

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

RULE TITLE: Standards RULE NO.: 5F-10.001

PURPOSE AND EFFECT: The purpose of 5F-10.001 is to adopt the most recent version of the chemical and physical standards set forth in the American Society for Testing and Materials. The effect of each adoption is to maintain nationally recognized standards.

SUBJECT AREA TO BE ADDRESSED: Proposed rule 5F-10.001 will specify that the most recent Annual Book of ASTM Standards is the accepted standard for implementation of Chapter 501.91, F.S.

SPECIFIC AUTHORITY: 570.07(23), 501.921 FS.

LAWS IMPLEMENTED: 501.913, 501.917, 501.921 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., Tuesday, April 4, 2000

PLACE: Division of Standards' Conference Room, Suite E, Room 135, Doyle Conner Administration Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Eric Hamilton, Bureau Chief, Bureau of Petroleum Inspection, 3125 Conner Blvd., Bldg. #1, Tallahassee, FL 32399-1650, Phone (850)488-9740

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5F-10.001 Standards.

(1) The performance specifications and standards for ethylene glycol base antifreeze are hereby incorporated by reference: ASTM D 3306-98 ASTM D 3306-94, "Standard Specification for Ethylene Glycol Base Engine Coolant for Automobile and Light Duty Service," (approved April 10, 1998 September, 1994).

(2) The performance specifications and standards for propylene glycol base antifreeze are hereby incorporated by reference: ASTM D 5216-98 ASTM D 5216-95, "Standard Specification for Propylene Glycol Base Engine Coolant for Automobile and Light Duty Service," (approved April 10, 1998 September, 1995).

(3) The performance specifications and standards for prediluted aqueous ethylene glycol base antifreeze are hereby incorporated by reference: ASTM D 4656-98 ASTM D 4656-95, "Standard Specification for Prediluted Aqueous Ethylene Glycol (50 Volume % Minimum) Base Engine Coolant for Automobiles and Light Duty Service," (approved April 10, 1998 March, 1995).

(4) The performance specifications and standards for recycled prediluted aqueous glycol base antifreeze are hereby incorporated by reference: ASTM D 6471-99, "Standard Specification for Recycled Prediluted Aqueous Glycol Base Engine Coolant (50 Volume % Minimum) for Automobile and Light Duty Service." (approved November 10, 1999).

(5) Copies of these documents may be obtained from the American Society for Testing and Materials, 100 Barr Harbor Drive, West Conshohocken, PA 19428.

Specific Authority 570.07(23), 501.921 FS. Law Implemented 501.913, 501.917, 501.921 FS. History-New 10-6-93, Amended 7-5-95, 12-9-98,

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE CHAPTER TITLE: Comprehensive Shellfish CONTROL CODE: 5L-1

RULE TITLES: Shellfish Harvesting Area Standards RULE NOS.: 5L-1.003

Container Identification, Terminal SALE DATE; PROHIBITIONS: 5L-1.007

PURPOSE AND EFFECT: This amendment proposes to reclassify the Body F shellfish harvesting area, Brevard County. A sanitary survey has been conducted that evaluates current information on pollution sources and bacteriological water quality, and recommends reclassification of the Body F shellfish harvesting area. Additionally, the four-digit area codes used on shellfish tags will be updated to identify the locations of where shellfish are harvested in the Body F shellfish harvesting area.

SUBJECT AREA TO BE ADDRESSED: The proposed reclassification and management of the Body F shellfish harvesting area for shellfish harvesting is in accordance with 5L-1.003 to protect the health of shellfish consumers and to provide access to renewable and natural shellfish resources. If illness outbreaks, the updated four-digit harvest area codes will provide for tracing of shellfish to where the shellfish were harvested.

SPECIFIC AUTHORITY: 370.021(1), 370.071(1) FS.

LAW IMPLEMENTED: 370.071 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., Monday, April 3, 2000
 PLACE: 1203 Governors Square Boulevard, 5th Floor, Tallahassee, Florida
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John McDowell, Division of Aquaculture, 1203 Governors Square Boulevard, 5th Floor, Tallahassee, Florida 32301, Phone (850)488-5471
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Employee Grooming, Uniform and Clothing Requirements
 RULE NO.: 33-208.101
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to specify requirements for the wearing of department uniforms, specifically in the area of hats, caps and K-9 program attire.
 SUBJECT AREA TO BE ADDRESSED: Employee uniforms.
 SPECIFIC AUTHORITY: 944.09 FS.
 LAW IMPLEMENTED: 20.315, 944.09 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
 TIME AND DATE: 9:00 a.m. April 6, 2000
 PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-208.101 Employee Grooming, Uniform and Clothing Requirements.
 (1) through (3) No change.
 (4) The following provisions shall apply to employees in the positions of correctional officer colonel, correctional officer major, correctional officer captain, correctional officer lieutenant, correctional officer sergeant and correctional officer. For the purposes of this rule, "correctional officer" is used to refer to the individual position or the class which includes all of the above-listed positions.

(a) Class A Uniform. The correctional officer class A uniform issued by the department shall be worn while performing official duties as determined by the warden. The class A uniform will be mandatory for all court appearances. The class A uniform will consist of:

- 1. through 4. No change.
- 5. Hat. The hat is no longer a mandatory part of the Class A uniform. Officers who have been issued hats are authorized to wear them, but additional hats will not be ordered for issuance by the department. Excessive rolling of hats will not be permitted.
- 6. Uniform cap. The uniform cap is authorized for wear with the Class A uniform, but caps shall not be worn for formal occasions such as court appearances or funerals. The uniform cap shall be solid brown with a departmental emblem embroidered on the center front above the bill of the cap. Additional lettering, logos or rank insignia are not authorized on caps. The uniform cap will be furnished by the department.

6. through 27. renumbered 7. through 28. No change.

(b) Class B Uniform. The correctional officer class B uniform shall consist of all items included in the correctional officer class A uniform, except that the trousers will be made of a material compatible with the needs of the employee's assignment. Five uniform shirts and three pairs of class B uniform trousers will be issued per officer.

- 1. No change.
- 2. The uniform cap can be worn ~~for daily wear~~ with the class B uniform ~~within the institution~~ at the option of the correctional officer. The uniform cap shall be solid brown with a departmental emblem embroidered on the center front above the bill of the cap. Additional lettering, logos or rank insignia are not authorized on caps. ~~The uniform hat shall be mandatory for all public and official appearances.~~ The uniform cap will be furnished by the department.

- 3. through (5) No change.
- (6) ~~K-9 Program. Wardens are authorized to issue brown brush trousers and dark plain or camouflaged shirt to officers working with the canine program. Snake bite boots shall be provided by the department to canine program officers; snake bite boots shall be brown only when black is not available.~~

- (a) The uniform for narcotic K-9 officers shall consist of:
 - 1. Brown battle dress utility trousers bloused inside the boot.
 - 2. Shirt – option 1: tan polo-type shirt with the department emblem embroidered on the left chest and K-9 embroidered on the back in black.
 - 3. Shirt – option 2: brown battle dress utility shirt with:
 - a. Sleeves appropriate for the weather;
 - b. The correctional officer's first and last name embroidered in gold above the right pocket;
 - c. K-9 embroidered on the back in gold;

- d. A department patch on the left shoulder with “Narcotics Unit” embroidered underneath in gold;
- e. A cross flags patch on the right shoulder.
- 4. A black nylon pistol belt with handcuff case and glove pouch (no holster);
- 5. Military-style combat, jump, or Hi-tech boot, blackmin color;
- 6. Brown uniform cap (optional);
- 7. Leather badge holder;
- 8. Heavy duty cut resistant utility gloves;
- 9. Tactical ballistic vest.
- (b) The uniform for tracking K-9 program officers shall consist of:
 - 1. Brown or camouflage brush pants. The camouflage color shall be appropriate for the surrounding terrain as determined by the warden.
 - 2. Brown or camouflage battle dress utility shirt with:
 - a. Sleeves appropriate for the weather;
 - b. The correctional officer’s first and last name embroidered (in gold for the brown shirt and in black for the camouflage shirt) above the right pocket;
 - c. K-9 embroidered on the back in gold on the brown shirt, optional in black for the camouflage shirt;
 - d. A department patch on the left shoulder with “Tracking Unit” embroidered underneath in gold for the brown shirt and in black for the camouflage;
 - e. A cross flags patch on the right shoulder.
 - 3. T-shirt (optional for field work only), khaki in color or camouflage to match the pants, with “K-9” embroidered on the back in gold for the khaki shirt and in black for the camouflage shirt;
 - 4. A brown, green or camouflage (color appropriate for surrounding terrain as determined by the warden) field jacket (M-65 military battle dress utility);
 - 5. A black (brown, green or sand option for camouflage) nylon or cloth pistol belt with handcuff case, glove pouch and holster;
 - 6. Military-style combat, jump, or Hi-tech boot;
 - 7. Brown or camouflage uniform cap (optional);
 - 8. Brown or camouflage chaps may be issued to wear over pants legs;
 - 9. Leather badge holder;
 - 10. Heavy duty cut resistant utility gloves;
 - 11. Tactical ballistic vest.
 - 12. Black snakebite boots will be provided to k-9 program officers. Brown snakebite boots will be provided only when black is not available.
 - 13. Components of the uniform shall not be mixed, i.e., camouflage pants, shirt and hat will be worn together as will the brown uniform. There will be no color mixing.

14. Wardens shall issue each officer assigned to the K-9 program a minimum of five pairs of pants, three long sleeve shirts and five short sleeve shirts.

(7) through (13) No change.

Specific Authority 944.09 FS, Law Implemented 20.315, 944.09 FS, History—New 2-27-85, Amended 6-19-85, Formerly 33-4.07, Amended 3-6-88, 8-15-89, 2-12-91, 10-13-91, 4-19-98, 12-7-98, Formerly 33-4.007, Amended 10-5-99,_____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Procedural	40D-1
RULE TITLE:	RULE NO.:
Forms and Instructions	40D-1.659

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to adopt a water use form entitled Modification Short Form. Forms which the District uses in its dealings with the public must be adopted by rule pursuant to Section 120.55(1)(a)4., Florida Statutes. This rule amendment will incorporate this form by reference into District Rule 40D-1.659, Florida Administrative Code.

SUBJECT AREA TO BE ADDRESSED: Modification of District Rule 40D-1.659 to incorporate by reference a water use form entitled Modification Short Form.

SPECIFIC AUTHORITY: 373.044, 373.4113 FS.

LAW IMPLEMENTED: 373.113, 373.413, 373.414, 373.416, 373.419, 373.421 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IS: Karen E. West, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34609-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this Chapter. Copies of these forms may be obtained from the District.

GROUND WATER

(1) through (14) No change.

(15) MODIFICATION SHORT FORM – FORM NO. 42.00-034 (03/00)

(15) through (17) renumbered (16) through (18) No change.

SURFACE WATER

Application for Permit – Used for Docks or Piers and Bulkheads

(1) through (12) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.113, 373.413, 373.414, 373.416, 373.419, 373.421 FS. History–New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-95, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, _____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE: Individual Environmental Resource
 RULE CHAPTER NO.: 40D-4

Permits
 RULE TITLE: Formal Determination of Wetlands and
 RULE NO.: 40D-4.042

Other Surface Waters

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to specify a time frame within which the District must act on a Petition for a Formal Determination of Wetlands and Other Surface Waters. Formal determinations are issued in lieu of Declaratory Statements pursuant to Section 373.421(2), Florida Statutes (F.S.). Because the provisions of Section 373.421 do not specify a time frame within which the District must act on a petition, the District has relied on the provisions of Section 120.565, F.S. Section 120.565, F.S. provides that agencies must issue a declaratory statement or deny the petition for a declaratory statement within 90 days after the filing of the petition. This time frame does not provide the District with sufficient flexibility to adequately address insufficient petitions for formal determinations; requests for additional information; site visits and surveys where large geographic areas are involved; and the required advertising schedule. The amendments also specify that sections 120.57 and 120.569, F.S. apply to formal determinations made pursuant to this rule. A time frame within which a petition may be submitted for a property for which a formal determination already exists in order to qualify for a reduced fee is also provided.

SUBJECT AREA TO BE ADDRESSED: Procedures addressing District action on Petitions for Formal Determinations of Wetlands and Other Surface Waters.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.421(2) FS.

LAW IMPLEMENTED: 373.421(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IS: Karen E. West, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34609-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40D-4.042 Formal Determination of Wetlands and Other Surface Waters.

(1) through (2) No change.

(3)(a) Within 30 days of receipt of a petition for a formal determination, the District shall notify the petitioner of any additional information which may be necessary to complete review of the petition. The District shall complete the determination and shall issue a notice of intended agency action within 90 days after the petition is deemed complete. The District shall publish the notice of intended agency action on the petition in a newspaper of general circulation in the county or counties where the property is located.

(b) The provisions of sections 120.57 and 120.569, F.S., apply to formal determinations made pursuant to this section. Any person whose substantial interests will be affected by the District's proposed action on the petition may request an administrative hearing on the proposed action. If no request for an administrative hearing is filed, the District will then take final action on the petition for the formal determination.

(3) through (5) renumbered (4) through (6) No change.

(7)(6) A petition for a new formal determination for a property for which a formal determination already exists shall require the reduced fee set forth in Rule 40D-1.607, F.A.C. provided:

(a) No change.

(b) the petition is submitted within 60 days prior to the existing determination's expiration.

(8)(7) No change.

Specific Authority 373.044, 373.113, 373.421(2) FS. Law Implemented 373.421(2) FS. History–New 10-3-95, Amended 7-2-98, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE TITLE: Continuing Education Requirements for
 RULE NO.: 61G15-22.001

Reactivation of Inactive License
 PURPOSE AND EFFECT: The Board proposes to amend this rule to further clarify the continuing education requirements for reactivation of an inactive license.

SUBJECT AREA TO BE ADDRESSED: Continuing education requirements for reactivation of inactive license.

SPECIFIC AUTHORITY: 471.019(2) FS.

LAW IMPLEMENTED: 471.019(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dennis Barton, Executive Director, Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G15-22.001 Continuing Education Requirements for Reactivation of Inactive License.

A license which has been inactive for more than one year may be reactivated upon application to FEMC and demonstration to the Board by the licensee of having attended twelve hours of engineering related education per inactive year. The education shall be related to the licensee's field of practice. Of the first twelve hours of such education, at least ~~four~~ ~~eight~~ shall involve ~~engineering professionalism and ethics and~~ the law and rules governing the practice of engineering in a course approved by the Board. Completion of the Board's Study Guide with a score of 36 or above shall satisfy the laws and rules requirement. Licensees who can demonstrate that they have continued the active practice of engineering during the inactive period, either through an active license to practice in another state or through practice in an exempt setting during that period, shall only be required to comply with the laws and rules requirement. Verification of the above-mentioned education shall be in the form of tuition or registration receipts, records, or letters of verification from the institutions or entities providing the training in question.

Specific Authority 471.019(2) FS. Law Implemented 471.019(2) FS. History—New 8-19-80, Formerly 21H-22.01, Amended 5-14-86, Formerly 21H-22.001, Amended 6-22-99,_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 00-02R

RULE CHAPTER TITLE: Stationary Sources –

RULE CHAPTER NO.:

Preconstruction Review

62-212

RULE TITLE:

RULE NO.:

Sulfur Storage and Handling Facilities

62-212.600

PURPOSE AND EFFECT: In amendments that became effective on March 13, 1996, certain existing provisions of Rule 62-210.400, FAC., were moved into Rule 62-212.600, FAC. An unintended consequence of that rulemaking was to change the intended meaning of some of those existing provisions. The proposed amendments would have the effect of restoring the original intent of the aforementioned existing provisions, as they were adopted by Florida's Environmental Regulation Commission on February 27, 1985. Due to the nature of this rulemaking, no public workshops have been scheduled.

SUBJECT AREA TO BE ADDRESSED: Sulfur Storage and Handling Facilities.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

PLEASE SUBMIT COMMENTS, OBJECTIONS AND ANY REQUESTS FOR WORKSHOP WITHIN 14 DAYS TO: Ms. Sandy Ladner, Division of Air Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ms. Sandy Ladner, Division of Air Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, (850)921-9550

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

62-212.600 Sulfur Storage and Handling Facilities.

(1) through (2) No change.

(3) Emission Estimates.

(a) Best available data shall be used to estimate the particulate matter emissions from solid sulfur storage and handling facilities. In the absence of better data, Except as otherwise provided in this rule, the particulate matter emission factor equations published by the U. S. Environmental Protection Agency in Section 13.2, Compilation of Air Pollution Emission Factors, AP-42, 5th Edition, Volume I, January 1995, hereby adopted and incorporated by reference, shall be used to estimate the sulfur particulate emissions from solid sulfur storage and handling facilities. The emission factors referenced above shall be used to estimate the emitted sulfur particulate that would be measured by a high volume air sampler as specified in the reference sampling method for total suspended particulate.

(b) No change.

(c) Sulfur Deposition Rate Emission Factors. The emission factors used to calculate the probable elemental sulfur deposition rates resulting from the operation of a sulfur storage or handling facility shall be estimated using the following procedure:

1. Solid Sulfur Storage and Handling Facility Deposition Emission Factors.

a. through b. No change.

c. Using the particle size distribution equation ~~below in Rule 62-212.600(3)(c)4., F.A.C.,~~ and the estimated weight of all particles emitted to the atmosphere, calculate the weight of particles in each of the size ranges to be used in the deposition calculations.

The particle size distribution equation is given by:

$$D = 236.4e^{-0.0423W}$$

where: D is the particle size diameter (microns) and W is the weight percent greater than stated size.

2. Molten Sulfur Storage and Handling Facility Deposition Emission Factors.

a. through b. No change.

c. Using the particle size distribution equation in Rule 62-212.600(3)(e)4., F.A.C., and the weight of all particles emitted to the atmosphere, calculate the weight of particles in each of the size ranges to be used in the deposition calculations.

3. No change.

4. For calculating the deposition rates, determine the representative weight of the particles emitted to the atmosphere in each interval as specified above and assume that all particles within each selected interval have a particle diameter equal to the mass mean diameter of the range. The mass mean diameter is given by:

$$d = [(d_2^3 + d_1^2 d_2 + d_1 d_2^2 + d_1^3)]^{1/3}$$

where: d₁ is the lower bound of the particle size interval and d₂ is the upper bound of the particle size interval.

The particle size distribution equation is given by:

$$D = 236.4e^{-0.0423W}$$

where: D is the particle size diameter (microns) and W is the weight percent greater than stated size.

Specific Authority 403.061 FS. Law Implemented 403.021, 403.031, 403.061, 403.087 FS. History—Formerly 17-2.540, Formerly 17-212.600, Amended 11-23-94, 1-1-96, 3-13-96, _____.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLE: Additional Education Requirements for Reexamination
 RULE NO.: 64B5-2.021

PURPOSE AND EFFECT: The Board proposes to amend this rule to delete rule text that is no longer necessary and new rule text is being added to update the additional education requirements for reexamination.

SUBJECT AREA TO BE ADDRESSED: Additional education requirements for reexamination.

SPECIFIC AUTHORITY: 466.004 FS.

LAW IMPLEMENTED: 466.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William

Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B5-2.021 Additional Education Requirements for Reexamination.

~~(1) An applicant who has failed to pass the manual skills examination in two attempts will be eligible for a third and final attempt to pass provided he demonstrates to the Board that he has taken twenty-five (25) hours of Board approved remedial training in each area of the examination that he failed. For purposes of this subsection, Board approved remedial training is training obtained at a dental school accredited by the Commission on Accreditation of the American Dental Association or at a continuing professional education course sponsored by a Board approved provider. For purposes of identifying areas of the examination in which remedial training would be required, the various procedures of the manual skills examination are divided into the following four subject areas:~~

~~(a) Restorative Preparations~~

- ~~1. Class V gold foil preparation~~
- ~~2. Class III amalgam preparation on a maxillary posterior tooth~~

~~3. Class III amalgam restoration~~

~~(b) Restorative Principles~~

- ~~1. Class III non acid etch composite preparation on a maxillary anterior tooth~~
- ~~2. Class III non acid etch composite restoration~~

~~(c) Endodontic Procedures~~

- ~~1. Completed endodontic therapy~~

~~(d) Crown and Bridge Preparations~~

- ~~1. Preparation for a cast restoration on a bicuspid~~
- ~~2. Preparation for a cast restoration on a molar~~
- ~~3. Wax up for a cast gold bridge~~

~~(1)(2) Any applicant who has failed to pass the clinical examination or the diagnostic skills examination in three attempts each shall not be eligible for reexamination until he or she completes a one year general practice residency, advanced education general dentistry residency, or pedodontic residency or a minimum of one academic year of undergraduate clinical coursework in dentistry at a dental school approved by the American Dental Association's Commission on Dental Accreditation. At the time of application for reexamination the applicant must furnish proof from the educational institution of successful completion of one of the general residency programs listed above program or the required coursework. However, for those applicants completing their coursework immediately prior to the examination or those applicants who have completed at least 9 months of a general practice residency, who cannot provide an official transcript, proof of~~

having successfully completed the required coursework or residency shall consist of a statement from the dean of the school where the coursework or residency was completed that the requirements of this rule will have been met prior to the date set for issuance of examination grades. Grades received by a candidate taking the examination pursuant to this exception will not be certified, and grade results will be null and void if successful completion of the coursework or residency has not been established prior to the date set for issuance of examination grades. Successful completion of coursework shall be established by submission of an official transcript.

(2)(3) No change.

Specific Authority 466.004 FS. Law Implemented 466.006 FS. History—New 9-4-84, Formerly 21G-2.21, Amended 1-6-87, 11-16-89, Formerly 21G-2.021, 61F5-2.021, 59Q-2.021, Amended _____.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLE: Non-Profit Corporation Permits
 RULE NO.: 64B5-7.006

PURPOSE AND EFFECT: The Board proposes to amend this rule to change the word “unlicensed” to “non-Florida licensed”, and to expand the requirements for a non-Florida licensed dentist who is a graduate of a dental school accredited by the Commission on Dental Accreditation of the American Dental Association when filing an application with the Board.

SUBJECT AREA TO BE ADDRESSED: Non-profit corporation permits.

SPECIFIC AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 466.025(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B5-7.006 Non-Profit Corporation Permits.

(1) Any non-profit corporation which is chartered for the purposes specified in Section 466.025(3), F.S., seeking a permit to employ a non-Florida licensed ~~an unlicensed~~ dentist who is a graduate of a dental school accredited by the Commission on Dental Accreditation of the American Dental Association shall file an application with the Board which contains the following information:

(a) through (b) No change.

(c) A plan of operation which establishes that any non-Florida licensed ~~unlicensed~~ dentist employed by the permit holder will be practicing dentistry under the general supervision of a Florida licensed dentist.

(d) through (e) No change.

(f) As to each non-Florida licensed dentist employed or sought to be employed:

1. the dentist’s name and age.

2. proof of said dentist’s graduation from an accredited dental college or school.

3. the dentist’s licensure status in other jurisdictions, including disciplinary action and pending disciplinary action.

4. the status of any dental malpractice actions that have been noticed or filed in any jurisdiction.

5. proof of having successfully completed Board approved courses on human immunodeficiency virus and acquired immune deficiency syndrome, a one hour course in domestic violence, and proof of current CPR certification.

(2) No change.

(3) Any non-Florida licensed ~~unlicensed~~ dentist employed by the holder of a permit pursuant to this rule shall be bound by all requirements for permit holders set forth in Rule 64B5-7.003, F.A.C., and shall be compensated only by salary which is not based upon productivity.

(4) Each non-profit corporation at which a non-Florida licensed dentist practices dentistry shall inform the Board office of the termination of practice of said dentist. Such notice shall be in writing and within thirty (30) days of termination.

Specific Authority 466.004(4) FS. Law Implemented 466.025(3) FS. History—New 11-16-89, Formerly 21G-7.006, 61F5-7.006, 59Q-7.006, Amended 3-25-99, _____.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLE: Radiography Training for Dental Assistants
 RULE NO.: 64B5-9.011

PURPOSE AND EFFECT: The Board proposes to amend this rule to update the rule text to further clarify the radiography training for dental assistants.

SUBJECT AREA TO BE ADDRESSED: Radiography training for dental assistants.

SPECIFIC AUTHORITY: 466.004, 466.017(5) FS.

LAW IMPLEMENTED: 466.017(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William

Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

Specific Authority 480.035(7), 480.043(2) FS. Law Implemented 480.043(2) FS. History--New 11-27-79, Amended 10-13-81, 9-10-84, 9-25-85, Formerly 21L-26.03, Amended 4-30-87, 6-12-89, 8-15-89, 5-31-92, 11-2-92, Formerly 21L-26.003, 61G11-26.003, Amended 2-16-99, 11-4-99, _____.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 64B5-9.011 Radiography Training for Dental Assistants.
 - (1) through (4) No change.
 - (5) Only courses which provide training in the following areas may receive Board approval:
 - (a) through (b) No change.
 - (c) Hands-on instruction in the positioning of dental radiograph films through the use of appropriate mannequins that will provide the didactic objectives;
 - (d) through (h) No change.
 - (6) No change.

Specific Authority 466.004, 466.017(5) FS. Law Implemented 466.017(6) FS. History--New 9-20-80, Amended 1-28-81, Formerly 21G-9.11, Amended 12-31-86, 1-18-89, 4-24-91, Formerly 21G-9.011, 61F5-9.011, 59Q-9.011, Amended _____.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE: Massage Establishment Operations
 RULE NO.: 64B7-26.003
 PURPOSE AND EFFECT: The Board added language to this rule for further clarification of the existing text.
 SUBJECT AREA TO BE ADDRESSED: Massage Establishment Operations.
 SPECIFIC AUTHORITY: 480.035(7), 480.043(2) FS.
 LAW IMPLEMENTED: 480.043(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Buckhalt, Executive Director, Board of Massage Therapy/MQA, 2020 Capital Circle, S. E., Bin #C09, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 64B7-26.003 Massage Establishment Operations.
 - (1) No change.
 - (2) Personnel. A licensed massage therapist must be on the premises of the establishment if a client is in a treatment room for the purpose of receiving massage therapy.
 - (3) through (4) No change.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: List of Approved Forms; Incorporation
 RULE NO.: 64B9-1.017
 PURPOSE AND EFFECT: The Board proposes the development of a rule to incorporate all forms which it utilizes in its dealings with the public into one rule.
 SUBJECT AREA TO BE ADDRESSED: Incorporation of forms into one rule.
 SPECIFIC AUTHORITY: 464.006 FS.
 LAW IMPLEMENTED: 120.52(15) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Steihl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, Florida 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Clinical Training
 RULE NO.: 64B9-2.008
 PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address clarification of preceptorships.
 SUBJECT AREA TO BE ADDRESSED: Clarification of preceptorships.
 SPECIFIC AUTHORITY: 464.006, 464.019 FS.
 LAW IMPLEMENTED: 464.019 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Steihl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, Florida 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B9-2.008 Clinical Training.

(1) through (13) No change.

(14) Preceptorships ~~Level one preceptorships~~ may be included in a professional or practical nursing curriculum ~~prior to the completion of nursing courses~~ when approved by the Board ~~and or~~ when they meet all of the following requirements:

(a) Written objectives are specified and given to the preceptor prior to the experience.

(b) The preceptor is approved by the faculty of the program and the facility or agency.

(c) The preceptor shall have clinical expertise and competence in the area where serving as a preceptor.

(d) The preceptor shall be physically present in the unit and available to the student at all times the student is performing in a nursing capacity with patients and clients.

(e) The student's preceptorship experiences shall be evaluated by the faculty, in collaboration with the preceptor.

~~(e) The preceptor shall be assigned no more than two (2) students for any preceptor experience but a student may have multiple preceptors.~~

~~(f) The student shall be enrolled in the course of the program in which the preceptor experience is a part and shall not be reimbursed for nursing services from the agency in which the experience is received.~~

~~(g) Each student shall have a designated program faculty member who supervises the student and is readily available on site to the student during the time the student is performing in a nursing capacity with patients and clients.~~

~~(h) Faculty shall be responsible for supervising the preceptor experiences for up to twelve students in any one facility.~~

~~(i) The student's preceptorship shall be evaluated by the faculty with input from the preceptors.~~

(15) Level One Preceptorships must meet the following, in addition to Rule 64B9-2.008(14)(a) through (e):

(a) The preceptor shall be assigned no more than two (2) students for any preceptor experience, but a student may have multiple preceptors.

(b) The student shall be enrolled in the course of the program in which the preceptor experience is a part and shall not be reimbursed for nursing services from the agency during the student clinical experience.

(c) Each student shall have a designated program faculty member who supervises the student and is readily available on site during the time the student is performing in a nursing capacity.

(d) Faculty shall be responsible for supervising the preceptor experience for up to twelve students in any one facility.

~~(16)(15) Level Two Preceptorships~~ two preceptorships may be included in a professional nursing curriculum when approved by the Board or when they meet all the criteria of 64B9-2.008(14)(a) through (e) ~~and except:~~

(a) The student shall have received clinical and theoretical instruction in all areas of nursing specified in Rule 64B9-2.006(2) for the professional nursing program prior to beginning any preceptor level two experience.

(b) Only registered nurses may serve as preceptors for professional nursing students.

(c) Each designated preceptor may have one alternate preceptor who meets the requirements of Rule 64B9-2.008(14). When the designated preceptor is unable to supervise the student due to unforeseen circumstances, this alternate preceptor may supervise the student.

~~(d)(e)~~ The student may practice at multiple sites if approved by the faculty preceptor and the facilities, but may not practice unless the single designated preceptor or alternate is available at each site.

~~(e)(d)~~ The preceptor may have two assigned students for any preceptorship ~~but a student may not have multiple preceptors.~~

~~(f)(e)~~ The supervising faculty member must be supervising and available to the student and the preceptor and may be reachable by telephone or beeper rather than on site.

~~(g)(f)~~ The faculty student ratio may be up to 1:18.

~~(g) The student's preceptorship experiences shall be evaluated by the faculty in collaboration with the preceptor.~~

~~(17)(16) No change.~~

Specific Authority 464.006, 464.019 FS. Law Implemented 464.019 FS. History—New 7-15-80, Amended 11-22-84, Formerly 21O-7.27, Amended 6-8-88, 2-15-90, 3-12-91, 3-24-91, Formerly 21O-7.027, Amended 9-7-93, 5-1-94, Formerly 61F7-2.008, Amended 11-16-95, Formerly 59S-2.008, Amended 12-11-97, _____.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLES:	RULE NOS.:
Fees	64B9-7.001
Duplicate License Fee	64B9-7.002

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address initial licensure fees for registered and licensed practical nurses and the fee for wall certificates.

SUBJECT AREA TO BE ADDRESSED: Fees.

SPECIFIC AUTHORITY: 455.564(2), 455.574, 455.587, 455.711, 464.006, 464.014(1) FS.

LAW IMPLEMENTED: 119.07(1)(a), 455.564(2), 455.574(1)(c), 455.587, 455.711, 464.008, 464.009, 464.012, 464.013, 464.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Steihl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, Florida 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B9-7.001 Fees.

The following fees are prescribed by the Board.

(1) through (2) No change.

(3) Effective July 1, 2000, for ~~For~~ issuance of initial license as a registered nurse or a licensed practical nurse the fee shall be seventy-five dollars (\$75.00) ~~fifty five dollars (\$55.00).~~

(4) through (12) No change.

Specific Authority 455.564(2), 455.574, 455.587, 455.711, 464.006, 464.014(1) FS. Law Implemented 119.07(1)(a), 455.564(2), 455.574(1)(c), 455.587, 455.711, 464.008, 464.009, 464.012, 464.013, 464.014 FS. History—New 9-12-79, Amended 3-5-81, 12-28-82, 11-17-83, Formerly 21O-15.01, Amended 9-23-86, 2-5-87, 10-21-87, 11-19-89, 3-13-90, 1-1-92, 6-24-93, Formerly 21O-15.001, 61F7-7.001, Amended 9-13-94, 11-6-94, 4-12-95, Formerly 59S-7.001, Amended 8-18-98, 11-2-98,_____.

64B9-7.002 Duplicate License Fee.

(1) If a licensee wishes to request the Board provide a duplicate license for replacement of a lost or destroyed license, the Board will issue the duplicate if the request is in writing and accompanied by a payment of \$25.00.

(2) If a licensee who was licensed prior to July 1, 1998, wishes to request the Board provide a wall certificate pursuant to s. 455.564(2), F.S., the Board will provide the wall certificate if the request is in writing and accompanied by a payment of \$25.00.

Specific Authority 455.587(2),(7) 455.219(4), 464.006 FS. Law Implemented 455.587(2),(7) 455.219(4) FS. History—New 1-1-92, Formerly 21O-15.002, 61F7-7.002, 59S-7.002, Amended_____.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLE: Continuing Education Credits

RULE NO.: 64B16-26.103

PURPOSE AND EFFECT: The Board proposes to amend this rule to update the rule text with regard to continuing education credits.

SUBJECT AREA TO BE ADDRESSED: Continuing education credits.

SPECIFIC AUTHORITY: 455.604, 465.009 FS.

LAW IMPLEMENTED: 455.604, 465.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B16-26.103 Continuing Education Credits.

(1) through (3) No change.

(4) In lieu of completing an HIV/AIDS course as required in Section (3), the applicant may complete a course in end-of-life care and palliative health care, so long as the licensee completed an approved HIV/AIDS course in the immediately preceding biennium.

(5) Five hours of continuing education in the subject area of risk management may be obtained by attending one full day or eight (8) hours of a board meeting at which disciplinary hearings are conducted by the Board of Pharmacy in compliance with the following:

(a) The licensee must sign in with the Executive Director or designee of the Board before the meeting day begins.

(b) The licensee must remain in continuous attendance.

(c) The licensee must sign out with the Executive Director or designee of the Board at the end of the meeting day or at such other earlier time as affirmatively authorized by the Board. A licensee may receive CE credit in risk management for attending the board meeting only if he or she is attending on that date solely for that purpose; he or she may not receive such credit if appearing at the Board meeting for another purpose.

(6) A member of the Board of Pharmacy, or a previous member serving in a probable cause panel, may obtain five (5) hours of continuing education in the subject area of risk management for attendance at one Board meeting or probable cause panel. The maximum CE hours allowable per biennium under this paragraph shall be ten (10).

(7) In addition to the continuing education credits authorized above, any volunteer expert witness who is providing expert witness opinions for cases being reviewed by the Department of Health pursuant to Chapter 465 shall receive five (5) hours of credit in the area of risk management for each case reviewed up to a maximum of ten (10) hours per biennium.

Specific Authority 465.005, 455.604 FS. Law Implemented 465.009, 455.604 FS. History—New 3-19-79, Formerly 21S-6.07, Amended 1-7-87, Formerly 21S-6.007, Amended 7-31-91, 10-14-91, Formerly 21S-26.103, 61F10-26.103, Amended 7-1-97, Formerly 59X-26.103, Amended_____.

Section II Proposed Rules

DEPARTMENT OF BANKING AND FINANCE

Division of Banking

RULE TITLE: Reporting of Significant Events or Conditions
 RULE NO.: 3C-100.948

PURPOSE AND EFFECT: The proposed amendments will update the rule to conform with legislative changes and to define the term “operating in a safe and sound manner.”

SUMMARY: This rule is being updated to incorporate changes made by Chapter 99-138, Section 2, Laws of Florida; more closely track the language of the authorizing statute; eliminate the requirement for reports from financial institutions operating in a safe and sound manner; eliminate the reference to the original effective date of the authorizing statute; specify the address to which reports must be sent; recognize the substitution of the “Suspicious Activity Report” for the old “Report of Apparent Crime”; and allow for monetary fines for violations but eliminate the requirement for such fines.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 655.012 FS.

LAW IMPLEMENTED: 655.948 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 10, 2000

PLACE: Division of Banking, Conference Room, 6th Floor, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Charity, Chief, Bureau of Research, Planning and Staff Development, Division of Banking, Suite 614, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9111

THE FULL TEXT OF THE PROPOSED RULE IS:

3C-100.948 Reporting of Significant Events or Conditions.

(1) Section 655.948, Florida Statutes, requires state financial institutions, not exempted by the Department, to report the occurrence of certain conditions or events within 30 days of the occurrence of the condition or event. Aggregate monthly reports that are received by the Department by the 10th day of each month, covering all reportable events or

occurrences that occurred during the previous month, will satisfy the reporting requirements of this section. All reports required by this rule shall be submitted to: Division of Banking, Suite 636, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350. A report will not be required if a reportable event or condition did not occur during the previous month.

(2)(a) "Operating in a safe and sound manner" shall mean any state financial institutions operating with a composite rating of "1" or "2" in its most recent safety and soundness report of examination or, in the case of a trust company, its most recent trust report of examination, and which is not subject to a State or Federal regulatory action. For purposes of this section "regulatory action" shall include cease and desist orders, written agreements, memoranda of understanding, documents of resolution, letters of understanding and agreement, resolutions adopted at the request of financial institution regulators, and any other equivalent action initiated by a financial institution regulator. (Examination ratings are based on the Federal Financial Institutions Examinations Council's Uniform Interagency Trust Rating System and Uniform Financial Institutions Rating System, often called the CAMELS rating system.)

~~(b) Other financial institutions may request a determination that they are operating in a safe and sound manner by writing to the Director of the Division of Banking detailing why the institution believes it is operating in a safe and sound manner. Any such request must include supporting documentation of improvements in the institution and its operations. The request shall be approved only when the Director of the Division of Banking concludes that, because of the documented improvements, the institution would be rated "1" or "2" were a safety and soundness examination conducted on the date of the institution's request. For example, the Director of the Division of Banking may approve a request from an institution that was poorly rated in its last safety and soundness examination because of inadequate capital if the institution documents that it increased capital sufficiently to address the inadequacy, in a fundamentally sound manner, but which may reflect modest weaknesses or deficiencies that are correctable in the normal course of business. The nature and severity of these weaknesses or deficiencies, however, are not considered material and, therefore, such state financial institutions are stable and able to withstand normal business fluctuations quite well. While areas of weakness could develop into conditions of greater concern, the supervisory response is limited to the extent that minor adjustments are timely resolved and the institution continues to operate in a satisfactory manner. All state financial institutions shall be presumed to be operating in a safe and sound manner unless the state financial institution has been notified by the Department, by certified mail, that it has engaged in unsafe and unsound practices or has operated in an unsafe and unsound condition.~~

(3) As used in this section, a "non-exempt state financial institution" means:

(a) Any state financial institution that was chartered within after July 3, 1992, for a period of three years of the occurrence of an event reportable under paragraph (4) of this rule after said chartering; or

(b) Any state financial institution that is not operating in a safe and sound manner as determined under paragraph (2) of this rule, experienced a change of control after July 3, 1992, for a period of three years after said change of control, except a change of control resulting from a merger, consolidation or acquisition with an exempt state financial institution; or

~~(c) A state financial institution that has been notified by the Department, by certified mail, that it is not operating in a safe and sound manner.~~

~~(4) Notwithstanding subsection (3), the Department may exempt certain safe and sound financial institutions from the specific reporting requirements of subsection (6) where such reporting requirements are excessively burdensome upon the financial institution and the benefits of the specific reporting requirement are deemed to be of minimal value in assessing the safety or soundness of the particular financial institution.~~

~~(4)(5) All non-exempt state financial institutions shall disclose to the Department, within the timeframes specified in subsection (1), the following events or conditions:~~

(a) Any interruption in fidelity insurance coverage;

(b) The failure to meet the minimum daily liquidity requirement specified in Section 658.68, Florida Statutes, and Rule 3C-120.680, F.A.C., on any business day; or

(c) Any suspected criminal act perpetrated against the activity involving a state financial institution, or any of its subsidiaries or service corporations. For purposes of this section, "suspected criminal act activity" shall mean that there is a reasonable basis for believing that a crime has occurred, is occurring, or may occur;

~~(6) In addition to the items listed in subsection (5), all non-exempt state financial institutions shall disclose to the Department, within the timeframes specified in subsection (1), the following events or conditions:~~

~~(d)(a) The addition, resignation or termination of a director, executive officer, independent internal auditor, or independent credit review officer;~~

~~(e)(b) The acquisition or divestiture disposition of an asset or related or similar assets, which in the aggregate on any single business day totals 20 to 40 percent or more of the state financial institution's capital reported in the most recent Consolidated Report of Condition, quarterly Thrift Financial Report, or Ceall Rreport. Assets listed in Section 657.042(1) or Section 658.67(1), Florida Statutes, Securities issued or guaranteed by any federal governmental agency are exempted from this requirement;~~

~~(f)(e) Any change in the state financial institution's outside general counsel or outside independent auditor;~~

~~(g)(d) Any extension of credit to an executive officer or his related interests that, when aggregated with other extensions of credit to that executive officer or his related interests, exceeds 15 percent of the state financial institution's capital accounts as reported in the most recent Consolidated Report of Condition, quarterly Thrift Financial Report, or Ceall Rreport;~~ or

~~(h)(e) The acquisition or reclassification of any earning asset to "non-accrual" status which, when combined with other non-accrual assets, in the aggregate totals 15% or more of the state financial institution's assets as reported in the most recent Consolidated Report of Condition, quarterly Thrift Financial Report, or Ceall Rreport;~~ or

(i) The acquisition or divestiture of a wholly owned or majority-owned subsidiary or service corporation.

(5)(7) All reportable conditions or events must be disclosed on official letterhead. However, an institution is in compliance with section (4)(5)(c), if it provides the Department with a copy of the federal "Suspicious Activity Report Report of Apparent Crime Form" filed with the appropriate federal regulatory or law enforcement agency. Such report shall constitute proper notice of any suspected criminal activity perpetrated against a financial institution.

~~(6)(8) Pursuant to Section 655.041, Florida Statutes, the Department may impose an administrative fine for late filing or non-filing of reportable events or occurrences. For late filing or non-filing of reportable events, the Department may shall impose an administrative fine of \$100 per day for each day the disclosure report is past due as a result of the negligence of the reporting financial institution. For intentional late filing or non-filing of any report, the Department may impose an administrative fine of \$1,000 per day for each day the report is past due.~~

Specific Authority 655.012 FS. Law Implemented 655.948 FS. History—New 11-2-92, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Donald M. Kelly, Financial Control Analyst, Division of Banking

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Linda B. Charity, Chief, Bureau of Research, Planning and Staff Development, Division of Banking

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 3, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 18, 2000

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Investor Protection

RULE TITLE: Processing of Applications
 RULE NO.: 3E-301.002

PURPOSE AND EFFECT: The purpose of the proposed amendment is to adopt revisions to Forms U-4, U-5, BD, BDW, ADV and ADV-W that have been approved by the Securities and Exchange Commission.

SUMMARY: New Forms U-4, U-5, BD, BDW, ADV and ADV-W are being adopted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 517.051, 517.081, 517.082, 517.12, 517.161 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., April 10, 2000
 PLACE: Room 604, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pam Epting, Financial Analyst Supervisor, Division of Securities, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE FULL TEXT OF THE PROPOSED RULE IS:

3E-301.002 Processing of Applications.

(1) through (6) No change.

(7)(a) The forms referred to herein which are incorporated and readopted by this Rule are as follows:

1. DOSIP-S-1-91, Application for Registration of Securities (Revised 10/97);
2. DOSIP-S-7-91, Exhibit 1 (General Issue) (Revised 10/97);
3. DOSIP-S-5-91, Uniform Consent to Service of Process (Revised 1/91);
4. DOSIP-S-6-91, Corporate Resolution (Revised 1/91);
5. DOSIP-S-10-91, Report of Sales of Securities and Use of Proceeds Therefrom (Revised 1/91);
6. Form BD, Uniform Application for Broker-Dealer Registration (Revised ~~7/99~~ ~~2-98~~);
7. Form ADV, Uniform Application for Investment Adviser Registration (Revised ~~1/99~~ ~~4/94~~);
8. Form U-4, Uniform Application for Securities Industry Registration or Transfer (Revised ~~8/99~~ ~~4/97~~);

9. Form BDW, Uniform Request for ~~Withdrawal from Registration as a Broker-Dealer~~ Withdrawal (Revised ~~8/99~~ ~~4/94~~);

10. Form ADV-W, Notice of Withdrawal from Registration as Investment Adviser (Revised ~~1/99~~ ~~4/94~~);

11. Form U-5, Uniform Termination Notice for Securities Industry Registration (Revised ~~8/99~~ ~~4/97~~);

12. DOSIP Form DA-1-91, Branch Office Registration Form (Revised 4/99);

13. DOSIP Form DA-5-91, Issuer/Dealer Compliance Form (Revised 1/91); and

14. Form FL921250Z, Florida Fingerprint Card (Revised 1/91).

(b) No change.

Specific Authority 517.03(1) FS. Law Implemented 120.60(1), 517.051, 517.081, 517.082, 517.12, 517.161(5) FS. History—Revised and Transferred from 3E-300.01, 9-20-82, Formerly 3E-301.02, Amended 10-15-86, 2-1-87, 12-8-87, 7-29-90, 7-31-91, 6-16-92, 1-10-93, 3-13-94, 10-1-96, 10-23-97, 6-22-98, 6-10-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Pam Epting, Financial Control Analyst, Division of Securities
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Director, Division of Securities

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 18, 2000

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Investor Protection

RULE TITLE: Recognized Manuals of Securities
 RULE NO.: 3E-500.010

PURPOSE AND EFFECT: The purpose of the proposed amendment is to recognize the change of the publisher of Moody's Manuals from Moody's Investors Service, Inc. to Mergent FIS, Inc. The amendment will also expand the manual exemption to include other formats of Mergent's Manuals, including CD-ROM and electronic dissemination over the Internet.

SUMMARY: The amendment changes the name of the publisher of Moody's Manuals and to expand the exemption to including other formats of Mergent's Manuals.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 517.061(20)(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 10, 2000
 PLACE: Room 604, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Reilly, Financial Administrator, Division of Securities, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE FULL TEXT OF THE PROPOSED RULE IS:

3E-500.010 Recognized Manuals of Securities.

The following publications are hereby approved as recognized securities manuals: "Securities manuals published by Mergent FIS, Inc., and all commonly recognized formats of Mergent's Manuals, including CD-ROM and electronic dissemination over the Internet ~~Moody's Investor's Service, Inc. and securities manuals published by~~ Standard and Poor's Corporation."

Specific Authority 517.03(1) FS. Law Implemented 517.061(20)(d)(17)(a) FS. History--(Formerly 3E-20.21), New 9-20-82, Formerly 3E-500.10, Amended 7-31-91,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Bill Reilly, Financial Administrator, Division of Securities
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Director, Division of Securities
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 2000
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 18, 2000

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Investor Protection

RULE TITLES:	RULE NOS.:
Application for Registration as Dealer, Issuer/Dealer, or Investment Adviser	3E-600.001
Application for Registration as Associated Person	3E-600.002
Changes in Name and Successor Registration Requirements	3E-600.007
Termination of Registration as Dealer, Investment Adviser, Branch Office, Principal or Agent	3E-600.008
Dealer, Investment Adviser, Branch Office and Associated Persons Forms	3E-600.019

PURPOSE AND EFFECT: The purpose of the proposed amendments is to adopt revisions to Forms U-4, U-5, BD, BDW, ADV, and ADV-W that have been approved by the Securities and Exchange Commission and to make other technical changes and corrections.

SUMMARY: New Forms U-4, U-5, BD, BDW, ADV, and ADV-W are being adopted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 517.12, 517.1205 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., April 10, 2000
 PLACE: Room 604, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Pam Epting, Financial Analyst Supervisor, Division of Securities, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE FULL TEXT OF THE PROPOSED RULES IS:

3E-600.001 Application for Registration as Dealer, Issuer/Dealer, or Investment Adviser.

(1)(a) Applications for initial and renewal registration of ~~d~~Dealers, ~~i~~Issuer/~~d~~Dealers, and ~~i~~Investment ~~a~~Advisers shall be filed on the forms prescribed by the Department in Rule 3E-301.002(7), F.A.C., and shall include all information required by such forms, any other information the Department may require, and payment of the statutory fees required by Sections 517.12(10) and 517.131, F.S. Florida Statutes. The Department shall deem an application to be received at such time as it and the appropriate fee have been date-stamped by the cashier's office of the Department of Banking and Finance.

(b) A complete application must include the following exhibits or forms that are appropriate for the type of registration requested:

1. For registration as a dealer or issuer/dealer, a Uniform Application for Broker-Dealer Registration, Form BD (Revised 7/99 ~~2-98~~). For registration as an investment adviser, a Uniform Application for Investment Adviser Registration, Form ADV (Revised 1/99 ~~4-94~~);

2. Statutory fee in the amount required by Section 517.12(10), F.S.;

3. A Uniform Application for Securities Industry Registration or Transfer, Form U-4 (Revised 8/99 ~~4-97~~), to register at least one principal as set forth in Rule 3E-600.002, F.A.C. For any dealer that is a member of the National Association of Securities Dealers ("NASD"), the application for registration of a principal shall be filed with the Central

Registration Depository (“CRD”) System as set forth in Rule 3E-600.002, F.A.C. However, such dealer must in conjunction with filing its Form BD with the Department provide the Department written notification of the principal’s name, CRD number, and social security number:-

4. Financial ~~s~~Statements and ~~r~~Reports required under Rules 3E-300.002, 3E-600.015, 3E-600.016, and 3E-600.017, F.A.C.;

5. Proof of SEC effective registration. ~~Also~~, Where required by Section 517.12(16), F.S., applicants for registration as a dealer shall also provide the Department with proof of insurance coverage by the Securities Investor Protection Corporation;

6. A fully disclosed dealer shall furnish proof of clearing agreements when requested by the Department;

7. Applicants for registration as an issuer/dealer must file Issuer/Dealer Compliance Form (DOSIP Form DA-5-91)(Revised 1/91) to meet requirements under Rules 3E-600.004(1)(b), 3E-600.005(2)(d) and 3E-400.002, F.A.C.;

8. and 9. No change.

(2) If the information contained in any application for registration as a dealer or investment adviser or in any amendment thereto, becomes inaccurate for any reason, the dealer or investment adviser shall promptly file an amendment on the Form BD or the Form ADV, respectively, correcting such information. For registrants that are a member of the NASD, each such amendment, including those required by Rule 3E-600.007, F.A.C., shall be filed with the Department through the CRD system. All other applicants and registrants shall file such amendments, including those required by Rule 3E-600.007, F.A.C., directly with the Department.

(3) No change.

(4) No change.

Specific Authority 517.03(1), 517.12(6) FS. Law Implemented 517.12(6), (7), 517.1205 FS. History—New 12-5-79, Amended 9-20-82, Formerly 3E-600.01, Amended 7-29-90, 8-1-91, 6-16-92, 1-11-93, 11-14-93, 4-30-96, 6-22-98, _____.

3E-600.002 Application for Registration as Associated Person.

(1)(a) Applications for initial, reaffiliation, and renewal registrations of a principal or agent shall be filed on Form U-4, Uniform Application for Securities Industry Registration or Transfer (Revised 8/99 ~~11-97~~), which is hereby incorporated ~~herein~~ by reference, and shall include all information required by such form, any other information the Department may require, and payment of the statutory fees required by Section 517.12(10), F.S. ~~Florida Statutes~~. The Department shall deem an application to be received at such time as it and the appropriate fee have been date-stamped by the cashier’s office of the Department of Banking and Finance. For dealers that are a member of the National Association of Securities Dealers

(“NASD”), such application shall be filed with the Department through the Central Registration Depository of the NASD in accordance with Rule 3E-600.0091, F.A.C.

(b) A complete initial application must include the following exhibits or forms that are appropriate for the type of registration requested:

1. Uniform Application for Securities Industry Registration or Transfer, Form U-4 (Revised 8/99 ~~11-94~~). As used on the Form U-4, the term “Office of Employment Address” shall mean the location where the person seeking registration will regularly conduct business on behalf of the dealer or investment adviser. For dealers that are a member of the ~~National Association of Securities Dealers~~ (“NASD”), such application shall be filed with the Department through the Central Registration Depository of the NASD.

2. Statutory fee in the amount of \$40 required by Section 517.12(10), F.S.

3. No change.

4. Evidence of examination/disqualifications set forth in Rule 3E-600.005(2), F.A.C.

5. Florida Fingerprint Card (FL92150Z) when required under Section 517.12(7), F.S., and Rule 3E-600.006, F.A.C., accompanied by a \$39 processing fee ~~effective January 3, 1994~~. If the fingerprint card cannot be processed by the Federal Bureau of Investigation because of illegible fingerprints, a second card must be submitted. If that card also cannot be processed, it will be necessary to submit a third card along with a fee of \$24 to cover the cost of processing the card charged by the FBI.

(c) If the information contained in any Uniform Application Form U-4 becomes inaccurate for any reason before or after the associated person becomes registered, the associated person through the dealer or investment adviser, as applicable, shall be responsible for correcting the inaccurate information within thirty (30) days. If the information being updated relates to the applicant’s or registrant’s disciplinary history, in addition to updating the Uniform Application Form U-4, the associated person through the dealer or investment adviser shall also provide the Department with notice and copies of each civil, criminal or administration action initiated against the associated person as provided in Rule 3E-600.010, F.A.C.

(2) A dealer or investment adviser shall be responsible for the acts, practices, and conduct of their ~~his~~ registered associated persons in connection with the purchase and sale of securities or in connection with the rendering of investment advice until such time as they have been properly terminated as provided in Rule 3E-600.008, F.A.C.

Specific Authority 517.03(1), 517.12(6) FS. Law Implemented 517.12(6),(7),(10), 517.1205 FS. History—New 9-20-82, Formerly 3E-301.02, Amended 10-15-86, 10-4-88, 6-24-90, 7-29-90, 10-14-90, 8-1-91, 6-16-92, 6-28-93, 11-14-93, 3-13-94, 4-30-96, 12-29-96, 6-22-98, _____.

3E-600.007 Changes in Name and Successor Registration Requirements.

(1) No change.

(2) Where there is a change in legal entity of a proprietary, partnership, or corporate registrant, the successor entity shall file with the Department an amendment to Form BD, Uniform Application for Broker-Dealer Registration (Revised 7/99 ~~2-98~~) or Form ADV, Uniform Application for Investment Adviser Registration (Revised 1/99 ~~1-94~~) within thirty (30) calendar days of the date of such change. For registrants who are a member of the NASD, such amendment shall be filed with the Department through the CRD System pursuant to Rule 3E-600.001(2), F.A.C. Any amendments to organizational documents, accompanying letters of explanation, or current financial statements of the successor shall be promptly submitted directly to the Department when specifically requested by the Department.

(3) through (6) No change.

(7) The changes described in this rule shall be filed with the Department on the following forms:

(a) Uniform Application for Broker-Dealer Registration (Form BD) (Revised 7/99 ~~2-98~~).

(b) Uniform Request for ~~Withdrawal from Registration as a Broker-Dealer~~ Withdrawal (Form BDW) (Revised 8/99 ~~1-94~~).

(c) Uniform Application Request for Investment Adviser Registration (Form ADV) (Revised 1/99 ~~1-94~~).

(d) Notice of Withdrawal from Registration as Investment Adviser (Form ADV-W)(Revised 1/99 ~~1-94~~).

(e) Uniform Application for Securities Industry Registration or Transfer (Form U-4)(Revised 8/99 ~~11-97~~).

(f) Uniform Termination Notice for Securities Industry Registration (Form U-5)(Revised 8/99 ~~11-97~~).

Specific Authority 517.03(1), 517.12(13) FS. Law Implemented 517.12(13) FS. History--New 12-5-79, Amended 9-20-82, Formerly 3E-600.07(4), Amended 10-15-86, 12-8-87, 8-1-91, 6-16-92, 1-11-93, 6-22-97, 8-9-98 _____.

3E-600.008 Termination of Registration as Dealer, Investment Adviser, Branch Office, Principal or Agent.

(1) through (4) No change.

(5) A dealer or investment adviser shall be responsible for the acts, practices, and conduct of their ~~his~~ registered associated persons in connection with the purchase and sale of securities or in connection with the rendering of investment advice until such time as they have been properly terminated as provided in this rule; and such dealer or investment adviser may be subject to assessment under Section 517.12(11), F.S., for such associated persons as have been terminated but for whom the appropriate termination notices have not been filed at the date of license renewal.

(6) The forms to be utilized for providing notice to the Department under subsections (1), (2) and (3) above, and which are incorporated by reference in Rule 3E-301.002, F.A.C. Florida Administrative Code, are:

(a) Notice of Withdrawal from Registration as Investment Adviser (Form ADV-W) (Revised 1/99 ~~1-94~~).

(b) Uniform Request for ~~Withdrawal from Registration as a Broker Dealer~~ Withdrawal (Form BDW) (Revised 8/99 ~~1-94~~).

(c) Branch Office Registration Form (DOSIP DA-1-91)(Revised 4/99).

(d) Uniform Termination Notice for Securities Industry Registration (Form U-5) (Revised 8/99 ~~11-97~~).

Specific Authority 517.03(1) FS. Law Implemented 517.12(12)(b), 517.161(5) FS. History--New 12-5-79, Amended 9-20-82, Formerly 3E-600.08, Amended 7-29-90, 8-1-91, 6-16-92, 1-11-93, 6-22-98, 6-10-99, _____.

3E-600.019 Dealer, Investment Adviser, Branch Office and Associated Person Forms.

The forms prescribed by the Department for use in this Chapter are as follows:

- (1) Form BD Uniform Application for Broker-Dealer Registration (Revised 7/99 ~~2-98~~)
- (2) Form ADV Uniform Application for Investment Adviser Registration (Revised 1/99 ~~1-94~~)
- (3) Form U-4 Uniform Application for Securities Industry Registration or Transfer (Revised 8/99 ~~11-97~~) (Use for application for registration of all associated persons.)
- (4) Form BDW Uniform Request for ~~Withdrawal from Registration as a Broker-Dealer~~ Withdrawal (Revised 1/99 ~~1-94~~)
- (5) Form ADV-W Notice of Withdrawal from Registration as Investment Adviser (Revised 1/99 ~~1-94~~)
- (6) Form U-5 Uniform Termination Notice for Securities Industry Registration (Revised 8/99 ~~2-98~~)
- (7) DOSIP Forms:
 - (a) DA-1-91 Branch Office Registration Form (Revised 4/99)
 - (b) DA-5-91 Issuer/Dealer Compliance Form (Revised 1/91)
 - (c) FL921250Z Florida Fingerprint Card (Revised 1/91)

Specific Authority 517.03(1) FS. Law Implemented 517.12 FS. History--New 12-5-79, Amended 9-20-82, Formerly 3E-600.19, Amended 8-1-91, 6-16-92, 1-11-93, 6-22-98, 6-10-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Pam Epting, Financial Control Analyst, Division of Securities
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Don B. Saxon, Director, Division of
Securities
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: January 21, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: February 18, 2000

DEPARTMENT OF INSURANCE

RULE TITLE: Rating Plans: Discounts, Credits, Surcharges
RULE NO.: 4-170.004

PURPOSE AND EFFECT: This rule is amended to eliminate the annual reporting requirements and defines individual risk differences to encourage competition.

SUMMARY: The amended rule sets guidelines and procedures for determining whether discounts, credits and surcharges in rating plans are not excessive, inadequate or unfairly discriminatory.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308 FS.

LAW IMPLEMENTED: 624.307(1), 624.418(2), 624.4211, 627.062(1)(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., April 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jack Swisher, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)922-3110, ext. 4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-170.004 Rating Plans: Discounts, Credits, Surcharges.

(1) This rule applies to all commercial property and casualty insurance which is subject to Section 627.062(2), Florida Statutes, and which is voluntarily written by an insurer in accordance with a rating plan. It is intended to establish

guidelines and procedures for determining whether discounts, credits, or surcharges applied under a rating plan are producing rates ~~which that~~ are not excessive, inadequate, or unfairly discriminatory. This rule does not apply to workers' compensation and employer's liability insurance, ~~or~~ to private passenger motor vehicle insurance, or to risks that are individually ~~((a))~~ rated (pursuant to Subsection 627.062(3), Florida Statutes), ~~retrospectively rated~~ or subject to excess rate procedures (pursuant to Section 627.171, Florida Statutes).

(2) As used in this rule:

(a) "Rating plan" means ~~the rate manual and~~ any schedule rating plan, experience rating plan, retrospective rating plan, individual risk premium modification plan, rule, procedure, plan, underwriting rule, schedule, or other such device for modifying filed manual rates and rating rules.

(b) "Subjective discount, credit or surcharge plan" means any ~~part of the rating plan that~~ which (i) applies to a specific policy at the discretion of the insurer ~~or the insured~~, or (ii) uses subjective, non-quantifiable standards for determining the rate modification, or (iii) does not specify the exact amount of the modification. ~~Also called rate modification plans, these plans usually provide various risk characteristics or conditions and a range of modification factors which may be applied to the manual rate of a particular insurance risk in recognition of such characteristics or conditions. The effect of the modification factor is to increase (debit) or decrease (credit) the rate to be charged.~~ These plans include, but are not limited to, plans commonly called Schedule Rating Plans and Individual Risk Premium Modification Plans. These plans enumerate a number of individual risk characteristics and a range of modifications or modification factors which may be applied to the otherwise applicable manual rate in order to recognize individual risk characteristics. However, individual risk characteristics shall not include the degree of competition for the risk or the rates which may be offered by other insurers. The effect of the modification is to increase (debit) or decrease (credit) the otherwise applicable manual rate.

(c) "Manual rate" means the rate developed using the filed manual rates and rating procedures from the rating plan prior to the application of any rating subjective discount, credit or surcharge plan. ~~Generally, the manual rate is designed to apply on a generic basis to similar risks and is published in a rate manual by an insurer or rating organization. Package rates produced by application of package modification factors to monoline rates are considered to be manual rates.~~

(d) "Experience rating plan" means any rating plan or part of a rating plan used to modify an otherwise applicable manual rate based on the past loss experience of the individual insured.

(e) "Divisible package policy" means a policy which provides coverage for two or more lines of insurance and involves a premium determination procedure which includes filed rates and rating procedures for the different lines of insurance. "Insurer group" means a group of commonly owned

companies, or companies under common management and control that are licensed to write one or more property or casualty lines of business in the State of Florida.

(3) All ~~experience~~ rating plans shall clearly define the eligibility standards for the plan as approved by the Department. Experience rating ~~These~~ plans shall be mandatory for all eligible insureds. The eligibility for a subjective discount, credit, or surcharge plan shall depend upon manual premium which shall not be less than \$1000 in manual premium.

(4) Unless otherwise specified in the premium determination rules ~~rating plan~~, concurrent applications of rating plans ~~discounts, credits and surcharges~~ shall be multiplicative in determining the final rate. Unless otherwise specified in a subjective discount, credit, or surcharge plan, concurrent application of discounts, credits, and surcharges shall be additive in the determination of the final debit or credit.

(5)(a) An insurer utilizing a subjective discount, credit, or surcharge plan on a particular policy shall maintain documentation which supports the rate modification. Appropriate documentation may include, but is not limited to, loss control reports, inspection reports, financial analyses, photographs, and safety plans. Documentation must be maintained for five years. The modification shall remain in effect for all the renewals of that policy or for any replacement policy. If the insurer changes the modification upon renewal or replacement of that policy, the insurer shall maintain appropriate documentation of the revised modification and justify the change in the modification. Documentation for the change must be maintained for five years. Application of subjective discount, credit, or surcharge plans to a specific policy shall be based on "informed" judgment which is supported in the file by appropriate documents, e.g., a loss control report, financial analysis, inspection reports, photographs, and the insured's formal safety plans.

(b) All subjective rating for a particular line of insurance shall be consolidated into a single subjective discount, credit, or surcharge plan. The maximum debit or credit for any individual policy developed by a subjective discount, credit, or surcharge plan shall not exceed 25%. For an individual insured, the total effect of application of subjective discount, credit or surcharge plans may not result in a debit or credit of more than 25% on any policy with an effective date on or after October 1, 1991.

(c) A credit given under a subjective discount, credit, or surcharge plan may not result in modified premium which is less than the premium that made the risk eligible for the subjective discount, credit, or surcharge plan.

(d) Where an experience rating plan or a discount, credit, or surcharge plan is to be used with a divisible package policy, the rating plans shall be applied to each monoline piece.

(6) Subparagraph 627.062(2)(e)6., Florida Statutes, requires premium discounts, credits, or surcharges to bear a reasonable relationship to the expected loss and expense experience among various groups of risks. For policies which have received a premium modification under a subjective discount, credit, or surcharge plan, the insurer shall maintain documentation by line of business showing the policy number, the otherwise applicable manual premium for that policy, the premium debit or credit for that policy, and the incurred loss experience for that policy. For each policy year for each line of business, the insurer shall determine the loss ratio for all policies which have received a premium debit under the subjective discount, credit or surcharge plan, the loss ratio for all policies which have received a premium credit under the subjective discount or surcharge plan, and the loss ratio for all policies which received neither a debit or a credit under the subjective discount, credit, or surcharge plan. The insurer shall maintain such documentation for department inspection and review. A subjective discount, credit, or surcharge plan which does not bear a reasonable relationship among loss ratios for the debit group, the credit group, and the non-debit/credit group shall be deemed unfairly discriminatory.

(a) Each insurer (or insurer group if group reporting is necessary and has been approved by the Department) shall report information on Form DI4 378, "Application of Subjective Discounts, Credits, Surcharges and Experience Rating Reporting Form," rev. 1/91, which, with its Instructions, is hereby adopted and incorporated by reference, to enable the Department to monitor the relationship of aggregate premium actually charged policyholders by each insurer or insurer group to the premium that would have been charged by application of the insurer's filed manual rates. The form may be obtained from the Bureau of Property and Casualty Rate and Reserve Analysis, Division of Insurer Services, Department of Insurance, Larson Building, Tallahassee, FL 32399 0300. The report is due on or before April 1st of each year, beginning with the 1991 report which is due April 1, 1992. Semi-annual reports for calendar year 1990 under this rule that became effective in 1988 continue to be due on October 1, 1990 and April 1, 1991. Insurers reporting on a group basis shall include a listing of the companies included in the group and the written premiums in Florida for each company for the line or lines of insurance being reported. Failure to file reports on time will result in administrative sanctions pursuant to Section 624.418(2)(a), Florida Statutes, which provides that the Department may take action against any insurer which violates any rule of the Department. A form which is not complete will be considered a failure to report on time.

(b) The Department may require the information reported on Form DI4 378 to be submitted in a specified computer-readable form in place of the format provided on the present DI4 378 reporting form.

(e) Any insurer with an insignificant number of policies and/or premium volume written under a rating plan in this state may be exempted from reporting on Form DI4-378 by completing and submitting Form DI4-DCS, "Florida — Discounts, Credits, Surcharges/Exemption — Rule 4-72.004," rev. 1/91, which is hereby adopted and incorporated by reference. The exemption shall be requested annually and shall not be effective until the insurer has received approval from the Department. The form may be obtained from and shall be submitted to the Bureau of Property and Casualty Rate and Reserve Analysis, Division of Insurer Services, Department of Insurance, Larson Building, Tallahassee, Florida 32399-0300. An insurer with \$250,000 or less in annual written premiums for a specific line of business reported under this rule written on Florida risks will be approved without the need for further justification. However, for amounts greater than \$250,000 or for numbers of policies of 50 or more, the insurer shall attach further information to justify a determination of "insignificant."

(d) Any insurer with no business written under a rating plan in this state need not submit Form DI4-378 to the Department for any future reporting period but must advise the Department of this fact in writing.

(7)(a) Except as permitted under Section 627.171, Florida Statutes, Excess Rates, if the combined effect of modifications for any line as shown in Column B on Form DI4-378 shows a departure from the manual rate in excess of plus or minus 5% for the current reporting period, the insurer shall limit the application of subjective discounts, credits or surcharges for that line to plus or minus 15% on an individual policy basis beginning not more than 120 days after the notification is sent to the insurer by the Department. For the next full reporting period, if the total departure from the manual rates continues to exceed plus or minus 5%, the insurer shall limit the application of subjective credits or surcharges for that line to plus or minus 5% on an individual policy basis, beginning not more than 120 days after the notification is sent by the Department, until the departure from manual rates does not exceed plus or minus 5% for one full reporting period.

(b) Use of the full range of subjective discount, credit or surcharge plans for the line may resume as specified in subsection (5)(b), above, only when the insurer has experienced for one full reporting period results which are within the prescribed total limits guidelines, for the line as shown in Column B on Form DI4-378, as adopted in this rule.

(8) The effect on manual premiums of experience rating and subjective rating shall be excluded when calculating indicated manual rates and manual rate changes unless it can be shown that their inclusion does not result in excessive, inadequate or unfairly discriminatory rates.

(9)(a) For filings submitted after January 1, 1994 for any line shown on Form DI4-378, adequate supporting information which is acceptable to the Department shall be submitted with

every annual base rate filing required under Section 627.0645 and every rate filing subject to subsection (8), above, substantiating that the relationship between subjective discount, credit or surcharge rate modifications and the expected loss and expense experience for the exposures is such that the subjective discount, credit or surcharge plans do not result in excessive, inadequate or unfairly discriminatory rates. The information provided must include an analysis of the experience resulting from the application of the subjective discount, credit or surcharge plan. Insurers or insurer groups must maintain the necessary experience, including the premiums, paid losses, reserved losses, and allocated loss adjustment expenses paid or reserved for analysis. Insurers who are affiliated with a licensed rating organization for filing purposes and use the rating organization's schedule rating plan may rely upon that organization to file annually on their behalf the information required under subsection (9), paragraph (a). The experience must be accumulated in at least three categories, including debit rated risks, credit rated risks, and risks rated at the manual level. Generally accepted actuarial procedures shall be used in the analysis of this experience.

(b) If an insurer lacks sufficient data for full credibility it may use data from other states or industry data to the extent needed to give credible results when making the analysis in (a) above. Insurers which have not exceeded the guidelines specified in (7)(a), above, for the reporting period immediately preceding the submission of an annual base rate filing need not include in the filing the supporting information specified in (9)(a).

(c) Failure to prove that a subjective discount, credit or surcharge plan does not result in excessive, inadequate or unfairly discriminatory rates will result in disapproval of such plan.

(10) If an insurer fails to comply with the provisions of this rule, the department is authorized by Florida Statutes:

(a) to suspend or revoke the certificate of authority of the insurer, under the provisions of Section 624.418(2), F.S.; or,

(b) in lieu of such discretionary suspension or revocation, to impose a fine and require restitution, pursuant to the provisions of Section 624.4211, F.S. Fines for willful violations may be as much as \$100,000.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 624.418(2), 624.4211, 627.062(1),(2) FS. History—New 5-19-88, Amended 6-9-91, Formerly 4-72.004, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jack Swisher

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Steve Roddenberry, Chief, Bureau of Property & Casualty Forms and Rates, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 16, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: November 24, 1999

PUBLIC SERVICE COMMISSION

DOCKET NO. 990994-TP

RULE TITLES:	RULE NOS.:
Definitions	25-4.003
Customer Billing for Local Exchange Telecommunications Companies	25-4.110
Refusal or Discontinuance of Service by Company	25-4.113

PURPOSE AND EFFECT: The proposed rule amendments identify the types of information that billing entities must place on customer's telephone bills. The effect is that customers will be able to better review and understand all the charges that appear on their bills. Terminology for taxes and fees appearing on the bills will be standardized across the telecommunication industries in Florida. This standardization will help consumers as well as help regulatory personnel in understanding the various components of a customer's bill. In the alternative, companies must provide to the customer a plain language explanation of any line item or applicable tax, fee and surcharge. In addition, the customer will be provided the name of the originating party and the toll-free telephone number of the originating party or its customer service agent for charges appearing on the bill. This will provide customers the option to make contact with the originating parties should there be a billing dispute. A billing party, upon request from a customer, must restrict charges on its bills to only a) those charges that originate from the billing party itself, a governmental agency, and the customer's presubscribed local-toll and long distance carrier(s), and b) collect calls, third party calls, customer dialed calls, and calls made using a 10-10-xxx calling pattern. The effect of this proposed amendment is that customers will have an option to be billed only for telecommunications type services, thus the opportunities for companies fraudulently adding unrelated charges to a customer's telephone bill will be greatly reduced. Upon notification by the customer, billing parties must immediately credit charges for products or services that were not ordered or were not received by the customer. The anticipated effect is that the originating party initiating the charge will not separately bill the customer, particularly if the charges are not valid. Florida residents should see a reduction in the number of attempts by originating parties to bill fraudulent charges on their telephone bills. The rule amendments require that a customer's Lifeline local service may not be discontinued by a telecommunications provider if the changes, taxes, and fees related to the Lifeline local service have been paid by the customer. The effect is that Lifeline customers will be protected from disconnection in the event that charges for services or products other than Lifeline local service are not paid by the customer.

SUMMARY: Revisions to Rule 25-4.003, FAC., include definitions for billing party, information service, and originating party as provided in Section 364.602, F.S., Definitions. Amendments to Rule 25-4.110, FAC., Customer Billing for Local Exchange Telecommunications Companies, require a billing party to clearly identify on its bill the name and toll-free customer service number of the originating party; the telecommunications service or information service billed; and the specific charges, taxes and fees associated with each telecommunications or information service. The proposed rule amendments require that charges on the customer's bill be identified by standard and uniform labels for the telecommunications industry in Florida and that the terminology for Federal regulated taxes, fees, and surcharges must be consistent with the FCC's required terminology. As an alternative to companies providing the Florida standard labels, companies must provide a plain language explanation of any line items and applicable tax, fee and surcharge. The proposed amendments also include requirements to state the TASA surcharge and 911 fee on all bills rendered. Additionally, the proposed rule amendments require a billing party to provide credit and remove the charge from a customer's bill if the customer notifies the billing party that he did not order an item or was not provided a service appearing on the bill. Originating parties are not prohibited from direct billing customers. The proposed rule amendments will give customers the right to restrict the types of charges that can be placed on their bills and requires billing parties to notify customers of this right. Proposed amendments to Rule 25-4.113, FAC., Refusal or Discontinuance of Service by Company prevents telecommunication companies from discontinuing a customer's Lifeline local service if the charges, taxes, and fees applicable to dial tone, local usage, dual tone multi-frequency dialing, "911", and relay services are paid.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The only section that appears to pose substantial costs remaining is the charge blocking for certain calls, Rule 25-4.110(19). Companies estimated that it would cost \$4.68 million to \$7.17 million to implement this requirement and \$250,000 per year thereafter. However, companies would have a year to make changes to their systems and could possibly mitigate these costs by rolling them in with other modifications to their systems. Companies would have to give more detailed explanations to their customers concerning items on the bill which could increase customer service costs somewhat. These costs are unknown at this time. Other proposed changes to the rules would cost an estimated \$109,500 initially and approximately \$1 million per year, thereafter.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127, 350.127(2), 364.604(5), 427.704(8) FS.

LAW IMPLEMENTED: 350.113, 364.01, 364.02, 364.03, 364.05, 364.17, 364.19, 364.32, 364.335, 364.337, 364.3375, 364.3376, 364.602, 364.604, 427.04 FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF RECORDS AND REPORTING, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Director of Appeals, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245

THE FULL TEXT OF THE PROPOSED RULES IS:

25-4.003 Definitions.

For the purpose of Chapter 25-4, the definitions to the following terms apply:

(1) No change.

(2) "Alternative Local Exchange Telecommunications Company (ALEC)." Any telecommunications company, as defined in Section 364.02(1), Florida Statutes certified by the commission to provide local exchange telecommunications services in Florida on or after July 1, 1995.

(3) No change.

(4) "Billing Party." Any telecommunications company that bills an end user consumer on its own behalf or on behalf of an originating party.

(4) through (17) renumbered (5) through (18) No change.

(19) "Information Service." Telephone calls made to 900 or 976 type services, but does not include Internet services.

~~(20)(18)~~ No change.

~~(21)(19)~~ "Interexchange Company (IXC)." Any telecommunications company, as defined in Section 364.02(12), Florida Statutes, which provides telecommunications service between local calling areas as those areas are described in the approved tariffs of individual LECs. IXC includes, but is not limited to, MLDA as defined in subsection ~~(37)(35)~~ of these definitions.

(20) through (37) renumbered (22) through (39) No change.

(40) "Originating Party." Any person, firm, corporation, or other entity, including a telecommunications company or a billing clearinghouse, that provides any telecommunications service or information service to a customer or bills a customer through a billing party, except the term "originating party"

does not include any entity specifically exempted from the definition of "telecommunications company" as provided in s. 364.02(12).

(38) through (56) renumbered (41) through (59) No change.

Specific Authority 350.127(2) FS. Law Implemented 364.01, 364.02, 364.32, 364.335, 364.337, 364.3375, 364.3376, 364.602 FS. History—Revised 12-1-68, Amended 3-31-76, Formerly 25-4.03, Amended 2-23-87, 3-4-92, 12-21-93, 3-10-96, 7-20-98, 12-28-98, 2-1-99, _____.

25-4.110 Customer Billing for Local Exchange Telecommunications Companies.

(1) Each company shall issue bills monthly or may offer customers a choice of billing intervals that includes a monthly billing interval.

(2) Six months after the effective date of this rule, each billing party shall set forth on the bill all charges, fees, and taxes which are due and payable.

(a) There shall be a heading for each originating party which is billing to that customer account for that billing period. The heading shall clearly and conspicuously indicate the originating party's name. If the originating party is a certificated telecommunications company, the certificated name must be shown. If the originating party has more than one certificated name, the name appearing in the heading must be the name used to market the service.

(b) The toll-free customer service number for the service provider or its customer service agent must be conspicuously displayed in the heading, immediately below the heading, or immediately following the list of charges for the service provider. For purposes of this subparagraph, the service provider is defined as the company which provided the service to the end user. If the service provider has a customer service agent, the toll-free number must be that of the customer service agent and must be displayed with the service provider's heading or with the customer service agent's heading, if any. For purposes of this subparagraph, a customer service agent is a person or entity that acts for any originating party pursuant to the terms of a written agreement. The scope of such agency shall be limited to the terms of such written agreement.

(c) Each charge shall be described under the applicable originating party heading.

(d)1. Taxes, fees, and surcharges related to an originating party heading shall be shown immediately below the charges described under that heading. The terminology for Federal Regulated Service Taxes, Fees, and Surcharges must be consistent with all FCC required terminology.

2. The billing party shall either:

a. Identify Florida taxes and fees applicable to charges on the customer's bill as (including but not limited to) "Florida gross receipts tax," "Franchise fees," "Municipal utility tax," and "Sales tax," and identify the assessment base and rate for each percentage based tax, fee, and surcharge, or

b.(i) Provide a plain language explanation of any line item and applicable tax, fee, and surcharge to any customer who contacts the billing party or customer service agent with a billing question and expresses difficulty in understanding the bill after discussion with a service representative.

(ii) If the customer requests or continues to express difficulty in understanding the explanation of the authority, assessment base or rate of any tax, fee or surcharge, the billing party shall provide an explanation of the state, federal, or local authority for each tax, fee, and surcharge; the line items which comprise the assessment base for each percentage based tax, fee, and surcharge; or the rate of each state, federal, or local tax, fee, and surcharge consistent with the customer's concern. The billing party or customer service agent shall provide this information to the customer in writing upon the customer's request.

(e) If each recurring charge due and payable is not itemized, each bill shall show the delinquent date, set forth a clear listing of all charges due and payable, and contain the following statement:

"Further written itemization of local billing available upon request."

(3)(a) Each LEC shall provide an itemized bill for local service:

(a)1- With the first bill rendered after local exchange service to a customer is initiated or changed; and

(b)2- To every customer at least once each twelve months.

(4)(b) The annual itemized bill shall be accompanied by a bill stuffer which explains the itemization and advises the customer to verify the items and charges on the itemized bill. This bill stuffer shall be submitted to the Commission's Division of Telecommunications for prior approval. The itemized bill provided to residential customers and to business customers with less than ten 10 access lines per service location shall be in easily understood language. The itemized bill provided to business customers with ten 10 or more access lines per service location may be stated in service order code, provided that it contains a statement that, upon request, an easily understood translation is available in written form without charge. An itemized bill shall include, but not be limited to the following information, separately stated:

1. through 8. renumbered (a) through (h) No change.

(5)(e) All Each bills rendered by a local exchange company shall clearly:

1. Separately state the following items:

(a) Any discount or penalty The originating party is responsible for informing the billing party of all such penalties or discounts to appear on the bill, in a form usable by the billing party, if applicable

(b) Past due balance;

(c) Items for which nonpayment will result in disconnection of the customer's basic local service, including a statement of the consequences of nonpayment; Unregulated charges, identified as unregulated

(d) Long-distance monthly or minimum charges, if included in the bill;

(e) Long-distance usage charges, if included in the bill; Franchise fee, if applicable; and

(f) Usage-based local charges, if included in the bill;

(g) Telecommunications Access System Surcharge, per Rule 25-4.160(3); Taxes, as applicable on purchases of local and long distance service; and

(h) "911" fee per Section 365.171(13), Florida Statutes; and

(i) Delinquent date.

2. Contain a statement that nonpayment of regulated charges may result in discontinuance of service and that the customer may contact the business office (at a stated number) to determine the amount of regulated charges in the bill.

(2) through (9) renumbered (6) through (13) No change.

(14)(10) After January 1, 1999, or six months after the effective date of this rule, whichever is later, All bills produced shall clearly and conspicuously display the following information for each service billed in regard to each company claiming to be the customer's presubscribed provider for local, local toll, or toll service:

(a) through (c) No change.

(15)(11) No change.

(a) through (g) No change.

(16)(12) Companies that bill for local service must provide notification with the customer's first bill or The customer must be notified via letter, or on the customer's first bill and annually thereafter that a PC Freeze is available. Existing customers must be notified by January 1, 1999, or six months after the effective date of this rule, whichever is later, and annually thereafter that a PC Freeze is available.

(17)(13) By January 1, 1999, or six months after the effective date of this rule, whichever is later, The customer must be given notice on the first or second page of the customer's next bill in conspicuous bold face type when the customer's presubscribed provider of local, local toll, or toll service has changed.

(18) If a customer notifies a billing party that they did not order an item appearing on their bill or that they were not provided a service appearing on their bill, the billing party shall promptly provide the customer a credit for the item and remove the item from the customer's bill, with the exception of the following:

(a) Charges that originate from:

1. Billing party or its affiliates;

2. A governmental agency;

3. A customer's presubscribed intraLATA or interLATA interexchange carrier; and

(b) Charges associated with the following types of calls:

1. Collect calls;

2. Third party calls;

3. Customer dialed calls; and

4. Calls using a 10-10-xxx calling pattern.

(19)(a) Within one year of the effective date of this rule and upon request from any customer, a billing party must restrict charges in its bills to only:

1. Those charges that originate from the following:

a. Billing party or its affiliates;

b. A governmental agency;

c. A customer's presubscribed intraLATA or interLATA interexchange carrier; and

2. Those charges associated with the following types of calls:

a. Collect calls;

b. Third party calls;

c. Customer dialed calls; and

d. Calls using a 10-10-xxx calling pattern.

(b) Customers must be notified of this right by billing parties annually and at each time a customer notifies a billing party that the customer's bill contained charges for products or services that the customer did not order or that were not provided to the customer.

(c) Small local exchange telecommunications companies as defined in Section 364.052(1), F.S., are exempted from this subsection.

(20) Nothing prohibits originating parties from billing customers directly, even if a charge has been blocked from a billing party's bill at the request of a customer.

Specific Authority 350.127, 364.604(5) FS. Law Implemented 364.17, 350.113, 364.03, 364.04, 364.05, 364.052, 364.19, 364.602, 364.604 FS. History--New 12-1-68, Amended 3-31-76, 12-31-78, 1-17-79, 7-28-81, 9-8-81, 5-3-82, 11-21-82, 4-13-86, 10-30-86, 11-28-89, 3-31-91, 11-11-91, 3-10-96, 7-20-97, 12-28-98, _____.

25-4.113 Refusal or Discontinuance of Service by Company.

(1)(a) through (e) No change.

(f) For nonpayment of bills for telephone service, including the telecommunications access system surcharge referred to in Rule 25-4.160(3), provided that suspension or termination of service shall not be made without 5 working days' written notice to the customer, except in extreme cases. The written notice shall be separate and apart from the regular monthly bill for service. A company shall not, however, refuse or discontinue service for nonpayment of a dishonored check service charge imposed by the company, nor discontinue a customer's Lifeline local service if the charges, taxes, and fees applicable to dial tone, local usage, dual tone multifrequency dialing, emergency services such as "911," and relay service

are paid. No company shall discontinue service to any customer for the initial nonpayment of the current bill on a day the company's business office is closed or on a day preceding a day the business office is closed.

(g) through (5) No change.

Specific Authority 350.127, 427.704(8) FS. Law Implemented 364.03, 364.19, 364.604, 427.704 FS. History--New 8-1-55, Amended 12-1-68, 3-31-76, 10-25-84, 10-30-86, 1-1-91, 9-17-92, 1-11-93, 1-25-95, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ray Kennedy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 1, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 1999

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

PUBLIC SERVICE COMMISSION

DOCKET NO. 990994-TP

RULE TITLES:

Customer Relations; Rule Incorporated

Customer Relations; Rules Incorporated

PURPOSE AND EFFECT: Upon notification by the customer,

billing parties must immediately credit charges for products or services that were not ordered or were not received by the customer. The anticipated effect is that the originating party initiating the charge will not separately bill the customer, particularly if the charges are not valid. Florida residents should see a reduction in the number of attempts by originating parties to bill fraudulent charges on their telephone bills. The rule amendments require that a customer's Lifeline local service may not be discontinued by a telecommunications provider if the changes, taxes, and fees related to the Lifeline local service have been paid by the customer. The effect is that Lifeline customers will be protected from disconnection in the event that charges for services or products other than Lifeline local service are not paid by the customer.

RULE NOS.:

25-24.490

25-24.845

SUMMARY: The proposed amendments to Rule 25-24.490, FAC., Customer Relations; Rules Incorporated, identify the subsections of Rule 25-4.110, FAC., Customer Billing for Local Exchange Telecommunications Companies, that are applicable to interexchange companies. The proposed amendments to Rule 25-24.845, FAC., Customer Relations; Rules Incorporated, identify the subsections of Rule 25-4.110, FAC., Customer Billing for Local Exchange Telecommunications Companies, that are applicable to alternative local exchange companies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No substantial estimated regulatory costs were reported for these proposed rule amendments.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2), 364.337(2), 364.604(5) FS.

LAW IMPLEMENTED: 364.03, 364.14, 364.15, 364.603, 364.19, 364.337, 364.337(2), 364.602, 364.604 FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF RECORDS AND REPORTING, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Director of Appeals, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245

THE FULL TEXT OF THE PROPOSED RULES IS:

25-24.490 Customer Relations; Rules Incorporated.

(1) The following rules are incorporated herein by reference and apply to IXCs.

<u>SECTION</u>	<u>TITLE</u>	<u>PORTIONS APPLICABLE</u>
25-4.110	Customer Billing	Subsections <u>(14), (15), (17), (18), and (20)</u> (+0)(+1); (12), and (13)
25-4.111	Customer Complaint and Service Requests	All except Subsection (2)
25-4.112	Termination of Service by Customer	All
25-4.113	Refusal or Discontinuance of Service by Company	All
25-4.114	Refunds	All
25-4.117	800 Service	All
25-4.118	Local, Local Toll, or Toll Provider Selection	All

(2) through (3)(f) No change.

Specific Authority 350.127(2), 364.604(5) FS. Law Implemented 364.03, 364.14, 364.15, 364.603, 364.19, 364.337, 364.602, 364.604 FS. History—New 2-23-87, Amended 10-31-89, 3-5-90, 3-4-92, 3-13-96, 7-20-98, 12-28-98, _____.

25-24.845 Customer Relations; Rules Incorporated.

The following rules are incorporated herein by reference and apply to ALECs. In the following rules, the acronym 'LEC' should be omitted or interpreted as 'ALEC'.

<u>SECTION</u>	<u>TITLE</u>	<u>PORTIONS APPLICABLE</u>
25-4.110	Customer Billing	Subsections <u>(14), (15), (16), (17), (18), and (20)</u> (+0) (11), (12) and (13)
24-4.118	Local, Local Toll, or Toll Provider Selection	All

Specific Authority 350.127(2), 364.337(2), 364.604(5) FS. Law Implemented 364.337(2), 364.602, 364.604 FS. History—New 7-20-98, Amended 12-28-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ray Kennedy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 1, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 1999

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771 (TDD).

PUBLIC SERVICE COMMISSION

DOCKET NO. 990994-TP

RULE TITLES: Customer Relations; Rule Incorporated
Customer Relations; Rules Incorporated

RULE NOS.: 25-24.490
25-24.845

PURPOSE AND EFFECT: The proposed rule amendments identify the types of information that billing entities must place on customer's telephone bills. The effect is that customers will be able to better review and understand all the charges that appear on their bills. Terminology for taxes and fees appearing on the bills will be standardized across the telecommunications industries in Florida. This standardization will help consumers as well as help regulatory personnel in understanding the various components of a customer's bill. In the alternative, companies must provide to the customer a plain language explanation of any line item or applicable tax, fee, and surcharge. In addition, the customer will be provided the name of the originating party and the toll-free telephone number of the originating party or its customer service agent for charges

appearing on the bill. This will provide customers the option to make contact with the originating parties should there be a billing dispute. A billing party, upon request from a customer, must restrict charges on its bills to only a) those charges that originate from the billing party itself, a governmental agency, and the customer's presubscribed local-toll and long distance carrier(s), and b) collect calls, third party calls, customer dialed calls, and calls made using a 10-10-xxx calling pattern. The effect of this proposed amendment is that customers will have an option to be billed only for telecommunications type services, thus the opportunities for companies fraudulently adding unrelated charges to a customer's telephone bill will be greatly reduced. Florida residents should see a reduction in the number of attempts by originating parties to bill fraudulent charges on their telephone bills.

SUMMARY: The proposed amendments to Rule 25-24.490, FAC., Customer Relations; Rules Incorporated, identify the subsections of Rule 25-4.110, FAC., Customer Billing for Local Exchange Telecommunications Companies, that are applicable to interexchange companies. The proposed amendments to Rule 25-24.845, FAC., Customer Relations; Rules Incorporated, identify the subsections of Rule 25-4.110, FAC., Customer Billing for Local Exchange Telecommunications Companies, that are applicable to alternative local exchange companies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No substantial estimated regulatory costs were reported for these proposed rule amendments.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2), 364.337(2), 364.604(5) FS.

LAW IMPLEMENTED: 364.03, 364.14, 364.15, 364.603, 364.19, 364.337, 364.337(2), 364.602, 364.604 FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF RECORDS AND REPORTING, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Director of Appeals, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245

THE FULL TEXT OF THE PROPOSED RULES IS:

25-24.490 Customer Relations; Rules Incorporated.

(1) The following rules are incorporated herein by reference and apply to IXCs.

<u>SECTION</u>	<u>TITLE</u>	<u>PORTIONS APPLICABLE</u>
25-4.110	Customer Billing	Subsections (14), (15), (17), (18), and (20) (10) (11), (12), and (13)
25-4.111	Customer Complaint and Service Requests	All except Subsection (2)
25-4.112	Termination of Service by Customer	All
25-4.113	Refusal or Discontinuance of Service by Company	All
25-4.114	Refunds	All
25-4.117	800 Service	All
25-4.118	Local, Local Toll, or Toll Provider Selection	All

(2) through (3)(f) No change.

Specific Authority 350.127(2), ~~364.604(5)~~ FS. Law Implemented 364.03, 364.14, 364.15, 364.603, 364.19, 364.337, ~~364.602~~, ~~364.604~~ FS. History—New 2-23-87, Amended 10-31-89, 3-5-90, 3-4-92, 3-13-96, 7-20-98, 12-28-98,

25-24.845 Customer Relations; Rules Incorporated.

The following rules are incorporated herein by reference and apply to ALECs. In the following rules, the acronym 'LEC' should be omitted or interpreted as 'ALEC'.

<u>SECTION</u>	<u>TITLE</u>	<u>PORTIONS APPLICABLE</u>
25-4.110	Customer Billing	Subsections (14), (15), (16), (17), (18), and (20) (10) (11), (12), and (13)
24-4.118	Local, Local Toll, or Toll Provider Selection	All

Specific Authority 350.127(2), 364.337(2), ~~364.604(5)~~ FS. Law Implemented 364.337(2), ~~364.602~~, ~~364.604~~ FS. History—New 7-20-98, Amended 12-28-98,

NAME OF PERSON ORIGINATING PROPOSED RULE: Ray Kennedy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 1, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 1999

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired

should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

DEPARTMENT OF CORRECTIONS

RULE TITLE: Determination of Credit When Inmate is Released in Error
RULE NO.: 33-601.604

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to provide guidelines and procedures for the determination of whether an inmate is due credit for the time out of custody when the inmate has been released in error.

SUMMARY: The proposed rule provides guidelines and procedures for the determination of whether an inmate is due credit for the time out of custody when the inmate has been released in error.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09, 944.275 FS.

LAW IMPLEMENTED: 944.09, 944.275 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m. April 19, 2000

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.604 Determination of Credit When Inmate is Released in Error.

(1) When an inmate is released in error (prior to satisfaction of the sentence) either by the court, county facility or the Florida Department of Corrections and the release is brought to the attention of the Department, the facts surrounding the release will be collected.

(2) If and when the inmate is returned to the department, the inmate will be interviewed by the classification staff to obtain the inmate's version of the release.

(3) A fact finding due process hearing will be held to determine if the inmate is due credit for the time out of custody when released in error through no fault of the inmate.

Specific Authority 944.09, 944.275 FS. Law Implemented 944.09, 944.275 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE: Stan Czerniak

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 3, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 11, 2000

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Medical Gas Certification
RULE NO.: 61G4-15.031

PURPOSE AND EFFECT: The purpose of Rule 61G4-15.031 is to require all licensed plumbing contractors who wish to engage in the business of medical gas systems shall take and successfully complete six (6) hours of medical gas systems related continuing education courses.

SUMMARY: Medical Gas Certification.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 489.108, 489.1136 FS.

LAW IMPLEMENTED: 489.1136 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-15.031 Medical Gas Certification.

(1) Licensed plumbing contractors, as described in Section 489.1136(1)(a), F.S., engaged in, or who wish to engage in, the business of medical gas systems pursuant to Section 489.1136, F.S., shall take and successfully complete six (6) hours of medical gas system related continuing education courses one time from an instructional entity, which is incremental and incidental to the plumbing industry, and whose course has been approved by the Board. The one time six (6) hours of Board approved medical gas system continuing education courses shall be required in accordance with the National Fire Prevention Association (NFPA) Standard 99C ("Standard on Gas and Vacuum Systems"), latest edition, as adopted by the Florida State Fire Marshall and the American Society of

Sanitary Engineers (ASSE) Series 6000 (“Professional Qualifications Standards for Medical Gas Systems Installers, Inspectors and Verifiers”), latest edition approved by the Board, as incorporated herein by reference to augment those issues addressed by the NFPA Standard 99C relative to medical gas.

(2) The Board shall approve only those courses submitted by an instructional entity, which is incremental and incidental to the plumbing industry, and which teaches familiarity with the National Fire Prevention Association (NFPA) Standard 99C (“Standard on Gas and Vacuum Systems”), latest edition, as adopted by the Florida State Fire Marshall and the American Society of Sanitary Engineers (ASSE) Series 6000 (“Professional Qualifications Standards for Medical Gas Systems Installers, Inspectors and Verifiers”), latest edition approved by the Board, as incorporated herein by reference to augment those issues addressed by the NFPA Standard 99C relative to medical gas. Such instructional entity shall utilize the NFPA Standard 99C and ASSE Series 6000 to teach familiarity and practical ability in regards to medical gas systems as described in Section 489.1136, F.S., for all such installations, improvements, repairs and maintenance of medical gas systems.

(3) Any instructional entity providing a Board approved medical gas course shall issue a certificate of completion of such course(s) to the student who has successfully completed each Board approved course. Such certificate(s) shall be available for inspection by any entity or person seeking to have the contractor engage in the business of medical gas.

(4)(a) Any natural person employed by a licensed plumbing contractor to supervise work on medical gas systems as specified in Section 489.1136(1)(b), F.S., or who wishes to perform brazing duties incidental to the installation, improvement, repair, or maintenance of a medical gas system, shall take and complete a thirty-two (32) hour course on medical gas systems. Such course shall be Board approved and shall consist of both classroom and practical work designed to teach familiarity with the National Fire Prevention Association (NFPA) Standard 99C (“Standard on Gas and Vacuum Systems”), latest edition as adopted by the Florida State Fire Marshall, and the American Society of Sanitary Engineering (ASSE) Series 6000, (“Professional Qualifications Standards for Medical Gas Systems Installers, Inspectors and Verifiers”), latest edition approved by the Board, as incorporated herein by reference to augment those issues addressed by the NFPA Standard 99C relative to medical gas.

(b) Any other natural person who wishes only to perform brazing duties incidental to medical gas systems as specified in Section 489.1136(1)(c), F.S., shall pass an examination from a test approved by the Board. Such test shall include a practical examination based on the American Society of Mechanical Engineers (ASME) Section IX or on the American Welding Society (AWS) – B2.2, as approved by NFPA Standard 99C.

(5) Instructional entities seeking provider status from the Board in order to provide courses in medical gas systems training shall be entities incremental and incidental to the plumbing industry and shall demonstrate to the Board their qualifications to provide such courses, including classroom and practical work on medical gas systems in compliance with Section 489.1136, F.S., and all sections of this rule. Such instructional entities seeking provider status shall make application to the Board using Form DBPR/CILB/057, as provided in Chapter 61G4-12.006, Florida Administrative Code.

(6) Individuals seeking instructor status from the Board in order to teach courses in medical gas systems as approved for a Board approved provider shall be licensed plumbing contractors, or employees of a licensed plumbing contractor for at least five (5) years employment and certified in medical gas systems by the Board. Such individuals seeking instructor status shall make application to the Board using Form DBPR/CILB/057 as provided in Chapter 61G4-12.006, Florida Administrative Code.

(7) The training required under this section for current licensees must be completed by October 1, 2000.

(8) It is the responsibility of the licensed plumbing contractor to be sure that any members of his or her workforce required to be qualified under Section 489.1136, F.S., are in compliance with that law. Such a contractor is subject to discipline under Section 489.129, F.S., for any violation of this law pursuant to Section 489.1136(1)(a), F.S.

(9) It is the responsibility of the licensed plumbing contractor to be sure that on any job site where a medical gas system is being installed, improved, repaired or maintained that a person certified pursuant to Section 489.1136(1)(a) or (1)(b), F.S., is present. It is the responsibility of the licensed plumbing contractor to be sure that on any medical gas system job site where brazing work is being performed by a person certified under Section 489.1136(1)(c), F.S., that a person certified under Section 489.1136(1)(a) or (1)(b), F.S., is present.

Specific Authority 489.108, 489.1136 FS. Law Implemented 489.1136 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Construction Industry Licensing
Board

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: November 11, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: February 4, 2000

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE: Inactive Status and Reactivation of Inactive Clinical Laboratory Personnel License

RULE NO.: 64B3-8.002

PURPOSE AND EFFECT: The Board proposes the amendment to address the change of status fee.

SUMMARY: The proposed rule amendment sets forth criteria for the change of status fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.811(2), 483.823 FS.

LAW IMPLEMENTED: 381.0034, 483.800, 483.809, 483.811(2), 483.815, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-8.002 Inactive Status and Reactivation of Inactive Clinical Laboratory Personnel License.

- (1) No change.
- (2) An inactive status licensee may change to active status at any time provided the licensee meets the continuing education or reexamination requirements of subsection (3) of this rule and:
 - (a) pays the active status fees of Rule 64B3-9.004, F.A.C., ~~and for each biennium during which the license was inactive;~~
 - (b) No change.
 - (c) pays, if applicable, the processing fee of Rule 64B3-9.010, F.A.C.; ~~and~~
 - (d) pays the change of status fee of Rule 64B3-9.013, F.A.C.
- (3) through (4) No change.

Specific Authority 455.711, 483.805(4), 483.819 FS. Law Implemented 455.711, 483.817 FS. History--New 2-22-94, Formerly 61F3-8.002, Amended 8-25-94, 12-26-94, 5-3-95, 12-3-96, Formerly 59O-8.002, Amended 9-12-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 24, 1999

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Organization

RULE NO.: 64B8-50.002

PURPOSE AND EFFECT: The Electrolysis Council recommended that the Board of Medicine remove a rule provision that is not needed because it is inaccurate and the correct information is contained in § 478.44(2), Fla. Stat.

SUMMARY: This rule is already covered in the Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.534(3), 478.43(1) FS.

LAW IMPLEMENTED: 455.534(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY (IF NOT REQUESTED, A HEARING WILL NOT BE HELD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Electrolysis Council/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-50.002 Organization.

~~(1) Qualifications. The Council shall consist of three members appointed by the Board.~~

~~(1)(2)~~ No change.

~~(2)(3)~~ No change.

Specific Authority 455.534(3), 478.43(1) FS. Law Implemented 455.534(3) FS. History--New 5-31-93, Formerly 21M-75.002, Amended 11-16-93, Formerly 61F6-75.002, 59R-50.002, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrolysis Council

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 18, 2000

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLES:	RULE NOS.:
Application for Examination	64B10-11.001
Examination for Licensure	64B10-11.002
Reexamination	64B10-11.003
Examination Review Procedures	64B10-11.004

PURPOSE AND EFFECT: The Board has determined that new rule text is necessary to further clarify applications for examination and to delete unnecessary language in Rule 64B10-11.001. Rule 64B10-11.002 is being amended to add the relative weight to be assigned and unnecessary rule text is being deleted. The Board has determined that Rule 64B10-11.003 should be amended to further clarify reexamination. Rule 64B10-11.004 is being amended to update the examination review procedures.

SUMMARY: The Board is amending Rule 64B10-11.001 to update the rule text with regard to applications and unnecessary rule text is being deleted. Rule 64B10-11.002 requires amendments to strike rule text that is no longer needed and the relative weight is being included to further clarify the examination for licensure. The Board proposes to amend Rule 64B10-11.003 to include language which specifies when applications will be considered by the Board. Rule 64B10-11.004 is being amended to further clarify the examination review procedures.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574, 455.604(7), 468.1685(1),(2), 468.1695(1) FS.

LAW IMPLEMENTED: 455.574, 455.604(6), 468.1685(2), 468.1695(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-11.001 Application for Examination.

(1) Any person desiring to be licensed as a nursing home administrator shall apply to the Department of Health to take the licensure examination. The application shall be made on a form prepared and furnished by the Department. All

applications for licensure must be submitted to the Board office at least 90 days prior to the administration of the examination. Otherwise, the application shall be considered for the next examination administration.

~~(2) In addition to meeting the requirements of Section 468.1695, F.S., and this rule, an applicant must demonstrate he or she is of good moral character prior to certification for the examination. This demonstration shall include providing three (3) notarized certificates of Moral Character, incorporated herein by reference, to the Board as part of the required application.~~

~~(2)(3)~~ No change.

Specific Authority 455.604(7), 468.1685(1),(2), 468.1695(1) FS. Law Implemented 468.1685(2), 468.1695(1), 455.604(6) FS. History—New 12-26-79, Formerly 21Z-11.01, Amended 1-18-87, 10-2-88, 3-5-89, 3-15-90, 12-3-90, 11-3-92, Formerly 21Z-11.001, 61G12-11.001, Amended 12-4-95, 9-4-96, 7-21-97., Formerly 59T-11.001, Amended _____.

64B10-11.002 Examination for Licensure.

(1) The Board approves the Nursing Home Administrators Examination developed and administered by the National Association of Boards of Examiners of Nursing Home Administrators and specifies that this examination will be Part I of the examination administered by the Department of Health for the purposes of licensing.

~~(2) Part I is a written examination which measures competency in the following subject areas (with relative weights as stated):~~

- ~~(a) resident care management (16%);~~
- ~~(b) personnel management (13%);~~
- ~~(c) financial management (21%);~~
- ~~(d) environmental management (11%);~~
- ~~(e) regulatory management (19%); and~~
- ~~(f) organizational management (20%).~~

~~(2)(3)~~ No change.

(3)(a) Part II of the examination is also written and shall consist of sixty questions on those laws and regulations of the State of Florida which govern the operation of nursing homes. A raw score of forty-five, which equals seventy-five percent, is necessary to achieve a passing score on Part II.

(b) The following areas shall be tested on Part II of the examination and will be weighted approximately as designated:

<u>STATUTE/RULE</u>	<u>ASSIGNED WEIGHT</u>
<u>Chapter 400, Florida Statutes</u>	<u>32%</u>
<u>(Nursing Home and Related Health Care Facilities)</u>	
<u>Chapter 59A-4, Florida Administrative Code</u>	<u>25%</u>
<u>(Minimum Standards For Nursing Homes)</u>	
<u>Chapter 64E-11, Florida Administrative Code</u>	<u>15%</u>
<u>(Food Hygiene)</u>	
<u>Chapter 765, Florida Statutes</u>	<u>8%</u>
<u>(Health Care Advance Directives)</u>	
<u>Chapter 64E-16, Florida Administrative Code</u>	<u>5%</u>

(Biomedical Waste)

Chapter 468, Part II, Florida Statutes 5%

(Nursing Home Administration)

Chapter 64B10, Florida Administrative Code 5%

(Board of Nursing Home Administrators)

Chapter 415, Florida Statutes 5%

(Adult Protective Services)

(4) Part II of the examination is also written and shall consist of sixty questions on those laws and regulations of the State of Florida which govern the operation of nursing homes. A raw score of forty five, which equals seventy five percent, is necessary to achieve a passing score on Part II.

(4)(5) No change.

Specific Authority 455.574(1), 468.1685(1), 468.1695(1) FS. Law Implemented 455.574(1), 468.1695(1) FS. History--New 12-26-79, Amended 3-1-82, 7-29-82, Formerly 21Z-11.02, Amended 1-18-87, 6-2-87, 12-3-90, Formerly 21Z-11.002, 61G12-11.002, Amended 7-16-95, Formerly 59T-11.002, Amended _____.

64B10-11.003 Reexamination.

(1) through (3) No change.

(4) The deadline for completed applications and fees is 40 days prior to each examination for which the application is submitted. Otherwise, the application shall be considered for the next examination administration.

Specific Authority 455.574(2), 468.1685(1) FS. Law Implemented 455.574(2) FS. History--New 12-26-79, Amended 6-14-82, Formerly 21Z-11.03, Amended 3-5-89, 8-19-92, Formerly 21Z-11.003, 61G12-11.003, Amended 6-2-96, Formerly 59T-11.003, Amended _____.

64B10-11.004 Examination Review Procedures.

(1) An applicant is entitled to review his or her examination questions, answers, papers, grade, and the grading key of Part II of the examination. ~~used~~ An examination review shall be conducted in accordance with Rule 64B-1.013, F.A.C.

(2) Actual ~~The actual~~ costs of the examination review shall be paid ~~borne~~ by the applicant.

Specific Authority 455.574(2), 468.1685 FS. Law Implemented 455.574(2) FS. History--New 12-26-79, Amended 6-14-82, Formerly 21Z-11.04, Amended 3-15-90, Formerly 21Z-11.004, 61G12-11.004, Amended 9-13-95, Formerly 59T-11.004, Amended 8-11-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 21, 2000

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Payment for Duplicating Licenses, Certificates, and Permits

RULE NO.: 64B10-12.0021

PURPOSE AND EFFECT: The Board is amending this rule to include language for licensees who wish to obtain wall certificates and duplicate wall certificates along with the fee amount.

SUMMARY: The Board finds it necessary to amend this rule to address wall certificates and duplicate wall certificates and the fee amount to be paid.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.587(6), 468.1685(1) FS.

LAW IMPLEMENTED: 455.587(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-12.0021 Payment for Duplicating Licenses, Certificates, and Permits.

(1) The fee for issuance of a duplicate license is \$25.00.

(2) Licensees licensed prior to July 1,1998 may obtain wall certificates by submitting their request to the Board along with a \$25.00 fee.

(3) The fee for issuance of a duplicate wall certificate is \$25.00.

Specific Authority 468.1685(1), 455.587(6) FS. Law Implemented 455.587(6) FS. History--New 12-30-90, Formerly 21Z-12.0021, 61G12-12.0021, Amended 5-26-97, Formerly 59T-12.0021, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 21, 2000

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Reactivation of Inactive License
RULE NO.: 64B10-13.300

PURPOSE AND EFFECT: The purpose of this rule amendment is to delete rule text that is no longer necessary.

SUMMARY: The Board finds it necessary to amend this rule by deleting subsection (7)(a) of this rule because the language is no longer needed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1685(1), 468.1725(2), 455.711 FS.

LAW IMPLEMENTED: 468.1725, 455.711 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-13.300 Reactivation of Inactive License.

(1) through (6) No change.

(7) The Department shall not reactivate the license of any licensee who has:

~~(a) Committed any act or offense in this or any other jurisdiction which would constitute the basis for disciplining a licensee pursuant to § 468.1755, F.S.~~

~~(b) failed~~ Failed to comply with the provisions of § 455.604, F.S., and Rule 64B10-15.001(8), F.A.C.

Specific Authority 468.1685(1), 468.1725(2), 455.711 FS. Law Implemented 468.1725, 455.711 FS. History—New 3-5-96, Formerly 59T-13.300, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 21, 2000

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Criteria for Selection of Investigators
RULE NO.: 64B10-14.0011

PURPOSE AND EFFECT: The Board proposes to repeal this rule because the Board does not have statutory authority.

SUMMARY: Repeal of Rule 64B10-14.0011.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.521(8), 468.1685(1) FS.

LAW IMPLEMENTED: 455.521(8) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-14.0011 Criteria for Selection of Investigators.

Specific Authority 455.521(8), 468.1685(1) FS. Law Implemented 455.521(8) FS. History—New 5-23-82, Formerly 21Z-14.011, 21Z-14.0011, 61G12-14.0011, 59T-14.0011, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 2000

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Citations
RULE NO.: 64B10-14.006

PURPOSE AND EFFECT: The Board is amending this rule to update the rule with regard to citations.

SUMMARY: The Board finds it necessary to amend this rule to include a new subsection (3)(e) which will set forth the fine to be charged for first time failure to comply with Rule 64B10-15.001.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.617, 455.621 FS.

LAW IMPLEMENTED: 455.617 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-14.006 Citations.

(1) through (2) No change.

(3) The following violations with accompanying fines may be disposed of by citation:

(a) through (d) No change.

(e) First time failure to comply with Rule 64B10-15.001, F.A.C. The fine shall be \$500.00. For each hour of continuing education not completed or completed late, the licensee shall be required to complete one (1) additional hour of continuing education within six (6) months of the issuance of the citation.

(4) through (5) No change.

Specific Authority 455.617, 455.621 FS. Law Implemented 455.617 FS. History—New 3-1-92, Formerly 21Z-14.006, 61G12-14.006, Amended 7-21-97, Formerly 59T-14.006, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 21, 2000

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE:

RULE NO.:

Continuing Education for

Licensure Renewal

64B10-15.001

PURPOSE AND EFFECT: The Board has determined that this rule shall be amended to notify licensees that they may take a course in end of life care and palliative health care in lieu of the HIS/AIDS course in order to receive continuing education credit. The Board also intends to amend Subsection (10) to notify licensees the manner in which they can obtain continuing education credits in risk management.

SUMMARY: The Board is amending this rule to notify licensees that they may take a course in end of life care and palliative health care in lieu of the HIS/AIDS course in order to receive continuing education credit. In addition, the Board also intends to amend Subsection (10) to notify licensees the manner in which they can obtain continuing education credits in risk management.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1685(1), 468.1715, 468.1725, 455.604 FS.

LAW IMPLEMENTED: 468.1715(3), 468.1725, 455.604 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-15.001 Continuing Education for Licensure Renewal.

(1) through (7) No change.

(8) Licensees may include the hours obtained from attendance at the HIV/AIDS course required under Section 455.604(1), F.S., or a course in end of life care and palliative health care that may be taken in lieu of the HIV/AIDS course pursuant to Section 455.604(9), F.S., as part of the hours required for biennial renewal, up to a maximum of three hours.

(9) No change.

(10) A licensee who attends a meeting of the Board of Nursing Home Administrators may receive 3 hours of continuing education in one year for attending said Board meeting. Licensees who are attending the meeting because of pending disciplinary action, and members of the Board, are not eligible to receive credit under this paragraph. In order to receive credit for these continuing education hours, the licensee must deliver a statement, in writing, to the senior staff member present at said Board meeting, of his intention to claim continuing education hours under this paragraph. A maximum of three (3) hours of continuing education credits in risk management may be earned each biennium by licensees in the following manner:

(a) Attend a board meeting where a licensee is disciplined.

(b) Serve as a volunteer expert witness for the department in a disciplinary case.

(c) Serve as a member of a probable cause panel after expiration of the Board's member's term(s).

Specific Authority 468.1685(1), 468.1715, 468.1725, 455.604 FS. Law Implemented 468.1715(3), 468.1725, 455.604 FS. History--New 12-11-80, Amended 2-20-83, 5-2-84, Formerly 21Z-15.01, Amended 12-31-86, 2-26-89, 11-19-91, Formerly 21Z-15.001, 61G12-15.001, Amended 9-4-96, 10-20-96, 7-21-97, Formerly 59T-15.001, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 21, 2000

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLES: Facility at Which Training Takes Place
Equivalency

RULE NOS.: 64B10-16.003
64B10-16.006

PURPOSE AND EFFECT: The Board has determined that amendments are necessary to this rule to include the words "nursing home" to "facility" where ever it appears in the rule. Rule 64B10-16.006 is being repealed because the Board does not have statutory authority.

SUMMARY: Amendments are being made to Rule 64B10-16.003 to update the rule text with regard to the facilities at which training takes place, and repeal of Rule 64B10-16.006.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1685(1), 468.1695(2) FS.

LAW IMPLEMENTED: 468.1695(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-16.003 Facility at Which Training Takes Place.

(1) Each application for approval of a training program shall include an application for approval of each nursing home facility at which the training will take place.

(2) The application form will request general information about the nursing home facility which will include its address, the names, employment dates, work hours, and the license numbers of registered or licensed professionals which head the various departments, and the bed capacities in each classification under the terms of Rule 10D-29.032(15), (36) and (39), F.A.C. (as effective 7-24-81).

(3) No change.

(4) The nursing home facility must have a capacity of at least 60 beds.

Specific Authority 468.1685(1), 468.1695(2) FS. Law Implemented 468.1695(2) FS. History--New 9-24-81, Formerly 21Z-16.03, 21Z-16.003, 61G12-16.003, 59T-16.003, Amended _____.

64B10-16.006 Equivalency.

Specific Authority 468.1685(1), 468.1695 FS. Law Implemented 468.1695 FS. History--New 6-11-89, Formerly 21Z-17.003, 61G12-17.003, 59T-17.003, 59T-16.006, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 21, 2000

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE TITLE: Exemption of Spouses of Members of the Armed Forces from Licensure Renewal Provisions

RULE NO.: 64B17-5.002

PURPOSE AND EFFECT: The Board proposes to create a new rule to address the exemption of spouses of members of the armed forces from licensure renewal requirements.

SUMMARY: The Board finds it necessary to promulgate a new rule which will address the exemption of spouses of members of the armed forces from licensure renewal requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.507(2), 486.025 FS.
LAW IMPLEMENTED: 455.507(2) FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Physical Therapy Practice/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-5.002 Exemption of Spouses of Members of Armed Forces from Licensure Renewal Provisions.
A licensee who is the spouse of a member of the Armed Forces of the United States shall be exempt from all licensure renewal provisions for any period of time which the licensee is absent from the State of Florida due to the spouse's duties with the Armed Forces. The licensee must document the absence and the spouse's military status to the Board.

Specific Authority 455.507(2), 486.025 FS. Law Implemented 455.507(2) FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 13, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 18, 2000

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE TITLES:	RULE NOS.:
Policy	66B-2.004
Application Process	66B-2.006
Project Eligibility	66B-2.008

PURPOSE, EFFECT AND SUMMARY: This rulemaking will re-initiate the rule making process for the referenced rule chapters that were withdrawn by the District because of a failure to meet the statutory time limits for filing the adopted rule. The purpose of the proposed rulemaking is to include the following provisions in the program rule: modify the property control requirements for project sites that are leased; clarify the amount of pre-agreement expenses that are eligible for program funding; modify the Attorney's Certificate of Title for clarity; revise the project priority list; and, revise the date when permits are required for construction projects. The effect of the proposed rulemaking is to implement changes in the administration of the District's Cooperative Assistance

Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 374.976(2) FS.
LAW IMPLEMENTED: 374.976(1)-(3),(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 1:00 p.m., April 25, 2000
PLACE: The District Office, 1314 Marcinski Road, Jupiter, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number (561)627-3386

THE FULL TEXT OF THE PROPOSED RULES IS:

66B-2.004 Policy.

The following constitutes the policy of the District regarding the administration of the program:

- (1) through (6) No change.
- (7) The site of a new proposed land-based development project shall be dedicated for the public use for which the project was intended for a minimum period of 25 years after project completion. Such dedication shall be in the form of a deed, lease, management agreement or other legally binding document and shall be recorded in the public property records of the county in which the property is located. This property control requirement also applies to a project site owned by another governmental entity. The governmental entity that owns the project site may be joined as a co-applicant to meet this property control requirement. Existing land based development projects that are being repaired, replaced or modified must demonstrate that the project site has been dedicated for public use for at least 25 years with at least 10 years remaining on the dedication document.

(8) No change.

(9) The project sponsor shall not commence work on an approved project prior to the execution of the project agreement unless authorized by the Board during the review and funding approval process. Pre-agreement expenses will be authorized if they are less than fifty (50) percent of the project's total cost and if the expenses are eligible project expenses in

accordance with this rule. Only fifty (50) percent of the pre-agreement expenses will be eligible for reimbursement funding from the District.

(10) through (11) No change.

(12) All project costs must be incurred and work performed within the project period as stipulated in the project agreement unless pre-agreement costs are approved by the Board. Pre-agreement expenses will be authorized if they are less than fifty (50) percent of the project's total cost and if the expenses are eligible project expenses in accordance with this rule. Only fifty (50) percent of the pre-agreement expenses will be eligible for reimbursement funding from the District.

(13) through (18) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1),(2) FS. History—New 12-17-90, Amended 2-3-94, 2-6-97, Formerly 16T-2.004, Amended 5-18-98, 3-31-99,_____.

66B-2.006 Application Process.

(1) No change.

(2) Applications will be reviewed by the local FIND Commissioner before being submitted to the District Office. Upon receipt in the District office, staff will review the applications for completeness of the informational requirements identified in the Application Checklist, FIND Form Number 90-26 (effective date 4-12-95) and for compliance with the eligibility requirements of this rule. If the application is for a project that is a land based development project the applicant shall submit an Attorney's Certification of Title, FIND Form Number 94-26 (effective date _____ ~~4-12-95~~). When an application is determined by staff to be incomplete or ineligible, staff will immediately inform the applicant by mail. The applicant will then have until the date established by the Board in the application package to bring the application into compliance. If the applicant fails to provide a complete application in compliance with these rules, the application will not be considered for funding.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 9-2-92, 6-24-93, 4-12-95, Formerly 16T-2.006, Amended _____.

66B-2.008 Project Eligibility.

(1) Financial assistance and support through this program shall be used to plan or carry out public navigation, public recreation, environmental education, boating safety, spoil site acquisition directly related to the waterways, inlet management, environmental mitigation and beach renourishment.

(a) Program funds may be used for projects such as acquisition, planning, development, construction, reconstruction, extension, improvement, operation or maintenance of the following types of projects for public use on land and water. These project types will be arranged into a priority list each year by vote of the Board. The priority list will be distributed to applicants with the project application.

1. Public navigation channel dredging

2. Public navigation aids and markers

3. Inlet management projects that are a benefit to public navigation in the District ~~Public boat ramps and launching facilities~~

4. Public shoreline stabilization ~~Public boat docking and mooring facilities~~

5. Public spoil disposal site development ~~Public shoreline stabilization~~

6. Waterway signs and buoys for safety, regulation or information ~~Inlet management projects that are a benefit to public navigation in the District~~

7. Public boat ramps and launching facilities and land acquisition for additional trailer parking at an existing boat ramp ~~Waterway signs and buoys for safety, regulation or information~~

8. Public boat docking and mooring facilities ~~Public spoil disposal site development~~

9. Derelict Vessel Removal ~~Waterways related environmental education programs and facilities~~

10. Waterways related environmental education programs and facilities ~~Public fishing and viewing piers~~

11. Public fishing and viewing piers ~~Public waterfront boardwalks~~

12. Public waterfront boardwalks ~~Waterways boating safety programs and equipment~~

13. Waterways boating safety programs and equipment ~~Beach renourishment on beaches adversely impacted by navigation inlets, navigation structures, navigation dredging, or a navigation project~~

14. Beach renourishment on beaches adversely impacted by navigation inlets, navigation structures, navigation dredging, or a navigation project ~~Other waterway related projects.~~

15. Other waterway related projects.

(b) Project costs ineligible for program funding or matching funds will include: contingencies, miscellaneous, reoccurring personnel related costs, land acquisition that is not for additional trailer parking at an existing boat ramp and any extraneous recreational amenities not directly related to the waterway such as the following:

1. Landscaping

2. Park and playground equipment

3. Restrooms for non-waterway users

4. Tennis courts

5. Roadways providing access to non-waterway users

6. Parking areas for non-waterway users

7. Utilities for non-waterway related facilities

8. Lighting for non-waterway related facilities

9. Irrigation equipment

10. Maintenance equipment

11. Picnic shelters and furniture.

12. Vehicles to transport vessels.

(c) No change.

(d) Applications for eligible waterway projects which include construction elements below mean high water will be submitted as a phased project where Phase I will include the design, engineering and permitting elements and Phase II will include the construction of the project. A description and cost estimate of the Phase II work will be submitted along with the Phase I application for Board review. Applicants for Phase II funding will demonstrate that the environmental permitting element of Phase I will be completed by the District's final TRIM hearing prior to the tentative approval date of funding for Phase II. Should the environmental permitting element of Phase I of an application for a construction project not be completed by the District's final TRIM hearing meeting where tentative funding decisions for this program will be made, the Phase II project will not be considered for funding. An applicant may file a petition pursuant to the rule waiver procedures of s. 120.542, F.S. and Chapter 28-104, F.A.C. to extend the date for receipt of the required environmental permits. Petitions filed pursuant to this rule section should be submitted to the District no later than July 1st to facilitate the orderly process of this program and the preparation of the District's fiscal year budget in which the assistance funds will be included. The District will not deviate from the funding schedule, whereby funding decisions are completed at the final TRIM hearing, to accommodate any application deficiency applicant filing a petition after that date.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History--New 12-17-90, Amended 9-2-92, 6-24-93, 2-3-94, 4-12-95, 9-5-96, 2-6-97, Formerly 16T-2.008, Amended 5-17-98, 3-31-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number (561)627-3386

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number (561)627-3386

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 10, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 1999

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums, and Mobile Homes

RULE NO.: 61B-31.001
RULE TITLE: Prospectus and Rental Agreement
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 3, January 21, 2000, issue of the Florida Administrative Weekly.

NOTE: The add/delete coding shown on the following changes reflects changes from text as proposed rather than amendments from current Florida Administrative Code.

Subsection 61B-31.001(4) is amended to read:

~~(n) Amendments agreed to by the homeowners' association and the park owner.~~ (Reletter subsequent provisions)

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-30.001
RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances
NOTICE OF CHANGE

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the proposed rule, as published in Vol. 26, No. 1, January 7, 2000, issue of the Florida Administrative Weekly. The changes are in response to comments provided by the staff of the Joint Administrative Procedures Committee. Subsection (1) of the rule shall now read as follows:

(1) The board sets forth below a range of disciplinary guidelines from which disciplinary penalties will be imposed upon practitioners guilty of violating Chapter 465, F.S. The purpose of the disciplinary guidelines is to give notice to licensees of the range of penalties which will normally be imposed upon violations of particular provisions of Chapter 465. The minimum penalty range is based upon a first time

single count violation of each provision listed. The maximum penalty range is based upon repeated violations of the same provision of Chapter 465 or the rules promulgated thereto. All penalties at the upper range of the sanctions set forth in the guidelines, i.e., suspension, revocation, etc., include lesser penalties, i.e., fine, probation or reprimand which may be included in the final penalty at the board's discretion.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.:	RULE TITLE:
64B19-13.0015	Exemption of Spouses of Members of Armed Forces from License Renewal Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 45, November 12, 1999, issue of the Florida Administrative Weekly. The changes are in response to comments received from the staff of the Joint Administrative Procedures Committee. The rule shall now read as follows:

A licensee who is the spouse of a member of the Armed Forces of the United States and was caused to be absent from the State of Florida because of the spouse's duties with the armed forces shall be exempt from all licensure renewal provisions under these rules during such absence. The licensee must show satisfactory proof to the Board of the absence and the spouse's military status.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF HEALTH

Division of Environmental Health and Statewide Programs

RULE NOS.:	RULE TITLES:
64E-20.002	General
64E-20.003	Definitions
64E-20.004	Testing and Standards
64E-20.005	Non-compliance

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made in the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 29, December 10, 1999, of the Florida Administrative Weekly.

64E-20.002 has been withdrawn.
 Section 64E-20.003 has been renumbered to: 64E-20.001.
 Section 64E-20.004 has been renumbered to: 64E-20.002.

Section 64E-20.005 has been renumbered to: 64E-20.003.
 Section 64E-20.002(1) (formerly numbered .004(1)) has been changed so that when adopted it will read "The Department of Health hereby adopts and incorporates by reference the Grade "E" air quality standard cited in the Commodity Specification for Air, CGA G-7.1-1997, published by the Compressed Gas Association (CGA) as their standard for maximum allowable level of contaminants."

Section 64E-20.003(2) (formerly numbered .005(2)) has been changed so that when adopted it will read: "The Department of Health shall issue a Notice of Non-Compliance in the event a person or entity fails to submit test results on the quarterly schedule established by the Department of Health, or fails to post a certificate from an accredited laboratory in a conspicuous location."

In 64E-20.003(1) (formerly numbered .005(1)) delete the comma after the word "rule".

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-20.009	Staffing Requirements
65C-20.011	Health Records
65C-20.013	Large Family Child Care Homes

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 41, October 15, 1999, issue of the Florida Administrative Weekly:

- 65C-20.009 Staffing Requirements.
- (2) Staff Training.

(a) After October 1, 1999, prior to licensure, all family day care operators must complete training in the department's 30-clock-hour Family Child Care Training course, documented on the department's CF-FSP Form 5194, May 97, Family Child Care training certificate, which is incorporated by reference. The operator person providing care to the children in the family day care home must have a valid training certificate attesting to completion of the Family Child Care Training course.

1. Family day care substitutes who work less than 40 hours a month shall complete the department's 3-clock-hour Fundamentals of Child Care course, documented on the department's CF-FSP Form 5155, Jan. 98, Fundamentals of Child Care Training certificate, which is incorporated by reference, and must complete infant and child cardiopulmonary resuscitation and first aid training prior to taking care of children.

2. Family day care substitutes who work 40 hours or more a month must complete the 30-clock-hour Family Child Care Training course, documented on the department's CF-FSP Form 5194, May 97, Family Child Care training certificate.

which is incorporated by reference and must complete infant and child cardiopulmonary resuscitation and first aid training prior to taking care of children.

3. The operator of the family day care home must sign a statement attesting to the number of hours that the substitute works in their home which will be placed in their file.

Specific Authority 402.313 FS. Law Implemented 402.313 FS. History—New 7-2-98, Amended _____.

65C-20.011 Health Records.

(1) Immunizations. Within 30 days of enrollment, each child must have on file and keep current a completed Florida Certificate of Immunization DH Form 680, Florida Certification of Immunization, Part A-1, B, and or C, (Aug. 1998 or ~~and Aug. 2000 Nov. 96~~), or Religious Exemption from Immunization, DH Form 681, Religious Exemption from Immunization (May 1999) (Jun. 94), which is incorporated by reference in Rule 64D-3.011(5), F.A.C. DH Forms 680 and 681 and can be obtained from the local county public health department unit of the Department of Health. The DH Form 680, Florida Certification of Immunization Parts A-1, Certification of Immunization for K-12 Excluding 7th Grade Requirements or Part B, Temporary Medical Exemption, shall be signed by a physician or authorized personnel licensed under the provisions of Chapter 458, 459, or 460, Florida Statutes and shall document vaccinations as required by 64D-3, Florida Administrative Code, Control of Communicable Diseases for the prevention of diphtheria, pertussis, tetanus, poliomyelitis, rubeola, rubella, mumps, Haemophilus influenzae type B (HIB), and effective July 1, 2001, completion of the varicella vaccination. The DH Form 680, Florida Certification of Immunization Part C, Permanent Medical Exemptions, shall be dated and signed by a physician licensed under the provisions of Chapter 458 or 459, Florida Statutes.

(2) Children's Student Health Examination.

(a) Within 30 days of enrollment, each child must have on file a completed DH Form 3040, (Oct. 96), Student Health Examination, which is incorporated by reference, and copies of which are available from the local county public health department unit of the Department of Health or the child's pediatrician. The student health examination shall be completed by a person given statutory authority to perform health examinations.

Specific Authority 402.313 FS. Law Implemented 402.313 FS. History—New 7-2-98, Amended _____.

65C-20.013 Large Family Child Care Homes.

(2) Definitions:

(a) "Full Time Employee," means one additional staff person at least 18 years of age, who is on the premises during the hours of operating as, and meeting the definition of a large family child care home.

(b) "Hours of Operation," means the hours of the day or night that a large family child care home has enough children in care to meet the definition of a large family child care home.

(c) "Large Family Child Care Home," is defined by s. 402.3131, F.S., and for the purpose of this rule means a home which must have been licensed as a family day care home for two consecutive years, with an operator who has had a child development associate credential or its equivalent for 1 year, and meet all the requirements of this rule. Large family child care homes must meet and comply with all standards of this rule at all times unless there are insufficient numbers of children in care to meet the definition of a large family child care home in which case an additional employee is not required.

(d) "Operator," means the occupant and licensee of the large family child care home who is at least 21 years of age and responsible for the overall operation of the home.

(3) License.

(a) Application for a license or for renewal of a license to operate a large family child care home shall be made on CF-FSP Form 5238, Dec. 1999, Application for a License to Operate a Large Family Child Care Home, which is incorporated by reference and can be obtained at the Department of Children and Families local district service center or the local licensing agency.

(5) Staff Training:

(b) Documentation. Training certificates are issued by training coordinating agencies upon the completion of training. The 10-hour specialized training must be documented on CF-FSP Form 5166, Jan. 98 ~~Oct. 96~~, the Department's Specialized Training Module Certificates, which are incorporated by reference.

(c) Large family child care homes must have one person on the premises during all hours of operation who has a valid certificate of course completion for infant and child cardiopulmonary resuscitation procedures and first aid training.

(e) Substitutes for the operator of large family child care homes shall be at least 18 years of age and shall have the 30-clock-hour Family Child Care Training course, documented on the department's CF-FSP Form 5194, May 97, Family Child Care Training certificate, which is incorporated by reference, prior to taking care of children. Substitutes for the employee who substitute at the large family child care home less than 40 hours a month shall complete the department's 3-clock-hour Fundamentals of Child Care Training course ~~will not be required to have training~~. Substitutes who work more than 40 hours a month shall ~~have to~~ complete the 30-clock-hour Family Child Care Training course, documented on the form referenced above prior to taking care of children.

~~(6) Annual In Service Training:~~

~~(a) Operators and employees of large family child care homes must complete 8 clock hours of in-service training annually during the state's fiscal year beginning July 1 and ending June 30.~~

~~(b) The annual 8 clock hour in-service training must be completed in one or more of the following areas:~~

- ~~1. health and safety; including universal precautions;~~
- ~~2. CPR/first aid;~~
- ~~3. nutrition;~~
- ~~4. child development— typical and atypical;~~
- ~~5. child transportation and safety;~~
- ~~6. behavior management;~~
- ~~7. working with families;~~
- ~~8. design and use of child-oriented space;~~
- ~~9. community, health and social service resources;~~
- ~~10. child abuse;~~
- ~~11. child care for multilingual children;~~
- ~~12. working with children with disabilities in child care;~~
- ~~13. owner or operator training program;~~
- ~~14. playground safety; or~~
- ~~15. other course areas relating to child care or child care management.~~

~~(c) Documentation of the in-service training must be recorded on CF-FSP Form 5130, Apr. 97, Child Care In-Service Training Record, which is incorporated by reference, and included in the large family child care homes' personnel records.~~

~~(6)(7) Supervision.~~

~~(b) Additional Supervision Requirements.~~

~~2. An additional adult must be present during all water activities, for the purpose of safety, to assist in providing direct supervision. If a large family child care home uses a swimming pool which exceeds 3 feet in depth or uses beach or lake areas for water activities, the large family child care home must provide one person with a certified lifeguard certificate or equivalent, unless a certified lifeguard is on duty and present when any children are in the swimming area.~~

~~(7)(8) Transportation.~~

~~(a) When any vehicle is regularly used by a large family child care home to provide transportation, the driver shall have a current Florida driver's license in accordance with ss. 322.01 – 322.70, Florida Statutes and an annual physical examination which grants medical approval to drive.~~

~~(b) All large family child care homes must comply with the inspection responsibilities and insurance requirements found in s. 316.615, F.S.~~

~~(c) All vehicles regularly used to transport children shall be inspected annually, by a mechanic, to ensure proper working order. Documentation by the mechanic shall be maintained in the vehicle.~~

~~(c)(d) The maximum number of individuals transported in a vehicle may not exceed the manufacturer's designated seating capacity or the number of factory installed seat belts.~~

~~(d)(e) Each child, when transported, must be in an individual factory installed seat belt or federally approved child safety restraint, unless the vehicle is excluded from this requirement by Florida Statute.~~

~~(e)(f) An adult must remain within sight and sound of children being transported in a vehicle so as to be able to respond to the needs of the children at all times. Children shall never be left unattended by an adult in a vehicle.~~

~~(8)(9) Planned Activities.~~

~~(b) A permission and transportation release form must be on file for planned and unplanned activities. Parents must be advised in advance of each field trip activity. The date, time and location of the field trip must be posted in a conspicuous location at least 2 working days prior to each field trip. Written parental permission must be obtained, either in the form of a general permission slip, or prior to each field trip activity. If special circumstances arise where notification of an event cannot be posted for 2 working days then individual permission slips must be obtained from each parent.~~

~~1. A telephone or other means of instant communication shall be available to the operator, employee or other adult responsible for children during all field trips.~~

~~(9)(10) Child Discipline.~~

~~(10)(11) General Requirements~~

~~(c) Outdoor Play Space and Outdoor Equipment.~~

~~2. All large family child care homes must have a minimum of 270 square feet of usable outdoor play space located on their property and which is exclusively used for the children attending or residing at the large family child care home. Large family child care homes caring only for infants under 12 months of age ~~only~~, shall not be required to have an outdoor play space.~~

~~(11)(12) Enforcement.~~

~~(a) Pursuant to section 402.3131, F.S., the department or local licensing agency shall ~~may~~ deny, suspend, or revoke a license, or impose an administrative fine for the violation of any provision of ss.#402.301-402.319, F.S., or rules adopted thereunder.~~

~~(b) Provisional license. The department or the local licensing agency may issue a provisional license to applicants for a license or to licensees who are unable to conform to all the standards provided for in ss. 402.301-402.319, F.S., as long as the violations are beyond their control and do not present immediate danger to the children in care.~~

~~(c) No provisional license may be issued unless the operator makes adequate provisions for the health and safety of all children who are or will be in care. A provisional license may be issued if all of the screening materials have been submitted; however, a provisional license may not be issued~~

unless the large family child care home is in compliance with the requirements for screening of child care personnel in ss. 402.305 and 402.3055, F.S.

~~(d) The provisional license shall not be issued for a period in excess of 6 months; however, it may be renewed one time for a period not in excess of 6 months under unusual circumstances beyond the control of the applicant or the licensee of the large family child care home.~~

~~(e) The provisional license may be revoked or suspended if an inspection made by the department or the local licensing agency indicates that insufficient progress has been made towards achieving compliance.~~

Specific Authority 402.3131 FS. Law Implemented 402.309, 402.3131 FS. History--New _____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-25.001	Definitions
65C-25.002	Admission and Assessment
65C-25.003	General Information
65C-25.004	Physical Environment
65C-25.005	Personnel Requirements
65C-25.006	Health and Safety
65C-25.007	Food and Nutrition
65C-25.008	Record Keeping

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 41, October 15, 1999, issue of the Florida Administrative Weekly:

65C-25.001 Definitions.

(1) "Child Care for Mildly Ill Children" – means the care of children with short term illness or symptoms of illness or disability, provided either as an exclusive service in a center specialized for this purpose, or as a component of other child care services offered in a distinct part of a regularly licensed child care facility, for a period of less than 24 hours per day.

(2) "Contagious disease" – for the purpose of this rule, refers to a type of infectious disease caused by receiving living germs directly from the person afflicted with the disease, or by contact with a secretion of the afflicted person ~~his/hers~~, or by some object ~~he/she has~~ handled or used by an afflicted person.

(3) "Health Provider Consultant" – for the purpose of this rule, means a Florida licensed pediatric physician; a Florida licensed family practitioner; a physician's assistant; an advanced registered nurse practitioner (ARNP) with appropriate pediatric experience; or a registered nurse with experience in pediatric nursing, who supervises or provides direction to the licensed health caregiver, and is available for consultation and technical assistance.

(4) "Isolation area" – refers to a room or a series of rooms ~~an area~~ within the child care facility for mildly ill children; which provides separate airflow; and physical separation, from the rest of the facility. The isolation area must include a separate toilet, handwashing facility and diaper changing area. This area shall be utilized when caring for children with contagious diseases.

(5) "Licensed Health Caregiver" – for the purpose of this rule, shall mean at a minimum a licensed practical nurse who has knowledge and experience in the routine medical needs of mildly ill children, is trained to perform the written physical assessment, and is under the direction of a health provider consultant.

(6) "Mildly Ill children" – refers to children exhibiting illnesses or symptoms of illnesses which have caused or would cause them to be excluded from regular child care settings, as defined in Rule Chapter 65C-22.004(2)(a)1.-10., F.A.C., and who need special attention and supervision, and meet the admission criteria for mildly ill programs as described in section 65C-25.002, F.A.C., of this rule.

(7) "Sanitize"– for the purpose of this rule, and as it refers to linen, shall mean adding one quarter cup of bleach per gallon of water, to the final rinse cycle of the wash, in an effort to eliminate children's exposure to disease microorganisms.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History--New _____.

65C-25.002 Admission and Assessment.

(1) General Requirements.

(a) A child care facility for mildly ill children, shall have at a minimum, an ongoing agreement with a Health Provider Consultant, as defined in Rule Ch. 65C-25.001(3), F.A.C., for continuing medical or ~~and~~ nursing consultation. The health provider consultant shall perform the following services:

4. Provide ongoing ~~on-going~~ consultation to the facility in its overall operation and management.

(b) A child care facility for mildly ill children shall have at a minimum one licensed health caregiver, as defined in Rule Ch. 65C-25.001(5), F.A.C. The licensed health caregiver shall be responsible for performing the written physical ~~initial~~ assessment, and periodic children evaluations, per Rule Ch. 65C-25.002(2)(b),(c), and (d), F.A.C.; provide on going daily oversight; make decisions as to the exclusion of any child; and be present at the facility at all times during the hours of operation.

(2) Admission.

(b) The program director or licensed health caregiver shall have the authority to require a written medical evaluation for a child to include diagnosis, treatment and prognosis, if such evaluation is necessary to determine the appropriateness of a child's attendance prior to admission and/or upon worsening of the child's symptoms.

~~(c)~~ Prior to admission, the child care facility for mildly ill children shall require a written description signed by the parent, of the child's current and recent illnesses, immunization history, habits, special diets, allergies, medication needs, and symptoms requiring notification of parent or health care provider as well as instructions concerning, and where and how the parent or health care provider is to be notified.

~~(d)~~~~(b)~~ An initial written physical assessment on each child shall be completed by the licensed health caregiver, as defined in Rule Ch. 65C-25.001(5), F.A.C., based on the inclusion and exclusion criteria outlined in Rule Ch. 65C-25.002(3) and (4), F.A.C., to determine appropriateness of admission to the facility. A parent must remain on the premises until admission has been determined.

~~(e)~~~~(e)~~ The written physical assessment shall at a minimum include vital signs, and observation of the child's general appearance, head, eyes, nose, mouth, ears, skin, abdomen, arms and legs, and breathing pattern for symptoms of illness.

~~(f)~~~~(d)~~ Once admitted, children shall be periodically monitored by the licensed health caregiver, and evaluated according to policies and procedures established and approved by the facility operator and the health provider consultant. Evaluations on each child's condition shall be documented, and shall include, ~~but are not limited to,~~ the following plus additional information that the facility operator and the health provider consultant may add if they deem it is necessary to evaluate the children:

~~(g)~~~~(e)~~ The condition evaluations must be maintained in each child's record and retained by the facility for a minimum of four months. Copies shall be provided to parents daily.

~~(f)~~ The program director or licensed health caregiver shall have the authority to require a written medical evaluation for a child to include diagnosis, treatment and prognosis, if such evaluation is necessary to determine the appropriateness of a child's attendance prior to admission and/or upon worsening of the child's symptoms.

~~(g)~~ Prior to admission, the child care facility for mildly ill children shall require a written description signed by the parent, of the child's current and recent illnesses, immunization history, habits, special diets, allergies, medication needs and symptoms requiring notification of parent or health care provider, and where and how the parent or health care provider is to be notified.

(h) Children with communicable illnesses (e.g., chicken pox) may be accepted in a child care facility for mildly ill children, only if there is an isolation area ~~room~~, as defined in Rule Ch. 65C-25.001(4), F.A.C., of this rule, and provided the isolation area has a separate outside entrance from the rest of the child care facility.

~~(i)~~ A child may not remain in a child care facility for mildly ill children for more than 3 consecutive days without the written approval of the child's physician.

(3) Inclusions. A child care facility for mildly ill children may consider for admission, and accept children exhibiting illnesses or symptoms for which they can be ~~are~~ excluded from child care provided for well children, but who do not meet exclusion criteria as outlined in Rule Ch. 65C-25.002(4), F.A.C., of this rule. Children exhibiting the following symptoms or illnesses, or disabilities, shall be deemed eligible to participate in child care facilities for mildly-ill children:

(a) Not feeling well, unable to participate in regular child care activities, or has other activity restrictions;

(b) Recovering from prior day surgical procedure or hospital admission;

(c) Controlled fever of 102° orally; 101° axillary, or 103° rectally, or below. If the child's temperature is higher than the temperatures listed above 102° orally, a physician must ~~have~~ given written approval for admission; or verbal approval with written follow up for admission;

(d) Respiratory infections such as cold or flu, virus;

(e) Vomiting less than three times without dehydration;

(f) Diarrhea (more than one abnormally loose stool within a 24 hour period) without signs of dehydration, and without blood or mucus in the stool;

(g) Gastroenteritis without signs of severe dehydration;

(h) Diagnosed asthma;

(i) Urinary tract ~~k~~ infections;

(j) Ear infections;

(k) Orthopedic injuries;

(l) Diagnosed rash;

(m) Tonsillitis; or

(n) Strep throat or conjunctivitis ~~only~~ after 24 hours of appropriate medication, if isolation is unavailable. Strep throat or conjunctivitis prior to 24 hours of appropriate medication is included only if isolation area is available.

(4) Exclusions. Any child exhibiting the following symptoms or combination of symptoms, shall be excluded from child care facilities for mildly ill children:

(a) Unresponsive temperature of 104° orally;

(b) Undiagnosed or unidentified rash;

(c) Respiratory distress;

(d) Major change in condition requiring further care;

(e) Contagious diseases, if no isolation room is available:

1. Strep throat or Conjunctivitis prior to 24 hours of treatment;

2. Diarrhea due to diagnosed shigella, salmonella, rota virus, giardia, or campylobacter.

3. Chicken pox, mumps, measles, rubella, pertussis, diphtheria,

- 4. Head lice, scabies prior to 24 hours of treatment, or
- 5. Other conditions as determined by the director or health provider consultant.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History—New

65C-25.003 General Information.

(1) Application.

(a) Application must be made on CF-FSP Form 5237, Dec. 99, Application For A License To Operate a Specialized Child Care Facility for Mildly Ill Children, which is incorporated by reference.

(b) Each completed application must be submitted to the licensing authority, with the statutory licensing fee pursuant to section § 402.315(3), F.S.

(2) License.

(d) In compliance with section § 402.305(19), F.S. Florida Statutes, at least one week prior to changing ownership of a child care facility, one or more of the following methods of notification to parents or guardians must be observed:

(3) Ratios

(b) Mixed Age Groups.

1. In groups of mixed age ranges, where one or more children under 1 year of age are in care included, one child care personnel shall be responsible for a maximum of three children of any age group.

(6) Access.

(a) Child care facilities for mildly ill children, shall provide the custodial parent or legal guardian, access to the facility in person and by telephone, during hours of operation and at all times that the child is in care.

(b) Access to the facility shall be provided to the licensing authority, pursuant to section § 402.311, F.S.

(7) Child Discipline.

(a) Child care facilities for mildly ill children shall adopt a discipline policy consistent with section § 402.305(12), F.S.

(b) Each staff member of the child care facility for mildly ill children must comply with the facility's written discipline policy.

(c) A cCopy of the discipline policy must be available for review by the licensing authority in order to determine compliance with section § 402.305(12), F.S.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History—New

65C-25.004 Physical Environment.

(1) Sanitation and Safety.

(a) A child care facility for mildly ill children, if located in a regular licensed child care facility, shall utilize rooms or ~~or~~ areas which are physically separated by floor to ceiling walls, from all other components of the regular licensed child care facility.

(b) The physical indoor and outdoor space, and equipment designated for use by the mildly ill children, shall not be used by or ~~or~~ for children and child care staff, from any other component of the regular licensed child care facility.

(c) Child care facilities for mildly ill children, which serves children with contagious diseases, as defined in Rule Chapter 65C-25.002, F.A.C., shall have separate isolation areas rooms, ventilation systems, and entrances.

(d) Child care programs for mildly ill children, shall make provisions to prevent the participating mildly ill children from coming in contact with all other areas and components of the child care facility; where well children are in care.

(e) Child care facilities for mildly ill children, must be in good repair, free from health and safety hazards, and clean and free from vermin infestation. During the hours the facility is in operation, no portion of the building shall be used for any activity which could endanger the health and safety of the children.

(h) All potentially harmful items including cleaning supplies, flammable products, and poisonous, toxic, and hazardous materials must be labeled. These items as well as knives and sharp tools must be stored in locations inaccessible to the children in care.

(j) No narcotics, alcohol, or other impairing drugs, shall be present or allowed on the premises, unless prescribed for any of the children in care.

(4) Outdoor play space

(b) Should a facility choose to provide outdoor play space, it shall be physically separated from that space provided for well children, and all equipment shall meet all safety requirements as outlined in Rule Ch. 65C-25.006(3)(b), F.A.C.

(5) Napping and Sleeping Space. For the purpose of these standards, sleeping refers to the normal overnight sleep cycle while napping refers to a brief period of rest during daylight or early evening hours.

(c) Linens, if provided by the facility, must be sanitized daily, per Rule Chapter 65C-25.001(7), F.A.C., and more often if soiled or dirty. Linens and blankets must be provided when children are napping or sleeping, ~~and pillows and blankets~~ must be available except for infants under 24 months of age.

(f) Children up to one (1) year of age must be in their own crib, port-a-crib or playpen with sides. Crib sides must be raised and secured while an infant is in the crib. Cribs must meet the construction regulations as outlined in Title 16, ~~Parts 1508 & 1509~~, Code of Federal Regulations, Parts 1508 & 1509.

(6) Toilet and Bath Facilities.

(c) Toilet and bath facilities shall be designated for the exclusive use of the mildly ill children in care ~~and~~ or their caregivers, and; shall be accessible from within the room where care is being provided, ~~and~~ If the specialized child care facility for mildly ill children is located within a child care facility, the toilet and bath facilities used by the mildly ill

children and their caregivers shall be separate from those utilized by children and caregivers from other components of the child care facility.

(d) Toilet and bath facilities shall provide privacy to all ~~their~~ users.

(g) At least one portable or permanent bath facility shall be provided and ~~be~~ available for bathing children.

(i) Each basin and toilet must be maintained in good operating condition and sanitized after each use, ~~or as needed~~.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History--New _____.

65C-25.005 Personnel Requirements.

(1) Minimum Requirements. All child care personnel in facilities for mildly ill children shall meet the requirements outlined in section § 402.305(2), F.S., and the following additional requirements.

(2) Minimum Age Requirements.

(a) Operators ~~or~~ Directors of a child care facility for mildly ill children shall be at least 21 years of age.

(b) In the absence of the operator ~~or~~ director, there must be a staff person in charge of the facility, who is at least 21 years of age and remains on the premises at all times during the hours of operation.

(3) Minimum Training Requirements.

(b) In addition to the required training outlined in section § 402.305(2)(d), F.S., and Rule ~~Ch.~~ 65C-22.003, F.A.C., all child care personnel caring for mildly ill children shall complete 8 hours of annual in-service training relating to the recognition and care of sick children and the prevention of communicable diseases. Operators ~~or~~ Directors shall complete at least 2 hours of training relating to sick children, as part of their 8 hours annual in-service training.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History--New _____.

65C-25.006 Health and Safety.

(1) General Requirements.

(d) Only single-service articles, per Rule ~~Ch.~~ 65C-25.001(8), F.A.C., may be used for eating and drinking. Children may bring labeled items for their exclusive use, which must be returned to the parent or legal guardian on a daily basis.

(2) Diapering Requirements

(a) Hand washing facilities which include a basin with running water, disposable towels, disposable gloves, liquid soap, and trash receptacle, shall be available in the infant room or in the room where children with special needs in diapers are in care. Hands shall be washed and dried thoroughly after each diapering or toileting procedure, to prevent the transmission of diseases or illnesses to other children in the facility's care.

(h) Disposable gloves shall be used during all diaper changing activities. Gloves shall be discarded after use on each child, following disposal, or rinsing and sanitizing diapers. After gloves are discarded, personnel shall wash their own hands and the hands of the child prior to sanitizing the diaper changing station.

(3) Equipment and Furnishings.

(a) Indoor Equipment

3. All washable toys, equipment and furniture used for one group of children with similar diagnosis in a child care facility for mildly ill children, shall be washed and disinfected before being used by another group of children.

(5) Emergency Procedures.

(b) Procedures and Notification

2. Custodial parents or legal guardians shall be notified immediately in the event of any significant change in a child's illness ~~or~~ symptoms, accident, or injuries sustained at the facility, which are more serious than minor cuts and scratches, and their specific instructions regarding action to be taken under such circumstances, shall be obtained and followed. If the custodial parent or legal guardian cannot be reached, the facility operator will contact those persons designated by the custodial parent or legal guardian to be contacted under these circumstances, and shall follow any written instructions provided by the custodial parent or legal guardian on the enrollment ~~or~~ registration form.

4. Child care facilities for mildly ill children shall obtain emergency medical treatment without specific parental instruction when the parent or legal guardian cannot be reached, and the nature of the illness ~~or~~ symptoms or injury is such that there should be no delay in obtaining medical treatment, as determined by the licensed health caregiver or other qualified health professional.

5. Child care facilities for mildly ill children shall call the parent or legal guardian immediately when a child's illness ~~or~~ symptoms worsens to the degree that it meets criteria for exclusion from the program, as outlined in Rule ~~Ch.~~ 65C-25.002(4), F.A.C.

(6) Dispensing of Medication.

(a) Prescription and non-prescription medication brought to the child care facility for mildly ill children by the custodial parent or legal guardian must be in the original container. Prescription medication must have a label stating the name of the physician ~~or~~ ARNP, child's name, name of the medication, and medication directions. All prescription and non-prescription medication shall be dispensed according to written directions on the prescription label or printed manufacturer's label.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History--New _____.

65C-25.007 Food and Nutrition.

(1) Nutrition

(c) Child care facilities for mildly ill children shall ensure that menus for children can be modified to meet the individual ~~needs condition~~ of each child in care.

(2) Food Preparation Area.

(a) All licensed child care facilities for mildly ill children, approved by the Environmental Health Section to prepare food, shall meet the applicable requirements as specified in Rule Ch. 64E-11, F.A.C., Food Hygiene.

(b) A ~~k~~Kitchen area may be shared with other components of the facility, however, staff providing child care for mildly ill children, shall not be involved in food preparation.

(3) Food Service.

(c) All meals, and snacks provided for children participating in child care facilities for mildly ill children, must be served on single-service articles, per Rule Ch. 65C-25.001(8), F.A.C.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History--New _____.

65C-25.008 Record Keeping.

(1) All required records in child care facilities for mildly ill children, shall be maintained pursuant to section § 402.305(9), F.S., and available at the facility for the licensing authority to review during the hours of operation.

(2) Children's Records.

(a) Each child's record shall contain a signed statement from the parent, attesting to the child's immunization status, either current or religiously exempt from immunization, as required by Rule Ch. 64D-3, F.A.C.

(b) Enrollment/Registration Information. The facility operator shall obtain enrollment information from the child's custodial parent or legal guardian, prior to accepting a child in care. This information shall be documented on CF-FSP Form 5241 Dec. 99, Application for Enrollment in Specialized Child Care Facilities for Mildly Ill Children, which is incorporated by reference, or an equivalent form that contains all the following information required by the department's form:

7. Allergies and type of reaction and specific interventions in case of allergic reaction

10. Special areas of concern ~~and/or in~~ special needs of assistance

(c) The child shall not be released to any person other than the person(s) authorized, or in the manner authorized in writing, by the custodial parent or legal guardians.

(3) Medication Records.

(4) Personnel Records. Records shall be maintained and kept current on all child care personnel, as defined by section § 402.302(8), F.S., and household members if the facility is located in a private residence. These shall include:

(a) An employment application with the required statement pursuant to section § 402.3055(1)(b), F.S.

(f) Copies of all required training information ~~or~~ certificates and credentials.

(5) Other Records.

(b) Record of accidents and incidents shall be documented daily and maintained for four months. Documentation shall include the name of the affected party, date and time of occurrence, description of occurrence, actions taken and by whom, and ~~appropriate~~ required signatures of facility staff and custodial parent or legal guardian.

Specific Authority 402.305 FS. Law Implemented 402.305 FS. History--New _____.

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE NOS.:	RULE TITLES:
66B-2.004	Policy
66B-2.006	Application Process
66B-2.008	Project Eligibility

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule as noticed in Vol. 25, No. 47, on November 24, 1999 and changed in a notice of change in Vol. 26, No. 1, on January 7, 2000, Florida Administrative Weekly has been withdrawn.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.:	RULE TITLE:
68D-24.003	Management Provisions

NOTICE OF PUBLIC MEETING

TIMES AND DATES: March 29, 2000, 1:30 p.m.; March 30-31, 2000, 9:00 a.m.

PLACE: Henry W. MacMillian National Guard Armory, 1225 Easterwood Drive, Tallahassee, Florida

PURPOSE: At the regularly scheduled meeting of the Florida Fish and Wildlife Conservation Commission to which all interested persons are invited, the Commission will consider adoption of amendments to rule 68D-24.003. The notice of proposed rule development was published in the Florida Administrative Weekly on February 18, 2000; the notice of proposed rulemaking was published in the Florida Administrative Weekly on February 25, 2000.

A copy of the proposed agenda may be obtained from: Florida Game and Fresh Water Fish Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600. A copy of the proposed rule may be obtained from: Captain Alan S. Richard, Boating Law and Waterway Management, Office of Enforcement Policy and Planning, Division of Law Enforcement, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to

ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling: Andrenea Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 94 Specifics
 RULE NO.: 53ER00-7

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 94, "MUCHO MONEY" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-7 Instant Game 94 Specifics.

(1) Name of Game. Instant Game Number 94, "MUCHO MONEY."

(2) Price. MUCHO MONEY Lottery tickets sell for \$1.00 per ticket.

(3) MUCHO MONEY Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning MUCHO MONEY Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any MUCHO MONEY Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "YOUR SYMBOLS" play symbols and play symbol captions in MUCHO MONEY are as follows:

INSERT SYMBOLS

(5) The "LUCKY SYMBOLS" play symbols and play symbol captions in MUCHO MONEY are as follows:

INSERT SYMBOLS

(6) The prize symbols and prize symbol captions in MUCHO MONEY are as follows:

INSERT SYMBOLS

(7) Determination of Prize Winners. The holder of a ticket having any symbol exposed in the "YOUR SYMBOLS" play area that matches either symbol in the "LUCKY SYMBOLS" play area shall be entitled to the corresponding prize amount shown for that symbol, or if TICKET is shown as the corresponding prize, shall be entitled to a prize of a \$1.00 ticket.

(8) Prize amounts which may appear in the play area are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$100, \$1,000 and \$4,000.

(9) Number and Size of Prizes. The following prizes will be available in Instant Game Number 94 MUCHO MONEY:

(a) Approximately 1,385,134 prizes falling in the cash categories of 42 pools of 240,000 tickets per pool.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 94 are as follows:

MATCH ANY OF YOUR SYMBOLS TO EITHER LUCKY SYMBOL

<u>WITH PRIZES OF:</u>	<u>WIN</u>	<u>NUMBER IN 42 POOLS</u>	<u>ODDS</u>
<u>TICKET</u>	<u>TICKET</u>	<u>1,142,400</u>	<u>1 in 8.82</u>
<u>\$1</u>	<u>\$1</u>	<u>436,800</u>	<u>1 in 23.08</u>
<u>\$1 + \$1</u>	<u>\$2</u>	<u>302,400</u>	<u>1 in 33.33</u>
<u>\$1 + \$1 + \$1 + \$1</u>	<u>\$4</u>	<u>336,000</u>	<u>1 in 30.00</u>
<u>\$2 + \$2</u>	<u>\$4</u>	<u>134,400</u>	<u>1 in 75.00</u>
<u>\$4</u>	<u>\$4</u>	<u>67,200</u>	<u>1 in 150.00</u>
<u>\$1 + \$2 + \$2 + \$5</u>	<u>\$10</u>	<u>67,200</u>	<u>1 in 150.00</u>
<u>\$5 + \$5 + \$5 + \$5</u>	<u>\$20</u>	<u>33,600</u>	<u>1 in 300.00</u>
<u>\$10 + \$10 + \$10 + \$10</u>	<u>\$40</u>	<u>5,796</u>	<u>1 in 1,739.13</u>
<u>\$20 + \$20</u>	<u>\$40</u>	<u>1,680</u>	<u>1 in 6,000.00</u>
<u>\$100 x 4</u>	<u>\$40</u>	<u>42</u>	<u>1 in 240,000.00</u>
<u>\$1,000 x 4</u>	<u>\$4,000</u>	<u>8</u>	<u>1 in 1,260,000.00</u>
<u>\$4,000</u>	<u>\$4,000</u>	<u>8</u>	<u>1 in 1,260,000.00</u>

(10) The over-all odds of winning any prize in Instant Game Number 94 are 1 in 3.99.

(11) For reorders of Instant Game Number 94, the expected value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c), 24.109(1) FS. History--New 3-3-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: March 3, 2000

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Telaleasing Enterprises, Inc., filed February 29, 2000, in Docket No. 000266-TC, seeking exemption from Rule 25-24.515(13), Florida Administrative Code. The rule requires that all pay telephone stations allow incoming calls. The location of the pay telephone station is 504 SW Ave. B Place, Belle Glade, FL 33430. Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice.

A copy of the petition can be obtained from the Division of Records and Reporting.

For additional information, please contact Tim Vaccaro, Division of Legal Services, at the above address or telephone (850)413-6199.

NOTICE IS HEREBY GIVEN that on February 29, 2000, the Florida Public Service Commission received a Petition from Teleleasing Enterprises, Inc. (Docket No. 000267-TC), seeking waiver of Rule 25-24.515(13), Florida Administrative Code. The rule requires that all pay telephone stations allow incoming calls to be received. The location of the pay telephone station is as follows: Edwards Grocery, 200 SW 5th Street, Belle Glade, Florida. Comments on this Petition should be filed with the Commission's Division of Records and Reporting, Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0863, within 14 days of publication of this notice.

A copy of the Petition may be obtained from the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850 or by calling (850)413-6770.

For additional information, contact: Lee Fordham, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0862 or telephone (850)413-6226.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on February 17, 2000, the South Florida Water Management District (SFWMD) has received a petition for a temporary waiver from Brown and Caldwell for the Old South Dade Landfill Closure Enhancement Project for the Miami-Dade County Department of Solid Waste Management, for utilization of works or land of the SFWMD known as the L-31 Canal, Miami-Dade County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes the low member elevation of bridge crossing within the District's right of way.

A copy of the petition may be obtained from: Juli Triola, (561)682-6268 or e-mail at jtriola@sfwmd.gov. The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

NOTICE IS HEREBY GIVEN that on February 24, 2000, the South Florida Water Management District (SFWMD) has received a petition for a waiver from William Hodges, for utilization of works or land of the SFWMD known as the L-62 Canal, Highlands County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which prohibits above ground permanent structures.

A copy of the petition may be obtained from: Juli Triola, (561)682-6268 or e-mail at jtriola@sfwmd.gov. The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

NOTICE IS HEREBY GIVEN that on February 15, 2000, the South Florida Water Management District (SFWMD, under Section 120.542, Fla. Stat., has received a request to withdraw petition for a waiver from CV Consultants, Inc., on behalf of Lowe's Home Centers, Inc. The Petition for Waiver was received by the District on December 29, 1999. Notice of receipt of the Petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 26, No. 1, on January 7, 2000.

A copy of the request to withdraw petition may be obtained from: Juli Triola, (561)682-6268, e-mail: jtriola@sfwmd.gov or South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Cosmetology hereby gives notice that it has received a petition, filed on January 21, 2000, by Frances Hunnings, seeking a variance of Rule 61G5-20.002, with respect to the required minimum square footage for cosmetology salons. Written comments on this petition should be filed with Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0750, within 14 days of publication of this notice.

For a copy of the petition, contact: Julia Baker, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750.

DEPARTMENT OF HEALTH

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice that it received a Petition for Waiver or Variance of Rule 64B4-3.003(5)(b)1., filed on March 2, 2000, from Marcia L. Gilliam. The Petitioner is seeking a waiver or variance of Rule 64B4-3.003(5)(b)1., with respect to the requirement that an applicant must receive a passing score of 75. The Board will discuss this matter on April 28, 2000, at 9:00 a.m., or shortly thereafter at the Radisson Airport Hotel, 5555 Hazeltine National Drive, Orlando, Florida 32812.

A copy of the Petition for Waiver and Variance may be obtained by writing: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, Department of Health, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258.

For additional information, contact: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address or telephone (850)414-7557.

Any person requiring a special accommodation at this telephone conference because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the telephone conference. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: March 28, 2000, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215, F.S. and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs** announces the following public meetings, to which all persons are invited:

DATE AND TIME: Tuesday, March 28, 2000, 8:30 a.m.

PLACE: Emergency Management Office, 1 Airport Drive, Apalachicola, FL 32320, (850)653-8977

PURPOSE: To hold an Orientation meeting to determine potential artwork sites for Art in State Buildings Project No. DOH 9730/9550, Franklin County Health Department, Apalachicola, Florida

COMMITTEE: Art Selection Committee

DATE AND TIME: Wednesday, March 29, 2000, 10:00 a.m.

PLACE: Conference Room 335-N, Building 4030, 4050 Esplanade Way, Tallahassee, Florida 32399-0950, (850)488-2774

PURPOSE: To hold a Slide review meeting to select artwork for Art in State Buildings Project No. Project #DMS 9803/6000 Shared Resource Center, Capital Circle Office Center, Leon County, Florida

COMMITTEE: Art Selection Committee

DATE AND TIME: Thursday, March 30, 2000, 1:30 p.m.

PLACE: Florida Department of Transportation, 1901 South Marion Street, Lake City, FL 32055, (904)961-7028

PURPOSE: To hold an Orientation meeting to determine potential artwork sites for Art in State Buildings Project No. DOT 213-896, Department of Transportation, Columbia County, Florida

COMMITTEE: Art Selection Committee

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Kirby Mole at (850)487-2980, Ext 133. If you are hearing or speech impaired, please contact the agency by calling TT: (850)488-5779.

DEPARTMENT OF LEGAL AFFAIRS

The Legislative Reporting Committee of the Florida **Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: April 14, 2000, 10:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a meeting to which all persons are invited:

DATE AND TIME: Friday, April 7, 2000, 1:30 p.m.

PLACE: City Centre Building, Suite 7200, 227 N. Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Consumers' Council will be meeting to discuss consumer-related issues and proposed legislation for the 2000 Florida session addressing issues of interest to consumers.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, Room 233, Mayo Building, 407 S. Calhoun Street, Tallahassee, Florida 32399-0800, phone (850)922-2966.

DEPARTMENT OF EDUCATION

The Florida **Endowment Foundation for Florida's Graduates** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 20, 2000, 10:00 a.m. – 11:30 p.m.

PLACE: Florida Department of Education, Commissioner of Education's Suite, Room 8, Plaza Level, The Capitol, Tallahassee, Florida 32399

PURPOSE: General business meeting of the Board of Directors.

The Florida Endowment Foundation for Florida's Graduates welcomes participation from any interested members of the public.

Any person who desires a copy of the proceedings should arrange to tape the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise Laura Rand, Office, Chief of Staff, Florida Department of Education, (850)413-0326, at least five calendar days before the meeting.

The State **Board of Nonpublic Career Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2000, 9:00 a.m.

PLACE: Quality Inn & Suites, 2020 Apalachee Parkway, Tallahassee, Florida 32301

PURPOSE: Consider licenses for appropriate schools, cases for licensure as specified in the agenda, and other general Board business.

Any person who decides to appeal a decision of the Board with respect to any matter considered at this meeting or hearing may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: State Board of Nonpublic Career Education, Department of Education, 325 W. Gaines Street, Tallahassee, Florida 32399.

The **Department of Education** announces a meeting of the Governor's Equity in Educational Opportunity task force to which all interested persons are invited.

DATE AND TIME: March 27, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Florida State University, The University Center Club, Building B, Doak Campbell Stadium, Champions Way (between gates G and F of the stadium), Tallahassee, FL

PURPOSE: The purpose of the meeting is to conduct general business necessary for the task force to develop findings and recommendations for the Governor, the Present of the Senate and Speaker of the House.

For addition information call: The Office of Policy Research and Accountability, (850)488-1611, Suncom 278-1611.

The Florida **Department of Education**, Charter School Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 27, 2000, 10:00 a.m.
 PLACE: Tampa Bay Academy, 12012 Boyette Road, Riverview, Florida 33569
 PURPOSE: Members of the Charter School Review Panel will explore the working relationship among the various parties involved in Florida charter schools.
 The agenda will be available seven days prior to the meeting. To obtain a copy of the agenda, please call or write: Office of Public School Choice, 325 West Gaines Street, 522 Turlington Building, Tallahassee, Florida 32399, Telephone (850)414-0780 or Suncom 994-0780.
 SPECIAL ACCOMMODATIONS: Persons with disabilities who require assistance to participate in this meeting are requested to contact Karen Hines-Henry at the above address or telephone numbers.

The **Community Hospital Education Council** announces a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, March 29, 2000, 10:00 a.m.
 PLACE: Florida Education Center, Room 1505, 325 West Gaines Street, Tallahassee, Florida
 PURPOSE: Regular Quarterly Meeting of the Council via Conference Call.
 FOR AGENDA: Patricia C. Haynie, Ph.D., Vice Chancellor, State University System, Florida Education Center, Suite 1520, 325 West Gaines Street, Tallahassee, Florida 32399-1950, Telephone (850)201-7120.
 Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity at least seven (7) days in advance, by calling (850)201-7160 (Voice), (850)201-7164 (TDD), so that their needs can be accommodated.

The public is invited to a telephone conference call meeting of the Florida **Board of Regents**.
 DATE AND TIME: March 31, 2000, 9:00 a.m.
 PLACE: Conference Room, 15th Floor, Florida Education Center, Tallahassee, Florida
 PURPOSE: To consider legislative issues and updates and other matters pertaining to the State University System.
 A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.
 Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7333 (TDD), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Division of Emergency Management** announces a Public Workshop of the Emergency Management Preparedness and Assistance Competitive Grant Program to which all persons are invited.

DATE AND TIME: April 3, 2000, 9:00 a.m. – 5:00 p.m.
 PLACE: Director’s Conference Room 120L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee Florida 32399-2100
 PURPOSE: Review, discuss and make recommendations for rule changes to 9G-19.002, 9G-19.007, 9G-19.008 and 9G-19.009 for the Emergency Management Preparedness and Assistance Competitive Grant Program.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Dianne Smith, Grants Specialist II, Division of Emergency Management, Bureau of Compliance Planning and Support; 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, Telephone number (850)413-9966 or Suncom 293-9966, at least seven days before the date of the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

SEP CFF MEETING
 DATE AND TIME: March 23, 2000, 1:00 p.m. – 5:00 p.m.
 PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100
 ACTIONS TO BE TAKEN: The CFF will consider the following items:

- 1) Objectives
- 2) Baseline Status Report

APPEAL INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Alexander Mack, Community Program Administrator, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The Criminal Justice Professionalism Program announces that the **Criminal Justice Standards and Training Commission**, Executive Planning Committee is schedule to meet for the purpose of reviewing future direction and project priorities for the criminal justice standards and training system. All parties are invited to attend.

DATE AND TIME: Wednesday, March 29, 2000, 9:00 a.m.

PLACE: Florida Department of Law Enforcement, Training Classroom B, 2331 Phillips Road, Tallahassee, Florida 32302

PURPOSE: The Executive Planning Committee will be reviewing and discussing issues relating to the training and certification of criminal justice officers.

A copy of the March Executive Planning Committee meeting agenda can be obtained by calling: Jay Preston, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302-1489, (850)410-8658.

Any person requiring special accommodation at this meeting, because of a disability or physical impairment, should contact Jay Preston, (850)410-8658, at least two (2) weeks prior to the meeting.

DEPARTMENT OF TRANSPORTATION

NOTICE OF CORRECTION – The Florida **Department of Transportation**, District 7 announces a Public Hearing to which all persons are invited.

DATE AND TIME: Monday, April 10, 2000*, 4:30 p.m. – 7:30 p.m. (with formal presentation beginning at 6:00 p.m.)

PLACE: Shiloh Baptist Church, 905 W. Terrace Dr., Plant City, FL 33565

PURPOSE: The Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Work Program Item Segment Numbers: 255099 1 / 256289 1; FAP No. F-321-1(4); S.R. 39 from I-4 to U.S. 301 in Hillsborough and Pasco Counties, Florida. The extension of the Alexander Street Bypass is also included in this Study.

A copy of the agenda may be obtained by writing: Kenneth A. Hartmann, P. E., District Seven Secretary, Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, Florida 33612-6456.

*NOTE: This is a revised notice to replace the notice published in the March 10, 2000, Florida Administrative Weekly. All the information is the same with the exception of the date.

The Florida **Department of Transportation**, District 2 announces a Public Hearing to which all persons are invited.

DATE AND TIME: April 11, 2000, 7:00 p.m.

PLACE: Florida Department of Transportation, Gainesville Maintenance Auditorium, 5301 N. E. 39th Avenue, Gainesville, Florida; OR

DATE AND TIME: April 13, 2000, 7:00 p.m.

PLACE: Melrose Elementary School, Auditorium, 401 SR-26, Melrose, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID 207831-1, Federal Aid Project Number DPI400-1(43), Section No. 26130, otherwise know as SR-26 / US-301 Intersection Improvements. The proposed transportation improvements will provide a rural two-lane roadway and overpass to carry SR-26 over US-301 and the adjacent railroad. The proposed improvements will require additional right of way.

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (904)752-3300 or 1(800)749-2967.

Special accommodations requested under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Mr. Huey Hawkins, District Secretary, Florida Department of Transportation, District 2, Post Office Box 1089, Lake City, Florida 32056-1089.

STATE BOARD OF ADMINISTRATION

The Board of Directors of the **Inland Protection Financing Corporation** announces a public meeting to which all persons are invited.

TIME AND DATE: Tuesday, March 28, 2000, 9:30 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol Building, Tallahassee, FL

PURPOSE: The Board of Directors of the Inland Protection Financing Corporation will meet to vote on the approval of Coleman Stipanovich as Treasurer of the Corporation and to conduct other general business of the Corporation.

A copy of the agenda may be obtained in writing: State Board of Administration, Attention: Dorothy Westwood, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1350.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify: Thomas Beenck, (850)488-4406.

The **State Board of Administration** announces a public meeting to which all persons are invited.

TIME AND DATE: Wednesday, March 29, 2000, 10:00 a.m.

PLACE: Hermitage Room, Plaza Level, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

PURPOSE: Regularly scheduled quarterly meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Debbie Kuminka, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, (850)413-1011.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify: Dorothy Westwood, (850)488-4406.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

TIME AND DATE: Thursday, March 30, 2000, 1:00 p.m. – 4:00 p.m.

PLACE: Hermitage Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

PURPOSE: To discuss the premium formula for the 2000/2001 contract year; to discuss rulemaking procedures; and to discuss the general business of the Council.

This will be primarily a conference call. The Meet Me Conference Call Number is (850)488-5776, Suncom 278-5776. Anyone wishing a copy of the agenda should contact: Anne Bert, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the meeting is requested to call Patti Elsbernd, (850)413-1346, five days prior to the meeting so that appropriate arrangements can be made.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces the rescheduling of a prehearing from March 21, 2000 in Docket No. 960545-WS – Investigation of utility rates of Aloha Utilities, Inc. in Pasco County.

DATE AND TIME: March 22, 2000, 8:00 a.m.

PLACE: Commission Hearing Room 152, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DOCKET TITLE: Undocketed – Regional Transmission Organizations and Related Issues

DATE AND TIME: Friday March 31, 2000, 10:00 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this workshop is to continue the study of Florida-specific issues regarding the establishment of a Regional Transmission Organization (RTO) for Florida pursuant to the Federal Energy Regulatory Commission's Order 2000 and other related issues.

All interested persons will be afforded an opportunity to address the workshop regarding the establishment of a Regional Transmission Organization and other related issues.

If you wish to comment but cannot attend the workshop, please file your comments with the Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before March 27, 2000, specifically referencing "Undocketed – Regional Transmission Organizations".

A copy of the agenda may be obtained by writing: Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing.

Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: April 3, 2000, 9:30 a.m.*

PLACE: Room 140, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

The Commission will take public comment regarding any undocketed matters of concern to the public at 9:30 a.m. Please note that the "open microphone" portion of the Internal Affairs Meeting is subject to cancellation without notification.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service by using the following numbers: 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

* In the event of a scheduling conflict, this meeting may be moved to Tuesday, April 4, 2000, immediately following the Commission Conference.

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990356-WS – Application for staff-assisted rate case in Polk County by Bieber Enterprises, Inc. d/b/a Breeze Hill Utilities.

DATE AND TIME: April 3, 2000, 1:30 p.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida
PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 990874-TP – Request for arbitration concerning complaint of US LEC of Florida Inc. against BellSouth Telecommunications, Inc. regarding breach of terms of interconnection agreement and request for relief.

DATE AND TIME: April 3, 2000, 1:30 p.m.

PLACE: Conference Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the

identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 4, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, FAC.), by contacting the Division of Records and Reporting, (850)413-6770 or writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 000061-EI – Complaint by Allied Universal Corporation and Chemical Formulators, Inc. against Tampa Electric Company for violation of Sections 366.03, 366.06(2) and 366.07, F.S., with respect to rates offered under

commercial/industrial service rider tariff; petition to examine and inspect confidential information; and request for expedited relief.

DATE AND TIME: April 5, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the request complaint by Allied Universal Corporation and Chemical Formulators, Inc. against Tampa Electric Company for violation of Sections 366.03, 366.06(2) and 366.07, F.S., with respect to rates offered under commercial/industrial service rider tariff; petition to examine and inspect confidential information; and request for expedited relief, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on March 17, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 991947-TP – Petition by BellSouth Telecommunications, Inc. for Section 252(b) arbitration seeking resolution of certain issues arising in negotiation of resale agreement with Florida Telephone Services, LLC.

DATE AND TIME: April 6, 2000, 1:30 p.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech

impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 992018-TP – Petition by BellSouth Telecommunications, Inc. for arbitration of resale agreement with Atlantic Telecommunication Systems, Inc.

DATE AND TIME: April 7, 2000, 1:30 p.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Hearing and Prehearing Conference to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 991779-EI – Review of the Appropriate Application of Incentives to Wholesale Power Sales by Investor-Owned Electric Utilities.

DATES AND TIMES: Hearing, Wednesday, May 10, 2000, 9:30 a.m.; Prehearing Conference, Monday, May 1, 2000, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: The purpose of the Hearing is for the Commission to take final action in the above-referenced docket. The purpose of the Prehearing Conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the case.

Any person requiring some accommodation at the Hearing or Prehearing Conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any

person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor’s Task Force on Capital Cases**, which was created by Executive Order 2000-1, announces a public meeting to which all persons are invited to attend.

DATE AND TIME: March 17, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Room 116, Knott Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussions and presentations regarding (1) evidence of discrimination, if any, in the sentencing of defendants in capital cases, including consideration of race, ethnicity, gender and (2) the possible mental retardation of the defendant.

A copy of the agenda may be obtained by contacting Tena Pate, (850)488-3494, on March 16, 2000, after 3:00 p.m.

REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 5, 2000, 9:30 a.m.

PLACE: Highlands County Health Department Conference Room, 7205 South George Blvd., Sebring, Florida

PURPOSE: Regular Monthly Meeting of the Council

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 3, 2000, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendment for Broward County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Lauderhill, Coral Springs, Hialeah and Broward County; Any adopted Local Government

Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

REGIONAL TRANSPORTATION AUTHORITIES

The **Hillsborough Area Regional Transit Authority (HART)** announces the following public meetings of the Governing Board of the Authority to which all persons are invited.

Public Hearing

DATE AND TIME: April 3, 2000, 8:30 a.m.

PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL

PURPOSE: Public Hearing.

Regular Board Meeting

DATE AND TIME: April 3, 2000, immediately following Public Hearing

PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL

PURPOSE: Regularly Scheduled Board Meeting.

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to order
2. Approval of Minutes
3. Introductions, Recognition and Awards
4. Consumer Advisory Committee Report
5. Public Comment on Action Items
6. Consent Action Items
7. Other Action Items
8. Chairman’s Report
9. Reports from HART Representatives
10. HART Committee Reports

- 11. Other Board Member's Report
- 12. General Counsel's Report
- 13. Executive Director's Report
- 14. Employee Comment
- 15. General Public Comment
- 16. Discussion and Presentations
- 17. Monthly Information Reports
- 18. Other Information Items
- 19. Other Business

A copy of the detailed agenda may be obtained by contacting: Mary Staples, Administrative Assistant II, Hillsborough Area Regional Transit Authority, 201 E. Kennedy Boulevard, Suite 1600, Tampa, Florida 33602, (813)223-6831.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Joe DeHoyos, (813)623-5835, at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority, (813)626-9158 (TDD).

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security** announces a meeting of the Americans with Disabilities Act Working Group, Public Policy Committee Meeting to which all interested persons are invited.

DATE AND TIME: March 20, 2000, 1:00 p.m. – 4:00 p.m.
 PLACE: Room 360, Division of Vocational Rehabilitation Headquarters, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32399-0696

PURPOSE: To facilitate the mission of this Working Group. For those people unable to attend in person, you may participate in the meeting via Teleconference call by dialing (850)488-5778 or SunCom 278-5778.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423 (Voice or TTY).

Should you require accommodations or materials in alternate format, please contact Doris Farmer, (850)487-3423 (Voice or TTY), prior to March 13, 2000.

This document is available in alternative format upon request.

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security** announces a meeting of the Americans with Disabilities Act Working Group, Web Task Force Committee Meeting to which all interested persons are invited.

DATE AND TIME: March 21, 2000, 10:00 a.m. – 12:00 Noon
 PLACE: Room 360, Division of Vocational Rehabilitation Headquarters, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32399-0696

PURPOSE: To facilitate the mission of this Working Group. For those people unable to attend in person, you may participate in the meeting via Teleconference call by dialing (850)488-5778 or SunCom 278-5778.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423 (Voice or TTY).

Should you require accommodations or materials in alternate format, please contact Doris Farmer, (850)487-3423 (Voice or TTY), prior to March 13, 2000.

This document is available in alternative format upon request.

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security** announces a meeting of the Americans with Disabilities Act Working Group, Education Committee Meeting to which all interested persons are invited.

DATE AND TIME: March 21, 2000, 1:30 p.m. – 3:30 p.m.
 PLACE: Room 360, Division of Vocational Rehabilitation Headquarters, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32399-0696

PURPOSE: To facilitate the mission of this Working Group. For those people unable to attend in person, you may participate in the meeting via Teleconference call by dialing (850)488-5778 or SunCom 278-5778.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423 (Voice or TTY).

Should you require accommodations or materials in alternate format, please contact Doris Farmer, (850)487-3423 (Voice or TTY), prior to March 13, 2000.

This document is available in alternative format upon request.

The **Florida Rehabilitation Advisory Council** announces the following meeting:

MEETING: Florida Rehabilitation Council Quarterly Meeting
 DATE AND TIME: April 5, 2000, 5:00 p.m. – 7:00 p.m.

PLACE: 2002-A Old St. Augustine Rd., Tallahassee, FL 32399-0696

DATE AND TIME: April 6, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Webster Bldg., 2nd Floor, 2671 Executive Center Circle, West, Tallahassee, FL 32399

DATE AND TIME: April 7, 2000, 9:00 a.m. – 12:00 p.m.

PLACE: Webster Bldg., 2nd Floor, 2671 Executive Center Circle, West, Tallahassee, FL 32399

PURPOSE: To conduct the Quarterly Meeting for the council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Advisory Council, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32399-0696, Telephone (850)487-3431. Any interested parties that need further information may contact Vicki Welch, Extension 150 or her Assistant, Shawnee Sumpter, Extension 128.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Advisory Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Susan Mason at the Council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advise that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Finance Committee Meeting to be held telephonically to which all parties are invited to attend.

DATE AND TIME: Monday, March 27, 2000, 10:00 a.m.

PLACE: Room 158, St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

PURPOSE: To consider a response to the preliminary and tentative findings in the Auditor General's Audit of the Management of the Acquisition and Disposition of Equipment Related to the Lake Apopka Restoration.

For further information, contact Norma K. Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4459.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ann Freeman, (904)329-4101, at least 2 weeks prior to the meeting.

The **St. Johns River Water Management District** announces a Land Acquisition and Management Committee Meeting and tour to which all persons are invited. The meeting is scheduled for:

DATE AND TIME: Friday, March 31, 2000, 10:00 a.m. – 3:00 p.m. (MEETING: Land Acquisition and Management Committee Mtg., 10:00 – 12:00; TOUR: 1:00 p.m. – 3:00 p.m.)

PLACE: Meeting – Blue House at Sunnyhill; Tour – Sunnyhill Restoration Area, 9271 S. E. 464-C, Ocklawaha, FL 32179-9801

PURPOSE: To review land management and land acquisition activities.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

If, due to disability, you require a special accommodation to participate in this public meeting, contact Linda Lorenzen, (904)329-4262 or (904)329-4450 (TDD), at least five work days before the date of the meeting.

The **Southwest Florida Water Management District** announces the following public meetings to which all interested persons are invited:

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, March 28, 2000, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Meeting, Public Hearing and Committee Meetings. GOVERNING BOARD MEETING AND PUBLIC HEARING (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, March 29, 2000, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Meeting and Public Hearing

WITHLACOOCHIE RIVER BASIN BOARD MEETING

DATE AND TIME: Tuesday, April 4, 2000, 8:30 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, April 4, 2000, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

HILLSBOROUGH RIVER BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 5, 2000, 1:00 p.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 12, 2000, 9:00 a.m.

PLACE: Clearwater City Hall, 112 South Osceola Avenue, Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, April 13, 2000, 1:00 p.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

PEACE RIVER BASIN BOARD MEETING

DATE AND TIME: Friday, April 14, 2000, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 19, 2000, 9:00 a.m.

PLACE: Sarasota County Administrative Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, April 20, 2000, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, April 25, 2000, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct of Meeting, Public Hearing and Committee Meetings
GOVERNING BOARD MEETING AND PUBLIC HEARING (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, April 26, 2000, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct of Meeting and Public Hearing

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476, Extension 4604 (Florida only), TTD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference, to which all parties are invited:

DATE AND TIME: March 23, 2000, 11:30 a.m. – 2:30 p.m.

PURPOSE: Budget Review Commission meeting to discuss the Commission charter and FY2001 priorities.

PLACE: South Florida Water Management District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information, or those wish to submit written or physical evidence may contact Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a regular and special public workshop/meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited:

DATE AND TIME: April 12, 2000, 9:00 a.m.

PURPOSE: A) Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters;

B) Conduct meeting of the Human Resources Committee;

C) Conduct meeting of the Audit Committee.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent tropical storm or hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Thursday, April 13th meeting agenda, including regulatory and non-regulatory items.

DATE AND TIME: To be determined.

PURPOSE: Possible off-site dinner with Governing Board members after workshop/meeting. No discussion of the Governing Board's business or activities shall occur between or among Board members at this dinner site.

PLACE: To be determined.

DATE AND TIME: April 13, 2000, 7:00 a.m.

PURPOSE: Breakfast workshop with Governing Board members and senior management.

PLACE: To be determined.

DATE AND TIME: April 13, 2000, 8:30 a.m.

PURPOSE: Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, including public meetings. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or may be acquired via the SFWMD Web Site at <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Darryl Bell, Governing Board Operations Director, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: March 24, 2000, 9:30 a.m. – 12:30 p.m.

PLACE: The Nature Conservancy, Disney Wilderness Preserve, 6075 Scrub Jay Trail, Kissimmee, Florida

PURPOSE: To gather and review public input on the Kissimmee Basin Water Supply Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Chris Sweazy, (407)858-6100.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: March 24, 2000, 12:30 p.m. – 4:30 p.m.

PLACE: South Florida Water Management, B-1 Headquarters Building, Storch Room, 3rd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Water Utility Advisory Committee to continue the discussion of topics of interest to the Committee. Agenda items will include a status report on the progress of the topics of interest to the Committee.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Gardenia Banks Long, (561)682-6001.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATES AND TIMES: March 27, 2000, 12:30 p.m. – 5:00 p.m.; March 28, 2000, 8:00 a.m. – 12:00 Noon

PLACE: USDA/ARS Aquatic Weed Research Lab, 3205 College Avenue, Fort Lauderdale, Florida

PURPOSE: The Nuisance Exotic Weed Task Team (NEWTT), a Task Team of the South Florida Ecosystem Restoration Task Force, will hold meetings to continue working on a strategy for managing South Florida’s exotic pest-plant problems.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Dan Thayer, (561)682-6129.

The Big Cypress Basin, **South Florida Water Management District** announces a public meeting to which all interested persons are invited.

DATE AND TIME: March 30, 2000, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, Naples, Florida

The above address shall be the designated access point for public attendance of the meeting.

PURPOSE: Conduct Basin Business.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Ann Christian, (941)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be

necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Ann Christian, (941)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact the Big Cypress Basin by calling (561)697-2574.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact Ann Christian, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (941)597-1505.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: March 31, 2000, 9:30 a.m. – 4:00 p.m.

PLACE: Fort Myers Service Center, 2301 McGregor Blvd., Fort Myers, Florida

PURPOSE: To review and gather public input on the Lower West Coast Water Supply Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Mark Elsner, (561)682-6156.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: March 31, 2000, 1:30 p.m.

PLACE: Fort Myers Service Center, 2301 McGregor Blvd., Fort Myers, Florida

PURPOSE: Finalize Caloosahatchee Water Management Plan.

A copy of the agenda may be obtained by writing: Fort Myers Service Center, 2301 McGregor Blvd., Fort Myers, Florida 33901.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements. Those who desire more information may contact Janet Starnes, Project Manager, (941)338-2929.

The **South Florida Water Management District** announces a closed door attorney-client meeting as follows:

DATE AND TIME: April 13, 2000, immediately following Governing Board Meeting, but not to begin before 2:00 p.m.

PLACE: Governing Board Chambers, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client Session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in Natural Resources Defense Council, Inc. v. U.S. Army Corps of Engineers and South Florida Water Management District, et al., U.S. District Court, Southern District of Florida.

ATTENDEES: Governing Board members: M. Collins, M. Minton, M. Berger, V. Carter, G. Fernandez, P. Gleason. N. Gutierrez, Jr., H. Thornton and T. Williams; District Executive Director: F. Finch; District Attorneys: J. Fumero and R. Clements.

The subject matter shall be confined to pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Legislative Workshop to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2000, 10:00 a.m. – 11:00 a.m.

PLACE: Room 314, House Office Building, The Capitol, Tallahassee, Florida, (850)488-8224

PURPOSE: To update the public on the status of the 2000 legislative session concerning the Florida Commission for the Transportation Disadvantaged.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the

Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TTY only).

The Florida **Commission for the Transportation Disadvantaged** announces a Transportation Disadvantaged Legislative Day to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2000, 11:00 a.m. – 3:00 p.m.

PLACE: The Capitol Courtyard, The Capitol, Tallahassee, Florida, (850)487-5224

PURPOSE: To educate the legislature and the public on the Transportation Disadvantaged Program.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TTY only).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces an Alzheimer Disease Initiative Conference Call to which all persons are invited:

DATE AND TIME: Thursday, March 23, 2000, 1:00 p.m. – 1:30 p.m.

PLACE: Via phone (Conference Call) (850)921-2470, Suncom (850)291-2470

PURPOSE: ADI Advisory Committee Conference.

A copy of the agenda may be attained by contacting: John A. Sheridan, (850)414-2180.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited:

DATE AND TIME: April 7, 2000, 8:30 a.m.

PLACE: Miami Dadeland Marriot, 9090 South Dadeland Blvd., Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to discuss the findings of the Florida Health Insurance Study by the Policy and Technical Oversight Committees.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Cosmetology** announces a Board Meeting open to the public and all persons are invited to participate.

DATES AND TIMES: Sunday, April 2, 2000, 10:00 a.m.; Monday, April 3, 2000, 9:00 a.m., if necessary

PLACE: Radisson Deauville Resorts, 6701 Collins Avenue, Miami, Florida 33141

PURPOSE: Regular Board Business and Committee Matters.

*A copy of the agenda may be obtained by writing: Board of Cosmetology, 1940 North Monroe Street, Suite #60, Tallahassee, Florida 32399-0790.

*If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official probable cause panel meeting to which portions or all will be closed to the public.

DATE AND TIME: April 11, 2000, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Meeting Room, 1940 North Monroe Street, Tallahassee, Florida 32399

PURPOSE: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies at 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official committee and general business meetings to which all persons are invited.

DATE AND TIME: April 12, 2000, 10:00 a.m. or shortly thereafter

PLACE: Department of Business and Professional Regulation, Board Meeting Room, 1940 North Monroe Street, Tallahassee, Florida 32399

PURPOSE: Committee and General Business Meetings of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies at 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant at (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, Office of the Florida Keys National Marine Sanctuary announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, March 30, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Key Colony Beach City Hall, 600 W. Ocean Drive, Near Marathon, Florida 33050

PURPOSE: The Florida Keys National Marine Sanctuary Water Quality Protection Program (FKNMSWQPP) will hold a meeting of its Steering Committee. The agenda of this regular meeting of the FKNMSWQPP Steering Committee will include: FKNMSWQPP comprehensive monitoring program and special studies updates; scientific oversight panel status report; FKNMS Zone Monitoring Program and Tortugas 2000 updates; Little Venice Wastewater Master Plan, Stormwater Master Plan and Carrying Capacity study reports; Monroe County work Plan review; Monroe County Request for Proposals (RFP) to design/build or design/build/operate a

wastewater treatment system(s) to serve Key Largo discussion and Water Quality Protection Program funding status report. The meeting will also contain opportunities for public comment.

A copy of the full agenda may be obtained by contacting: Fred McManus, (404)562-9343.

If accommodation is needed for an attendee with a disability to participate in this activity, please notify Fred McManus, U.S. Environmental Protection Agency, Region IV, (404)562-9385, prior to the event.

The **Department of Environmental Protection** announces a public workshop to which all persons are invited.

DATE AND TIME: April 19, 2000, 10:00 a.m.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

PURPOSE: To present the Department's recommendations and to receive public comment on the intended use of the Fiscal Year 2000 Federal Safe Drinking Water Act appropriations and State matching funds. Funds will be used to finance drinking water preconstruction and construction projects through grants and loans under the State Revolving Fund (SRF) program Rule, Chapter 62-552, Florida Administrative Code. Approximately \$23.6 million is expected to be available. Workshop topics will include project eligibility, project prioritization, types of assistance available, objectives of the program, program requirements, use of set-aside funds, and the proposed project list.

A copy of the proposed Intended Use Plan may be obtained by contacting: Bob Holmden, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, Telephone (850)488-8163 or Suncom 278-8163, or e-mail bob.holmden@dep.state.fl.us.

If an accommodation for a disability is needed in order to participate in this activity, please notify the Personnel Services Specialist, Bureau of Human Resource Services, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

The **Department of Environmental Protection** announces a public hearing to which all interested persons are invited.

DATE AND TIME: April 19, 2000, 1:00 p.m.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

PURPOSE: To receive testimony and public comment and to take final action on proposed management of the Fiscal Year 2000 State Revolving Fund wastewater construction loan priority list. The City of Key West has requested that the Department hold a hearing for consideration of adding a project to the fundable portion of the priority list. The Department may adopt, modify, or deny the proposed actions at the hearing. Other projects that have submitted all documents as required may also be considered for addition to

the list. The Department's funding commitment to projects currently assigned to the priority list may be withdrawn from the list at the hearing if a local government is delinquent in submitting documents as scheduled.

If an accommodation for a disability is needed in order to participate in this activity, please notify the Personnel Services Specialist, Bureau of Human Resources, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting. Projects may be added to the wastewater construction priority list pursuant to Rule 62-503.680, FAC, if requests and required documentation have been approved by the Department by the date of publication of this notice. Prior to Department action at the hearings, all interested persons will have the opportunity to testify regarding the proposed actions.

After the hearing, the Department will file the Final Order for actions taken at the hearing. A copy of the Final Order will be sent to local governments sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearings or must be filed with the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the Department's proposals and recommendations may be obtained by contacting: Gary Powell, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400 or by Telephone at (850)488-8163 or Suncom 278-8163 or e-mail gary.powell@dep.state.fl.us.

The **Department of Environmental Protection** announces a public hearing to be held before the Environmental Regulation Commission to which all interested persons are invited.

DATE AND TIME: April 20, 2000, 9:00 a.m.

PURPOSE: To receive testimony and public comment and to take final action on proposed adoption of the FY 2000 Drinking Water State Revolving Fund (DWSRF) priority list in accordance with Florida Administrative Code (FAC) Rule 62-552. The City of Sopchoppy has requested that the Department hold a hearing for the purpose of adding their project to the fundable portion of the list. Projects may be included on the list to be adopted if requests and required documentation are received no later than March 17, 2000. The Commission may adopt, modify or deny the proposed actions at the hearing. All interested persons will have the opportunity to testify regarding the list and any proposed actions. After the hearing, the Department will file the Final Order for actions taken at the hearing.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

If an accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist, Bureau of Human Resources (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting. A copy of the Final Order will be sent to local governments sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Office of General Counsel, The Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, no later than 5:00 p.m. on the first working day after the public hearing.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2000, 7:00 p.m. (EST)

PLACE: Gulf County Courthouse, County Commissioners Board Room, 1000 Cecil G. Costin, Senior Boulevard, Port St. Joe, Florida 32456

PURPOSE: To present the current management plan for T. H. Stone Memorial St. Joseph Peninsula State Park to the public. Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 29, 2000, 9:00 a.m. (EST)

PLACE: Gulf County Courthouse, County Commissioners Board Room, 1000 Cecil G. Costin, Senior Boulevard, Port St. Joe, Florida 32456

PURPOSE: To discuss the current management plan for T. H. Stone Memorial St. Joseph Peninsula State Park with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of State Lands**, Office of Environmental Protection has scheduled the following event and request participation from all interested parties:

EVENT: Florida Springs Task Force

DATE AND TIME: March 30, 2000, 9:00 a.m. – 3:30 p.m.

PLACE: Camp Kulaqua, High Springs, FL

PURPOSE: To develop a strategy to protect Florida's Springs. If you need additional information about this meeting, please contact: Jim Stevenson, Environmental Administrator, (850)487-1750.

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** will hold a meeting, to which all persons are invited to attend.

DATE AND TIME: Friday, April 7, 2000, 9:00 a.m.

PLACE: Miami Airport Hilton, 5101 Blue Lagoon Drive, Miami, Florida 33126, (305)262-1000

PURPOSE: General Board Business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by writing: Sherra Causey, Board of Chiropractic Medicine, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, FL 32399-3257.

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a Telephone Conference Call.

DATE AND TIME: Saturday, March 24, 2000, 1:00 p.m.

PLACE: Telephone Conference Call

PURPOSE: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

The meet me number may be obtained by contacting: Pamela King, Regulatory Supervisor, Board of Medicine, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253, (850)488-3600.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical

Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, Telephone (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Rules Committee announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, March 25, 2000, 10:00 a.m.

PLACE: The Westin – Ft. Lauderdale, 400 Corporate Drive, Ft. Lauderdale, Florida 33334, (954)772-1331

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The Florida **Board of Medicine**, Quality Assurance Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, March 31, 2000, 9:00 a.m.

PLACE: The Hilton Airport Westshore, 2225 N. Lois Avenue, Tampa, Florida 33607, (813)877-6688

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the

proceedings and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

NOTICE OF CHANGE – The Florida **Board of Medicine**, Quality Assurance and Alternative Medicine Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, March 31, 2000, 9:00 a.m. (Alternative Medicine Meeting upon adjournment of Quality Assurance Meeting)

PLACE: The Hilton Airport Westshore, 2225 N. Lois Avenue, Tampa, Florida 33607, (813)877-6688

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)488-3622 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The Florida **Board of Medicine**, Alternative Medicine Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, March 31, 2000, 2:00 p.m.

PLACE: The Hilton Airport Westshore, 2225 N. Lois Avenue, Tampa, Florida 33607, (813)877-6688

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Medicine**, Expert Witness Credentials Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, April 7, 2000, 8:00 a.m.

PLACE: The Orlando Marriott Downtown, 400 West Livingston Street, Orlando, Florida 32801, (407)843-6664

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03 Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Medicine**, Dietetics-Nutrition/Electrolysis Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, April 7, 2000, 8:00 a.m.

PLACE: The Orlando Marriott Downtown, 400 West Livingston Street, Orlando, Florida 32801, (407)843-6664

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The Florida **Board of Medicine**, announces a meeting to which all persons are invited.

DATES AND TIME: Friday, April 7-9, 2000, 8:00 a.m.

PLACE: The Orlando Marriott Downtown, 400 West Livingston Street, Orlando, Florida 32801, (407)843-6664

PURPOSE: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

New Board Member Orientation

DATE AND TIME: Monday, March 27, 2000, 10:00 a.m.

PLACE: 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207, (904)858-6940

PURPOSE: To conduct orientation for recently appointed Board Members as to their duties and responsibilities as Board Members.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office, (904)858-6940, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

Continued Competency Taskforce

DATE AND TIME: Tuesday, April 11, 2000, 9:00 a.m.

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

PURPOSE: To discuss procedures for continued competency.

Planning Meeting

DATE AND TIME: Tuesday, April 11, 2000, 1:00 p.m.

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

PURPOSE: To develop goals and objectives for Fiscal Year 2000/2001.

Intervention Project for Nurses Committee Meeting

DATE AND TIME: Wednesday April 12, 2000, 8:00 a.m.

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

PURPOSE: To discuss matters relating to the policies and procedures of the Intervention Project for Nurses.

Advanced Registered Nurse Practitioner's Committee Meeting

DATE AND TIME: Wednesday April 12, 2000, 8:30 a.m.

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

PURPOSE: To consider applications and review certification of Advanced Registered Nurse Practitioners.

Education Committee Meeting

DATE AND TIME: Wednesday, April 12, 2000, 8:30 a.m.

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

PURPOSE: To consider matters relating to nursing programs and applications for licensure.

Continuing Education Committee Meeting

DATE AND TIME: Wednesday, April 12, 2000, 9:30 a.m.

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

PURPOSE: To consider continuing education programs and procedures.

Practice Committee Meeting

DATE AND TIME: Wednesday, April 12, 2000, beginning at the adjournment of the Board Meeting session

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

Regular Board Meeting

DATES AND TIMES: Wednesday, April, 12, 2000, 1:30 p.m.; Thursday, April 13, 2000, 8:30 a.m.; Friday, April 14, 2000, 8:30 a.m.

PLACE: Radisson Ponce De Leon Golf and Conference Center, 4000 U.S. Highway 1, North, St. Augustine, FL 32095, (904)824-2821

PURPOSE: Rule Hearing/Adoptions; Nursing Education Program Requests and Reports; Advanced Registered Nurse Practitioners Certificates and matters relating advanced nursing practice; Continuing Education matters; Legal and Disciplinary Actions; Licensing Problems, Informal Hearings, Declaratory statements, Correspondence and other miscellaneous matters relating to the practice of nursing.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office, (904)858-6940, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry**, Probable Cause Panel will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Wednesday, April 5, 2000, 7:00 p.m.

PLACE: Miami Airport Hilton, 5101 Blue Lagoon Drive, Miami, Florida, (305)265-3800

PURPOSE: Reconsideration of cases previously heard by the panel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)487-3052, at least 48 hour prior to the meeting. If you are hearing or speech impaired, please call the Board using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Board of Optometry, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Board of Optometry** will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, April 6, 2000, 9:00 a.m.
 PLACE: Miami Airport Hilton, 5101 Blue Lagoon Drive, Miami, Florida, (305)265-3800
 PURPOSE: General board business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)487-3052, at least 48 hour prior to the meeting. If you are hearing or speech impaired, please call the Board using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Board of Optometry, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Department of Health, Board of Physical Therapy Practice**, Probable Cause Panel announces a conference call to which all persons are invited:

DATE AND TIME: March 28, 2000, 2:00 p.m. or soon thereafter
 PLACE: Number – Nonsuncom (850)921-2591, Suncom 291-2591

PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel. Following the public portion of the meeting, the doors will be closed to the public.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255 or by calling (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Podiatric Medicine**, Probable Cause Panel will hold a conference call meeting to which all persons are invited to attend.

DATE AND TIME: Monday, March 27, 2000, 8:00 a.m. (Meet Me Number (850)921-6433)
 PLACE: Department of Health, 1940 North Monroe Street, Tallahassee, FL 32399

PURPOSE: Reconsideration of cases previously heard by the panel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Sherra W. Causey, Board of Podiatric Medicine, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Psychology**, Probable Cause Panel announces a conference call to which all persons are invited:

DATE AND TIME: March 28, 2000, 8:00 a.m. or soon thereafter
 PLACE: Numbers – (850)487-9552 or Suncom 277-9552
 PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, FL 32399-3299, or by calling (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Psychology** announces a conference call to which all persons are invited.

DATE AND TIME: March 29, 2000, 8:00 a.m. or soon thereafter

PLACE: Number – Nonsuncom (850)921-5320, Suncom 291-5320

PURPOSE: General Business meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)487-2098. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Speech-Language Pathology and Audiology** announces a General Business meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

General Business meeting

DATE AND TIME: April 7, 2000, 9:00 a.m.

PLACE: The Holiday Inn Select, 5750 T. G. Lee Blvd., Orlando, FL 32822, (407)851-6400

PURPOSE: General Business meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Speech-Language Pathology and Audiology, 2020 Capital Circle, S. E., BIN #C08, Tallahassee, FL 32399-3258.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Friday, March 24, 2000.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces the following public meetings to obtain input for the development and implementation of Community-Based Care for child protection and related services.

Training and Technical Assistance Project Team

DATE AND TIME: Thursday, March 9, 2000, 9:00 a.m. – 4:00 p.m.

PLACE: University of South Florida, Professional Development Center, 13301 Bruce B. Downs Blvd., Tampa, Florida

DATE AND TIME: Thursday, March 30, 2000, 9:00 a.m. – 4:00 p.m.

PLACE: Ft. Lauderdale (location TBD)

DATE AND TIME: Wednesday, April 19, 2000, 9:00 a.m. – 4:00 p.m.

PLACE: (location TBD)

Quality Assurance and Improvement Project Team

DATE AND TIME: Friday, March 17, 2000, 9:30 a.m. – 4:00 p.m.

PLACE: Room 291, W. T. Edwards Building, 4000 West Dr. Martin Luther King Blvd., Tampa, FL 33614

DATE AND TIME: Friday, April 14, 2000, 10:00 a.m. – 4:00 p.m.

PLACE: Department of Children and Family Services, Tallahassee, FL

DATE AND TIME: Friday, April 28, 2000, 9:30 a.m. – 4:00 p.m.

PLACE: Tampa (location TBD)

DATE AND TIME: Friday, May 26, 2000, 9:00 a.m. – 4:30 p.m.

PLACE: Tampa (location TBD)

Human Resources Project Team

DATE AND TIME: Thursday, March 23, 2000, 10:00 a.m. – 4:00 p.m.

PLACE: Children's Home Society, 3535 Lawton Road, Suite 260, Orlando, FL 32803

Communications Project Team

DATE AND TIME: Friday, March 31, 2000, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa (location TBD)

PURPOSE: A series of Project Teams have formed around the most critical issues surrounding the transition to Community-Based Care. The Project Teams are composed of qualified representatives of the Department and local community-based organizations. Project Teams analyze relevant data, gather feedback and reviews from stakeholders, assess the merits of various options and strategies, and develop general recommendations regarding the issues.

The Project Teams are: Administration, Management Information, Financial Management, Technical Assistance and Training, Population and Practice Essentials, Building Community Partnerships, Quality Assurance and Improvement, Communication, Legal Services, Human Resources and Integration.

For project team descriptions and other information on Community-Based Care, you may visit the web site (www.state.fl.us/cf_web/cbc) or contact Susan Howell or Rita Cook, Office of Mission Support and Planning, (850)922-7773.

The **Department of Children and Family Services**, District 12, Health and Human Services Board Funding Opportunities Action Group announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2000, 10:30 a.m.
 PLACE: Daytona Beach Service Center, 210 North Palmetto Avenue, Conference Room 440, Daytona Beach, Florida
 PURPOSE: Regular Meeting for General Business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.), please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 8, Mental Health Program Office announces the following public forum to which all persons are invited:

COLLIER COUNTY
 DATE AND TIME: March 29, 2000, 4:00 p.m. – 6:00 p.m.
 PLACE: Collier County, Department of Children and Family Services Co-location, 215 Airport-Pulling Road, Naples, Florida

LEE COUNTY
 DATE AND TIME: March 30, 2000, 4:00 p.m. – 6:00 p.m.
 PLACE: Department of Children and Family Services, Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida

Contact for the above meetings: Elizabeth Drake, Department of Children and Family Services, (941)338-1272

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is seeking public input and information regarding the re-designation of (public or private) Baker Act receiving facilities.

The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following public meetings to which all persons are invited:

Health and Human Services Board
 DATE AND TIME: April 5, 2000, 9:30 a.m.
 PLACE: St. Petersburg Service Center, Room 143, 3151 3rd Avenue, North, St. Petersburg, FL
 PURPOSE: Regular board meeting for general business.

The Health and Human Services Board standing committees will meet as follows:

Planning, Budget and Evaluation Committee
 DATE AND TIME: April 5, 2000, immediately following the board meeting

PLACE: St. Petersburg Service Center, Room 143, 3151 3rd Avenue, North, St. Petersburg, FL
 PURPOSE: Regular committee meeting for general business.

Legislative Committee
 DATE AND TIME: March 17, 2000, 10:00 a.m. changed to March 23, 2000, 10:00 a.m., April 21, 2000, 10:00 a.m.

PLACE: Mary Grizzle State Building, Room 418D, 11351 Ulmerton Road, Largo, FL
 PURPOSE: Regular committee meeting for general business.

Comprehensive Services for Adults and Children Committee
 DATE AND TIME: April 17, 2000, 3:00 p.m.

PLACE: Emmanuel Community Baptist Church, 1150 C.R. 1, Palm Harbor, FL

PURPOSE: Regular committee meeting for general business.
 Family Support Committee
 DATE AND TIME: April 19, 2000, 9:00 a.m.

PLACE: Mary Grizzle State Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.
 Family Care Council

DATE AND TIME: April 24, 2000, 7:00 p.m.
 PLACE: Countryside Library, 2741 Route 580, Clearwater, FL

PURPOSE: Regular meeting for general business.

Community-Based Care Pasco Task Force
 DATE AND TIME: Cancelled for April 12, 2000.

Community-Based Care Pinellas Task Force
 DATE AND TIME: April 26, 2000, 9:00 a.m.

PLACE: Mary Grizzle State Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: To discuss implementation of community-based care in District 5.

Agendas can be obtained seven days in advance of each meeting at: Mary Grizzle State Office Building, Suite 414, 11351 Ulmerton Road, Largo, FL

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting at (727)588-7071 or TDD (727)588-6662 to arrange accommodations.

The **Department of Children and Family Services**, Refugee Programs Administration Office announces the following public meetings to which all interested persons are invited.

MEETING: District 4/Duval County Refugee Task Force

No Meeting is scheduled for the month of April.

MEETING: Districts 5, 6 and 14 – Tampa Bay Area Refugee Task Force

DATE AND TIME: Tuesday, April 25, 2000, 9:30 a.m.

PLACE: Catholic Charities, 6633 9th Street, Suite 1-E, Tampa, FL 33710, Contact Person is Osman Uzun, (850)413-4200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Tampa Area/Children and Family Services, District(s) 5, 6 and 14.

A copy of the agenda may be obtained by writing: Osman Uzun, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 7/Orlando Refugee Task Force

DATE AND TIME: Wednesday, April 12, 2000, 1:30 p.m. – 3:30 p.m.

PLACE: Catholic Charities of Orlando, 1771 N. Samoran Blvd., Orlando, Florida, Contact person is Juel Kamke, Telephone (850)488-3791

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Palm Beach County/Children and Family Services, District 9 area.

A copy of the agenda may be obtained by writing: Juel Kamke, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 9/Palm Beach County Refugee Task Force

DATE AND TIME: Wednesday, April 19, 2000, 1:30 p.m. – 3:30 p.m.

PLACE: Naval and Marine Corps Reserve Center, 1227 Marine Drive, West Palm Beach, Florida, Contact person is Deirdre Williams, Telephone (850)488-3791

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Palm Beach County/Children and Family Services, District 9 area.

A copy of the agenda may be obtained by writing: Deirdre Williams, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 10/Broward County Refugee Task Force

DATE AND TIME: Tuesday, April 25, 2000, 9:00 a.m. – 12:00 p.m.

PLACE: First Lutheran Church, 441 N. E. 3rd Ave., Ft. Lauderdale, Florida 33301, Contact person is Cheraka Thomas, Telephone (850)414-0067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Broward County/Children and Family Services, District 10 area.

A copy of the agenda may be obtained by writing: Cheraka Thomas, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 11/Miami Area Refugee Task Force

DATE AND TIME: Friday, April 14, 2000, 10:00 a.m. – 12:00 p.m.

PLACE: Lindsey Hopkins Technical Education Center, Faculty Dining Room, 750 Northwest 20th Street, Miami, Florida 33127, Contact person is Taddese Fessehaye or Susan Sullivan, Telephone (850)488-3791

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Miami Area/Children and Family Services, District 11.

A copy of the agenda may be obtained by writing: Taddese Fessehaye or Susan Sullivan, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

Pursuant to the Provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Refugee Programs Administration Office, (850)488-3791 or Fax (850)487-4272. If you are hearing or speech impaired, please contact the agency by calling TDD Number (850)922-4449 and reference the specific Refugee Task Force Meeting by location and date.

NAVIGATION DISTRICTS

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2000, 9:00 a.m.

PLACE: The Indian River Plantation Marriott Hotel, 555 N. E. Ocean Boulevard, Stuart (Martin County), Florida

PURPOSE: A meeting of the Board of Commissioners to conduct the regular business of the District. Additionally, the District's Property Acquisition and Management Committee will meet.

Please contact the District office, 1314 Marcinski Road, Jupiter, FL 33477, telephone (561)627-3386, for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Combined Rental Cycle announces a Review Committee meeting for the 2000 competitive cycle to which all interested parties are invited:

DATE AND TIME: Thursday, April 27, 2000, 10:00 a.m.
 PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida 32301-1329

PURPOSE: To approve the Preliminary Ranking and Scoring of the 2000 Combined Rental Application Cycle and to conduct any other necessary business in reference to the 2000 Combined Rental Application Cycle.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Laurie Camp, Human Resources Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purpose he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

NOTICE OF CHANGE – The **Florida Automobile Joint Underwriting Association** announces a meeting to which all persons are invited:

Claim Review Committee
 DATES AND TIME: March 20-23, 2000, 9:00 a.m. – 5:00 p.m.
 PLACE: Union American Insurance Company, 2500 N. W. 79th Ave., Miami, FL

PURPOSE: To review closed claims for the FAJUA Servicing Carrier, Union American Insurance Company.
 Additional information may be obtained from: Lisa Blackwell Stoutamire, FAJUA, 1113 E. Tennessee St., Suite 401, Tallahassee, FL 32308.

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY

The **Florida Alliance for Assistive Services and Technology**, Board of Directors announces a public meeting to which all persons are invited to attend:

DATES AND TIMES: Wednesday, March 22, 2000, 8:30 a.m. – 9:30 a.m.; Thursday, March 23, 2000, 8:30 a.m. – 12:30 p.m.
 PLACE: Ramada Inn North, 2900 North Monroe Street, Tallahassee, FL 32303, (850)386-1027

PURPOSE: The Board of Directors meets quarterly to conduct such business as specifically itemized on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs and services.

A copy of the quarterly meeting agenda will be posted at the FFAST, Inc. Office and may be obtained by contacting: FFAST, Inc., 1020 E. Lafayette Street, Suite 110, Tallahassee, FL 32301-4546 or calling (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc., at the above address in advance of the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings, and for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings.

If you would like to present information to a FFAST committee, attend a committee teleconference or require reasonable telecommunication accommodations due to a disability, please contact the FFAST, Inc. office in writing at the above address.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center and Research Institute**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2000, 11:30 a.m.
 PLACE: Moffitt Board Room, 12902 Magnolia Drive, Tampa, FL

PURPOSE: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.
 A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Barbara Sawyer by Friday, March 17, 2000.

PINELLAS WAGES COALITION

NOTICE OF CHANGE – The **Pinellas WAGES Coalition** announces the following change in the following Coalition meetings:

DATE AND TIME: March 29, 2000, 8:30 a.m. – 2:00 p.m.

PLACE: All Children's Education and Conference Center, 701 4th Street, South, St. Petersburg, FL 33701

PURPOSE: Regular meeting of the Coalition Meeting

ISSUES TO BE DISCUSSED: All matters relative to the Pinellas WAGES Coalitions' program.

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (727)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision made at this meeting if the right to an appeal does not exist as a matter of law or policy.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

HEARTLAND WORKFORCE INVESTMENT BOARD

The **Heartland Workforce Investment Board, Inc.** and **WAGES Coalition** (DeSoto, Hardee and Highlands Counties) announces a public meeting to which all persons are invited:

DATE AND TIME: March 29, 2000, 1:30 p.m.

PLACE: South Florida Community College, 600 West College Drive, Building B, Room 111, Avon Park, Florida 33825

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workforce Development issues including the Enterprise Florida/State Workforce Board Monitoring Report, Committee Reports, Director's Report, Administrative Entity Update, Adult & Migrant Farmworker Program, WIA/WAGES Update, Pregnancy Prevention/Teen Parent Update, School-To-Work Update, WAGES Employment Creation Projects Update, One-Stop Update and Workforce & Employment Opportunities Update.

A copy of the agenda may be obtained by contacting: James Gose, HWIB/WAGES Director, 600 West College Drive, Building L, Room 241, Avon Park, Florida 33825, (863)453-6661, Extension 7267.

FLORIDA CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION

The Region XV, Training Advisory Council of the **Florida Criminal Justice Standards and Training Commission** announces a public meeting to which all interested persons are invited:

DATE AND TIME: April 5, 2000, 8:30 a.m.

PLACE: Pat Thomas Law Enforcement Training Academy, U.S. Highway 90, 14 miles west, Tallahassee, Florida

PURPOSE: This is a regularly scheduled meeting of the Region XV Training Advisory Council of the Florida Criminal Justice Standards and Training Commission. The primary business of the meeting will be to discuss training issues for fiscal year 2000/2001.

A copy of the agenda for the above meeting may be obtained by writing: Chief Jim Howell, Florida Highway Patrol Training Academy, 2908 Ridgeway Street, Tallahassee, Florida 32308.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

In Re: **SATURN RETAIL ENTERPRISES, INC. AND WILLIAMSON SATURN, INC.**

Notice is hereby given that the Department of Highway Safety and Motor Vehicles has received a Petition for a Declaratory Statement from Saturn Retail Enterprises, Inc. and Williamson Saturn, Inc., under section 120.565, Florida Statutes, and Rule 28-105, Florida Administrative Code, as it relates to the Petitioner. Notice is further given that on February 22, 2000, the Department rendered a Declaratory Statement which may be summarized as follows:

The arrangements for ownership of motor vehicle dealerships described in the Petition violates section 320.645, Florida Statutes.

Copies of the request and the Declaratory Statement may be obtained by contacting: Michael J. Alderman, Assistant General Counsel, Department of Highway Safety and Motor Vehicles, Neil Kirkman Building, Room A-432, Tallahassee, Florida 32399-0504.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has denied the declaratory statement in In Re: Petition for Declaratory Statement, Hollybrook Golf and Tennis Club Condominium, Inc., Petitioner; Docket Number CD1999223.

The petition was denied because the record did not contain sufficient facts upon which a declaratory statement could be issued and the petition did not include a statement of the potential impact of the statute upon the petitioner's interests.

A copy of the final order may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Opticianry, State of Florida, has received a Petition for Declaratory Statement from Specs & Winks, in which the Petitioner requests a declaratory statement from the Board. The petitioner requests a declaratory statement as to the following:

Whether Specs and Winks, a duly permitted optical establishment pursuant to chapter 484, is in compliance with the laws and rules of the Board based upon the circumstances outlined in the petition, whereby rule 64B12-8.020(3)(f), FAC. requires disciplinary action for failure to have a licensed optician on the business premises at any time that opticianry is being practiced.

A copy of the Petition for Declaratory Statement may be obtained by writing: Sue Foster, Board Opticianry, Department of Health, 2020 Capital Circle, Southeast, Bin #C08, Tallahassee, Florida 32399-3258.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

REQUEST FOR PROPOSALS

For the delivery of specified core vocational rehabilitation services in each of the state's 24 workforce development areas. The Occupational Access and Opportunity Commission (OAOC) is soliciting proposals for the delivery of certain core vocational rehabilitation services in each of the state's twenty-four workforce development areas.

The selected entities will be awarded the responsibility to provide the following core vocational rehabilitation services (but not limited to):

- Recruitment (outreach)
- Application (intake)
- Plan Development
- Case Management
- Coordinated Development of Services
- Development of Community resources
- Employer Recruitment and Development
- Workforce Investment Act (WIA) Liaison
- Placement
- Preparation of all Necessary Information for State VR Counselor Review

Requirements and instructions for submission of proposals may be obtained from proposal manager: The Able Trust Inc., 106 E. College Avenue, Suite 820, Tallahassee, Florida 32301, Fax (850)224-4496, Contact Person: Guenevere Lilburn (website: Abletrust.org).

A non-mandatory bidders conference will be held on March 31, 2000, at the Doubletree Hotel, Ballroom, 101 S. Adams Street, Tallahassee, FL 32301 at 2:30 p.m. local time.

Proposals are due by 3:00 p.m., local time, May 2, 2000. Any proposal submitted after the time specified will not be considered and will be returned.

The Occupational Access and Opportunity Commission (OAO) reserves the right to reject any of the proposals received and is not obligated to issue contracts as a result of this solicitation. The OAO will evaluate responses.

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 00L-94, W/O 9968384, Rolf's Hall 4th Floor HVAC Renovation, estimated budget: \$200,000 – \$210,000, to be opened April 11, 2000, at 1:30 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: The removal of the existing window A/C units and replacement of panel with a single hung window sash. Installation of a four pipe chilled water HVAC system and ductwork. Installation of controls for HVAC unit. Installation of new veneer plaster/suspended acoustical tile ceiling in the Corridor. Removal of existing protruding stairs in corridor, blocking up openings and painting in corridor and new veneer plaster work. Installation of fire sprinkler system for the fourth floor. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Non-mandatory Pre-bid Meeting will be held March 22, 2000, at 10:00 a.m. in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to A. J. Sontag, Assistant Director, UF Purchasing (352)392-1331, Ext. 306.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303 within three (3) days of the event.

NOTICE TO CONSTRUCTION MANAGERS

The University of West Florida, on behalf of the State of Florida, Board of Regents, announces that construction management services will be required for the project listed below:

Minor Construction Projects, at The University of West Florida. Minor Construction projects are projects that have a basic construction budget estimated to be \$1,000,000 or less. Two firms will be selected for construction managers.

The contract for construction management services will consist of preparing cost estimates (Guaranteed Maximum Price, GMP) and managing minor construction projects. If the GMP is accepted the construction phase will be implemented. During the construction phase, the construction manager becomes the single point of responsibility for performance of the construction of the project. The construction manager will be

expected to include Minority Business Enterprises (MBEs) to the highest reasonable percentage based on trades required for the project.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation goals.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application.

A construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting:

Phil Turner, Director Facilities Planning
University of West Florida
11000 University Parkway
Pensacola, Florida 32514
Phone (850)474-2938
Fax (850) 474-3166

6 bound copies of the required proposal data shall be submitted to:

Phil Turner, Director Facilities Planning
University of West Florida
11000 University Parkway
Pensacola, Florida 32514

Submittals must be received by 4:30 p.m. local time, April 27, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The State of Florida, Board of Regents and The University of West Florida announce that professional services for minor projects are required in the following discipline Campus Service Architects at The University of West Florida in Pensacola, Florida.

Two firms will be selected for this discipline.

Minor projects are specific projects for renovations, alterations and additions that have a basic construction budget estimated to be \$1,000,000, or less, or studies for which the fee for professional services is \$100,000 or less. Campus Service Contracts for minor projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1 – June 30.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Board of Regents "Professional Qualification Supplement" Revised September, 1999.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An Applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered with the Florida Department of State to operate in Florida.

Submit 6 copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application information will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.017, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, descriptive project information and selection criteria may be obtained by contacting:

Phillip Turner, Director, Facilities Planning
Office of Facilities Planning
University of West Florida
11000 University Parkway
Pensacola, Florida 32514
(850)474-2938

Submittals must be received in the Office of Facilities Planning, Building 90, The University of West Florida, by 4:30 p.m., on April 27, 2000.

NOTICE TO PROFESSIONAL CONSULTANTS

The State of Florida, Board of Regents and The University of West Florida announce that professional services for minor projects are required in the following discipline Campus Service Civil and Surveying Engineer at The University of West Florida in Pensacola, Florida.

Minor projects are specific projects for renovations, alterations, utility and electrical projects and studies that have a basic construction budget estimated to be \$1,000,000, or less, or studies for which the fee for professional services is \$100,000, or less. Campus Service Contracts for minor projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1 – June 30.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Board of Regents "Professional Qualifications Supplement" Revised September, 1999.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An Applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered with the Florida Department of State to operate in Florida.

Submit 6 copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application information will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.017, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained by contacting:

Phillip Turner, Director, Facilities Planning
Office of Facilities Planning
University of West Florida
11000 University Parkway
Pensacola, Florida 32514
(850)474-2938

Submittals must be received in the Office of Facilities Planning, Building 90, The University of West Florida, by 4:30 p.m. on April 27, 2000.

NOTICE TO PROFESSIONAL CONSULTANTS

The State of Florida, Board of Regents and The University of West Florida announce that professional services for minor projects are required in the following discipline Campus Service Mechanical and Electrical Engineer at The University of West Florida in Pensacola, Florida.

Minor projects are specific projects for renovations, alterations, utility and electrical projects and studies that have a basic construction budget estimated to be \$1,000,000, or less, or studies for which the fee for professional services is \$100,000, or less. Campus Service Contracts for minor projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1 – June 30. Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Board of Regents "Professional Qualifications Supplement" Revised September, 1999.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An Applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered with the Florida Department of State to operate in Florida.

Submit 6 copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application information will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.017, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained by contacting:

Phillip Turner, Director, Facilities Planning
Office of Facilities Planning
University of West Florida
11000 University Parkway
Pensacola, Florida 32514
(850)474-2938

Submittals must be received in the Office of Facilities Planning, Building 90, The University of West Florida, by 4:30 p.m., on April 27, 2000.

NOTICE TO PROFESSIONAL CONSULTANTS

The State of Florida, Board of Regents and The University of West Florida announce that professional services for minor environmental projects are required in the following discipline Campus Service Environmental Engineer at The University of West Florida in Pensacola, Florida.

Minor environmental projects are specific projects for studies and removal and disposal of hazardous waste which may include asbestos, lead, radon, indoor air quality investigation and other substance specific monitoring for which the construction estimated budget is \$1,000,000, or less, or studies for which the fee for professional services is \$100,000 or less. Campus Service Contracts for minor projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1 – June 30.

Firms desiring to provide professional services shall apply by letter and by submitting the Professional Qualifications Supplement. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Board of Regents "Professional Qualifications Supplement" Revised September, 1999.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An Applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered with the Florida Department of State to operate in Florida.

Submit 6 copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application information will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.017, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant

must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained by contacting:

Ron Hambrick, Director
 Environmental Health and Safety
 Building 90
 University of West Florida
 11000 University Parkway
 Pensacola, Florida 32514
 (850)474-2177

Submittals must be received in the Office of Environmental Health and Safety, Building 90, The University of West Florida, by 4:30 p.m., on April 27, 2000.

INVITATION TO BID

The School Board of Broward County, Florida

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 20-217B
BID TITLE: Plasticware and Flatware Cutlery for Cafeterias
DUE DATE AND TIME: April 7, 2000 on or before 2:00 p.m.
LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park, Suite 323, Sunrise, Florida 33351-6704
CONTRACT TERM: Date of Award through June 30, 2001
ESTIMATED DOLLAR VALUE OF THE BID: \$500,000
CONTACT PERSON: Charles V. High, C.P.M., A.P.P.
TELEPHONE NUMBER: (954)765-6107
FAX NUMBER: (954)768-8911
E-MAIL: chigh@browardschools.com
WEBSITE: <http://www.browardschools.com>
DEPARTMENT: Purchasing

INVITATION TO BID

The School Board of Broward County, Florida

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 21-013N
BID TITLE: Armored Car Service
DUE DATE/TIME: May 31, 2000 prior to 2:00 p.m.
LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park, Suite 323, Sunrise, Florida 33351-6704

CONTRACT TERM: July 1, 2000 through June 30, 2003
ESTIMATED DOLLAR VALUE OF THE BID: \$1,500,000
PURCHASING AGENT: Phyllis Ben-Asher
TELEPHONE NUMBER: (954)765-8881

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces the issuance on March 17, 2000, of a Request for proposals for Joint public-Private Development of Rights-of-Way for the Florida Fiber Network, RFP-DOT-FFN 00-1 (RFP).

FDOT, pursuant to Section 337.251, Florida Statutes, in coordination with the Florida Department of Management Services, is seeking Proposals for a leases of limited-access rights-of-way (or segments thereof) in exchange for the design, construction/installation and maintenance of a fiber optic network infrastructure, called the Florida Fiber Network (FFN), which may be deployed, fully or partially, over approximately 2,000 miles of limited-access highway. The FFN, which is more fully described in the RFP, is envisioned to be an optical transport network, to provide the network infrastructure necessary to support intelligent transportation system initiatives and other communication programs.

The official copy of the RFP and associated Reference Documents is available, in printed form or in electronic form on compact disc, for pick-up at no charge from the Department's Official Contact person, who is:

Mr. Charles Johnson, Contractual Services Office
 State of Florida, Department of Transportation
 605 Suwannee Street, Room 481, Mail Station 20
 Tallahassee, Florida 32399-0450
 Telephone (850)414-4479, Fax (850)922-3019 TDD
 Phone: 1(800)955-8771

Additional printed copies are available at cost from Kinko's, 3425 Thomasville Road, Tallahassee, FL 32308, Telephone (850)668-5679, Fax (850)668-8329. Other documents available from DOT may be purchased from Maps and Publications Sales, 605 Suwannee Street, Mail Station 12, Tallahassee, Florida 32399-0450, Phone (850)414-4050, Fax (850)414-4915; or via the Web Site: <http://www.dot.state.fl.us/MapsAndPublications/manuals/pub-list.htm>.

MANDATORY PRE-PROPOSAL MEETING:

A mandatory Pre-Proposal Meeting will be held at 2:00 p.m. (Local Time) April 5, 2000, in the Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida. Any Proposer who fails to attend this meeting will not be eligible to submit a proposal for this lease. For entities, such as joint ventures, created subsequent to this meeting, at least one of its principals shall have attended the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this

meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Johnson at the above address or phone number.

On or before 5:00 p.m. (Local Time), April 12, 2000, any person may submit in writing any question concerning conditions and specifications in the RFP to the Official Contact person. Questions will not be accepted after that date. On or before 5:00 p.m. (Local Time) April 26, 2000, the Department will provide a written response to the questions. The Department, in its sole discretion, will determine the content of the response. Copies of all questions and answers will be provided to all persons who signed for receipt of the RFP or who attended the mandatory Pre-Proposal Meeting.

The Proposal shall be submitted electronically on a CD-ROM in PDF format accompanied by one printed copy with original signatures, along with a check for \$1,000 payable to the Florida Department of Transportation, and must be received by 2:30 p.m. (Local Time) on May 26, 2000, by the Florida Department of Transportation, Contractual Services Office, 605 Suwannee Street, Room 481, Mail Station 20, Tallahassee, Florida 32399-0450.

Once the Department receives all proposals for this lease, the Department will set a schedule for oral presentations, for review of the proposals, and for issuance of proposed agency action and an intent to issue a lease for the Florida Fiber Network.

RIGHT TO PROTEST RFP SPECIFICATIONS

Any person whose substantial interests will be determined or affected by the specifications contained in the aforementioned RFP has the right, pursuant to Paragraph 120.57(3)(b), Florida Statutes, to protest the specifications and to file a petition for an administrative hearing. A notice of protest must be filed, in writing, within 72 hours of receipt of notice of the issuance of the RFP in the Florida Administrative Weekly and a formal written protest must be filed within 10 days after date the notice of protest is filed. The notice of protest and the formal written protest must comply with the requirements set forth in the Uniform Rule Chapter 28-110, Florida Administrative Code. The notice of protest and the formal written protest shall be filed with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, Mail Station 58, 605 Suwannee Street, Tallahassee, Florida 32399-0458. Failure to file a written notice of protest or failure to file a formal written protest within the allowed time constitutes a waiver of any right such person has to protest the specifications of the RFP under Chapter 120, Florida Statutes.

THE DEPARTMENT RESERVES THE RIGHT TO REJECT ALL PROPOSALS.

REGIONAL PLANNING COUNCILS

**REQUEST FOR LETTER OF INTEREST
SFRPC #CL003**

The South Florida Regional Planning Council (SFRPC) invites qualified firms or organizations to submit Letters of Interest and Statements of Qualification and Experience for consideration to provide services on the following project:

**COMMUNITY LEADERSHIP AND CAPACITY
BUILDING LEADERSHIP TRAINING PROGRAM**

The scope of services shall include, but not be limited to the following:

The SFRPC seeks qualified consultants to provide community leadership and capacity building training to community leaders within the South Florida area, specifically those areas that lie within the Eastward Ho! Corridor.

Services will include the development of a training program including preparing a curriculum addressing urban redevelopment (including brownfields) issues and obstacles, citizen participation, consensus building, policymaking, and program facilitation and implementation.

The goal of the training program will be to develop the skills necessary for community leaders to be more effective leaders within their communities and in the local political process.

DEADLINE FOR SUBMISSION OF LETTERS OF INTEREST: Letter of Interest shall not exceed 10 pages including all supplemental materials and **MUST BE RECEIVED** no later than 4:00 p.m. Eastern Time, March 27, 2000 at the SFRPC office, 3440 Hollywood Blvd., Ste. #140, Hollywood, FL. (Electronically transmitted, facsimile, and late or misdirected submittals will not be accepted.)

The evaluations made as a result of reviewing the Letters of Interest from each firm will be the basis for developing a shortlist of firms who will be invited to a meeting before the Selection/Negotiation Committee on April 5, 2000, 2:00 p.m. – 4:00 p.m. at the South Florida Regional Planning Council (SFRPC) 3440 Hollywood Blvd., Suite 140, Hollywood, Florida.

Interested firms, individually or in partnership may request a complete Letters of Interest packet by contacting Carlos Andres Gonzalez, Project Manager at (954)985-4416, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, FL 33021, or obtain a copy from our website at www.sfrpc.com.

WATER MANAGEMENT DISTRICTS

NOTICE OF REQUEST FOR PROPOSALS

NO. 99/00-029 WR

The Suwannee River Water Management District (SRWMD) announces that professional services encompassing the disciplines of surfacewater sampling, flow measurement (discharge), water chemistry analyses, aquatic biology, and data management will be required. The project is to continue the ongoing ambient water quality monitoring network of the surface waters in the SRWMD. The monitoring network is comprised of stations funded by SRWMD. These projected budgets are subject to funding.

The document outlines the scope of services and all general and specific conditions associated with that scope. All proposals submitted to perform the requested services must be prepared in accord with the RFP document.

Requests for RFP No. 99/00-029 WR should be directed to:

Suzanne Richardson, Administrative Assistant
 Department of Water Resources
 Suwannee River Water Management District
 9225 County Road 49
 Live Oak, Florida 32060
 Phone: (904)362-1001
 e-mail: richardson_s@srwmd.state.fl.us

A mandatory proposer's conference to address questions relevant to the RFP is scheduled on March 29, 2000, 2:00 p.m., SRWMD 9225 CR 49, Live Oak, FL

Proposals submitted as responses to the RFP will be due on May 19, 2000, by 4:00 p.m.

DEPARTMENT OF HEALTH

INVITATION TO BID

The Miami-Dade County Health Department is requesting sealed bids for roof repairs. Bids will be received until 10:00 a.m., Friday, March 31, 2000. The bid opening will be held at 10:30 a.m., Friday, March 31, 2000.

Bids specifications and conditions may be obtained from Marilyn Roman, Contract Manager, Miami-Dade County Health Department, 1350 N. W. 14th Street, Bldg. 1, Room 204, Miami, Florida 33125, M-F 8:00 a.m. – 5:00 p.m., (305)325-3582.

COUNCIL ON AGING OF MARTIN COUNTY

LEGAL RFP

The Council on Aging of Martin County, Inc. (CoAMC), is accepting proposals for in-home services (homemaking, personal care and respite) funded under Title III-B of the Older Americans Act, Community Care for the Elderly and Alzheimer's Disease Initiative programs. Proposal formats and instructions will be available March 20, 2000, at the CoAMC office, 1071 East 10th Street, Stuart, FL 34996. Notice of

Intent to Submit a Proposal must be submitted by 4:00 p.m., on April 6, 2000. Deadline for submission of proposal is 4:00 p.m. on May 2, 2000. Public opening of proposals is to be held at the CoAMC office at 4:01 p.m., May 2, 2000. Certified Minority Business Enterprises are encouraged to participate. The CoAMC reserves the right to reject any and all bids or accept minor irregularities in the best interest of the CoAMC. Contact person: Mitchell Durant. (561)223-7800. EOE/AA

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO DESIGN-BUILD FIRMS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Design-Build firms desiring to render Design-Build Services for the following project at Tampa International Airport, Tampa Florida:

MODERNIZATION AND RENOVATION OF THE TICKET LEVEL AND OTHER AREAS WITHIN THE AIRPORT TERMINAL COMPLEX AND RELATED WORK

Services to be furnished shall include, but not be limited to, all architectural design and all engineering related to structural, mechanical, plumbing, fire protection, electrical, electronic and information technology systems; architectural/engineering services during construction; construction by a qualified contractor; and related surveys and testing. Professional services will also be required by a registered illumination engineer and a registered landscape architect specializing in interior landscape design. A more detailed scope of services will be included in the formal Request for Qualifications.

Qualified Design-Build firms desiring considerations for this Project must give written notifications in the form of a Letter or Interest to:

William J. Connors, Jr.
 Senior Director of Planning and Design
 Hillsborough County Aviation Authority
 Post Office Box 22287
 Tampa, Florida 33622

Interested parties may inquire as to project description, details, and required data submission to William J. Connors, Jr., Senior Director of Planning and Design, telephone number (813)870-8704. ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR QUALIFICATIONS IS REQUIRED AT THIS TIME. Subsequent to receiving Letters of Interest, a Request for Qualifications will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Qualification Conference will be held Wednesday, April 12, 2000, at 10:00 a.m. Local Time, in the Board Room of the Hillsborough County Aviation Authority

located in the Landside Terminal Building, Third Floor, Blue Side, at Tampa International Airport. Details of this conference will be included in the Request for Qualifications.

Replies to this Notice must be received at or before 5:00 p.m., Local Time, Tuesday, April 4, 2000.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller

Louis E. Miller, Executive Director

Section XII Miscellaneous

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notices. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 7, 2000):

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Bay Gulf Credit Union, Post Office Box 271990, Tampa, Florida 33688-1990

Expansion Includes: Employees of ACC Recycling Corporation located in St. Petersburg, Florida; and KCI Technologies, for their local office in Tampa, Florida.

Received: March 1, 2000

Correspondent and Telephone Number: Cindy Storehouse, Business Development Specialist, (813)932-1301

Name and Address of Applicant: Jacksonville Utilities Employees Credit Union, 30 East 27th Street, Jacksonville, Florida 32206

Expansion Includes: Employees of the King Company, Zachary Company, and Fluor Global Services.

Received: March 1, 2000

Correspondent and Telephone Number: Sheree L. Eddie, President, (904)360-5100

DEPARTMENT OF INSURANCE

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE NO.: 00-0004

In Re: The Receivership of CADUCEUS SELF INSURANCE FUND, INC.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH CADUCEUS SELF INSURANCE FUND, INC.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 3rd day of January, 2000, the Department of Insurance of the State of Florida was appointed as Receiver of CADUCEUS SELF INSURANCE FUND, INC., and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of CADUCEUS SELF INSURANCE FUND, INC. shall present such claims to the Receiver on or before 11:59 p.m., September 3, 2000, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to:

The Division of Rehabilitation and Liquidation of the Florida Department of Insurance, Receiver for CADUCEUS SELF INSURANCE FUND, INC., Post Office Box 10280, Tallahassee, Florida 32302-2280.

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 99-4481

In Re: The Receivership of FTBA MUTUAL, INC.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH FTBA MUTUAL, INC.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 3rd day of January, 2000, the Department of Insurance of the State of Florida was appointed as Receiver of FTBA MUTUAL, INC., and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of FTBA MUTUAL, INC. shall present such claims to the Receiver on or before 11:59 p.m., January 1, 2001, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to:

The Division of Rehabilitation and Liquidation of the Florida Department of Insurance, Receiver for FTBA MUTUAL, INC., Post Office Box 10280, Tallahassee, Florida 32302-2280.

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 99-5065

In Re: The Receivership of VANTAGE HEALTHPLAN, INC., a Florida Health Maintenance Organization. NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH VANTAGE HEALTHPLAN, INC.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 14th day of September, 1999, the Department of Insurance of the State of Florida was appointed as Receiver of VANTAGE HEALTHPLAN, INC., and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of VANTAGE HEALTHPLAN, INC. shall present such claims to the Receiver on or before 11:59 p.m., May 31, 2000, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to:

The Division of Rehabilitation and Liquidation of the Florida Department of Insurance, Receiver for VANTAGE HEALTHPLAN, INC., Post Office Box 10280, Tallahassee, Florida 32302-2280.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Harley-Davidson Motor Company, intends to allow the establishment of Harley-Davidson Shop of Crystal River, as a dealership for the sale of Harley-Davidson motorcycles, at 1803 S. E. Highway 19, Crystal River (Citrus County), Florida 34429-9065, on or after August 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Harley-Davidson Shop of Crystal River are: dealer operator: Derek Kelley, 7003 S. E. 12th Circle, Ocala FL 34480; principal investor(s): Derek Kelley, 7003 S. E. 12th Circle, Ocala, FL 34480, Robert Goodwyn, 1803 S. E. Highway 19, Crystal River, FL 34429-9065.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Carolyn Mijokovic, Regional Dealer Relations Representative, Harley-Davidson Motor Company, 3700 West Juneau Ave., P. O. Box 653, Milwaukee, WI 53201.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

CERTIFICATE OF NEED EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

- County: Palm Beach District: 9
ID #: 0000071 Issue Date: 2/25/2000
Facility/Project: Eason Rehabilitation Center
Applicant: OLSS, LLC
Project Description: Convert existing space to nursing home, dining and physical therapy
Proposed Project Cost: \$100,000 Equipment Cost:
County: Duval District: 4
ID #: 0000072 Issue Date: 2/25/2000
Facility/Project: Memorial Hospital Jacksonville
Applicant: Memorial Healthcare Group, Inc.
Project Description: Expansion of the existing CCU
Proposed Project Cost: \$1,800,000 Equipment Cost:
County: Duval District: 4
ID #: 0000073 Issue Date: 3/1/2000
Facility/Project: St. Luke's Hospital
Applicant: St. Luke's Hospital Association
Project Description: Renovate existing 3rd FL to renovate the existing inpatient dialysis unit
Proposed Project Cost: \$150,000 Equipment Cost:
County: Hillsborough District: 6
ID #: 0000075 Issue Date: 3/1/2000
Facility/Project: Brandon Regional Hospital
Applicant: Galencare, Inc.
Project Description: Convert existing special procedures room into a cardiac cath lab
Proposed Project Cost: \$1,200,000 Equipment Cost:
County: Pasco District: 5
ID #: 0000076 Issue Date: 3/1/2000
Facility/Project: Community Hospital of New Port Richey

Applicant: New Port Richey Hospital, Inc.
 Project Description: Renovate two patient floors (Units F-2 and F-3)
 Proposed Project Cost: \$1,500,000 Equipment Cost:
 County: Charlotte District: 8
 ID #: 0000077 Issue Date: 3/1/2000
 Facility/Project: Charlotte Regional Medical Center
 Applicant: Punta Gorda HMA, Inc.
 Project Description: Add an additional OR and expand the size of the existing OR
 Proposed Project Cost: \$1,700,000 Equipment Cost:
 County: Charlotte District: 8
 ID #: 0000078 Issue Date: 3/1/2000
 Facility/Project: Charlotte Regional Medical Center
 Applicant: Punta Gorda HMA, Inc.
 Project Description: Add a fixed 1.5 T MRI
 Proposed Project Cost: \$400,000 Equipment Cost:
 County: Bay District: 2
 ID #: 0000081 Issue Date: 3/2/2000
 Facility/Project: Bay Medical Center
 Applicant: Bay Medical Center
 Project Description: Expand space to house a vacuum pump
 Proposed Project Cost: \$50,000 Equipment Cost:
 County: Dade District: 11
 ID #: 9900415A Issue Date: 2/18/2000
 Facility/Project: Coral Gables Hospital
 Applicant: CGH Hospital, Ltd.
 Project Description: To convert the existing radiology file room to house a new MRI unit
 Proposed Project Cost: \$1,700,000 Equipment Cost:
 County: Duval District: 4
 ID #: 9900528 Issue Date: 1/6/2000
 Facility/Project: Baptist Medical Center
 Applicant: Southern Baptist Hospital of Florida, Inc.
 Project Description: Remodel existing space in the emergency department
 Proposed Project Cost: \$305,000 Equipment Cost:
 AHCA Purchase Order Number S5900H00396.

Project Description: Establish a Medicare certified home health agency
 Approved Cost: \$65,900
 A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.
 AHCA Purchase Order Number S5900H00396.

CERTIFICATE OF NEED

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the nursing home batching cycle with an application due date of December 1, 1999:

County: Santa Rosa Service District: 1
 CON #: 9271 Decision Date: 3/3/2000 Decision: A
 Facility/Project: Beverly Savana Cay Manor, Inc.
 Applicant: Beverly Savana Cay Manor, Inc.
 Project Description: Add two community nursing home beds to CON #8270
 Approved Cost: \$52,705
 County: Gadsden Service District: 2
 CON #: 9272 Decision Date: 3/3/2000 Decision: D
 Facility/Project: Riverchase Care Center
 Applicant: RHA/Florida Operations, Inc.
 Project Description: Add 60 nursing home beds to Riverchase Care Center, an existing 120 bed facility
 Approved Cost: \$0
 County: Hillsborough Service District: 6
 CON #: 9273 Decision Date: 3/3/2000 Decision: A
 Facility/Project: Beverly Health and Rehabilitation Center-Brandon
 Applicant: Beverly Enter.-FL, Inc. d/b/a Bev. Gulf Coast-FL, Inc.
 Project Description: To add four community nursing home beds to Beverly Health and Rehabilitation Center-Brandon
 Approved Cost: \$59,049
 County: Hillsborough Service District: 6
 CON #: 9274 Decision Date: 3/3/2000 Decision: A
 Facility/Project: Forest Park Healthcare and Rehabilitation Center
 Applicant: Vantage Healthcare Corporation
 Project Description: To add up to nine community nursing home beds to Forest Park Healthcare and Rehabilitation Center
 Approved Cost: \$98,446
 County: Highlands Service District: 6
 CON #: 9275 Decision Date: 3/3/2000 Decision: A
 Facility/Project: Tandem Health Care, Inc.

CERTIFICATE OF NEED

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for hospital batching cycle with an application due date of September 15, 1999:

County: Dade Service District: 11
 CON #: 9265 Decision Date: 2/29/2000 Decision: A
 Facility/Project: CMS Home Health Agency, Inc.
 Applicant: CMS Home Health Agency, Inc.

Applicant: Tandem Health Care, Inc.
 Project Description: Construct up to a 52 bed community nursing home
 Approved Cost: \$2,738,048
 County: Brevard Service District: 7
 CON #: 9276 Decision Date: 3/3/2000 Decision: A
 Facility/Project: Life Care Health Resources, Inc.
 Applicant: Life Care Health Resources, Inc.
 Project Description: Construct up to a 60 bed community nursing home
 Approved Cost: \$5,603,610
 County: Lee Service District: 8
 CON #: 9277 Decision Date: 3/3/2000 Decision: A
 Facility/Project: Life Care Health Resources, Inc.
 Applicant: Life Care Health Resources, Inc.
 Project Description: Construct up to an 83 bed community nursing home
 Approved Cost: \$7,098,920
 County: Martin Service District: 9
 CON #: 9278 Decision Date: 3/3/2000 Decision: A
 Facility/Project: NHC HealthCare, Stuart
 Applicant: National HealthCare Corporation
 Project Description: To add up to 24 community nursing home beds to NHC HealthCare, Stuart
 Approved Cost: \$1,046,796
 County: Okeechobee Service District: 9
 CON #: 9279 Decision Date: 3/3/2000 Decision: D
 Facility/Project: Okeechobee Health Care Facility
 Applicant: Lifestyles & Healthcare, Ltd.
 Project Description: Add up to 12 community nursing home beds to Okeechobee Health Care Facility
 Approved Cost: \$0
 County: Palm Beach Service District: 9
 CON #: 9280 Decision Date: 3/3/2000 Decision: D
 Facility/Project: Lourdes-Noreen McKeen Residence
 Applicant: Lourdes-Noreen McKeen Res. for Geriatric Care, Inc.
 Project Description: To add up to 20 community nursing home beds to Lourdes-Noreen McKeen Residence
 Approved Cost: \$0
 County: Broward Service District: 10
 CON #: 9281 Decision Date: 3/3/2000 Decision: D
 Facility/Project: Holy Cross Long Term Care, Inc.
 Applicant: Holy Cross Long Term Care, Inc.
 Project Description: Add up to 24 community nursing home beds to approved CON #9056
 Approved Cost: \$0

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in

the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.
 AHCA Purchase Order Number S5900H00396.

CERTIFICATE OF NEED
 GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the March 15, 2000 application filing date for the hospital batching cycle.

County: Citrus District: 3
 Date Filed: February 16, 2000 LOI#: H000275
 Facility/Project: Seven Rivers Community Hospital
 Applicant: Tenet HealthSystem Hospitals, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Hernando District: 3
 Date Filed: February 22, 2000 LOI#: H000276
 Facility/Project: Brooksville Regional Hospital
 Applicant: Hernando HMA, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Orange District: 7
 Date Filed: February 29, 2000 LOI#: H000277
 Facility/Project: Comprehensive Senior Care, Inc.
 Applicant: Comprehensive Senior Care, Inc.
 Project Description: Establish a Medicare certified home health agency
 County: Lee District: 8
 Date Filed: February 29, 2000 LOI#: H000278
 Facility/Project: Comprehensive Senior Care, Inc.
 Applicant: Comprehensive Senior Care, Inc.
 Project Description: Establish a Medicare certified home health agency
 County: Sarasota District: 8
 Date Filed: February 28, 2000 LOI#: H000279
 Facility/Project: Bon Secours-Venice Hospital
 Applicant: Bon Secours-Venice Healthcare Corporation
 Project Description: Establish an adult open heart surgery program
 County: Palm Beach District: 9
 Date Filed: February 15, 2000 LOI#: H000280
 Facility/Project: AAA Home Care, Inc.
 Applicant: AAA Home Care, Inc.
 Project Description: Establish a Medicare certified home health agency
 County: Indian River District: 9
 Date Filed: February 16, 2000 LOI#: H000281
 Facility/Project: Elite Caregivers, Inc.
 Applicant: Elite Caregivers, Inc.

Project Description: Establish a Medicare certified home health agency

County: Broward District: 10
 Date Filed: February 22, 2000 LOI#: H000282
 Facility/Project: Millennium Home Care of Southeast Florida
 Applicant: FirstChoice Health Care Services, Inc.

Project Description: Establish a Medicare certified home health agency

County: Dade District: 11
 Date Filed: March 01, 2000 LOI#: H000283
 Facility/Project: Alive Hospice, Inc.
 Applicant: Alive Hospice, Inc.

Project Description: Establish a hospice program

County: Dade District: 11
 Date Filed: February 28, 2000 LOI#: H000284
 Facility/Project: Palmetto General Hospital
 Applicant: Lifemark Hospitals of Florida, Inc.

Project Description: Establish an adult open heart surgery program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after 3/15/2000 the date the application is scheduled to be deemed complete. Tentative dates for hearings will be published on 3/31/2000.

AHCA Purchase Order Number S5900H00396

NOTICE OF LITIGATION

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on March 2, 2000, concerning certificate of need decisions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine substantial interest of person. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S., as well as Section 28-5.111 and 28-5.207, FAC. In deference to rights of substantially affected person, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON#	INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST HEARING (PRH)
NA	Fixed Need Pool, Hospice program, Subdistrict 6A, Hernando-Pasco Hospice, Inc., (PRH) same as applicant
NA	Fixed Need Pool, Adult Open Heart Surgery, District 8, Sarasota Doctors Hospital, Inc. d/b/a Doctors Hospital of Sarasota, (PRH) same as applicant

NOTICE OF CORRECTION

9229 Denial, establish an adult open-heart surgery program, Marion County, Munroe Regional Health System, Inc., (PRH) same as applicant. This Notice corrects the description as the addition of 23 acute care beds.

On March 2, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Blaine Laurence Hennan, L.P.N., license number PN 1218061. HENNAN's last known address is 3729 Springhill Road, South, Fernandia Beach, Florida 32034. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 455.621(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 2, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Julia Shell, R.N., license number RN 2086562. SHELL's last known addresses are 210 Bradford Road, #152, Tallahassee, Florida 32303 and 1202 Tampa Drive, Tallahassee, Florida 32311. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 455.621(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 2, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Roy Sisson, R.N., license number RN 3039162. SISSON's last known address is 122 Northeast 20th Street, #L10, Miami, Florida 32179. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 455.621(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INTENT TO ISSUE PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify Power Plant Certification Conditions issued pursuant to the

Florida Electrical Power Plant Siting Act, § 403.501, et seq., Florida Statutes. A Proposed Final Order has been prepared in accordance with Rule 62-17.211(4) concerning:

Kissimmee Utility Authority/
 Florida Municipal Power Agency
 Cane Island Power Park
 Power Plant Siting Application: PA98-38A
 OGC Case No. 00-0471
 Osceola County, Florida

On November 24, 1999, the Department issued a Notice of Permit, Permit No. PSD-FL-254, for Cane Island Power Park Unit 3, which contained more restrictive nitrogen oxide emission limits than the limits adopted in the Conditions of Certification by the Siting Board. The more restrictive emission limits were the result of recommendations received from the U. S. Environmental Protection Agency on November 8, 1999, that were submitted after the certification hearing and subsequent issuance of the Recommended Order by the Administrative Law Judge pursuant to section 403.508, Florida Statutes. This action requires the Department to make certain modifications to conform the Conditions of Certification for the above referenced facility to the PSD permit.

A copy of the proposed modification order is available from Hamilton S. Oven, P. E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472.

POINT OF ENTRY

Pursuant to § 403.516, F.S., and Rule 62-17.211(5), FAC., all parties to the certification proceeding have 45 days from the issuance of notice by mail to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification.

Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000.

If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement cannot be subsequently reached, then pursuant to § 403.516(1)(c), F.S., the applicant may file a petition for modification seeking approval for those portions of the request for modification to which written objections were timely filed.

Mediation is not available in this proceeding.

FISH AND WILDLIFE CONSERVATION COMMISSION

**NOTICE TO LOCAL GOVERNMENTAL ENTITIES,
 COUNTIES, INCORPORATED MUNICIPALITIES AND
 NAVIGATIONAL DISTRICTS
 FLORIDA BOATING IMPROVEMENT GRANTS
 PROGRAM ADDITIONAL 1999/2000
 FUND AVAILABILITY**

The Florida Fish and Wildlife Conservation Commission is administering a financial assistance program, to provide grant funding for waterway projects designed to serve the needs of recreational boating.

The four categories of projects identified for this program are, recreational channel marking, public launching facilities, aquatic plant control and other local boating-related projects. Please note that projects selected for funding must be completed by November 17, 2000.

Applications will be accepted from March 22, 2000 through April 21, 2000. Applications must be postmarked no later than April 21 or delivered in person by 5:00 p.m., on April 21. Application packages can be obtained by writing or calling:

Ms. Lisa Wakasugi
 Florida Fish and Wildlife Conservation Commission
 Division of Law Enforcement
 620 South Meridian Street
 Tallahassee, FL 32399-1600
 (850)488-5600

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN February 29, 2000
 and March 3, 2000

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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BANKING AND FINANCE

Division of Banking

3C-100.03852	2/29/00	3/20/00	25/47	26/5
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

5E-1.016	2/29/00	3/20/00	26/2	
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Division of Standards

5F-8.012	3/1/00	3/21/00	25/51	
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DEPARTMENT OF CITRUS

20-97.010	3/1/00	3/21/00	26/2	
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DEPARTMENT OF CORRECTIONS

33-208.101	3/1/00	3/21/00	25/51	
33-302.106	3/2/00	3/22/00	26/3	
33-501.401	3/1/00	3/21/00	25/43	25/49

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid Program Office

59G-4.190	3/2/00	3/22/00	25/48	
59G-4.240	3/2/00	3/22/00	25/48	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

61G3-19.011	3/1/00	3/21/00	25/31	26/4
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Board of Cosmetology

61G5-20.004	3/2/00	3/22/00	25/40	26/5
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Board of Veterinary Medicine

61G18-10.020	3/3/00	3/23/00	26/4	
61G18-16.004	3/3/00	3/23/00	26/4	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-711.300	3/2/00	3/22/00	25/51	
62-711.400	3/2/00	3/22/00	25/51	
62-711.500	3/2/00	3/22/00	25/51	
62-711.520	3/2/00	3/22/00	25/51	
62-711.530	3/2/00	3/22/00	25/51	
62-711.540	3/2/00	3/22/00	25/51	
62-711.550	3/2/00	3/22/00	25/51	
62-711.700	3/2/00	3/22/00	25/51	
62-711.801	3/2/00	3/22/00	25/51	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Division of Beaches and Shores

62B-54.001	2/29/00	3/20/00	25/45	26/5
62B-54.002	2/29/00	3/20/00	25/45	26/5
62B-54.003	2/29/00	3/20/00	25/45	26/5
62B-54.004	2/29/00	3/20/00	25/45	26/5

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-10.012	3/3/00	3/23/00	26/4	
64B2-11.001	3/3/00	3/23/00	26/4	
64B2-14.001	3/3/00	3/23/00	26/4	

Board of Nursing

64B9-3.0025	3/3/00	3/23/00	26/4	
64B9-5.005	3/3/00	3/23/00	26/4	
64B9-8.003	3/3/00	3/23/00	26/4	
64B9-8.005	3/3/00	3/23/00	26/4	
64B9-8.006	3/3/00	3/23/00	26/4	

Board of Optometry

64B13-4.008	3/1/00	3/21/00	26/4	
64B13-5.001	3/1/00	3/21/00	26/4	
64B13-5.002	3/1/00	3/21/00	26/4	
64B13-6.001	3/1/00	3/21/00	26/4	
64B13-10.0015	3/1/00	3/21/00	26/4	
64B13-15.009	3/1/00	3/21/00	26/4	

Division of Environmental Health and Statewide Program

64E-6.001	3/2/00	3/22/00	25/48	
64E-6.002	3/2/00	3/22/00	25/48	
64E-6.003	3/2/00	3/22/00	25/48	
64E-6.004	3/2/00	3/22/00	25/48	
64E-6.005	3/2/00	3/22/00	25/48	
64E-6.006	3/2/00	3/22/00	25/48	
64E-6.008	3/2/00	3/22/00	25/48	
64E-6.009	3/2/00	3/22/00	25/48	
64E-6.010	3/2/00	3/22/00	25/48	
64E-6.013	3/2/00	3/22/00	25/48	
64E-6.014	3/2/00	3/22/00	25/48	
64E-6.015	3/2/00	3/22/00	25/48	
64E-6.0151	3/2/00	3/22/00	25/48	
64E-6.017	3/2/00	3/22/00	25/48	
64E-6.018	3/2/00	3/22/00	25/48	
64E-6.0181	3/2/00	3/22/00	25/48	
64E-6.0182	3/2/00	3/22/00	25/48	
64E-6.021	3/2/00	3/22/00	25/48	
64E-6.025	3/2/00	3/22/00	25/48	
64E-6.028	3/2/00	3/22/00	25/48	
64E-6.029	3/2/00	3/22/00	25/48	
64E-6.030	3/2/00	3/22/00	25/48	