Florida Society of Anesthesiologists vs. Department of Health, Board of Medicine and Florida Society of Plastic and Reconstructive Surgeons, Inc.; Rule No.: 64B8-9.009; Case No.: 99-2974RP; Closed

Florida League of Health Systems, Inc.; Florida Hospital Association, Inc.; and the Association of Community Hospitals and Health Systems of Florida, Inc. vs. Department of Health, Board of Medicine; Rule No.: 64B8-9.009(1)-(6); Case No.: 99-2975RP; Closed

# Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

### NONE

### Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

CALL FOR BIDS

PROJECT NAME, NUMBER & LOCATION: Parking Garage Two, BR-879, Florida International University, University Park, Miami, Florida.

OUALIFICATION: All Bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Sealed bids will be received on:

DATE AND TIME: April 6, 2000, until 2:00 p.m., local time PLACE: Florida International University, University Park, Facilities Management, Campus Support Complex, Room 240, Miami, Florida 33199, at which time and place they will be publicly opened and read aloud.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of: Zyscovich, Inc., 100 N. Biscayne Boulevard, 27th Floor, Miami, Florida 33132, (305)372-5222.

MINORITY PROGRAM: Bidders are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office, Department of Labor and Employment Security. Consideration will be given to the percentage of participation, as described in the Instructions to Bidders, in the award of the contract.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is encouraged to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project. The meeting has been scheduled for:

DATE AND TIME: March 21, 2000, 2:00 p.m., local time PLACE: Florida International University, University Park, Facilities Management, Campus Support Complex, Room 240,

Miami, Florida

DEPOSIT: \$200.00 per set of drawings and Project Manual is required with a limit of three (3) sets per general contractor or prime bidder; and two (2) sets of drawings and Project Manuals for plumbing, heating/ventilating/air conditioning and electrical contractors acting as subcontractors.

REFUND: The deposit shall only be refunded to those general contractors, prime bidders or plumbing, heating ventilating air conditioning and electrical contractors acting as either prime or subcontractors, who after having examined the drawings and specifications:

a. submit a bona fide bid, or

b. provide written evidence that they have submitted bids as subcontractors for plumbing, heating ventilating air conditioning or electrical work, and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of bidding documents may be examined at the Architect/Engineer's office and local plan rooms. Full sets may be purchased through the Architect/Engineer for \$200.00 per set for the printing and handling cost. Partial sets may be purchased at \$2.00 per sheet of the drawings and \$0.25 per page of the Project Manual, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.