, 215 S. Monroe Street, 2nd Floor, Tallahassee, FL 32301  
**PURPOSE:** Board of Directors' Meeting

A copy of the proposed agenda may be obtained by writing to: Mr. Ryland B. Musick, Executive Director, Florida Comprehensive Health Association, 1210 E. Park Avenue, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**ABLE TRUST**

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a board meeting on:

**DATE AND TIME:** Sunday, October 8, 2000, 9:00 a.m.  
**PLACE:** The Wyndham Westshore, 4860 West Kennedy Boulevard, Tampa, FL

**PURPOSE:** The agenda will include approval of budget and recommended grants to assist citizens with disabilities in achieving employment.

For more information, special accommodations or alternative format request, please call The Able Trust, (850)224-4493 or 1(888)838-2253.

**FLORIDA PARTNERSHIP FOR SCHOOL READINESS**

The **Florida Partnership for School Readiness** announces a public meeting of the Commission on the Study of Children with Developmental Delay to which all persons are invited.

**DATE AND TIME:** Tuesday, October 10, 2000, Commission meeting 9:00 a.m. – 3:00 p.m.; Public Hearing 4:00 p.m. – 6:00 p.m.

**PLACE:** University of Florida Health Science Center Building (formerly called the Learning Resource Center), Health Science Center Auditorium, 653 West 8th Street, Jacksonville, FL 32209

**PURPOSE:** Discuss issues and solutions associated with policy, system, and funding early identification and services for children at risk of developmental delays.

Parking is available in the parking garage or across the street at the twin towers. Persons with disabilities who need assistance may contact Rose W. Payne, Faculty Office Manager (904)244-3990, or Nina Barrios, Study Coordinator (850)386-3191.

**H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE**

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 10, 2000, 4:30 p.m.  
**PLACE:** Moffitt Cancer Center Board Room, 12902 Magnolia Drive, Tampa, FL

**PURPOSE:** To conduct the general business of the Facilities Committee.

A copy of the agenda may be obtained by writing: Mrs. Cheryl Bartolomeo, Tower Project Office, Moffitt Cancer Center, 12902 Magnolia Drive, MOD 6 – TOWER, Tampa, Florida 33612.

Persons requiring special accommodations due to disability or physical impairment should contact: Mrs. Cheryl Bartolomeo, by Tuesday, October 3, 2000.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited:

**DATE AND TIME:** October 11, 2000, 8:00 a.m.  
**PLACE:** Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

PURPOSE: General Business Meeting.

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BANKING AND FINANCE

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Securities and Investor Protection, received a Petition for Declaratory Statement from counsel for Pauline Gay, as Trustee for the "James B. Gay and Pauline T. Gay Trust," on August 25, 2000. The Petition seeks the Department's position on whether the secured promissory notes issued by JZ Morgan-Tides Village, Ltd., a Florida limited partnership, were required to be registered pursuant to Section 517.07, Florida Statutes, and if so, which individuals or entities involved with the sale of the note violated Chapter 517, Florida Statutes.

A copy of the Petition can be obtained by writing: Agency Clerk, Department of Banking and Finance, Suite 526, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350 or calling (850)410-9896.

### DEPARTMENT OF INSURANCE

NOTICE IS HEREBY GIVEN that the Department of Insurance has issued an order disposing of the petition for declaratory statement filed by Miami-Dade Building Code Compliance Office on July 19, 2000. The following is a summary of the agency's disposition of the petition:

A. Chapter 633, Florida Statutes, does not have any provision allowing any person not certified under Chapter 633 to perform any type of inspection on all or any portion of a fire sprinkler system.

B. The licensure requirements in Chapter 633, Florida Statutes, for the "in-progress inspections" of a fire protection system are the same as for the final inspection or any periodic inspection; that is, the firesafety inspector performing the "in-progress inspection" must be a certified firesafety inspector under Section 633.081, Florida Statutes, or a certified fire protection contractor under Section 633.541, Florida Statutes, as described above.

C. The licensure requirements under Chapter 633, Florida Statutes, for a plans examiner who is reviewing plans on behalf of the building department in order to comply with Section 553.79(2), Florida Statutes, cannot be answered by the Department of Insurance because it does not administer Chapter 553, Florida Statutes. However, pursuant to Section 633.081, Florida Statutes, all firesafety inspections, which includes plans review, must be conducted by a certified firesafety inspector.

D. The local firesafety inspector is not permitted to accept a 200 pound pressure test of a fire sprinkler system at the final inspections, if such pressure test was performed, witnessed, and approved by persons not certified under Chapter 633, Florida Statutes; the test must have been performed and approved or rejected by a certified firesafety inspector.

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NOTICE IS HEREBY GIVEN THAT the Department of Insurance has received a petition for a declaratory statement from Jed Berman, Esquire on behalf of "Cash" Register Auto Insurance of Casselberry, Inc. The petition seeks the agency's opinion as to the applicability of Sections 626.753 and 626.7354(3), Florida Statutes, as they apply to the petitioner.

A copy of the petition may be obtained by contacting: Richard M. Ellis, Esquire, Division of Legal Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4195.

### DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on September 12, 2000 from Douglas Jackson. Petitioner is seeking amendment of Rule 33-602.401, Florida Administrative Code, to require the Department to have institution mailrooms record the date of submission and posting of all legal mail forwarded by inmates.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

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NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on September 12, 2000 from Douglas Jackson. Petitioner is seeking amendment of Rule 33-601.803(3)(b), Florida Administrative Code, to require the Department to clarify the manner in which the phrase "six continuous months" is to be interpreted.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

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NOTICE IS HEREBY GIVEN that the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Jason Jirkovsky. The Petitioner requested that the Department of Corrections amend Chapter 33, Florida Administrative Code, to permit inmates to receive personal clothing prior to discharge to be worn upon their release.

The Department granted Inmate Jirkovsky's Petition to Initiate Rulemaking. Rule 33-602.101(9) subsections (c) and (e) currently permit inmates to be provided with personal clothing

for court appearances, furloughs, funerals, and "other circumstances as authorized by the warden." Clarification of the Rule to specify that inmates may receive personal clothing to be worn upon their discharge from the Department is warranted to eliminate any inconsistencies between institutions. The Department will initiate the rulemaking process to accommodate this amendment.

A copy of the Order may be obtained from: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

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## Section VIII

### Notices of Petitions and Dispositions Regarding the Validity of Rules

#### **Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

Florida Cemetery Association, Inc. vs. Department of Banking and Finance, Board of Funeral and Cemetery services, and Division of Finance, Bureau of Funeral and Cemetery Services; Rule No.: 3D-30.0051-.0054; Case No.: 96-4697RP

Florida Cemetery Association, Inc. vs. Department of Banking and Finance, Board of Funeral and Cemetery services, and Division of Finance, Bureau of Funeral and Cemetery Services; Rule No.: 3D-30.0055; Case No.: 96-5088RP

Specialty Agents, Inc. vs. Department of Insurance; Case No.: 00-3434RU

Cypress Property and Casualty Insurance Company vs. Department of Insurance; Case No.: 00-3644RU

Allstate Life Insurance Company vs. Department of Insurance; Rule Nos.: 4-150.003(11), 4-150.103(10); Case No.: 98-4748RX

Sylvester John Zarzana vs. Department of Insurance and Treasurer; Rule Nos.: 4-220.051(4)(h),(6), 4-220.201(4)(f), 4-220.2021(5)(a); Case No.: 99-2364RX

Clifford H. Paxson vs. Department of Insurance, Division of State Fire Marshal; Rule No.: 4A-62.003; Case No.: 00-3799RP

William R. Muldrow vs. Department of Education; Case No.: 00-3523RU

Florida Language, Speech and Hearing Association, Inc., d/b/a Florida Association of Speech-Language Pathologists and Audiologists, Inc. vs. Department of Education, State Board of Education; Rule No.: 6A-4.006(2)(b),(3)(c), 6A-4.01761; Case No.: 98-2175RP

Gary Lanoue vs. Department of Law Enforcement; Rule Nos.: 11D-8.002(1), 11D-8.006(2), 11D-8.003(7); Case No.: 98-4571RX

Audrey V. Obinyan vs. Department of Revenue; Case No.: 98-5279RU

General Motors Acceptance Corporation vs. Department of Revenue; Case No.: 97-5750RU

General Motors Acceptance Corporation vs. Department of Revenue; Rule No.: 12A-16.002; Case No.: 97-5751RX

Save the Manatee Club, Inc., and Florida Wildlife Federation, Inc. vs. Department of Environmental Protection, Board of Trustees of the Internal Improvement Trust Fund; Rule No.: 18-20.004(5)(a)4.(d)7., 18-20.006; Case No.: 98-4591RP

Stanley L. Driggers vs. Department of Corrections; Case No.: 00-3471RU

Florida Prisoners' Legal Aid Organization, Inc., a non profit Florida corporation, and Teresa A. Burns, a private citizen vs. Department of Corrections; Case No.: 00-3803RU

Teresa A. Burns vs. Department of Corrections; Rule Nos.: 33-602.401(2)(b), 33-602.403(2),(a)2.; Case No.: 00-3721RP

City of Altamonte Springs vs. Metropolitan Planning Organization for the Orlando Urban Area; Case No.: 99-0316RU

East Pointe Hospital vs. Agency for Health Care Administration; Rule No.: 59G-6.020; Case No.: 99-2813RP

Medimpact Healthcare Systems, Inc., vs. Department of Management Services; Case No.: 00-3553RU

Walter Vernon Creech vs. Department of Management Services, Division of Retirement; Case No.: 99-3099RU

Fred G. Warren vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Rule No.: 61D-6.002(1); Case No.: 00-2821RX



Celestina M. Gangemi vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Rule No.: 61D-6.002(1); Case No.: 00-3809RX

City Environmental Services Inc. of Florida vs. Department of Environmental Protection; Case No.: 98-2174RU

City Environmental Services Inc. of Florida vs. Department of Environmental Protection; Case No.: 98-2415

B. J. Skinner, Jr., WRB Enterprises, Inc., a Florida Corporation, Dan S. Blalock, John Robert Sierra, Jr., John Robert Sierra, Sr., G. Robert Blanchard, Martha Sue Logan, Sirman D. Marvil, and Martha King vs. Department of Environmental Protection and Environmental Regulation Commission; Rule No.: 62-302.700; Case No.: 95-3681RP

Thomas D. McGill vs. Fish and Wildlife Conservation Commission and Save the Manatee Club, Inc.; Rule No.: 68N-22.006(1)(d)4.,7.,8.,9.(f)7. (formerly 62N-22.006(1)(d)4.,7.,8.,9.,(f)7.); Case No.: 99-5366RX

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

Florida Cemetery Association, Inc. vs. Department of Banking and Finance, Board of Funeral and Cemetery services, and Division of Finance, Bureau of Funeral and Cemetery Services; Rule No.: 3D-30.0051-.0054; Case No.: 96-4697RP; Dismissed

Florida Cemetery Association, Inc. vs. Department of Banking and Finance, Board of Funeral and Cemetery services, and Division of Finance, Bureau of Funeral and Cemetery Services; Rule No.: 3D-30.0055; Case No.: 96-5088RP; Dismissed

Allstate Life Insurance Company vs. Department of Insurance; Rule No.: 4-150.003(11), 4-150.103(10); Case No.: 98-4748RX; Closed

Juan Francisco Berenguer vs. Department of Insurance; Rule Nos.: 4-211.031(21)(e)(24)-(27), 4-231.150, 4-231.160; Case No.: 99-3010RX; Dismissed

Sylvester John Zarzana vs. Department of Insurance and Treasurer; Rule Nos.: 4-220.051(4)(h),(6), 4-220.201(4)(f), 4-220.2021(5)(a); Case No.: 99-2364RX; Dismissed

Florida Language, Speech and Hearing Association, Inc., d/b/a Florida Association of Speech-Language Pathologists and Audiologists, Inc. vs. Department of Education, State Board of Education; Rule No.: 6A-4.006(2)(b),(3)(c), 6A-4.01761; Case No.: 98-2175RP; Closed

Gary Lanoue vs. Department of Law Enforcement; Rule Nos.: 11D-8.002(1), 11D-8.006(2), 11D-8.003(7); Case No.: 98-4571RX; Dismissed

Audrey V. Obinyan vs. Department of Revenue; Case No.: 98-5279RU; Invalid

General Motors Acceptance Corporation vs. Department of Revenue; Case No.: 97-5750RU; Closed

General Motors Acceptance Corporation vs. Department of Revenue; Case No.: 97-5751RU; Closed

Save the Manatee Club, Inc., and Florida Wildlife Federation, Inc. vs. Department of Environmental Protection, Board of Trustees of the Internal Improvement Trust Fund; Rule No.: 18-20.004(5)(a)4.(d)7., 18-20.006; Case No.: 98-4591RP; Dismissed

Florida Academy of Cosmetic Surgery, Inc.; Charles Graper, M.D., D.D.S., F.A.C.S.; and R. Gregory Smith, M.D. vs. Department of Health; Rule No.: 64B-3.005; Case No.: 00-0760RP; Closed

Stanley L. Driggers vs. Department of Corrections; Case No.: 00-3471RU; Dismissed

City of Altamonte Springs vs. Metropolitan Planning Organization for the Orlando Urban Area; Case No.: 99-0316RU; Closed

Consult Care, Inc. vs. Agency for Health Care Administration; Rule No.: 59G-4.010; Case No.: 99-2497RX; Invalid

Willard Bell and Justin Powell, by and through his next friend and parent, Barbara Powell vs. Agency for Health Care Administration; Rule No.: 59G-4.070; Case No.: 99-2060RX; Denied

Walter Vernon Creech vs. Department of Management Services, Division of Retirement; Case No.: 99-3099RU; Denied

City Environmental Services Inc. of Florida vs. Department of Environmental Protection; Case No.: 98-2174RU; Closed

City Environmental Services Inc. of Florida vs. Department of Environmental Protection; Case No.: 98-2415; Closed

B. J. Skinner, Jr., WRB Enterprises, Inc., a Florida Corporation, Dan S. Blalock, John Robert Sierra, Jr., John Robert Sierra, Sr., G. Robert Blanchard, Martha Sue Logan, Sirman D. Marvil, and Martha King vs. Department of Environmental Protection and Environmental Regulation Commission; Rule No.: 62-302.700; Case No.: 95-3681RP; Dismissed

Regency Gardens Apartments, Ltd., and Shepland Development Corporation vs. Florida Housing Finance Corporation and Miami River Park, Ltd., and Wynwood Tower Apartments, Ltd.; Rule No.: 67-48.002(10), 67-48.005; Case No.: 99-3179RX; Dismissed

Thomas D. McGill vs. Fish and Wildlife Conservation Commission and Save the Manatee Club, Inc.; Rule No.: 68N-22.006(1)(d)4.,7.,8.,9.(f)7. (formerly 62N-22.006(1)(d)4.,7.,8.,9.,(f)7.); Case No.: 99-5366RX; Dismissed

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 01L-55, W/O 111099, Grinter Roof Replacement, estimated budget: \$200,000-\$230,000, to be opened October 24, 2000, 1:30 p.m., local time, in

Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Remove existing membrane roofing and flashing, and provide new roof insulation, membrane roofing and flashing, sheet metal items and miscellaneous electrical work at Grinter Hall, Building 2. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Non-Mandatory Pre-bid Meeting will be held October 11, 2000, 9:00 a.m., in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL.

All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing (352)392-1331, Ext. 306. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

**NOTICE TO PROFESSIONAL CONSULTANTS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION**

**FOR  
DUVAL COUNTY PUBLIC SCHOOLS  
Professional Services**

**For  
Design Criteria Professional**

Facilities Planning and Construction announces that Design Criteria Professional services are required for projects entitled New Middle School "CC" No. 279; DCSB Project No. C-90480, Conversion of Oceanway Elementary School No. 61 to Oceanway Middle School No. 61, DCSB Project No. C-90760, and Additions and Site Improvements at Sandalwood High School No. 237, DCSB Project No. C-90860 for Duval County Public Schools. The work is expected to consist of the development of a design criteria package and the updating of District Design Guidelines for Design-Build contracts. The selected firm shall approve all subsequent design documents and the construction of the above projects.

Applications are to be sent to:

Facilities Planning & Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207-8182

PROJECT MANAGER: Thomas C. Young  
PHONE NO.: (904)390-2279  
RESPONSE DUE DATE: October 19, 2000  
MBE GOALS: Encouragement Plan

**INSTRUCTIONS:**

Submit an original, and (4) copies of the following:

- 1. Letter of interest, which indicates the firm's qualifications, related, experience, the firm's abilities to do the work and other pertinent data.
- 2. Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.

3. Firm's current Florida Professional Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida corporate Charter.
5. Completed SF-254.
6. Completed SF-255.
7. Completed MBE FORM 1, MBE FORM 4, and joint Venture Form as appropriate.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code. Applicants are advised that plans and specifications for A/E projects may be reused.

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**DEPARTMENT OF MANAGEMENT SERVICES**

**REQUEST FOR PROPOSALS**

AGENCY: Correctional Privatization Commission in conjunction with the Department of Children and Families

RFP TITLE: Involuntary Civil Commitment of Sexually Violent Predators

RFP DATE OF ISSUANCE: October 2, 2000

RFP DATE AND TIME OF CLOSING: Sealed Proposals will be received at the office of the Correctional Privatization Commission, 4050 Esplanade Way, Pepper Building, Suite 680, Tallahassee, FL 32399-0950, until 2:00 p.m. (local time), January 8, 2000 (unless extended by addendum). RFP's may be submitted to:

Clayton Mark Hodges, Executive Director  
 Correctional Privatization Commission  
 Office of the Executive Director  
 Pepper Building, Suite 680  
 Tallahassee, FL 32399-0950  
 ATTN: SVP Facility Proposal

PURPOSE: The Correctional Privatization Commission (Commission) in conjunction with the Department of Children and Families (Department) solicits proposals from responsible Proposers to provide for the development of an appropriate secure facility pursuant to the Involuntary Civil Commitment of Sexually Violent Predators Act (Act) described under Florida Statutes Chapter 394, Part V. The purpose of this facility is to provide a secure mental health civil commitment facility for treatment and confinement of sexually violent predators committed under the act.

BACKGROUND: The Department of Children and Family Services shall oversee the sexually violent predator facility pursuant to the Act. The site will be a 600 bed facility in DeSoto County, Florida. Proposers shall be responsible for the control, care, and treatment of such sexually violent predators, and conform to Florida statutes, Department rules, and any other applicable law or order. Commitment has no fixed "sentence" like a correctional mission. Proposers must develop treatment methods aimed at curing the mental aberration that leads to sexually violent predatory behavior.

RFP REQUESTS: RFP documents can be obtained from the Correctional Privatization Commission (address above). RFP's may be either mailed or hand delivered to the Commission.

The Commission and the Department reserve the right to waive any informalities or minor irregularities; reject any and all proposals which are incomplete, conditional, obscure, or which contain additions not allowed for; accept or reject any proposal in whole or in part with or without cause; and accept the proposal which best serves the purposes of the Act.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF INVITATION TO BID**

**BID NO. BDRS 10-00/01**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Park Ranger Station and Parking Lot

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to construct the Ranger Station and Parking Lot at Myakka River State Park.

PARK LOCATION: Myakka River State Park, 13207 State Road 72, Sarasota, Florida 34241-9542, Sarasota County

PROJECT MANAGER: Marvin Allen, Bureau of Design and Recreation Services, Telephone Number: (850)488-3543, Fax Number: (850)488-3537

MINORITY DIVERSITY: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000, bidders whose fields are governed by Chapters 399, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

**INSTRUCTIONS:** Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number listed below:

Plans and specifications will be available on Friday, September 29, 2000 at:

Myakka River State Park  
 13207 State Road 72  
 Sarasota, Florida 34241-9542

Attention: Robert Dye, Park Manager  
 Telephone Number: (941)361-6511

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services at (850)488-3539 at least five (5) workdays prior to opening.

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m., Tuesday, October 31, 2000 to the below address:

Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.  
 Michael Renard, Contracts Manager, Bureau of Design and Recreation Services

**DEPARTMENT OF HEALTH**

**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES**

**PROJECT NUMBER:** DOH 98163100  
**PROJECT NAME:** CENTRAL LABORATORY COMPLEX ADDITION AND RENOVATION – PHASED CONSTRUCTION  
**SAMAS NO.:** 64-30-1-000314-64200000-00-084093-99  
**PROJECT LOCATION:** Jacksonville, Florida

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction requests qualifications from construction management firms to provide construction management services for this project. The construction budget for this project is up to \$7 Million, depending upon Legislative funding actions. Overall Project may consist of several Phases negotiated as separate GMP deliverables. First anticipated construction start date is December 2000. Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of Building Construction.

**INSTRUCTIONS**

Firms interested in being considered for this project must submit Four (4) copies of their application with a table of contents and tabbed sections in the following order:

1. Letter of interest detailing the firm’s qualification to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor’s Financial Statement, Form DBC5085.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant’s plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

**Response Due Date:** Friday, October 20, 2000, by 5:00 p.m.  
 Applications are to be sent to: Thomas L. Matthias, Project Manager, Department of Health, 4052 Bald Cypress Way, Bin #B06, Tallahassee, FL 32399-1734. Phone (850)245-4444 ext. 3166.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications which do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes. The Department of Health shall shortlist a minimum of three (3) firms.

Phases to be implemented are dependent on the availability of funding subject to actions of the Florida Legislative process and at sole discretion of the Department of Health. Presently funded is \$5,700,000 for construction of Laboratory space and renovation of existing space, anticipated to be constructed in three phases. Additional Phases may include, renovation of an additional existing office space, elevator replacement, restoration/renovation of a Historic Structure and/or other construction at the Central Laboratory facility.

**NOTICE TO PROFESSIONAL CONSULTANTS  
 PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ARCHITECTURE-ENGINEERING**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that professional services are required for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent to, David Lee Nelson, Senior Architect, Florida Department of

Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, Phone (850)245-4444, Ext. 3164, Facsimile (850)410-1474.

PROJECT NUMBER: 99295000

PROJECT NAME: CHILDREN MEDICAL SERVICES PROJECT – TAMPA, FLORIDA

SERVICES TO BE PROVIDED: Architecture-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$5,600,000

SAMAS NO: 64-30-2-122003-64300000-00-084101-00

RESPONSE DUE DATE: Friday, October 20, 2000, 5:00 p.m., EST

INSTRUCTIONS: Submit three (3) bound copies of the following information: \*

1. Table of contents
  2. Letter of interest
  3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 10/97. A copy can be obtained by calling (850)245-4066.
  4. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.)
  5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
  6. Completed Standard Form 254
  7. Completed Standard Form 255
- \*In Article Eight, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.
8. Applicants desiring selection credit as State Certified Minority Business Enterprises either as Prime Consultant or Sub-consultant shall include a copy of the State of Florida Minority Re-certification or Certification Letter.
  9. A stamped self-addressed if the applicant would like a Notice of Selection result.

\* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement. EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. Any proposals that do not comply with the above instructions as set forth and/or do not include the required qualification data will be considered improper and disqualify the applicant. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

### Invitation to Negotiate

The Florida Department of Children and Family Services is requesting applications for Adoption Services. The program will be for a minimum of eighteen months and will not exceed a maximum of twenty-four months. General units of local government, minority non-profit businesses, non-profit agencies and Indian tribes are eligible to apply.

District 13 (Citrus, Hernando, Lake, Marion and Sumter Counties) is in the process of converting to Community Based Care Services. Pursuant to Chapter 63, Florida Statutes, the purpose of this Invitation to Negotiate is to attract qualified providers who will perform on a district specific contract designed to perform Adoption Services in District 13, to increase the number of finalized adoptions of children who are available for adoption; minimize the length of time children wait for permanent adoptive homes; increase the number of child sibling groups kept together and adopted; increase the number of finalized adoptions of teenagers who are available for adoptions and want to be adopted; and, increase the number of finalized adoptions of children with special needs, and when possible, maintain children in their adoptive home after finalization.

Copies of the Invitation to Negotiate may be obtained from the Department of Children and Family Services, District 13, 8:00 a.m. (EDT), Tuesday, September 5, 2000. Written notices of intent to submit proposals should be received by the department by Monday, September 11, 2000. A prospective respondent's conference will be held on Monday, September 18, 2000, 10:00 a.m. (EDT), in Room 2002 of the Department of Children and Family Services, District 13, Headquarters Office, 1601 W. Gulf Atlantic Hwy., Wildwood, Florida. All applications for Adoption Services must be received by the department no later than Monday, October 30, 2000, 5:00 p.m. (EST). Applications received after that time will not be considered. The department will post a list of the qualified applicants with whom it may seek to negotiate on Tuesday, November 6, 2000, 12:00 p.m. (EST). Certified minority business enterprises are encouraged to participate in any respondents conferences, presolicitation or prebid meetings which are scheduled. The department reserves the right to reject any and all applicants or accept minor irregularities in the best interest of the state.

All invitations for negotiation, inquiries, notices of intent to respond to the Invitation to Negotiate, and submission of the applications for Adoption Services are to be directed in

writing: Phillip C. Love, Contract Manager, Adoption ITN, Department of Children and Family Services, District 13, 1601 W. Gulf Atlantic Hwy., Wildwood, FL 34785.

#### Invitation to Negotiate

The Florida Department of Children and Family Services is requesting applications for In-Home Services. The program will be for a minimum of eighteen months and will not exceed a maximum of twenty-four months. General units of local government, minority non-profit businesses, non-profit agencies and Indian tribes are eligible to apply.

District 13 (Citrus, Hernando, Lake, Marion and Sumter Counties) is in the process of converting to Community Based Care Services. Pursuant to Chapter 39, Florida Statutes, the purpose of this Invitation to Negotiate is to attract qualified providers who will perform on a district specific contract designed to perform In-Home Services in District 13, to ensure safety and stability for children and their families by developing and delivering intensive and extensive in home services to meet the unique family needs and capitalize on family strengths; enable children to grow up in permanent homes within an environment that promotes healthy child development; help children and families resolve crises and other problems in child rearing to promote safety and stability in the home; assist families in navigating social service systems and obtain culturally appropriate services and supports to meet multiple needs; avoid unnecessary out-of-home placements for children; keep children safely in their homes, when possible, or maintain children safely in their own homes after reunification; and, prevent the occurrence or reoccurrence of child abuse and/or neglect.

Copies of the Invitation to Negotiate may be obtained from the Department of Children and Family Services, District 13, 8:00 a.m. (EDT), Tuesday, September 5, 2000. Written notices of intent to submit proposals should be received by the department by Monday, September 11, 2000. A prospective respondent's conference will be held on Monday, September 18, 2000, 2:00 p.m. (EDT), in Room 2002 of the Department of Children and Family Services, District 13, Headquarters Office, 1601 W. Gulf Atlantic Hwy., Wildwood, Florida. All applications for In-Home Services must be received by the department no later than Monday, October 30, 2000, 5:00 p.m. (EST). Applications received after that time will not be considered. The department will post a list of the qualified applicants with whom it may seek to negotiate on Tuesday, November 6, 2000, 12:00 p.m. (EST). Certified minority business enterprises are encouraged to participate in any respondents conferences, presolicitation or prebid meetings which are scheduled. The department reserves the right to reject any and all applicants or accept minor irregularities in the best interest of the state.

All invitations for negotiation, inquiries, notices of intent to respond to the Invitation to Negotiate, and submission of the applications for In-Home Services are to be directed in writing: Phillip C. Love, Contract Manager, In-Home Services ITN, Department of Children and Family Services, District 13, 1601 W. Gulf Atlantic Hwy., Wildwood, FL 34785.

#### OFFICE OF PROGRAM POLICY ANALYSIS AND GOVERNMENT ACCOUNTABILITY

##### NOTICE OF REQUEST FOR PROPOSALS

**STATEMENT OF WORK:** The Florida Legislature's Office of Program Policy Analysis and Government Accountability (OPPAGA) desires to obtain the services of one private firm to participate with OPPAGA in conducting a review of land acquisition practices and related administration by the Miami-Dade County School District. The purpose of this review is to review land purchases and facility planning/construction practices of the Miami-Dade county public schools. As part of the review the consultant will identify ways the school district can save funds, improve management, and increase efficiency and effectiveness. OPPAGA is therefore requesting proposals for a review of land acquisition practices and facility construction practices of the by the Miami-Dade County School District.

**PROPOSALS:** Proposals must be submitted in accordance with the content set forth in the Request for Proposal for a conducting a Review of Land Acquisition Practices in the Miami-Dade County School District dated September 29, 2000. Copies of this document are available from the contact person.

**CONTACT PERSON:** Ms. Debra Waters, Office of Program Policy Analysis and Government Accountability, 111 West Madison Street, Suite 312, Tallahassee, Florida 32399-1475, phone number (850)488-0021.

**DATES:** All interested consultants are required to submit a non-binding mandatory letter of intent to propose which must be received by OPPAGA no later than 3:30 p.m., Eastern Time, on October 6, 2000. The closing date and time to receive proposals is 3:30 p.m., Eastern Time, October 20, 2000. The contact person must receive the written proposal prior to the closing date and time. Proposals that for any reason are not so received will not be considered. OPPAGA reserves the right to reject any and all proposals. Unless all proposals are rejected, it is anticipated the contract will be awarded in early November 2000.

## **POLK COUNTY WORKFORCE DEVELOPMENT BOARD**

### **REQUEST FOR PROPOSAL ANNOUNCEMENT for**

#### **“Teen Outreach Program” Operator Services**

The Polk County Workforce Development Board, Inc. is soliciting proposals for the operation of the “Teen Outreach Program,” a national replication project managed by The Cornerstone Consulting Group, Inc. This project is intended to reduce teen pregnancy in selected areas of Polk County, Florida. The initial period of service is from November 2000 to June 2001 with a budget of \$150,000.

The proposal response package can be obtained: by phone at (863)519-0100, Extension “0”, by fax at (863)534-8501, or by e-mail at tom\_hornack@pwdb.org. It may be viewed at www.pwdb.org

A Proposers’ conference has been scheduled for October 2, 2000. The deadline for submittal of proposals is 5:00 p.m., ET, on October 12, 2000.

The Polk County Workforce Development Board is an equal opportunity program and employer.

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## **Section XII Miscellaneous**

### **DEPARTMENT OF BANKING AND FINANCE**

#### **NOTICE OF FILINGS**

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 20, 2000):

#### **EXPANDED FIELD OF MEMBERSHIP**

Name and Address of Applicant: Bell-Tel Credit Union, P. O. Box 4900, Orlando, Florida 32802

Expansion Includes: Employees who are paid from Southwest Orlando Management, Inc., in Orlando, Florida; employees who are paid from Data Point Systems, Inc., in Orlando, Florida; employees who are paid from DC Florida/Dominos Distribution Center in Groveland, Florida. Those who live or work in Lake County, Florida.

Received: September 13, 2000

### **DEPARTMENT OF COMMUNITY AFFAIRS**

#### **EMERGENCY MANAGEMENT PREPAREDNESS AND ASSISTANCE – COMPETITIVE GRANT PROGRAMS**

The Department of Community Affairs is providing you with advance notification of its intent to open two grant cycles. Both the Fiscal Year 2000-2001 and the 2001-2002 application cycles for competitive awards from the Emergency Management Preparedness and Assistance (EMPA) Trust Fund will be offered under one Notification of Funding Availability (NOFA). We anticipate that the official NOFA will be announced in the September 29, 2000 edition of the Florida Administrative Weekly, with a proposed submission deadline for both cycles on December 18, 2000. Pending no appeals, funds provided under the Fiscal Year 2000-2001 cycle will be available around April 1, 2001. Funds provided under the Fiscal Year 2001-2002 cycle will be available no earlier than July 1, 2001.

The Department encourages all interested and eligible parties with projects that will enhance emergency management capabilities within the State of Florida to apply for awards during this open period. When applying during this open period an applicant may submit two separate projects for each cycle, or the same project for both cycles.

As provided for in Rule Chapter 9G-19, FAC., two programs offering competitive awards encompassing four separate categories are available as follows:

#### **PROGRAMS**

- 1) **EMERGENCY MANAGEMENT COMPETITIVE GRANT PROGRAM** – provides competitive grants to state or regional agencies, local governments, and private non-profit organizations to implement projects that will further state and local emergency management objectives. Multiple proposals may be submitted, however, no single application may request or receive more than \$300,000 in grant funds. Each Florida state or regional planning agency, each private non-profit organization, and each municipality (as defined in 9G-19.007(4), FAC.) shall be limited to no more than three (3) submissions in an application cycle.

Funds available under this program for the 2000-2001 cycle – \$3,475,030

Anticipated funds available under this program for the 2001-2002 cycle – \$3,475,030

- 2) **MUNICIPAL COMPETITIVE GRANT PROGRAM** – provides competitive grants to municipalities that are legally constituted, have an authorized, established, and maintained emergency management program and have signed the Statewide Mutual Aid Agreement (SMAA) and supplied all required information and documentation such that the SMAA is ready to be signed by the Division of Emergency Management as of the date of the application

deadline. Each Municipal Emergency Management Program may apply for one competitive grant under this program, not to exceed \$50,000.

Funds available under this program for the 2000-2001 cycle – \$1,251,010

Anticipated funds available under this program for 2001-2002 cycle – \$1,251,010

**CATEGORIES**

- 1) Projects that will promote public education on disaster preparedness and recovery issues.
- 2) Projects that will enhance coordination of relief efforts of statewide private sector organizations, including public-private business partnerships efforts.
- 3) Projects that will improve the training and operations capabilities of agencies assigned lead or support responsibilities in the Florida Comprehensive Emergency Management Plan.
- 4) Other projects that will further state and local emergency management objectives designated as priorities in the applicable Notice of Funding Availability.

**Priority Areas**

- A) Projects that will promote and facilitate all aspects of Evacuation, Sheltering, and Special Needs Populations and will achieve the intent as set forth in the most recently adopted version of Section 252.385, Florida Statutes. Projects including but not limited to risk and host sheltering, signage, training, updated technology, shelter kits, cots, or communication equipment, etc.
- B) Projects which implement the community’s Local Hazard Mitigation Strategy. The applicant must provide a copy of their Local Mitigation Strategy priority initiative list reflecting inclusion of their project(s).
- C) Projects which will improve emergency management capabilities in any of the following fundamental areas of preparedness, response or recovery:

- Wildfire Mitigation
- Damage Assessment/Analysis
- Debris Management
- Community Neighborhood (Outreach)
- Citizen Warning

Proposals must be clearly linked to all applicable Comprehensive Emergency Management Plans and must contain appropriate implementation and operational procedures.

- D) Projects that will improve the training and operations capabilities of agencies assigned lead or support responsibilities as identified on the ESF Matrix on page 38, figure 11 of the Florida Comprehensive Emergency Management Plan.

Applications addressing the above (A through D) priorities should be submitted under Project Category #4, “Other projects that will further state and local emergency management objectives which have been designated by the State of Florida as priorities in the applicable Notice of Fund Availability” listed in Section I of the Competitive Grant Application Packet, May 2000 version, form #006.

Application Packets may be obtained by (1) downloading the Application and Administrative Rule 9G-19 from the Division’s internet site at [www.dca.state.fl.us/cps/grants.htm](http://www.dca.state.fl.us/cps/grants.htm) (2) telephoning the Division at (850)410-1595, and leaving the following information:

Name  
Agency  
Address City/State/Zip Code  
Telephone  
E-mail

or by (3) writing the Division at:

Attention: EMPATF Program  
Department of Community Affairs  
Division of Emergency Management  
2555 Shumard Oak Blvd.  
Tallahassee, Florida 32399-2100

In conjunction with this offering, eight EMPA Competitive Grant Preparation Workshops will be conducted during October, 2000. If you are applying for a grant under either of the grant cycles, it would be beneficial to attend one of the eight workshops. There have been significant changes to the 9G-19, FAC. rule and application, including the availability of applying through the internet. More detailed information will be provided on the State’s priority issues, a review of the Application format, a review of the Rule Chapter 9G-19, FAC. and other information relevant to the programs. **TO PRE-REGISTER FOR ANY OF THESE WORKSHOPS, SEE THE ENCLOSED WORKSHOP INFORMATION/PRE-REGISTRATION FORM.**

October 2, 2000

Public Service Commission, Rm. 166  
Easley Conference Center  
2540 Shumard Oak Blvd.  
Tallahassee, FL

October 4, 2000

State Fire College, Auditorium  
11655 N. W. Gainesville Road  
Ocala, FL

October 6, 2000

Homestead Air Reserve  
29050 Coral Sea Blvd.  
Homestead ARB, FL



October 10, 2000  
Volusia County EOC  
49 Keyton Drive  
Daytona Beach, FL

October 11, 2000  
Palm Beach County EOC  
20 West Military Trail  
West Palm Beach, FL

October 12, 2000  
Hillsborough County EOC  
2711 Hanna Avenue  
Tampa, FL

October 13, 2000  
Lee County EOC  
2665 Ortiz Avenue  
Fort Myers, FL

October 17, 2000  
Jacksonville Hilton Hotel and Towers  
1201 Riverplace Blvd.  
Jacksonville, FL

(This workshop will be conducted prior to the SLA Conference)

Applicants should select the workshop location they wish to attend and pre-register by MAIL, TELEPHONE or INTERNET. All workshops are from 10:00 a.m. – 2:00 p.m.

1) Mail Registration: Return following information to:

Attention: EMPATF Program  
Department of Community Affairs  
Division of Emergency Management  
2555 Shumard Oak Blvd.  
Tallahassee, FL 32399-2100

Name  
Agency  
Address City/State/Zip Code  
Telephone  
E-mail

2) Telephone Registration: (850)410-1595, and leave the above information.

3) Internet Registration: [www.dca.state.fl.us/cps/grants.htm](http://www.dca.state.fl.us/cps/grants.htm)  
THERE ARE NO CHARGES FOR THESE WORKSHOPS  
MAPS ARE AVAILABLE UPON REQUEST

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Ducati North America, Inc., intends to allow the establishment of D and D Cycles, Inc., as a dealership for the sale of Ducati Motorcycles at 2400 Fernwood Street, Pensacola (Escambia County), Florida 32505, on or after October 11, 2000.

The name and address of the dealer operator(s) and principal investor(s) of D and D Cycles, Inc. are: dealer operator & principal investor(s): Julie A. McLendon, 1174 Harrison Avenue, Gulf Breeze, Florida 32561 & Robert D. McLendon, 1174 Harrison Avenue, Gulf Breeze, Florida 32561.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900, Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Donald S. Wood, Market Development Manager, Ducati North America, Inc., 237 West Parkway, Pompton Plains, NJ 07444-1028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American IronHorse Motorcycle Company, intends to allow the establishment of Keenan & Keenan, Inc., as a dealership for the sale of American IronHorse Motorcycles, at 12550 South Military Trail Suite #9, Boynton Beach (Palm Beach County), Florida 33436.

The name and address of the dealer operator(s) and principal investor(s) of Keenan & Keenan, Inc. are: dealer operator & principal investor(s): Bob & Marnie Keenan, 12550 South Military Trail, Suite #9, Boynton Beach, Florida 33436.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900, Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Stephen Carter Paley, Dealer Relations, Southeastern Region Manager, American IronHorse Motorcycle Company, 4600 Blue Mound Road, Fort Worth, TX 76106.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

For applications received during the 2000-2001 application period, payments may be made under any one of the following schedules:

- (a) Lump-sum payments due in full on April 20, 2001;
- (b) Monthly payments, beginning on April 20, 2001 and due on the 20th of each and every month thereafter until October of the anticipated enrollment year of the qualified beneficiary, as indicated on the application; or
- (c) Fifty-five (55) month payment option beginning on April 20, 2001 and due on the 20th of each and every month thereafter for 55 continuous months.

An implied interest rate of 6.8 percent for the purchasers of advance payment contracts during the 2000-2001 application period has been calculated for the installment payment plans indicated above.

Persons whose substantial interests are affected by the 2000-2001 notice on contract filing and payment due dates may request an administrative hearing within 21 days of publication of this notice pursuant to Chapter 120, F.S.

**FLORIDA PREPAID COLLEGE BOARD  
NOTICE OF 2000-2001 ADVANCE PAYMENT  
CONTRACT PRICES**

The Florida Prepaid College Board hereby gives notice of the adoption at a duly called meeting on September 19, 2000 of the 2000-2001 advance payment contract prices for the Florida Prepaid College Program.

**FLORIDA PREPAID COLLEGE PROGRAM  
TUITION CONTRACT  
STATE UNIVERSITY –FOUR YEARS**

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$7,344.72	\$1,067.12	n/a
11	2002	7,329.89	405.72	n/a
10	2003	7,315.10	256.52	n/a
9	2004	7,300.34	190.70	n/a
8	2005	7,285.60	153.68	\$153.68
7	2006	7,270.90	129.99	153.37
6	2007	7,256.22	113.55	153.06
5	2008	7,241.58	101.50	152.75
4	2009	7,226.96	92.29	152.44
3	2010	7,212.38	85.04	152.14
2	2011	7,197.82	79.20	151.83
1	2012	7,183.29	74.39	151.52
K	2013	7,168.79	70.38	151.22
Age 4	2014	7,154.33	66.98	150.91
Age 3	2015	7,139.89	64.06	150.61
Age 2	2016	7,125.48	61.54	150.30
Age 1	2017	7,111.10	59.35	150.00
Infant	2018	7,096.74	57.42	149.70
Newborn	2019	7,082.42	55.71	149.39

**STATE BOARD OF ADMINISTRATION**

**FLORIDA PREPAID COLLEGE BOARD  
NOTICE OF 2000-2001 CONTRACT FILING  
AND PAYMENT DUE DATES**

The Florida Prepaid College Board hereby gives notice that the application period and contract filing dates for the 2000-2001 year are as follows:

- October 16, 2000 – Beginning of 2000-2001 application period.
- January 26, 2001 – Last day of 2000-2001 application period.
- March 20, 2001 – Last day of contract change period.

Purchasers of Prepaid College Program advance payment contracts must have their application postmarked on or before January 26, 2001. A forty-two dollar (\$42) non-refundable application fee must be included with the application. Purchasers desiring to change their pre-selected contract plan or payment option must have notice of said change received by the Board on or before March 20, 2001 at the following address: Florida Prepaid College Program, P. O. Box 6448, Tallahassee, Florida 32314-6448.

**PAYMENTS**

FLORIDA PREPAID COLLEGE PROGRAM  
TUITION CONTRACT  
COMMUNITY COLLEGE – TWO YEARS

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$2,652.30	385.35	n/a
11	2002	2,593.01	143.53	n/a
10	2003	2,535.16	88.90	n/a
9	2004	2,478.71	64.75	n/a
8	2005	2,423.63	51.12	51.12
7	2006	2,369.89	42.37	49.99
6	2007	2,317.43	36.27	48.88
5	2008	2,266.25	31.76	47.80
4	2009	2,216.30	28.30	46.75
3	2010	2,167.55	25.56	45.72
2	2011	2,119.98	23.33	44.72
1	2012	2,073.55	21.47	43.74
K	2013	2,028.24	19.91	42.78
Age 4	2014	1,984.01	18.57	41.85
Age 3	2015	1,940.84	17.41	40.94
Age 2	2016	1,898.71	16.40	40.05
Age 1	2017	1,857.58	15.50	39.18
Infant	2018	1,817.44	14.70	38.34
Newborn	2019	1,778.26	13.99	37.51

FLORIDA PREPAID COLLEGE PROGRAM  
TUITION CONTRACT  
COMMUNITY COLLEGE – TWO YEARS  
FOUNDATION SCHOLARSHIP PRICES

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$3,182.76	\$462.42	n/a
11	2002	3,111.61	172.24	n/a
10	2003	3,042.19	106.68	n/a
9	2004	2,974.45	77.70	n/a
8	2005	2,908.36	61.34	\$61.34
7	2006	2,843.87	50.84	59.99
6	2007	2,780.92	43.52	58.66
5	2008	2,719.50	38.11	57.36
4	2009	2,659.56	33.96	56.10
3	2010	2,601.06	30.67	54.86
2	2011	2,543.98	28.00	53.66
1	2012	2,488.26	25.76	52.49
K	2013	2,433.89	23.89	51.34
Age 4	2014	2,380.81	22.28	50.22
Age 3	2015	2,329.01	20.89	49.13
Age 2	2016	2,278.45	19.68	48.06
Age 1	2017	2,229.10	18.60	47.02
Infant	2018	2,180.93	17.64	46.01
Newborn	2019	2,133.91	16.79	45.01

Rule 19B-13, Florida Administrative Code, allows the Florida Prepaid College Foundation to purchase prepaid contracts for qualifying students. These contracts are only available to the Foundation and provide up to 72 credit hours at community colleges.

FLORIDA PREPAID COLLEGE PROGRAM  
DORMITORY CONTRACT  
ONE-YEAR

Current Grade/Ag e	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$6,288.51	\$913.66	n/a
11	2002	6,220.66	344.32	n/a
10	2003	6,154.26	215.81	n/a
9	2004	6,089.28	159.06	n/a
8	2005	6,025.69	127.10	\$127.10
7	2006	5,963.45	106.61	125.79
6	2007	5,902.53	92.37	124.51
5	2008	5,842.89	81.89	123.25
4	2009	5,784.51	73.87	122.02
3	2010	5,727.35	67.53	120.81
2	2011	5,671.39	62.40	119.63
1	2012	5,616.59	58.17	118.47
K	2013	5,562.92	54.61	117.34
Age 4	2014	5,510.36	51.59	116.23
Age 3	2015	5,458.89	48.98	115.15
Age 2	2016	5,408.46	46.71	114.08
Age 1	2017	5,359.06	44.72	113.04
Infant	2018	5,310.67	42.97	112.02
Newborn	2019	5,263.25	41.40	111.02

FLORIDA PREPAID COLLEGE PROGRAM  
DORMITORY CONTRACT  
ONE-YEAR

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$2,870.44	\$417.05	n/a
11	2002	2,827.43	156.50	n/a
10	2003	2,785.08	97.66	n/a
9	2004	2,743.38	71.66	n/a
8	2005	2,702.34	57.00	\$57.00
7	2006	2,661.93	47.59	56.15
6	2007	2,622.14	41.03	55.31
5	2008	2,582.97	36.20	54.48
4	2009	2,544.40	32.49	53.67
3	2010	2,506.43	29.55	52.87
2	2011	2,469.05	27.17	52.08
1	2012	2,432.24	25.19	51.30
K	2013	2,396.00	23.52	50.54
Age 4	2014	2,360.32	22.10	49.79
Age 3	2015	2,325.19	20.86	49.05
Age 2	2016	2,290.60	19.78	48.32
Age 1	2017	2,256.55	18.83	47.60
Infant	2018	2,223.02	17.99	46.89
Newborn	2019	2,190.01	17.23	46.20

FLORIDA PREPAID COLLEGE PROGRAM  
DORMITORY CONTRACT  
TWO-YEARS

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$5,686.68	\$826.22	n/a
11	2002	5,601.50	310.05	n/a
10	2003	5,517.64	193.49	n/a
9	2004	5,435.08	141.97	n/a
8	2005	5,353.79	112.93	\$112.93
7	2006	5,273.76	94.28	111.24
6	2007	5,194.97	81.30	109.58
5	2008	5,117.40	71.72	107.94
4	2009	5,041.03	64.38	106.33
3	2010	4,965.83	58.55	104.75
2	2011	4,891.80	53.83	103.19
1	2012	4,818.91	49.91	101.65
K	2013	4,747.14	46.60	100.13
Age 4	2014	4,676.48	43.78	98.64
Age 3	2015	4,606.92	41.34	97.18
Age 2	2016	4,538.42	39.20	95.73
Age 1	2017	4,470.98	37.31	94.31
Infant	2018	4,404.58	35.63	92.91
Newborn	2019	4,339.20	34.13	91.53

FLORIDA PREPAID COLLEGE PROGRAM  
DORMITORY CONTRACT  
FOUR-YEARS

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$11,160.88	\$1,621.57	n/a
11	2002	10,993.84	608.52	n/a
10	2003	10,829.40	379.75	n/a
9	2004	10,667.49	278.65	n/a
8	2005	10,508.09	221.65	\$221.65
7	2006	10,351.16	185.06	218.34
6	2007	10,196.65	159.57	215.08
5	2008	10,044.53	140.78	211.88
4	2009	9,894.75	126.36	208.72
3	2010	9,747.29	114.94	205.61
2	2011	9,602.11	105.65	202.54
1	2012	9,459.16	97.96	199.53
K	2013	9,318.42	91.48	196.56
Age 4	2014	9,179.85	85.94	193.64
Age 3	2015	9,043.41	81.14	190.76
Age 2	2016	8,909.08	76.95	187.92
Age 1	2017	8,776.81	73.25	185.13
Infant	2018	8,646.58	69.95	182.39
Newborn	2019	8,518.36	67.00	179.68

FLORIDA PREPAID COLLEGE PROGRAM  
DORMITORY CONTRACT  
THREE-YEARS

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$8,449.80	\$1,227.67	n/a
11	2002	8,323.29	460.70	n/a
10	2003	8,198.73	287.50	n/a
9	2004	8,076.11	210.96	n/a
8	2005	7,955.38	167.81	\$167.81
7	2006	7,836.51	140.10	165.30
6	2007	7,719.49	120.80	162.83
5	2008	7,604.27	106.58	160.40
4	2009	7,490.83	95.66	158.01
3	2010	7,379.15	87.01	155.65
2	2011	7,269.18	79.98	153.33
1	2012	7,160.92	74.16	151.05
K	2013	7,054.32	69.25	148.80
Age 4	2014	6,949.37	65.06	146.59
Age 3	2015	6,846.04	61.43	144.41
Age 2	2016	6,744.30	58.25	142.26
Age 1	2017	6,644.13	55.45	140.15
Infant	2018	6,545.49	52.96	138.07
Newborn	2019	6,448.38	50.72	136.02

FLORIDA PREPAID COLLEGE PROGRAM  
DORMITORY CONTRACT  
FIVE-YEARS

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$13,820.94	\$2,008.05	n/a
11	2002	13,614.19	753.56	n/a
10	2003	13,410.63	470.27	n/a
9	2004	13,210.23	345.07	n/a
8	2005	13,012.92	274.49	\$274.49
7	2006	12,818.66	229.17	270.39
6	2007	12,627.41	197.60	266.36
5	2008	12,439.10	174.34	262.39
4	2009	12,253.71	156.49	258.47
3	2010	12,071.17	142.34	254.62
2	2011	11,891.46	130.85	250.83
1	2012	11,714.51	121.32	247.10
K	2013	11,540.29	113.29	243.43
Age 4	2014	11,368.76	106.43	239.81
Age 3	2015	11,199.87	100.49	236.25
Age 2	2016	11,033.58	95.30	232.74
Age 1	2017	10,869.85	90.71	229.28
Infant	2018	10,708.63	86.64	225.88
Newborn	2019	10,434.91	82.08	220.11

FLORIDA PREPAID COLLEGE PROGRAM  
LOCAL FEE CONTRACT  
STATE UNIVERSITY-FOUR YEARS

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$2,204.53	\$320.30	n/a
11	2002	2,171.54	120.20	n/a
10	2003	2,139.06	75.01	n/a
9	2004	2,107.08	55.04	n/a
8	2005	2,075.59	43.78	\$43.78
7	2006	2,044.59	36.55	43.13
6	2007	2,014.07	31.52	42.48
5	2008	1,984.03	27.81	41.85
4	2009	1,954.44	24.96	41.23
3	2010	1,925.32	22.70	40.61
2	2011	1,896.64	20.87	40.01
1	2012	1,868.40	19.35	39.41
K	2013	1,840.60	18.07	38.82
Age 4	2014	1,813.23	16.97	38.25
Age 3	2015	1,786.28	16.03	37.68
Age 2	2016	1,759.75	15.20	37.12
Age 1	2017	1,733.62	14.47	36.57
Infant	2018	1,707.90	13.82	36.03
Newborn	2019	1,682.57	13.23	35.49

FLORIDA PREPAID COLLEGE PROGRAM  
LOCAL FEE CONTRACT  
TWO YEAR COMMUNITY COLLEGE  
PLUS TWO YEARS STATE UNIVERSITY

Current Grade/Age	Projected Enrollment Year	Single Payment Plan	Monthly Payment Plan	5-Year (55 month) Payment Plan
12	2001	\$1,399.51	\$203.34	n/a
11	2002	1,393.36	77.12	n/a
10	2003	1,387.78	48.66	n/a
9	2004	1,382.78	36.12	n/a
8	2005	1,378.35	29.07	\$29.07
7	2006	1,374.52	24.57	28.99
6	2007	1,371.27	21.46	28.93
5	2008	1,368.64	19.18	28.87
4	2009	1,366.61	17.45	28.83
3	2010	1,365.20	16.10	28.80
2	2011	1,364.43	15.01	28.78
1	2012	1,364.29	14.13	28.78
K	2013	1,364.81	13.40	28.79
Age 4	2014	1,365.98	12.79	28.81
Age 3	2015	1,367.82	12.27	28.85
Age 2	2016	1,370.35	11.84	28.91
Age 1	2017	1,373.57	11.46	28.97
Infant	2018	1,377.50	11.14	29.06
Newborn	2019	1,382.16	10.87	29.15

FLORIDA PREPAID COLLEGE PROGRAM  
LOCAL FEE CONTRACT  
COMMUNITY COLLEGE-TWO YEARS

Current Grade/Age	Projected Enrollment Year	Single Payment Plan
12	2001	\$318.23
11	2002	328.25
10	2003	338.59
9	2004	349.25
8	2005	360.26
7	2006	371.61
6	2007	383.33
5	2008	395.41
4	2009	407.89
3	2010	420.76
2	2011	434.03
1	2012	447.73
K	2013	461.87
Age 4	2014	476.46
Age 3	2015	491.51
Age 2	2016	507.04
Age 1	2017	523.07
Infant	2018	539.61
Newborn	2019	556.67

FLORIDA PREPAID COLLEGE PROGRAM  
LOCAL FEE CONTRACT  
COMMUNITY COLLEGE-TWO YEARS  
FOUNDATION SCHOLARSHIP PRICE SCHEDULE

Current Grade/Age	Projected Enrollment Year	Single Payment Plan
12	2001	\$381.88
11	2002	393.90
10	2003	406.30
9	2004	419.10
8	2005	432.31
7	2006	445.93
6	2007	459.99
5	2008	474.50
4	2009	489.46
3	2010	504.91
2	2011	520.84
1	2012	537.28
K	2013	554.25
Age 4	2014	571.75
Age 3	2015	589.81
Age 2	2016	608.45
Age 1	2017	627.69
Infant	2018	647.53
Newborn	2019	668.01

Rule 19B-13, Florida Administrative Code, allows the Florida Prepaid College Foundation to purchase prepaid contracts for qualifying students. These contracts are only available to the Foundation and provide up to 72 credit hours at community colleges.

**DEPARTMENT OF LABOR AND EMPLOYMENT  
SECURITY**

**NOTICE OF AVAILABILITY**

The Division of Blind Services is pleased to announce the availability of awards from the Gifts and Donations Funds. The purpose of these awards is to provide assistance and/or funding to entities with an interest in serving Floridian's who are blind or visually impaired. The award period begins July 1, 2001 and ends June 30, 2002. Applications must be turned in to The Division of Blind Services, Director's Office, 2551 Executive Center Circle, W., Suite 200, Tallahassee, FL 32399 no later than 5:00 p.m., January 15, 2001, for consideration. Applications may be requested through Phyllis Dill at the above address, or calling (850)488-1330, or through the Florida Dual party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), or through our website: <http://fcn.state.fl.us/dbs/>.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**CERTIFICATE OF NEED**

**RECEIPT OF EXPEDITED APPLICATIONS**

The Agency For Health Care Administration received the following Certificate of Need applications for expedited review:

County: Volusia    Service District: 4  
 Facility/Project: John Knox Village of Central Florida  
 Applicant: John Knox Village of Central Florida, Inc.  
 Project Description: Add 30 sheltered beds to the approved on-site replacement facility  
 AHCA Purchase Order Number S5900H0396.

**NOTICE OF BATCHED APPLICATION RECEIPT  
AND**

**NOTICE OF TENTATIVE PUBLIC HEARINGS**

The Agency For Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched hospital review cycle with an application due date of September 13, 2000.

County: Okaloosa    Service District: 1  
 CON#: 9369 Application Receipt Date: September 13, 2000  
 Facility/Project: Fort Walton Beach Medical Center  
 Applicant: Fort Walton Beach Medical Center, Inc.  
 Project Description: Establish an adult open heart surgery program  
 County: Leon    Service District: 2

CON#: 9370 Application Receipt Date: September 13, 2000  
 Facility/Project: Big Bend Hospice, Inc.  
 Applicant: Big Bend Hospice, Inc.  
 Project Description: Establish up to 12 inpatient hospice beds  
 County: Lake    Service District: 3  
 CON#: 9371 Application Receipt Date: September 13, 2000  
 Facility/Project: Leesburg Regional Medical Center, Inc.  
 Applicant: Leesburg Regional Medical Center, Inc.  
 Project Description: Transfer up to 41 acute care beds from the North campus to the main campus  
 County: Duval    Service District: 4  
 CON#: 9374 Application Receipt Date: September 13, 2000  
 Facility/Project: Brooks Rehabilitation Hospital  
 Applicant: Genesis Rehabilitation Hospital, Inc.  
 Project Description: Add up to 20 comprehensive medical rehabilitation beds to Brooks Rehabilitation Hospital  
 County: Duval    Service District: 4  
 CON#: 9376 Application Receipt Date: September 13, 2000  
 Facility/Project: UMC Wekiva Springs, Inc.  
 Applicant: UMC Wekiva Springs, Inc.  
 Project Description: Establish 24 adult inpatient psychiatric beds  
 County: Duval    Service District: 4  
 CON#: 9377 Application Receipt Date: September 13, 2000  
 Facility/Project: Shands Jacksonville  
 Applicant: Shands Jacksonville Medical Center, Inc.  
 Project Description: Establish a kidney transplant program at 655 W. 8th St. (f/k/a University MC) through the delicensure of a program at 580 W. 8th St. (f/k/a Methodist MC)  
 County: Duval    Service District: 4  
 CON#: 9379 Application Receipt Date: September 13, 2000  
 Facility/Project: Shands Jacksonville  
 Applicant: Shands Jacksonville Medical Center, Inc.  
 Project Description: Add 217 acute care beds at 655 West 8th St. (f/k/a University MC) through the delicensure of 217 acute care beds at 580 West 8th Street (f/k/a Methodist MC)  
 County: St. Johns    Service District: 4  
 CON#: 9375 Application Receipt Date: September 13, 2000  
 Facility/Project: Flagler Hospital  
 Applicant: Flagler Hospital, Inc.  
 Project Description: Establish an adult open heart surgery program  
 County: St. Johns    Service District: 4  
 CON#: 9372 Application Receipt Date: September 13, 2000  
 Facility/Project: Continental Medical of Palm Beach, Inc.  
 Applicant: Continental Medical of Palm Beach, Inc.  
 Project Description: Establish a 60-bed comprehensive medical rehabilitation hospital  
 County: St. Johns    Service District: 4  
 CON#: 9373 Application Receipt Date: September 13, 2000

Facility/Project: Genesis Rehabilitation Hospital, Inc.  
Applicant: Genesis Rehabilitation Hospital, Inc.  
Project Description: Establish up to a 40-bed comprehensive medical rehabilitation hospital  
County: Volusia Service District: 4  
CON#: 9378 Application Receipt Date: September 13, 2000  
Facility/Project: Bert Fish Medical Center  
Applicant: Bert Fish Medical Center, Inc.  
Project Description: Establish an adult pancreas program  
County: Pasco Service District: 5  
CON#: 9381 Application Receipt Date: September 13, 2000  
Facility/Project: East Pasco Medical Center  
Applicant: East Pasco Medical Center, Inc.  
Project Description: Add up to 25 adult psychiatric beds  
County: Pasco Service District: 5  
CON#: 9380 Application Receipt Date: September 13, 2000  
Facility/Project: East Pasco Medical Center  
Applicant: East Pasco Medical Center, Inc.  
Project Description: Establish an adult open heart surgery program  
County: Hillsborough Service District: 6  
CON#: 9385 Application Receipt Date: September 13, 2000  
Facility/Project: LifePath, Inc.  
Applicant: LifePath, Inc.  
Project Description: Establish four inpatient hospice beds  
County: Hillsborough Service District: 6  
CON#: 9383 Application Receipt Date: September 13, 2000  
Facility/Project: Genesis Rehabilitation Hospital, Inc.  
Applicant: Genesis Rehabilitation Hospital, Inc.  
Project Description: Establish up to a 60-bed comprehensive medical rehabilitation hospital  
County: Hillsborough Service District: 6  
CON#: 9384 Application Receipt Date: September 13, 2000  
Facility/Project: Tampa General Hospital  
Applicant: Florida Health Sciences Center, Inc.  
Project Description: Establish an adult pancreas program  
County: Hillsborough Service District: 6  
CON#: 9382 Application Receipt Date: September 13, 2000  
Facility/Project: Continental Medical of Palm Beach, Inc.  
Applicant: Continental Medical of Palm Beach, Inc.  
Project Description: Establish up to a 60-bed comprehensive medical rehabilitation hospital  
County: Brevard Service District: 7  
CON#: 9386 Application Receipt Date: September 13, 2000  
Facility/Project: Wuesthoff Memorial Hospital, Inc.  
Applicant: Wuesthoff Memorial Hospital, Inc.  
Project Description: Establish up to a 100-bed general acute care hospital  
County: Orange Service District: 7  
CON#: 9387 Application Receipt Date: September 13, 2000

Facility/Project: Florida Hospital  
Applicant: Adventist Health System/Sunbelt, Inc.  
Project Description: Establish a pediatric open heart surgery program  
County: Orange Service District: 7  
CON#: 9388 Application Receipt Date: September 13, 2000  
Facility/Project: Florida Hospital  
Applicant: Adventist Health System/Sunbelt, Inc.  
Project Description: Establish a pediatric cardiac catheterization program  
County: Collier Service District: 8  
CON#: 9391 Application Receipt Date: September 13, 2000  
Facility/Project: Naples Community Hospital  
Applicant: Naples Community Hospital, Inc.  
Project Description: Add up to 30 comprehensive medical rehabilitation beds  
County: Sarasota Service District: 8  
CON#: 9390 Application Receipt Date: September 13, 2000  
Facility/Project: Doctors Hospital of Sarasota  
Applicant: Sarasota Doctors Hospital, Inc.  
Project Description: Establish an adult open heart surgery program  
County: Sarasota Service District: 8  
CON#: 9389 Application Receipt Date: September 13, 2000  
Facility/Project: Bon Secours-Venice Hospital  
Applicant: Bon Secours-Venice Healthcare Corp.  
Project Description: Establish an adult open heart surgery program  
County: Palm Beach Service District: 9  
CON#: 9392 Application Receipt Date: September 13, 2000  
Facility/Project: Oasis Hospice of Palm Beach Co., Inc.  
Applicant: Oasis Hospice of Palm Beach Co., Inc.  
Project Description: Establish a hospice program  
County: Broward Service District: 10  
CON#: 9393 Application Receipt Date: September 13, 2000  
Facility/Project: Memorial Hospital West  
Applicant: South Broward Hospital District  
Project Description: Establish an adult open heart surgery program  
County: Dade Service District: 11  
CON#: 9395 Application Receipt Date: September 13, 2000  
Facility/Project: Aventura Hospital and Medical Center  
Applicant: Miami Beach Healthcare Group  
Project Description: Establish an adult open heart surgery program  
County: Dade Service District: 11  
CON#: 9394 Application Receipt Date: September 13, 2000  
Facility/Project: Palmetto General Hospital  
Applicant: Lifemark Hospitals of Florida, Inc.

Project Description: Establish an adult open heart surgery program

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: District 1

DATE AND TIME: Wednesday, October 25, 2000, 11:00 a.m., Central Time

PLACE: West Florida Regional Planning Council Conference Room, 3435 North 12th Avenue, Pensacola, Florida 32573

PROPOSALS: District 2

DATE AND TIME: Tuesday, October 24, 2000, 11:00 a.m., Central Time

PLACE: Big Bend Health Council, 431 Oak Avenue, Panama City, Florida 32401

PROPOSALS: District 3

DATE AND TIME: Monday, October 23, 2000, 10:00 a.m., Eastern Time

PLACE: North Central Florida Health Planning Council, Inc., 11 West University Avenue, Suite 7, Gainesville, Florida 32601

PROPOSALS: District 4

DATE AND TIME: Wednesday, October 25, 2000, 10:00 a.m., Eastern Time

PLACE: Ponce de Leon Radisson, Cristobal Room, 4000 U. S. Highway 1, North, St. Augustine, Florida 32095

PROPOSALS: Districts 5 and 6

DATE AND TIME: Wednesday, October 25, 2000, 9:30 a.m., Eastern Time

PLACE: Baker Building, Conference Room, 888 Executive Center Drive, North, St. Petersburg, Florida 33702

PROPOSALS: District 7

DATE AND TIME: October 24, 2000, 9:00 a.m., Eastern Time

PLACE: Local Health Council of East Central Florida, Inc., 1155 South Semoran Blvd., #1111, Winter Park, Florida 32792

PROPOSALS: District 8

DATE AND TIME: Friday, October 27, 2000, 10:00 a.m., Eastern Time

PLACE: Health Planning Council of S. W. Florida, Inc., 9250 College Parkway, Suite 3, Ft. Myers, Florida 33919

PROPOSALS: District 9

DATE AND TIME: Wednesday, October 25, 2000, 9:00 a.m., Eastern Time

PLACE: Treasure Coast Health Council Conference Room, 4152 West Blue Herron Blvd., Suite 229, Riviera Beach, Florida 33404

PROPOSALS: District 10

DATE AND TIME: Tuesday, October 24, 2000, 10:30 a.m., Eastern Time

PLACE: Broward Regional Health Planning Council, 915 Middle River Drive, Conference Room 115, Ft. Lauderdale, Florida 33304

PROPOSALS: District 11

DATE AND TIME: Wednesday, October 25, 2000, 9:00 a.m., Eastern Time

PLACE: Health Council of South Florida, Inc., 8095 N. W. 12th Street, Suite 300, Miami, Florida 33126

Public hearing requests must be in writing and be received at the: Agency for Health Care Administration, 2727 Mahan Drive, Room 331, Tallahassee, Florida 32308, by 5:00 p.m., October 13, 2000. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(6), FAC., written comments must be received by 5:00 p.m., October 18, 2000.

AHCA Purchase Order Number S5900E0099.

**DEPARTMENT OF MANAGEMENT SERVICES**

**PUBLIC ANNOUNCEMENT OF  
A/E SELECTION RESULTS**

The Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act for the two firms listed below as numbers 1 and 2:

DATE: September 16, 2000

PROJECT NAME: Continuing Area Contracts, Area 3, Mechanical, Electrical, & Plumbing Services

1. Ingley, Campbell, Moses & Associates – Gainesville
2. Haddad Engineering, Inc. – Jacksonville
3. M.V. Cummings Engineers, Inc. – Jacksonville

**PUBLIC ANNOUNCEMENT OF  
A/E SELECTION RESULTS**

The Department of Management Services, Division of Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: September 16, 2000

PROJECT NAME: Continuing Area Contracts Area 3, Roofing consultant Services

1. Akel, Logan & Shafer, P.A. – Jacksonville
2. T.C. Skinner & Associates, Inc. – Gainesville
3. Brame Architects – Gainesville

**DEPARTMENT OF HEALTH**

On September 13, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order Imposing Interim Terms and Conditions in regards to the practice of dentistry by Adolfo De Cespedes, license number DN 9800. DE



CESPEDES's last known addresses are: 1391 Timberlane Road, #101, Tallahassee, Florida 32312 and 2933 Eden Denny Drive, Tallahassee, Florida 32308-2633. This Order Imposing Interim Terms and Conditions was issued by the Secretary in accordance with the August 29, 2000, Order of the First District Court of Appeal, directing the Department of Health to set the terms and conditions for supervising DE CESPEDES's practice and billing to protect the public health, safety and welfare pending the resolution of First District Court of Appeal Case No.: 1D00-3143.

**FLORIDA HOUSING FINANCE CORPORATION**

**NOTICE OF FUNDS AVAILABILITY**

**FLORIDA HOME OWNERSHIP ASSISTANCE PROGRAM**

Pursuant to Section 420.5088, Florida Statutes, and Rule Chapter 67-29, Florida Administrative Code, the Florida Housing Finance Corporation (the "Corporation") announces its intention to provide up to \$4,000,000 for qualified mortgage loans for down payment assistance and/or permanent loans under the Florida Home Ownership Assistance Program. The loans will be made in conjunction with the Corporation's Single Family Mortgage Revenue Bond Program. Access to these funds will be made available through qualified lending institutions selected to participate in the Single Family Bond Program through an application process. Loan funds are expected to be available to provide second mortgage financing for owner-occupied residences in any county of the State of Florida subject to the participation of lending institutions in the counties they elect to serve.

Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FannieMae, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer as required by the program documents and approved as a participant for the Single Family Mortgage Revenue Bond Program is interested in receiving an Invitation to Participate in this issue should contact the Corporation by telephone at (850)488-4197. Any questions or comments regarding the availability of Florida Home Ownership Assistance Program funds should be directed to Keith Bowers, Program Administrator, at (850)488-4197.

**HOME INVESTMENT PARTNERSHIPS**

**PROGRAM HOME LOANS**

**NOTICE OF FUNDING AVAILABILITY**

Pursuant to Federal Regulations 24 CFR Part 92 and Rule Chapter 67-47, Florida Administrative Code, the Florida Housing Finance Corporation (the "Corporation") will make available HOME Loans to low-income persons to assist in purchasing affordable housing by reducing the amount of down payment and closing costs by offering zero percent interest, non-amortizing, deferred second mortgage loans. In accordance with Rule Chapter 67-47, up to \$6,000,000 of State of Florida HOME allocation, may be made available in the form of second mortgage loans. HOME Loan funds may be used with the Florida Housing Finance Corporation's Single Family Mortgage Revenue Bond (SFMRB) Program.

HOME Loans will be made available through participating lending institutions eligible to originate first mortgages under the Florida Housing Finance Corporation's SFMRB Program. Participating lending institutions will make HOME Loan funds

available on a first-come, first-served basis to eligible, low-income, first-time home buyers qualifying for a first mortgage under the Corporation's SF MRB Program. Applications for such loans may be obtained from the participating lending institutions.

HOME Loans must comply with Rule Chapter 67-47, F.A.C. and Federal Regulations 24 CFR Part 92. A list of participating lending institutions is anticipated to be available by November 1, 2000. For more information, a list of participating lending institutions, or a copy of the administrative rules governing the Program, contact Keith Bowers, HOME Program Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 or call at (850)488-4197.

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NOTICE OF PROPOSED ISSUANCE  
SINGLE FAMILY HOME OWNER MORTGAGE  
REVENUE BONDS

Pursuant to Rule Chapter 67-25.005, Florida Administrative Code, notice is hereby given that the Florida Housing Finance Corporation (the "Corporation") intends to

issue bonds in the amount up to \$110,000,000 to provide funding for qualified mortgage loans for owner-occupied residences within the State of Florida. Proceeds of the bonds are expected to be available to eligible home buyers in any county of the State of Florida subject to the participation of lending institutions and the counties they elect to serve.

Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FannieMae, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer as required by the program documents and approved as a participant for the Single Family Mortgage Revenue Bond Program interested in receiving an Invitation to Participate in this issue should notify the Corporation by telephone at (850)488-4197, by facsimile at (850)414-5479, or in writing to Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. Any questions or comments regarding the proposed issuance of bonds should be directed to Keith Bowers, Program Administrator, at (850)488-4197.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN September 11, 2000  
 and September 15, 2000

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-162.017	9/12/00	10/2/00		26/31
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

5L-2.001	9/14/00	10/4/00	26/24	
5L-2.002	9/14/00	10/4/00	26/24	
5L-2.003	9/14/00	10/4/00	26/24	
5L-2.004	9/14/00	10/4/00	26/24	
5L-2.005	9/14/00	10/4/00	26/24	
5L-2.006	9/14/00	10/4/00	26/24	
5L-2.007	9/14/00	10/4/00	26/24	
5L-2.008	9/14/00	10/4/00	26/24	
5L-3.001	9/14/00	10/4/00	26/24	26/32
5L-3.002	9/14/00	10/4/00	26/24	26/32
5L-3.003	9/14/00	10/4/00	26/24	26/32
5L-3.004	9/14/00	10/4/00	26/24	26/32
5L-3.005	9/14/00	10/4/00	26/24	26/32
5L-3.006	9/14/00	10/4/00	26/24	26/32
5L-3.007	9/14/00	10/4/00	26/24	26/32

**DEPARTMENT OF EDUCATION**

**Gulf Coast University**

6C10-7.001	9/14/00	10/4/00	Newspaper	
6C10-8.002	9/14/00	10/4/00	Newspaper	
6C10-8.003	9/14/00	10/4/00	Newspaper	
6C10-8.004	9/14/00	10/4/00	Newspaper	
6C10-8.005	9/14/00	10/4/00	Newspaper	
6C10-8.006	9/14/00	10/4/00	Newspaper	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

61C-5.001	9/14/00	10/4/00	26/24	
61C-5.004	9/14/00	10/4/00	26/24	
61C-5.011	9/14/00	10/4/00	26/24	
61C-5.013	9/14/00	10/4/00	26/24	

**Florida Building Code Administrators and Inspector**

61G19-9.008	9/15/00	10/5/00	26/31	
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**Florida Real Estate Appraisal Board**

61J1-6.001	9/11/00	10/1/00	26/26	26/33
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**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work**

64B4-5.001	9/11/00	10/1/00	26/24	26/32
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**Board of Hearing Aid Specialists**

64B6-2.004	9/15/00	10/5/00	26/31	
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**Board of Medicine**

64B8-52.004	9/13/00	10/3/00	26/24	26/33
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Mental Health Program**

65E-12.106	9/14/00	10/4/00	26/29	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

68D-24.010	9/12/00	10/2/00	26/24	
68D-24.011	9/12/00	10/2/00	26/24	