Index to		ection X led Durii		ding Week	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	
					60Z-1.013	1/27/00	2/16/00	25/49		
RULES FILED BETWEEN January 25, 2000					60Z-1.014	1/27/00	2/16/00	25/49		
	and	January 31,	, 2000		60Z-1.015	1/27/00	2/16/00	25/49		
Rule No.	File Date	Effective	Proposed	Amended	60Z-1.016	1/27/00	2/16/00	25/49		
		Date	Vol./No.	Vol./No.	60Z-1.017	1/27/00	2/16/00	25/49		
					60Z-1.018	1/27/00	2/16/00	25/49		
	IENT OF ST	ГАТЕ			60Z-1.019	1/27/00	2/16/00	25/49		
Secretary of	of State				60Z-1.020	1/27/00	2/16/00	25/49		
1C-3.100	1/28/00	2/17/00	25/46		60Z-1.021	1/27/00	2/16/00	25/49		
1C-3.116	1/28/00	2/17/00	25/46		60Z-1.022	1/27/00	2/16/00	25/49		
					60Z-1.023	1/27/00	2/16/00	25/49		
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Florida Ele	ection Comm	nission			60Z-1.025	1/27/00	2/16/00	25/49		
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					60Z-2.002	1/27/00	2/16/00	25/49		
WATER MANAGEMENT DISTRICTS					60Z-2.003	1/27/00	2/16/00	25/49		
Southwest Florida Water Management District					60Z-2.004	1/27/00	2/16/00	25/49		
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40D-4.042	1/25/00	2/14/00	25/48		60Z-2.006	1/27/00	2/16/00	25/49		
					60Z-2.007	1/27/00	2/16/00	25/49		
DEPARTM	MENT OF LO	OTTERY			60Z-2.008	1/27/00	2/16/00	25/49		
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53-32.002	1/31/00	2/20/00	25/39		60Z-2.010	1/27/00	2/16/00	25/49		
53-32.003	1/31/00	2/20/00	25/39		60Z-2.011	1/27/00	2/16/00	25/49		
53-32.004	1/31/00	2/20/00	25/39		60Z-2.012	1/27/00	2/16/00	25/49		
53-32.005	1/31/00	2/20/00	25/39		60Z-2.013	1/27/00	2/16/00	25/49		
53-32.006	1/31/00	2/20/00	25/39	25/51	60Z-2.014	1/27/00	2/16/00	25/49		
					60Z-2.015	1/27/00	2/16/00	25/49		
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60Z-1.003	1/27/00	2/16/00	25/49		Division of F	lorida Lan	d Sales and	d Mobile Ho	omes	
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60Z-1.005	1/27/00	2/16/00	25/49		61B-37.002	1/26/00	2/15/00	25/46		
60Z-1.006	1/27/00	2/16/00	25/49		61B-37.004	1/26/00	2/15/00	25/46		
60Z-1.007	1/27/00	2/16/00	25/49		Electrical Co	ontractors'	Licensing	Board		
60Z-1.008	1/27/00	2/16/00	25/49		61G6-6.001	1/28/00	2/17/00	25/46		
60Z-1.009	1/27/00	2/16/00	25/49		61G6-7.001	1/28/00	2/17/00	25/46		
60Z-1.010	1/27/00	2/16/00	25/49		Board of Fu	neral Direc	tors and E	mbalmers		
60Z-1.011	1/27/00	2/16/00	25/49		61G8-14.010	1/28/00	2/17/00	25/37	25/52	
60Z-1.012	1/27/00	2/16/00	25/49		61G8-21.001	1/28/00	2/17/00	25/37	25/52	
					61G8-22.001	1/28/00	2/17/00	25/37	25/52	
					61G8-23.004	1/28/00	2/17/00	25/37	25/52	

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62-621.300 1/25/00	2/14/00	25/51		64E-2.026	1/31/00	2/20/00	25/44		
62-621.700 1/25/00	2/14/00	25/51		64E-2.027	1/31/00	2/20/00	25/44		
				64E-2.028	1/31/00	2/20/00	25/44		
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64B8-9.009 1/28/00	2/17/00	25/3	25/16	64E-2.034	1/31/00	2/20/00	25/44		
64B8-51.002 1/28/00	2/17/00	25/47							
64B8-51.006 1/28/00	2/17/00	25/47		DEPARTM	ENT OF CH	HILDREN	AND FAM	ILY	
64B8-52.003 1/28/00	2/17/00	25/48	25/52	SERVICES					
64B8-54.004 1/28/00	2/17/00	25/47		Economic Self Sufficiency Program					
Board of Podiatric Me	65A-33.003	1/27/00	2/16/00	25/43					
64B18-24.001 1/27/00	2/16/00	25/50		65A-33.004	1/27/00	2/16/00	25/43		
Division of Environme	65A-33.005	1/27/00	2/16/00	25/43					
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64E-2.003 1/31/00	2/20/00	25/44		65A-33.007	1/27/00	2/16/00	25/43		
64E-2.004 1/31/00	2/20/00	25/44		65A-33.008	1/27/00	2/16/00	25/43		
64E-2.013 1/31/00	2/20/00	25/44	26/1	65A-33.011	1/27/00	2/16/00	25/43		
64E-2.015 1/31/00	2/20/00	25/44							
64E-2.017 1/31/00	2/20/00	25/44							
64E-2.0175 1/31/00	2/20/00	25/44							
64E-2.023 1/31/00	2/20/00	25/44							