

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BANKING AND FINANCE

Division of Accounting and Auditing

RULE TITLE: Procedures
 RULE NO.: 3A-22.003

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate changes that have been to the direct deposit form and to provide updated telephone numbers.

SUBJECT AREA TO BE ADDRESSED: Direct deposit.

SPECIFIC AUTHORITY: 17.14, 17.075, 17.29 FS.

LAW IMPLEMENTED: 17.14, 17.075, 17.076 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 2, 2000

PLACE: Room 414, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jack Peterson, EFT Administrator, Room 414, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9466

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3A-22.003 Procedures.

(1) No change.

(2) In order to enroll for participation, a beneficiary must submit or cause to be submitted, a completed Direct Deposit Authorization Form (Form No. DBF-AA-26S) revised 8/00 effective 7-30-87 or a substitute form acceptable to the Section and approved by the Department prior to its use. To be acceptable to the Section and the Department, substitute forms must contain, at a minimum, the following: (a) the information required on Form No. DBF-AA-26S; (b) substantially the same agreement terms printed on Form No. DBF-AA-26S with respect to the beneficiary and the receiving financial institution; (c) substitute forms must be factually correct and must not contain any misleading information; and (d) substitute forms must be printed on 8 1/2" x 11" paper, and must contain a blank one inch space that runs parallel with the 8 1/2" side and begins 2 3/4" from that side. This space will be used for the imprinting of the document control number and must be on the same side of the form as the information supplied by the beneficiary and the participating institution. After the Section has received and processed a completed Direct Deposit Authorization Form, all retirement benefits and

wage payments made to a participating beneficiary will be made by Direct Deposit, unless a beneficiary is disqualified pursuant to Rule 3A-22.003(4).

(3) through (8) No change.

(9) The Section will attempt to make available an adequate supply of authorization forms at all times to any agency for use by its Beneficiaries. Any Beneficiary or agency that would like additional authorization forms should contact:

EFT Section Administrator
 Office of Comptroller
 Room 414, Fletcher Building
 Tallahassee, Florida 32399-0350

~~(850)410-9466 (904)488-2911~~

SUNCOM ~~210-9466 278-2922~~

E-Mail: DirectDeposit@mail.dbf.state.fl.us

Specific Authority 17.14, 17.075(2), 17.29 FS. Law Implemented 17.14, 17.075(2), 17.076 FS. History--New 7-30-87, Amended.

DEPARTMENT OF THE LOTTERY

RULE TITLE: Final Order Indexing
 RULE NO.: 53-1.0175

PURPOSE AND EFFECT: The proposed rule is being promulgated to set forth the provisions for indexing and maintaining the Department's final orders in accordance with Section 120.53, Florida Statutes, and Rule 1S-6, Florida Administrative Code.

SUBJECT AREA TO BE ADDRESSED: Final Order Indexing.

SPECIFIC AUTHORITY: 24.105(10), 120.53 FS.

LAW IMPLEMENTED: 120.53 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

53-1.0175 Final Order Indexing.

(1) Procedure.

(a) Pursuant to Section 120.53, F.S., the Lottery shall make final orders accessible and available to the public by sequentially numbering and indexing all final orders. The Lottery shall make the final orders and subject matter index available to the public.

(b) The agency clerk of the Lottery shall be designated as the indexing clerk who shall assist the public in obtaining information pertaining to final orders. The clerk is located in the Office of General Counsel, Florida Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32301, (850)487-7724. The office is open to the public between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, excluding holidays.

(c) The indexing clerk shall index all final orders, receive all requests for copies of final orders, shall search the index for the location of the requested final orders, and shall retrieve and copy the final orders in accordance with the provisions of this rule.

(2) Public Inspection and Duplication. The following shall be made available for public inspection and copying, at no more than cost:

(a) All final orders.

(b) A current subject-matter index identifying all final orders which are indexed.

(3) Final Orders Required to be Indexed. All final orders issued by the Lottery pursuant to Chapter 120, F.S., shall be indexed. As used herein, final orders shall include declaratory statements, as well as final orders arising from proceedings held pursuant to Chapter 120, F.S.

(4) Numbering of Final Orders.

(a) All final orders shall be sequentially numbered.

(b) The sequential number shall be a two (2) part number separated by a dash, with the first part before the dash indicating the year and the second part indicating the numerical sequence of the order issued for that year beginning with number one (1) each new calendar year (i.e. 00-1). The assigned agency designation prefix, LOT, for the Florida Department of the Lottery shall precede the two (2) part number. There shall be a suffix to the identification number which shall indicate the type of order designated, as follows:

DS – Declaratory Statement

FOI – Final Order Informal Proceeding

FOF – Final Order Formal Proceeding

S – Settlement

(5) System for Indexing Final Orders.

(a) The index shall be arranged alphabetically by main subject headings taken from the Florida Statutes index, when applicable. The applicable titles of citations of the Florida Statutes construed within the final order may determine the main subject headings and subheadings in the index. Main subject headings shall be all capital letters and shall be flush left on the page followed by relevant subheadings which shall be initial caps and lower case letters indented. Subheadings and sub-subheadings may be taken from the text of the Florida Statutes being construed. Subheadings and sub-subheadings at equal indentations shall be alphabetized. The numbers of the final orders shall be listed sequentially in an indentation immediately below the applicable subheading.

Cross-references shall be used to direct the user to subject headings which contain the relevant information. Related key words (specific words, terms, and phrases) and common and colloquial words shall be listed and cross-referenced to the appropriate main subject headings.

(b) The main subject headings shall be referred to by the agency's indexer and subsequent similar entries shall be indexed under the existing appropriate heading. The index shall be cumulative and shall be updated and made accessible to the public at least every one hundred twenty (120) days. New main subject headings will be added when necessary. The index shall be cumulative for each calendar year.

(6) Maintenance of Records. Final orders pursuant to this chapter shall be permanently maintained by the Lottery pursuant to the retention schedule approved by the Department of State, Division of Library and Information Services.

Specific Authority 24.105(10), 120.53 FS. Law Implemented 120.53 FS. History—New

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE:

Outpatient Hospital Services

RULE NO.:

59G-4.160

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Hospital Coverage and Limitations Handbook, May 2000. The handbook revision incorporates Florida Legislature's July 1, 2000 increase of the outpatient hospital cap from \$1000 to \$1500 for adult Medicaid recipients. It includes narrative revisions of existing policy in Chapters 1, 2, and 3, deleting unnecessary and duplicative language, realignment of topics, and rewording policy items for greater clarity. Appendices B through J in the handbook contain codes for different billing circumstances and all have been updated with current year 2000 code revisions effective January 1, 2000. Portions of Appendix K have been deleted and certain narrative sections have been reworded for greater clarity. The effect will be to incorporate by reference in the rule the current Florida Medicaid Hospital Coverage and Limitations Handbook. The rule development is also for the purpose of repealing portions of the rule that are duplicated in the Medicaid handbooks, other Medicaid rules of general applicability, Florida Statutes, or federal regulations. The effect will be to incorporate by reference in the rule the current Florida Medicaid Hospital Coverage and Limitations Handbook and to eliminate duplication.

SUBJECT AREA TO BE ADDRESSED: Outpatient Hospital Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m. – 10:00 a.m., October 2, 2000
 PLACE: Agency for Health Care Administration, 2728 Fort Knox Boulevard, Building 3, Conference Room E, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ouida Mazzoccoli, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7351

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

(Substantial rewording of 59G-4.160 follows. See Florida Administrative Code for present text.)

59G-4.160 Outpatient Hospital Services.

(1) This rule applies to all hospital providers enrolled in the Medicaid program.

(2) All hospital providers enrolled in the Medicaid program must comply with the Florida Medicaid Hospital Coverage and Limitations Handbook, May 2000, and the Florida Medicaid Provider Reimbursement Handbook, UB-92, October 1998, both incorporated by reference in this rule. Both handbooks are available from the fiscal agent contractor.

Specific Authority 409.919 FS. Law Implemented 409.905, ~~409.907(a)~~, 409.908, 409.9081 FS. History—New 1-1-77, Revised 12-7-78, 1-18-82, Amended 7-1-83, 7-16-84, 7-1-85, 10-31-85, Formerly 10C-7.40, Amended 9-16-86, 2-28-89, 5-21-91, 5-13-92, 7-12-92, 1-5-93, 6-30-93, 7-20-93, 12-21-93, Formerly 10C-7.040, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 10-27-98, 5-12-99, 10-18-99, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Medical Foster Care
 RULE NO.: 59G-4.197

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Medical Foster Care Coverage and Limitations Handbook, September 2000. The effect will be to incorporate by reference the current Florida Medicaid Medical Foster Care Coverage and Limitations Handbook.

SUBJECT AREA TO BE ADDRESSED: Medical Foster Care.
 SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905(2), 409.908 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:30 a.m., October 3, 2000

PLACE: Agency for Health Care Administration, 2728 Ft. Knox Boulevard, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Kenn Jones, Registered Nursing Consultant, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, Telephone (850)922-7310, Suncom 292-7310

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.197 Medical Foster Care.

(1) This rule applies to all Medical Foster Care (MFC) providers enrolled in the Medicaid program.

(2) All Medicaid-enrolled Medical Foster Care (MFC) providers must be in compliance with the Florida Medicaid Medical Foster Care Coverage and Limitations Handbook, September 2000 ~~December 1997~~, incorporated by reference, and the Florida Medicaid Reimbursement Handbook HCFA-1500 ~~HCFA-1500~~, and Child Health Check-Up 221, which is incorporated in 59G-5.020. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.905(2), 409.908 FS. History—New 2-22-00, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE CHAPTER TITLE: Continuing Education
 RULE CHAPTER NO.: 61G17-5

PURPOSE AND EFFECT: The Board proposes to review the rules in this chapter to determine if there is necessity for amendments.

SUBJECT AREA TO BE ADDRESSED: Continuing education requirements for reactivation of inactive licenses; Continuing education credit for biennial renewal; Proof of continuing education credit earned; Board approval of continuing education providers; Obligations of continuing education providers; Evaluations of providers; Duration of provider status.

SPECIFIC AUTHORITY: 455.219, 472.008, 472.011, 472.018, 472.019(2), 472.033 FS.

LAW IMPLEMENTED: 455.219, 455.271(9), 472.011, 472.018, 472.019(2), 472.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., September 21, 2000

PLACE: Sheraton Suites, 4400 W. Cypress Street, Tampa, FL 33607

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sherry Landrum, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE TITLES:	RULE NOS.:
Equivalency Education	61J1-4.002
Continuing Education	61J1-4.003
Notice of Satisfactory Course Completion	61J1-4.005
Distance Education Courses for Hardship Cases	61J1-4.006
Continuing Education for School Instructors	61J1-4.008

PURPOSE AND EFFECT: The Board will consider new requirements for continuing education and distance education providers regarding course objectives, materials, approval, grading, modifications, testing and end of course examinations. The rule also expands the types of educators that may provide continuing education to appraisers.

SUBJECT AREA TO BE ADDRESSED: To modify requirements for the continuing education and distance education of registered, licensed and certified real estate appraisers and school instructors.

SPECIFIC AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613, 475.615, 475.615(2), 475.617, 475.618 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 3, 2000

PLACE: Office of Florida Real Estate Appraisal Board, 400 West Robinson Street, Suite 301, North Tower, Orlando, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Herbert S. Fecker, Jr., Director, Division of Real Estate, 400 West Robinson Street, Suite 308, North Tower, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61J1-4.002 Equivalency Education.

The criteria for approval of equivalency for courses completed by individuals seeking credit for pre-registration, pre-licensure, pre-certification, or appraiser continuing education shall be that the course or courses covered substantially the same

subject matter, required classroom hours of attendance, and completion standards as prescribed by the Florida Real Estate Appraisal Board in Rules 61J1-4.001, 4.003 or 4.007, Florida Administrative Code. Application for past course evaluation shall be accompanied by an official transcript or other documentation showing the subjects taken together with the date completed and grade received. ~~If the requested information is found lacking to show course equivalency,~~ The ~~the~~ board may request supportive documentation to determine course equivalency.

Specific Authority 475.614 FS. Law Implemented 475.613, 475.615, 475.617 FS. History—New 10-15-91, Formerly 21VV-4.002, Amended 4-6-98,

61J1-4.003 Continuing Education.

(1) All registered, licensed and certified appraisers must satisfactorily complete a minimum of 30 classroom hours of 50 minutes each of continuing education as prescribed or approved by the Florida Real Estate Appraisal Board, without duplication of material, during each renewal period as defined in Rule 61J1-2.002, Florida Administrative Code. Of the 30 hours, a minimum of ~~4~~ 7 hours with a maximum of 15 hours, without duplication of material, shall include an update of the Uniform Standards of Professional Appraisal Practice as defined in s. 475.611(1)(m), Florida Statutes, and a minimum of 3 hours shall ~~will~~ review and update the Florida Real Estate Appraisal License Law and provide an introduction to other state and federal laws affecting real estate appraisals. The list of approved courses may be obtained from the board at 400 West Robinson Street, Orlando, Florida 32801. A registered, licensed or certified appraiser is not required to complete the 30 hours of continuing education as a condition for initial registration, licensure or certification renewal if the time between the effective date on the initial registration, license or certificate and the beginning of the initial registration, licensure or certificate renewal is less than 12 months.

(2) The board shall approve for appraisal continuing education credit any course, seminar or conference in the real estate appraisal practice area provided by a nationally or state recognized appraisal organization, area technical center, accredited community college, college or university, state or federal agency or commission or proprietary real estate school that holds a permit pursuant to s. 475.451, Florida Statutes ~~public or private school, firm, association, organization, person, corporation or society for appraisal continuing education credit~~. The criteria for approval shall be as set out in paragraph (3) below.

(3) Satisfactory completion of the board prescribed or approved continuing education course or courses of classroom instruction is demonstrated by successfully meeting standards established for each board prescribed course. These standards for approval of continuing education courses for appraisers shall be that the course or courses cover real estate appraisal related topics such as ad valorem taxation, arbitration, business

courses related to real estate appraisal, construction estimating, ethics and standards of professional practice, land use planning, zoning and taxation, management, leasing, brokerage, timesharing, property development, real estate appraisal (valuations/evaluations), real estate financing and investment, real estate law, real estate litigation, real estate appraisal related computer applications, real estate securities and syndication, and real property exchange. Approval of satisfactory course completion shall not be issued to any registrant, licensee or certificate holder not attending a minimum of 90% of each of the classroom hours of board prescribed course instruction.

(4) The Florida institution, organization, permitted licensee real estate school or board approved sponsor entity offering these board prescribed or approved courses shall fully inform each student of the standards, requirements and criteria at the commencement of each course. Each student shall receive a copy of the most current course approval letter, issued by the board, at the commencement of each course. Notice of course completion shall be as prescribed by Rule 61J1-4.005, ~~in the~~ Florida Administrative Code.

(5) These board prescribed or approved courses shall be offered by a nationally or state recognized appraisal organization, area ~~vocational~~ technical centers, accredited university universities, colleges or and community colleges, state or federal agency agencies or commissions, or proprietary by real estate schools that holds a permit licensee pursuant to s. 475.451, Florida Statutes, or at a place approved by the board. Satisfactory completion of these courses will not entitle any person to renew a registration, license or certification until such person has met all requirements of law.

(6) Credit toward the classroom hour requirement may only be granted where the length of the educational offering is at least 3 hours in length.

(7) Of the required 30 classroom hours, 5 hours may be earned by attending a meeting of the board wherein disciplinary cases are considered. Attendance must be for the entire day that the board is in session. At least 7 days advance notice of the intent to attend the board meeting must be given to the Education Section of the Division of Real Estate so attendance may be monitored. Failure to give advance notice will result in no credit hours. A maximum of 10 hours will be allowed during a renewal cycle. Credit hours may not be earned when the registrant, licensee or certificate holder attends a disciplinary case session as a party to a disciplinary action.

(8) Any current member of the Florida Real Estate Appraisal Board who attends at least 8 meetings of the board in a renewal period where disciplinary cases involving violations of the USPAP, amendments to the USPAP and revisions to Chapter 475, Part II, Florida Statutes, are discussed shall receive 30 hours of continuing education.

(9) Credit towards the continuing education classroom hour requirements of this rule may also be satisfied by teaching board approved appraisal courses. Credit shall be awarded on an hour-for-hour basis. Individuals claiming such credit must teach the appraisal course during the renewal cycle in which credit is claimed and may not claim the course more than once in the renewal cycle. The board may request supportive documentation to ascertain course content and to verify the date(s), time, place and hours taught.

(10)(a) The continuing education requirements of this rule may be taught by a board approved equivalent distance education course. Distance education is education that takes place when the learner is separated from the source of instruction by time and/or distance. Such distance education course subject matter, assignment work, scholastic standards and other related requirements shall be substantially the same as the course offered by classroom instruction, having due regard however, to the different method of presentation.

(b) Satisfactory completion of the board prescribed continuing education course or courses through distance education is demonstrated by achieving a grade of 80% or higher on the board approved course final examination prepared and administered by the Florida institution, organization or permitted real estate school offering such distance education course. Students failing the board prescribed course examination must repeat the board prescribed distance education course of study prior to being eligible to again take the course examination, which must be a different examination from the one the student previously failed. No examination shall contain more than 20% duplication of questions contained in other approved final examinations administered by the Florida institution, organization or permitted real estate school offering the distance education course.

(c) A copy of the distance education course materials and a copy of each form of the end of course examinations that will be distributed to students shall be submitted to the board for evaluation and approval at least 60 days prior to use. A minimum of five end of course examinations for each course shall be submitted for approval. The board will issue a status report to the course provider within 30 days after submission of the course and examinations. Approval must be granted before the course and examinations may be offered. Thereafter, the course and examinations shall be maintained by each institution, organization or school offering the distance education course in accordance with the board approved standard as subsequently modified by changing times, standards and laws. It is the responsibility of the institution, organization or school offering the board approved distance education courses to keep the course material current and accurate, and notify the board at least 60 days before implementing any significant changes to the course during its approval period.

(d) The objective of the distance education course of study end of course examination is to test fairly and reliably whether students have learned essential facts and concepts from the course. This examination shall consist of a minimum of 30 questions. All questions shall be multiple choice with 4 answer choices each. The order of the examination questions may not follow the sequence of the course content. The answer key must be unique for each form of the examination. The answer key must reference the page number(s) containing the information on which each question and correct answer is based. At least 70% of the questions on each form of the test shall be at the application level or higher. No more than 10% of the questions on each form of the test shall be at the knowledge level. The answer key must be unique for each form of the examination. Any Florida institution, organization or permitted real estate school offering the board prescribed continuing education course of study by distance education must maintain a sufficient bank of questions to assure examination validity when administered to licensees from a common source such as a specific business, firm or family.

Application level is defined as the ability to use the learned material in a completely new and concrete situation. It usually involves the application of rules, policies, methods, computations, laws, theories, or any other relevant and available information.

Knowledge level is defined as recalling specific facts, patterns, methods, terms, rules, dates, formulas, names, or other information that must be committed to memory.

(e) In all board approved continuing education courses by distance education, the real estate school and school permitholder shall provide to students an address and telephone number of a permitted instructor registered with such school to answer inquiries. The instructor shall be available during normal working hours each business day. Normal working hours are defined as being 9:00 A.M. to 5:00 P.M., in the appropriate time zone, Monday through Friday excluding legal holidays.

(f) Continuing education courses by distance education will be approved for 24 months. Courses may not be offered, distributed or graded after the expiration date. However, a 15 day grace period beyond the expiration date will be allowed in order to grade an examination postmarked or otherwise received prior to the expiration date of the course. Students must be notified of the course expiration date upon receipt of the course materials.

Specific Authority 475.614 FS. Law Implemented 475.613, 475.618 FS. History—New 10-15-91, Amended 4-21-92, 6-7-92, Formerly 21VV-4.003, Amended 11-3-94, 9-5-96, 4-6-98, 9-6-98,_____.

61J1-4.005 Notice of Satisfactory Course Completion.

(1) Applicants must submit, with the application for registration, licensure or certification, a grade report as proof to the department that they have satisfactorily completed the applicable course(s) prescribed in Rule ~~rule~~ 61J1-4.001 or 4.002, Florida Administrative Code.

(2) An application for renewal of an existing designation shall contain an affirmation by the individual of having satisfactorily completed the applicable Florida Real Estate Appraisal Board prescribed, conducted or board approved course(s). The department shall perform random audits of at least 10% of the registrants, licensees, certificate holders and instructors to verify compliance with continuing education requirements. Each registrant, licensee, certificate holder and instructor shall retain the grade report as proof of successful completion of continuing education requirements for at least two years following the end of the renewal period for which the education is claimed. Failing to provide evidence of compliance with continuing education requirements as prescribed in Rules 61J1-4.003, 4.007 and 4.008, Florida Administrative Code, or the furnishing of false or misleading information regarding compliance with said requirements shall be grounds for disciplinary action against the registrant, licensee, certificate holder or instructor.

(3) The grade report must be typed or printed in ink and must be completely filled out by the institution, school or entity certifying successful course completion. The grade report must also include the authorized signature of the school permitholder ~~permit holder~~, chief administrative person or entity.

(4) The grade reports shall contain the following information for the type of course being completed:

(a) Preregistration, Prelicensing or Precertification Course For Appraiser

- Name of School, Institution or Entity
- Address of School, Institution or Entity
- Course Title
- Course Hours
- Start Date
- Finish Date
- Examination ~~Exam~~ Date
- Student's Name
- Student's Address
- Authorized Signature for the School, Institution or Entity

- (b) Appraisers Continuing Education
- Name of School, Institution or Entity
- Address of School, Institution or Entity
- Course Title
- Course Hours
- Start Date
- Finish Date
- Registration, License or Certificate Number
- Student's Name
- Student's Address
- Authorized Signature for the School, Institution or Entity

- (c) Instructor Continuing Education
- Name of School, Institution or Entity
- Address of School, Institution or Entity
- Course Title
- Course Hours
- Start Date
- Finish Date
- Permit Number
- Student's Name
- Student's Address
- Authorized Signature for the School, Institution or Entity

(5) Each grade report shall state:

The student named in this report has completed the referenced course in accordance with the requirements of the Florida Real Estate Appraisal Board.

(6) The original grade report is to be given to the student and a copy retained by the school.

Specific Authority 475.614 FS. Law Implemented 475.613, 475.615, 475.617, 475.618 FS. History—New 10-15-91, Formerly 21VV-4.005, Amended 7-19-95, 4-6-98,_____.

61J1-4.006 Distance Education Correspondence Courses For Hardship Cases.

(1) Distance education Correspondence courses containing the same subject matter and requiring substantially the same work assignment will be prescribed by the Florida Real Estate Appraisal Board for any person who by reason of hardship cannot attend the place for classroom instruction prescribed in Rules rules 61J1-4.001, ~~4.003~~, 4.007 and 4.008, Florida Administrative Code. These scholastic standards and other related requirements will be substantially the same as the courses offered by classroom instruction, having due regard, however, to the different method of presentation. A copy of the course shall be submitted to the Board for evaluation at least 90 days prior to use. The approval or denial of the course will be based on the extent to which the course complies with the requirements set forth in Rules 61J1-4.001, ~~4.003~~, 4.007 or 4.008, Florida Administrative Code. Examination, if required, must test the course material. If course approval is denied, the course may be resubmitted with the mandated changes.

Enforcement of said standards and requirements shall be the responsibility of the Florida Real Estate Appraisal Board and the Department of Business and Professional Regulation.

(2) A hardship case is defined to include any case wherein a person desiring to take the Florida Real Estate Appraisal Board prescribed courses cannot, by reason of a physical disability, attend the place where the classes are conducted.

(3) Any person desiring to complete the education course by means of distance education correspondence shall make a request ~~therefor~~ to the Florida Real Estate Appraisal Board, in writing, setting forth the basis of the alleged hardship. The Florida Real Estate Appraisal Board will require said request to be supported by statement of doctors and other persons having knowledge of the facts.

Specific Authority 475.614 FS. Law Implemented 475.615(2) FS. History—New 10-15-91, Formerly 21VV-4.006, Amended 4-14-98,_____.

61J1-4.008 Continuing Education for School Instructors.

(1) All persons holding "school instructor" permits shall recertify their competency during each renewal period as defined in Rule 61J1-2.002, Florida Administrative Code, by satisfactorily completing a minimum of 21 ~~classroom~~ hours of instruction in real estate appraisal subjects and instructional techniques as prescribed by the board. A school instructor is not required to complete the 21 hours of recertification education as a condition for initial permit renewal if the time between the effective date ~~of~~ ~~on~~ the initial permit as an instructor and the beginning of the initial renewal permit is less than 12 months. Of the required 21 ~~classroom~~ hours, up to 14 hours may be applied toward the continuing education requirement for registration, licensure, or certification pursuant to Rule 61J1-4.003, Florida Administrative Code.

(2) The board prescribed 21 ~~classroom~~ hours of instruction shall consist of one 7-hour ~~7-classroom-hour~~ seminar conducted by the board and a minimum of ~~7-classroom~~ hours of board approved instruction in real estate appraisal subjects and a minimum of ~~7-classroom~~ hours of board approved instruction in Uniform Standards of Professional Appraisal Practice (USPAP). The ~~14-classroom~~ hours ~~courses~~ of instruction may be offered by accredited universities, colleges, ~~and~~ community colleges and area technical centers in this state, by real estate schools permitted registered pursuant to s. 475.451, Florida Statutes, and sponsors entities approved by the board. The standards for board approval of appraisal continuing education courses for school instructors shall be that the course or courses cover real estate appraisal related topics, be designed to be training oriented to teach school instructors how to present the courses, and to provide updates on statutes and rules relevant to the appraisal industry. Requests for approval to offer the ~~7-classroom~~ hours of instruction in real estate appraisal subjects and the ~~7-classroom~~ hours of USPAP course(s) shall be made to the board for evaluation within ~~at least~~ 60 days prior to offering the course. The requests shall include a detailed course description, all

Section II
Proposed Rules

DEPARTMENT OF INSURANCE

RULE TITLE: Acquisition of Controlling Stock
RULE NO.: 4-143.056

PURPOSE AND EFFECT: The proposed amendment deletes a form for which the Department lacks sufficient legislative authority.

SUMMARY: Deletion of Form DI4-414 rev. 6/1/89, Paid Representative Registration.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308, 628.461(13) FS.

LAW IMPLEMENTED: 624.307(1),(3), 624.317, 624.321, 624.34, 624.404, 624.413, 624.424(6), 624.501, 624.5091, 628.051, 628.061, 628.461 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., October 17, 2000

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wayne Johnson, Bureau of Property and Casualty Insurer Solvency, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0329, (850)413-5232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-143.056 Acquisition of Controlling Stock.

(1) through (3) No change.

(4) The acquiring person shall comply with the instructions contained on Form DI4-918, "Acquisition of Controlling Interest of a Domestic Insurer," rev. 8/92, and submit the following forms. Forms relating to specific types of insurance are to be submitted only by companies issuing policies relating to the type of insurance specified on the form.

(a) through (c) No change.

(d) Form DI4 414, "Paid Representative Registration," rev. 6/01/89;

(e) through (q) renumbered (d) through (p) No change.

(5) No change.

Specific Authority 624.308, 628.461(13) FS. Law Implemented 624.307(1),(3), 624.317, 624.321, 624.34, 624.404, 624.413, 624.424(6), 624.501, 624.5091, 628.051, 628.061, 628.461 FS. History-New 6-7-90, Formerly 4-109.002, Amended 5-12-94,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Wayne Johnson, Bureau Chief, Property and Casualty Insurer Solvency, Division of Insurer Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Belinda Miller, Director, Division of Insurer Services, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 25, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 11, 2000

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLES: Intent of Rules
RULE NOS.: 4A-3.001

Application of Rules 4A-3.002

PURPOSE AND EFFECT: This rule is duplicative of the statute and should be repealed.

SUMMARY: To repeal Rule 4A-3.001 and 4A-3.002.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 633.01(1), 633.022 FS.

LAW IMPLEMENTED: 633.01, 633.022, 633.081 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., October 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Gabe Mazzeo, Senior Attorney, State Fire Marshal, Department of Insurance, Tallahassee, FL 32399-0300, phone number (850)413-3604

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)922-3100, Ext. 4214.

THE FULL TEXT OF THE PROPOSED RULES IS:

4A-3.001 Intent of Rules.

~~Title 4A, Florida Administrative Code, constitutes the rules of the State Fire Marshal which prescribe standards consistent with nationally recognized good practice, to provide a reasonable degree of safety for life and property from the hazards of fire and explosion arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the use or occupancy of buildings or premises. Compliance with the Rules of the State Fire Marshal and with standards of the National Fire Protection Association, or other approved nationally recognized safety standards, as referenced, adopted, and modified by the rules of the State Fire Marshal shall be deemed to be prima facie evidence of compliance with this intent.~~

Specific Authority 633.01(1), 633.022 FS. Law Implemented 633.01, 633.081 FS. History—New 9-16-65, Formerly 4A-3.01, Amended 5-14-86, 4-8-90, Repealed _____.

4A-3.002 Application of Rules.

~~(1) In the application of these rules, the terms "Rules of the State Fire Marshal" or "these rules" shall be construed to include Title 4A, Florida Administrative Code, and all standards which are referenced and adopted therein. Title 4A shall be known as the "State Fire Prevention Code."~~

~~(2) Fire safety standards shall be applied as uniform standards as set forth herein.~~

Specific Authority 633.01(1), 633.022 FS. Law Implemented 633.01, 633.022 FS. History—New 9-16-65, Formerly 4A-3.02, Amended 5-14-86, 2-12-87, 4-8-90, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Gabe Mazzeo, Senior Attorney, State Fire Marshal, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles D. Clark, Division Director, State Fire Marshal, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2000

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLES: License and Permit Required

RULE NOS.: 4A-21.101

Expiration and Renewal of Licenses and Permits

4A-21.111

PURPOSE AND EFFECT: This rule is duplicative of the statute and therefore should be repealed. This repeal is the result of the section 120.536(2)(b), F.S. review.

SUMMARY: To repeal 4A-21.101 and 4A-21.111.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 633.01 FS.

LAW IMPLEMENTED: 633.061, 633.161(1), 633.162, 633.163, 633.171 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., October 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Gabe Mazzeo, Senior Attorney, State Fire Marshal, Department of Insurance, Tallahassee, FL 32399-0300, phone number (850)413-3604

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)922-3100, Ext. 4214.

THE FULL TEXT OF THE PROPOSED RULES IS:

4A-21.101 License and Permit Required.

~~It is unlawful for any organization or individual to engage in the business of installing, testing, recharging, repairing or inspecting portable fire extinguishers and pre-engineered systems in this state except in conformity with the provisions of Chapter 633, Florida Statutes. Each organization engaging in such activities must be possessed of a valid and subsisting license issued by the State Fire Marshal. In addition, each individual actually performing the work of servicing, recharging, and inspecting portable fire extinguishers or pre-engineered systems must be possessed of a valid and subsisting permit issued by the State Fire Marshal.~~

Specific Authority 633.01 FS. Law Implemented 633.061 FS. History—New 2-7-89, Amended 10-20-93, Repealed _____.

4A-21.111 Expiration and Renewal of Licenses and Permits.

~~(1) A license or permit of any class shall expire on December 31 of each year regardless of the date of issue.~~

~~(2) Prior to the date of expiration of a license or permit, a renewal application for license or permit shall be forwarded to the division.~~

~~(3) Failure to renew a license or permit before December 31 will cause the license or permit to become inoperative. On December 31, the licensee or permittee holding the license or permit shall cease to perform those services authorized by the license or permit.~~

~~(4) A license which is inoperative because of a failure to renew it shall be restored upon payment of the applicable fee plus a penalty equal to the applicable fee, if the application for renewal is filed no later than the following March 31.~~

~~(5) A license or permit cannot be renewed on or after March 31. Applications must be submitted for the original license or permit and the requirements of Rules 4A 21.102 and 4A 21.103 must be met.~~

~~(6) When a license or permit has become inoperative and the person holding the license or permit continues to perform the services such documents describe, that person is subject to criminal prosecution or administrative action pursuant to the appropriate provisions of Sections 633.061, 633.161, 633.162, 633.163, 633.171, Florida Statutes.~~

Specific Authority 633.01 FS. Law Implemented 633.061, 633.161(1), 633.162, 633.163, 633.171 FS. History—New 2-7-89, Amended 10-20-93, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Gabe Mazzeo, Senior Attorney, State Fire Marshal,
Department of Insurance
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Charles D. Clark, Division Director,
State Fire Marshal, Department of Insurance
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: August 24, 2000

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLE: Definitions of Firesafety Inspectors

RULE NO.: 4A-39.001

PURPOSE AND EFFECT: This rule is duplicative of the statute and therefore should be repealed. This repeal is the result of the section 120.536(2)(b), F.S. review.

SUMMARY: To repeal 4A-39.001.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 633.01 FS.

LAW IMPLEMENTED: 633.081 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., October 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gabe Mazzeo, Senior Attorney, State Fire Marshal, Department of Insurance, Tallahassee, FL 32399-0300, phone number (850)413-3604.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)922-3100, Ext. 4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4A-39.001 Definitions of Firesafety Inspectors.

~~Any person who is employed as, or functions as, a firesafety inspector, must be certified by the Division prior to employment as having met the inspection training requirements specified in these rules.~~

~~(1) Firesafety Inspector. The term "Firesafety Inspector" as used in this Rule Chapter means any person officially assigned the duties of inspecting buildings and facilities on a recurring regular basis, as required by law or by the rules and regulations of the State Fire Marshal as they pertain to administering and enforcing firesafety codes. Any person employed as a Firesafety Inspector performs his/her duties individually and not as a member of a fire department company conducting firesafety inspections.~~

~~(2) Inservice Firesafety Inspector. The term "Inservice Firesafety Inspector" as used in this Rule Chapter means an individual who has met the inservice firesafety inspection training requirements, and has been certified pursuant to Section 633.35, F.S. Such individual is a member of a fire department company who conducts inservice firesafety inspections.~~

~~(3) Special State Firesafety Inspector. The term "Special State Firesafety Inspector" as used in this Rule Chapter means an individual officially assigned to the duties of conducting firesafety inspections required by law on behalf of or by an agency of the state having authority for inspections other than the Division of State Fire Marshal.~~

Specific Authority 633.01 FS. Law Implemented 633.081 FS. History—New 11-21-83, Formerly 4A-39.01, Amended 8-2-88, 3-1-89, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Gabe Mazzeo, Senior Attorney, State Fire Marshal,
Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Charles D. Clark, Division Director,
State Fire Marshal, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: September 5, 2000

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLE: Definitions
RULE NO.: 4A-46.005

PURPOSE AND EFFECT: This rule is duplicative of the statute and therefore should be repealed. This repeal is the result of the section 120.536(2)(b), F.S. review.

SUMMARY: To repeal rule 4A-46.005.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 633.01(1), 633.517(1) FS.

LAW IMPLEMENTED: 633.021(5),(7),(16),(20), 633.521 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., October 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gabe Mazzeo, Senior Attorney, State Fire Marshal, Department of Insurance, Tallahassee, FL 32399-0300, phone number (850)413-3604

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)922-3100, ext. 4214

THE FULL TEXT OF THE PROPOSED RULE IS:

4A-46.005 Definitions.

~~For purposes of this part, the following terms shall have the following meanings:~~

~~(1) "Contractor" shall mean a "Contractor I, II, III, IV, or V" as defined in Section 633.021(5)(a)-(e), Florida Statutes.~~

~~(2) "Fire Protection System" shall mean a system as defined in Section 633.021(7), Florida Statutes.~~

~~(3) "Employed by" shall mean that point at which a person earns compensation, directly or indirectly, from a contractor.~~

~~(4) "Point of service" shall mean that point as defined in Section 633.521(16), Florida Statutes.~~

~~(5) "Sprinkler system" shall mean that system as defined in Section 633.021(20), Florida Statutes.~~

Specific Authority 633.01, 633.517(1) FS. Law Implemented 633.021(5),(7),(16),(20), 633.521 FS. History—New 10-14-86, Amended 12-21-88, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Gabe Mazzeo, Senior Attorney, State Fire Marshal, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles D. Clark, Division Director, State Fire Marshal, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2000

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Emergency Management

RULE CHAPTER TITLE: Review of Local Emergency Management Plans and Programs
RULE CHAPTER NO.: 9G-6

RULE TITLES: Definitions
RULE NOS.: 9G-6.002

County Comprehensive Emergency Management Plans 9G-6.0023

The County Radiological Emergency Plan for Nuclear Power Plants 9G-6.0025

Schedule for Development and Review of County and Municipal comprehensive Emergency Management Plans 9G-6.005

County Comprehensive Emergency Management Plans – Review by Division 9G-6.006

Municipal Comprehensive Emergency Management Plans – Review by County Emergency Management 9G-6.010

Municipal Comprehensive Emergency Management Plans 9G-6.0125

PURPOSE, EFFECT AND SUMMARY: The purpose of this revision to Rule Chapter 9G-6, is to revise steps in the local CEMP review process for additional clarity and comprehension and to incorporate sections .003, .008 and .0012 of Rule 9G-7.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.53, 120.57, 252.35(2)(u) FS.

LAW IMPLEMENTED: 252.35(1),(2)(a),(b),(c),(d),(k),(v), 252.38(1),(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THE NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 11, 2000

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 120L, Tallahassee, FL

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Denise Imbler, Planning Manager, Division of Emergency

Management, Bureau of compliance Planning and Support, 2555 Shumard Oak Boulevard, (850)413-9916 or Suncom 293-9916, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Denise Imbler, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9916

THE FULL TEXT OF THE PROPOSED RULES IS:

9G-6.002 Definitions.

(1) through (6) No change.

(7) “County Radiological Emergency Plan for Nuclear Power Plants” means the plan to be prepared by the Division and county governments within 50 miles of a commercial nuclear power plant.

(8) “County Emergency Management Program” means the emergency management program authorized and mandated by Section 252, F.S. to be created by each legally constituted county in the state.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c),(d),(k),(v) FS. History–New 1-18-81, Amended 2-24-85, Formerly 9G-6.02, Amended 2-5-91, 5-11-95,_____.

9G-6.0023 County Comprehensive Emergency Management Plans.

(1) Each county emergency management agency established pursuant to the authority contained in Section 252.38(2), F.S., shall develop and submit to the Board of County Commissioners for adoption a County Comprehensive Emergency Management Plan in compliance with the requirements, format and standards contained in this rule chapter.

(2) County Comprehensive Emergency Management Plans will be coordinated and consistent with the provisions of the State Plan. The county emergency management plan will include an evacuation component, a shelter component (risk and host events), and a post-disaster and recovery component and will consist of provisions addressing aspects of preparedness, response, recovery and mitigation. The county plan will assign lead and support responsibilities for county agencies and personnel that coordinate with the emergency support functions outlined in the State Plan.

(3) The County Comprehensive Emergency Management Plan shall be specific and shall address responses and actions in the event of an emergency. It shall clearly identify those positions or agencies responsible for specific functions under given circumstances. Responsibilities must be assigned by position title or agency name, and specific duties for each position or agency must be listed. Checklists and other readily

accessible and easy-to-use guidelines are encouraged. Where appropriate, the county plan shall contain maps, diagrams and other visual aids. Copies of the forms the local government will use shall be available for review.

(4) The County Comprehensive Emergency Management Plan shall be divided into a minimum of two components: the Basic Plan and the Capability Demonstration. The Basic Plan shall be narrative in form and generally describe responsibilities within the emergency management framework. It shall include but not be limited to two annexes addressing the recovery and mitigation functions of the county emergency management program. The Basic Plan and the Recovery and Mitigation Annexes shall include organizational charts, maps and checklists. The Capability Demonstration shall demonstrate competencies and present information outlined in the County Comprehensive Emergency Management Plan, standard operating procedures and other supporting documents that are involved in the emergency management program, i.e., emergency response, recovery and mitigation activities.

(5) The County Comprehensive Emergency Management Plan shall cover county agencies and resources and should cover applicable municipal agencies and resources. County plans shall interface with plans of contiguous jurisdictions, regional, municipalities and the state comprehensive emergency management plans.

(6) The County Comprehensive Emergency Management Plan or supporting operating procedures referred to in the plan shall provide a detailed description of the process to be followed at the local level whenever an emergency or disaster occurs as a result of the many consequences generated by natural, technological or manmade causes. Such emergencies include, but are not limited to: tornadoes, hurricanes, flooding, freezes, extreme temperatures, disease outbreaks, wildfires, terrorism, drought, hazardous materials releases or spills and civil disturbances. The plan shall identify and describe pre-emergency warning systems, evacuation and sheltering plans, hazard mitigation and other anticipatory actions as well as post-event response and recovery actions.

(7) The Division hereby adopts and incorporates by reference “Local Comprehensive Emergency Management Plan Compliance Criteria” and the “Capabilities Assessment” (Form Numbers CEMP-001 and CEMP-002, 2000 Edition) as part of this chapter. County Comprehensive Emergency Management Plans and County Emergency Management Programs shall comply with these criteria. These criteria are available from the Division and shall be used in the development and review of County Comprehensive Emergency Management Plans and Programs. Counties shall complete the compliance criteria prior to the Division's review of their Comprehensive Emergency Management Plan and have them available to the Division thirty days after receiving notification of the Division's intent to review. Counties shall demonstrate satisfaction of the required plan criteria by noting

the page and section in their plan, or supporting documents, where each criterion is satisfied. Counties shall provide the documentation needed to satisfy the requirements of the Capabilities Demonstration.

(8) Counties are encouraged to follow the format of the State Plan in development of the County Comprehensive Emergency Management Plan. County emergency management agencies are not required to duplicate the suggested format, but should be able to demonstrate the ability to communicate with those emergency support functions and state agencies that support the State Plan.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c), (d),(k),(v), 252.38(1) FS. History—New _____.

9G-6.0025 The County Radiological Emergency Plan for Nuclear Power Plants.

This county plan shall provide a detailed description of the process to be used to protect the public from the potential health effects associated with a radiological emergency at a commercial nuclear power plant. Only those counties within a 50 mile radius of a commercial nuclear power plant are required to develop this plan. This plan shall be developed with direct assistance from the Division and shall be incorporated into the appropriate site plan contained in Annex A of the State Plan. This plan shall comply with the Criteria for Preparation and Evaluation of Radiological Emergency Response Plans and Preparedness in Support of Nuclear Power Plants (NUREG-06541 FEMA REP-1 Rev. 1). This plan or annex shall be submitted to the Federal Emergency Management Agency for review and approval.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c), (d),(k),(v), 252.60 FS. History—New _____.

9G-6.005 Schedule for Development and Review of County and Municipal Comprehensive Emergency Management Plans.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(2)(a),(b),(c),(d),(k),(v) FS. History—New 1-18-81, Amended 2-24-85, Formerly 9G-6.05, Amended 2-5-91, 5-11-95, Repealed _____.

9G-6.006 County Comprehensive Emergency Management Plans – Review by Division.

(1) No change.

(2) The Division shall review each county comprehensive emergency management plan at a minimum of every four years and shall offer the affected Regional Planning Council an opportunity to participate in the review. The Division shall review the county plan in accordance with the criteria CEMP-001 and CEMP-002. The Division shall provide notice of its intent to review a County Comprehensive Emergency Management Plan at least 60 days prior to initiation of the review. Within 30 days of receipt of this notification the county shall provide to the Division three copies of the plan to be reviewed with three copies of the completed compliance criteria. The county may waive the 60 day review notification.

Upon receiving notification of the intent to review, the county and the Division shall coordinate to finalize the Capabilities Assessment prior to the date of the plan review. The Division will provide the county with the results of its review and its finding as to the compliance of the plan within 60 days of its initial review. If the Division finds the county plan meets the requirements of this chapter and Rule Chapter 9G-7, F.A.C. it shall issue a notice of compliance.

(3) ~~If When~~ the Division finds that a county plan does not meet all of the criteria established in ~~is not in compliance with the requirements of~~ this chapter and Rule Chapter 9G-7, F.A.C., ~~the Division shall~~ withhold a notice of non-compliance and issue an official notification by certified mail specifically stating the reasons the plan does not meet the criteria ~~for non-compliance~~. Upon receipt of the official notification a notice of non-compliance, the county shall either:

(a) Within 60 days, revise its plan, notify the Division of the changes and make the changes available to the Division for review;

(b) Within 60 days develop a workplan to be approved by the Division which addresses all changes necessary for compliance and a timetable for completion or;

(c)~~(b)~~ In accordance with Section 120.57, F.S., request an administrative proceeding regarding the Division's non-compliance determination within 21 days of receipt of the determination.

(4) If the county does not submit a revised plan, a workplan or request an administrative hearing 60 days after the receipt of the official notification the Division shall issue a notice of non-compliance specifically stating the reasons for non-compliance. Upon receipt of the notice of non-compliance the county shall either:

(a) Within 30 days revise the plan, notify the Division of the changes and make the changes available to the Division for review; or

(b) In accordance with Section 120.57, F.S., request an administrative proceeding regarding the Division's non-compliance determination within 21 days of receipt of the determination.

(5) If the county does not revise the plan within 30 days or request an administrative hearing, the Division shall notify the county by certified mail that it may withhold funding until the county resolves all issues of non-compliance to the satisfaction of the Division.

(6) If upon the submittal of the revised plan, either after the 60 days allotted or upon completion of the workplan ~~the~~, the Division finds that the revised plan is not in compliance the Division shall issue a notice of non-compliance specifically stating the reasons for non-compliance. Upon receipt of the notice of non-compliance the county shall either:

(a) Within 30 days revise the plan, notify the Division of the changes and make the changes available to the Division for review; or

(b) In accordance with Section 120.57, F.S., request an administrative proceeding regarding the Division's non-compliance determination within 21 days of receipt of the determination.

(7) If the county does not revise the plan within 30 days or request an administrative hearing, the Division shall notify the county by certified mail that it may withhold funding until the county resolves all issues of non-compliance to the satisfaction of the Division.

(8) If the workplan is not completed in the time frame established, the Division shall issue a notice of non-compliance specifically stating the reasons for non-compliance. Upon receipt of the notice of non-compliance, the county shall either:

(a) Within 30 days revise the plan, notify the Division of the changes and make the changes available to the Division for review; or

(b) In accordance with Section 120.57, F.S., request an administrative proceeding regarding the Division's non-compliance determination within 21 days of receipt of the determination.

(9) If the county does not revise the plan within 30 days or request an administrative hearing, the Division shall notify the county by certified mail that it may withhold funding until the county resolves all issues of non-compliance to the satisfaction of the Division.

(10) No change.

(11) If the Division is unable, for any reason, to provide notice to the county regarding the results of its initial review within 60 days, it will forward a notice to the county stating its intent to extend the review period for the specifically identified time period necessary to provide notice.

~~(12) County and Municipal Comprehensive Emergency Management Plans are intended to be dynamic contingency plans and should be continually revised to reflect such changes as population growth, industrial development, and advances in technology. Each county and municipal comprehensive emergency management plan shall be reviewed at least every four years. The Division shall provide notice of its intent to review a county comprehensive emergency management plan at least 60 days prior to initiation of the review. A county shall provide notice to the municipalities of its intent to review a municipal comprehensive emergency management plan at least 60 days prior to the initiation of the review.~~

~~(12)(13)~~ In order to ensure that County and Municipal Comprehensive Emergency Management Plans can be implemented in the event of a disaster or emergency, each agency assigned responsibility in the plan must coordinate the development of implementation procedures. The jurisdiction promulgating the plan shall document this coordination.

~~(13)(14)~~ After a determination that a County or Municipal Comprehensive Emergency Management Plan is in compliance with the terms of this chapter and Rule Chapter

9G-7, F.A.C., the approved plan must be adopted by resolution of the governing body of the jurisdiction within 60 days of receiving notification of compliance from the Division before it becomes the Comprehensive Emergency Management Plan for such local government. If the county is unable to adopt the plan within 60 days the county may request in writing to the Division, stating just cause, an extension of no more than an additional 90 days to adopt the plan. Adoption must occur, at a minimum, every four years. Notification of the date of adoption shall be sent to the Division. Failure to adopt, to notify the Division of an adoption date or make available for review a revised plan as specified in 9G-6.006 will constitute non-compliance. Upon adoption of the plan, the county shall submit a copy of the adopted plan to the Division.

Specific Authority 252.35(2)(u), 120.53, 120.57 FS. Law Implemented 252.35(1),(2)(a),(b),(c),(d),(k),(v), 120.57 FS. History--New 1-18-81, Amended 2-24-85, Formerly 9G-6.06, Amended 2-5-91, 5-11-95,_____.

9G-6.010 Municipal Comprehensive Emergency Management Plans – Review by County Emergency Management.

(1) The provisions of this section shall apply to either initial review by the County Emergency Management Agency, or to review of revised information as a result of a determination by the County Emergency Management Agency that a Municipal Comprehensive Emergency Management Plan is not in compliance with the terms of this chapter.

(2) If a municipality elects to prepare a Comprehensive Emergency Management Plan, the plan shall be periodically reviewed by its County Emergency Management Agency to determine compliance with the established criteria ~~established in Rule Section 9G-7.003(7).~~

(3) The County Emergency Management Agency shall provide initial notice to the chief elected official of each municipality in the county of the county's intent to establish a schedule to review municipal comprehensive emergency management plans. A county shall provide notice to the municipalities of its intent to review a Municipal Comprehensive Emergency Management Pan at least 60 days prior to the initiation of the review. This notice shall also advise the municipalities, in general terms, of the applicable plan requirements. Each municipality must respond to this notice and advise the county of the existence of a municipal comprehensive emergency plan or program. Each municipality shall also provide a copy of this response to the Division. If any municipality creates a comprehensive emergency management plan or program subsequent to this initial notice, it must advise the county emergency management director and the Division in writing, and request that the municipality be included in the county's plan review schedule.

(4) The County Emergency Management Agency shall provide the municipal emergency program with the results of its review and its finding as to the compliance of the municipal comprehensive emergency management plan within 60 days of

completion of its initial review. If the County Emergency Management Agency determines that the Municipal Comprehensive Emergency Management Plan complies with the requirements of this rule chapter and Rule Chapter 9G-7, F.A.C., it shall issue a notice of compliance to the Municipal Emergency Management Program and to the Division.

(5) When the County Emergency Management Agency determines that a Municipal Comprehensive Emergency Management Plan is not in compliance with the requirements of this rule chapter and Rule Chapter 9G-7, F.A.C., it shall issue a notice of non-compliance specifically stating the reasons for non-compliance. Upon receipt of a notice of non-compliance, the municipal emergency program shall, within 60 days, revise its plan, notify the county emergency management agency and make the revised information available for review by the county emergency management agency.

(6) No change.

(7) In order to ensure that Municipal Comprehensive Emergency Management Plans can be implemented in the event of a disaster or emergency, each agency assigned responsibility in the plan must coordinate the development of implementation procedures. The jurisdiction promulgating the plan shall document this coordination.

(8) After a determination that a Municipal Comprehensive Emergency Management Plan is in compliance with the terms of this chapter, the approved plan must be adopted by resolution of the governing body of the jurisdiction before it becomes the Comprehensive Emergency Management Plan for such local government.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c), (d),(k),(v), 252.38(1),(2) FS. History--New 5-11-95, Amended _____.

9G-6.0125 Municipal Comprehensive Emergency Management Plans.

Municipal Comprehensive Emergency Management Plans must comply with all the standards and requirements applicable to County Comprehensive Emergency Management Plans. Municipal Comprehensive Emergency Management Plans shall comply with the Local Comprehensive Emergency Plan Compliance Criteria adopted by reference in Rule 9G-6.011(7). These criteria are available from the Division and shall be used in the development and review of Municipal Comprehensive Emergency Management Plans. Municipal Comprehensive Emergency Management Plans are encouraged to follow the suggested format for County Comprehensive Emergency Management Plans. Municipal emergency management programs are not required to duplicate the suggested format, but should conform to it as closely as possible.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c), (d),(k),(u), 252.38(2) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Denise Imbler, Planning Manager, Department of Community Affairs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Joseph F. Myers, Director, Division of Emergency, Department of Community Affairs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 12, 2000

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Emergency Management

RULE CHAPTER TITLE: Local Emergency Management Plans

RULE CHAPTER NO.: 9G-7

RULE TITLES: Definitions

RULE NOS.: 9G-7.0012

County Comprehensive Emergency Management Plans 9G-7.003

The County Radiological Emergency Management Plan for Nuclear Power Plants 9G-7.008

Municipal Comprehensive Emergency Management Plans 9G-7.010

PURPOSE, EFFECT AND SUMMARY: The remaining sections of this rule are being repealed due to the similarities of content between this rule and Rule 9G-6.

SUMMARY OF ESTIMATE OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 252.32(2)(u) FS.

LAW IMPLEMENTED: 252.35(1),(2)(a),(b),(c),(d), (k),(u),(v), 252.38(1),(2), 252.60 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., November 9, 2000

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 120L, Tallahassee, FL

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Denise Imbler, Planning Manager, Division of Emergency Management, Bureau of compliance Planning and Support, 2555 Shumard Oak Boulevard, (850)413-9916 or Suncom 293-9916, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Denise Imbler, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, (850)413-9916

THE FULL TEXT OF THE PROPOSED RULES IS:

9G-7.0012 Definitions.

Specific Authority 252.32(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c),(d),(k),(v) FS. History--New 2-25-85, Formerly 9G-7.012, Amended 2-5-91, 5-11-95, Repealed.

9G-7.003 County Comprehensive Emergency Management Plans.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c),(d),(k),(v), 252.38(1) FS. History--New 1-18-81, Amended 2-25-85, Formerly 9G-7.03, Amended 2-5-91, 5-11-95, Repealed.

9G-7.008 The County Radiological Emergency Plan for Nuclear Power Plants.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c),(d),(k),(v), 252.60 FS. History--New 2-25-85, Formerly 9G-7.08, Amended 2-5-91, 5-11-95, Repealed.

9G-7.010 Municipal Comprehensive Emergency Management Plans.

Specific Authority 252.35(2)(u) FS. Law Implemented 252.35(1),(2)(a),(b),(c),(d),(k),(u), 252.38(2) FS. History--New 5-11-95, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Denise Imbler, Planning Manager, Department of Community Affairs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Joseph F. Myers, Director, Division of Emergency Management, Department of Community Affairs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 2000

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Emergency Management

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Hazardous Materials	9G-14
RULE TITLES:	RULE NOS.:
Definitions	9G-14.002
Section 313 Toxic Chemical Release Inventory Fee	9G-14.0045
Approved Forms	9G-14.006
Refunds	9G-14.007
Filings; Amended Filings;	
Electronic Transmission	9G-14.008
EPCRA Public Information Requests;	
Inspection and Copies	9G-14.010
Hazardous Substance and Extremely Hazardous Substance Release Reporting	9G-14.011

PURPOSE, EFFECT AND SUMMARY: The purpose of this amendment to Rule Chapter 9G-14, Hazardous Materials, is to implement changes to Chapter 252, Part II, F.S. regarding: definition for the term electronic transmission; clarification of fee requirements under s. 313; changes to certain reporting forms and addition of two reporting forms; description of format, manner of execution and method of electronic transmission for annual chemical inventory reporting; address and changes for certain Local Emergency Planning Committees; and a telephone number change for the State Warning Point.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of notice.

SPECIFIC AUTHORITY: 252.83(1)(b) FS.

LAW IMPLEMENTED: 252, Part II FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THE NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 9, 2000

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 120L, Tallahassee, FL

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Gregg Dawkins, Community Program Administrator, Division of Emergency Management, Bureau of compliance Planning and Support, 2555 Shumard Oak Boulevard, (850)413-9927 or suncom 293-9927, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Gregg Dawkins, Community Program Administrator, Department of Community Affairs, Tallahassee, FL

THE FULL TEXT OF THE PROPOSED RULES IS:

9G-14.002 Definitions.

(1) through (12) No change.

(13) “Electronic transmission” means the transmission of documents by electronic signals to or from the Department which when received can be transferred electronically into existing databases or can be transformed and stored or reproduced on paper or other electronic record keeping system.

Specific Authority 252.83(1) FS. Law Implemented 252.82 FS. History--New 11-24-88, Amended 12-31-92, _____.

9G-14.0045 Section 313 Toxic Chemical Release Inventory Form-R Fee.

(1) An owner or operator of one or more facilities who is required to submit a United States Environmental Protection Agency Toxic Chemical Release Inventory Form-R report or alternate threshold Form-A filing to the Commission under s. 313 of EPCRA shall be required to pay an annual reporting fee of \$150.00 per Toxic Chemical Release Inventory Form-R report and \$75 per chemical listed on each Form-A alternate threshold filing for those s. 313 listed EPCRA substances in effect on January 1, 1998 using Form Number HMP-08-00 ~~98~~.

(2) No change.

Specific Authority 252.83(1) FS. Law Implemented 252.84, 252.85 FS. History--New 12-31-92, Amended 2-26-97, 12-20-98,_____.

9G-14.006 Approved Forms.

The following forms are adopted by reference. Use of form HMP-02-00 ~~98~~ is required for submission of an annual registration fee. Use of Form HMP-01-98 is required for submission of a notification pursuant to EPCRA s. 302. Use of Form HMP-05-00 ~~95~~ is required for submission of an annual inventory form pursuant to EPCRA s. 312 and 324 and s. 252.88(3), F.S. Use of Form HMP-09-00 ~~95~~ is required for submission of a request for a refund for overpayment of fees or for fees paid in error pursuant to r. 9G-14.007. Use of Form HMP-10-00 is required for electronic transmission of an annual inventory report pursuant to EPCRA s. 312 and 324 and s. 252.88(3), F.S. Use of Form HMP-11-00 is required for providing certification of accuracy for electronic transmission filings.

FORM NO.	SUBJECT	EFFECTIVE DATE
HMP-01-98	Section 302 – Emergency Planning Notification	
HMP-02-0098	Annual Registration Form	_____
HMP-05-0095	Tier Two Form (with instructions)	12-31-92
HMP-06-95	Confidential Location Information Sheet	12-31-92
HMP-08-0098	Toxic Chemical Release Inventory Fee Form	_____
HMP-09-0095	Refund Application Form	02-08-95
HMP-10-00	<u>Electronic Tier Two Form (with instructions)</u>	_____
HMP-11-00	<u>Tier Two Certification Statement Form</u>	_____

Specific Authority 120.53, 252.83(1), 252.90(1) FS. Law Implemented 120.53, 252.90(1) FS. History--New 11-28-90, Amended 12-31-92, 6-1-95, 2-26-97, 12-20-98,_____.

9G-14.007 Refunds.

Any owner or operator of a facility may request a refund for overpayment of fees or for fees paid in error. In order to request a refund, the owner or operator of a facility must

complete a Refund Application Form (HMP-09-00~~95~~) and submit it to the Commission. Refunds will be processed only after the request has been verified and approved by the Department, all facility reports required pursuant to EPCRA have been filed, and completed accurately, for all required years, and with all required recipients. Applications for refunds must be filed within three (3) years of the date of payment or else the right to a refund shall be barred.

Specific Authority 120.53, 252.83(1) FS. Law Implemented 120.53, 215.26, 252.84, 252.85 FS. History--New 6-1-95, Amended _____.

9G-14.008 Filings; Amended Filings; Electronic Transmission.

(1) through (3) No change.

(4) Annual inventory reports required under EPCRA s. 312 and 324 and s. 252.88(3), F.S. may be submitted by electronic transmission to the State Emergency Response Commission. The format must be consistent with electronic transmission software provided by the SERC. While required by federal law, the manner of execution should be accomplished through the use of a certification statement using Form HMP-11-00 certifying authenticity and requiring an original signature of the facility owner/operator or an officially designated representative. The method of electronic transmission will be accomplished by the Department providing the electronic software including instructions to facility owners/operators via the Internet or, upon request, other available electronic means. Facility owners/operators must return completed electronic annual chemical inventory reports to the SERC by diskette or other available electronic means within established deadlines.

Specific Authority 120.53, 252.83(1), 252.90(1) FS. Law Implemented 120.53, 252.90(1) FS. History--New 11-28-90, Amended 12-31-92, 6-1-95, 2-26-97, 12-20-98,_____.

9G-14.010 EPCRA Public Information Requests; Inspection and Copies.

(1) Requests for information may be directed to the Local Emergency Planning Committee (LEPC) c/o the Regional Planning Council (RPC), at the following addresses:

- District One LEPC
c/o West Florida RPC
Post Office Box 486
Pensacola, Florida 32593-0486
- District Two LEPC
c/o Apalachee RPC
314 East Central Avenue, Room 119
Blountstown, Florida 32424
- District Three LEPC
c/o North Central Florida RPC
2009 Northwest 67 Place, Suite A
Gainesville, Florida 32653

District Four LEPC
 c/o Northeast Florida RPC
 9143 Phillips Highway, Suite 350
 Jacksonville, Florida 32256
 District Five LEPC
 c/o Withlacoochee RPC
 1241 Southwest Tenth Street
 Ocala, Florida 34474-2798
 District Six LEPC
 c/o East Central Florida RPC
~~631~~ ~~404~~ Wymore Road
~~Suite 105~~
Maitland ~~Winter Park~~, Florida 32789
 District Seven LEPC
 c/o Central Florida RPC
 Post Office Box 2089
 Bartow, Florida 33831
 District Eight LEPC
 c/o Tampa Bay RPC
 9455 Koger Boulevard
 Suite 219
 St. Petersburg, Florida 33702
 District Nine LEPC
 c/o Southwest Florida RPC
 Post Office Box 3455
 Fort Myers, Florida 33918-3455
 District Ten LEPC
 c/o Treasure Coast RPC
301 East Ocean Boulevard, Suite 300
Stuart, Florida 34994
~~Post Office Box 1529~~
~~Palm City, Florida 34990~~
 District Eleven LEPC
 c/o South Florida RPC
 3440 Hollywood Boulevard, Suite 140
 Hollywood, Florida 33021

Requests for inspection and copying of any EPCRA records that are open to the public may be directed to the same office or to the Commission, c/o the Department of Community Affairs at 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149.

(2) through (5) No change.

Specific Authority 120.53, 252.83(1) FS. Law Implemented 119.07(1), 120.53, 252.83, 252.88 FS. History--New 6-1-95, Amended 2-26-97,_____.

9G-14.011 Hazardous Substance and Extremely Hazardous Substance Release Reporting.

(1) Any facility required by 42 USC 11004(a) to immediately report the release of a hazardous substance or extremely hazardous substance to the Commission shall provide said notification to the State Warning Point, telephone number (~~850904~~)413-9911 or (800)320-0519.

(2) No change.

Specific Authority 120.53, 252.83(1) FS. Law Implemented 252.35, 252.83 FS. History--New 6-1-95, Amended 2-26-97,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Gregg S. Dawkins, Community Program Administrator,
 Department of Community Affairs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Joseph F. Myers, Director, Division of Emergency Management, Department of Community Affairs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 12, 2000

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Emergency Management

RULE CHAPTER TITLE: Hazardous Materials Risk Management

RULE CHAPTER NO.: _____

Planning Fee Schedule 9G-21

RULE TITLES: _____ RULE NOS.: _____

Annual Registration Fees 9G-21.002

Approved Forms 9G-21.004

PURPOSE, EFFECT AND SUMMARY: The purpose of this amendment to Rule Chapter 9G-21, Hazardous Materials Risk Management Planning Fee Schedule, is to clarify the basis for determining annual registration fees and to make revisions to forms RMP-001, Annual Registration Fee Form and RMP-002, Multiple Source Location Annual Registration Fee Form, that will do away with one nonessential information entry and will add two key information entries that will more clearly define required reporting information. The changes to forms RMP-001 and RMP-002 consist of the following: removal of the entry for "Florida Secretary of State ID #" and the addition of "Facility Name" and the "EPA Facility Identifier" number.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 252.937(2)(b) FS.
 LAW IMPLEMENTED: 252.939(1) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
 TIME AND DATE: 2:00 p.m., October 9, 2000
 PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 120L, Tallahassee, FL
 Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Gregg Dawkins, Community Program Administrator, Division of Emergency Management, Bureau of compliance Planning and Support, 2555 Shumard Oak Boulevard, (850)413-9927 or suncom 293-9927, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Gregg Dawkins, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, (850)413-9930

THE FULL TEXT OF THE PROPOSED RULES IS:

9G-21.002 Annual Registration Fees.

(1) The owner or operator of one or more specified stationary sources that are located within the State of Florida shall pay an annual registration fee for each stationary source based upon the source's highest program level, as determined from the source's Risk Management Plan when the fee is due, using the eligibility requirements in 40 C.F.R. Section 68.10.

(2) The owner or operator of one or more specified stationary sources located within the State of Florida, all of which are Program 1 stationary sources, shall pay fees as follows:

(a) The owner or operator of one Program 1 stationary source shall pay an annual registration fee of \$100.

(b) The owner or operator of more than one Program 1 stationary source shall pay an annual registration fee of \$100 for each Program 1 stationary source unless the owner qualifies for an alternative fee schedule under ~~either~~ Rule 9G-21.002(2)(c).

(c) The owner of more than one Program 1 stationary sources, all of which have the same single chemical process, may pay an annual registration fee of \$100 for the first source and an annual registration fee of \$50 for each additional source up to a maximum of \$1,000 for all Program 1 stationary sources which have the same single chemical process only if the owner of such sources submits a single payment

accompanied by a list of all source locations and an identification of the single chemical process using Form Number RMP-002.

(3) through (5) No change.

Specific Authority 252.937(2)(b) FS. Law Implemented 252.939(1) FS. History--New 10-8-98, Amended_____.

9G-21.004 Approved Forms.

Form Number	Subject	Effective Date
RMP-001	Annual Registration Fee Form	
RMP-002	Multiple Source Location Annual Registration Fee Form	

Specific Authority 252.937(2)(b) FS. Law Implemented 252.939(1) FS. History--New 11-9-98, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Gregg Dawkins, Community Program Administrator, Department of Community Affairs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Joseph F. Myers, Director, Division of Emergency Management, Department of Community Affairs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 12, 2000

DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE CHAPTER TITLE: Criminal History Records
 RULE CHAPTER NO.: 11C-6

Dissemination Policy
 RULE TITLE: Sale and Delivery of Firearms
 RULE NO.: 11C-6.009

PURPOSE AND EFFECT: The proposed amendment to Rule 11C-6.009, F.A.C., reflects the legislative intent to offset the total program costs provided by funds appropriated by the 2000 Legislature to the Florida Department of Law Enforcement (FDLE) in support of the Firearm Purchase Program (FPP). The funds and accompanying language provided by the Legislature will allow FDLE to reduce the fee by \$3.00 and still meet its statutory obligation to assure that the FPP remains financially stable through the collection of a fee to cover costs not otherwise funded by the Legislature, while not reducing the services provided.

SUMMARY: Proposed revisions to Rule 11C-6.009, F.A.C., would reduce the amount of fees charged from a potential buyer of a firearm for the processing of a criminal history record check. The fee charged for a criminal history check under the Firearm Purchase Program would be reduced from \$8.00 to \$5.00.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 working days of this notice.

SPECIFIC AUTHORITY: 790.065, 943.03(4) FS.

LAW IMPLEMENTED: 790.065 FS., Title 18, U.S.C., Chapter 44, and Title 27, C.F.R., Part 178.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THIS NOTICE A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:30 a.m., October 10, 2000

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Conference Room, 3rd Floor, Quad C, Tallahassee, Florida

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900 (Voice) or (850)656-9597 (TDD), at least five working days before such proceeding.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Martha Wright, Bureau Chief, Criminal Justice Information Systems, Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

THE FULL TEXT OF THE PROPOSED RULE IS:

11C-6.009 Sale and Delivery of Firearms.

(1) through (3) No change.

(4) The dealer must collect a \$5.00 an \$8.00 non-refundable processing fee from the potential buyer or transferee before the processing of a criminal history record check of the state and national record systems will be accomplished.

(5) through (20) No change.

Specific Authority 790.065, 943.03(4) FS. Law Implemented 790.065 FS., Title 18, U.S.C., Chapter 44, and Title 27, C.F.R., Part 178. History--New 6-2-91, Amended 7-7-99,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Martha Wright, Bureau Chief, Criminal Justice Information Systems, Florida Department of Law Enforcement

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Donna Uzzell, Program Director, Criminal Justice Information Systems, Florida Department of Law Enforcement

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 30, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 16, 2000

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: RULE CHAPTER NO.: Rules of Procedure – Decisions 14-6 Affecting Substantial Interests/ Indexing of Final Orders

RULE TITLE: RULE NO.: Final Orders 14-6.0011

PURPOSE AND EFFECT: The Department is revising its procedure for indexing Final Orders to designate an official reporter, Municipal Code Corporation, to index such records. Technical revisions to the rule also are being made. The proposed amendments have been approved by the Department of State, Bureau of Administrative Code.

SUMMARY: This is an amendment to the Department’s procedure for indexing its Final Orders.

SPECIFIC AUTHORITY: 120.533, 334.044(2) FS.

LAW IMPLEMENTED: 120.53(2) FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 19, 2000

PLACE: Third Floor Conference Room (Room 348), Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

14-6.0011 Final Orders.

(1) The Department will maintain a uniform index of final orders. Pursuant to Sections 120.53(2) and 120.533, Florida Statutes, this rule chapter establishes the minimum requirements for indexing final orders as defined in Section 120.52(7), Florida Statutes. The Department may publish additional final orders as needed.

(2) “Final Order” means a written final agency decision which is not a rule and which has been filed with the Clerk of Agency Proceedings. It includes final agency decisions which are affirmative, negative, injunctive, or declaratory in form. It includes all material explicitly adopted in it.

(2)(3) Public Inspection and Duplication.

(a) The following shall be made available by the Department for public inspection and copying, at no more than cost:

1. All final orders.
2. A current subject-matter index.

(b) The Clerk of Agency Proceedings assigned by the Department shall assist the public in obtaining copies of final orders and maintain a current subject-matter index.

(c) The Department shall maintain and store such final orders and index with the Clerk of Agency Proceedings, Office of the General Counsel, 605 Suwannee Street, Room ~~550~~ 562, Mail Station 58, Tallahassee, Florida 32399-0458. The office is open to the public between the hours of 8:00 a.m. and 5:00 p.m., excluding holidays and weekends.

(d) Final orders required to be indexed under Section 120.53(1)(a)2.c., Florida Statutes, which are entered on or after July 1, 1998, will also be maintained, stored, and indexed on an electronic database. Pursuant to Section 120.53(2)(a), Florida Statutes, the Department hereby designates the Municipal Code Corporation as its official reporter for creating the electronic database and indexing and preserving final orders therein. The electronic database will allow users to research and retrieve the full texts of agency final orders by using commonly used search terms and descriptive information about the orders, including major subject headings. The indexing system for the electronic database shall have fixed fields to ensure common usage of such terms by anyone who uses the system. The Department will maintain the electronic database and make it available for public use. The public may utilize the electronic database by contacting the Clerk of Agency Proceedings at the address provided in Subsection (c).

~~(3)(4)~~ Final Orders Required to be Indexed. The Department shall index all final orders.

~~(4)(5)~~ Numbering of Final Orders.

(a) All final orders shall be sequentially numbered using a two-part number separated by a dash. The first part before the dash indicates the year and the second part indicates the numerical sequence of the order issued for that year, beginning with number "00001" each new calendar year with zeros left of the case number for computer sorting purposes. For example, "00-001" is the first case for calendar year 2000. The category of the order will be added as a suffix succeeding the two part number.

~~(b) The order category shall be abbreviated as follows:~~

- ~~1. DS—Declaratory statement.~~
- ~~2. FOI—Final order informal proceeding.~~
- ~~3. FOF—Final order formal proceeding.~~
- ~~4. STIP—Stipulation.~~
- ~~5. AS—Agreed settlement.~~
- ~~6. CO—Consent order.~~
- ~~7. OD—Order of denial.~~
- ~~8. DIS—Dismissal.~~

~~9. FOO—Final order other (On unusual final orders).~~

~~(5)(6) System for Indexing Final Orders.~~

(a) The Department shall maintain an alphabetical subject matter index for final orders. The subject matter index will go from general to specific. The initial headings shall be by subject broad enough to incorporate the subject titles from the Florida Statutes under which the order is rendered. The indentations below the subject headings or titles shall be more specific with the final indentation being the most specific. Related key words (specific words, terms, or phrases) and common and colloquial words shall be listed sequentially in an indentation immediately below the applicable text indentation.

(b) The Department shall designate the major subject headings to be used in the index. The index shall be cumulative for at least one year, and updated at least every 120 days and made accessible to the public. The index must be cumulative for at least one calendar year.

~~(c) The Clerk of Agency Proceedings shall index final orders.~~

~~(6)(7) Maintenance of Records.~~ Final orders pursuant to this rule chapter shall be maintained by the Department pursuant to the retention schedule approved by the Department of State, Division of Library and Information Services.

Specific Authority 120.533, 334.044(2) FS. Law Implemented 120.53(2) FS. History—New 4-6-93, Amended 2-20-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Pamela Leslie, General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Thomas F. Barry, Jr., P.E., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 5, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 2, 2000

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Targeted Value-Added Promotions

RULE CHAPTER NO.: 20-48

Program for Fresh Grapefruit

20-48

RULE TITLES: Allocation; Disbursement of Funds

RULE NOS.: 20-48.004

Qualification of Merchandising

20-48.006

PURPOSE AND EFFECT: Would revise the Targeted Value-Added Promotions program for the 2000-2001 citrus season.

SUMMARY: Revises the Targeted Value-Added Promotions program for the 2000-2001 citrus season.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.15 FS.

LAW IMPLEMENTED: 601.15 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 25, 2000

PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF THE PROPOSED RULES IS:

20-48.004 Allocation; Disbursement of Funds.

(1) Funds prorated for non-commodity programs for fresh grapefruit shall be set aside by the Department of Citrus each shipping season. Such funds shall be used to reward supermarket retailers in the U.S. only – on a per-carton basis – for promotional support of fresh Florida grapefruit.

(2) The Department of Citrus shall establish Targeted VAP participant appropriations by August 31.

(3) Targeted VAP dollars to the participant shall be allocated based on the percentage of total domestic (U.S. only) shipments of grapefruit the participant shipped during the prior year, but in no case shall it be less than \$5,000 per said participant. A participant who does not have a prior year record shall receive an allocation of \$5,000.

(4) At least 50% of each participant's allocation shall be earmarked and spent for use in Department of Citrus media markets.

(5)(4) By October 25 of each program year, the Department of Citrus shall survey program participants asking them to declare their intent to use allocated funds. Participants intending to use their allocated funds shall further indicate to the Department if they plan to use the funds in a cooperative venture with another entity, or request that the Department execute the plan on the supplier's behalf through Department of Citrus field merchandising staff directly with retailers of participants choice.

(6)(5) Prior to January 15 of each program year, the Department of Citrus shall survey program participants as to whether or not they intend to use uncommitted program funds; at that time program participants may elect to reassign uncommitted funds into generic Department of Citrus programs, effective February 1.

(7)(6) If, by June 1 of each program year, participant has utilized 80% or more of their allocated funds, they will not be adjusted the following season. If, on June 1, participant has used less than 80% of their funds, they will be capped at that level for the following season.

(8)(7) The participant shall be responsible for one-fourth the cost of each individual advertising promotion. The Florida Department of Citrus shall be responsible for the remaining three-fourths, so long as net claims for such costs are not in excess of participant's allocation. Participant contributions to the advertising programs must be forwarded to Department before payment is made to the retailer. Payment will be forwarded by the Department directly to the participant's designated retail customer.

(9)(8) Participant will not be responsible for matching funds on media promotions. Payment will be made by the Department directly to the retailer involved for demonstration promotions scheduled at participant's request. Media demo programs will be fully reimbursed (up to \$5,000). All other demo programs are eligible to be reimbursed at the rate of non-media promotions scheduled in conjunction with Department media programs in selected markets.

(10)(9) All claims must be submitted and filed with the Department no later than July 31 of each shipping season and must include FOB pricing, movement, and an explanation of the volumetric variance when movement during promotion period was significantly less than anticipated on Participant's commitment for. A-Targeted Value-Added Promotion Program Evaluation form CIT/MKTG/154/EFF. 10/20/99, incorporated herein by reference, must accompany each claim or payment to retailer cannot be processed. Claims that are incomplete or otherwise late will be rejected by the Department with written notification to the participant.

(11)(10) Implementation of this program is subject to the appropriation of funds for use in this program.

Specific Authority 601.15 FS. Law Implemented 601.15 FS. History--New 11-17-97, Amended 12-6-98, 2-3-00,_____.

20-48.006 Qualification of Merchandising.

(1) Minimum Targeted VAP advertising/merchandising activity:

(a) Line ad + expanded display (end cap or secondary table), or

(b) Feature ad + expanded display (end cap or secondary table). Feature ad must include the Florida Sunshine Tree or Florida Citrus Growers symbol and either the American Heart Association Heart Check logo or at least one of the following Department of Citrus approved value-added messages:

1. High in vitamin C
2. Rich in dietary fiber
3. Heart Healthy
4. Cholesterol free and fat free

(c) For club stores (that do no feature advertising), other comparable advertising or promotion as listed below will be deemed to meet the minimum activity requirement, if the Department of Citrus staff has lead time of at least 10 days in advance of the planned activity.

- | | |
|--|--|
| <p>“A” Activities
(At least one “A” activity, a maximum of 50¢ per carton reimbursement for all “A” activities)</p> <ol style="list-style-type: none"> 1. Front Lobby Display (21 cartons or equivalent). 2. High Graphic Bin Display 3. Cut fruit sampling/ demonstration (\$5,000 cap). | <p>“B” Activities
 (“B” activities equal 10¢ per carton per activity; 25¢ per carton maximum.)</p> <ol style="list-style-type: none"> 1. Multi-unit pricing on bulk fruit or bags (e.g., 6 pieces for \$2 or 2 bags for \$4). 2. Brochures or other health information on Florida citrus provided for shoppers. 3. FDOC supplied point-of-sale material posted. 4. Cut fruit displayed (visual sampling). 5. Feature ad placed in the In-Store-Flyer. |
|--|--|

(d) To qualify, ads must feature Florida grown citrus products only.

(2) To help build the value of a Targeted VAP, a retailer can agree to provide promotional support beyond the minimum requirement. Optional promotion elements include:

- (a) Promoting bagged grapefruit.
- (b) Graphic bins or front lobby displays.
- (c) Multi-unit pricing (beyond the \$1 mark) on bulk/loose grapefruit + Gross margin <20% – retailer’s cost versus featured price – the % difference between the shipper FOB prices and the price the retailer will feature the product.
- (3) Promotions may be established to tie-in with Department media scheduled in selected markets. Only the following types of promotions are eligible for Targeted VAP funds in these media markets:
 - (a) Demonstration/sampling programs.
 - (b) Graphic grapefruit bin use.
 - (c) Bagged grapefruit promotion.
 - (d) Multi-unit pricing (beyond the \$1 mark) on bulk loose citrus.

Specific Authority 601.15 FS. Law Implemented 601.15 FS. History–New 11-17-97, Amended 12-6-98, 2-3-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mia L. McKown, General Counsel
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mia L. McKown, General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 4, 2000

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Maturity Tests – Processed Citrus	RULE CHAPTER NO.: 20-61
RULE TITLE: Sampling Equipment	RULE NO.: 20-61.003
PURPOSE AND EFFECT: Would provide for a standard statewide mechanical sample selector; provide specifications for sampler; provide date whereby plants must have conforming sample selector installed.	
SUMMARY: Provides for a standard statewide mechanical sample selector; specifications; date whereby conforming sample selector must be installed.	
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Regulatory Cost has been prepared.	

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.10(7), 601.24 FS.

LAW IMPLEMENTED: 601.10(7), 601.24, 601.27 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 25, 2000

PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF PROPOSED RULE IS:

20-61.003 Sampling Equipment.

(1) Each processing plant shall install mechanical sample selectors, as per drawings and specifications on file at the Department of Citrus office, at unloading ramps immediately after grading. Effective November 1, 2005, statewide standardized sampling equipment will be required. By that date each processing plants shall have installed a Flip-Gate style mechanical sample selector, as per specifications on file at the Department of Citrus headquarters and incorporated herein by reference. Such specifications shall be adhered to upon the installation of new Flip-Gate samplers and during the operation and maintenance of existing Flip-Gate samplers. No alterations or modifications shall be made on the sample system without the prior knowledge and consent of the Division of Fruit and Vegetables, and such system, under the supervision of the

Technical Bureau of that Division, shall be maintained by the plant to deliver, directly into the state test lab, a representative sample from each load of fruit received at the approximate rate of one fruit for each ten boxes. All troughs, chutes, conveyors, and belts used for mechanically collecting and transporting samples shall be so enclosed as to make the sample inaccessible prior to point of delivery into the state test lab.

(2) Official juice analysis tests for determining pounds solids will be made only on fruit collected by such a sampling device, except as otherwise provided in this rule, or when, in the opinion of the Division of Fruit and Vegetables, such sampling is impractical or the inspector deems further sampling and testing is necessary to prevent the utilization of immature fruit.

Specific Authority 601.10(7), 601.24 FS. Law Implemented 601.10(7), 601.24, 601.27 FS. History—Formerly 105-1.18(1), Revised 1-1-75, Formerly 20-61.03, Amended 10-15-95, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mia L. McKown, General Counsel
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mia L. McKown, General Counsel
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 4, 2000

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Rural Health Clinic Services
RULE NO.: 59G-4.280
PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Rural Health Clinic Coverage and Limitations Handbook, June 2000. The handbook contains updated and current policy for rural health clinics including clarification of mental health policy, family planning waiver services policy, and HIV counseling. The effect will be to incorporate by reference in the rule the current Florida Medicaid Rural Health Clinic Coverage and Limitations Handbook.
SUMMARY: The rule amendment will incorporate by reference the Florida Medicaid Rural Health Clinic Coverage and Limitations Handbook, June 2000.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.
LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD.)

TIME AND DATE: 10:00 a.m., October 10, 2000
PLACE: 2727 Ft. Knox Blvd., Building 3, Conference Room E, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kay Aloï, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7330

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.280 Rural Health Clinic Services.

(1) through (2) No change.

(3) All rural health clinic providers enrolled in the Medicaid program must comply with the Florida Medicaid Rural Health Clinic Services Coverage and Limitations Handbook, June 2000 ~~April 1997~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA 1500 and Child Health Check-Up EPSDT 221, incorporated by reference in 59G-5.020. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.905, 409.908, 409.9081 FS. History—New 4-14-80, Amended 12-28-80, Formerly 10C-7.51, Amended 8-11-91, 1-19-93, Formerly 10C-7.051, Amended 6-29-94, 6-10-96, 6-24-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kay Aloï
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rubin J. King-Shaw, Jr. AHCA Director
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 5, 2000

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE TITLES: Continuing Education as a Condition for Renewal
RULE NOS.: 64B6-5.001
Continuing Education Programs 64B6-5.002

PURPOSE AND EFFECT: These rules are being amended to update the language for the biennium period beginning 2001, and to specify the subject matter and the number of hours accepted for continuing education requirements.

SUMMARY: The Board of Hearing Aid Specialists proposes to set the 2001 biennium period, and elucidate the maximum number of continuing education requirements accepted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2124, 455.564(6),(8), 484.044, 484.047(4) FS.

LAW IMPLEMENTED: 484.047(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4050 Bald Cypress Way, Bin #C09, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULES IS:

64B6-5.001 Continuing Education as a Condition for Renewal.

(1) As a condition of the biennial renewal of an active license, each hearing aid specialist shall attend and certify attending 20 credit hours (per biennium) of Board approved continuing education which are relevant to, and which enhance, the licensee's ability to dispense hearing aids. Board-approved means approved by a chairman-appointed committee of one, or as specified by Rule 64B6-5.002(1), F.A.C. Continuing education courses, or portions thereof, which are devoted to content areas other than those identified in Rule 64B6-2.003, or risk management, shall not be approved for continuing education credit. Effective for the biennium beginning in 2001, these ~~These~~ certified hours shall include two hours per biennium relating to hearing aid laws and rules. Not more than two hours of continuing education relating to hearing aid laws and rules shall be accepted for the 1999-2001 biennium.

(2) No change.

Specific Authority 455.564(8), 455.2124, 484.044, 484.047(1),(4) FS. Law Implemented 484.047(4) FS. History--New 4-1-85, Formerly 21JJ-15.001, Amended 8-5-87, 4-8-90, 8-21-90, 8-19-91, Formerly 21JJ-5.005, Amended 11-20-95, Formerly 61G9-5.005, Amended 9-23-99, 6-28-00,_____.

64B6-5.002 Continuing Education Programs.

(1) through (6) No change.

(7) Effective for the biennium beginning in 2001, each ~~Each~~ Hearing Aid Specialist shall attend and certify attending two hours and may take up to four (4) hours per biennium of continuing education which includes the topics of Human Immunodeficiency Virus, Acquired Immune Deficiency Syndrome, and other communicable illness to protect both the recipient and the dispenser; modes of transmission, infection control procedures, clinical management, and prevention of

any communicable illness. Such continuing education shall be accepted by the Board toward the continuing education requirement prescribed in Rule 64B6-5.001, F.A.C. Up to four hours of continuing education relating to these topics shall be accepted for the 1999-2001 biennium.

Specific Authority 455.564(6),(8), 484.044, 484.047(4) FS. Law Implemented 484.047(4) FS. History--New 4-1-85, Formerly 21JJ-15.002, Amended 8-5-87, 2-16-89, 6-21-89, 1-10-90, 8-19-91, 10-21-91, Formerly 21JJ-5.006, Amended 11-20-95, Formerly 61G9-5.006, Amended 9-23-99,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Hearing Aid Specialists

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 14, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 4, 2000

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Continuing Education on HIV/AIDS RULE NO.: 64B8-45.006

PURPOSE AND EFFECT: The Dietetics and Nutrition Council proposes to the Board of Medicine that a new rule be promulgated regarding HIV and AIDS continuing education.

SUMMARY: This rule establishes the criteria of education requirements on HIV/AIDS for new applicants and licensees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.604(7) FS.

LAW IMPLEMENTED: 455.604 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-45.006 Continuing Education on HIV/AIDS.

(1)(a) Applicants for initial licensure, and licensees who were licensed after July 1, 1999, shall confirm completion of a three-hour course on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome (HIV/AIDS). The HIV/AIDS course must have been completed within the two

years immediately preceding the submission of the certificate. For each renewal of licensure, licensees must complete a one-hour approved HIV/AIDS course in each biennial renewal period.

(b) Applicants for initial licensure, upon showing of good cause by affidavit, shall be given six months from the date of licensure to complete the HIV/AIDS course. Good cause includes applicants for endorsement or examination who have been residing outside of Florida or who have been on active military service.

(2) All licensees who were licensed on or before July 1, 1999, must complete a one-hour HIV/AIDS course within the 24-month period prior to the expiration date of the license, and in each biennial renewal period thereafter.

(3) Persons reactivating an inactive license or seeking reinstatement of a suspended or revoked license must submit proof of completion of a three-hour HIV/AIDS course prior to licensure. The HIV/AIDS course must have been completed within the two years immediately preceding the submission of proof.

(4) To satisfy the requirements of this Rule, each course on HIV/AIDS shall consist of at least one hour of classroom instruction or an equivalent home study program and shall include the following subject areas:

- (a) Modes of transmission;
- (b) Infection control procedures;
- (c) Clinical management;
- (d) Prevention;
- (e) Current Florida law on AIDS and its impact on testing, confidentiality, treatment of patients, and any protocols and procedures applicable to HIV counseling and testing, reporting, the offering of HIV testing to pregnant women, and partner notification issues.

(5) Courses approved by any Board within the Division of Medical Quality Assurance of the Department of Health pursuant to Section 455.604, Florida Statutes, are recommended by the Council and approved by the Board.

Specific Authority 455.604(7) FS. Law Implemented 455.604 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dietetics and Nutrition Practice Council
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 4, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 30, 2000

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

NOTICE OF CABINET AGENDA ON SEPTEMBER 26, 2000

The Governor and Cabinet, on September 26, 2000, sitting as head of the Department of Revenue, will consider the proposed repeal of Rules 12-21.020, F.A.C. (Certificate of Sale) and 12-21.030, F.A.C. (Application of Payments). These proposed rule repeals were not noticed for a rule development workshop, since a workshop is not required for rule repeals. A Notice of Proposed Rulemaking was published in the Florida Administrative Weekly on August 11, 2000 (Vol. 26, No. 32, pp. 3683-3684) and a public hearing was conducted on September 5, 2000. No testimony was received at the public hearing, and no written comments were submitted.

DEPARTMENT OF REVENUE

Sales and Use Tax

NOTICE OF CABINET AGENDA ON SEPTEMBER 26, 2000

The Governor and Cabinet, on September 26, 2000, sitting as head of the Department of Revenue, will consider the proposed repeal of Rule 12A-1.078, F.A.C. (Tobacco Products). This proposed rule repeal was not noticed for a rule development workshop, since a workshop is not required for rule repeals. A Notice of Proposed Rulemaking was published in the Florida Administrative Weekly on August 11, 2000 (Vol. 26, No. 32, p. 3684) and a public hearing was conducted on September 5, 2000. No testimony was received at the public hearing, and no written comments were submitted.

PUBLIC SERVICE COMMISSION

DOCKET NO. 990994-TP

RULE NOS.:	RULE TITLES:
25-4.003	Definitions
25-4.110	Customer Billing for Local Exchange Telecommunications Companies
25-4.113	Refusal or Discontinuance of Service by Company

NOTICE OF ADDITIONAL COMMENTS POST-HEARING AND ADDITIONAL PUBLIC HEARING

Pursuant to the post-hearing schedule established at the conclusion of the August 21, 2000, rule hearing in this docket, participants in the hearing may file post-hearing comments on the proposed rule amendments by September 13, 2000. Thereafter, pursuant to Section 120.54, Florida Statutes, the Florida Public Service Commission will consider the record of

the rulemaking proceedings and the proposed rules at its October 17, 2000, Agenda conference and will adopt, reject, or modify the proposed rules.

PUBLIC SERVICE COMMISSION

DOCKET NO. 980643-EI

RULE NOS.:	RULE TITLES:
25-6.1351	Cost Allocation and Affiliate Transactions
25-6.135	Annual Reports
25-6.0436	Depreciation

NOTICE OF ADDITIONAL PUBLIC HEARING

Notice is hereby given that at the agenda conference to be held on October 17, 2000, in Room 148 of the Easley Building, 4075 Esplanade Way, Tallahassee, Florida 32399-0850, (850)413-6098, the Public Service Commission will consider the record of the rulemaking proceedings and the proposed rules in the above docket, and will adopt, reject, or modify the proposed rules. The rule was originally published in Vol. 26, No. 18, of the May 5, 2000, Florida Administrative Weekly.

Any person requiring some accommodation at this agenda conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771.

PUBLIC SERVICE COMMISSION

DOCKET NO. 990994-TP

RULE NOS.:	RULE TITLES:
25-24.490	Customer Relations; Rules Incorporated
25-24.845	Customer Relations; Rules Incorporated

NOTICE OF ADDITIONAL COMMENTS POST-HEARING AND ADDITIONAL PUBLIC HEARING

Pursuant to the post-hearing schedule established at the conclusion of the August 21, 2000, rule hearing in this docket, participants in the hearing may file post-hearing comments on the proposed rule amendments by September 13, 2000. Thereafter, pursuant to Section 120.54, Florida Statutes, the Florida Public Service Commission will consider the record of the rulemaking proceedings and the proposed rules at its October 17, 2000, Agenda conference and will adopt, reject, or modify the proposed rules.

DEPARTMENT OF CORRECTIONS

RULE NOS.:	RULE TITLES:
33-601.602	Community Release Programs
33-601.606	Placement of Inmates into Community Release Programs

NOTICE OF CORRECTION

Notice is hereby given that a typographical error was inadvertently included in the notice of proposed rulemaking to be published in the September 8, 2000, issue of the Florida Administrative Weekly. In section 11(c), 10% was inadvertently stricken through.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
41-2	Commission for the Transportation
RULE NOS.:	RULE TITLES:
41-2.002	Definitions
41-2.013	Transportation Disadvantaged Trust Fund
41-2.014	Grants Program

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rules, published in Vol. 26, No. 23, June 9, 2000, issue of the Florida Administrative Weekly, have been withdrawn.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.:	RULE TITLE:
67-38.008	Eligible Uses for the Loan

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 26, No. 28, July 14, 2000, Florida Administrative Weekly has been withdrawn.

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE TITLE:	RULE NO.:
Instant Game 320, TROPICAL SLOTS	53ER00-37

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 320, "TROPICAL SLOTS" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-37 Instant Game 320, TROPICAL SLOTS.
(1) Name of Game. Instant Game Number 320, "TROPICAL SLOTS."

(2) Price. TROPICAL SLOTS Lottery tickets sell for \$2.00 per ticket.

(3) TROPICAL SLOTS Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning TROPICAL SLOTS Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any TROPICAL SLOTS Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) The prize symbols and prize symbol captions are as follows:

INSERT SYMBOLS

(6) Determination of Prize Winners. There are 10 games on each ticket. The holder of a ticket having three like symbols exposed horizontally in the play area of a game shall be entitled to a prize of the amount shown for that game, or if three "TICKET" symbols are exposed horizontally in the play area, shall be entitled to a prize of a \$2.00 instant ticket or any combination of instant and on-line tickets that totals \$2.00.

(7) The holder of a ticket having a "WIN" exposed in the play area of a game shall be entitled to a prize of the amount shown for that game.

(8) Number and Size of Prizes. The value, number of prizes, and odds of winning in Instant Game Number 320 are as follows:

GET 3 LIKE SYMBOLS OR GET A "WIN" SYMBOL WITH PRIZES OF: TICKET	WIN \$2 TICKET	NUMBER IN 42 POOLS OF 120,000 TICKETS PER POOL	ODDS
\$2	\$2	672,000	1 in 7.50
\$1 x 4	\$4	235,200	1 in 21.43
\$2 + \$2	\$4	100,800	1 in 50.00
\$4	\$4	100,800	1 in 50.00
\$1 x 10	\$10	67,200	1 in 75.00
\$2 + \$4 x 2	\$10	67,200	1 in 75.00
\$2 x 10	\$20	33,600	1 in 150.00
\$1 + \$2 + \$3 x 3 + \$4 x 2	\$20	33,600	1 in 150.00
\$5 x 10	\$50	7,182	1 in 701.75
\$5 x 2 + \$20 x 2	\$50	7,182	1 in 701.75
\$10 + \$20 x 2 + \$50	\$100	420	1 in 12,000.00
\$10 x 10	\$100	420	1 in 12,000.00
\$100 x 5	\$500	30	1 in 168,000.00
\$500	\$500	30	1 in 168,000.00
\$2,000 x 10	\$20,000	1	1 in 5,040,000.00
\$20,000	\$20,000	1	1 in 5,040,000.00

(7) The over-all odds of winning any prize in Instant Game Number 320 are 1 in 3.53.

(8) For reorders of Instant Game Number 320, the value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

(9) By purchasing a TROPICAL SLOTS Lottery ticket, the player agrees to comply with and abide by all rules and regulations of the Lottery.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History--New 9-1-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: September 1, 2000

DEPARTMENT OF THE LOTTERY

RULE TITLE: _____ RULE NO.: _____

Instant Game Number 321, GOLDEN GHOST 53ER00-38

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 321, "GOLDEN GHOST" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-38 Instant Game Number 321, GOLDEN GHOST.

(1) Name of Game. Instant Game Number 321, "GOLDEN GHOST."

(2) Price. GOLDEN GHOST Lottery tickets sell for \$1.00 per ticket.

(3) GOLDEN GHOST Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning GOLDEN GHOST Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any GOLDEN GHOST Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The prize symbols and prize symbol captions are as follows:

INSERT SYMBOLS

(5) Determination of Prize Winners.

(a) The holder of a ticket having three like amounts exposed in the play area shall be entitled to a prize of the amount shown, or if three "TICKET" symbols are exposed in the play area, shall be entitled to a prize of a \$1.00 ticket. Prize amounts which may appear in the play area are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$30.00, \$125, \$250.

(b) The holder of a ticket having two like amounts and a "ghost" symbol exposed in the play area shall be entitled to a prize of double the amount shown.

(6) Number and Size of Prizes. The value, number of prizes, and odds of winning in Instant Game Number 321 are as follows:

GET:	WIN	NUMBER IN 28 POOLS OF 180,000 TICKETS PER POOL	ODDS
3-TICKETS	\$1 TICKET	604,800	1 in 8.33
3-\$1's	\$1	201,600	1 in 25.00
2-\$1's + D	\$2	117,600	1 in 42.86
3-\$2's	\$2	117,600	1 in 42.86
2-\$2's + D	\$4	50,400	1 in 100.00
3-\$4's	\$4	33,600	1 in 150.00
3-\$5's	\$5	67,200	1 in 75.00
2-\$5's + D	\$10	33,600	1 in 150.00
3-\$10's	\$10	33,600	1 in 150.00
2-\$15's + D	\$30	6,608	1 in 762.71
3-\$30's	\$30	6,580	1 in 765.96
2-125's + D	\$250	56	1 in 90,000.00
3-250's	\$250	56	1 in 90,000.00

(7) The over-all odds of winning any prize in Instant Game Number 321 are 1 in 3.96.

(8) For reorders of Instant Game Number 321, the value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

(9) By purchasing a GOLDEN GHOST Lottery ticket, the player agrees to comply with and abide by all rules and regulations of the Lottery.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History--New 9-1-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: September 1, 2000

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on August 23, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from Kenneth & Christine Wilson, for utilization of works or land of the SFWMD known as the C-17 Canal, Palm Beach County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of

Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes the low member elevation requirements for docking facilities within Works of the District.

A copy of the petition may be obtained from: Jan Sluth, (561)682-6299 or e-mail at jsluth@sfwmd.gov.

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on August 24, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from George & Madeline Fratella, for utilization of works or land of the SFWMD known as the C-15 Canal, Palm Beach County. The petition seeks relief from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes the low member elevation requirements for docking facilities and which governs permanent and semi-permanent structures located within Works of the District.

A copy of the petition may be obtained from: Jan Sluth, (561)682-6299 or e-mail at jsluth@sfwmd.gov.

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on August 31, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from Ronald and Tracy Lowen, for utilization of works or land of the SFWMD known as the C-51 Canal, Palm Beach County. The petition seeks relief from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes the low member elevation requirements for docking facilities and which governs permanent and semi-permanent structures located within Works of the District.

A copy of the petition may be obtained from: Jan Sluth, (561)682-6299 or e-mail at jsluth@sfwmd.gov.

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection gives notice of its intent to grant a variance (File No. 0158721-002-EV) from rule 62-4.242(2)(a)2.b., F.A.C., to St. Johns County, to allow a temporary elevation of turbidity not exceeding 29 nephelometric turbidity units (NTUs) above background conditions within Outstanding Florida Waters at the edge of a 150-meter mixing zone. The variance is associated with a proposed beach restoration project at St. Augustine Beach (Permit No. 0158721-001-JC). The activity is located in Sections 8, 9, 16, and 17, Township 7 South, Range 30 East; in St. Johns County, within the boundaries of Anastasia State Recreation Area (Outstanding Florida Waters), Class III Waters.

A person whose substantial interests are affected by the Department's proposed action may petition for an administrative hearing in accordance with sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a modification of the variance or even a denial of the application. Under rule 62-110.106(4), Florida Administrative Code, a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the

proceeding. Any intervention will be only at the discretion of the presiding judge upon the filing of a motion in compliance with rule 28-106.205, F.A.C.

In accordance with rules 28-106.111(2) and 62-110.106(3)(a)(1), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. Under section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 21 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S.

In accordance with rule 28-106.201, F.A.C., a petition that disputes the material facts on which the Department's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301, F.A.C. Under sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to grant variance constitutes an order of the Department. The applicant has the right to seek judicial review of the order under section 120.68, F.S., by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department. The applicant, or any party within the meaning of section 373.114(1)(a), F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under section 373.114(1), F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when the final order is filed with the Clerk of the Department.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Office of Beaches and Coastal Systems, 5050 West Tennessee Street, Building B, Tallahassee, Florida 32304-9201.

The Department of Environmental Protection gives notice of its intent to grant a variance (File No. 0157891-004-EV) from both rule 62-4.244(5)(c) and rule 62-4.242(2)(a)2.b., F.A.C., to the U. S. Army Corps of Engineers, Jacksonville District, to establish a temporary mixing zone greater than 150 meters within an area of Class III Waters in the Gulf of Mexico, and to allow a temporary elevation of turbidity not exceeding 29 nephelometric turbidity units (NTUs) above background conditions within Outstanding Florida Waters.

The variance is associated with an application to modify Permit No. 522363069 to maintenance dredge the St. Petersburg Harbor federal navigation project in Tampa Bay and place dredged material at the Egmont Key Beach Placement Site in Hillsborough County. The activity is located within the boundaries of the Pinellas County Aquatic Preserve and the Egmont Key National Wildlife Refuge and State Preserve (Outstanding Florida Waters), Class III Waters.

A person whose substantial interests are affected by the Department's proposed action may petition for an administrative hearing in accordance with Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a modification of the variance or even a denial of the application. Under rule 62-110.106(4), Florida Administrative Code, a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Any intervention will be only at the discretion of the presiding judge upon the filing of a motion in compliance with rule 28-106.205, F.A.C.

In accordance with rules 28-106.111(2) and 62-110.106(3)(a)(1), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. Under section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 21 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S.

In accordance with rule 28-106.201, F.A.C., a petition that disputes the material facts on which the Department's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the

petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301, F.A.C. Under sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to grant variance constitutes an order of the Department. The applicant has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department. The applicant, or any party within the meaning of section 373.114(1)(a), F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under section 373.114(1), F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when the final order is filed with the Clerk of the Department.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Office of Beaches and Coastal Systems, 5050 West Tennessee Street, Building B, Tallahassee, Florida 32304-9201.

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on August 30, 2000, a petition from Greyhound for a waiver pursuant to subsection

376.3071(12)(k)(5), F.S., of certain record keeping requirements under subsection 376.3071(12)(e), F.S. The petition has been assigned OGC case number 00-1696.

Copies may be received from, and written comments submitted to: Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, Attn: Rebecca Grace. Comments must be received no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

The Board of Opticianry hereby gives notice that it received a petition for variance filed by Patricia Vedral. Petitioner requested that the Board grant a permanent variance of that part of its rule which requires applicants for Board Certification to complete the course required by Rule 64B12-14.004 within a period of no more than 2 years prior to application. Based on its review of the facts and circumstances presented in the petition, the Board GRANTED a permanent variance of that portion of Florida Administrative Code Rule 64B12-14.002(2) pursuant to the Order filed in this matter.

A copy of the final order can be obtained from Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

FLORIDA INLAND NAVIGATION DISTRICT

Notice is hereby given by the Florida Inland Navigation District that the City of Jacksonville, and the City of Ormond Beach, Petitions for variance from Rule 66B-2.004(4), Florida Administrative Code, received on May 30, 2000 and June 14, 2000, respectively, were approved on July 21, 2000. The referenced rule establishes a deadline for submission of permits for projects seeking funding under the District's Waterways Assistance program, which deadline was June 02, 2000. The petitioners requested a variance to extend this deadline until September 21, 2000. The Petitions were approved on the basis that the underlying statute would be achieved by other means and the application of the rule would create substantial hardship. Notice of the Petitions for the City of Jacksonville, and the City of Ormond Beach was published in the Florida Administrative Weekly on June 30, 2000.

A copy of the Order can be obtained from: Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, or telephone (561)627-3386.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: September 26, 2000, 9:00 a.m.

PLACE: City Commission Chambers, City Hall, 9 Harrison Avenue, Panama City, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources**, announces a meeting of the Great Floridian 2000 Committee. All interested parties are invited to attend.

DATE AND TIME: Thursday, September 28, 2000, 2:00 p.m.

PLACE: Room 307, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399-0250

PURPOSE: To review Great Floridian 2000 applications.

A copy of the agenda may be obtained by writing: Florida State Historic Marker Program, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough Street, Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State**, announces a meeting of the African-American Heritage Advisory Committee. All interested parties are invited to attend.

DATE AND TIME: Thursday, September 28, 2000, 11:00 a.m.

PLACE: Oaks Apartments, Downtown Saint Augustine, 30 DeSoto Place, Saint Augustine, Florida

PURPOSE: To provide guidance and leadership in the development of cooperative projects by the Black Archives Research Center, the Museum and the Division of Historical resources to promote a greater knowledge and appreciation of African-American heritage of Florida.

A copy of the agenda may be obtained by writing: Florida African-American Heritage Advisory Committee, Division of Historical Resources, Department of State, The Capitol, Tallahassee, Florida 32300-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, and person with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Florida Folklife Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 29, 2000, 10:00 a.m. – 5:00 p.m.

PLACE: Mennello Museum of American Folk Art, Orlando, Florida

PURPOSE: This is the quarterly meeting to conduct business.

A copy of the agenda may be obtained by writing: Florida Folklife Council, Bureau of Historic Preservation, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)487-2333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record of judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

DEPARTMENT OF BANKING AND FINANCE

The **Department of Banking and Finance, Board of Funeral and Cemetery Services** hereby gives notice that a public workshop for the purposes of rule development on Rules 3F-5.002, 5.0021, 5.0024; 7.012; and 7.013, will be held at the time, date and place listed below:

DATE AND TIME: September 25, 2000, 10:00 a.m. – 5:00 p.m.

PLACE: Senate Office Building, Room S-37, Tallahassee, FL
A notice of rule development was published in Vol. 26, No. 21, of the August 4, 2000, Florida Administrative Weekly.

The person to be contacted regarding the rule development workshop is: Diana M. Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, Florida 32399-0350.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF INSURANCE

NOTICE IS HEREBY GIVEN that The **Department of Insurance** will hold a public hearing to which all interested persons are invited.

DATE AND TIME: Thursday, October 26, 2000, 2:00 p.m. (Eastern Standard Time)

PLACE: Orlando Airport Marriott, 7499 National Drive, Orlando, Florida 32822

PURPOSE: For the purpose of allowing public comment and receiving evidence on the proposed demutualization of Florida Family Mutual Insurance Company and the proposed reorganization of its corporate structure into a stock insurer. The hearing will be conducted pursuant to the provisions of Sections 624.324 and 628.441, Florida Statutes (1999).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, October 11, 2000, 10:00 a.m.

PLACE: Criminal Justice Complex, 14250 49th Street, North, First Floor, Room 1900, Clearwater, Florida 33762

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Consumers' Council will be meeting to discuss consumer-related issues and proposed legislation for the 2001 Florida session addressing issues of interest to consumers.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, 233 Mayo Building, 407 S. Calhoun Street, Tallahassee, Florida 32399-0800, (850)922-2966.

The **Honeybee Technical Advisory Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, September 27, 2000, 10:00 a.m.

PLACE: Doyle Conner Building Auditorium, 1911 S. W. 34th Street, Gainesville, Florida 32608

PURPOSE: To discuss the following agenda items:

1) Terramycin resistance issues – Jerry Latner and Tom Sanford.

2) University of Florida research issues – Glenn Hall.

3) Honey market issues.

4) Small hive beetle update.

If you need a special accommodation in order to attend this meeting because of a disability, please let us know by September 20, 2000.

A copy of the agenda may be obtained by writing: Mr. Laurence Cutts, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100, Telephone (352)372-3505.

DEPARTMENT OF EDUCATION

The **Department of Education** announces a meeting of the Governor's Equity in Educational Opportunity task force to which all interested persons are invited.

DATE AND TIME: October 2, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Ramada Inn, North, The Regency Room, 2900 North Monroe Street, Tallahassee, Florida

PURPOSE: The purpose of the meeting is to conduct general business necessary for the task force to develop findings and recommendations for the Governor, the President of the Senate and Speaker of the House.

For additional information call: The Office of Policy Research and Accountability, (850)488-1611, Suncom 278-1611.

The Education Commissioner, Tom Gallagher announces the fall adoption meetings of the **State Instructional Materials Committees**. All interested parties are invited to attend.

COMMITTEE: Visual Arts and Health Sciences

DATES AND TIME: October 3-4, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Safety Harbor Resort & Spa, Safety Harbor, Florida

COMMITTEE: English for Speakers of Other Languages

DATES AND TIME: October 24-25, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Safety Harbor Resort & Spa, Safety Harbor, Florida

COMMITTEE: Social Studies K-12

DATES AND TIME: November 6-7, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Wyndham Harbor Island Hotel, Tampa, Florida

COMMITTEE: Language and Composition K-12

DATES AND TIME: November 13-15, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Hyatt Regency Downtown, Tampa, Florida

COMMITTEE: Exceptional Student Education (Language Arts, Math, Social Studies, Social Personal, Science, and Health)

DATES AND TIME: November 28-December 1, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Hyatt Regency Downtown, Tampa, Florida

PURPOSE: The Committees will evaluate instructional materials that were submitted for consideration by publishers in June of 2000 and will recommend titles to be placed on the state-adopted list of instructional materials for use by public schools beginning with the 2001-2002 school year.

The meetings are open to the public.

Copies of the agenda and committee rosters, and further information about the meetings may be obtained by contacting: Department of Education, Instructional Materials Office, (850)487-8791.

The State of Florida, **Education Practices Commission** announces a general business meeting and two public hearings to which all persons are invited.

DATES AND TIMES: September 28, 2000, 1:00 p.m. or as soon thereafter as can be heard – Administrator Hearing; September 28, 2000, immediately following Administrator Hearing – Business Meeting; September 29, 2000, 8:30 a.m. or as soon thereafter as can be heard – Teacher Hearing

PLACE: The Embassy Suites Tampa-Airport/Westshore, 555 N. Westshore Blvd., Tampa, Florida 33609

PURPOSE: A Teacher Hearing Panel, Business Meeting, and Administrator Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of administrators and teachers.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, Florida Education Center, 325 W. Gaines Street, Room 224-E, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)488-0547, at least five calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Board of Regents** of the State University System of Florida announces a meeting to which the public is invited. This meeting will be held to negotiate the 1998-99 Re-Opener Agreement between the Board of Regents and the United Faculty of Florida.

DATE AND TIME: September 25, 2000, 10:00 a.m. – 3:30 p.m.

PLACE: Florida Education Center, Room 1704, 325 West Gaines Street, Tallahassee, Florida

The Board welcomes participation from any interested members of the public. Persons with disabilities who require assistance to participate in the meeting are requested to notify

the Office of Equal Opportunity Programs, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The **Articulation Coordinating Committee** announces a public meeting to which all interested persons are invited:

DATE AND TIME: Wednesday, September 20, 2000, 9:00 a.m. – 12:30 p.m.

PLACE: Room 1706, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the items to be addressed may be obtained by contacting: K-16 Articulation, Florida Department of Education, 401 Turlington Building, Tallahassee, Florida 32399-0400, Telephone (850)922-0344 or Suncom 292-0344.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Housing and Community Development announces the following public meeting:

DATE AND TIME: September 27, 2000, 1:00 p.m.

PLACE: Kelly Conference Room, 3rd Floor, 2555 Shumard Oak Blvd., Tallahassee, FL 32390

PURPOSE: Cancel Advisory Council meeting previously noticed for September 7, 2000 and re-notice for September 27, 2000 at 1:00 p.m. Current year program activities and restructuring of the Advisory Council will be discussed.

COMMITTEE: RCMP Advisory Council.

For more information, please contact: Buster Case, Community Program Administrator, Division of Housing and Community Development, 2555 Shumard Oaks Blvd., Tallahassee, FL 32399, (850)922-5434.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Housing and Community Development.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Ms. Patsy Rushing, Department of Community Affairs, (850)922-5434, at least seven days before the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** (DCA) announces a telephone conference to which all interested persons are invited.

CSBG FARM WORKER STUDY GROUP TELEPHONE CONFERENCE

DATE AND TIME: September 21, 2000, 1:30 p.m. – 3:30 p.m.

PLACE: Telephone (850)488-0979 or Suncom (850)278-0979 (Calling one of these numbers at the time of the conference will allow you to participate in this call.)

PURPOSE: To discuss the release of the CSBG Emergency Farmworker Funds to assist farmworkers affected by the loss of lime groves due to citrus canker. The Group will develop a recommendation to the Department of Community Affairs on whether some or all of the \$100,000 CSBG Emergency Farmworker funds set-aside for the period of October 1, 2000 to September 30, 2001 should be released and if so, which CSBG eligible entities should receive the funds to serve which geographic area.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will be required to provide a record of the proceedings, and for such purposes he or she must ensure that an official record is made, including the testimony and evidence upon which the appeal is to be made.

Any person requiring special accommodations at this meeting because of a disability or a physical impairment should contact the CSBG program, (850)488-7541, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the CSBG program using the Florida Dual Party Relay System, 1(800)955-8771 (TDD).

The **Department of Community Affairs** (DCA) announces a telephone conference to which all interested persons are invited.

CSBG ADVISORY COMMITTEE TELEPHONE CONFERENCE

DATE AND TIME: September 26, 2000, 1:30 p.m. – 3:30 p.m.

PLACE: Telephone (850)488-5778 or Suncom (850)278-5778 (Calling one of these numbers at the time of the conference will allow you to participate in this call.)

PURPOSE: To review the proposals of the Farmworker Study Group and to finalize the Advisory Committee's recommendations to the Secretary of the Department of Community Affairs.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will be required to provide a record of the proceedings, and for such purposes he or she must ensure that an official record is made, including the testimony and evidence upon which the appeal is to be made.

Any person requiring special accommodations at this meeting because of a disability or a physical impairment should contact the CSBG program, (850)488-7541, at least five (5) calendar

days prior to the meeting. If you are hearing or speech impaired, please contact the CSBG program using the Florida Dual Party Relay System, 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

SEP CFF MEETING

DATES AND TIMES: October 5, 2000, 1:00 p.m. – 5:00 p.m.; October 6, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: University of South Florida, Center for Urban Transportation Research, 4202 East Fowler Avenue, Room CUT 100, Tampa, Florida 33620-5375

ACTIONS TO BE TAKEN: The CFF will consider the following items:

- 1) Introduction of New Members
- 2) Election of New Officers for 2000-2001
- 3) Briefings – Energy 2020 Commission: Status Report & Board Role/Participation – Hydrogen Summit – Anticipated Events
- 4) Update on inventory and Resource Manual
- 5) Clean Fuel Work Plan Development

APPEAL INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Alexander Mack, Community Program Administrator, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Florida Medical Examiners Commission** announces a conference call to discuss the recommendations for the Appointment of Dr. Jon Thogmartin for the District 6 Medical Examiner. All parties are invited to participate.

MEETING: Medical Examiners Commission Meeting Conference Call

DATE AND TIME: September 26, 2000, 3:00 p.m.

PLACE: Florida Department of Law Enforcement, Investigations and Forensic Science Services Conference Room (Room Number A3046), 2331 Phillips Road, Tallahassee, Florida 32302. Please call (850)921-2548 or Suncom 291-2548, to participate in the telephone conference call

PURPOSE: To discuss the recommendations for the Appointment of Dr. Jon Thogmartin for the District 6 (Pinellas/Pasco Counties) Medical Examiner.

COMMISSION MEETING AGENDA: A copy of the conference call agenda may be obtained by contacting Dale Heideman, (850)410-8334. If you wish to write the Commission for a copy of this agenda, please write to Florida Department of Law Enforcement, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Dale Heideman.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact Dale Heideman, (850)410-8334, at least one (1) week prior to the meeting.

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 11, 2000, 10:00 a.m.

PLACE: The Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida

PURPOSE: The Criminal and Juvenile Justice Information Systems Council will conduct its regular meeting to discuss state and national issues in areas of criminal and juvenile justice information and information systems.

Individuals with a disability as defined by the Americans with Disabilities Act (ADA) may call Senior Management Analyst Bonnie Cox, (850)410-7126, about accommodations that would enable attendance.

A copy of the agenda may be obtained by writing: Senior Management Analyst Bonnie Cox, Florida Department of Law Enforcement, Division of Criminal Justice Information Systems, Strategic Planning and Systems Integrity, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-7126, Suncom 210-7126.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces one public meeting of the Transportation Outreach Program Advisory Council to which all interested persons are invited.

DATE AND TIME: September 26, 2000, 9:00 a.m. – 4:00 p.m.

PLACE: Florida Department of Transportation, Executive Conference Room, 5th Floor, Burns Building, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: General Organizational Meeting.

The Agenda will include: Welcome and Self Introductions; Overviews of Past FDOT Discretionary Project Selection and Funding Processes; Overview of FDOT's Organization and Functions; Overview of the Requirements of SB 862; Election of Chair and Vice-Chair; Formulation of Future Directions; and Establishment of Future Meeting Dates.

A copy of the agenda may be obtained one week in advance by writing: Lorenzo Alexander, Manager, Seaport Office, Florida Department of Transportation, MS 68, 605 Suwannee Street, Tallahassee, Florida 32399-0450.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in the meetings should advise Lorenzo Alexander, (850)414-4500.

The Florida **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

DATE AND TIME: October 11, 2000, 7:00 p.m.

PLACE: Shenandoah Elementary School Cafetorium, 4827 South Conway Road, Orlando, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the proposed Access Classification change to SR 15, from a Class 4 and 6 to a Class 5 between SR 528 (Beeline) and CR 506 (Conway Road) on Financial Item Number 239266, Federal Aid Number XA-8857-(12) in Orange County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address below or call telephone number (904)943-5387. Special accommodation requests under the Americans With Disabilities Act should be made at least ten days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Frederick R. Birnie, P. E., District Environmental Management Engineer, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720.

The Florida **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, October 12, 2000, 7:00 p.m.

PLACE: Carlos E. Haile Middle School, 9501 State Road 64, East, Bradenton, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of proposed improvements to State Road 64 from west of Interstate 75 to east of Lorraine Road in Manatee County. A distance of 4.6 miles. Financial Project ID 404697 1 22 01.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or contact

Mr. Antone N. Sherrard by telephone, (863)519-2304. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Bryan Williams, Florida Department of Transportation, Environmental Management Office, 801 North Broadway, Bartow, Florida 33831.

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2000, 9:00 a.m.

PLACE: Hermitage Room, Plaza Level, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

PURPOSE: Regularly scheduled quarterly meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Cheryl D. Creel, (850)413-1248, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify Dorothy Westwood, (850)488-4406.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public workshop to which all persons are invited.

DATE AND TIME: September 29, 2000, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and receive comments from interested persons regarding the Florida Gift Fruit Shippers and Florida Citrus Packers' proposed new Rule 20-49, STANDARDS FOR FRESH SQUEEZED CITRUS JUICES, the proposed amendment of rule 20-14, FAC., and the proposed amendment to Rule 20-64, repealing Sections 20-64.0081, 20-64.0082 and 20-64.020, FAC.

A copy of the agenda and marketing order may be obtained by contacting: Florida Department of Citrus, Attention: General Counsel, P. O. Box 148, Lakeland, Florida 33802.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a motion hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 981834-TP – Petition of Competitive Carriers for Commission action to support local competition in BellSouth Telecommunications, Inc.'s service territory.

DATE AND TIME: September 25, 2000, 2:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To allow the parties to present oral argument on BellSouth's and GTEFL's Motions for Reconsideration regarding Conversion of Virtual to Physical Collocation and Cross-Connects between Collocators, and on GTEFL's Motion for Reconsideration regarding Equipment that an ILEC must allow to be collocated.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

NOTICE OF RESCHEDULING – The Florida **Public Service Commission** announces the rescheduling of a prehearing from September 18, 2000 in Docket No. 000649-TP – Petition by MCImetro Access Transmission Services LLC and MCI WorldCom Communications, Inc. for arbitration of certain terms and conditions of a proposed agreement with BellSouth Telecommunications, Inc. concerning interconnection and resale under the Telecommunications Act of 1996.

DATE AND TIME: September 25, 2000, 2:30 p.m.

PLACE: Commission Hearing Room 152, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

Docket No. 990455-TL – Request for review of proposed numbering plan relief for the 305/786 area code – Dade County and Monroe County/Keys Region.

Docket No. 990456-TL – Request for review of proposed numbering plan relief for the 561 area code.

Docket No. 990457-TL – Request for review of proposed numbering plan relief for the 954 area code.

Docket No. 990517-TL – Request for review of proposed numbering plan relief for the 904 area code.

DATE AND TIME: September 29, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider requests for review of proposed numbering plan relief for the 305/786, 561, 954 and 904 area codes.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy, (\$1.00 per copy, Rule 25-22.002, FAC.) by writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida. The agenda and recommendation are also accessible on the PSC Homepage, <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 991643-SU – Application for increase in wastewater rates in Seven Springs System in Pasco County by Aloha Utilities, Inc.

DATES AND TIME: October 2-3, 2000, 10:00 a.m. (Customer service hearings will be held at 10:00 a.m. and 6:00 p.m. on October 2, 2000)

PLACE: The Spartan Manor, 6121 Massachusetts Avenue, New Port Richey, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the application for increase in wastewater rates in Seven Springs System in Pasco County by Aloha Utilities, Inc., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on September 15, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 000649-TP – Petition by MCImetro Access Transmission Services LLC and MCI WorldCom Communications, Inc. for arbitration of certain terms and conditions of a proposed agreement with BellSouth Telecommunications, Inc. concerning interconnection and resale under the Telecommunications Act of 1996.

DATES AND TIME: October 4-6, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the petition by MCImetro Access Transmission Services LLC and MCI WorldCom Communications, Inc. for arbitration of certain terms and conditions of a proposed agreement with BellSouth Telecommunications, Inc. concerning interconnection and resale under the Telecommunications Act of 1996, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on September 25, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of the Governor** announces the following public meeting to which all persons are invited.

DATE AND TIMES: September 22, 2000, Public Testimony, 1:00 p.m. – 3:30 p.m.; General Commission Meeting, 3:30 p.m. – 5:00 p.m.

PLACE: Miami County Commission Chambers, 2nd Floor, 111 N. W. First St., Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on the Homeless.

A copy of the agenda may be obtained by contacting: Kimberly Dale, Executive Office of the Governor, 208 The Capitol, Tallahassee, Florida 32399, (850)488-5000.

The **Executive Office of the Governor** announces a meeting of the Florida Black Business Investment Board to which all interested persons are invited.

DATE AND TIME: September 27, 2000, 11:00 a.m. – 12:30 p.m.

PLACE: Embassy Suites/Orlando Airport, 5835 T. G. Lee Boulevard, Orlando, FL

PURPOSE: To further discuss the Board's business plan to identify areas for future Board priorities and approve actions taken by the Executive Director and Chairman under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Investment Board, 1711 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend these meeting, please notify the FBBIB office, (850)487-4850, at least seven (7) days prior to the meetings. If you are hearing or speech impaired, please contact the Office of the Governor by using the Citizen Service Office, (850)488-4441.

The **Florida Black Business Support Corporation** announces a meeting of its board of directors to which all interested persons are invited.

DATE AND TIME: September 27, 2000, 1:00 p.m. – 4:00 p.m.

PLACE: Embassy Suites/Orlando Airport, 5835 T. G. Lee Boulevard, Orlando, Florida

PURPOSE: To further discuss the Board's business plan to identify areas for future Board priorities and approve actions taken by the President and Chairman under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Support Corporation, 1713 S. Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at this meeting, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBSC office, (850)487-4850, at least seven (7) days prior to the meeting.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: September 28, 2000, 6:00 p.m.

PURPOSE: To conduct the regular business of the Executive Committee.

MEETING: Regional Planning Committee

DATE AND TIME: September 28, 2000, 6:00 p.m.

PURPOSE: To prepare an Evaluation and Appraisal Report for the North Central Florida Strategic Regional Policy Plan.

MEETING: Clearinghouse Committee

DATE AND TIME: September 28, 2000, 6:30 p.m.

PURPOSE: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: September 28, 2000, 8:00 p.m.

PURPOSE: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Holiday Inn, I-75 and U.S. 90, Lake City, Florida

Any person deciding to appeal any decision of the Council or its committees with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made.

A copy of any of these agendas may be obtained by writing: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Central Florida Regional Planning Council** announces a public meeting of the Hardee County Transportation Disadvantaged Local Coordinating Board to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2000, 9:00 a.m.

PLACE: Wilson's Restaurant, 530 South 6th Avenue, Wauchula, Florida

PURPOSE: Regular Quarterly LCB Meeting.

To receive information regarding the agenda or if there are any questions contact Marcia Staszko, (941)534-7130, Ext. 103.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the date given on the notice.

The **Central Florida Regional Planning Council** announces a public meeting of the Highlands County Transportation Disadvantaged Local Coordinating Board, to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2000, 1:30 p.m.

PLACE: Highlands County Agri-Civic Center, 4509 West George Boulevard, Sebring, Florida

PURPOSE: Regular Quarterly LCB Meeting.

To receive information regarding the agenda or if there are any questions contact Marcia Staszko, (863)534-7130, Ext. 103.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the date given on the notice.

The **Central Florida Regional Planning Council** announces a public meeting of the Okeechobee County Transportation Disadvantaged Local Coordinating Board, to which all persons are invited.

DATE AND TIME: Friday, September 15, 2000, 10:00 a.m.

PLACE: Okeechobee County Health Department, 1728 N. W. 9th Avenue, Okeechobee, Florida

PURPOSE: Regular Quarterly LCB Meeting.

To receive information regarding the agenda or if there are any questions contact Marcia Staszko, (863)534-7130, Ext. 103.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the date given on the notice.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 2, 2000, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local

Government Comprehensive Plan received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: September 28, 2000, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: The Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

PURPOSE: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

REGIONAL TRANSPORTATION AUTHORITIES

The **Central Florida Regional Transportation Authority** (LYNX) announces the following public hearing/meeting to which all persons are invited.

DATE AND TIME: Monday, October 9, 2000, 7:00 p.m. – 9:30 p.m.

PLACE: LYNX Administrative Offices, Educational Leadership Center, Board Room, First Floor, 445 W. Amelia St., Orlando, Florida 32801

PURPOSE: The Authority is considering revising its fare relative to the Americans with Disabilities Act (ADA) Trip. The fare to be charged and collected for passenger service on the Authority's A+ Link system is proposed to increase effective November 1, 2000 from \$1.50 per trip to \$2.00 per trip.

AGENDA/SUBJECT MATTER TO BE DISCUSSED: Public Hearing/Meeting for the purpose of public comment regarding the proposed fare increase for the American with Disabilities Act (ADA) Trip. NO OFFICIAL ACTION WILL BE TAKEN. Any appeal to any decision made by the Authority with respect to any matter considered at this meeting requires a record of the proceedings. The person appealing must ensure that a verbatim record of the proceedings is made including testimony and evidence upon which the appeal is made.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, Ext. 3022, at least 48 hours before the meeting. If hearing impaired, contact LYNX, (407)423-0787 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED FARE INCREASE IS: Bill Schneeman, Director of Operations, Central Florida Regional Transportation Authority, 445 W. Amelia, St., Suite 800, Orlando, Florida 32801, (407)841-2279, Ext. 3036.

The **Hillsborough Area Regional Transit Authority (HART)** announces the following public meetings of the Governing Board of the Authority to which all persons are invited:

Public Hearing

DATE AND TIME: September 11, 2000, 4:00 p.m.

PLACE: Tampa Port Authority, 1101 Channelside Drive, 1st Floor Boardroom, Tampa, FL

PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to order
2. Approval of Minutes
3. Introductions, Recognition and Awards
4. Consumer Advisory Committee Report
5. Public Comment on Action Items
6. Consent Action Items
7. Other Action Items
8. Chairman's Report
9. Reports from HART Representatives
10. HART Committee Reports

11. Other Board Member's Report
12. Executive Director's Report
13. Employee Comment
14. General Public Comment
15. Discussion and Presentations
16. Monthly Information Reports
17. Other Information Items
18. Other Business

A copy of the detailed agenda may be obtained by contacting: Mary Staples, Administrative Assistant II, Hillsborough Area Regional Transit Authority, 201 E. Kennedy Boulevard, Suite 1600, Tampa, FL 33602, (813)223-6831.

Section 286.0105, Florida Statutes, states that if a person decided to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Joe DeHoyos, (813)623-5835, at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority, (813)626-9158 (TTD).

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces a strategic planning meeting to which the public is invited.

DATE AND TIME: Monday, September 25, 2000, 1:30 p.m.

PLACE: Cypress Room, Peabody Hotel, 9801 International Drive, Orlando, Florida

PURPOSE: To discuss strategic issues of interest to the Board.

For a copy of the agenda or for further information, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, (850)487-2613.

In the event meeting time and/or place changes, notice will be posted on bulletin board at 2574 Seagate Drive, Suite 100, Marathon Bldg., Tallahassee, Florida 32399-2152, call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces a meeting to which the public is invited.

DATE AND TIME: Tuesday, September 26, 2000, 8:30 a.m.

PLACE: Salon Fourteen, Clarion Hotel, 9700 International Drive, Orlando, Florida

PURPOSE: To discuss issues of interest to the Board.

For a copy of the agenda or for further information, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, call (850)487-2613.

In the event meeting time and/or place changes, notice will be posted on bulletin board at 2574 Seagate Drive, Suite 100, Marathon Bldg., Tallahassee, Florida 32399-2152, call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces a Premiums and Benefits Committee meeting to which the public is invited.

DATE AND TIME: Tuesday, September 26, 2000, 1:00 p.m.

PLACE: Salon Fourteen, Clarion Hotel, 9700 International Drive, Orlando, Florida

PURPOSE: To discuss issues of interest to the committee.

For a copy of the agenda or for further information, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, call (850)487-2613.

In the event meeting time and/or place changes, notice will be posted on bulletin board at 2574 Seagate Drive, Suite 100, Marathon Bldg., Tallahassee, Florida 32399-2152, call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces the following meetings and public hearings to which all persons are invited:

DATE AND TIME: September 28, 2000, 2:30 p.m. – 4:00 p.m. (CDT)

PURPOSE: District Personnel, Administration, Budget and Finance, and Lands Committee meetings to discuss District issues.

DATE AND TIME: September 28, 2000, 4:00 p.m. (CDT)

PURPOSE: Regular monthly meeting of Governing Board to consider District Business.

DATE AND TIME: September 28, 2000, 4:15 p.m. (CDT)

PURPOSE: Public hearing for the consideration of regulatory matters.

DATE AND TIME: September 28, 2000, 4:30 p.m. (CDT)

PURPOSE: Public hearing for the consideration of land acquisition matters.

DATE AND TIME: September 28, 2000, 4:45 p.m. (CDT)

PURPOSE: Public hearing on St. Andrew Bay SWIM Plan.

DATE AND TIME: September 28, 2000, 5:05 p.m. (CDT)

PURPOSE: Public hearing to consider adoption of FY 2000/01 Millage Rate and Budget.

PLACE: Commission Chambers, Panama City Hall, 9 Harrison Avenue, Panama City, Florida

A copy of these agendas can be obtained by contacting: Carolyn Wise, NFWFMD, 81 Water Management Drive, Florida 32333, (850)539-5999.

Appeal from any NFWFMD Board decision requires a record of the proceedings. Although Governing Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: September 26, 2000, 5:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Devils Hammock Phase III, 2,000 acres +/-, Levy County, with funds from the Preservation 2000 Trust Fund.

DATE AND TIME: September 26, 2000, 5:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Final Public Hearing on FY 2000-2001 budget and proposed millage rate.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa M. Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following Facilities/Planning/Construction Committee meeting:

DATE AND TIME: Wednesday, September 27, 2000, 10:00 a.m.

PLACE: St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177

PURPOSE: To discuss project construction and contractual matters of the District.

A copy of the agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Mrs. Sharon Whitener, Administrative Support Coordinator, Department of Operations and Land Resources, (904)329-4281.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

NOTE: If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited:

LAKE PANASOFFKEE RESTORATION COUNCIL MEETING

DATE AND TIME: Monday, September 25, 2000, 5:00 p.m.

PLACE: Sumter County Courthouse, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Council business.

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, September 26, 2000, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Conduct of Meeting, Public Hearing and Committee Meetings. GOVERNING BOARD FINAL BUDGET HEARING

DATE AND TIME: Tuesday, September 26, 2000, 5:01 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Governing Board adoption of final millage rate and budget for FY 2001.

GOVERNING BOARD MEMBERS PLANNING MEETING

DATE AND TIME: Wednesday, September 27, 2000, 8:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Conference Rooms A & B, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss plans for a Governing Board Workshop.

GOVERNING BOARD MEETING AND PUBLIC HEARING (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, September 27, 2000, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Conduct of Meeting and Public Hearing.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604, TTD only 1(800)231-6103 Florida only, Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: September 18, 2000, 10:00 a.m.

PLACE: Fort Myers Service Center, 2301 McGregor Boulevard, Fort Myers, Florida

PURPOSE: Meeting of the Southwest Florida Study Team for the Southwest Florida Feasibility Study

A copy of the agenda may be obtained by writing: South Florida Water Management District, 2301 McGregor Boulevard, Fort Myers, Florida 33919.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Janet Starnes, Fort Myers Service Center, 2301 McGregor Boulevard, Fort Myers, Florida, (941)338-2929.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: September 19, 2000, 9:00 a.m.

PLACE: Fort Myers Service Center, 2301 McGregor Boulevard, Fort Myers, Florida

PURPOSE: Meeting of the Southwest Florida Resource Team for the Southwest Florida Feasibility Study.

A copy of the agenda may be obtained by writing: South Florida Water Management District, 2301 McGregor Boulevard, Fort Myers, Florida 33919.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Janet Starnes, Fort Myers Service Center, 2301 McGregor Boulevard, Fort Myers, Florida, (941)338-2929.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Monday, September 25, 2000, 2:00 p.m.

PLACE: Northern Palm Beach County Improvement District, Auditorium, 357 Hiatt Drive, Palm Beach Gardens, FL

PURPOSE: Regular meeting of The Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: P. K. Sharma, (561)682-6779.

The **South Florida Water Management District** announces a public meeting to which all interested persons are invited:

DATE AND TIME: Tuesday, September 26, 2000, 8:30 a.m. – 3:00 p.m.

PLACE: Loxahatchee River Environmental Control District, 2500 Jupiter Park Drive, Jupiter, FL

PURPOSE: To review model runs and conclude the Northern Palm Beach County Project Advisory Committee. All interested parties are invited to attend.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are to be advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact: Matthew Morrison, Director, Water Supply Planning and Development, (561)682-2758.

The **South Florida Water Management District** announces a meeting for the Water Supply Contingency Plan, which will be held at the South Florida Water Management District Headquarters B-1 Auditorium, West Palm Beach, Florida. All interested persons are invited:

DATE AND TIME: September 28, 2000, 1:00 p.m. – 4:00 p.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

PURPOSE: Provide an opportunity for public review and comments on the Water Supply Contingency Plan developed by the South Florida Water Management District.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)687-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact: Diane Jensen, Water Supply Division, (561)682-6317.

The **South Florida Water Management District** announces a public workshop of the MIAMI-DADE COUNTY LAKE BELT PLAN IMPLEMENTATION COMMITTEE to which all interested parties are invited:

DATE AND TIME: September 28, 2000, 7:00 p.m.

PLACE: Paul Bell Middle School Auditorium, 11800 N. W. Second Street, Miami, FL

PURPOSE: To obtain public input on the proposed alternatives being analyzed for the Lake Belt Phase II Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any Miami-Dade County Lake Belt Plan Implementation Committee decision require a record of the proceedings. Affected persons are advised it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact the Project Manager, Jim Jackson, (561)682-6334.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIMES: September 28, 2000, 9:00 a.m. – 12:00 Noon; September 29, 2000, 8:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District, Ft. Myers Service Center, 1st Floor, 2301 McGregor Blvd., Ft. Myers, FL 33901

PURPOSE: Caloosahatchee River and Estuary Minimum Flows and Levels Scientific Peer Review Panel Public Workshop.

Tentative agenda includes:

September 28, 2000 – Introduction, Overview of Chapter 373.042, F.S., Discussion of Significant Harm, Presentation of Caloosahatchee River and Estuary MFL Criteria.

September 29, 2000 – Review proposed agenda, Public Comments on Draft MFL Criteria and Consideration of Alternative Technical Approaches for Establishing MFLs for the Caloosahatchee River and Estuary or the Lower West Coast System, Panel Discussion, Public Comments,

Demonstration of Internet MFLs Bulletin Board, Organizational Meeting for Peer Review Panels to Prepare Draft Panel Report

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Kathy LaMartina, Staff Planner, Lower East Coast Planning, (561)682-6325 or klamart@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIMES: September 28, 2000, 1:00 p.m. – 4:00 p.m.; September 29, 2000, 8:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District, Ft. Myers Service Center, 1st Floor, 2301 McGregor Blvd., Ft. Myers, FL 33901

PURPOSE: Lower West Coast Aquifer System Minimum Flows and Levels Scientific Peer Review Panel Public Workshop.

Tentative agenda includes:

September 28, 2000 – Introduction, Overview of Chapter 373.042, F.S., Discussion of Significant Harm, Presentation of Lower West Coast Aquifer System MFL Criteria

September 29, 2000 – Review proposed agenda, Public Comments on Draft MFL Criteria and Consideration of Alternative Technical Approaches for Establishing MFLs for the Caloosahatchee River and Estuary or the Lower West Coast System, Panel Discussion, Public Comments, Demonstration of Internet MFLs Bulletin Board, Organizational Meeting for Peer Review Panels to Prepare Draft Panel Report.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements. Those who desire more information may contact: Kathy LaMartina, (561)682-6325 or klamart@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Friday, September 29, 2000, 10:00 a.m. – 12:00 Noon

PLACE: Indian River Community College, St. Lucie West Campus, Room 125 (Herman Heise Classroom Building), 520 N. W. California Boulevard, Port St. Lucie, FL 34986, (561)879-4199

PURPOSE: Conduct upper east coast water supply plan advisory committee. The committee will discuss progress in implementation of the 1998 upper east coast water supply plan, as well as updates on other related programs in the region including the Indian River Lagoon (IRL) feasibility study, IRL swim plan, best management practices program initiative, Lake Okeechobee Managed Recession Plan and the District's Water Supply Contingency Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Sharon Fowler, Staff Planner, Water Supply Planning and Development, (561)682-6155.

The **South Florida Water Management District** announces a meeting to conduct the public review of the Proposed Minimum Water Level Criteria for the Lower West Coast Aquifer System within the South Florida Water Management District Report and the Proposed Minimum Flow Criteria for the Caloosahatchee River and Estuary within the South Florida Water Management District Report to which all persons are invited to view and in which all members of the public are encouraged to participate. The review will be conducted through the use of an internet accessible website.

DATE AND TIME: Web Board available, September 29, 2000 – December 15, 2000

PLACE: <http://www.sfwmd.gov/org/pld/proj/mfl/index.html>

(For persons without access to the Internet, access to the website is available at the offices of the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida, 8:00 a.m. – 5:00 p.m., Monday through Friday)

PURPOSE: This site (<http://www.sfwmd.gov/org/pld/proj/mfl/index.html>) will be used to allow public access to communications among the chairman and members of the independent peer review panel created to conduct a review of the 2001 Everglades Consolidated Report, pursuant to section 373.4592(4)(d), F.S.

Beginning on September 1, 2000, through December 15, 2000, interested parties may access ongoing communications among the peer review panelists, electronically stored communications and other public records associated with the Lower West Coast Aquifer System MFLs Report and the Caloosahatchee River and Estuary MFLs Report that are posted to this site. The public can provide comment on any aspect of the Reports, particularly on relevant scientific or technical data and findings. Communications and documents posted are preserved and can be accessed at anytime after they occur or are posted.

For information regarding this review, please write: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call Kathy LaMartina, (561)682-6325. For assistance in obtaining computer access to this review, please write to the South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call Nancy Demonstranti, (561)682-2563.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this review is asked to contact Garth Redfield, (561)682-6611, at least 48 hours before the review. If you are hearing or speech impaired, please contact the agency by calling TDD line, (561)697-2574.

The **South Florida Water Management District** announces a public hearing required under Sections 373.59 and 373.139, Florida Statutes, at District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33407, to which all interested persons are invited:

Governing Board Meeting

DATE AND TIME: October 12, 2000, 8:50 a.m.

PLACE: District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: The acquisition of certain lands contained within the Save Our Rivers Land Acquisition and Management Plan which lands are further described as follows:

Part of the 8.5 Square Mile Area (Phase I) Project comprised of one parcel referred to as SFWMD Tract No. GE-315-943 consisting of approximately 2.5 acres, and lying in Section 16, Township 55, South, Range 38, East in Miami-Dade County, Florida. FAW Reference No. 898.

Part of the CREW Project comprised of twenty-nine parcels referred to as SFWMD Tract Nos. 09-003-418, 09-003-419, 09-003-420, 09-003-421, 09-003-422, 09-003-423, 09-003-424, 09-003-426, 09-003-434, 09-003-437, 09-003-439, 09-003-442, 09-003-444, 09-003-445, 09-003-447, 09-003-450, 09-003-452, 09-003-453, 09-003-455, 09-003-456, 09-003-458, 09-003-461, 09-003-462, 09-003-465, 09-003-468, 09-003-469, 09-003-471, 09-003-476, and 09-003-479 consisting of approximately 143.5 acres, and lying in Section 25, Township 47, South, Range 26, East in Lee County, Florida. FAW Reference No. 908.

Part of the CREW Project comprised of twelve parcels referred to as SFWMD Tract Nos. 09-003-416, 09-003-464, 09-003-477, 09-005-026, 09-005-041, 09-005-069, 09-005-098, 09-005-248, 09-005-185, 09-005-248, 09-005-250, 09-005-251, 005-261 and 003-759 consisting of approximately 53.75 acres and lying in Sections 25, 32, 34 and 35, Township 47, South, Range 26, East, Lee County, Florida. FAW Reference No. 909

Part of the Caloosahatchee Basin Storage Reservoir Project comprised of four parcels referred to as SFWMD Tract Nos. GX-100-001, GX-100-002, GX-100-003 and GX-100-004 consisting of approximately 8,682 acres and lying in Sections 1, 2, 3, 6, 10, 11, 12, 23 through 36, Townships 43 and 44, South, Range 28, East in Hendry County, Florida. FAW Reference No. 910.

Part of the Caloosahatchee Basin Storage Reservoir Project comprised of one parcel referred to as SFWMD Tract No. GX-100-004 consisting of approximately 338.98 acres and lying in Section 25, Township 43, South, Range 28, East in Hendry County, Florida. FAW Reference No. 911.

Part of the Kissimmee Chain of Lakes Project comprised of two parcels referred to as SFWMD Tract Nos. 18-001-050 and 18-001-051 consisting of approximately 0.739 acres and 2.291 acres, respectively and lying in Section 3, Township 31, South, Range 31, East in Polk County, Florida. FAW Reference No. 912.

Part of the Kissimmee River Project comprised of one parcel referred to as SFWMD Tract No. 19-103-451 consisting of approximately 0.2 acres and lying in Section 17, Township 36, South, Range 33, East in Highlands County, Florida. FAW Reference No. 916.

Part of the East Coast Buffer Project comprised of three parcels referred to as SFWMD Tract Nos. W9-305-944, W9-305-947 and W9-306-965, consisting of approximately 3.97 acres, more or less and lying in Sections 8 and 17, Township 53, South, Range 39, East in Miami-Dade County, Florida. FAW Reference No. 917.

Part of the Ten Mile Creek Project comprised of one parcel referred to as SFWMD Tract No. GI-100-013 consisting of approximately 8 acres, and lying in Sections 25, 26, 35 and 36, Township 35, South, Range 39, East in St. Lucie County, Florida. FAW Reference No. 918.

Part of the West Palm Beach Field Station-Operations Center Project comprised of one parcel referred to as SFWMD Tract No. GK-100-002 consisting of approximately .67 acres and lying in Section 31, Township 43, South, Range 42, East in Palm Beach County, Florida. FAW Reference No. 919.

Part of the East Coast Buffer Project being acquired under the terms of an Interlocal Agreement with Palm Beach County comprised of one parcel referred to as SFWMD Tract No. W9-100-085 consisting of approximately 626.94 acres and lying in Section 12, Township 41, South, Range 46, East in Palm Beach County, Florida. FAW Reference No. 920.

Part of the East Coast Buffer Project comprised of one parcel referred to as SFWMD Tract No. W9-201-058 consisting of approximately 10.00 acres and lying in Section 23, Township 50, South, Range 39, East in Broward County, Florida. FAW Reference No. 921.

Part of the East Coast Buffer Project comprised of one parcel referred to as SFWMD Tract No. W9-312-073 consisting of approximately 8.53 acres and lying in Section 10, Township 52, South, Range 39, East in Miami-Dade County, Florida. FAW Reference No. 922.

Part of the Kissimmee River Restoration Project comprising of one parcel referred to as SFWMD Tract No. 19-117-003 consisting of 2.80 acres and lying in Section 12, Township 29, South, Range 29, East in Polk County, Florida. FAW Reference No. 923.

Additional information concerning specific parcels or interests can be obtained from: Blair R. LittleJohn, III, South Florida Water Management District, Post Office Box 24680, West Palm Beach, Florida 33416-4680, (561)686-8800.

Appeals from any South Florida Water Management District Board decision requires a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

For additional information, please contact: Mr. Blair R. LittleJohn, III, Interim Division Director, Real Estate, Engineering and Construction, (561)686-8800.

SPACEPORT FLORIDA AUTHORITY

The **Florida Space Research Institute** (FSRI) will hold a public meeting to which all interested person are invited.

DATE AND TIME; September 26, 2000, 10:00 a.m. – 5:00 p.m.

PLACE: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920

PURPOSE: The FSRI is a legislatively established independent academic institute responsible for combining the capabilities and interests of universities and colleges statewide to support the needs of the state's space industry.

For more information about FSRI or this meeting, contact: Edward Ellegood, (321)730-5301, Extension 1105.

If an accommodation is needed for a disability or physical impairment, please contact the above at least seven (7) days prior to the meeting.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited:

CCE Lead Agency Coalition and Department of Elder Affairs

DATE AND TIME: September 28, 2000, 2:00 p.m. – 5:00 p.m.

PLACE: Tampa-Safety Harbor Resort and Spa, Tampa, Florida

PURPOSE: To discuss various issues.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public workshop to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2000, 10:00 a.m. – 12:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room "D", Tallahassee, Florida 32308

PURPOSE: In compliance with section of Chapter 98-171, Laws of Florida, the Agency for Health Care Administration is directed to conduct a review of the effectiveness of applicant background screening requirements in preventing persons with specified criminal backgrounds from operating health care programs and in preventing or deterring health care fraud and abuse.

A copy of the agenda may be obtained by writing: Agency for Health Care Administration's Background Screening Unit, 2727 Mahan Drive, Tallahassee, Florida 32327, Mail Stop 40, Daryl Barowicz, (850)410-3400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting Daryl Barowicz, (850)410-3400. If you are hearing or speech impaired, please contact the agency by calling the Florida Relay Service, 1(800)955-8770.

The **Agency for Health Care Administration** announces a meeting of the District 11, Managed Care Ombudsman Committee to which all interested parties are invited.

DATE AND TIME: Thursday, September 28, 2000, 12:30 p.m. – 2:30 p.m.

PLACE: AHCA Building, Room 216A, 8355 N. W. 53rd Street, Manchester Building, 2nd Floor, Miami, FL 33166, (305)499-2000

PURPOSE: Regular monthly meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact us, (850)921-7200, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Attention: Rosalind J. Knight, Agency for Health Care Administration, Bureau of Consumer Protection, 2727 Mahan Drive, Ft. Knox Building 1, 2nd Floor, Tallahassee, FL 32308.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday, September 25, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)921-2548 or Suncom 291-2548)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday September 27, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)921-2548 or Suncom 291-2548)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Thursday September 28, 2000, 9:00 a.m.
PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)921-2470 or Suncom 291-2470)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodation because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five calendar days prior to the meeting.

The **Department of Management Services** announces a meeting of the Commission for Purchase from the Blind or Other Severely Handicapped to which all persons are invited.

DATE AND TIME: September 27, 2000, 10:00 a.m.

PLACE: Florida ARF Conference Room, 2475 Apalachee Parkway, Suite 205, Tallahassee, FL

PURPOSE: Fair Market Price Determination and assignment of the following service contracts to qualified agencies for persons with disabilities through the provisions of Section 413.035, Florida Statutes: Department of Environmental Protection, Marjory Stoneman Douglas Building, Building Access Coordinator; Miami-Dade Fire Department Headquarters Janitorial Services Contract; St. Johns River Water Management District, Palm Bay District Facility Grounds Maintenance Contract and Gulf Coast Community College, Panama City Campus Janitorial Services Contract.

Written public comments relative to the above items are invited. Please mail comments to the address below prior to the scheduled meeting.

A copy of the agenda may be obtained by contacting RESPECT of Florida, 2475 Apalachee Parkway, Suite 205, Tallahassee, Florida 32301-4946, (850)942-0905.

SPECIAL ACCOMMODATION – Any person requiring a special accommodation at the meeting because of a disability should call RESPECT, (850)942-0905, at least five (5) workdays prior to the meeting. If you are hearing or speech impaired, please contact RESPECT by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The **SMART Schools Clearinghouse** announces a regular meeting of the SMART Schools Clearinghouse to which all interested persons are invited:

DATE AND TIME: September 28, 2000, 10:00 a.m.
PLACE: Ocoee Demonstration Middle School, Bluford Avenue, Building 2, Room 142, Ocoee, Florida

A copy of the agenda may be obtained by contacting: the SMART Schools Clearinghouse, Office of the Executive Director, 4050 Esplanade Way, Suite 250, Tallahassee, FL 32399-0950, (850)921-8699, Suncom 291-8699.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Office of the Executive Director at the above telephone or address at least five (5) calendar days prior to the meeting. If you are hearing or speech-impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Clearinghouse with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTICE OF RESCHEDULE – The **State Technology Office**, State of Florida announces a public meeting, which was originally advertised to take place on September 20, 2000, to which all persons are invited.

DATE AND TIME: September 27, 2000, 10:00 a.m. – 11:30 a.m.

PLACE: Room 180, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: Meeting of the State of Florida Chief Information Officers Council.

A copy of the agenda may be obtained upon request: State Technology Office, Room 335, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida 32399-0001, (850)410-4777.

SPECIAL ACCOMMODATIONS: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Marguriete Belyeu, (850)413-8143.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Cosmetology** announces a Telephone Conference Call open to the public and all persons are invited to participate.

DATE AND TIME: Monday, September 25, 2000, 10:00 a.m. (EST)

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0790, Via Telephone Conference (To connect dial (850)921-5320 or Suncom 291-5320)

PURPOSE: General Board Business.

*A copy of the agenda may be obtained by writing: Florida Barbers' Board, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-0790.

*If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern Using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation, Board of Professional Geologists** announces a General Business meeting. All interested parties are invited to attend at the address listed below.

DATES AND TIMES: October 23, 2000, 1:00 p.m.; October 24, 2000, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

PURPOSE: Board Business.

A copy of the agenda may be obtained by writing: Sherry Landrum, Executive Director, Department of Business and Professional Regulation, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399-0764, or by calling (850)488-1470.

Persons requiring special accommodations to participate in this meeting due to disability or physical impairment should contact Sherry Landrum, by Wednesday, October 18, 2000. Those who are hearing or speech impaired may contact the agency by using TDD equipment and calling the Florida Telephone Relay System, 1(800)955-8771.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all interested persons are invited.

DATE AND TIME: September 26, 2000, 9:00 a.m. – 4:00 p.m.

PLACE: Rooms A204 and A208, Twin Towers/Lab Complex, 2600 Blair Stone Road, Tallahassee, Florida

PURPOSE: This public meeting is the first meeting of the Technical Advisory Committee which was formed to provide technical assistance to the Department of Environmental Protection during development of proposed revisions to Rule 62-604, Florida Administrative Code (FAC.), Collection Systems and Transmission Facilities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in the meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel Services Specialist, Bureau of Personnel, (850)488-2996 or 1(800)955-8771 (TDD).

A copy of the agenda for the public meeting may be obtained by writing: Department of Environmental Protection, Domestic Wastewater Section, MS 3540, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling Jesse Duncan, (850)488-4524.

The **Department of Environmental Protection** announces a public hearing to which all interested persons are invited.

DATE AND TIME: October 19, 2000, 10:00 a.m.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

PURPOSE: To receive testimony and public comment and to take final action on proposed management of the Fiscal Year (FY) 2001 Drinking Water State Revolving Fund (DWSRF) loan priority list. Approximately \$10.8 million is expected to be available for loans to drinking water projects. The Department may adopt, modify, or deny the proposed actions at the hearing.

The Department's funding commitment to projects currently assigned to priority lists may be withdrawn at the hearing if a local sponsor is delinquent in submitting documents as scheduled.

Projects may be added to the drinking water priority list pursuant to Rule 62-552.680, Florida Administrative Code, if requests and required documentation have been approved by the Department by the date of publication of this notice. Prior to Department action at the hearings, all interested persons will have the opportunity to testify regarding the proposed actions.

After the hearing, the Department will file the Final Order for actions taken at the hearing.

A copy of the Final Order will be sent to sponsors of the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, no later than 5:00 p.m., on the first working day after the public hearing.

A copy of the Department's proposals and recommendations may be obtained by contacting: Al Bishop, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station 3505, Tallahassee, Florida 32399-2400, (850)488-8163 or Suncom 278-8163 or e-mail Al.Bishop@dep.state.fl.us.

If an accommodation for a disability is needed in order to participate in this activity, please notify the Personnel Services Specialist, Bureau of Human Resources, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to discuss recreational development at Butter-butt Landing, to which all interested parties are invited.

DATE AND TIME: Wednesday, September 27, 2000, 6:30 p.m. – 8:30 p.m.

PLACE: GreenClover Hall, Marion County Complex, 601 S. E. 25th Avenue, Ocala, FL 34471, (352)620-3307

PURPOSE: To discuss development to recreational facilities at Butter-butt Landing.

For additional information contact: Mickey Thomason, Department of Environmental Protection, Office of Greenways and Trails, 8282 S. E. Highway 314, Ocala, Florida 34470, (352)236-7143 or 1(800)955-8871 (TDD), email address: mickey.thomason@dep.state.fl.us

NOTE: If you need special accommodation in order to attend this meeting because of a disability, please contact Marsha Rickman at the address or telephone number above prior to September 8, 2000.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2000, 7:00 p.m. (EDT)

PLACE: Florida Atlantic University, Seatech Auditorium, 101 North Beach Road, Dania Beach, Florida 33004

PURPOSE: To present the current management plan for John U. Lloyd Beach State Recreation Area to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 5 Administration, 13798 Southeast Federal Highway, Hobe Sound, Florida 33455.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2000, 9:00 a.m. (EDT)

PLACE: Florida Atlantic University, Seatech Auditorium, 101 North Beach Road, Dania Beach, Florida 33004

PURPOSE: To discuss the current management plan for John U. Lloyd Beach State Recreation Area with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 5 Administration, 13798 Southeast Federal Highway, Hobe Sound, Florida 33004.

The **Florida Forever Advisory Council** (FFAC), as defined in Section 259.0345, Florida Statutes, announces the following public meeting to which all interested parties are invited.

DATE AND TIME: September 25, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: City Hall at St. James Place, Council Chambers, 117 West Duval Street, Jacksonville, FL 32202

For more information please contact the Office of Environmental Services, (850)487-1750.

If an accommodation is needed for a disability in order to participate in these meetings, please notify Linda Harvey, (850)488-0450, 1(800)955-8771 (TDD), at least seven days prior to the event.

DEPARTMENT OF HEALTH

The **Department of Health** announces a public workshop on proposed amendments to Chapter 64E-8, Drinking Water Systems, to which all persons are invited.

DATE AND TIME: October 5, 2000, 10:00 a.m.

PLACE: Twin Towers Office Building, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is proposing to delete from Chapter 64E-8, FAC. those well construction requirements that the Department of Environmental Protection proposes to incorporate in Chapter 62-532, FAC.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the department at least seven days before the workshop by contacting the Bureau of Water Programs, (850)245-4240. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

A copy of the proposed rule revision and workshop agenda may be obtained by contacting: Pepe Menendez, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin C-22, Tallahassee, Florida 32399-1742, (850)245-4444, Ext. 2714.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2000, 9:00 a.m.

PLACE: Florida Association of Realtors, 7025 Augusta National Drive, Orlando, FL 32822, Local Telephone (407)438-1400

PURPOSE: Identify and discuss issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

The **Department of Health** and the **Agency for Health Care Administration** announces a meeting to which all persons are invited.

DATES AND TIMES: September 25, 2000, 3:30 p.m. or soon thereafter; concluding September 26, 2000, 5:00 p.m.

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, Florida 32408, (850)236-6150

PURPOSE: Florida Commission on Excellence in Health Care Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Division of Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C00, Tallahassee, Florida 32399-3255 or by calling (850)245-4224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting (850)245-4224. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Department with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Dentistry** will hold a Probable Cause Panel meeting to which all persons are invited:

DATE AND TIME: September 28, 2000, 6:00 p.m.

PLACE: Embassy Suites Hotel, 3974 South River Drive, Miami, Florida 33142, (305)634-5000

PURPOSE: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2000, 1:30 p.m. (EDT)

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, FL

PURPOSE: The Medication Error Discipline Review Committee – will meet to review proposals for medication error discipline.

A copy of the agenda may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Sharon Knowles, (850)245-4444, Ext.

3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: October 11-12, 2000, 8:00 a.m. (EDT)

PLACE: Radisson Hotel, 415 North Monroe Street, Tallahassee, FL

PURPOSE: The Board will conduct disciplinary proceedings, general board business and rules review.

The probable cause panel will meet after the October 11, 2000, session. This meeting is closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of the board agenda and any probable cause materials which are open to the public may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Sharon Knowles, (850)245-4444, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Physical Therapy Practice** announces a meeting to which all persons are invited which replaces the conference call previously noticed for this date.

DATE AND TIME: September 28, 2000, 10:00 a.m. or soon thereafter

PLACE: The Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

PURPOSE: General Business Meeting, Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling Betsey Hines at the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Children's Medical Services Cardiac Advisory Council** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Tuesday, October 10, 2000, 10:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott Hotel, Tampa International Airport, Tampa, FL 33607

PURPOSE: Annual Meeting.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited

COMMUNITY BASED CARE – ALLIANCE MEETING

DATES AND TIME: September 22, 2000; October 27, 2000, 8:30 a.m.

PLACE: Workforce Development Board, 9350 South U.S. 1, Port St. Lucie, Florida

For more information, please contact: Betty Robinson, CBC Liaison, 337 North 4th Street, Room 327, Fort Pierce, Florida 34950, (561)467-4174

The **Florida Commission on Mental Health and Substance Abuse** announces a meeting to which all persons are invited.

DATES AND TIME: Friday, September 22, 2000; Saturday, September 23, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Hanley Hazelden (Koontz Auditorium), 5200 East Avenue, West Palm Beach, FL 33407-2374, 1(800)444-7008

PURPOSE: This meeting's focus will be the presentation of findings and recommendations from the Data and Needs Assessment, Adult, and Older Adult Workgroups. Presentations will also be given on Jail Diversion and Quality issues.

Written testimony may be sent to: Dr. Nancy Bell, Executive Director, 13301 Bruce B. Downs Blvd., Tampa, FL 33612.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Sandra Charles prior to the meeting at the address above or telephone (813)974-2751, SunCom 574-2751, or call via the Florida Relay Service, (813)974-4522 (TDD).

For an agenda, call (813)974-2751 or visit Commission Website at <http://cmhsa.fmhi.usf.edu>.

The District 14, **Department of Children and Family Services** announces the following meeting to which all persons are invited.

Initial Community Alliance organizational meeting

DATE AND TIME: Monday, September 25, 2000, 2:00 p.m.

PLACE: Citrus and Chemical Bank, 2nd Floor Conference Room, 600 North Broadway Avenue, Bartow, FL

PURPOSE: To initiate the process to form a community alliance.

For copies of the agenda, further information, or persons needing accommodation to participate in this meeting please contact: Patty Harrison, (863)619-4157, 1(800)342-0825 or TDD (863)648-3337.

The Family Preservation and Support Coalition Child Abuse and Neglect Prevention Committee, Sponsored by the District 12, **Department of Children and Family Services** announces the following public meeting to which all persons are invited.

DATE AND TIME: September 25, 2000, 3:30 p.m.

PLACE: Children's Advocacy Center, 344 South Beach Street, Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Jeff Miller.

If you need special accommodations (i.e., assistive listening devices, sign language interpreter, etc.) please notify Jeff Miller, (904)226-7826, at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay System, 1(800)955-8771.

The Florida **Department of Children and Family Services** announces the District 8, Charlotte County Community Alliance will meet on the following dates:

DATES AND TIME: September 26, 2000; October 31, 2000; November 28, 2000; December 19, 2000, 5:30 p.m.

PLACE: Community Career and Service Center, 19500 Toledo Blade Boulevard, Port Charlotte, FL

The District 8, Collier County Community Alliance will meet on the following date:

DATE AND TIME: October 10, 2000, 4:00 p.m.

PLACE: Collier County Courthouse, 3301 Tamiami Trail, East, Building L, Naples, FL

The District 8, DeSoto County Community Alliance will meet on the following dates:

DATES AND TIME: September 29, 2000; October 27, 2000; November 27, 2000; December 29, 2000, 11:00 a.m.

PLACE: Arcadia Service Center, 805 North Mills Road, Arcadia, FL

The District 8, Glades County Community Alliance will meet on the following dates:

DATES AND TIME: October 13, 2000; November 17, 2000; December 22, 2000, 1:00 p.m.

PLACE: Moore Haven Elementary School, Ritchie Building, Avenue K and 8th Street, Moore Haven, FL

The District 8, Hendry County Community Alliance will meet on the following dates:

DATES AND TIMES: October 30, 2000, 9:00 a.m.; November 29, 2000, 9:00 a.m.; December 20, 2000, 1:30 p.m.

PLACE: LaBelle Service Center, 100 Pratt Boulevard, LaBelle, FL

The District 8, Lee County Community Alliance will meet on the following dates:

DATES AND TIME: October 2, 2000; November 6, 2000; December 4, 2000, 2:00 p.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Fort Myers, FL

PURPOSE: Community Alliance Meetings.

A copy of the agendas may be obtained by contacting the Department of Children and Family Services, Community-Based Care Unit, 2295 Victoria Avenue, Fort Myers, Florida 33901 one week prior to the meeting. All persons are invited.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in the meetings or needing additional information should contact the Community Based Care Unit, (941)338-1343.

The **Osceola County Community Alliance** and the **Department of Children and Family Services**, District 7 announces the following public meeting:

Community Based Care – Alliance Meeting

DATE AND TIME: September 27, 2000, 2:00 p.m.

PLACE: Osceola County Administration Building, 1 Courthouse Square, Suite 4700, Kissimmee, Florida

For more information, please contact: Keith Carpenter, CBC Liaison, 400 W. Robinson Street, Suite S-1129, Orlando, Florida 32801, (407)245-0400.

The **Brevard County Community Alliance** and the **Department of Children and Family Services**, District 7 announces the following public meeting:

Community Based Care – Alliance Meeting

DATE AND TIME: September 20, 2000, 2:00 p.m.
PLACE: Moore Justice Center, Grand Jury Room, 2825 Judge Fran Jamieson Way, Viera, Florida
For more information, please contact: Keith Carpenter, CBC Liaison, 400 W. Robinson Street, Suite S-1129, Orlando, Florida 32801, (407)245-0400.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC) announces a meeting of the Management Advisory Group for the Chassahowitzka Wildlife Management Area, located west of Brooksville in Hernando County.

DATE AND TIME: Tuesday, September 19, 2000, 9:00 a.m.
PLACE: Withlacoochee Training Center, 24059 Childs Road, Brooksville, Florida 34601

PURPOSE: To convene a meeting of stakeholders to provide priority considerations to FWC for future management of the Chassahowitzka Wildlife Management Area. The input received will be used to prepare an update of the five-year Conceptual Management Plan for the Wildlife Management Area.

The Florida **Fish and Wildlife Conservation Commission** announces a public hearing for the Chassahowitzka Wildlife Management Area, located west of Brooksville in Hernando County.

DATE AND TIME: Thursday, October 5, 2000, 7:00 p.m.
PLACE: Hernando County Government Center, John Law Ayers Room, Room 160, 20 North Main Street, Brooksville, Florida 34601

PURPOSE: To receive public comments regarding considerations for updating the five-year Conceptual Management Plan (CMP) for the Chassahowitzka WMA.

Participants in this hearing should understand that the purpose for this hearing does not include the opportunity to discuss public use regulations for Chassahowitzka WMA. There is a separate public process for this purpose. This hearing is designed exclusively for discussion of the draft management plan.

A copy of the Chassahowitzka WMA Management Prospectus is available upon request: Keith Singleton, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1474.

FLORIDA COMMISSION ON RESPONSIBLE FATHERHOOD

The **Florida Commission on Responsible Fatherhood** announces the following public meeting.

The meeting will be held at the following location:

DATES AND TIME: September 14, 2000; September 15, 2000, To be announced

PLACE: Adam's Mark Daytona Beach Resort, 100 North Atlantic Avenue, Daytona Beach, Florida 32118, Phone (904)254-8200

PURPOSE: Florida's Commission on Responsible Fatherhood will be having its annual planning retreat to discuss and formulate strategies for future goals of the Commission.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ms. Anne Carpenter at Florida's Commission on Responsible Fatherhood, (850)488-4952, at least five calendar days prior to the meeting.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces the following public meeting, where all interested parties are invited:

DATE AND TIME: Friday, September 22, 2000, 1:00 p.m.
PLACE: Commission Chambers, City Hall, City of Sarasota, 1565 First Street, Sarasota, Florida

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923 or calling (850)878-1874.

FLORIDA WATER POLLUTION CONTROL FINANCING CORPORATION

The Board of Directors of the **Florida Water Pollution Control Financing Corporation** announces a public meeting to which all persons are invited.

TIME AND DATE: Tuesday, September 26, 2000, 9:30 a.m.
PLACE: The City Commission Chambers, 9 Harrison Avenue, Panama City, FL

PURPOSE: The Board of Directors of the Florida Water Pollution Control Financing Corporation will meet to approve the selection of bond counsel, disclosure counsel and underwriters; and to conduct other general business of the Corporation.

A copy of the agenda may be obtained in writing: State Board of Administration, Attention: Dorothy Westwood, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1350.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify Ray Petty, (850)488-4406.

FLORIDA SEAPORT TRANSPORTATION AND ECONOMIC DEVELOPMENT COUNCIL

The **Florida Seaport Transportation and Economic Development Council** (FSTED) announces a public meeting in which all interested persons are invited to participate.

DATE AND TIME: September 27, 2000, 9:00 a.m. – 4:30 p.m.

PLACE: Radisson Hotel, 415 North Monroe Street, Tallahassee, Florida

PURPOSE: General Business.

Information on the meeting may be obtained by contacting: Tara Vercellone, Florida Ports Council, 315 South Calhoun Street, Suite 712, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Tara Vercellone, (850)222-8028.

FLORIDA HEALTHCARE PURCHASING COOPERATIVE

The **Florida Healthcare Purchasing Cooperative** announces a meeting of the FHPC Board of Directors in Tallahassee, Florida.

DATE AND TIME: Thursday, September 28, 2000, 1:30 p.m.

PLACE: TBA

PURPOSE: To discuss general business of the Cooperative. Call 1(904)471-2400 for an agenda.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces the following meetings to be held to which all persons are invited:

Ad Hoc Claim Committee

DATE AND TIME: October 2, 2000, 1:30 p.m.

PURPOSE: To complete the Claim Committee’s report to the Board of Governors, make recommendations to the Board and other matters that may come before the committee.

Claim Committee

DATE AND TIME: October 3, 2000, 10:00 a.m.

PURPOSE: To consider the excess judgement reimbursement request of a former servicing carrier, make recommendations to the Board of Governors, and other matters that may come before the committee.

PLACE: Tampa Airport Marriott, Tampa, Florida

Additional information may be obtained from: Lisa Blackwell Stoutamire, FAJUA, 1113 E. Tennessee St., Suite 401, Tallahassee, FL 32308.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting October 5, 2000 to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2000, 10:00 a.m.

PLACE: Marriott At Sawgrass Resort, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082

PURPOSE: Board of Directors’ Meeting.

A copy of the proposed agenda may be obtained by writing: Mr. Ryland B. Musick, Executive Director, Florida Comprehensive Health Association, 1210 E. Park Avenue, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited:

DATE AND TIME: Friday, October 6, 2000, 9:00 a.m.

PLACE: The Biltmore Hotel, Check Posting for Meeting Room Assignment, 1200 Anastasia Avenue, Coral Gables, FL

PURPOSE: Board of Directors Business and Biennial Strategic Planning Meeting

Note: A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF INSURANCE

NOTICE IS HEREBY GIVEN that the Department of Insurance has disposed of the petition for a declaratory statement from the Bureau of Safety Services, Palm Beach County. The Final Order Denying Petition for Declaratory

Statement declined to answer the petition because the response would amount to a rule. Instead, the Department has initiated rulemaking.

A copy of the Final Order Denying Petition for Declaratory Statement may be obtained by contacting: Lisa S. Santucci, Esquire, Division of Legal Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4126.

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on August 29, 2000 from Jason Jirkovsky. Petitioner is seeking adoption of a new rule in Chapter 33, Florida Administrative Code, to permit inmates, within ten days of their release, to receive by mail clothing to be worn upon their release.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement in In Re: Petition for Declaratory Statement, Marilyn Bezner, President of Water Club Condominium Association, Inc., Petitioner.

The Petitioner requests an interpretation as to whether or not the cost of a water aerobics instructor is an appropriate common expense pursuant to Section 718.115, Florida Statutes, and or pursuant to the Declaration of Condominium for Water Club I and Water Club II and the Articles and Bylaws of the subject Condominium Association.

A copy of the Petition for Declaratory Statement, Docket Number CD2000-151, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to Kathryn E. Price, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-2202.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Chiropractic Medicine has received a Petition for Declaratory Statement from Joseph V. Picone, D.C., No: PDS-CH-2000-01, regarding Section 455.657, Florida Statutes, (Kickbacks Prohibited).

Copies of the Petition may be obtained from: Mr. Joe Baker, Jr., Executive Director, Department of Health, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL.

This petition will be heard at the Board of Chiropractic Medicine meeting being held on Friday, October 13, 2000, 9:00 a.m., at the Marriott North, 6650 North Andrews Avenue, Ft. Lauderdale, FL, (954)771-0440.

The Board of Medicine hereby gives notice that it has received a Petition for Declaratory Statement filed on behalf of Kenneth Novick, M.D., and New Interlachen Pediatrics, P.A. The Petitioner seeks the Board's interpretation of whether the proposed arrangement described in the petition would result in violation of the fee-splitting prohibition set forth in Section 458.331(1)(i), Florida Statutes, in light of the Board's prior ruling in, In re Petition for Declaratory Statement of Magan L. Bakarania, M.D., 20 FALR 395.

The Board will consider this petition at its meeting scheduled for October 6, 2000, at 8:00 a.m., or as soon thereafter as can be heard, at the Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819-8114.

Copies of the petition may be obtained by writing: Tanya Williams, Executive Director, Board of Medicine, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-1753.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

By Final Order on August 23, 2000, the Department of Children and Family Services denied the petition for declaratory statement in this case because the petitioner is not a substantially affected person and the issues presented for resolution did not present a conflict or controversy involving the petitioner.

A copy of the Final Order may be obtained by written request: Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Room 204X, Tallahassee, FL 32399-0700.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 01L-45, Health Center Project 99-3598, Replacement of Building 698, estimated budget: \$225,000-250,000, to be opened October 10, 2000, at 1:30 p.m., Local Time. Scope of work: A 2300 square foot concrete block building on a concrete slab with wood trusses and asphalt shingles. Interior finishes will be drywall on metal studs with acoustical tile ceilings and vinyl tile floors. Mechanical, electrical, and plumbing work will be included along with minimal site work and utilities. Specifications and Plans will be available from Ponikvar and Associates, 5700 S. W. 34th Street, Suite 1307, Gainesville, FL 32608, (352)372-1378, Fax (352)378-1281, for a refundable deposit of

\$100.00 per set. A Mandatory Pre-bid Meeting will be held September 26, 2000, 1:30 p.m. at the Building 698 site, Surge Area, S. W. Archer Road, Gainesville, FL. Any questions should be directed to: A. J. Sontag, C. P. M., Assistant Director, Purchasing, (352)392-1331, Ext. 306. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 01L-48, W/O 99056519, estimated budget: \$400,000-\$450,000, to be opened October 10, 2000, at 2:30 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Provide all labor and materials necessary to make modifications to the lighting of certain classrooms in Little Hall, Matherly Hall and Psychology Building, including recirculating, reswitching and providing new lighting fixtures with associated acoustical ceiling work. The contractor is responsible for completing all work in two sample classrooms to be selected by the University. The work in these sample rooms will be reviewed for compliance with all design requirements and will serve as the basis of quality for all work to be completed. These sample rooms will also be used to refine any specific issues regarding the project. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Mandatory Pre-bid Meeting will be held September 20, 2000, at 10:00 a.m., in the Physical Plant Division, Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing, (352)392-1331, Ext. 306. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

METROPOLITAN PLANNING ORGANIZATIONS

**REQUEST FOR PROPOSALS
FOR OCALA/MARION COUNTY MPO GENERAL
PLANNING CONSULTANT
RFP #139**

The Ocala/Marion County Metropolitan Planning Organization (MPO), hereby solicits proposals for General Planning Consultant. It is anticipated that the agreement would be in the form of a three (3) year contract with two (2), one (1) year options for renewal. The work involves performing a variety of technical, graphical, public involvement, and product review activities on a work assignment basis. The Consultant(s) shall assist the MPO staff by providing additional resources to accomplish assignments authorized by the MPO Board.

The Ocala/Marion County Metropolitan Planning Organization (MPO) in cooperation with the Florida Department of Transportation (FDOT) requires the professional services of one or more Consultant(s) to provide production and technical support to the MPO Staff in accomplishing numerous transportation planning functions approved by the MPO in their FY 2000/2001 Unified Planning Work Program. The Transportation Equity Act for the 21st Century (TEA-21) and subsequent rules require many of these tasks. The work involves performing a variety of technical, graphical, public involvement, and product review activities on a work assignment basis. The Consultant(s) shall assist the MPO staff by providing additional resources to accomplish assignments authorized by the MPO Board.

A Pre-Proposal Conference is scheduled for 3:30 p.m., Tuesday, October 3, 2000, at the Central Purchasing Department, 2100 N. E. 30th Ave., Ocala, FL 34470.

The Purchasing Department will receive proposals at the City of Ocala, Purchasing Department, 2100 N. E. 30th Avenue, Ocala, Florida 34470 until 3:30 p.m., Tuesday, October 24, 2000.

EXPRESSWAY AUTHORITIES

NOTICE OF INVITATION TO BID FINAL STRIPING FOR MDX CONSTRUCTION PROJECTS NO. 836-007, 836-010 AND 924-001 MDX PROJECT NO. 000-010

The Work consists of, but is not limited to, providing all labor, Materials, Equipment and incidentals necessary for final striping associated with the completion of MDX construction projects NO'S 836-007, 836-010 and 924-001 in Miami-Dade County. The contractor should be aware that the majority of the work associated with this project shall be done during off-peak hours (9:00 p.m. – 6:00 a.m.).

Sealed Bids will be received in the Headquarters Building of the Miami-Dade Expressway Authority ("MDX" or the "Authority"), located at 3790 N. W. 21st Street, Miami, Florida 33142, until 2:00 p.m., Wednesday, September 28, 2000. A contractor must be prequalified by the State of Florida Department of Transportation in accordance with Rule Chapter 14-22, FAC. or certified with the Miami-Dade County on the date of the Bids submittal in order to submit a bid. A contractor that is not prequalified in accordance with Rule Chapter 14-22 or certified with Miami-Dade County on the date of the Bids submittal, shall be declared "NON RESPONSIVE" and the bid will be REJECTED.

Copies of the Plans, Specifications and the Bid Blank book will be available on Wednesday, September 14, 2000 after 12:00 Noon at MDX Headquarters Building, 3790 N. W. 21st Street, Miami, Florida. The cost of these documents is \$20.00

per set. Make checks payable to the Miami-Dade Expressway Authority. No refunds will be made for the above charges for any of the documents.

The construction cost estimate for the Project is \$550,000 (five-hundred and fifty thousand Dollars) and Contract time for this Project is set for 180 days from the Notice to Proceed.

MDX staff will be available to discuss the Project with interested Bidders on Wednesday, September 20, 2000, 2:00 p.m. – 4:00 p.m., MDX Headquarters Building, 3790 N. W. 21st Street, Miami, Florida. Attendance to this meeting is NOT mandatory.

If you have any questions regarding this notice, or would like to additional information, please contact:

Mr. Samuel Gonzalez, P. E.
MDX Engineering Director
Telephone (305)637-3277
Fax (305)637-3283

All sealed bids must be received by MDX, 3790 N. W. 21st Street, Miami, Florida 33142, no later than 2:00 p.m., Wednesday, September 28, 2000.

Equal Employment Opportunities. The Miami-Dade Expressway Authority prohibits discrimination on the basis of race, color, sex, age, national origin, religion, and disability or handicap in accordance with the Provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 2000e et seq., the Florida Civil Rights Act of 1992, as amended, § 760.10 et seq., Fla. Stat. (1996), and other Federal and State discrimination statutes. MDX notifies all bidders and individuals that it requires and encourages equal employment opportunities for minorities and women.

MDX encourages small, minority and women-owned business to have full opportunity to submit bids in response to this invitation and bidders will not be discriminated against on the basis of sex, race, color, national origin, religion or disability, or other protected status. The overall goal of MDX is to obtain an M/WBE participation of twenty-five percent (25%) for the aggregate of its projects. However, compliance with MDX's overall goal is not a pre-requisite for bidders on the Project.

REQUEST FOR QUALIFICATIONS FOR INVITATION TO NEGOTIATE

Miami-Dade Expressway Authority ("MDX") seeks the services of a firm or team of firms ("Firm") with the necessary expertise to procure, integrate, and install hardware, and to develop software for toll collection (the "Project") on the MDX system (the "System"). In coming years, MDX will assume management, operational and maintenance control of all toll collection functions at its existing four toll plaza facilities and future toll plaza facilities in Miami-Dade County. DEBARMENT: By signing and submitting a statement of qualifications ("SOQ"), the Firm certifies that no principal (which includes officers, directors, or executives) is presently

suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal or state or local department or agency.

SYSTEM: The System presently consists of four, high volume connector toll highways in Miami-Dade County (SR 112, SR 836, SR 874, SR 878 and SR 924). Tolls are collected at four mainline plazas with 47 toll lanes.

PROJECT: The selected Firm shall procure, integrate, install hardware, and develop software for toll collection on the System. Revenues will be collected in manned (with magnetic strip card readers), automatic coin machine, dedicated and express electronic toll collection and mixed toll lanes. MDX participates in the statewide SunPass™ electronic toll collection system. Expansion of the number of toll lanes is anticipated in the future years. The work for the Project includes, but is not limited to, addressing the underlined issues as they relate to lane equipment (including integration with SunPass™ system), a new host center (without ETC backroom processing), vehicle enforcement system, vehicle classification system, statistical traffic and revenue reporting, toll audit and reconciliation, required communication and networking, and integration with MDX's financial system.

SELECTION: The required information, including the qualifications and relevant past experience of each Firm submitting an SOQ, shall be evaluated to shortlist at least three (3) qualified Firms. MDX shall distribute an Invitation to Negotiate ("ITN") package to the shortlisted Firms. The ITN shall require the shortlisted Firms to submit a proposal, which MDX shall use in negotiations with the Firms. The proposal and the information in the ITN will be the basis of the scope of services for the Project. The scope of services will be further developed and finalized as part of the negotiation process. MDX shall commence negotiations with all the shortlisted firms and shall award the contract based on the best combination of proposal, qualifications and price, as determined solely by MDX.

RESPONSE PROCEDURE: Qualified Firms are encouraged to submit SOQs to MDX. One original SOQ (unbound) and fourteen (14) copies MUST be received by the Miami-Dade Expressway Authority at 3790 N. W. 21 Street, Miami, Florida 33142, Attn.: Sam Gonzalez, P. E., Engineering Director, by Thursday, September 28, 2000, on or before 12:00 Noon, Eastern Time (the "Deadline Date").

After reviewing the submitted SOQs, MDX anticipates that it will notify all Firms in writing on or about October 13, 2000, as to whether they have been shortlisted and will mail one (1) copy of the Invitation to Negotiate package to each shortlisted firm.

SUBMITTAL OF SOQ's: The SOQ shall be in writing, and submitted on the letterhead of the Firm. The SOQ MUST include, at a minimum, the required information listed below in order for the Firm to be considered for shortlisting.

REQUIRED INFORMATION: The SOQ shall contain the following information:

1. Project name.
2. Firm's name, address, telephone and fax number, and contact person.
3. The Firm must be registered with the Secretary of State to do business in the State of Florida.
4. Proposed responsible officer for the Firm.
5. Contact person, phone number, fax number and Internet Email address. The contact person shall be a single person who can be contacted to discuss contents or questions regarding references, listed projects or other matters contained in the SOQ.
6. Proposed key personnel for the Firm's team with qualifications and their proposed roles for the Project, including resumes.
7. Organizational charts showing the Firm's team members.
8. Location of the Firm's team members.
9. Sub-contractors for procurement of equipment, material and services with their qualifications, including resumes and proposed roles for the Project.
10. Indication as to whether the primary firm and/or sub-consultants are disadvantaged business enterprises (DBE).
11. An estimate of the Firm's current workload and available resources.
12. Letters of Recommendation (at least 2).
13. A list of similar projects completed NOT EARLIER THAN January 1, 1996, with references and phone numbers, including a general description of each of the projects and the Firm's role in each of the projects.
14. An executed Vendor's Certificate. The certificate is available from MDX and will be the Firms' responsibility to obtain.

COMMUNICATION: Communications between any respondent and any member of MDX or its staff is strictly prohibited from the date of publication of the Request for Qualifications through the date of final MDX action with respect to the selection of the Firm. The only exception to this is any communication at a publicly noticed meeting of MDX or its Operations Committee or contract negotiations with the Executive Director and the Engineering Director. Any violation of the requirements set forth in this paragraph shall constitute grounds for immediate and permanent disqualification of the offending respondent.

DISADVANTAGED BUSINESS ENTERPRISES PROGRAM: MDX, in accordance with the provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 200c et seq., the Florida Civil Rights Act of 1992, as amended, § 760.10 et. seq., Fla. Stat. (1996) and other federal and state discrimination statutes, prohibits discrimination on the basis of race, color, sex, age, national origin, religion, and disability or

handicap. MDX notifies all bidders and individuals that it requires and encourages equal employment opportunities for minorities and women as employees in the work force.

MDX encourages small, minority and woman owned business to have full opportunity to submit bids in response to Solicitation Documents issued by MDX, and bidders will not be discriminated against on the basis of sex, race, color, national origin, religion or disability, or other protected status. The overall goal of MDX is to obtain an M/WMBE participation of twenty-five percent (25%) for the aggregate of its projects.

MDX RESERVES THE RIGHT TO REJECT ANY OR ALL STATEMENTS OF QUALIFICATIONS RECEIVED.

**NOTICE TO DESIGN-BUILD FIRMS
REQUEST FOR LETTERS OF INTEREST**

The Miami-Dade Expressway Authority ("MDX") is seeking the services of a design-build Joint Venture firm ("Firm") with the necessary expertise to provide the design and construction associated with the Phase III improvements to the MDX Administration Building located at 3790 N. W. 21st Street, Miami, Florida, MDX Project No. 000-009 (the "Project").

FEDERAL AND STATE DEBARMENT: By signing and submitting a Letter of Interest, the Firm certifies that no principal (which includes officers, directors, or executives) is presently suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal or state or local department or agency.

NATURE OF THE PROPOSED WORK AND SCOPE OF SERVICES: Work anticipated under this agreement may consist of any of the following:

The selected Firm will provide design-build services for the design and construction of a multi-story building associated with Phase III of the expansion plan for MDX Administration Building located at 3790 N. W. 21st Street, Miami, Florida. The scope of work includes, but is not limited to, design and construction of an approximately 10,000 square foot multi-story building, permitting, and coordination with other state and local agencies.

The construction cost estimate for this project is \$1,400,000.00 (one million four hundred thousand) and Contract time for this Project is set for two-hundred seventy (270) Calendar Days from the Notice to Proceed.

MDX will provide the shortlisted Firms with design information, including floor plan, elevations, geotechnical information, conceptual design package, and architectural components to a level which the Firm can use towards the final design and construction of the Project. The selected Firm will need to verify the information provided by MDX. This is a high priority work item for MDX, and the work schedule requires completion of the Project within nine (9) months from the Notice to Proceed.

SELECTION PROCEDURE: At least three Firms will be shortlisted and requested to provide written technical proposals and submit a price proposal bid based on the Scope of Services contained in the Request For Proposals to be issued by MDX. An oral presentation may be required.

RESPONSE PROCEDURE: Qualified firms are encouraged to submit a Letter of Interest to MDX. Two original Letters of Interest (one unbound) **MUST** be received by the Miami-Dade Expressway Authority, 3790 N. W. 21 Street, Miami, Florida 33142, Attn.: Sam Gonzalez, P. E., Engineering Director, by Thursday, September 21, 2000, 12:00 Noon, Eastern Time (the "Deadline Date").

After reviewing the documentation submitted, MDX will notify all firms in writing by September 29, 2000, if they have been shortlisted and will mail one (1) copy of the Request For Proposal and Scope of Services to each shortlisted firm.

NOTE: In order to be shortlisted and invited to submit a proposal, a firm submitting a Letter of Interest must satisfy all of the following specific requirements/criteria.

SUBMITTAL OF LETTER OF INTEREST: The Letter of Interest shall be in writing, submitted on the letterhead of the Firm and shall not exceed three (3) pages in length exclusive of attachments. Two originals shall be submitted. The Letter of Interest **MUST** include at a minimum the information set out in the Criteria.

CRITERIA: The Letter of Interest shall contain the following information:

1. Project name.
2. Firm's name and address, and a statement indicating a Joint Venture between the contractor and the design firm. MDX will not consider any letters from Firms that are not Joint Venture.
3. Documentation acceptable to MDX that the Firm's contractor must be certified by the State of Florida Construction Industry Licensing Board as a General Contractor and qualified as a Building Contractor. Documentation shall be submitted indicating that the Firm's contractor has been prequalified by either the Florida Department of Transportation or with Miami-Dade County.
4. Documentation acceptable to MDX that the Firm's designer (engineer/architect) has been certified by either the Florida Department of Transportation or Miami-Dade County.
5. Proposed responsible officer for the Firm.
6. Contact person, phone number, fax number and Internet Email address. The contact person shall be a single person who can be contacted to discuss contents or questions regarding references, listed projects, or other matters contained in the Letter of Interest.
7. Proposed key personnel and their proposed roles (do not include resumes).
8. Sub-consultant(s) that may be used for the Project.

- 9. Indication as to whether the primary firm and/or sub-consultants are disadvantaged business enterprises (DBE).
- 10. An estimate of the Firm’s current workload and available resources.
- 11. A list of similar projects for the Firms (both the designer and contractor) completed NOT EARLIER THAN January 1, 1996, with references and phone numbers.

COMMUNICATION: Communications between any respondent and any member of MDX or its staff is strictly prohibited from the date of publication of the Request for Letter of Interest through the date of final MDX action with respect to the selection of the Firm. The only exception to this is any communication at a publicly noticed meeting of MDX or its Operations Committee. Any violation of the requirements set forth in this paragraph shall constitute grounds for immediate and permanent disqualification of the offending respondent.

DISADVANTAGED BUSINESS ENTERPRISES PROGRAM: MDX, in accordance with the provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 200c et seq., the Florida Civil Rights Act of 1992, as amended, § 760.10 et. seq., Fla. Stat. (1996) and other federal and state discrimination statutes, prohibits discrimination on the basis of race, color, sex, age, national origin, religion, and disability or handicap. MDX notifies all bidders and individuals that it requires and encourages equal employment opportunities for minorities and women as employees in the work force.

MDX encourages small, minority and woman owned business to have full opportunity to submit bids in response to Solicitation Documents issued by MDX, and bidders will not be discriminated against on the basis of sex, race, color, national origin, religion or disability, or other protected status. The overall goal of MDX is to obtain and M/WMBE participation of twenty-five percent (25%) for the aggregate of its projects.

MDX RESERVES THE RIGHT TO REJECT ANY OR ALL LETTERS OF INTEREST RECEIVED.

NOTICE FOR MIS AND PC TECHNICAL SUPPORT SERVICES – REQUEST FOR PROPOSALS #000025

The Miami-Dade County Expressway Authority (“MDX”) is accepting Request for Proposals (RFP) from qualified firms to provide MIS support, PC technical support, maintenance and consulting services for the Local Area Network (LAN) for MDX. Interested parties may obtain copies of the RFP and Scope of Services by visiting the offices of MDX or by contacting:

Barbara Cash, Office Manager
 Miami-Dade Expressway Authority
 3790 N. W. 21st Street
 Miami, FL 33142
 Phone: (305)637-3277
 Fax: (305)637-3283

RFP AVAILABILITY: RFP packages will be available at MDX from September 15, 2000, through September 29, 2000, Monday-Friday, between the hours of 8:00 a.m. – 5:00 p.m. except for September 29, 2000. On September 29, 2000, RFP packages will only be available at MDX until 2:00 p.m.

All questions regarding this RFP should be submitted to Ms. Barbara Cash at the address shown above no later than 2:00 p.m., on Thursday, October 5, 2000. Completed RFP’s must be received by MDX no later than 2:00 p.m., on Tuesday, October 10, 2000.

Communications between any proposer and any member of MDX, its staff, or any evaluation committee member is strictly prohibited from the date of the RFP distribution through the date of final MDX action. The only exceptions to this are: 1) written requests regarding information or clarification made to Ms. Barbara Cash, MDX Office Manager, 2) any communications at a publicly advertised meeting of MDX and/or its’ Operations Committee; and 3) written and oral Contract negotiations with the Executive Director or his designated representative. Any violation of the requirements set forth in this paragraph shall constitute grounds for immediate and permanent disqualification of the offending Firm.

DISADVANTAGED BUSINESS ENTERPRISES PROGRAM: MDX, in accordance with the provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C., 200c et seq., the Florida Civil Rights Act of 1992, as amended, 760.10 et.seq., Fla. Stat. (1996) and other federal and state discrimination statutes, prohibits discrimination on the basis of race, color, sex, age, national origin, religion, and disability or handicap. MDX notifies all bidders and individuals that it requires and encourages equal employment opportunities for minorities and women as employees in the work force. MDX encourages small, minority and woman owned businesses to have full opportunity to submit bids in response to Solicitation Documents issued by MDX, and bidders will not be discriminated against on the basis of sex, race, color, national origin, religion or disability, or other protected status. The overall goal of MDX is to obtain an M/WMBE participation of twenty-five (25%) for the aggregate of its projects.

MDX RESERVES THE RIGHT TO REJECT ANY OR ALL REQUEST FOR PROPOSALS RECEIVED.

DEPARTMENT OF MANAGEMENT SERVICES

**NOTICE TO PROFESSIONAL CONSULTANTS
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR ARCHITECTURE-ENGINEERING**

The Division of Building Construction announces that professional services are required for the project(s) listed below.

PROJECT NUMBERS: DVA-20001010 and DVA-20001020
PROJECT NAME: State Nursing Homes for Veterans Bay County and Charlotte County
PROJECT LOCATION: City of Springfield and the City of Port Charlotte Florida
SERVICES TO BE PROVIDED: Florida Veterans Nursing Home with two sites, one in the City of Springfield and the other in the City of Port Charlotte. Each design will have 120 beds. A/E to design one facility and the second facility will be the site-adapted prototype.
SAMAS CODE: 50-10-1-0000222-50100100-00-080004-01 and 50-20-2-261001-50100100-00-080004-01
CLIENT AGENCY: Department of Veterans Affairs
CLIENT AGENCY REPRESENTATIVE: Rocky McPherson
DMS PROJECT MANAGER: Gene Nicoloso and Richard Arcuri

PHONE NUMBERS: Gene Nicoloso, (850)487-9936 and Richard Arcuri, (813)744-6288
RESPONSE DUE DATE: October 3, 2000 at or before 4:00 p.m., local time. Proposals are to be sent to: Richard N. Arcuri, 4508 Oak Fair Blvd., Suite 200, Tampa, FL 33610.
DATE AND LOCATION OF SHORTLIST: October 9, 2000 at the Department of Management Services, Tampa Office, 4508 Oak Fair Blvd., Suite 200, Tampa, FL 33610.
DATE AND LOCATION FOR INTERVIEWS: October 18, 2000 at the Department of Management Services, Tampa Office, 4508 Oak Fair Blvd., Suite 200, Tampa, FL 33610.

Any changes to the above dates will be published on our web site, <http://fcn.state.fl.us/dms/dbc/opportun/index.html>

INSTRUCTIONS

Firms interested in being considered for this project must submit five (5) copies of their application with a table of contents and tabbed sections containing the following information:

1. Letter of interest which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.
2. Current Professional Qualifications Supplement (PQS) Form DBC5112.
3. A copy of the firm's current Florida Professional Registration License Renewal.

4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
5. Completed SF-254.
6. Completed SF-255.

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Applicants are advised that plans and specifications for A/E projects may be reused.

Selections will be made in accordance with Chapter 287.055, Florida Statutes. The selected firms will be given official notice of selection results by Fax and/or mail. Any protests of the selection must be made within 72 hours of the date of receipt. The selection results will also be published in the Florida Administrative Weekly and on our web site.

**PUBLIC ANNOUNCEMENT OF
A/E SELECTION RESULTS**

The Department of Management Services, Division of Building Construction announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act with two firms listed below as number 1 and number 2:

DATE: August 30, 2000

PROJECT NAME: Mechanical/Electrical/Plumbing Services, Continuing Area Contracts Areas 4 & 5

1. EMTec Corporation – Tampa, FL
2. Brian Cumming & Associates, Inc. (BCA) – Maitland, FL
3. Tilden Lobnitz Cooper (TLC) – Cocoa, FL

**PUBLIC ANNOUNCEMENT OF
A/E SELECTION RESULTS**

The Department of Management Services, Division of Building Construction announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act with two firms listed below as number 1 and number 2:

DATE: August 30, 2000

PROJECT NAME: Mechanical/Electrical/Plumbing Services, Continuing Area Contracts Area 7

1. Smith Seckman Reid, Inc. (SSR) – Deerfield Beach, FL
2. EMTec Corporation – Coral Gables, FL

3. H. J. Ross Associates Inc. (HJR) – Coral Gables, FL

PUBLIC ANNOUNCEMENT OF
A/E SELECTION RESULTS

The Department of Management Services, Division of Building Construction announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act with the number 1 firm listed below:

DATE: August 30, 2000

PROJECT NAME: Mechanical/Electrical/Plumbing Services, Continuing Area Contracts Area 6

- 1. SMRT Inc. – Sarasota, FL
- 2. Tilden Lobnitz Cooper (TLC) – Ft. Myers, FL
- 3. EMTec Corporation – Tampa, FL

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INVITATION TO BID
BID NO. BDRS 08-00/01

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Park Development

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to construct parking areas, restrooms, boardwalks, canoe launches, picnic shelters, utility lines, roads, sidewalks and kiosks at Avalon State Recreation Area.

PARK LOCATION: Avalon State Recreation Area Five (5) miles north of Fort Pierce Inlet State Recreation Area, in St. Lucie County, on Hwy. AIA

PROJECT MANAGER: Don Gerteisen
Bureau of Design and Recreation Services
Telephone No: (850)488-3543
Fax Number: (850)488-3537
E-Mail Address:
Don.Gerteisen@dep.state.fl.us

MINORITY DIVERSITY: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should

reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000, bidders whose fields are governed by Chapters 399, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number listed below:

Plans and specifications will be available on Friday, September 15, 2000 at:

Fort Pierce Inlet State Recreation Area, 905 Shorewinds Drive
Ft. Pierce, Florida 34949-1549
Attention: Dan Griffin,
Park Manager
Telephone No.: (561)468-3985
(561)468-4007

PRE-BID CONFERENCE: A pre-bid conference will be held on Monday, October 2, 2000, 11:00 a.m., Ft. Pierce Inlet State Recreation for all interested bidders.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/ proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, October 17, 2000 to the below address:

Florida Department of
Environmental Protection
Bureau of Design and Recreation
Services, 3540 Thomasville Road
Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.
Michael Renard, Contracts Manager, Bureau of Design and
Recreation Services.

DEPARTMENT OF JUVENILE JUSTICE

Invitation for Proposal

Notice is hereby given that sealed proposals will be received until 2:00 p.m., September 19, 2000 for the Department of Juvenile Justice, 50 Bed Addition, Project No. DJJ-98030120. The proposal will be accepted at the office of the contractor located at 1575 S. Belcher Road, Largo, FL. Proposals will be accepted from all trades in accordance with Contract Documents. A pre-proposal job walk will be held September 11, 2000, 9502 E. Columbus Drive, Tampa, Florida. Proposal documents will be available from Peter R. Brown Construction, Inc. Payment and performance bonds will be required. Award will be based on price and contractor qualifications. Contract will be awarded to the qualified proposer on September 22, 2000. Direct inquires to Mr. Bob Hibbard, (727)535-6407.

DEPARTMENT OF HEALTH

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ARCHITECTURE-ENGINEERING

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that professional services are required for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent to: Jack Durré, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, (850)245-4444, Ext. 3167, Facsimile (850)410-1474.

PROJECT NUMBER: 70027200

PROJECT NAME: Hernando County Health Department, Spring Hill, FL – New Facility

SERVICES TO BE PROVIDED: Architecture-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$5,802,800 (Planning only at this time \$266,000)

SAMAS NO: 64-30-2-141001-64200700-00-084093-01

RESPONSE DUE DATE: Friday, October 13, 2000

INSTRUCTIONS: Submit three (3) bound copies of the following information: *

1. Table of contents.
2. Letter of interest.

3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 10/97. A copy can be obtained by calling (850)245-4066.
4. A copy of the firm’s current Florida Professional License registration. (Proper registration at the time of application is required.
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 254.
7. Completed Standard Form 255.

* In Article Eight, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.

8. Applicants desiring selection credit as State Certified Minority Business Enterprises either as Prime Consultant or Sub-consultant shall include a copy of the State of Florida Minority Re-certification or Certification Letter.

9. A stamped self-addressed envelope if the applicant would like a Notice of Selection result.

* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. Any proposals that do not comply with the above instructions as set forth and/or do not include the required qualification data will be considered improper and disqualify the applicant. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ARCHITECTURE-ENGINEERING

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that professional services are required for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent to: Jack Durré, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, (850)245-4444, Ext. 3167, Facsimile (850)410-1474.

PROJECT NUMBER: 70054250

PROJECT NAME: Putnam County Health Department, Palatka, FL – New Facility

SERVICES TO BE PROVIDED: Architecture-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$2,188,400
(Planning only at this time \$150,000)

SAMAS NO: 64-30-2-141001-64200700-00-084093-01

RESPONSE DUE DATE: Friday, October 13, 2000

INSTRUCTIONS: Submit three (3) bound copies of the following information: *

1. Table of contents.
2. Letter of interest.
3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 10/97. A copy can be obtained by calling (850)245-4066.
4. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 254.
7. Completed Standard Form 255.

* In Article Eight, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.

8. Applicants desiring selection credit as State Certified Minority Business Enterprises either as Prime Consultant or Sub-consultant shall include a copy of the State of Florida Minority Re-certification or Certification Letter.

9. A stamped self-addressed envelope if the applicant would like a Notice of Selection result.

* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. Any proposals that do not comply with the above instructions as set forth and/or do not include the required qualification data will be considered improper and disqualify the applicant. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ARCHITECTURE-ENGINEERING

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that professional services are required for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent

to: Jack Durré, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, (850)245-4444, Ext. 3167, Facsimile (850)410-1474.

PROJECT NUMBER: 70067300

PROJECT NAME: Washington County Health Department, Chipley, FL – New Facility

SERVICES TO BE PROVIDED: Architecture-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$3,991,330
(Planning only at this time \$243,600)

SAMAS NO: 64-30-2-141001-64200700-00-084093-01

RESPONSE DUE DATE: Friday, October 13, 2000

INSTRUCTIONS: Submit three (3) bound copies of the following information: *

1. Table of contents
2. Letter of interest
3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 10/97. A copy can be obtained by calling (850)245-4066.
4. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 254.
7. Completed Standard Form 255.

* In Article Eight, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.

8. Applicants desiring selection credit as State Certified Minority Business Enterprises either as Prime Consultant or Sub-consultant shall include a copy of the State of Florida Minority Re-certification or Certification Letter.

9. A stamped self-addressed if the applicant would like a Notice of Selection result.

* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. Any proposals that do not comply with the above instructions as set forth and/or do not include the required qualification data will be considered improper and disqualify the applicant. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Invitation to Negotiate

The Florida Department of Children and Family Services is requesting applications for Adoption Services. The program will be for a minimum of eighteen months and will not exceed a maximum of twenty-four months. General units of local government, minority non-profit businesses, non-profit agencies, and Indian tribes are eligible to apply.

District 13 (Citrus, Hernando, Lake, Marion and Sumter Counties) is in the process of converting to Community Based Care Services. Pursuant to Chapter 63, Florida Statutes, the purpose of this Invitation to Negotiate is to attract qualified providers who will perform on a district specific contract designed to perform Adoption Services in District 13, to increase the number of finalized adoptions of children who are available for adoption; minimize the length of time children wait for permanent adoptive homes; increase the number of child sibling groups kept together and adopted; increase the number of finalized adoptions of teenagers who are available for adoptions and want to be adopted; and, increase the number of finalized adoptions of children with special needs, and when possible, maintain children in their adoptive home after finalization.

Copies of the Invitation to Negotiate may be obtained from the Department of Children and Family Services, District 13, 8:00 a.m. (EDT), Tuesday, September 5, 2000. Written notices of intent to submit proposals should be received by the department by Monday, September 11, 2000. A prospective respondent's conference will be held on Monday, September 18, 2000, 10:00 a.m. (EDT), in Room 2002 of the Children and Family Services, District 13, Headquarters Office, 1601 W. Gulf Atlantic Hwy., Wildwood, Florida. All applications for Adoption Services must be received by the department no later than Monday, October 30, 2000, 5:00 p.m. (EST). Applications received after that time will not be considered. The department will post a list of the qualified applicants with whom it may seek to negotiate on Tuesday, November 6, 2000, 12:00 Noon (EST). Certified minority business enterprises are encouraged to participate in any respondents conferences, presolicitation or prebid meetings which are scheduled. The department reserves the right to reject any and all applicants or accept minor irregularities in the best interest of the state.

All invitations for negotiation, inquiries, notices of intent to respond to the Invitation to Negotiate, and submission of the applications for Adoption Services are to be directed in writing

to the following: Phillip C. Love, Contract Manager, Adoption ITN, Department of Children and Family Services, District 13, 1601 W. Gulf Atlantic Hwy., Wildwood, FL 34785.

Invitation to Negotiate

The Florida Department of Children and Family Services is requesting applications for In-Home Services. The program will be for a minimum of eighteen months and will not exceed a maximum of twenty-four months. General units of local government, minority non-profit businesses, non-profit agencies, and Indian tribes are eligible to apply.

District 13 (Citrus, Hernando, Lake, Marion and Sumter Counties) is in the process of converting to Community Based Care Services. Pursuant to Chapter 39, Florida Statutes, the purpose of this Invitation to Negotiate is to attract qualified providers who will perform on a district specific contract designed to perform In-Home Services in District 13, to ensure safety and stability for children and their families by developing and delivering intensive and extensive in home services to meet the unique family needs and capitalize on family strengths; enable children to grow up in permanent homes within an environment that promotes healthy child development; help children and families resolve crises and other problems in child rearing to promote safety and stability in the home; assist families in navigating social service systems and obtain culturally appropriate services and supports to meet multiple needs; avoid unnecessary out-of-home placements for children; keep children safely in their homes, when possible, or maintain children safely in their own homes after reunification; and, prevent the occurrence or reoccurrence of child abuse and/or neglect.

Copies of the Invitation to Negotiate may be obtained from the Department of Children and Family Services, District 13 beginning 8:00 a.m. (EDT), Tuesday, September 5, 2000. Written notices of intent to submit proposals should be received by the department by Monday, September 11, 2000. A prospective respondent's conference will be held on Monday, September 18, 2000, 2:00 p.m. (EDT), in Room 2002, Children and Family Services, District 13 Headquarters Office, 1601 W. Gulf Atlantic Hwy., Wildwood, Florida. All applications for In-Home Services must be received by the department no later than Monday, October 30, 2000, 5:00 p.m. (EST). Applications received after that time will not be considered. The department will post a list of the qualified applicants with whom it may seek to negotiate on Tuesday, November 6, 2000, at 12:00 Noon (EST). Certified minority business enterprises are encouraged to participate in any respondents conferences, presolicitation or prebid meetings which are scheduled. The department reserves the right to reject any and all applicants or accept minor irregularities in the best interest of the state.

All invitations for negotiation, inquiries, notices of intent to respond to the Invitation to Negotiate, and submission of the applications for In-Home Services are to be directed in writing to the following: Phillip C. Love, Contract Manager, In-Home Services ITN, Department of Children and Family Services, District 13, 1601 W. Gulf Atlantic Hwy., Wildwood, FL 34785.

NAVIGATION DISTRICTS

SIGN FABRICATION CONTRACT

The Florida Inland Navigation District is seeking bids from qualified and licensed sign fabrication contractors to manufacture five-hundred (500) Manatee Regulatory Signs for the District. The specifications for this project may be obtained by contacting Mr. Mark Tamblyn of the Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, FL 33477, telephone (561)627-3386. Bids will be due by 2:00 p.m., October 9, 2000.

DUVAL COUNTY PUBLIC SCHOOLS

**NOTICE TO PROFESSIONAL CONSULTANTS
DUVAL COUNTY PUBLIC SCHOOLS
OFFICE OF FACILITIES PLANNING AND
CONSTRUCTION FOR PROFESSIONAL SERVICES**

Facilities Planning and Construction announces that Architect/Engineer services are required for the projects listed below. Please follow instructions for each separate project for which your firm is making application. Applications are to be sent to:

Facilities Planning and Construction
1701 Prudential Drive – 5th Floor
Jacksonville, FL 32207-8182

PROJECT NO.: C-90730

PROJECT NAME: ADDITIONS, REMODELING, RENOVATIONS AND SITE IMPROVEMENTS AT LOLA M CULVER ELEMENTARY SCHOOL NO. 13

PROJECT LOCATION: 580 LAWTON AVENUE, JACKSONVILLE, FL 32208-4299

Services include Architectural and Engineering for a new cafeteria, remodel cafeteria into two (2) classrooms, media center, site parking, and security fencing.

PROJECT BUDGET: \$2,162,700

CONSTRUCTION BUDGET: \$1,278,683

OFPC PROJECT MANAGER: JAMES SCOTT

PHONE NO.: (904)390-2979

MBE GOALS: 5% AA 7% HANA 7% WBE

PROJECT NO.: C-90830

PROJECT NAME: ADDITION, REMODELING AND SITE IMPROVEMENTS AT HOLIDAY HILL ELEMENTARY SCHOOL NO. 209

PROJECT LOCATION: 6900 ALTAMA ROAD, JACKSONVILLE, FL 32216-9100

Services include Architectural and Engineering a new media and remodel old media to expand administration, guidance, and revise HVAC condensate drains. This project includes major maintenance to replace floor covering and two-way intercom system.

PROJECT BUDGET: \$2,610,885

CONSTRUCTION BUDGET: \$1,695,520

OFPC PROJECT MANAGER: RUSSELL GUSTAFSON

PHONE NO.: (904)390-2266

MBE GOALS: 6% AA 9% HANA 7% WBE

PROJECT NO.: C-90770

PROJECT NAME: ADDITIONS, REMODELING, RENOVATIONS AND SITE IMPROVEMENTS AT BAYVIEW ELEMENTARY SCHOOL NO. 84

PROJECT LOCATION: 3257 LAKESHORE BLVD., JACKSONVILLE, FL 32210-5315

Services include Architectural and Engineering for new media center, covered bus loading area, remodel old media into classroom, and site work to pave bus driveway.

PROJECT BUDGET: \$1,931,800

CONSTRUCTION BUDGET: \$1,391,000

OFPC PROJECT MANAGER: TONY GIMENEZ

PHONE NO.: (904)390-2973

MBE GOALS: 6% AA 9% HANA 7% WBE

PROJECT NO.: C-90820

PROJECT NAME: ADDITIONS, REMODELING, RENOVATIONS AND SITE IMPROVEMENTS AT SAMUEL A. HULL ELEMENTARY SCHOOL NO. 169

PROJECT LOCATION: 7528 HULL STREET, JACKSONVILLE, FL 32219-3498

Services include Architectural and Engineering for a new media center, remodel media to administration, guidance, teacher's lounge/planning, renovate for window replacement.

PROJECT BUDGET: \$1,809,300

CONSTRUCTION BUDGET: \$936,860

OFPC PROJECT MANAGER: JAMES SCOTT

PHONE NO.: (904)390-2979

MBE GOALS: 6% AA 9% HANA 7% WBE

PROJECT NO.: C-90740

PROJECT NAME: ADDITIONS AND SITE IMPROVEMENTS AT ORTEGA ELEMENTARY SCHOOL NO. 16

PROJECT LOCATION: 4010 BALTIC STREET, JACKSONVILLE, FL 32210-4300

Services include Architectural and Engineering for remodeling and expanding cafeteria.

PROJECT BUDGET: \$1,020,900

CONSTRUCTION BUDGET: \$578,625

OFPC PROJECT MANAGER: RUSSELL GUSTAFSON

PHONE NO.: (904)390-2266

MBE GOALS: 5% AA 7% HANA 7% WBE

INSTRUCTIONS:

RESPONSE DUE DATE IS OCTOBER 12, 2000, 4:30 p.m., local time

ONLY ONE (1) SUBMITTAL IS REQUIRED TO BE ELIGIBLE FOR ALL PROJECTS LISTED.

Submit an original, and (4) copies of the following:

1. Letter of interest, which indicates the firm's qualifications, related experience, ability to do the work and other pertinent data. Applicant may indicate a priority of interest for each of the five (5) projects in this letter.
2. Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
3. Firm's current Florida Professional Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida corporate Charter.
5. Completed SF-254.
6. Completed SF-255.
7. Completed MBE FORM 1, MBE FORM 4 and joint Venture form as appropriate.
8. Firm's are required to demonstrate evidence of or the ability to secure Professional Liability Insurance including errors and omissions coverage in the minimum amounts of \$500,000 annual aggregate for projects less than \$2,000,000 construction budgets and \$1,000,000 annual aggregate for projects greater than \$2,000,000 construction cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code. Applicants are advised that plans and specifications for A/E projects may be reused.

Section XII Miscellaneous

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 6, 2000):

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Bay Gulf Credit Union, Post Office Box 271990, Tampa, Florida 33688-1990

Expansion Includes: Affiliated companies, and their employees, of the natural voting members of the Carrollwood Area Business Association; and the affiliated companies, and their employees, of the natural person members of the Greater Brandon Chamber of Commerce.

Received: September 5, 2000

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLID-0601-004

DATE RECEIVED: September 5, 2000

DEVELOPMENT NAME: INTERNATIONAL PARKWAY
BUSINESS CENTER

DEVELOPER/AGENT: Duke-Weeks Realty Corp.

DEVELOPMENT TYPE: 28-24.020, FAC.

COUNTY LOCATION: Seminole

LOCAL GOVERNMENT: Seminole County

NOTICE OF FLORIDA COASTAL MANAGEMENT PROGRAM – ROUTINE PROGRAM CHANGE REQUEST

A routine request to update the Approved Florida Coastal Program (AFCP) has been submitted to the federal Office of Ocean and Coastal Resource Management (OCRM), of the National Oceanic and Atmospheric Administration (NOAA). The Department of Community Affairs (DCA) has determined that the proposed program changes are routine program changes as defined by 15 CFR 923.84 and the Federal Coastal Zone Management Act (16 U.S.C. §§ 1451 et seq.). These proposed changes seek to update the implementing rules for the statutes that make up the AFCP. These rules include: Rule 1A-31, Procedures for Conducting Exploration and Salvage of Historic Shipwreck Sites; Rule 1A-32, Archaeological Research; Rule 1A-35, Historic Preservation Grants-In-Aid; Rule 1A-40, Administration of Permanent Collections; Rule 1A-43, Historical Museums Grants-in-aid; Rule 1A-44, Procedures for Reporting and Determining Jurisdiction over Unmarked Human Burials; Rule 1A-46, Archaeological Report Standards and Guidelines; Rule 1A-48, Florida Historic Marker Program; Rule 9G-6, Review of Local Emergency Management Plans; Rule 9G-7, Local Emergency Management Plans; Rule 9G-19, Base Funding for County Emergency Management Agencies, Emergency Management Competitive Grant Program and Municipal Competitive Grant Program Rule; Rule 9G-20, Fee Schedule for County Emergency Management Agency Review of Facility Emergency Management Plans; Rule 9J-1, Bureau of State Land Planning – Development Order Requirements for Areas of Critical State Concern; Rule 9J-2, Rules of Procedure and Practice Pertaining to Developments of Regional Impact; Rule 9J-3, Areawide Developments of Regional Impact; Rule 9J-5, Minimum Criteria for Review of Local Government Comprehensive Plans and Plan Amendments and Determinations of Compliance; Rule 9J-11, Governing the Procedure for the Submittal and Review of Local Government Comprehensive Plans and Amendments; Rule 9J-19, Florida Keys Area of Critical State Concern Coordinated Agency Review; Rule 9J-24, Procedures and Criteria for the Review of Local Government Land Development Regulations; Rule 9J-28, Rules of Procedure and Practice Pertaining to Florida Quality Developments; Rule 9J-33, Schedule for the Transmission and Submission of Local Government Evaluation and Appraisal Reports; Rule 9J-34, Delegation of Local Government Comprehensive Plan Evaluation and Appraisal Report Sufficiency Review to Regional Planning Council; Rule 9J-40, Schedule for Submission of Revised Intergovernmental Coordination Element; Rule 9J-41, Adoption of Rules of the Green Swamp Land Authority; Rule 9K-4, Preservation 2000 Program; Rule 9K-5, Area of Critical State Concern Program; Rule 9K-6, Land Acquisition Procedures With Preservation 2000 Funds; Rule 9M-1, Coastal Management Program Grants; Rule 14-86, Drainage Connections; Rule 18-1, State Land Acquisition Procedures;

Rule 18-2, Management of Uplands Vested in the Board of Trustees; Rule 18-8, Conservation and Recreation Lands; Rule 18-14, Administrative Fines for Damaging State Lands or Products Thereof; Rule 18-18, Biscayne Bay Aquatic Preserve; Rule 18-20, Florida Aquatic Preserves; Rule 18-21, Sovereignty Submerged Lands Management; Rule 18-23, State Buffer Preserves; Rule 27E-5, Rules of Practice and Procedure Pertaining to Strategic Regional Policy Plans; Rule 28-24, Land Planning – Part II Developments Presumed to be of Regional Impact; Rule 28-36, Land Planning – Boundary and Principles for Guiding Development for the City of Key West; Rule 29A-1, Organization; Rule 29A-3, West Florida Regional Dispute Resolution; Rule 29A-4, West Florida Strategic Regional Policy Plan; Rule 29C-1, Organization; Rule 29C-5, Council Retirement Program; Rule 29C-8, Rules of Procedure and Practice Pertaining to the Regional Dispute Resolution Process; Rule 29C-9, North Central Florida Strategic Policy Plan; Rule 29D-1, Organization, Purpose and Operation; Rule 29D-3, Developments of Regional Impact; Rule 29D-4, Regional Comprehensive Policy Plan; Rule 29D-5, Local Government Comprehensive Plan Amendment Review; Rule 29D-6, Regional Dispute Resolution; Rule 29E-1, Organization; Rule 29E-2, Developments of Regional Impact (DRI); Rule 29E-13, Dispute Resolution Process; Rule 29F-1, Organization; Rule 29F-3, Project Review Committee and Procedures; Rule 29F-19, Regional Comprehensive Policy Plan; Rule 29F-20, Regional Dispute Resolution Process; Rule 29G-1, Organization; Rule 29H-8, DRI Review Procedures; Rule 29H-9, Review Criteria; Rule 29H-11, Informal Mediation Process; Rule 29H-12, Local Government Comprehensive Plan Reviews; Rule 29H-13, Dispute Resolution Process; Rule 29I-1, Organization, Purpose and Operations; Rule 29I-4, Developments of Regional Impact (DRI's); Rule 29I-7, Regional Dispute Resolution Process; Rule 29J-1, Organization, Purpose and Operation; Rule 29J-2, Practice and Procedure; Rule 29J-3, Regional Dispute Resolution Process; Rule 29K-1, Organization, Purpose and Operation; Rule 29K-2, Developments of Regional Impact; Rule 29K-4, Treasure Coast Regional Dispute Resolution Process; Rule 29K-5, Regional Comprehensive Policy Plan; Rule 29L-1, Organization; Rule 29L-2, DRI Review Process; Rule 29L-3, A-95 Review Process, LGCPA, Regional Plan Reviews, and other Review Procedures; Rule 29L-5, Regional Comprehensive Policy Plan; Rule 29L-7, Regional Dispute Resolution Process; Rule 40A-1, General And Procedural Rules; Rule 40A-2, Regulation of Consumptive Uses of Water; Rule 40A-3, Regulation of Wells; Rule 40A-4, Management and Storage of Surface Waters; Rule 40A-6, Works of the District; Rule 40A-21, Water Shortage Plan; Rule 40A-44, Regulation of Agricultural and Forestry Surface Water Management Projects; Rule 40B-1, General and Procedural Rules; Rule 40B-2, Permitting of Water Use; Rule 40B-3, Permitting of Well Construction; Rule 40B-4, Environmental Resource and Works of the District Permits; Rule 40B-5,

Permitting of Artificial Recharge Projects – Cooperative Review of Underground Injection Control Projects; Rule 40B-9, Water Management Lands Acquisition Procedures; Rule 40B-400, Environmental Resource Permits; Rule 40C-1, Organization and Procedure; Rule 40C-2, Permitting of Consumptive Uses of Water; Rule 40C-3, Water Wells; Rule 40C-4, Environmental Resource Permits: Surface Water Management Systems; Rule 40C-5, Artificial Recharge; Rule 40C-8, Minimum Flows and Levels; Rule 40C-9, Water Management Lands Acquisition and Management; Rule 40C-20, Standard General Water Use Permits; Rule 40C-21, the Water Shortage Plan; Rule 40C-22, Noticed General Permit for Consumptive Uses; Rule 40C-23, Water Resource Caution Area; Rule 40C-24, Xeriscape Landscaping Incentive Program; Rule 40C-40, Standard General Environmental Resource Permits; Rule 40C-41, Environmental Resource Permits: Surface Water Management Basin Criteria; Rule 40C-42, Environmental Resource Permits: Regulation of Stormwater Management Systems; Rule 40C-44, Environmental Resource Permits: Regulation of Agriculture Surface Water Management Systems; Rule 40C-400, Noticed General Environmental Resource Permits; Rule 40D-1, Organization and Procedure; Rule 40D-2, Consumptive Use; Rule 40D-3, Regulation of Wells; Rule 40D-4, Individual Environment Resource Permits; Rule 40D-6, Works of the District; Rule 40D-8, Water Levels and Rates of Flow; Rule 40D-9, Land Acquisition; Rule 40D-21, Water Shortage Plan; Rule 40D-22, Year-Round Water Conservation Measures; Rule 40D-24, Xeriscape Incentive Program; Rule 40D-40, General Surface Water Management Permits; Rule 40D-45, Surface Water Management for Mining Materials other than Phosphate; Rule 40D-400, Environmental Resource Permits; Rule 40E-1, General and Procedural; Rule 40E-2, Consumptive Use; Rule 40E-3, Water Wells; Rule 40E-4, Environmental Resource Permits; Rule 40E-5, Artificial Recharge; Rule 40E-6, Works or Lands of the District; Rule 40E-7, Miscellaneous Provisions; Rule 40E-9, Real Property Acquisition and Disposal; Rule 40E-20, General Water Use Permits; Rule 40E-21, Water Shortage Plan; Rule 40E-22, Regional Water Shortage Plans; Rule 40E-23, Critical Water Supply Problem Areas; Rule 40E-30, General Permits for Water Wells; Rule 40E-40, Environmental Resource Standard General Permits; Rule 40E-41, Surface Water Management Basin and Related Criteria; Rule 40E-61, Works of the District Basins; Rule 40E-62, Works and Lands of the District Management Plans; Rule 40E-63, Everglades Program; Rule 40E-400, No Notice and Noticed General Environmental Resource Permits; Rule 46-17, Hard Clams; Rule 62-4, Permits; Rule 62-8, Ad Valorem Tax Assessment Rules – Guidelines for Tax Assessors; Rule 62-11, Assessment of Damages; Rule 62-17, Electrical Power Plant Siting; Rule 62-18, Vehicle Sound Measurement; Rule 62-25, Regulations of Stormwater Discharge; Rule 62-29, Conceptual Agency Review; Rule 62-40, Water Policy; Rule 62-43, Surface Water

Improvement and Management Act; Rule 62-45, 25-year Permits for Maintenance Dredging in Deepwater Ports; Rule 62-104, Administrative Procedures for the Water Resources Restoration and Preservation Program; Rule 62-113, Delegations; Rule 62-150, Hazardous Substance Release Notification; Rule 62-160, Quality Assurance; Rule 62-204, Air Pollution Control – General Provisions; Rule 62-210, Stationary Sources – General Requirements; Rule 62-212, Stationary Sources – Preconstruction Review; Rule 62-213, Operation Permits for Major Sources of Air Pollution; Rule 62-214, Requirements for Sources Subject to the Federal Acid Rain Program; Rule 62-242, Motor Vehicle Emissions Standards and Test Procedures; Rule 62-252, Gasoline Vapor Control; Rule 62-256, Open Burning and Frost Protection Fires; Rule 62-257, Asbestos Program; Rule 62-281, Motor Vehicle Air Conditioning Refrigerant Recovery and Recycling; Rule 62-296, Stationary Sources – Emission Standards; Rule 62-297, Stationary Sources – Emissions Monitoring; Rule 62-301, Surface Waters of the State; Rule 62-302, Surface Water Quality Standards; Rule 62-312, Dredge and Fill Activities; Rule 62-330, Environmental Resource Permitting; Rule 62-340, Delineation of the Landward Extent of Wetlands and Surface Waters; Rule 62-341, Noticed General Environmental Resource Permits; Rule 62-342, Mitigation Banks; Rule 62-343, Environmental Resource Permit Procedures; Rule 62-344, Delegation of the Environmental Resource Program to Local Governments; Rule 62-402, Water Management Lands Trust Fund; Rule 62-503, Revolving Loan Program; Rule 62-520, Ground Water Classes, Standards, and Exemptions; Rule 62-521, Wellhead Protection; Rule 62-522, Ground Water Permitting and Monitoring Requirements; Rule 62-524, New Potable Water Well Permitting in Delineated Areas; Rule 62-528, Underground Injection Control; Rule 62-531, Water Well Contractors; Rule 62-532, Water Well Permitting and Construction Requirements; Rule 62-555, Permitting and Construction of Public Water Systems; Rule 62-560, Requirements for Public Water Systems that are out of Compliance; Rule 62-600, Domestic Wastewater Facilities; Rule 62-601, Domestic Wastewater Treatment Plant Monitoring; Rule 62-603, Detergents; Rule 62-604, Collection Systems and Transmission Facilities; Rule 62-610, Reuse of Reclaimed Water and Land Application; Rule 62-611, Wetlands Application; Rule 62-620, Wastewater Facility Permitting; Rule 62-621, Generic Permits; Rule 62-625, Pretreatment Requirements for Existing and New Sources of Pollution; Rule 62-640, Domestic Wastewater Residuals; Rule 62-650, Water Quality Based Effluent Limitations; Rule 62-660, Industrial Wastewater Facilities; Rule 62-670, Feedlot and Dairy Wastewater Treatment and Management Requirements; Rule 62-671, Phosphate Mining Waste Treatment Requirements; Rule 62-672, Minimum Requirements for Earthen Dams, Phosphate Mining and Processing; Rule 62-673, Phosphogypsum Management; Rule

62-699, Treatment Plant Classification and Staffing; Rule 62-701, Solid Waste Management Facilities; Rule 62-702, Solid Waste Combustor Ash Management; Rule 62-704, Certification of Resource Recovery and Recycling Equipment; Rule 62-708, Full Cost Accounting for Solid Waste Management; Rule 62-709, Criteria for the Production and Use of Compost made from Solid Waste; Rule 62-710, Used Oil Management; Rule 62-711, Waste Tire Rule; Rule 62-716, Solid Waste Grants Program; Rule 62-722, Regulation of Recovered Materials; Rule 62-730, Hazardous Waste; Rule 62-731, County and Regional Hazardous Waste Management Programs; Rule 62-737, The Management of Spent Mercury-Containing Lamps and Devices Destined for Recycling; Rule 62-740, Petroleum Contact Water; Rule 62-761, Underground Storage Tank Systems; Rule 62-769 Florida Petroleum Liability and Restoration Insurance Program; Rule 62-770, Petroleum Contamination Site Cleanup Criteria; Rule 62-771, Petroleum Contamination Site Priority Ranking Rule; Rule 62-773, Reimbursement for Petroleum Contamination Site Cleanup; Rule 62-781, Drycleaning Solvent Cleanup Program; Rule 62-807, Natural Gas Transmission Pipeline Siting; Rule 62-814, Electric and Magnetic Fields; Rule 62B-26, Setback Line; Rule 62B-33, Division of Beaches and Shores – Rules and Procedures for Coastal Construction and Excavation; Rule 62B-36, Beach Erosion Control Assistance Program; Rule 62B-41, Rules and Procedures for Application for Coastal Construction Permits; Rule 62B-49, Joint Coastal Permits and Concurrent Processing of Proprietary Authorizations; Rule 62C-20, Aquatic Plant Management Permits; Rule 62C-22; Spoil Site Program; Rule 62C-25, Conservation of Oil and Gas: General; Rule 62C-26, Conservation of Oil and Gas: Permitting; Rule 62C-27, Conservation of Oil and Gas: Drilling; Rule 62C-28, Conservation of Oil and Gas: Production and Flowlines; Rule 62C-29, Conservation of Oil and Gas: Injection Wells, Well Workovers, and Abandonments; Rule 62C-30, Conservation of Oil and Gas: Wetlands and Submerged Lands; Rule 62C-52, Aquatic Plant Importation, Transportation, Non-nursery Cultivation, Possession and Collection; Rule 62C-54, Funding for Aquatic Plant Management; Rule 62D-2, Operation of Division Recreation Areas and Facilities; Rule 62D-5, Financial Assistance for Outdoor Recreation; Rule 62D-15, Myakka River Wild and Scenic River Rule; Rule 62N-16, Pollutant Discharge Act; Rule 62Q-15, Public Lands; Rule 68A-1, General: Ownership, Short Title, Severability and Definitions; Rule 68A-2, Organization, Practice, Procedure and Policies; Rule 68A-3, Wildlife Officers: Appointment, Powers and Duties; Rule 68A-4, General Prohibitions and Requirements; Rule 68A-5, Licenses and Permits: Issuance and Revocation; Rule 68A-6, Wildlife as Personal Pets; Rule 68A-9, Miscellaneous Permits; Rule 68A-10, Commercial Licenses; Rule 68A-12, Rules Relating to Game; Rule 68A-13, General Hunting Regulations; Rule 68A-14, Establishment Orders for Designated Areas; Rule 68A-15, Type I Wildlife

Management Areas; Rule 68A-18, Wildlife Refuges; Rule 68A-19, Bird Sanctuaries or Colonial Nesting Sites; Rule 68A-20, Fish Management Areas; Rule 68A-21, Wild Hog Areas; Rule 68A-22, Miscellaneous Areas; Rule 68A-23, Rules Relating to Freshwater Fish; Rule 68A-24, Rules Relating to Fur-bearing Animals and Possession of Hides; Rule 68A-25, Rules Relating to Reptiles; Rule 68A-26, Rules Relating to Amphibians; Rule 68A-27, Rules Relating to Endangered or Threatened Species; Rule 68B-1, Organization, Practice and Procedure; Rule 68B-3, Local Laws; Rule 68B-4, Gear Specifications and Prohibited Gear; Rule 68B-5, Miscellaneous; Rule 68B-6, Florida Keys National Marine Sanctuary; Rule 68B-11, The Biscayne Bay-Card Sound Spiny Lobster Sanctuary; Rule 68B-12, King Mackerel Resource Renewal; Rule 68B-13, Stone Crabs; Rule 68B-14, Reef Fish; Rule 68B-15, Sturgeon; Rule 68B-16, Queen Conch; Rule 68B-18, Bay Scallops; Rule 68B-19, Cobia; Rule 68B-20, Spearing: Bow Hunting, Giggling, and Spearfishing; Rule 68B-21, Snook; Rule 68B-22, Red Drum (Redfish); Rule 68B-23, Spanish Mackerel; Rule 68B-24 Spiny Lobster (Crawfish) and Slipper Lobster; Rule 68B-25, Tampa Bay; Rule 68B-26, Southwest Florida Shells; Rule 68B-27, Oysters; Rule 68B-28, Sponges; Rule 68B-29, Sardines; Rule 68B-30, King Mackerel – Atlantic Fishery; Rule 68B-31, Shrimp; Rule 68B-32, Tarpon; Rule 68B-33, Billfish; Rule 68B-34, Bonefish; Rule 68B-35, Pompano, African Pompano, and Permit; Rule 68B-36, Black Drum; Rule 68B-37, Spotted Seatrout; Rule 68B-38, Shrimping And Stonecrabbing: Closed Areas and Seasons; Rule 68B-39, Mullet; Rule 68B-40, Amberjack; Rule 68B-41, Dolphin; Rule 68B-42, Marine Life; Rule 68B-43, Bluefish; Rule 68B-44, Sharks and Rays; Rule 68B-45, Blue Crab; Rule 68B-47, Weakfish; Rule 68B-48, Flounder and Sheepshead; Rule 68B-49, Tripletail; Rule 68B-50, Baitfish Trawl Fisheries; Rule 68B-51, Jellyfish; Rule 68B-52, Shad and River Herring.

This routine program change will incorporate all changes to the referenced rules through 1999. Any changes that may have been adopted subsequent to 1999 will be incorporated at a later date. Staff have evaluated these changes pursuant to 15 CFR 923.80(c) and concluded that the changes are not amendments to the AFCP. These changes will not result in any substantial change to the enforceable policies or authorities of the AFCP related to uses subject to management, special management areas, boundaries, authorities and organization, or coordination, public involvement and national interest.

This notice has been sent to affected parties, including affected local governments, state agencies, and regional offices of relevant federal agencies as required by 15 CFR 923.84(2)(b). A list of persons and organizations notified is available for inspection or can be provided at cost upon request from the AFCP.

Pursuant to 15 CFR 923.84, comments on whether the changes constitute routine program change of the AFCP may be submitted to Sonya Taylor, NOAA/OCRM, 1305 East-West Highway, Silver Spring, MD 20910 within 21 days of the date of publication of this notice.

For a copy of this complete Routine Program Change package, or for more information, please contact: Ms. Jasmin Raffington, Department of Community Affairs, Florida Coastal Management Program, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)922-5438. This package may also be viewed on the DCA web site at: www.dca.state.fl.us/ffcm

From there click on "Federal Consistency," then "Routine Program Change."

AGENCY FOR HEALTH CARE ADMINISTRATION

On August 31, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Martinez Pharmacy Discount, Inc., license number PH 0010576. MARTINEZ's last known address is 1901 W. Flagler Street, #14, Miami, Florida 33135-1614.

This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 31, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Mary McNeely, R.N., license number RN 2218032. MCNELLY's last known addresses are 2109 Cambridge Drive, Tallahassee, Florida 32304 and 403 Hayden Road, #109, Tallahassee, Florida 32304.

This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 31, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Susan Fernandez, R.N., license number RN 2502962. FERNANDEZ's last known address is 1953 South East Maple Drive, Arcadia, Florida 34266.

This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 31, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Fara Stivers, R.N., license number RN 9166092. STIVER's last known address is 104 East Commercial Boulevard, Apt. 3, Lauderdale-By-The-Sea, Florida 33308.

This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On September 5, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order Vacating Order of Emergency Suspension, with regard to the license of Valerie Brown, L.P.N., license number PN 1107441. BROWN's last known addresses are 1326 Larsen Lane, Tampa, Florida 33619 and 4905 York Court, Tampa, Florida 33610.

**CERTIFICATE OF NEED
GRACE PERIOD LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the September 15, 2000 application filing date for hospital batching cycle:

County: Duval District: 4
 Date Filed: August 28, 2000 LOI#: H000833
 Facility/Project: Brooks Rehabilitation Hospital
 Applicant: Genesis Rehabilitation Hospital, Inc.
 Project Description: Add 20 comprehensive medical rehabilitation beds to Brooks Rehabilitation Hospital

County: Duval District: 4
 Date Filed: August 30, 2000 LOI#: H000834
 Facility/Project: Brooks Rehabilitation Hospital
 Applicant: Genesis Rehabilitation Hospital, Inc.
 Project Description: Add up to 20 comprehensive medical rehabilitation beds to Brooks Rehabilitation Hospital

County: St. Johns District: 4
 Date Filed: August 28, 2000 LOI#: H000835
 Facility/Project: Genesis Rehabilitation Hospital, Inc.
 Applicant: Genesis Rehabilitation Hospital, Inc.
 Project Description: Establish a new 40-bed comprehensive medical rehabilitation hospital

County: St. Johns District: 4
 Date Filed: August 30, 2000 LOI#: H000836
 Facility/Project: Genesis Rehabilitation Hospital, Inc.
 Applicant: Genesis Rehabilitation Hospital, Inc.
 Project Description: Establish up to a 40-bed comprehensive medical rehabilitation hospital

County: Hillsborough District: 6
 Date Filed: August 28, 2000 LOI#: H000837
 Facility/Project: Genesis Rehabilitation Hospital, Inc.
 Applicant: Genesis Rehabilitation Hospital, Inc.
 Project Description: Establish a new 60-bed comprehensive medical rehabilitation hospital

County: Hillsborough District: 6
 Date Filed: August 30, 2000 LOI#: H000838
 Facility/Project: Genesis Rehabilitation Hospital, Inc.
 Applicant: Genesis Rehabilitation Hospital, Inc.
 Project Description: Establish up to a 60-bed comprehensive medical rehabilitation hospital

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after 9/13/2000 the date the application is scheduled to be deemed complete. Tentative dates for hearings will be published on 9/29/2000.
 AHCA Purchase Order Number S5900H00396

CERTIFICATE OF NEED
 RECEIPT OF EXPEDITED APPLICATIONS

The Agency For Health Care Administration received the following Certificate of Need applications for expedited review:

County: Brevard Service District: 7
 Facility/Project: Life Care Center of Brevard Co.
 Applicant: Life Care Health Resources, Inc.
 Project Description: Transfer of CON 9202 from National Health Care L.P.

County: Duval Service District: 4
 Facility/Project: Life Care Center of St. Luke's
 Applicant: Life Care Health Resources, Inc.
 Project Description: Transfer of CON #9200 from Vantage HealthCare Corp.

County: Duval Service District: 4
 Facility/Project: Life Care Center at St. Luke's
 Applicant: Life Care Health Resources, Inc.
 Project Description: Transfer of CON #9045 from Vantage HealthCare Corp.
 AHCA Purchase Order Number S5900H0396.

CERTIFICATE OF NEED

DECISIONS ON EXPEDITED REVIEWS

The Agency For Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

County: Pasco Service District: 5
Facility/Project: Life Care Health Resources, Inc.
Applicant: Life Care Health Resources, Inc.
Project Description: Transfer of CON 9355 from Peterson Health Care
Approved Costs: \$5,043,022
County: Pasco Service District: 5
Facility/Project: Life Care Center Health Resources, Inc.
Applicant: Life Care Health Resources, Inc.
Project Description: Transfer of CON #9356 from Peterson Health Care
AHCA Purchase Order Number S5900H0396.

CERTIFICATE OF NEED

EXEMPTIONS

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Charlotte District: 8
ID #: 0000240 Decision: Approved Issue Date: 8/21/2000
Facility/Project: Charlotte Regional Medical Center
Applicant: Punta Gorda HMA, Inc.
Project Description: Add 10 adult psychiatric beds through delicensure of 10 adult substance abuse beds
Proposed Project Cost: \$0 Equipment Cost:
County: Lee Decision: Approved District: 8
ID #: 0000241 Issue Date: 8/31/2000
Facility/Project: Lee Memorial Hospital - HealthPark
Applicant: Hospital Board of Directors of Lee County
Project Description: Add 10 acute care beds to be utilized for adult medical/surgical patients
Proposed Project Cost: \$3,300,000 Equipment Cost:
County: Pinellas District: 5
ID #: 0000242 Decision: Approved Issue Date: 8/31/2000
Facility/Project: Suncoast Manor Health Center
Applicant: St. Petersburg Episcopal Community, Inc.
Project Description: Delicense 41 of the 161 licensed beds at Suncoast Manor Health Center
Proposed Project Cost: \$0 Equipment Cost:
AHCA Purchase Order Number S5900H00396.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN August 28, 2000
 and September 1, 2000**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE
Division of Elections

1S-2.026	8/31/00	9/20/00	26/28	
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DEPARTMENT OF BANKING AND FINANCE
Division of Securities and Investor Protection

3E-300.002	8/30/00	9/19/00	26/30	
3E-600.001	8/30/00	9/19/00	26/30	
3E-600.002	8/30/00	9/19/00	26/30	
3E-600.0091	8/30/00	9/19/00	26/30	
3E-600.010	8/30/00	9/19/00	26/30	
3E-600.018	8/30/00	9/19/00	26/30	

DEPARTMENT OF INSURANCE

4-136.001	8/30/00	9/19/00	26/8	26/26
4-136.002	8/30/00	9/19/00	26/8	26/26
4-136.003	8/30/00	9/19/00	26/8	26/26
4-136.004	8/30/00	9/19/00	26/8	26/26
4-136.005	8/30/00	9/19/00	26/8	26/26
4-136.006	8/30/00	9/19/00	26/8	26/26
4-136.007	8/30/00	9/19/00	26/8	26/26
4-136.008	8/30/00	9/19/00	26/8	26/26
4-136.009	8/30/00	9/19/00	26/8	26/26
4-136.010	8/30/00	9/19/00	26/8	26/26
4-136.011	8/30/00	9/19/00	26/8	26/26
4-136.012	8/30/00	9/19/00	26/8	26/26
4-136.015	8/30/00	9/19/00	26/8	26/26
4-136.030	8/30/00	9/19/00	26/8	26/26
4-136.031	8/30/00	9/19/00	26/8	26/26
4-136.033	8/30/00	9/19/00	26/8	26/26
4-154.101	8/30/00	9/19/00	24/45	
4-154.102	8/30/00	9/19/00	24/45	
4-154.104	8/30/00	9/19/00	24/45	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
4-154.108	8/30/00	9/19/00	24/45	
4-154.109	8/30/00	9/19/00	24/45	
4-154.110	8/30/00	9/19/00	24/45	26/29
4-154.111	8/30/00	9/19/00	24/45	26/29
4-154.112	8/30/00	9/19/00	24/45	26/29
4-154.113	8/30/00	9/19/00	24/45	26/29
4-154.115	8/30/00	9/19/00	24/45	26/29
4-154.116	8/30/00	9/19/00	24/45	

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

5B-40.003	8/31/00	9/20/00	26/29	
5B-40.004	8/31/00	9/20/00	26/29	
5B-40.0055	8/31/00	9/20/00	26/29	
5B-40.0056	8/31/00	9/20/00	26/29	
5B-40.008	8/31/00	9/20/00	26/29	
5B-40.010	8/31/00	9/20/00	26/29	

DEPARTMENT OF EDUCATION

Board of Regents

6C-6.001	8/30/00	9/19/00	25/51	26/30
6C-6.002	8/30/00	9/19/00	25/51	26/30
6C-6.003	8/30/00	9/19/00	25/51	

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Resource Planning and Management

9J-3.002	8/31/00	9/20/00	26/26	
9J-3.005	8/31/00	9/20/00	26/26	
9J-3.006	8/31/00	9/20/00	26/26	
9J-3.007	8/31/00	9/20/00	26/26	
9J-3.008	8/31/00	9/20/00	26/26	
9J-3.009	8/31/00	9/20/00	26/26	
9J-34.001	8/31/00	9/20/00	26/25	
9J-34.002	8/31/00	9/20/00	26/25	
9J-34.003	8/31/00	9/20/00	26/25	
9J-34.004	8/31/00	9/20/00	26/25	
9J-34.005	8/31/00	9/20/00	26/25	
9J-34.006	8/31/00	9/20/00	26/25	
9J-34.007	8/31/00	9/20/00	26/25	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-601.209	8/30/00	9/19/00	26/9	26/16
33-601.210	8/30/00	9/19/00	26/9	26/16
33-601.215	8/30/00	9/19/00	26/9	26/16
33-601.901	8/30/00	9/19/00	26/9	26/16

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-4.091	8/31/00	9/20/00	26/29	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Office of Licensure and Certification

59A-12.020	8/28/00	9/17/00	26/15	26/28
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Medicaid Program Office

59G-6.010	8/31/00	9/20/00	26/29	
59G-6.020	8/31/00	9/20/00	26/29	
59G-6.030	8/31/00	9/20/00	26/29	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

61C-1.008	9/1/00	9/21/00	26/30	
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Electrical Contractors' Licensing Board

61G6-6.005	9/1/00	9/21/00	26/29	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Accountancy

61H1-20.0053	8/31/00	9/20/00	26/28	
61H1-26.001	8/31/00	9/20/00	26/28	
61H1-26.002	9/1/00	9/21/00	26/28	
61H1-28.001	8/31/00	9/20/00	26/28	

Florida Real Estate Commission

61J2-3.009	8/28/00	9/17/00	26/28	
61J2-3.011	8/28/00	9/17/00	26/28	
61J2-3.013	8/28/00	9/17/00	26/28	
61J2-24.003	8/28/00	9/17/00	26/28	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-52.003	9/1/00	9/21/00	26/29	
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Board of Orthotists and Prosthetists

64B14-7.003	8/28/00	9/17/00	26/15	26/25
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Board of Speech-Language Pathology and Audiology

64B20-2.004	8/28/00	9/17/00	25/43	26/30
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