Section XIII Index to Rules Filed During Preceding Week

RULES FILED BETWEEN July 3, 2000

and July 7, 2000

| Rule No. | File Date | Effective | Proposed | Amended |
|----------|-----------|-----------|----------|----------|
| | | Date | Vol./No. | Vol./No. |

DEPARTMENT OF COMMUNITY AFFAIRS Division of Housing and Community Development

| | | ••••••• | | | |
|-----------|--------|---------|------|-------|--|
| 9B-69.001 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.002 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.003 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.004 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.005 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.006 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.007 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.008 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.009 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| 9B-69.010 | 7/5/00 | 7/25/00 | 26/9 | 26/22 | |
| | | | | | |

REGIONAL TRANSPORTATION AUTHORITIES Tri-County Commuter Rail Authority

| | 00111111111 | | 01103 | |
|------------|-------------|---------|-------|-------|
| 30C-2.001 | 7/3/00 | 7/23/00 | 26/4 | 26/23 |
| 30C-2.002 | 7/3/00 | 7/23/00 | 26/4 | 26/23 |
| 30C-2.0021 | 7/3/00 | 7/23/00 | 26/4 | 26/23 |
| 30C-2.003 | 7/3/00 | 7/23/00 | 26/4 | 26/23 |
| 30C-2.004 | 7/3/00 | 7/23/00 | 26/4 | |
| 30C-2.005 | 7/3/00 | 7/23/00 | 26/4 | |
| 30C-2.006 | 7/3/00 | 7/23/00 | 26/4 | |
| 30C-2.007 | 7/3/00 | 7/23/00 | 26/4 | |
| 30C-2.008 | 7/3/00 | 7/23/00 | 26/4 | |
| 30C-2.009 | 7/3/00 | 7/23/00 | 26/4 | 26/23 |
| 30C-2.010 | 7/3/00 | 7/23/00 | 26/4 | 26/23 |
| 30C-2.011 | 7/3/00 | 7/23/00 | 26/4 | 26/23 |
| 30C-2.012 | 7/3/00 | 7/23/00 | 26/4 | |
| 30C-2.013 | 7/3/00 | 7/23/00 | 26/4 | |
| 30C-2.014 | 7/3/00 | 7/23/00 | 26/4 | |
| | | | | |

DEPARTMENT OF VETERANS' AFFAIRS

| 55-11.006 | 7/6/00 | 7/26/00 | 26/14 |
|-----------|--------|---------|-------|
| 55-11.007 | 7/6/00 | 7/26/00 | 26/14 |
| 55-11.008 | 7/6/00 | 7/26/00 | 26/14 |
| 55-11.011 | 7/6/00 | 7/26/00 | 26/14 |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|-------------------------------------|----------------------------|-------------------------------|-------------------------|---------------------|
| 55-12.004 55-12.005 55-12.006 | 7/6/00 7/6/00 7/6/00 | 7/26/00 7/26/00 7/26/00 | 26/14 26/14 26/14 | |
| Benefits and | Assistance | 7/26/00 | 26/14 | |

55A-7.003

| 5A-7.003 | 7/6/00 | 7/26/00 | 26/14 |
|----------|--------|---------|-------|
| | | | |

DEPARTMENT OF MANAGEMENT SERVICES Florida Commission on Human Relations

| Florida Col | nmission or | n Human | Relations |
|-------------|-------------|---------|-----------|
| 60Y-2.006 | 7/6/00 | 7/26/00 | 26/14 |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

| 61G5-32.001 | 7/7/00 | 7/27/00 | 26/15 |
|-------------|--------|---------|-------|
| | | | |

Board of Professional Land Surveyors

| 61G17-1.0051 | 7/7/00 | 7/27/00 | 26/9 | 26/23 |
|--------------|--------|---------|------|-------|
| 61G17-4.001 | 7/7/00 | 7/27/00 | 26/9 | 26/23 |
| 61G17-4.004 | 7/7/00 | 7/27/00 | 26/9 | 26/23 |
| 61G17-5.0031 | 7/7/00 | 7/27/00 | 26/9 | 26/23 |
| 61G17-5.0043 | 7/7/00 | 7/27/00 | 26/9 | 26/15 |
| 61G17-8.0011 | 7/7/00 | 7/27/00 | 26/9 | 26/23 |

Florida Real Estate Commission

| 61J2-3.020 7/3/00 7/23/00 26/1 | J2-3.020 | 7/3/00 | 7/23/00 | 26/19 |
|--------------------------------|----------|--------|---------|-------|
|--------------------------------|----------|--------|---------|-------|

DEPARTMENT OF HEALTH

Board of Massage

64B7-30.004 7/7/00 7/27/00 26/19

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

| • | • | | 0 | |
|------------|--------|---------|-------|-------|
| 65C-22.001 | 7/6/00 | 7/26/00 | 26/15 | |
| 65C-22.003 | 7/6/00 | 7/26/00 | 26/15 | 26/22 |
| 65C-22.004 | 7/6/00 | 7/26/00 | 26/15 | |
| 65C-22.005 | 7/6/00 | 7/26/00 | 26/15 | |
| 65C-22.006 | 7/6/00 | 7/26/00 | 26/15 | |
| | | | | |