

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE TITLE: Fertilizer RULE NO.: 5E-1.023

PURPOSE AND EFFECT: The purpose of this rule is to implement section 576.045(6), F.S. The effect is to adopt a specific interim measure.

SUBJECT AREA TO BE ADDRESSED: The rule adopts a specific nitrogen interim measure for forage crops (Bahia grass and Bermudagrass) grown within the Suwannee River Water Management District boundaries.

SPECIFIC AUTHORITY: 576.045 FS.

LAW IMPLEMENTED: 576.045 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 7:00 p.m., September 26, 2000

PLACE: Mayo Community Center, SR 27, Mayo, Florida

TIME AND DATE: 7:00 p.m., September 28, 2000

PLACE: Suwannee River Water Management District Headquarters, 9225 CR 49, Live Oak, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kenneth A. Kuhl, Environmental Administrator, Division of Agricultural Environmental Services, 3125 Conner Blvd., Doyle Conner Building, Tallahassee, Florida 32399-1650, Telephone (850)921-5745, Fax (850)488-8497

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: Safety Regulations and Permit Fees for Overweight and Overdimensional Vehicles RULE CHAPTER NO.: 14-26

RULE TITLES: Schedule of Fees RULE NOS.: 14-26.008

Permits to Move Sealed Cargo Loads 14-26.01311

PURPOSE AND EFFECT: This amendment is to revise the references to "sealed containerized" loads in Rules 14-26.01311 and 14-26.008 to read "sealed cargo loads." The special provisions relating to these types of sealed cargo loads also are being amended.

SUBJECT AREA TO BE ADDRESSED: The references to "sealed containerized" loads in Rules 14-26.01311 and 14-26.008 are changed to read "sealed cargo loads." The special provisions relating to these types of sealed cargo loads are being amended.

SPECIFIC AUTHORITY: 120.53(1)(b), 316.550, 334.044(2) FS.

LAW IMPLEMENTED: 316.535, 316.550, 334.044(28) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-26.008 Schedule of Fees.

The following schedule of fees shall be charged by the Department of Transportation for permits for overweight and overdimensional vehicles operating on state maintained roads:

TABLE 1A – SCHEDULE OF FEES FOR OVERDIMENSION PERMITS		
	TRIP PERMIT 5 Days	MULTI-TRIP 12 Months
(1) OVERDIMENSION		
(a) * Straight Trucks and Semi-truck-tractor-trailer.		
Up to 12 Feet Wide, or up to <del>14</del> <del>13</del> Feet <del>6</del> Inches High or up to 85 Feet Long.	\$5.00	\$20.00
Up to 14 Feet Wide or up to 14 Feet 6 Inches High or up to 95 Feet Long.	\$15.00	\$150.00
Up to 14 Feet Wide or up to 18 Feet High or up to 120 Feet Long.	\$25.00	\$250.00
Over 14 Feet Wide or over 18 Feet High or over 120 Feet Long.	\$25.00	NOT ISSUED
(b) Qualifying Semi-trailers of Legal Width, Height, and Weight, Which Exceed 53 Feet in Length (Movement Allowed All Days and All Hours).	\$10.00	\$30.00
(c) Overlength Semi-trailer with Greater than 41 Feet Kingpin Setting (Legal Width, Height, and Weight).	\$10.00	\$30.00
(d) *Truck Crane or Earth Handling Equipment Moving under Own Power, up to 12 Feet Wide or 14 Feet 6 Inches High, or 85 Feet Long.	\$15.00	\$150.00
(e) * Trailers or Equipment Towed with Ball or Pintle (i.e., Mobile Homes, Modular Buildings, Trailer Chassis, Swimming Pools, Boats, Portable Buildings).		
Up to 10 Feet Wide or up to <del>14</del> <del>13</del> Feet <del>6</del> Inches High or up to 80 Feet Long.	\$5.00	\$20.00
*Up to 12 Feet Wide or up to <del>14</del> <del>13</del> Feet <del>6</del> Inches High or up to 105 Feet Long.	\$5.00	**\$330.00
*Up to 14 Feet Wide or up to 14 Feet 6 Inches High or up to 105 Feet Long.	\$15.00	**\$500.00
*Over 14 Feet Wide or over 14 Feet 6 Inches High or over 105 Feet Long.	\$25.00	NOT ISSUED
Towed Farm Equipment (Local Moves Only).	\$25.00	\$250.00
*SPECIFIED ROUTES ONLY – When applicable, the specified routes shall be on the permit. **Maximum Length 105 feet providing the length of the towed housing does not exceed 81 feet including all overhangs and tongue. NOTE: All permitted dimensions (length, height, width) must be within limits shown for permit fee.		
TABLE 1B – SCHEDULE OF FEES FOR OVERWEIGHT VEHICLES		
	TRIP PERMIT 5 Days	MULTI-TRIP 12 Months
(2) OVERWEIGHT		
(a) *Up to 95,000 pounds.	\$0.27 Per Mile	**\$240.00
(b) *Up to 112,100 pounds.	\$0.32 Per Mile	**\$280.00
(c) *Up to 122,000 pounds.	\$0.36 Per Mile	**\$310.00
(d) *Up to 132,000 pounds.	\$0.38 Per Mile	**\$330.00
(e) *Up to 142,000 pounds.	\$0.42 Per Mile	**\$360.00
(f) *Up to 152,000 pounds.	\$0.45 Per Mile	**\$380.00
(g) * Up to 162,000 pounds.	\$0.47 Per Mile	** \$400.00
(h) *Over 162,000 pounds.	\$0.003 Per 1,000 Pounds Per Mile	NOT ISSUED
(i) * <del>Sealed Containerized Cargo Load Unit</del> .	\$0.27 Per Mile	\$500.00
(j) Overall Wheel Base (Inner Bridge/External Bridge).	\$10.00	\$35.00
(3) SPECIAL PERMIT FEES		
Transmission Fee	\$5.00	NA

\*SPECIFIED ROUTES ONLY – When applicable, the specified routes shall be on the permit.  
 \*\*Dimensions greater than 12 feet wide or 13 feet 6 inches high or 85 feet long will have an additional dimension fee.  
 NOTE: For weights over 80,000 pounds [Items (2)(a) through (h) above], add an administrative cost of \$3.33 for issuance of permit by the Permit Office, which does not include the costs charged by wire services for their services. Permit fees shall be based on 25 mile increments rounded up to the nearest dollar. Example: A 112,000 pound load traveling 67.5 miles would cost (75 miles X \$0.32) plus \$3.33 = \$27.33 rounded up to \$28.00.

Specific Authority 316.550, 334.044(2) FS. Law Implemented 316.550 FS. History—New 8-26-82, Formerly 14-26.01, Amended 12-6-83, Formerly 14-26.08, Amended 9-15-87, 7-21-91, 4-22-92, 3-1-94, 6-23-96, 11-10-98,

14-26.01311 Permits to Move Sealed Cargo Containerized Loads.

(1) Definitions. For the purposes of this rule:

(a) ~~In accordance with Section 316.302(4), Florida Statutes, H~~hazardous waste or hazardous materials are those as defined in 49 C.F.R., 172.504 Table 1 and hazard classes 2.1, 2.2, 3, 4.2, and 6.1 in Table 2.

(b) A sealed cargo containerized load is:

1. A freight container as defined by the International Standards Organization, Series 1, Freight Containers – Classification, dimensions and ratings, ISO668-1988 [E], which freight container may or may not have wheels or-

2. A unit which has permanently affixed top, bottom and sides, and which has doors, hatches, discharge pipes or valves, which remain under seal during transport.

(c) Destination point is the location where the packer's seal or U.S. Customs' seal is broken.

(d) International Maritime Movement is a shipment between or among nations, and one which involves travel by sea.

~~(e)(4)~~ Point of origin is the location where the packer's seal is affixed.

(2) General. The Department shall treat a sealed cargo containerized load ~~being moved via a truck or trucks and rail in conjunction with a maritime shipment,~~ as a single trip "nondivisible" load when:

(a) The sealed cargo load container does not transport hazardous waste, or hazardous materials, as defined in subsection (1)(a). Exceptions for materials packaged as provided in 49 C.F.R., Part 172.101 Hazardous Material Table are allowed. Hazardous materials meeting these packaging exceptions will be eligible for overweight permits; and

(b) The sealed cargo load container is being moved by a vehicle qualified to do so under the provisions of this rule:

1. From a maritime port to the destination point; or

2. From a maritime port to a railroad facility for movement to the destination point; or

1.3. From the point of origin to no more than one destination within the state a maritime port; or

2.4. From the point of origin to an out of state destination; a railroad facility for movement to a maritime port; and

(c) The sealed cargo load container retains the original unbroken seal, or a replacement U.S. Customs' seal, throughout its transit until reaching its point of destination.

(3) Unless at least one of the conditions in (2)(b) above is met, no sealed cargo containerized load movements will be permitted under this rule for overweight loads ~~moved by truck or truck and rail from one point to another within the state or from a point within the state to a point in another state. An~~

annual maximum of 2,000 multi-trip permits will be issued for sealed cargo loads defined in (1)(b)2., above, for three years beginning December 1, 2000. After three years, permits will not be issued for single trip, or multi-trip, sealed cargo loads defined in (1)(b)2.

(4) Required On-Board Documents.

(a) The operators of vehicles transporting sealed cargo containerized loads under the provisions of permits issued pursuant to this rule shall at all times have on board, ~~and~~ under their control, and available for inspection at least one of the following documents:

1. A short form master bill of lading;

2. A copy of an electronically transmitted way bill; or

3. A completed U.S. Customs Service Authority to Mmove (Form 75-12) valid for the permitted load.

(b) The document(s) required in Section 14-26.01311(4) shall include the following readily identifiable information:

1. Consignor;

2. Point of origin;

3. Consignee;

4. Point of destination; and

5. Either the number of the packer's cargo seal or the number of the U.S. Customs' seal; and

6. A statement that the load being transported does not contain any hazardous material ~~as defined in Section 14-26.01311(1)(a).~~

(c) The document(s) required in Section 14-26.01311(4)(a) may be either originals or copies. Copies shall have be in the form of hard copy having a signature on each document authenticating the document, or a certification signed and dated ~~or~~ by an authorized agent of the permit holder, stating that the attached documents are authentic. ~~The required document(s) may be either originals or copies.~~ Original documents shall bear original signatures and copies shall bear original signatures unless they bear a copy of a signature made before copying.

(5) No Straight Trucks. Because of the nature of the load to be carried and the potential for increased wear to the highway from vehicles so loaded, no straight truck, as defined in Section 316.003(70), Florida Statutes, shall be eligible for a permit to be issued pursuant to this rule.

(6) Single Trip Permits. No single trip permits shall be issued for sealed cargo loads defined in (1)(b)2. When requesting ordering a single trip permit to transport a sealed cargo containerized loads, as defined in (1)(b)1., the hauler must furnish all relevant details on the proposed move to the Department's ~~Permits Section~~. At a minimum, this shall include:

(a) Maximum gross weight; ~~and~~

(b) Axle spacing (center to center of each axle); ~~and~~

(c) The origin and destination of the highway move, specifying intersections at which the vehicle will enter and leave the State Highway System; and

(d) ~~The~~ Either the number of the packer's cargo seal, container number, trailer tag number, or the number of the U.S. Customs' seal; and

(e) The State highway(s) ~~requested~~ to be traveled; and

(f) An affidavit providing:

1. A reasonable description of the contents of the sealed ~~cargo containerized load to be moved under the requested trip permit;~~

2. A statement that the sealed cargo load movements under the requested trip permit will not contain any hazardous material, ~~as defined in (1)(a) of this rule; and~~

3. A statement of whether that the sealed cargo containerized loads to be moved under the requested trip permit will involve ~~domestic maritime movements, international maritime movements, or both;~~ Only international maritime movement will be permitted on the Interstate Highway System.

(7) Multi-Trip Permits. When requesting a multi-trip permit, the applicant shall furnish the following details on the proposed move:

(a) The maximum gross vehicle weight (~~GVW~~) of the vehicle and load to be transported under the requested multi-trip permit; and

(b) The axle spacing from center to center of each axle, of vehicles to be utilized under the requested ~~blanket~~ permit.

(c) An affidavit providing:

1. A reasonable description of the contents of the sealed probable cargo load uses to be made of the sealed containers to be moved under the requested blanket permit;

2. A statement that the sealed cargo load movements under the requested permit will not contain any hazardous material, ~~as defined in (1)(a) of this rule; and~~

3. A statement of whether that the sealed cargo containerized loads to be moved under the requested multi-trip permit will involve ~~domestic maritime movements, international maritime movements, or both;~~ Only international maritime movement will be permitted on the Interstate Highway System.

(8) Allowable Axle Weights. The gross weight imposed on the highway by the wheels of any axle of a vehicle operating under a permit issued pursuant to this rule shall not exceed the legal limit for the type of axle configuration being assessed, as provided in Section 316.535, Florida Statutes.

(9) Overall Gross Vehicle Weight. Vehicles operating under a permit issued pursuant to this rule shall not exceed an overall gross vehicle weight (GVW) of 95,000 pounds.

(10) Axle Spacings. All vehicles operating under a permit issued pursuant to this rule shall meet the minimum axle spacing requirements, dictated by structural analyses of the bridge structures to be involved.

(11) Number of Axles. All vehicles operating under a permit issued pursuant to this rule shall have a minimum of five full-time, load-bearing axles.

(12) Outer Bridge Length. All vehicles operating under a permit issued pursuant to this rule shall have an outer bridge length of 51 feet or greater, as that term is defined in ~~(the outer bridge length is described in~~ Section 316.535(3), Florida Statutes, ~~as being the distance between the first and last axle of the vehicle or combination of vehicles, measured longitudinally to the nearest foot).~~

(13) The provisions of Sections ~~14-26.005 and 14-26.0051~~ shall not apply to permits to move sealed cargo containerized loads.

Specific Authority ~~20.05(5), 120.53(1)(b), 316.550, 334.044(2)~~ FS. Law Implemented 316.535, 316.550, 334.044 ~~(28)(27)~~ FS. History—New 9-14-93, Amended 6-23-96, \_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE TITLES:	RULE NOS.:
Inmate Discipline – Terminology and Definitions	33-601.302
Reporting Disciplinary Infractions	33-601.303
Preparation of Disciplinary Reports	33-601.304
Inmate Discipline – Investigation	33-601.305
Inmate Discipline – Use of Confidential Informants During Investigation	33-601.3055
Disciplinary Hearings	33-601.307
Disciplinary Team, Hearing Officer Findings and Action	33-601.308
Inmate Discipline – Review and Final Action	33-601.309
Inmate Discipline – Rehearings	33-601.310
Inmate Discipline – Miscellaneous Provisions	33-601.311
Inmate Discipline – Forms	33-601.313

PURPOSE AND EFFECT: The purpose of the proposed rule is to provide definitions of applicable terms, establish forms relevant to inmate discipline, and clarify procedures relating to inmate discipline. The effect is to clarify: titles, waivers, procedures relating to verbal reprimands and corrective consultations, procedures relating to deliberations and hearings, procedures relating to inmates held in administrative confinement pending disciplinary hearings, procedures relating to actions which may be taken following a finding of guilt, and procedures relating to rehearings. The proposed rule also establishes time limits for investigations and establishes procedures relating to the use of confidential informants and confidential information in disciplinary matters.

SUBJECT AREA TO BE ADDRESSED: Inmate Discipline.

SPECIFIC AUTHORITY: 944.09, 944.091 FS.

LAW IMPLEMENTED: 20.315, 120.55, 944.09, 944.34, 944.719, 945.04, 945.091 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Giselle Lylen Rivera, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

(Substantial rewording of Rule 33-601.302 follows. See Florida Administrative Code for present text.)

33-601.302 Inmate Discipline – Terminology and Definitions.

The following terms, as defined, shall be standard usage throughout the Department:

(1) Classification officer – as used herein, refers to any classification officer position, including senior classification officer and classification supervisor.

(2) Contact Card – refers to Form DC4-364A, a written log used to document aberrant behavior of an inmate. Correctional officers maintain this card in the inmate's assigned dormitory.

(3) Corrective Consultation – A written reprimand for a violation of rules of such a minor nature that no disciplinary report is necessary.

(4) Department Head – The staff person in charge of a work unit at a correctional facility.

(5) Designating Authority – The employee assigned by the warden who shall review disciplinary reports prior to hearing to determine if the disciplinary report is in accordance with due process requirements and rules 33-601.301-601.314, and whether it shall be designated as minor or major as defined by 33-601.302(11) and (12).

(6) Disciplinary Hearing – The procedure used to provide administrative due process requirements for inmates charged with violating the rules of the Department.

(7) Disciplinary Report – A formal method of charging an inmate with a rule violation. The disciplinary report is an Offender Based Information System (OBIS) computer screen entry into the Automated Discipline and Integrated Offender System (ADIOS).

(8) Disciplinary Team – A team made up of at least two staff persons, one of whom shall be a correctional officer lieutenant or above who will be responsible for hearing disciplinary reports.

(9) Hearing Officer – An employee who will be responsible for hearing disciplinary reports designated as minor.

(10) Investigator – The staff member assigned to investigate infractions, conduct interviews and collect evidence relating to the disciplinary infraction.

(11) Major Violation – Any rule violation where the maximum penalty is 30 DC + 30 GT or greater, or where the maximum penalty is less than 30 DC + 30 GT and the designating authority has determined that based upon one or more of the criteria listed in 33-601.302(12), it is assigned to the disciplinary team as a major disciplinary report.

(12) Minor Violation – Any rule violation for which the maximum penalty that could be imposed is less than 30 days disciplinary confinement + 30 days loss of gain time shall be considered for assignment to the hearing officer as a minor disciplinary report based on:

(a) The nature and circumstances of the offense;

(b) The inmate's disciplinary history;

(c) The period of time that has elapsed since the inmate's last disciplinary report.

(13) Rehearing – A process to reconsider the disciplinary report due to discovery of an error at any time after a finding of guilt.

(14) Staff Assistant – An employee, appointed by the warden, whose name is placed on a list to be assigned to an inmate to explain the charges or procedures to the inmate when the inmate is illiterate or does not understand English, or when the complexity of the issue makes it unlikely that the inmate will be able to properly represent himself. A staff assistant is not to take the position of an advocate or defense attorney.

(15) Shift Supervisor – The correctional officer in charge of security on any work shift.

(16) Witness – Any person having information relevant to facts in dispute of the case.

Specific Authority 944.09 FS, Law Implemented 20.315, 944.09 FS, History–New 3-12-84, Formerly 33-22.02, Amended 12-30-86, 10-1-95, Formerly 33-22.002, Amended 5-21-00,\_\_\_\_\_.

33-601.303 Reporting Disciplinary Infractions.

(1) When any employee or person supervising inmates witnesses an act or has reason to believe that an act has been committed by an inmate which is in violation of the rules or procedures of the Department and that employee determines that the infraction can be properly disposed of without a formal disciplinary report, the employee shall take the necessary action to resolve the matter. The employee may decide to reprimand the inmate verbally or in writing through use of Form DC6-117, Corrective Consultation of Inmate.

(a) A verbal reprimand is any employee's verbal counseling to the inmate designed to motivate the inmate to comply with, or to clarify the rules of prohibited conduct.

departmental rules or procedures or institutional regulations. Verbal reprimands will be documented on the inmate's contact card, Form DC4-364A.

(b) If the employee decides to reprimand the inmate in writing, the employee shall issue the inmate a Corrective Consultation, Form DC6-117. Form DC6-117 is incorporated in Rule 33-601.313. A copy of the corrective consultation will be provided to the inmate within twenty-four hours of the writing of the corrective consultation and a copy will be placed in the inmate's institutional file.

(2) If the employee cannot resolve the matter through a verbal reprimand or corrective consultation, the employee shall consult with and obtain approval from his or her the employee's supervisor regarding preparation of a formal disciplinary report, ~~Form EF6-011~~ unless the employee is at the department head level or correctional officer lieutenant level or above.

(3) When it appears that laws of the state have been violated, the inspector general or the warden shall notify the State Attorney ~~shall be notified~~. If the State Attorney decides to prosecute, his office shall be consulted as to the suitability of disciplinary action being taken by the institution prior to the prosecution being concluded.

(a) through (c) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History—New 3-12-84, Formerly 33-22.04, Amended 12-30-86, 10-1-95, Formerly 33-22.004, Amended 5-21-00, \_\_\_\_\_.

#### 33-601.304 Preparation of Disciplinary Reports.

(1) through (2)(h) No change.

(3) The completed disciplinary report shall be turned in to the shift supervisor.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History—New 3-12-84, Formerly 33-22.05, Amended 12-30-86, 10-1-95, Formerly 33-22.005, Amended 5-21-00, \_\_\_\_\_.

#### 33-601.305 Inmate Discipline – Investigation.

The investigating officer shall initiate the investigation of the infraction within 24 hours of the writing after receipt of the disciplinary report. The investigating officer is responsible for the following:

(1) through (2)(a) No change.

(b) Ensuring that the inmate has been provided a written copy of the charges.

(b) through (d) renumbered (c) through (e) No change.

(f) Completing and obtaining the inmate's signature on the Witness Disposition, Form DC6-112B. Form DC6-112B is incorporated by reference in Rule 33-601.313.

(3) Interviewing additional persons who may have information pertaining to the infraction, including those who are listed in the statement of facts or specifically referenced by the charging staff person or specifically identified by the charged inmate ~~who may have information pertaining to the infraction.~~

(4) Recording the results of the investigation on the Disciplinary Investigative Report, Form DC6-112A. Form DC6-112A is incorporated by reference in Rule 33-601.313.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History—New 10-1-95, Formerly 33-22.0055, Amended 5-21-00, \_\_\_\_\_.

#### 33-601.3055 Inmate Discipline – Use of Confidential Informants During Investigation.

The investigator shall interview the informant and obtain a statement of the incident in question. This information shall be recorded by the investigator in the disciplinary investigative report. The investigator shall also document whether the informant has direct or indirect knowledge of the case, whether the informant has provided information in the past, and whether the information has been reliable, unreliable, or both. If the informant has allegedly provided confidential information in the past, the investigator will document to whom and confirm with the staff member in the disciplinary investigative report. The investigator will document only the informant's social security number for identification purposes on the witness disposition form after the charged inmate reviews and signs the form.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History—New \_\_\_\_\_.

#### 33-601.307 Disciplinary Hearings.

(1)(a) No hearing shall commence prior to 24 hours following the delivery of the charges except when the inmate's release date does not allow time for such notice or the inmate waives the 24 hour period. In such cases, an explanation shall be provided in the basis of findings section of the disciplinary report. The inmate may waive the 24-hour waiting period. In such cases, a waiver must be signed by the inmate, witnessed by an employee, and copies attached to each copy of the disciplinary report. Form DC6-112D, 24 Hour/Refusal to Appear Waiver, shall be used for this purpose. The disciplinary team or hearing officer shall provide an explanation in the basis of findings section whenever the waiver process is utilized. Form DC6-112D is incorporated in Rule 33-601.313.

(b) through (f) No change.

(g) If the inmate pleads "guilty," no further evidence needs to be heard. If the inmate pleads "not guilty," evidence is to be presented, including witness statement forms obtained from witnesses. ~~The chairman of the disciplinary team or the hearing officer may determine that the source of certain information or the information itself should not be revealed to the inmate when the disclosure would endanger the safety or well-being of another person or affect institutional security and order. If a witness statement is not read, the reason(s) shall be documented in the witness disposition form. If other evidence is not revealed to the inmate, the reason(s) shall be documented in the basis of findings section of the disciplinary report. The inmate may make any closing statement, written or verbal, concerning the infraction for consideration by the hearing~~

officer or disciplinary team. In the event the inmate refuses to enter a plea, it shall be treated as a "not guilty" plea insofar as hearing procedures are concerned. A "no contest" plea shall be handled as a guilty plea.

~~(h) During disciplinary team deliberations, only the team, employees being trained, and others whom the warden, chief of security, or correctional probation supervisor have previously authorized to be present and have determined will not disrupt the hearing and will benefit by observing the proceedings, shall be present.~~ The hearing officer or disciplinary team shall ensure the following in accordance with 33-601.308:

1. through (3)(g) No change.

(h) If the team or hearing officer utilizes confidential informant information during the hearing, the team or hearing officer shall determine whether the informant has direct or indirect knowledge of the events in question. The team or hearing officer shall consider the informant's reliability by analyzing the informant's past record for providing accurate or inaccurate information. The disciplinary team or hearing officer shall not accept assurance alone from an officer as to the authenticity of the informant's information. Hearsay and second-hand knowledge not corroborated by other evidence shall not be used to support a finding of guilt. Unless supported by other evidence, information provided by a single informant shall not be used to support a finding of guilt unless the information is especially compelling. The team or hearing officer shall document the information used to determine guilt and the reliability of the information in the basis of decision section of the Disciplinary Hearing Worksheet, Form DC6-112E. If disclosure of the information would endanger the informant or adversely affect institutional security and order, the team or hearing officer shall document the information and the reasons for not revealing it to the inmate in the comment section of the witness disposition form.

(h) through (i) renumbered (i) through (j) No change.

(k) The only persons present during disciplinary team deliberations shall be the team, employees being trained, and others whom the warden, the chief of security, or the classification supervisor have previously authorized to be present after having determined that these persons will not disrupt the hearing and will benefit by observing the proceedings.

(4) through (a) No change.

(b) If further review suggests a different charge should have been indicated or that additions, deletions or changes should be made in the statement of facts (change section narrative) then the originator shall rewrite the disciplinary report ~~shall be rewritten~~, a copy of the new or corrected disciplinary report shall be delivered to the inmate, a new investigation shall be prepared and the disciplinary report shall be scheduled for a hearing. The original report shall not be processed. Notation of this occurrence shall be incorporated in

the findings of the disciplinary team or hearing officer with an indication of the reason that the disciplinary report was rewritten and delayed.

(c) The inmate shall be informed of the final decision by the hearing officer or disciplinary team and the basis for that decision.

(d) The hearing officer's electronic signature and name or the electronic signature and names of all members of the disciplinary team shall be typed or printed on the Disciplinary Report, ~~Form EF6-011.~~

(5)(a) through (b) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History—New 3-12-84, Formerly 33-22.06, Amended 12-30-86, 10-1-95, 12-10-97, 5-19-98, Formerly 33-22.006, Amended 5-21-00,

33-601.308 Disciplinary Team, Hearing Officer Findings and Action.

(1) The disciplinary team or hearing officer's findings shall enumerate the specific facts derived from the disciplinary report, the disciplinary investigative report ~~investigation~~ or the witness statements and what specific evidence was used in the disciplinary team's or hearing officer's conclusion.

(2) through (c) No change.

(3) If the inmate has been held in administrative confinement pending the disciplinary hearing and the decision is not to impose disciplinary confinement as part of the disciplinary action, the disciplinary team or hearing officer shall notify the confinement supervisor who shall coordinate the release of the inmate from administrative confinement. If the confinement supervisor discovers other pending issues or actions, the institutional classification team will be required to immediately review the case.

~~(4)(3)~~ If the inmate is found guilty the disciplinary team shall impose any one or a combination of the below actions. The hearing officer's authority is limited to subparagraphs ~~(3)~~(a) through ~~(3)~~(j) below:

(a) through (j)1. No change.

2. Payment for damaged, destroyed or misappropriated property shall be at the replacement value and inmate or staff labor costs shall not be included. However, outside labor costs may be charged when the damage is the result of a deliberate destructive act. In such cases, the disciplinary team chairman or hearing officer shall prepare a memo, forward a copy to the service center and place a copy ~~documentation shall be placed~~ in the inmate file at the local institution detailing the cost involved. The total cost shall be reflected in the disciplinary report.

3. through 4. No change.

(k) through (n) No change.

(o) Require inmates assigned to work release ~~a community correctional~~ centers to participate in the work release program to pay the cost of substance abuse analysis test(s) administered when the result(s) are positive.

(4) through (5) renumbered (5) through (6) No change.

Specific Authority 944.09, 945.091 FS. Law Implemented 20.315, 944.09, 945.04, 945.091 FS. History–New 3-12-84, Formerly 33-22.08, Amended 11-13-84, 12-30-86, 6-25-89, 7-17-90, 10-1-95, 11-25-98, 8-5-99, Formerly 33-22.008, Amended 5-21-00,\_\_\_\_\_.

33-601.309 Inmate Discipline – Review and Final Action.

(1) ~~The c~~Chief correctional officers at a ~~community~~ work release ~~centers~~, or the senior staff person at contract facilities shall review the disciplinary action and recommend approval, modification or disapproval to the warden.

(2) No change.

(3) The regional director of of institutions acts as the final reviewing authority for all disciplinary reports in which the recommended penalty exceeds 365 days loss of gain time.

(4) The warden or regional director of of institutions shall approve, modify downward or disapprove the recommended disciplinary action. The above mentioned or the Deputy Director of Institutions (classification) is authorized to direct a rehearing of the disciplinary report as provided for in Rule 33-601.310. Review of each disciplinary report is the responsibility of the warden or regional director and cannot be delegated to other staff members.

(5) When the warden ~~or regional probation administrator~~ is the reporting officer of a disciplinary report the regional director of of institutions shall act as reviewing and approving authority.

(6) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 944.719, 945.04 FS. History–New 3-12-84, Formerly 33-22.09, Amended 12-30-86, 6-20-91, 10-1-95, Formerly 33-22.009, Amended 5-21-00,\_\_\_\_\_.

33-601.310 Inmate Discipline – Rehearings.

(1) If an error is discovered at any time after an inmate has been found guilty of a disciplinary infraction, the warden the facility administrator of a private facility, or the Deputy Director of Institutions (classification) or designee is authorized to cause a rehearing to take place within 30 days of the discovery of the error or the receipt of a successful grievance or appeal. The individual ordering the rehearing shall note the specific reasons for the rehearing on the disciplinary report. A rehearing shall not be held following a finding of “not guilty”.

(2) The investigation may incorporate those portions of the previous investigation that are not affected by the need for the rehearing. The rehearing shall proceed according to the provisions of Rule 33-601.307. No inmate is authorized to request a rehearing.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 944.719, 945.04 FS History–New 10-1-95, Formerly 33-22.0105, Amended 5-21-00,\_\_\_\_\_.

33-601.311 Inmate Discipline – Miscellaneous Provisions.

(1) through (2) No change.

(3) Should disagreements occur between the facility administrator of a privately operated correctional institution and the classification staff pertaining to disciplinary matters, the regional director of of institutions shall be responsible for resolution.

(4) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 944.719, 945.04 FS. History–New 3-12-84, Formerly 33-22.11, Amended 12-30-86, 5-24-90, 6-20-91, 10-1-95, Formerly 33-22.011, Amended 5-21-00,\_\_\_\_\_.

33-601.313 Inmate Discipline – Forms.

(1) through (1)(b) No change.

~~(c) DC4-364A, Contact Card, effective date EF6-011, Disciplinary Report, effective date 5-21-00.~~

(d) through (2) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 120.55, 944.09, 944.34, 945.04 FS. History–New 10-1-95, Formerly 33-22.0117, Amended 5-21-00,\_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Procedural 40D-1

RULE TITLE: RULE NO.:

Permit Application Procedures 40D-1.603

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to restart the permit processing time clocks when an applicant has made a material change to a permit application, and to limit to one the number of Water Use Permit applications that can be pending with the District.

SUBJECT AREA TO BE ADDRESSED: The District’s permit application procedures with respect to the number of Water Use Permit applications that can be pending for the same property and project and permit processing time frames when a permit application is materially modified.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118 FS.

LAW IMPLEMENTED: 373.116, 373.118, 373.229, 373.413 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Karen E. West, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, Extension 4651





GROUND WATER

(1) through (18) No change.

SURFACE WATER

Application for Permit – Used for Docks or Piers and Bulkheads

(1) through (12) No change.

(13) WORKS OF THE DISTRICT APPLICATION FOR PERMIT FORM 44.00-082 (6/00).

Specific Authority 373.044, 373.113 FS. Law Implemented 373.113, 373.413, 373.414, 373.416, 373.419, 373.421 FS. History–New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.1.901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-95, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, 5-31-00,

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE CHAPTER TITLE: Procedural  
RULE CHAPTER NO.: 40D-1

RULE TITLE: Forms and Instructions  
RULE NO.: 40D-1.659

PURPOSE AND EFFECT: The purpose of the proposed amendment is to adopt revisions to the District’s form entitled; Statement of Completion and Request for Transfer to Operation Entity, Form 547.27/SOC. The revisions include the addition of a reference to Chapter 40D-6, F.A.C. in Section 2.A of the form and clarification of the provisions in Section 2.B of the form. The revisions also include the adoption of a checklist of items that must be submitted with the form in accordance with District rules.

SUBJECT AREA TO BE ADDRESSED: Revisions to the District’s Form entitled. Statement of Completion and Request for Transfer to Operation Entity, Form 547.27/SOC.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.113, 373.413, 373.414, 373.416, 373.419, 373.421 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Karen E. West, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34609-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this Chapter. Copies of these forms may be obtained from the District.

GROUND WATER

(1) through (18) No change.

SURFACE WATER

Application for Permit – Used for Docks or Piers and Bulkheads

(1) No change.

(2) STATEMENT OF COMPLETION AND REQUEST FOR TRANSFER TO OPERATION ENTITY FORM 547.27/SOC (06/00) ~~(8/94)~~

(3) through (12) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.113, 373.413, 373.414, 373.416, 373.419, 373.421 FS. History–New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-95, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, 5-31-00,

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE CHAPTER TITLE: Works of the District  
RULE CHAPTER NO.: 40D-6

RULE TITLES: Exemptions  
RULE NOS.: 40D-6.051  
Permit Processing Fee 40D-6.201  
Duration of Permits 40D-6.321  
Completion Report 40D-6.411

PURPOSE AND EFFECT: The purpose of the proposed rules is to correct deficiencies in the District’s Works of the District permitting rules. The amendment to 40D-6.051 will provide an exemption from the requirements of Chapter 40D-6 for projects that receive an Environmental Resource Permit under Chapters 40D-4, 40D-40, 40D-400, FAC. This provision will avoid the unnecessary duplication of permitting with respect to certain activities.

The amendment to 40D-6.201 will reference the fee charged for a Works of the District permit, which is set forth in Chapter 40D-1, F.A.C. The proposed amendment to 40D-6.411 will specifically reference the form that must be filed with the District upon completion of the construction authorized by a Works of the District permit. The proposed amendments also add Section 40D-6.321, F.A.C. to provide a duration for the Works of the District permits.

SUBJECT AREA TO BE ADDRESSED: Revisions to the Exemption, Fee and Completion Report Sections of Chapter 40D-6, F.A.C. Works of the District. The proposed revisions also add a section to Chapter 40D-6, on Permit Duration.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.149, 373.171 FS., 61-691, Laws of Florida.

LAW IMPLEMENTED: 373.084, 373.085, 373.086, 373.103, 373.109, 373.413, 373.416, 403.813 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Karen E. West, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34609-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40D-6.051 Exemptions.

A permit shall not be required:

(1) through (4) No change.

(5) For activities which receive an Environmental Resource Permit from the District under Chapters 40D-4, 40D-40 or 40D-400, F.A.C.

Specific Authority 373.044, 373.113, 373.149, 373.171 FS., 61-691, Laws of Florida. Law Implemented 373.084, 373.085, 373.086, 373.103, 403.813 FS. History—Readopted 10-5-74, Amended 12-31-74, 8-2-78, Formerly 16J-1.051(2), Amended.

40D-6.201 Permit Processing Fee.

A permit processing fee shall be paid to the District at the time a permit application is filed in the amount prescribed in the schedule set forth in Rule 40D-1.607(12), F.A.C. ~~40D-0.201~~.

Specific Authority 373.044, 373.113, 373.149, 373.171 FS., 61-691, Laws of Florida. Law Implemented 373.109 FS. History—Readopted 10-5-74, Formerly 16J-1.061, Amended.

40D-6.321 Duration of Permits.

Unless revoked or otherwise modified, the duration of a Works of the District Permit issued pursuant to this chapter is:

(1) Five years from the date of issuance to the completion of construction and submittal of the Statement of Completion and Request for Transfer to Operation Entity, including the supporting as-built documents;

(2) Perpetual from the date of authorization by the District for operation by the entity identified in the permit.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.413, 373.416 FS. History—New

40D-6.411 Completion Report.

Within thirty (30) days after the completion of construction or alteration for which a permit was granted by the ~~District Board~~, the permittee shall file with the District a Statement of Completion and Request for Transfer to Operation Entity, as identified in Rule 40D-1.659, F.A.C. ~~written statement of completion on the appropriate form provided by the Board.~~

Specific Authority 373.044, 373.113, 373.149, 373.171 FS., 61-691, Laws of Florida. Law Implemented 373.084, 373.085, 373.086, 373.103 FS. History—Readopted 10-5-74, Formerly 16J-1.10, Amended.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Inpatient Hospital Services

RULE NO.: 59G-4.150

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Hospital Coverage and Limitations Handbook and the Florida Medicaid Provider Reimbursement Handbook, UB-92, and to repeal portions of the rule that are duplicated in the Medicaid handbooks, other Medicaid rules of general applicability, Florida Statutes, or federal regulations. The effect will be to incorporate by reference in the rule the Florida Medicaid Hospital Coverage and Limitations Handbook and the Florida Medicaid Provider Reimbursement Handbook, UB-92, and to eliminate duplication.

SUBJECT AREA TO BE ADDRESSED: Inpatient Hospital Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m. – 10:00 a.m., September 6, 2000

PLACE: 2728 Fort Knox Boulevard, Building 3, Conference Room E, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ouida Mazzoccoli, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7351

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

(Substantial rewording of 59G-4.150 follows. See Florida Administrative Code for present text.)

59G-4.150 Inpatient Hospital Services.

(1) This rule applies to all hospital providers enrolled in the Medicaid program.

(2) All hospital providers enrolled in the Medicaid program must comply with the Florida Medicaid Hospital Coverage and Limitations Handbook and the Florida Medicaid Provider Reimbursement Handbook, UB-92, both incorporated by reference in 59G-4.160. Both handbooks are available from the fiscal agent contractor.

Specific Authority 409.919 FS. Law Implemented 409.905, 409.908, 409.9081 FS. History—New 1-1-77, Amended 3-30-78, 1-2-79, 2-3-81, 7-28-81, 7-1-83, 3-1-84, 10-31-85, Formerly 10C-7.39, Amended 10-2-86, 2-28-89, 10-17-89, 10-14-90, 5-21-91, 11-14-91, 3-25-92, 5-13-92, 7-12-92, 8-9-93, 12-21-93, Formerly 10C-7.039, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 6-9-96, 5-12-99, \_\_\_\_\_.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Retirement**

RULE TITLE: Approved Forms  
RULE NO.: 60S-9.001

PURPOSE AND EFFECT: The purpose of this rule development is to propose the adoption of two new forms and eight revised forms related to Florida Retirement System participation, service credit, and benefits. The forms are being amended to accommodate recommendations of the Division of Retirement's reengineering project, and to comply with enacted legislation.

SUBJECT AREA TO BE ADDRESSED: Form DP-12 is being adopted, in compliance with Chapter 98-413, Laws of Florida, to allow the QDRO approved alternate payee of a member's Deferred Retirement Option Program (DROP) benefit to designate a beneficiary. Form SB-13b is a Physician's Report to be used for the determination of disability of a joint annuitant in order to allow a joint annuitant over age 25 to receive benefits for the duration of the disability, in compliance with Chapter 95-338, Laws of Florida. Form BEN-001 is being revised to include the member's birthdate, the employer's agency number and name, and a change in the retirement section to which questions regarding the designation of beneficiaries are to be directed. Forms FRS-400 and FRS-405 are being revised for clarity to include the member's class code used on payroll reports. Form MF-1 is being revised to change the U. S. Code chapter reference. Form DIS-1 is being revised to shorten the title, remove the barcode and make it a jet form. Forms FRS-M81, DP-TERM, and Rollover are being revised to indicate a change in the return mail address.

SPECIFIC AUTHORITY: 121.031 FS.  
LAW IMPLEMENTED: 121.051, 121.071, 121.091 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., September 5, 2000  
PLACE: 2nd Floor Conference Room, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mary Beth Brewer, Senior Benefits Analyst, Division of Retirement, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida 32399-1560

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Retirement**

RULE TITLE: Approved Forms  
RULE NO.: 60U-1.006

PURPOSE AND EFFECT: This proposed rule will adopt one revised form, as required by Chapter 2000-169, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Form ORP-16 is being revised to show the new retirement contribution rates passed by the 2000 Legislature and effective July 1, 2000. These contributions are required for employers of State University System Optional Retirement Program participants and are optional for the participants.

SPECIFIC AUTHORITY: 121.031 FS.  
LAW IMPLEMENTED: 121.071, 121.35 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., September 5, 2000  
PLACE: 2nd Floor Conference Room, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mary Beth Brewer, Senior Benefit Analyst, Division of Retirement, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida 32399-1560

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Retirement**

RULE TITLE: Approved Forms  
RULE NO.: 60V-1.007

PURPOSE AND EFFECT: This proposed rule will adopt one revised form, as required by Chapter 2000-169, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Form SMS-1 will be revised to show the new retirement contribution rates passed by the 2000 Legislature and effective July 1, 2000. These contributions are required for employers of Senior Management Service Optional Annuity Program participants and are optional for the participants.

SPECIFIC AUTHORITY: 121.031 FS.  
LAW IMPLEMENTED: 121.055 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., September 5, 2000

PLACE: 2nd Floor Conference Room, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mary Beth Brewer, Senior Benefit Analyst, Division of Retirement, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida 32399-1560

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE TITLE: Cam Scope of Practice  
 RULE NO.: 61-20 PART II

PURPOSE AND EFFECT: The Regulatory Council proposes to discuss "Part II Cam Scope of Practice" to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Examination for manager's license; reexamination; examination review; standards of professional conduct; fees; continuing education renewal requirements; continuing education provider approval; continuing education course approval; reactivation continuing education.

SPECIFIC AUTHORITY: 455.217(2),(3), 468.4315, 468.433, 468.4336, 468.4337 FS.

LAW IMPLEMENTED: 455.217, 455.2171, 455.219(3),(6), 455.2281, 455.271, 468.4315(2), 468.433, 468.4336, 468.4337, 468.4338, 468.435, 468.436 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., September 8, 2000  
 PLACE: The Sheraton Hotel, 4 Points, The St. Thomas Room, 3835 McCoy Road, Orlando, Florida 32812

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Julie Baker, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE TITLE: General Information and Forms  
 RULE NO.: 61G3-15.006

PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

SUBJECT AREA TO BE ADDRESSED: General Information and Forms.

SPECIFIC AUTHORITY: 120.53(1), 119.07(1)(a), 476.064(4), 455.2178 FS.

LAW IMPLEMENTED: 120.53(1), 455.205, 119.07(1)(a), 455.2178 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Julie Baker, Executive Director, Barbers' Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE TITLE: Requirement for Instruction on Human Immunodeficiency Virus (HIV) and Acquired Immune Deficiency Syndrome (AIDS)  
 RULE NO.: 61G3-16.009

PURPOSE AND EFFECT: The purpose of the development is to provide procedures relating to Human Immunodeficiency Virus (HIV) and Acquired Immune Deficiency Syndrome (AIDS) continuing education approval.

SUBJECT AREA TO BE ADDRESSED: Requirement for Instruction on Human Immunodeficiency Virus (HIV) and Acquired Immune Deficiency Syndrome (AIDS).

SPECIFIC AUTHORITY: 455.2228, 476.064(4), 455.2178 FS.  
 LAW IMPLEMENTED: 455.2228, 455.2178 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Julie Baker, Executive Director, Barbers' Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE TITLE: Application and Initial Fee for Continuing Education Providers  
 RULE NO.: 61G3-20.017

PURPOSE AND EFFECT: The Board proposes to review this rule to determine if amendment are necessary.

SUBJECT AREA TO BE ADDRESSED: Application and Initial Fee for Continuing Education Providers

SPECIFIC AUTHORITY: 455.219(3), 476.064(4), 455.2228, 455.224 FS.

LAW IMPLEMENTED: 455.219(3), 455.2228 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Julie Baker, Executive Director, Barbers' Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE TITLES:	RULE NOS.:
Citations	61G3-21.009
Mediation	61G3-21.011

PURPOSE AND EFFECT: The Board proposes to review these rules to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Citations; Mediation.

SPECIFIC AUTHORITY: 476.064(4), 455.2228, 455.224 FS.

LAW IMPLEMENTED: 455.2235, 455.224 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Julie Baker, Executive Director, Barbers' Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 00-37R

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Stationary Sources – General Requirements	62-210

RULE TITLES:	RULE NOS.:
Definitions	62-210.200
Permits Required	62-210.300
Administrative Permit Corrections	62-210.360
Forms and Instructions	62-210.900

PURPOSE AND EFFECT: The Department is proposing to add definitions and amend existing definitions in Florida Administrative Code Rule 62-210.200, amend Florida Administrative Code Rule 62-210.360(1), and add a form and amend existing forms in Florida Administrative Code Rule 62-210.900(1)(a) based on recent amendments to the Federal Acid Rain Program requirements. The Department is also proposing to incorporate language to address transfer of air permits and introduce a new Transfer of Air Permit Form.

SUBJECT AREA TO BE ADDRESSED: The proposed additions and amendments would affect Acid Rain Program related definitions, administrative permit corrections, and forms based on amendments to 40 CFR 72, introduce transfer of air permit language, and add a transfer of air permit form.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW:

TIME AND DATE: 9:00 a.m., Thursday, September 7, 2000

PLACE: Twin Towers Building, Sixth Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Ms. Wendy Alexander, Department of Environmental Protection, Division of Air Resources Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, (850)921-9559

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 00-41R

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Operation Permits for Major Sources	

of Air Pollution	62-213
RULE TITLES:	RULE NOS.:
Annual Emissions Fee	62-213.205
Permits and Permit Revisions Required	62-213.400
Permit Applications	62-213.420
Permit Issuance, Renewal, and Revision	62-213.430
Permit Content	62-213.440
Forms and Instructions	62-213.900

PURPOSE AND EFFECT: The Department is proposing to add the option of separately issuing the Acid Rain Part of a Title V permit as authorized by recent amendments to Florida Statute 403.0872, add a Statement of Compliance Form with a specified due date, and clarify the volatile organic compound fee calculation method.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendments would allow applicants to request separate processing and issuance of the Acid Rain Part of a Title V Permit, add an annual statement of compliance form with a specified due date, and clarify the volatile organic compound fee calculation method.

**SPECIFIC AUTHORITY:** 403.061, 403.0872 FS.

**LAW IMPLEMENTED:** 403.061, 403.0872 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW:**

**TIME AND DATE:** 9:00 a.m., Thursday, September 7, 2000

**PLACE:** Twin Towers Building, Sixth Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Ms. Wendy Alexander, Department of Environmental Protection, Division of Air Resources Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, (850)921-9559

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**DOCKET NO.:** 97-79R

**RULE CHAPTER TITLE:** Requirements for Sources Subject to the Federal Acid Rain Program

**RULE CHAPTER NO.:** 62-214

**RULE TITLES:** Purpose and Scope

**RULE NOS.:** 62-214.100

Applications 62-214.320

Exemptions 62-214.340

Department Action on Applications 62-214.360

Revisions and Administrative Corrections 62-214.370

Acid Rain Part Content 62-214.420

Implementation and Termination of

Compliance Options 62-214.430

**PURPOSE AND EFFECT:** The Department is proposing to amend Florida Administrative Code Chapter 62-214 in accordance with recent amendments to the Federal Acid Rain Program regulations.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendments would update the requirements for sources subject to the Federal Acid Rain Program based on amendments to the Federal Acid Rain Program regulations.

**SPECIFIC AUTHORITY:** 403.061 FS.

**LAW IMPLEMENTED:** 403.031, 403.061, 403.0872 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW:**

**TIME AND DATE:** 9:00 a.m., Thursday, September 7, 2000

**PLACE:** Twin Towers Building, Sixth Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Ms. Wendy Alexander, Department of Environmental Protection, Division of Air Resources Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, (850)921-9559

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**DOCKET NO.:** 00-43R

**RULE CHAPTER TITLE:** Identification of Impaired Surface Waters

**RULE CHAPTER NO.:** 62-303

**RULE TITLES:** Scope and Intent

**RULE NOS.:** 62-303.100

Definitions 62-303.200

Methodology to Determine Impairment 62-303.300

Determination of Aquatic Life Use Support 62-303.400

Exceedances of Aquatic Life-Based

Water Quality Criteria 62-303.410

Biological Impairment 62-303.420

Toxicity 62-303.430

Interpretation of Narrative Nutrient Criteria 62-303.440

Nutrient Impairment in Streams 62-303.441

Nutrient Impairment in Lakes 62-303.442

Nutrient Impairment in Estuaries 62-303.443

Primary Contact and Recreation Use Support 62-303.500

Fish and Shellfish Consumption Use Support 62-303.600

Drinking Water Use Support 62-303.700

Prioritization 62-303.800

Evaluation of Proposed Pollution

Control Mechanisms 62-303.810

Listing Cycle 62-303.820

Format of List 62-303.830

Delisting Procedure 62-303.840

Impairment of Interstate Waters 62-303.850

**PURPOSE AND EFFECT:** The proposed rules are intended to implement Section 403.067, Florida Statutes, by setting forth a methodology for determining waters that are impaired as provided in Subsection 403.067(3), Florida Statutes. The results of such determinations will be used to determine those water bodies or water body segments for which Total Maximum Daily Loads (TMDLs) will be calculated.

**SUBJECT AREA TO BE ADDRESSED:** Methodologies to determine impairment of designated uses, including aquatic life use support, primary contact and recreation use support, fish and shellfish consumption use support, and drinking water use support; methodologies to establish aquatic life use support using exceedances of water quality criteria, bioassessment data, toxicity data, and nutrient data; methodologies to prioritize impaired waters and to evaluate proposed pollution control mechanisms; descriptions of the 303(d) listing cycle and list format; and methodologies for delisting waters.

**SPECIFIC AUTHORITY:** 403.061, 403.067 FS.

**LAW IMPLEMENTED:** 403.067 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m. – 4:30 p.m., Thursday, September 7, 2000

**PLACE:** Florida Department of Corrections, 2601 Blair Stone Road, Classroom B, Second Floor, Tallahassee, Florida 32399  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel Specialist in the Bureau of Personnel at (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Mr. Jan Mandrup-Poulsen, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400, telephone (850)921-9488

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE CHAPTER TITLE:** Storage Tank Systems **RULE CHAPTER NO.:** 62-761

**PURPOSE AND EFFECT:** The Department of Environmental Protection announces a public meeting to discuss potential changes to the petroleum storage tank systems rule that will include, but is not limited to, updating reference standards, providing release detection for underground storage tanks used for standby power generation, and simplifying and reorganizing the rule.

**SUBJECT AREA TO BE ADDRESSED:** All sections of the rule chapter.

**SPECIFIC AUTHORITY:** 376.303, 376.322(3), 403.087 FS.

**LAW IMPLEMENTED:** 376.303, 376.309, 376.322, 376.323, 376.324, 376.325, 376.3072, 376.3077, 403.087 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW:**

**TIME AND DATE:** 9:00 a.m., September 13, 2000

**PLACE:** Ramada Inn North, 2900 North Monroe Street, Tallahassee, Florida 32303

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** A copy of the agenda may be obtained by writing to: John P. Svec, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 4525, Tallahassee, FL 32399-2400 or by calling John Svec, (850)921-9003

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

**RULE TITLE:** Deceptive and Misleading Advertising **RULE NO.:**

Prohibited; Policy; Definition 64B2-15.001

**PURPOSE AND EFFECT:** The Board proposes to amend this rule to update the text with regard to deceptive and misleading advertising.

**SUBJECT AREA TO BE ADDRESSED:** Deceptive and misleading advertising.

**SPECIFIC AUTHORITY:** 460.405 FS.

**LAW IMPLEMENTED:** 455.664, 460.413(1)(d) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Joe R. Baker, Jr., Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

64B2-15.001 Deceptive and Misleading Advertising Prohibited; Policy; Definition.

(1) No change.

(2) No chiropractor shall disseminate or cause the dissemination of any advertisement or advertising which is in any way fraudulent, false, deceptive or misleading. Any advertisement or advertising shall be deemed by the Board to be fraudulent, false, deceptive, or misleading if it:

(a) through (1) No change.



(m) Contains a reference to an allopathic or osteopathic a medical degree or uses the initials “M.D.” or “D.O.” unless the chiropractic physician has actually received such a degree. If the chiropractic physician is not licensed to practice allopathic or osteopathic medicine in Florida, the chiropractic physician must disclose this fact, and the letterhead, business card, or other advertisement shall also include next to the reference or initials ~~a the statement such as~~ “Not licensed as a medical doctor to practice medicine in the State of Florida” or “Licensed to practice chiropractic medicine only” in the same print size or volume.

(3) No change.

Specific Authority 460.405 FS. Law Implemented 455.664, 460.413(1)(d) FS. History—New 1-10-80, Amended 11-25-81, 5-12-83, Formerly 21D-15.01, Amended 4-19-89, Formerly 21D-15.001, 61F2-15.001, Amended 7-18-95, Formerly 59N-15.001, Amended 9-21-98, 5-20-99, 4-23-2000.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE CHAPTER TITLE: Resident Internship  
 RULE CHAPTER NO.: 64B15-16

PURPOSE AND EFFECT: The Board proposes to discuss this rule chapter to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Resident internship defined and procedure.

SPECIFIC AUTHORITY: 459.005, 459.006(1), 459.007(1) FS.

LAW IMPLEMENTED: 459.006(1), 459.007(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m. or thereafter, September 15, 2000

PLACE: The Embassy Suites, 555 North Westshore Boulevard, Tampa, Florida 33607

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: William Buckhalt, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Bureau of Emergency Medical Services**

RULE CHAPTER TITLE: Residential Swimming Pools, Spas  
 and Hot Tubs  
 RULE CHAPTER NO.: 64E-21

PURPOSE AND EFFECT: To incorporate the statute as the document containing the requirements of Chapter 515, Florida Statutes that will be provided to the buyers by licensed pool contractors, home builders or developers.

SUBJECT AREAS TO BE ADDRESSED: Residential swimming pool safety.

SPECIFIC AUTHORITY: 515.35 FS.

LAW IMPLEMENTED: 515 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pam Lesley, Senior Management Analyst, Bureau of Emergency Medical Services, Department of Health, 4052 Bald Cypress Way, Bin C18, Tallahassee, Florida 32399-1738, (850)245-4440, Ext. 2733

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

P.O. F00396

**Section II  
 Proposed Rules**

**DEPARTMENT OF STATE**

**Division of Historical Resources**

RULE TITLES: Application Requirements  
 Application Review  
 RULE NOS.: 1A-43.007  
 1A-43.009

PURPOSE AND EFFECT: The purpose and effect of the proposed changes is to amend the applications incorporated into this rule and create new applications to differentiate between operational grants and program specific grants and to obtain more information for each application to streamline application review procedures.

SUMMARY: The proposed amendment creates two new applications to differentiate between operational grants and program specific grants. Also, the proposed amendment cites the Historical Resources Operating Trust Fund as the source of grant funds in agreement with FSA 267.072.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative, must do so with 21 days of the notice.

SPECIFIC AUTHORITY: 267.031 FS.

LAW IMPLEMENTED: 267.072 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., September 18, 2000

PLACE: R. A. Gray Building, Third Floor, Conference Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joseph G. Pais, Museum Curator Supervisor, Statewide Museum Services, Bureau of Historical Museums, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250, telephone (850)487-1902

THE FULL TEXT OF THE PROPOSED RULES IS:

1A-43.007 Application Requirements.

(1) Applications for grant assistance from the Historical Resources Operating Trust Fund Museum of Florida History Trust Fund shall be signed by the person or persons with legal authority to obligate the applicant and shall be made on Historical Museums Grants-in-Aid Application, ~~Form HR3E210695, effective 8-96, Forms HR2E570700 and HR2E580700 effective 10-00~~ which are ~~is~~ incorporated by reference. A copy of the application forms may be obtained from the Bureau of Historical Museums.

(2) Eligible applicants for grant assistance from the Historical Resources Operating Trust Fund Museum of Florida History Trust Fund under this chapter include:

(a) through (b) No change.

(3) Funds appropriated from general revenue to the Historical Resources Operating Trust Fund Museum of Florida History Trust Fund, however, shall not be used to provide grant assistance to projects for historical or other museums owned by private individuals or for-profit corporations.

(4) through (6) No change.

(7) Applicants may submit more than one application for grant assistance from the Historical Resources Operating Trust Fund Museum of Florida History Trust Fund.

(8) No change.

(9) Applications shall be submitted to the Division to the attention of the Bureau of Historical Museums and shall include the original and nine ~~eight~~ complete copies.

(10) No change.

(a) Applications for grant assistance from the Historical Resources Operating Trust Fund Museum of Florida History Trust Fund shall be solicited by the Division between October 1 and December 15 of each year. The Division shall accept applications at any time, but to be considered for funding in a given grant cycle, applications shall be delivered to the Division offices on or before 5:00 p.m., December 15 in the annual grant cycle, or the first working day following, if that date falls on a weekend or legal holiday, or shall be clearly postmarked or show evidence of submission to an express mail service or the United States Postal Service on or before December 15 or the first working day following, if that date falls on a weekend or legal holiday. Applications for assistance which are postmarked or shipped or personally delivered after

the deadline to the Division offices shall be automatically rejected by the Division, and the application shall be returned with all support information by certified mail, return receipt requested.

(b) No change.

Specific Authority 267.031 FS. Law Implemented 267.072 FS. History--New 3-28-90, Amended 5-11-92, 4-3-97,\_\_\_\_\_.

1A-43.009 Application Review.

(1) through (2) No change.

(3) Members of the Committee shall convene on or before March 15 of each annual cycle in a public meeting to review and evaluate all eligible applications for grant assistance from the Historical Resources Operating Trust Fund Museum of Florida History Trust Fund.

(4) through (8) No change.

(9) All grant awards which have been approved in accordance with this rule shall be formalized through a grant award agreement which shall contain conditions governing the grant award. The grant award agreement, Form HR2E590700, effective 10-00 ~~HR2E551906, effective 10-96~~, is incorporated by reference and may be obtained from the Bureau of Historical Museums.

(a) No change.

(b) Funds remaining in any grant allocation as a result of early termination or from completion of the project at less than anticipated cost shall revert to the Historical Resources Operating Trust Fund Museum of Florida History Trust Fund.

Specific Authority 267.031 FS. Law Implemented 267.071, 267.072, 286.031 FS. History--New 3-28-90, Amended 5-11-92, 4-3-97,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Joseph G. Pais, Museum Curator Supervisor, Statewide Services, Bureau of Historical Museums

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Janet Snyder Matthew, Ph.D., Director, Division of Historical Resources, and Katherine Harris, Secretary of State

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 4, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 21, 2000

DEPARTMENT OF STATE

Division of Library and Information Services

RULE TITLE: Library Grant Programs RULE NO.: 1B-2.011

PURPOSE AND EFFECT: The proposed amendment revises the guidelines and forms for the Library Construction Grant and the Library Services and Technology Act Grant. The amendment also adds guidelines and forms for the Community and Library Technology Access Partnership Grant program.

**SUMMARY:** Library Construction Grants: The proposed amendment incorporates the state audit requirements for projects, and revises the document used to obtain population and square footage used in scoring applications.

Library Services and Technology Grants (LSTA): The number of grant categories has been reduced from seven to two broad categories; and the application and report forms have been modified to include outcome-based planning and evaluation of projects.

Community and Library Technology Access Partnership Grants: Guidelines for this program are outlined in the application packet which contains information on eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures and application and report forms.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative, must do so within 21 days of this notice.

**SPECIFIC AUTHORITY:** 257.14, 257.191, 257.24, 257.41(2), 240.5186 FS.

**LAW IMPLEMENTED:** 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.19, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40-.42 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW: (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).**

**TIME AND DATE:** 9:00 a.m., September 11, 2000

**PLACE:** Board Room, State Library of Florida, R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Barratt Wilkins, Director, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250, (850)487-2651, Suncom 277-2651

**THE FULL TEXT OF THE PROPOSED RULE IS:**

1B-2.011 Library Grant Programs.

(1) through (2)(a) No change.

(b) The Library Construction Grant Guidelines and Application, effective 4-1-98, Amended 2-14-99 which contain instructions and application (Form # DLIS/PLC01), effective 4-1-98, Amended 2-14-99, Amended 4-4-00, Amended \_\_\_\_\_.

(c) No change.

(d) The Library Services and Technology Act Grant Guidelines and Application, effective 4-1-98, Amended 2-14-99 which contain instructions and applications (Form

# DLIS/LSTA01), effective 4-1-98, Amended 2-14-99, Amended 4-4-00, Amended \_\_\_\_\_; Mid Year Report (Form # DLIS/LSTA02), effective 2-14-99, Amended 4-4-00, Amended \_\_\_\_\_; and Annual Report (Form # DLIS/LSTA03), effective 4-4-00, effective \_\_\_\_\_.

(e) No change.

(f) The Community and Library Technology Access Partnership Grants Guidelines and Application which contain instructions and application (Form # DLIS/CLTA01), effective \_\_\_\_\_; and Annual Report (Form # DLIS/CLTA02), effective \_\_\_\_\_.

(3) through (4) No change.

Specific Authority 257.14, 257.191, 257.24, 257.41(2), 240.5186 FS. Law Implemented 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.19, 257.191, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40-.42 FS. History--New 1-25-93, Amended 7-17-96, 4-1-98, 2-14-99, 4-4-00, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Loretta L. Flowers

**NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE:** Barratt Wilkins, Director, Division of Library and Information Services, and Katherine Harris, Secretary of State

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** August 8, 2000

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** July 7, 2000

**DEPARTMENT OF INSURANCE**

**RULE TITLE:** Hurricane Loss Exposure Model **RULE NO.:** 4-170.015

**PURPOSE AND EFFECT:** The rule is being repealed as the result of the repeal of the statutory authority for the rule.

**SUMMARY:** The rule established standards for Department review of homeowners rate filings based on loss exposure models.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 624.308, 627.0629(3) FS.

**LAW IMPLEMENTED:** 624.307(1), 627.0629(3) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., September 12, 2000

**PLACE:** Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Greg Jenkins, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330, Telephone (850)413-3820

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White, (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-170.015 Hurricane Loss Exposure Model .

Specific Authority 624.308(1), 627.0629(3) FS. Law Implemented 624.307(1), 627.0629(3) FS History--New 8-15-94, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Greg Jenkins, Bureau of P & C Forms and Rates, Division of Insurer Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Beth Vecchioli, Bureau Chief, P & C Forms and Rates, Department of Insurance

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: May 10, 2000

DEPARTMENT OF INSURANCE

RULE TITLE: Insurer Experience Reporting – Excessive Profits, Commercial Property and Commercial Casualty Insurance  
RULE NO.: 4-171.007

PURPOSE AND EFFECT: The rule is being repealed as the result of the repeal of the statutory authority for the rule.

SUMMARY: The rule required commercial property and casualty insurers to report commercial lines excess profits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 627.915, 627.918(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., September 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Greg Jenkins, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330, Telephone (850)413-3820

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-171.007 Insurer Experience Reporting – Excessive Profits, Commercial Property and Commercial Casualty Insurance.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.915, 627.918(1) FS. History--New 8-15-94, Amended 3-5-89, Formerly 4-59.0062, Amended 4-28-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Greg Jenkins, Bureau of P & C Forms and Rates, Division of Insurer Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Beth Vecchioli, Bureau Chief, P & C Forms and Rates, Department of Insurance

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: June 26, 2000

DEPARTMENT OF INSURANCE

Division of Insurer Services

RULE TITLES: Required Motor Vehicle Insurance Coverages  
Collision Coverage Rate Filings  
Purpose  
RULE NOS.: 4-175.004  
4-175.005  
4-175.031

PURPOSE AND EFFECT: The rules are being repealed as the result of the Department’s determination that the rules exceed statutory authority or are unnecessary.

SUMMARY: The rules set forth requirements regarding personal injury protection policies, transition rate filings, and general purpose of the rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 627.062, 627.0651, 627.7275, 627.728 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., September 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Greg Jenkins, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330, Telephone (850)413-3820 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-175.004 Required Motor Vehicle Insurance Coverages.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.7275 FS. History—New 11-29-89, Formerly 4-57.004, Repealed.

4-175.005 Collision Coverage Rate Filings.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.062, 627.0651, 627.7275 FS. History—New 11-29-89, Formerly 4-57.005, Repealed.

4-175.031 Purpose.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.728 FS. History—New 4-25-90, Formerly 4-102.001, Amended 1-27-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Greg Jenkins, Bureau of P & C Forms and Rates, Division of Insurer Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Beth Vecchioli, Bureau Chief, P & C Forms and Rates, Department of Insurance

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: June 26, 2000

**DEPARTMENT OF INSURANCE**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Definition of “Political Subdivision”	4-176.003
Personal Injury Protection Benefits; Exclusion	4-176.004
Rejection of Florida Motor Vehicle No-Fault Law Transition Endorsement	4-176.009

**PURPOSE AND EFFECT:** The rules are being repealed as the result of the repeal of the statutory authority for the rules.

**SUMMARY:** The rules define political subdivisions and provide a personal injury protection exclusion and a transition endorsement.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 627.734(3), 627.730-.7405 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., September 12, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Greg Jenkins, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330, Telephone (850)413-3820

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214

THE FULL TEXT OF THE PROPOSED RULES IS:

4-176.003 Definition of “Political Subdivision.”

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.734(3) FS. History—New 12-8-71, Repromulgated 12-24-74, Formerly 4-27.03, 4-27.003, Repealed.

4-176.004 Personal Injury Protection Benefits; Exclusion.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.734(3) FS. History—New 12-8-71, Repromulgated 12-24-74, Formerly 4-27.04, 4-27.004, Repealed.

4-176.009 Rejection of Florida Motor Vehicle No-Fault Law Transition Endorsement.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.730-.7405 FS. History—New 12-8-71, Repromulgated 12-24-74, Formerly 4-27.10, 4-27.010, Amended 1-27-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Greg Jenkins, Bureau of P & C Forms and Rates, Division of Insurer Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Beth Vecchioli, Bureau Chief, P & C Forms and Rates, Department of Insurance

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: July 11, 2000

**DEPARTMENT OF INSURANCE**

<b>RULE TITLE:</b>	<b>RULE NO.:</b>
Department General Policy Regarding Role of Customer Representatives	4-213.030

**PURPOSE AND EFFECT:** The rule should be repealed, since subsection (1) is inconsistent with section 626.7351(2), F.S., and subsection (2) is redundant of section 626.7351(2), F.S.

**SUMMARY:** The rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308 FS.

LAW IMPLEMENTED: 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., September 19, 2000

PLACE: Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shirley Kerns, Bureau Chief, Licensing, Division of Agent and Agency Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0319, phone (850)413-5405

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-213.030 Department General Policy Regarding Role of Customer Representatives.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History—New 12-19-93, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Shirley Kerns, Bureau Chief, Licensing, Division of Agent and Agency Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: John Hale, Director, Division of Insurer Services, Department of Insurance

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: April 7, 2000

**DEPARTMENT OF EDUCATION**

**Board of Regents**

RULE TITLE: Entering Freshmen  
PURPOSE AND EFFECT: Rule 6C-6.002 is amended to include the credit requirements, as prescribed by law adopted during the 2000 Legislative Session.

RULE NO.: 6C-6.002

SUMMARY: The Legislature adopted specific credit requirements for students seeking admission to one of the State's 10 public universities, as described in the rule amendment. In addition, the rule is amended to reflect new ACT test scores effective for Fall 2001 applicants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost was prepared.

SPECIFIC AUTHORITY: 240.209(1) FS.

LAW IMPLEMENTED: 240.209(1),(4),(5)(a), 240.227(8), 240.115(4), 240.152, 240.233 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 12:00 p.m., September 14, 2000

PLACE: The UWF Conference Center, University of West Florida, Pensacola, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 1454 Florida Education Center, 325 West Gaines Street, Tallahassee, Florida 32399-1950

THE FULL TEXT OF THE PROPOSED RULE IS:

6C-6.002 Entering Freshmen.

(1) through (2) No change.

(3) Students may be considered eligible for admission to any of the state universities in one of the following three ways, except as provided in subsection (4) below:

(a) A student applying for admission who has a satisfactory high school record, including at least a "B" average (3.0 on a 4.0 scale) in the required high school academic units normally offered in grades 9 through 12, and who submits other appropriate evidence that the student can be expected to carry out successful academic progress in the university, is academically eligible for admission to any of the universities. In computing the high school grade point average for purposes of admission to a state university, additional weights will be assigned to grades in Honors, International Baccalaureate, and Advanced Placement courses. The high school academic unit requirements are as follows:

English<sup>1</sup> 4

Three of which must have included substantial writing requirements

Math<sup>2</sup> 3

At the Algebra I and above levels

Natural Science<sup>3</sup> 3

Two of which must have included substantial laboratory requirements

Social Science<sup>4</sup> 3

Includes: history, civics, political science, economics, sociology, psychology and geography



PURPOSE, EFFECT AND SUMMARY: The purpose of the amendments of the above listed rules is to make the grant submission and awarding process less cumbersome to all parties involved.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 252.373, 252.35 FS.

LAW IMPLEMENTED: 252.373, 252.35, 252.38 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m. – 11:00 a.m., September 11, 2000

PLACE: Room 120L, Sadowski Building, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact the Administrative Secretary; Division of Emergency Management, Bureau of Compliance Planning; 2555 Shumard Oak Boulevard, Tallahassee, FL 32399 or (850)413-9821 Suncom 293-9821 at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Edgar Gonesh, Planning Manager, Finance and Logistic Section, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, 850-413-9894 or Suncom 293-9894

THE FULL TEXT OF THE PROPOSED RULES IS:

9G-19.002 Definitions.

(1) through (9) No change.

(10) "Match" means, for purposes of the competitive grant programs only, contributions, both cash and in-kind, which meet ~~all of~~ the following requirements:

(a) are verifiable from the applicant's official records;

(b) are not ~~used included~~ as required local contributions for any other state or federally assisted programs;

(c) are necessary and reasonable for proper and efficient accomplishment of the emergency management project objectives, as specified in the application;

(d) are allowable under OMB Circular A-87, and conform to OMB Circular A-102;

~~(e) are not provided by the State or Federal government under another assistance agreement unless authorized under that other agreement and the applicable laws, rules and regulations;~~

~~(e)(f)~~ are provided for in the approved project budget; ~~and~~ ~~(f)(g)~~ if indirect costs, have been approved ~~are pre-approved~~ by the Division and are directly attributable to the project;

~~(g)(h) all costs submitted by the applicant as project match must represent an unconditional a firm commitment of currently available funds, i.e. an obligation of currently available capital contingent only upon nothing other than the award of a grant from the Program; Conditional commitments will not be recognized as "match." All appropriate records supporting the applicant's claim for project match must be created, retained and available for public inspection, and supplied with the application;~~

(h) if the contributions are in-kind, the contributions are directly related to the project; and

(i) if the contributions are in-kind and consist of property, the contributions are based upon the actual value of the property, with allowance for depreciation. The value of employment time or equipment rental claimed as project match shall be identified specifically to the proposed project. All records supporting the treatment of a contribution as project match must be maintained and made available for public inspection, and must be furnished with the proposal.

(11) through (20) No change.

(21) "State agency" means each separate agency or unit of Florida state government, as opposed to local government, created or established by law, and includes the Fish and Wildlife Conservation Commission ~~Game and Fresh Water Fish Commission~~, Water Management Districts and the Department of Military Affairs.

(22) No change.

(23) "Application", means the original 15 page summary that will be submitted at or before the published application deadline, and will consist of the transmittal letter, table of contents, criteria narrative, and proposed budget only.

(24) "Proposal", means the full presentation that will be completed by all awarded applicants in a specific time frame, to be sent to the Division of Emergency Management with complete documentation.

Specific Authority 252.373, 252.35 FS. Law Implemented 252.373, 252.35, 252.38 FS. History--New 1-12-94, Amended 6-21-95, 11-13-96, 11-10-97, \_\_\_\_\_

9G-19.004 Base Grant Eligibility.

(1) No change.

(2) Counties with population in excess of 75,000 ~~50,000~~ shall have a Full-time Director in order to qualify for an allocation.



(3) Counties with a population less than 75,000, ~~50,000~~ or which are parties to an inter-jurisdictional emergency management agreement entered into pursuant to Section 252.38(3)(b), Florida Statutes, shall have an emergency management coordinator or a full-time director in order to qualify for an allocation.

(4) No change.

Specific Authority 252.373, 252.35 FS. Law Implemented 252.373, 252.35, 252.38 FS. History—New 1-12-94, Amended 6-21-95, 11-13-96, \_\_\_\_\_.

9G-19.007 Competitive Awards Eligibility.

(1) Non-recurring Competitive Awards may be made to state, regional and local governments and nonprofit organizations under the Emergency Management Competitive Grant Program and to Municipal Emergency Management Programs under the Municipal Competitive Grant Program. "Municipal Emergency Management Program" means an emergency management program authorized, established and maintained by a legally constituted municipality in Florida, which has signed the current Statewide Mutual Aid Agreement and supplied all required information and documentation such that it is ready to be signed by the Division as of the date of the application deadline.

(2) through (3) No change.

(4) Under the Municipal Competitive Grant Program, each Municipal Emergency Management Program may apply for one competitive grant not to exceed \$50,000. Joint applications by two or more municipalities shall be permitted, however the total award for any municipality application shall be limited to \$50,000.00. Under the Emergency Management Competitive Grant Program, eligible applicants may submit multiple applications, however, no single application shall seek or receive an award in excess of \$300,000. Each Florida state or regional planning agency, each private non-profit organization, and each municipality shall be limited to no more than three (3) submissions in an application cycle.

(5) The Division shall administer the competitive grants once awarded. All applicants awarded funding must submit to the Division a proposal as defined in Rule 9G-19.002(24). All awards shall be embodied in a written grant agreement. All awards shall be contingent upon commitment to and performance of a scope of work identified by the Division. The scope of work shall be based upon the project(s) identified in the grant application. The agreement shall provide for reimbursement of costs up to the fixed amount of the award. Failure to agree to, execute or comply with the terms of the grant agreement shall constitute noncompliance.

(6) through (7) No change.

Specific Authority 252.373, 252.35 FS. Law Implemented 252.373, 252.35, 252.38 FS. History—New 1-12-94, Amended 6-21-95, 11-13-96, 10-14-98, \_\_\_\_\_.

9G-19.008 Procedures for Awarding Competitive Grants.

(1) through (2) No change.

(3) The Department hereby adopts by reference the Emergency Management, Preparedness, and Assistance Trust Fund Competitive Grant Program Application Packet, Form No. 006, May 2000, ~~June 1998~~ version, ~~Form 005~~ which provides forms, instructions, and other information necessary for submission of an application for Competitive Grant funds submitted pursuant to Rule 9G-19.008.

(4) Application packets may be obtained from the website as identified in the Application Packet or from the Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Attention: EMPATF Program. Requests should specify the Competitive Grant Program Application Packet.

(5) All applications shall conform to the following requirements, and shall be reviewed for technical conformity in accordance with the following procedures: ~~All applications shall be complete, accurate, and legible when submitted or they shall be rejected and shall not be scored. Applicants submitting proposals prior to the application deadline will receive a preliminary technical review. Application proposals submitted for preliminary technical review must be received a minimum of 21 days prior to the noticed application deadline. The submitted proposal must be complete. No draft documents will be accepted. Such reviews will not be conducted on the substantive or factual aspects of the submitted proposal but rather will deal with eligibility, category selection, format, completeness, signature authority, budget and matching fund calculations, and other technical information. No preliminary scoring will be conducted during the preliminary technical review process. Applicant will receive feedback from the Division regarding any determinations made during the preliminary technical review process. If the preliminary technical review results in recommendations for revision or additional information, it is the Applicants responsibility for making such changes and for resubmitting the appropriate number of copies of a new, corrected and complete application prior to the noticed deadline for submission. No application may be revised, supplemented, or otherwise modified after 4:00 p.m., Local Time, on the noticed application deadline date, except upon the request of the Division, when necessary to clarify or explain information submitted prior to the deadline, or when necessary to meet the effects of the Department's offer to provide less than the requested amount of funding.~~

(a) All applications shall adhere to the format specified in the Application Packet, Form No. 006, May 2000 Version.

(b) All applications shall be complete, accurate and legible when submitted.

(c) Any applicant may receive a preliminary technical review of its application by submitting the application not later than twenty-one (21) days before the published application deadline. Preliminary technical review shall be limited to signature authority, technical conformity to the instructions in the Application Packet, and other technical requirements. No application will be scored or otherwise evaluated for content during preliminary technical review. The Division will inform the applicant of any technical deficiencies in the application by telephone or telecopier not later than ten (10) days in advance of the published application deadline to give the applicant an opportunity to cure them before the deadline.

(d) All applications shall be submitted not later than 4:00 p. m. Eastern Time on the date of the published application deadline. With the exception in paragraph (e) of this rule, no application may be amended, added to, or otherwise modified after 4:00 p. m. Eastern Time on the date of the published application deadline, other than to provide clarifying information as requested by the Division.

(e) The Division shall inform the applicant by telephone or telecopier not later than five (5) days after the date of the published application deadline if it intends to reject the application for failure to provide evidence of signature authority with the application, for technical noncompliance with the instructions in the Application Packet, or for noncompliance with other technical requirements. Notwithstanding any provision to the contrary elsewhere in this rule chapter, the applicant shall then have up to fifteen (15) days from the date of the published application deadline or to the close of the next business day thereafter to supplement its application with adequate written evidence of signature authority or to cure any other technical deficiencies.

(6) An original and five (5) copies of the application shall be submitted, unless submitted on-line and then one copy in a format and software as prescribed in the application packet shall be submitted.

(7) Applications submitted shall be executed by the chief elected official or the chairman of the governing board unless this authority has been delegated to the chief executive officer or other government official, who shall then endorse the application. Evidence of the delegation of authority shall be supplied with the application. If the governmental entity does not have a governing board or chief elected official, then the application shall be executed by the chief administrative officer and evidence of his or her authority to bind the governmental entity shall be supplied with the application. If the Applicant is not a governmental entity, then the application shall be executed by the governing board, or, if there is no governing board, then the application shall be executed by the chief executive officer. If the application is transmitted on-line, then a hard copy of the title page containing the original

authorized signature must be submitted by mail, and must be received by the Division by the published application deadline date.

(8) Applications shall be rejected if:

(a) The Applicant has been found to have engaged in fraudulent actions or misrepresented facts in connection with the application;

(b) The Applicant had previously been found to have engaged in fraudulent actions or misrepresentations within three years of the Notice of Fund Availability;

(c) The application has not been submitted in accordance with the Application Packet and the accompanying instructions provided by the Division, or achieved the required threshold, or does not otherwise comply with this rule chapter;

(d) The project is inconsistent with the purposes of the Program or does not conform to the application requirements specified in this rule chapter;

~~(e) The Applicant fails to achieve the threshold requirements as detailed in the Application Packet and this rule chapter;~~

~~(e)(f)~~ The application is not received before 4:00 p.m., Eastern Time, on the noticed application deadline date; or

~~(f)(g)~~ The Applicant has been notified that it is not in compliance with the terms and conditions of any open contractual agreement from any a-prior award funding administered by the Division.

~~(g)(h)~~ The applicant is ineligible.

Specific Authority 252.35, 252.373 FS. Law Implemented 252.35, 252.373, 252.38 FS. History—New 1-12-94, Amended 6-21-95, 11-13-96, 11-10-97, 10-14-98, \_\_\_\_\_.

9G-19.009 Selection Criteria for Competitive Grants.

(1) The review committee shall review all applications that are received by the noticed application deadline and that comply with the application procedures and requirements set forth in this rule. Applications that are either not received by the noticed application deadline or that do not comply with the application procedures and requirements set forth in this rule shall be rejected. Received means delivery by hand, certified mail, electronically transmitted (disk or on-line) or courier to the location designated in the Notice of Fund Availability no later than 4:00 p.m., Local Time, on the final day of the application period. Facsimile transmissions ~~and electronic transmissions~~ shall not be accepted.

(2) through (3) No change.

(4) In the event of a tie, the review committee shall give first priority to the application which provides the largest amount of cash match of other funds for the project, and, if a tie still results, then preference shall be given in accordance with Section 18, Chapter 92-132, Laws of Florida, to the project exclusively located or to be performed in a county or municipality which has been adversely affected by an

environmental cleanup initiative conducted by the state, or is located in a Front Porch Community or is designated as an Area of Critical State Concern by the Florida Legislature.

(5) No change.

(6) Applications shall be awarded points and ranked using the following criteria:

(a) Extent to which the proposed project is consistent with and furthers the State Comprehensive Emergency Management Plan and the applicable local comprehensive emergency management plan or plans. [Maximum score 100 points]

~~(b) For projects enhancing emergency management capabilities of state, local or private non-profit organizations in Florida, the number of emergency management personnel whose emergency management needs will be directly benefitted by the project; for all others, the number of persons in the target population in Florida directly benefitting from the project. [Maximum score 50 points]~~

~~(b)(e)~~ Proposed project method and approach. [Maximum score ~~100~~ 50 points]

~~(c)(d)~~ Amount of eligible match supplied by the applicant for the proposed project. [Maximum score 50 points]

~~(d)(e)~~ Experience and ability applied to the project. [Maximum score 25 points]

~~(e)(f)~~ Immediacy of tangible emergency management benefits (short term projects, i.e. – less than 12 months in duration), or, long term emergency management benefits coupled with the availability of resources to continue implementation of the project past the term of the award (long term projects, i.e. duration of 12 months or longer). Identify the emergency management organizations or the targeted population area whose emergency management needs will be directly benefitted by the project or both if applicable. [Maximum score ~~75~~ 50 points]

~~(f)(g)~~ Extent to which the proposed project addresses a demonstrated emergency management need. [Maximum score 50 points]

~~(g)(h)~~ Extent to which the proposed project addresses an emergency management priority, as identified in the Notice of Fund Availability. [Maximum score 100 points]

~~(i) Extent to which the proposed project meets a demonstrated emergency management need or priority within a jurisdiction included within a presidential disaster/emergency declaration within the 24 months prior to the date of the Notice of Fund Availability. [Maximum score 25 points]~~

(7) through (8) No change.

Specific Authority 252.35, 252.373, FS. Law Implemented 252.35, 252.373, 252.38 FS. History—New 1-12-94, Amended 6-21-95, 11-13-96, 10-11-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Edgar Gonesh, Planning Manager, Finance and Logistic Section, Division of Emergency Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Suzanne Adams, Community Program Administrator, Division of Emergency Management  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 26, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 7, 2000

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

RULE TITLE: Standing and Special Committees  
RULE NO.: 29C-1.008

PURPOSE AND EFFECT: In order to limit the need to hold emergency meetings of the full Council to deal with routine review items, the Council needs to amend its organizational rule to delegate certain review and comment functions to its Clearinghouse Committee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 186.505(1) FS.

LAW IMPLEMENTED: 163.01, 163.3164(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653-1603

THE FULL TEXT OF THE PROPOSED RULE IS:

29C-1.008 Standing and Special Committees.

(1) There shall be maintained four standing committees as follows:

(a) Executive Committee.

1. The Executive Committee shall be composed of the Council officers and the immediate past-Chairman, or another Council member selected by the Board if the immediate past-Chairman is not a member of the Council, and one additional member selected by the Council.

2. The Executive Committee shall have the duty to conduct the business of the Council between regular meetings and advise the Council of matters of day-to-day operations. Any action taken by the Executive Committee between regular meetings shall be placed on the agenda to be voted on at the next regularly scheduled meeting.

3. In the event the Board of Directors fails to assemble a quorum for the purpose of transacting business at any regular or called meeting, or when the Board is acting on behalf of the

Council, as provided in Rule 29C-1.007(6), the Executive Committee is authorized to act on behalf of the Board at the time and place of a scheduled meeting. Actions of the Executive Committee shall be final.

4. The Executive Committee shall also act as the Personnel Committee for the Council.

(b) Finance Committee:

The Finance Committee shall be composed of two (2) Board members selected by the Chairman and the Secretary-Treasurer who shall be Committee chairman. The purpose of the Finance Committee shall be to develop and to recommend to the Council an annual budget. The Committee shall also, at least quarterly, report to the Council regarding its fiscal condition, and as to whether the fiscal policies are being observed.

(c) Program Committee:

The Program Committee shall be composed of eight members appointed by the Chairman, and the Vice-Chairman who shall be Committee Chairman. The purpose of the Program Committee shall be to develop and recommend policy statements and an Annual Work Program to the Council for consideration.

(d) Clearinghouse Committee:

The Clearinghouse Committee shall be composed of nine (9) Council members appointed by the Chairman and approved by the Council. The Committee shall have the following responsibilities:

~~1. To review applications for applicable federal grants and loans;~~

~~2. To comment on the relationship of proposed federally aided projects to areawide plans;~~

~~3. To research pending applications for federal aid within the Council jurisdiction;~~

1.4. To review Developments of Regional Impact and make recommendations to the Council for final action;

2.5. To review proposals to nominate for consideration possible Areas of Critical State Concern and make recommendations to the Council for final action;

3.6. To review proposed comprehensive plans or amendments thereto of local governments and make recommendations to the Council for final action, except in the case of local plans and amendments which require action prior to the next regular meetings of the Council, in which case, the Committee is delegated the responsibility for forwarding comments, recommendations or findings to the Florida Department of Community Affairs and local government; and

4. To provide policy oversight to staff reviews of proposals/projects submitted to the Council for review pursuant to Presidential Executive Order 12372 and Gubernatorial Executive Order 83-150, the Intergovernmental Coordination and review (IC&R) Process.

~~The composition and rules of procedure for the Clearinghouse Committee shall be developed procedures where necessary to guide actions of the committee and staff by that Committee's membership and presented the proposed procedures to the Council for approval.~~

(2) Special, Ad Hoc or Advisory Committees:

The Council shall establish and maintain such Special and Ad Hoc Committees as it deems necessary to carry out the purposes and objectives of the Council. Special Ad Hoc or Advisory Committees shall be created or dissolved by the Chairman subject to approval of the Council

Specific Authority 186.505(1) FS. Law Implemented 163.01, 163.3164(5) FS. History--New 9-24-75, Amended 5-24-79, 4-10-80, 1-8-81, 5-19-85, Formerly 29C-1.08, Amended 4-9-86, 9-3-90, 1-26-92, 8-23-98,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Charles F. Justice, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: North Central Florida Regional Planning Council

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: July 27, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: June 23, 2000

DEPARTMENT OF CORRECTIONS

RULE TITLES:

Control of Contraband

Routine Mail

Legal Documents and Legal Mail

Privileged Mail

RULE NOS.:

33-602.203

33-602.401

33-602.402

33-602.403

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to provide relevant forms, clarify the responsibilities of inmates with regard to notifying correspondents of applicable rules, and clarify what constitutes and procedures relating to routine, legal, and privileged mail.

SUMMARY: The proposed rules: define what items are permitted and prohibited for routine, legal, and privileged mail; establish procedures for cash and cashiers checks contained in mail; clarify the bases upon which mail will be disapproved; clarify procedures for contraband mail; prohibit the use of handmade envelopes and packages; clarify the definition of what constitutes legal mail and provide procedures for mail disapproved as legal mail; clarify time limits for delivery of mail; clarify time limits for delivery of legal mail to inmates transferred to other institutions or released; and establish procedures relating to costs for the mailing of legal mail for indigent inmates.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.315, 944.09, 944.11, 945.215 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.11, 944.47, 945.215 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Giselle Lylen Rivera, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULES IS:

33-602.203 Control of Contraband.

(1) through (6) No change.

(7) Disposition of Contraband.

(a) Those contraband items retained for use in disciplinary hearings as evidence will be stored until such time as the warden or his designee approves of their being destroyed or disposed of. A secure area within the institution will be designated as the storage area for all contraband items. A Contraband Log, Form DC6-219, will be utilized to document the storage of contraband items. Form DC6-219 is hereby incorporated by reference. Copies of this form may be obtained from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. ~~Requests for copies to be mailed must be accompanied by a self-addressed stamped envelope.~~ The effective date of this form is March 2, 2000.

(b) through (d) No change.

(e) If items of contraband are detected in the mail, that are not of any illegal nature (other than cash concealed within mail), the institution finding the contraband will provide the sender and addressee a receipt for the property in accordance with department rules relating to mail procedures (33-602.401, Routine Mail; 33-602.402, Legal Documents and Legal Mail; and 33-602.403, Privileged Mail).

(f) If cash found in any mail is not in plain view, it will be considered contraband and deposited in the inmate welfare trust fund.

(8)(a) All cells, lockers, dormitories and other areas of an institution may be searched in a reasonable manner at any time. A copy of Form DC6-220, Inmate Impounded Personal Property List, shall be given for any property taken in such a search if the inmate acknowledges possession or if the property was taken from an area occupied by the inmate or under his control. The inmate's acceptance of his copy of Form DC6-220 shall not constitute admission of possession of contraband. Form DC6-220 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road,

Tallahassee, Florida 32399-2500. ~~Requests for copies to be mailed must be accompanied by a self-addressed stamped envelope.~~ The effective date of this form is March 2, 2000.

(b)1. through 4. No change.

Specific Authority 944.09, 945.215 FS. Law Implemented 944.47, 945.215 FS. History—New 10-8-76, Amended 2-24-81, 4-18-82, 8-13-84, 2-13-85, 6-2-85, Formerly 33-3.06, Amended 2-9-87, 11-3-87, 8-14-90, 11-22-91, 1-6-94, 5-28-96, 10-26-97, Formerly 33-3.006, Amended 3-2-00, \_\_\_\_\_.

33-602.401 Routine Mail.

(1) No change.

(2) Inmates will be permitted to receive only the following types of materials through routine mail:

(a) Written correspondence (no limit as to number of pages). Correspondence may be written on greeting cards, but cards containing electronic or other non-paper parts or cards which are constructed in such a way as to permit concealment of contraband will not be permitted.

(b) Up to 5 pages of additional written materials. Each page can be no larger than 8 1/2 x 11 inches in size; material can be on both sides of a page. This does not include bound publications which will be handled pursuant to rule 33-501.401. Individual newspaper or magazine articles or clippings or clippings from other publications are permissible, up to the 5 page limit. No item can be glued, taped, stapled or otherwise affixed to a page.

(c) Photographs. Photographs will be counted toward the 5 page additional materials limitation. Nude photographs or photographs which reveal genitalia, buttocks, or the female breast will not be permitted. Polaroid photographs will not be permitted.

(d) Cashiers checks, certified bank drafts or money orders. These items do not count toward the 5 page limitation for additional materials. Note: pursuant to rule 33-203.201, persons sending money to inmates should send the funds directly to the service center for deposit and should not enclose them with routine mail. Funds enclosed in routine mail must be forwarded by the institution to the service center for deposit, resulting in delay of the inmate's access to the funds.

(e) Self-addressed stamped envelopes. These items do not count toward the 5 page limitation for additional materials, but cannot exceed the equivalent of 20 (1 ounce) first class stamps.

(f) Blank greeting cards, stationery or other blank paper or envelopes. These items do not count toward the 5 page limitation for additional materials, but cannot exceed 10 in number.

(g) U.S. postage stamps. The value of the stamps cannot exceed the equivalent of 20 (1 oz.) first class stamps. These items do not count toward the 5 page limitation for additional materials.

(3) No other items may be received through incoming routine mail. If an impermissible item is found (other than items of an illegal nature or cash concealed within the correspondence), the entire correspondence will be returned to

the sender pursuant to paragraph (11) of this rule. For example, the following items are not permissible for inclusion in routine mail:

(a) Non-paper items;

(b) Items of a non-communicative nature such as lottery tickets or matchbooks;

(c) Stickers or stamps (other than postage stamps);

(d) Address labels;

(e) Laminated cards or other laminated materials.

(4) Inmates shall be responsible for informing correspondents of the regulations concerning incoming routine mail.

(5)(2) Any routine mail sent or received may be opened, examined and read by a designated employee. Outgoing mail shall not be sealed by the inmate sender. Incoming and outgoing mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 24 hours, excluding weekends and holidays.

(6)(3) No change.

(7)(4) Correspondence with inmates of other penal institutions shall be subject to the approval of the warden of each institution. Either warden shall may withhold approval if he finds that the intended correspondence would present a substantial threat of interference with the security, order or rehabilitative objectives of his institution.

(8)(5) No change.

(6) through (6)(j) renumbered (9) through (9)(j) No change.

(k) Contains criminal history, offender registration, or other personal information about another inmate or offender which, in the hands of an inmate, presents a threat to the security, order or rehabilitative objectives of the correctional system or to the safety of any person;

(l) Is not in compliance with incoming mail regulations set forth in paragraphs (2) and (3) of this rule (incoming mail only); or

(m)(k) otherwise presents a clear and substantial threat to the security, order, or rehabilitative objectives of the Correctional System, or to the safety of any person.

(10)(7) No change.

(11)(8) When an inmate is prohibited from sending a letter, the letter and a written and signed notice stating one of the authorized reasons for disapproval and indicating the portion or portions of the letter causing disapproval will be given to the inmate. When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be given notice in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC6-222, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail

(other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. In either case the inmate may file a grievance to be reviewed by an officer or official other than the person disapproving the mail. Form DC6-222 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_.

(9) through (10) renumbered (12) through (13) No change.

(14)(11) Cashier's checks, certified bank drafts and money orders found in incoming mail shall be forwarded to the service center to be deposited in the inmate's account in the Inmate Trust Fund pursuant to rule 33-203.201. Cash and Uncertified bank drafts will not be accepted and will be returned to the sender. Cash found in plain view in incoming mail will be returned to the sender. However, if cash is concealed within the mail, such as hidden between the layers of the cover of a greeting card, the cash will be considered contraband and will be deposited in the Inmate Welfare Trust Fund. The department is not responsible for any cash sent through the mail.

(15)(12) No change.

(16) Inmates shall not utilize hand-made packages or envelopes to send out routine mail. Mail enclosed in such materials will be returned to the inmate without processing.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 10-8-76, Amended 10-11-77, 4-19-79, 11-19-81, 3-12-84, 10-15-84, Formerly 33-3.04, Amended 7-8-86, 9-4-88, 3-9-89, 9-1-93, 9-30-96, 5-25-97, 6-1-97, 10-7-97, 5-10-98, Formerly 33-3.004, Amended 12-20-99, \_\_\_\_\_.

33-602.402 Legal Documents and Legal Mail.

(1) All inmates shall have a right of unhindered access to the courts. No provision of this rule shall be applied in such a way as to conflict with any rule of court. In any filings or correspondence with state courts, inmates are restricted by s. 92.351, F.S., to mailing paper documents only, unless prior authorization is obtained from the court for inclusion of non-paper materials. No non-paper materials will be forwarded to the court until the inmate presents a court order authorizing the mailing of non-paper documents to the court. Inmates shall be given ample time in which to prepare petitions and other legal documents. These documents will be processed promptly subject to the procedures outlined in this rule.

(2)(a) through (e) No change.

(f) Mail to and from Agency Clerks.

(g) Mail to and from government attorneys.

(3) No change.

(4) Inmates shall may be allowed to prepare legal documents and legal mail in their living quarters. Additionally, some institutions may designate other areas specifically for this purpose.

(5) No change.

(6) Inmates shall be permitted to receive only legal documents, legal correspondence, written materials of a legal nature (other than publications) and self-addressed stamped envelopes through legal mail. No other items may be received through legal mail.

(a) The following items are not permissible for inclusion in legal mail, but are permissible for inclusion in routine mail, along with other materials listed in 33-602.401(2):

1. Greeting cards, blank greeting cards, stationery or other blank paper or envelopes;

2. Articles or clippings or other written materials of a non-legal nature.

3. Photographs, unless related to the inmate's criminal case. If related to the criminal case, the photographs shall still be subject to restriction based on content if the photographs present a threat to the security or order of the institution or the rehabilitative interests of the inmate. Polaroid photographs are prohibited.

4. Cashiers checks, certified bank drafts, or money orders. (See also rule 33-203.201 for deposit procedures).

5. U.S. postage stamps, the value of which cannot exceed the equivalent of 20 (1 oz.) first class stamps.

(b) The following items which are prohibited for receipt in routine mail are also not permissible for inclusion in legal mail:

1. Non-paper items;

2. Items of a non-communicative nature such as lottery tickets or matchbooks;

3. Stickers or stamps (other than postage stamps);

4. Address labels;

5. Laminated cards or other laminated materials.

(c) Inmates shall be responsible for informing their legal correspondents of the regulations concerning incoming legal mail.

(7) When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be notified in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC6-222, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. Form DC6-222 is incorporated by reference in rule 33-602.401.

(8)(a)(6) All outgoing and incoming legal mail will be forwarded unopened when it can be determined from the envelope that the correspondence is legal mail and that it contains no contraband or other noncommunicative objects. A determination can be made in most instances by bending, shaking, or holding the envelope to a light. If a determination cannot be made from an examination of the envelope, the mail may be:

(a) opened for inspection in the presence of the inmate. Only the signature and letterhead may be read; or

(b) held for a reasonable time pending verification that it was sent by or is properly addressed to a person or agency listed in subsection (2). Mail identified as being a communication from an attorney to a client will not be opened unless articles other than mail are detected therein.

(b)(e) If the incoming mail is not legal mail, it will be returned to the sender along with a form letter which states that the correspondence is being returned in accordance with subsection (8)(6) of this rule because it was being transmitted under the guise of legal mail. The inmate whom the mail was addressed shall receive a copy of the form letter.

(c) Incoming and outgoing legal mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 hours, excluding weekends and holidays.

(9)(7) Inmates shall be allowed to purchase and receive legal material (such as law books) at their own expense, limited only by the amount of space available to the inmate for the storage of such items. Inmates shall be allowed to keep legal material in their quarters subject to storage limitations. The Department of Corrections will not be responsible for lost or stolen or misplaced legal materials. The institution shall provide white paper and pen for the preparation of legal documents and legal mail for those inmates without necessary funds to purchase their own paper and pen. Inmates shall not utilize hand-made envelopes or packages to send out legal mail. Mail enclosed in such materials will be returned to the inmate without processing.

(10)(a)(8) No change.

(b) At the time that copies or postage are provided to an inmate for this purpose, the business office shall place a hold on the inmate's account for the cost of the copies or postage. The cost of providing the copies or postage shall be collected from any existing balance in the inmate's bank trust fund account. If the account balance is insufficient to cover the cost, the account shall be reduced to zero. If costs remain unpaid, a hold will be placed on the inmate's account, subject to priorities of other liens, and all subsequent deposits to the account will be applied against the unpaid costs until the debt has been paid.

(9) through (10) renumbered (11) through (12) No change.

(11) Each warden shall issue an institutional operating procedure to effectuate the provisions of this rule, which will cover the following outline:

(a) The location or locations designated where legal documents and mail may be prepared and times available for use of these areas.

(b) The specific procedure whereby legal materials can be received and stored.

~~(c) Specify that the inmate is responsible for notifying attorney and courts not to enclose money orders and checks in envelopes with other legal mail.~~

~~(d) Specify any other information deemed necessary for the preparation of legal documents by inmates.~~

(12) through (13) renumbered (13) through (14) No change.

~~(15)(14)~~(a) Anytime legal mail is received for an inmate who has been transferred within the Department, the institution will return the correspondence within 5 ~~10~~ working days to the post office with the forwarding address of the facility where the inmate is presently incarcerated. If additional postage is required to forward the legal mail, regardless of the class, to the transferred inmate's new institutional assignment, the Department will pay the cost of this additional postage as long as the mail contained sufficient postage for delivery to its original destination.

(b) Anytime legal mail is received for an inmate who has been released from the Department, it shall be returned to the post office within 5 ~~10~~ working days with a forwarding address, if available, and a request will be made to postal authorities to forward the legal mail to the former inmate. If there is no available forwarding address, all legal mail shall be returned to the sender.

~~(16)(15)~~(a) All incoming legal mail received for an inmate shall be entered on the Incoming Legal And/Or Privileged Mail Log, Form DC6-256 ~~DC3-321~~. The form shall include the inmate's name, DC number, the date the mail was received by the institution, the full address of the sender, the date the mail was received by the inmate, the signature of the inmate, and the initials of the mailroom officer who is present when the inmate signs for receipt of the mail. Form DC6-256 ~~DC3-321~~ is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, Office of the General Counsel Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. ~~If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope.~~ The effective date of the form is February 15, 1998.

(b) In the event that the inmate has been released or transferred, in addition to the procedures required by rule 33-602.402~~(15)~~(14), Form DC6-256 ~~DC3-321~~ shall be completed as required in 33-602.402~~(16)~~(15)(a), except that mailroom staff shall write 'Transferred' or 'Released' in the 'Date Mail Received By Institution' section, and shall write the date that the mail was forwarded in the 'Inmate Signature' section.

Specific Authority 20.315, 944.09, 944.11 FS. Law Implemented 944.09, 944.11 FS. History—New 10-8-76, Amended 4-19-79, 7-2-81, 6-8-82, 9-23-85, Formerly 33-3.05, Amended 10-7-86, 8-20-89, 4-4-91, 9-1-93, 4-28-96, 2-12-97, 5-25-97, 10-7-97, 12-7-97, 2-15-98, Formerly 33-3.005, Amended 12-20-99,\_\_\_\_\_.

33-602.403 Privileged Mail.

(1) No change.

(2) Inmates shall be allowed to receive only written correspondence and self-addressed stamped envelopes in privileged mail.

(a) The following items are not permissible for inclusion in privileged mail, but are permissible for routine mail along with other materials listed in 33-602.401(2):

1. Greeting cards, blank greeting cards, stationery or other blank paper or envelopes;

2. Articles or clippings;

3. Photographs;

4. Cashiers checks, certified bank drafts or money orders (see also rule 33-203.201 for deposit procedures);

5. U.S. postage stamps, the value of which cannot exceed the equivalent of 20 (1 oz.) first class stamps;

(b) The following items which are prohibited for receipt in routine mail are not permissible for inclusion in privileged mail:

1. Non-paper items;

2. Items of a non-communicative nature such as lottery tickets or matchbooks;

3. Stickers or stamps (other than postage stamps);

4. Address labels;

5. Laminated cards or other laminated materials.

(c) Inmates shall be responsible for informing all correspondents of the regulations concerning privileged mail.

(3) When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be notified in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC6-222, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. Form DC6-222 is incorporated by reference in rule 33-602.401.

~~(4)(2) All outgoing and incoming privileged mail shall be forwarded unopened when it can be determined from the envelope that the correspondence is privileged mail and that it contains no contraband or other noncommunicative objects. A determination can be made in most instances by bending, shaking, or holding the envelope to a light. If a determination cannot be made from an examination of the envelope, the mail may be:~~

~~(a) opened for inspection in the presence of the inmate. Only the signature and letterhead may be read; or~~

~~(b) Held for a reasonable time pending verification that it was sent by or is properly addressed to a public official, a governmental agency or a member of the news media. Incoming and outgoing privileged mail that is properly~~



addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 hours, excluding weekends and holidays.

(3) through (5)(a) renumbered (5) through (7)(a) No change.

(b) Upon receipt of privileged mail, if there is a question that it is privileged mail, the mail shall be opened in the presence of the inmate to confirm that it is privileged mail. If it is confirmed to be privileged mail, it shall be delivered to the inmate. If the mail is not ~~bona fide~~ privileged mail, it shall be returned to the sender along with a form letter which states that the correspondence is being returned in accordance with subsection ~~(3)(2)~~ and ~~(7)(5)~~ of this rule because it was being transmitted under the guise of privileged mail. The inmate to whom the mail was addressed shall receive a copy of the form letter.

(c) Anytime privileged mail is received for an inmate who has been released from the department, it shall be returned to the post office within ~~5~~ 40 working days with a forwarding address, if available, and a request shall be made to postal authorities to forward the privileged mail to the former inmate. If there is no available forwarding address, all privileged mail shall be returned to the sender.

(d) No postage or writing materials shall be provided to inmates for privileged mail, however the postage and writing materials provided in 33-602.401~~(15)(42)~~ may be used for this purpose.

(e) Inmates shall not utilize home-made envelopes or packages to send out privileged mail. Mail enclosed in such materials will be returned to the inmate without processing.

~~(8)(6)(a)~~ All incoming privileged mail received for an inmate shall be entered on the Incoming Legal And/OR Privileged Mail Log, Form ~~DC6-256 DC3-321~~. The form shall include the inmate's name, DC number, the date the mail was received by the institution, the full address of the sender, the date the mail was received by the inmate, the signature of the inmate, and the initials of the mailroom officer who is present when the inmate signs for receipt of the mail. Form ~~DC6-256 DC3-321~~ is hereby incorporated by reference in rule 33-602.402. ~~Copies of the form are available from the Office of Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of the form is February 15, 1998.~~

(b) In the event that the inmate has been released or transferred, in addition to the procedures required by rule 33-602.403~~(7)(5)~~, Form ~~DC6-256 DC3-321~~ shall be completed as required in 33-602.403~~(8)(6)(a)~~, except that mailroom staff shall write 'Transferred' or 'Released' in the 'Date Mail Received By Institution' section, and shall write the date that the mail was forwarded in the 'Inmate Signature' section.

Specific Authority 20.315, 944.09, 944.11 FS. Law Implemented 944.09, 944.11 FS. History—New 9-1-93, Amended 5-25-97, 2-15-98, Formerly 33-3.0052, Amended 12-20-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: Stan Czerniak

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore, Secretary, Department of Corrections

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 28, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 30, 2000

**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

RULE CHAPTER TITLE: Adoption Benefits for State and Water Management District Employees

RULE CHAPTER NO.: 60L-25

PURPOSE AND EFFECT: The rules implement s. 110.152, F.S., which provide monetary benefits for state and water management district employees who adopt a "special needs" child or a child not defined as "special needs".

RULE TITLES: Purpose 60L-25.001

Authority 60L-25.002

Definitions 60L-25.003

Benefits 60L-25.004

Program Administration 60L-25.005

SUMMARY: Establishes the eligibility criteria and administration of adoption benefits for state and water management district employees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 110.152 FS.

LAW IMPLEMENTED: 110.152 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., September 13, 2000

PLACE: Room 380M, 4040 Esplanade Way, Tallahassee, Florida 32399-0950

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Anna Gray, State Employee Benefits and Training Program Manager, 4040 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950

## THE FULL TEXT OF THE PROPOSED RULES IS:

60L-25.001 Purpose.

The purpose of this rule is to specify the criteria for eligibility and administration of adoption benefits for eligible state and water management district employees.

Specific Authority 110.152 FS. Law Implemented 110.152 FS. History--New

60L-25.002 Authority.

Section 110.152, Florida Statutes, authorizes the Department of Management Services to establish a rule providing for adoption benefits.

Specific Authority 110.152 FS. Law Implemented 110.152 FS. History--New

60L-25.003 Definitions.

For the purpose of administering this chapter, the following definitions shall apply:

(1) "Agency Head" means the chief executive of the State entity or governing board of a Water Management District, that employs the eligible applicant, or such person's designee.

(2) "Child" means a person who, upon final order of adoption, is under the age of eighteen.

(3) "Department" means the Department of Management Services.

(4) "Eligible Adoption" means the adoption of a "special needs child," or a child who does not meet the criteria of "special needs," provided that a final order of adoption is awarded on or after October 1, 2000.

(5) "Eligible Applicant" means a full-time or part-time state officer or employee of any branch of state government or a water management district who, at the time of adoption and application for this benefit, holds a regular established position. Applicants adopting foreign-born children are included in this definition provided that they submit a copy of a final order of adoption from a court of competent jurisdiction in the United States.

(6) "Special-Needs Child" is a child whose permanent custody has been awarded to the Department of Children and Family Services or to a Florida-licensed child-placing agency and who is not likely to be adopted because he or she is:

(a) Eight years of age or older;

(b) A person with a developmental disability;

(c) A person with a physical or emotional handicap;

(d) Of a minority race or of a racially mixed heritage; or

(e) A member of a sibling group of any age, provided that two or more members of a sibling group remain together for the purposes of adoption.

Specific Authority 110.152 FS. Law Implemented 110.152 FS. History--New

60L-25.004 Benefits.

(1) An employee who makes application within 1 year of the adoption date on the final order of adoption shall be eligible for the following benefits:

(a) A monetary benefit in the amount of \$10,000 per child for adoption of a "special-needs child". Payment of this benefit will be in the form of an initial lump sum amount of \$5,000, with the remaining \$5,000 payable in equal monthly installments over a 2-year period.

(b) A monetary benefit in the amount of \$5,000 per child for adoption of a child other than a "special-needs child". Payment of this benefit will be in the form of an initial lump sum amount of \$3,000, with the remaining \$2,000 payable in equal monthly installments over a 2-year period.

(2) An adoption benefit is payable per child for each eligible adoption.

(3) The monthly installments shall commence in the calendar month immediately following the calendar month in which the lump sum payment is paid to the eligible applicant.

(4) An eligible applicant shall be granted a parental leave of absence in accordance with Section 110.221, F.S., provided that such employee continues to reside in the same household as the child during the period covered by the leave.

(5) The adoption benefit is in addition to any benefit the employee may be eligible to receive pursuant to Section 409.166, F.S., or any other statute that provides financial incentives for the adoption of children.

(6) The adoption benefit is a non-qualified plan and, as such, shall be considered taxable income subject to withholding taxes (FICA, Social Security and Medicare).

(7) The agency head must notify the Department in the event of the employee's termination from employment or death. The monthly installments for the remainder of the benefit may continue to be paid to former employees or, in the event of an employee's death, may be paid in a lump sum to that employee's estate.

(8) Part-time employees shall receive pro-rated benefits based on the employee's full-time equivalency (FTE) status at the time of application.

Specific Authority 110.152 FS. Law Implemented 110.152 FS. History--New

60L-25.005 Program Administration.

The Department shall administer the appropriated funds for the purpose of distributing this benefit to eligible employees.

(1) For each child adopted, an eligible applicant shall apply separately to the agency head for this benefit using the Department's Application for Adoption Benefits Form No. DMS.EPE.ADP, created in October, 2000, which is hereby incorporated by reference, and shall include a certified copy of the final order of adoption naming the applicant as an adoptive parent. The agency head will forward all applications to the Department which shall review all applications and, upon

verification of eligibility, disburse the appropriate benefit on a first come, first served basis until all that year's appropriated funds are encumbered.

(2) When all the current fiscal year appropriated funds are encumbered, no further applications for adoptions shall be processed for the remainder of that fiscal year. The Department shall notify all agencies when the appropriation is depleted and the names of applicants who will be asked to update and resubmit their application.

(3) Applications in excess of available funds for a given fiscal year shall be updated and resubmitted in the next fiscal year in order to be considered for payment. Upon verification of eligibility, such applications shall be given first consideration for benefits from that year's appropriation.

(4) In the event that, during the two-year payment period, the employee or former employee loses or relinquishes custody of the child due to one or more of the following conditions, such individual shall no longer be eligible for these benefits:

(a) the child is removed from the employee's care and custody as a result of a judicial finding; or

(b) the employee voluntarily relinquishes custody.

(5) Where applicable, the Department shall verify the custodial status of the employee or former employee through the Department of Children and Families.

Specific Authority 110.152 FS. Law Implemented 110.152 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Sharon D. Larson, Director, Human Resource Management,  
Department of Management Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Michael T. Cochran, Deputy  
Secretary, Department of Management Services

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: August 1, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: July 7, 2000

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Employee Leasing Companies**

RULE TITLE: Delinquent License Fees  
RULE NO.: 61G7-5.006

PURPOSE AND EFFECT: The Board proposes to update this rule, remove redundant language, and change the title so that the rule conforms more to the Statute.

SUMMARY: This rule sets forth how a delinquent license may be returned to active status with payment of biennial license renewal fee plus a delinquent fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.522, 468.528 FS.

LAW IMPLEMENTED: 468.528 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD.)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0767

THE FULL TEXT OF THE PROPOSED RULE IS:

61G7-5.006 Delinquent ~~Inactive~~ License Fees ~~Renewal~~.

~~(1) In the event any licensee fails to renew the license, the license shall automatically become delinquent.~~ A license delinquent 30 or less days may be returned to active status by the payment of the biennial license renewal fee plus a delinquent fee of \$300.00.

~~(2) A license delinquent more than 30 days shall become void without further action by the Board.~~

Specific Authority 468.522, ~~468.528~~ FS. Law Implemented 468.528 FS. History--New 4-25-94, Amended 8-17-94, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Employee Leasing Companies

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Board of Employee Leasing  
Companies

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: February 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: July 7, 2000

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Employee Leasing Companies**

RULE TITLE: Definitions  
RULE NO.: 61G7-6.001

PURPOSE AND EFFECT: The Board substantially rewrote rule 61G7-6.001 to include all definitions relevant to the Chapter of the rule.

SUMMARY: The Board substantially rewrote this rule in order to have all terms defined under one rule number.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.520, 468.522, 468.5253(b) FS.  
LAW IMPLEMENTED: 468.520, 468.525(4), 468.529(1) FS.  
IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0767

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61G7-6.001 follows. See Florida Administrative Code for present text.)

61G7-6.001 Definitions Employee Leasing.

(1) "Actively involved" means the actual exercise of duties on behalf of an employee leasing company. Any natural person who possesses, directly or indirectly, the power to direct or cause the direction of the management or policies of any employee leasing company, through direct or indirect control of 50 percent or more of the voting securities of an employee leasing company, is deemed actively involved.

(2) "Arrangement" means the aggregate of any contracts or agreements between an admitted carrier and the employee leasing company related to the issuance of a policy of insurance for a health plan.

(3) "Assumes responsibility for the payment of wages" as used in s. 468.525(4)(b), F.S., means the obligation of the employee leasing company to comply with the terms of employment established with an employee relating to the payment of wages of the employee. At a minimum, such an agreement shall require compliance with the Fair Labor Standards Act, 29 U.S.C.A. Sections 201, et seq., 29 C.F.R. Sections 500-899, by the employee leasing company.

(4) "Controlling person" means any individual owning (in accordance with attribution rules of section 1563 of the Internal Revenue Code) or otherwise controlling the vote of more than 50% of the stock of an employee leasing company, or any officer who is actively involved in the day-to-day operation of the business of an employee leasing company and authorized to act in behalf of such company, as well as any other persons authorized by an employee leasing company to enter into a contractual relationship with a client company on behalf of the employee leasing company. Commencing October 1, 1992, licensure as a controlling person will authorize a controlling person to engage in business from

offices in this state and to enter into a contractual relationship with a client company on behalf of an employee leasing company, provided the employee leasing company, for which the controlling person is working or on whose behalf the controlling person is entering into a contractual relationship, is licensed as an employee leasing company. Licensure as a controlling person will not authorize such controlling person to act as an employee leasing company without an employee leasing company license.

(5) "Employment responsibilities" means all those responsibilities generally incumbent on an employer, including payment of wages and taxes and the right to hire, direct, control, discipline, and terminate employees.

(6) "Full Responsibility" means complete and total responsibility for the collection of and payment of all payroll taxes which are payable to the Internal Revenue Service and/or to the State of Florida for services performed by leased employees as leased employees.

(7) "Health benefits or health plan," as used in § 468.529, F.S., means provision of comprehensive major medical health benefits.

(8) "Intangible assets" means assets that lack physical substance. The value of intangible assets is generally based on the value of the rights inherent in them or results from allocation of costs incurred to future periods, in which case they have no realizable or recoverable value outside of their ability to benefit future earnings in the normal course of operations. Intangible assets are normally subject to amortization. Examples of intangible assets include goodwill, copyrights, trademarks, patents, organization costs, deferred costs, client enrollment costs, and excess of assets acquired over purchase price.

(9) "Long-term ongoing nature" means a situation where a client company and an employee leasing company arrange for leased employees to do more than supplement the client company's workforce in special work situations, such as employee absences, temporary skill shortages, seasonal workloads, and special assignments and projects. This definition in no way is meant to alter the concept of at-will employment.

(10) "Primarily responsible" means that the admitted carrier is liable for all claims incurred under the plan of insurance during its effective period, regardless of any reimbursement or indemnification agreement between the licensed employee leasing company and the carrier. Any reimbursement or indemnification agreement between the employee leasing company and the admitted insurance carrier shall not limit or diminish the carrier's primary responsibility for its obligations under the health plan for the payment of claims incurred or the provision of benefits under the health plan.

(11) "Responsibility for performing safety inspections," as used in s. 468.525(4)(e)1., F.S., means that the responsibility for performing such inspections for leased workers' safety is shared by both the employee leasing company and the client company. It does not mean sole and unilateral responsibility on the part of the leasing company and should not relieve the client company from responsibilities for its own actions or inactions or responsibility as owner, lessor, or operator of equipment and premises being utilized by the leased employees.

(12) "Shared responsibility" means that the client company exercises such right of direction and control over the leased employee as is necessary to conduct its business and without which the client would be unable to conduct its business, discharge any fiduciary responsibility which it may have, or comply with any applicable licensure, regulatory, or other responsibilities the client company may have.

(13) "Tangible accounting net worth" means net worth presented in accordance with generally accepted accounting principles as defined in Rule 61H1-20.007, F.A.C., reduced by the aggregate amount of intangible assets.

(14) "Temporary" means a situation in which leased employees are not needed on a long-term, ongoing basis, but rather are only needed to support or supplement the client company's work force in special work situations, such as employee absences, temporary skill shortages, seasonal workloads, and special assignments and projects, for a period not to exceed one year.

(15) "Worksite" means the location within the State of Florida where the leased employee performs the job or function for which the employee was leased to a client. In a situation where more than one employer works at a worksite, only the workforce under the direct supervision and control of the client company and the employee leasing company shall be considered in determining majority status at a client company worksite. In a situation where an employee travels to various locations, worksite will be that location within the State of Florida where the employee is based, receives supervisory direction, or receives remuneration.

Specific Authority 468.520, 468.522, 468.525(3)(b) FS. Law Implemented 468.520, 468.522, 458.525(4), 468.529(1) FS. History--New 7-20-92, Formerly 21EE-6.001, Amended 9-14-93, 10-24-94, 7-18-95,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Employee Leasing Companies

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Employee Leasing Companies

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 7, 2000

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE TITLE: Contractual Requirements  
RULE NO.: 61G7-12.001

PURPOSE AND EFFECT: The Board proposes to adopt this rule to satisfy the requirements of section 468.525(4), F.S., and set forth contractual requirements for the employee leasing company's and its assigns' to complete an annual onsite physical examination of the client to determine proper workers' compensation classifications, payroll amounts, and to allow for audits pursuant to section 440.381, F.S.

SUMMARY: This is a new rule to implement the requirements of s. 468.525(4) which sets forth the criteria for supervision by the Employee Leasing Company over its client companies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.522, 568.525(4) FS.

LAW IMPLEMENTED: 468.525(4) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING DATE WILL BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0767

THE FULL TEXT OF THE PROPOSED RULE IS:

61G7-12.001 Contractual Requirements.

In order to meet the requirements of section 468.525(4), F.S., the employee leasing company's contractual arrangement with its client must provide for the right of both the employee leasing company and its assigns to conduct an annual onsite physical examination of the client who is or was subject to an applicable employee leasing contractual relationship. The purpose of this examination is to aid in the determination of proper workers' compensation classifications of leased employees and to aid in the determination of payroll amounts paid to such leased employees. Such examination shall allow for both the employee leasing company and its assigns to conduct audits of the client to the extent set forth in section 440.381, F.S., and the rules promulgated thereto by the Department of Insurance and the Department of Labor and Employment Security.

Specific Authority 468.522, 468.525(4) FS. Law Implemented 468.525(4) FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Employee Leasing Companies  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Employee Leasing Companies  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 20, 2000  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 21, 2000

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO: 00-40R

RULE CHAPTER TITLE: State Implementation Plan  
RULE CHAPTER NO.: 62-204

RULE TITLE: Federal Regulations Adopted by Reference  
RULE NO.: 62-204.800

PURPOSE, EFFECT AND SUMMARY: The proposed rule amendments update through June 30, 2000, the adoptions by reference of air pollution regulations promulgated by the U.S. Environmental Protection Agency (EPA) at 40 CFR Parts 60, 61, and 63.

SPECIFIC AUTHORITY: 403.8055 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087, 403.8055 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 403.8055, FS.

SUBSTANTIALLY AFFECTED PERSONS MAY FILE OBJECTIONS WITH THE ENVIRONMENTAL REGULATION COMMISSION AT THE FOLLOWING ADDRESS: 3900 Commonwealth Boulevard, Mail Station 18, Tallahassee, Florida 32399-3000, Attention: Jacki McGorty. Objections must be received within 14 days of publication of this notice and must specify the portions of the proposed rule to which the person objects and the reason for the objection. Objections which are frivolous will not be considered sufficient to prohibit adoption of the rule as published.

WRITTEN COMMENTS: The Secretary of the Department of Environmental Protection will consider written comments received within 21 days of publication of this notice. Comments should be submitted to Ms. Sandy Ladner, Division of Air Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-204.800 Federal Regulations Adopted by Reference.

(1) through (6) No change.

(7) Chapter 40, Code of Federal Regulations, Part 60, Standards of Performance for New Stationary Sources.

(a) No change.

(b) Standards Adopted. The following Standards of Performance for New Stationary Sources contained in 40 CFR Part 60, revised as of July 1, 1996, or later as specifically indicated, are adopted and incorporated by reference:

1. through 2. No change.

3. 40 CFR 60, Subpart Db, Industrial-Commercial-Institutional Steam Generating Units, amended September 16, 1998, 63 FR 49442 (effective April 1, 1999); amended February 12, 1999, 64 FR 7458 (effective July 1, 1999); amended March 13, 2000, 65 FR 13242 (effective October 1, 2000).

4. through 71. No change.

72. 40 CFR 60, Subpart WWW, Municipal Solid Waste Landfills, amended June 16, 1998, 63 FR 32743; amended February 24, 1999, 64 FR 9258 (effective July 1, 1999); amended April 10, 2000, 65 FR 18906 (effective October 1, 2000). Any municipal solid waste landfill subject to 40 CFR 60, Subpart WWW, and which has a design capacity equal to or greater than 2.5 million Megagrams and 2.5 million cubic meters is subject to the permitting requirements of Chapter 62-213, F.A.C. Any municipal solid waste landfill subject to the permitting requirements of Chapter 62-213, F.A.C., solely because it is subject to 40 CFR 60, Subpart WWW, shall file an application for an operation permit under Chapter 62-213, F.A.C., by the later of March 12, 1997, or 180 days after the issuance of the solid waste permit that modifies the design capacity of the facility to be equal to or greater than 2.5 million Megagrams and 2.5 million cubic meters. In addition to the initial design capacity report and nonmethane organic compound (NMOC) emission rate report, as applicable, submitted earlier to the U.S. Environmental Protection Agency, any municipal solid waste landfill subject to 40 CFR 60, Subpart WWW, shall submit to the Department a design capacity and NMOC emission rate report as outlined in 40 CFR 60.757 no later than December 31, 1996.

(10) Chapter 40, Code of Federal Regulations, Part 63, National Emission Standards for Hazardous Air Pollutants for Source Categories.

(a) No change.

(b) Standards Adopted. The following National Emission Standards for Hazardous Air Pollutants contained in 40 CFR Part 63, revised as of July 1, 1996, or later as specifically indicated, are adopted and incorporated by reference:

1. 40 CFR 63, Subpart F, Organic Hazardous Air Pollutants from the Synthetic Organic Chemical Manufacturing Industry, amended December 5, 1996, 61 FR 64572; January 17, 1997, 62 FR 2722; and May 12, 1998, 63 FR 26078; amended April 26, 1999, 64 FR 20189 (effective October 1, 1999); amended May 8, 2000, 65 FR 26491 (effective October 1, 2000).

2. through 12. No change.

13. 40 CFR 63, Subpart U, Group I Polymers and Resins, amended January 14, 1997, 62 FR 1835; and July 15, 1997, 62 FR 37720; amended March 9, 1999, 64 FR 11536 (effective July 1, 1999); amended May 7, 1999, 64 FR 24511, and June 30, 1999 64 FR 35023 (effective October 1, 1999); amended June 19, 2000 65 FR 38029 (effective October 1, 2000).

14. 40 CFR 63, Subpart W, Epoxy Resins Production and Non-Nylon Polyamides Production, amended May 8, 2000, 65 FR 26491 (effective October 1, 2000).

15. through 18. No change.

19. 40 CFR 63, Subpart CC, Petroleum Refineries, amended February 21, 1997, 62 FR 7937; March 20, 1998, 63 FR 13533; May 18, 1998, 63 FR 27212; June 9, 1998, 63 FR 31358; and August 18, 1998, 63 FR 44135 (effective April 1, 1999); amended May 8, 2000, 65 FR 26491 (effective October 1, 2000).

20. through 43. No change.

44. 40 CFR 63, Subpart JJJ, Group IV Polymers and Resins, amended October 18, 1996, 61 FR 54342; November 25, 1996, 61 FR 59849; January 14, 1997, 62 FR 1835; June 6, 1997, 62 FR 30993; February 27, 1998, 63 FR 9944; and March 31, 1998, 63 FR 15312; amended March 9, 1999, 64 FR 11536 (effective July 1, 1999); amended May 7, 1999, 64 FR 24511, June 8, 1999, 64 FR 30406, and June 30, 1999, 64 FR 35023 (effective October 1, 1999); amended June 19, 2000, 65 FR 38029 (effective October 1, 2000).

45. through 47. No change.

48. 40 CFR 63, Subpart OOO, promulgated January 20, 2000, 65 FR 3276 (effective October 1, 2000).

~~49.48.~~ 40 CFR 63, Subpart PPP, Polyether Polyols Production, promulgated June 1, 1999, 64 FR 29420 (effective October 1, 1999); amended May 8, 2000, 65 FR 26491 (effective October 1, 2000).

50. 40 CFR 63, Subpart RRR, promulgated March 23, 2000, 65 FR 15690 (effective October 1, 2000).

49. through 51. renumbered 51. through 53. No change.

Specific Authority 403.061, 403.8055 FS. Law Implemented 403.031, 403.061, 403.087, 403.8055 FS. History--New 3-13-96, Amended 6-25-96, 10-7-96, 10-17-96, 12-20-96, 4-18-97, 6-18-97, 7-7-97, 10-3-97, 12-10-97, 3-2-98, 4-7-98, 5-20-98, 6-8-98, 10-19-98, 4-1-99, 7-1-99, 9-1-99, 10-1-99, 4-1-00, ~~10-1-00.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Howard L. Rhodes, Director, Division of Air Resource Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kirby B. Green, Deputy Secretary, Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2000

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: RULE NO.:

Continuing Education Credit for 64B8-13.007  
Physicians Volunteering for  
FMLE Comparison Study

PURPOSE AND EFFECT: The proposed rule is intended to address continuing education credit for those physicians who assist with the development, review or standard setting, or who successfully complete the Florida Medical Licensure Examination (FMLE), scheduled to be administered by the Department as part of the FMLE Comparison Study.

SUMMARY: The proposed rule offers continuing education credit as set forth in the rule for physicians assisting with, or successfully completing the FMLE as part of the Comparison Study.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.309, 455.564(6) FS.

LAW IMPLEMENTED: 455.564(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., September 20, 2000

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tanya Williams, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-1753

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-13.007 Continuing Education Credit for Physicians Volunteering for FMLE Comparison Study.

(1) In addition to the continuing medical education credits authorized in 64B8-13.005, any volunteer physician licensed pursuant to Chapter 458, Florida Statutes, who serves as an examination consultant for the Florida Medical Licensure Examination created by the Department pursuant to section 458.3115, Florida Statutes, shall receive 2.0 hours of credit in risk management for one full day of examination development, examination review, or standard setting, up to a maximum of 10 hours toward license renewal for the biennium during which the work was performed.

(2) In addition to the continuing medical education credits authorized in 64B8-13.005, any volunteer unlicensed medical doctor registered as a resident physician, intern, or fellow pursuant to section 458.345, Florida Statutes, who passes with a scale score of 350 or higher on Part I or Part II of the Florida Medical Licensure Examination, created by the Department pursuant to section 458.3115, Florida Statutes, shall receive 3.0 hours of credit for each part passed up to a maximum of 6.0 hours toward license renewal for the biennium during which the examination was passed.

Specific Authority 458.309, 455.564(6) FS. Law Implemented 455.564(6) FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Medicine  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 4, 2000  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 28, 2000

### Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF COMMUNITY AFFAIRS Division of Housing and Community Development

RULE NO.:                   RULE TITLES:  
9B-44.003                Products, Standards and Test  
                                  Methods  
9B-44.004                Certification

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with section 120.54(3)(d)1., F.S. The amendments to Rules 9B-44.003 and 9B-44.004 were noticed and published in Vol. 26, No. 21, May 26, 2000, issue of the Florida Administrative Weekly. The changes are in response to comments received from the Joint Administrative Procedures Committee.

Subsection (1) of Rule 9B-44.003 shall now read:

(1) Refrigerators, Refrigerator-Freezers, and Freezers; Test Methods. Manufacturers of any refrigerator, refrigerator-freezer or freezer to be sold or installed in Florida that is covered by this rule shall cause the testing of one randomly selected sample of each model of covered product by a test laboratory accredited under the National Voluntary Laboratory Accreditation Program (NVLAP) or, where no laboratory accreditation program category exists under this program for a covered product, testing shall be conducted by an independent test laboratory. Testing shall be conducted according to the following test methods.

~~(a)1-~~ Fresh food refrigerated volume, freezer refrigerated volume, and total refrigerated volume shall be determined using the standard ANSI/AHAM HRF-1-1988, ~~1979~~ which is incorporated by reference herein-, and may be obtained from the American National Standards Institute, 1430 Broadway, New York, New York 10018, (212) 642-4900.

~~(b)2-~~ The energy consumption shall be determined using the test procedure for refrigerators and freezers in 10 Code of Federal Regulations (CFR), section 430.23(a) and (b) ~~(2000 1986)~~, which is incorporated by reference herein-, and may be obtained from the Department of Community Affairs, Codes & Standards Section, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Subsection (2) of Rule 9B-44.003 shall now read:

(2) Fluorescent Lamp Ballasts for Lighting Equipment; Test Methods. Manufacturers of lamp ballasts for fluorescent lighting equipment to be sold or installed in Florida that is covered by this rule shall cause the testing of samples of each model of fluorescent lamp ballast by a test laboratory accredited under the National Voluntary Laboratory Accreditation Program (NVLAP) or, where no laboratory accreditation category exists under this program for a covered product, testing shall be conducted by an independent test laboratory.

~~(a)1-~~ Sample ballasts shall be tested to insure that the Ballast Efficacy Factor certified under the provisions of rule 9B-44.004 shall be no greater than the mean of the sample or the lower 97 1/2 percent confidence limit of the true mean divided by 0.95. A minimum of four ballasts of each model shall be randomly selected and tested.

~~(b)2-~~ The power input, and relative light output shall be determined in accordance with the standard, ANSI C82.2-1984 which is incorporated by reference herein-, and may be obtained from the American National Standards Institute, 1430 Broadway, New York, New York 10018, (212) 642-4900.

Subsection (3) of Rule 9B-44.003 shall now read:

(3) Showerheads; Test Method. Manufacturers of showerheads to be sold or installed in Florida that are covered by this rule shall cause the testing of samples of each model. Initial certification of showerheads mandated to occur by January 1, 1988, may contain testing reports developed by the manufacturers' test laboratory and certified by the manufacturer to be true and accurate. Certifications of showerheads made after January 1, 1990, shall contain results of testing reports conducted by a test laboratory accredited under the National Voluntary Laboratory Accreditation Program (NVLAP) or, where no laboratory accreditation category exists under this program for a covered product, testing shall be conducted by an independent test laboratory. The method of testing shall be in accordance with standard ANSI A112.18.1M-1996, ~~1979~~ which is incorporated by reference herein-, and may be obtained from the American National Standards Institute, 1430 Broadway, New York, New



York 10018. (212) 642-4900. Showerheads shall be tested in the assembled configuration in which they are packaged and sold. Showerheads in which a flow restricting mechanism is not mechanically retained, as defined below, when packaged and sold shall be tested with the flow restricting mechanism removed. Mechanically retained shall mean that the insert cannot be shaken out of the showerhead, but would require a force of at least eight pounds to remove the insert. All showerheads with the flow restrictors mechanically retained at the point of manufacture shall be tested with the flow restrictor mechanism in place. Showerheads with a radially drilled hole which is sealed when the flow restricting mechanism is in position, but which sprays water out of the side of the showerhead when the flow restricting mechanism is removed shall also be tested with the flow restricting mechanism in place.

Subsection (1) of Rule 9B-44.004 shall now read:

(1) Test reports submitted with certification statements by manufacturers shall be based on testing performed not earlier than two years prior to the certification submittal. The test report shall be a copy of the report produced by the testing laboratory and shall be consistent with the presentation of information required by the test standard applicable to the covered product and for showerheads shall indicate whether they are tested with or without inserts where applicable.

Certification statements for luminaires and showerhead assemblies that contain a ballast or showerhead manufactured and certified by others shall identify both ballast or showerhead and luminaire or assembly model numbers. A list of ballasts or showerheads officially certified in Florida that will be included as part of the product must be contained in the certification package. However, no test report is required where the ballast or showerhead referenced has been certified by its manufacturer. Where a company utilizes one showerhead in a number of assemblies, one showerhead certification submittal may be made that includes a list of that company's assembly models containing that showerhead. The certification for showerheads shall certify that the showerhead is packaged and shipped with or without removable inserts as applicable. The declaration of compliance shall be provided on Form 971-87, which is incorporated by reference herein, effective 12/31/87, and may be obtained from the Department of Community Affairs, Codes & Standards Section, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

(2) through (4) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ila Jones, Program Administrator, Codes & Standards, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Suncom 277-1824. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD)

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.820  
 RULE TITLE: Maximum Management  
 NOTICE OF HEARING

Notice is hereby given that a public hearing on the above referenced rule, as published in Vol. 26, No. 29, July 21, 2000, issue of the Florida Administrative Weekly, will be held on Tuesday, August 29, 2000, 9:00 a.m. in Room C-403 of the Department of Corrections, Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Division of Managed Care and Health Quality**

RULE NO.: 59A-4.108  
 RULE TITLE: Nursing Services  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 26, No. 26, June 30, 2000, Florida Administrative Weekly has been withdrawn.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Division of Medicaid**

RULE NO.: 59G-4.200  
 RULE TITLE: Nursing Facility Services  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26 No. 26 June 30, 2000, issue of the Florida Administrative Weekly. These changes are in response to comments received from the nursing facility industry and AHCA, Health Facility Regulation, Long Term Care Unit.

The following changes were made to the Nursing Facility Services Coverage and Limitations Handbook, August 2000, which is being incorporated by reference in the rule.

Interpretation of Chapter 400, F.S. was deleted from the handbook in sections discussing admission contracts, transfers and discharges. Appendix C, the Transfer/Discharge Document, was deleted for the handbook.

Discussion of civil money penalties has been revised to reflect current regulation.

Please direct questions to Elsa Kellberg, Medicaid Program Development, (850)487-2618.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: 60Y-3.001  
 RULE TITLE: Definitions  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed amendments to Rule 60Y-3.001, FAC., as published in Vol. 26, No. 15, p. 1746, April 14, 2000, issue

of the Florida Administrative Weekly. These changes are in response to comments received from the Joint Administrative Procedures Committee.

Paragraph (9) has been changed, so that, when adopted, the paragraph will read as follows:

(9) "Document" means data compilations from which information can be obtained and includes, for example: writings, e-mail, drawings, charts, photographs, and phono-records ~~includes, but is not limited to, writings, drawings, charts, photographs, phono-records and other data compilations from which information can be obtained, translated, if necessary, through detection devices;~~

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: 61J1-6.001      RULE TITLE: Experience Requirement

**NOTICE OF CHANGE**

Notice is hereby given that the following change has been made to the proposed rule in accordance with 120.54(3)(d)1., FS., published in Vol. 26, No. 26 in the June 30, 2000 issue of Florida Administrative Weekly.

(5)(a)3. Certified general: Experience shall consist of a minimum of 23 Summary or Self-Contained Appraisal Reports in a narrative format which comply with the Uniform Standards of Professional Appraisal Practice; or 12 nonresidential Summary or Self-Contained Appraisal Reports in a narrative format which comply with the Uniform Standards of Professional Appraisal Practice as defined in 475.611(1)(m), Florida Statutes, and 135 non-narrative supportable and documented appraisal reports presented in a format generally acceptable to the appraisal industry.

The remainder of the rule will read as published.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 00-14R

RULE CHAPTER NO.: 62-204      RULE CHAPTER TITLE: State Implementation Plan  
RULE NO.: 62-204.800      RULE TITLE: Federal Regulations Adopted by Reference

Notice is hereby given that the above rule, as noticed, in Vol. 26, No. 24, June 16, 2000, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-52.004      RULE TITLE: Requirements for Approval of Continuing Education Training Courses for Laser and Light-Based Hair Removal or Reduction

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 24, of the June 16, 2000, issue of the Florida Administrative Weekly. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1)(a) shall be changed to read: "should be submitted for the Council's approval not less than 60 days nor more than 360 days prior to the date the offering is scheduled;"

2. All of subsection (3) of the proposed rule shall be deleted.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tanya Williams, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-1753

**DEPARTMENT OF HEALTH**

**Division of Environmental Health and Statewide Programs**

RULE NO.: 64E-5.622      RULE TITLE: Release of Patients Containing Radiopharmaceuticals or Permanent Implants

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 27, July 7, 2000, issue of the Florida Administrative Weekly:

In response to written comments from the Joint Administrative Procedures Committee, subsection 64E-5.622(4) has been changed so that when adopted will read:

64E-5.622 Release of Patients Containing Radiopharmaceuticals or Permanent Implants.

(4) Licensees and license applicants whose proposed procedures to release individuals who have been administered radiopharmaceuticals or permanent implants containing radioactive material from the control of licensees differ from those specified in (1) and (2), above, must submit their proposed procedures to the department for approval. The procedures must:

(a) Demonstrate that the total effective dose equivalent to any other individual from exposure to the released individual is not likely to exceed 500 millirem (5 µSv);

(b) Contain a copy of the instructions including written instructions to be given to the released individual on actions recommended to maintain doses to other individuals as low as is reasonably achievable if the total effective dose equivalent to another individual is likely to exceed 100 millirem (1 µSv). If the dose to a breast-feeding infant or child could exceed 100 millirem (1 µSv) if there were no interruption of breast-feeding, the instructions also shall include:

1. Guidance on the interruption or discontinuance of breast-feeding and
2. Information on the consequences of failing to follow the guidance.

(c) Specify that the licensee shall maintain a record of the basis for authorizing the release of an individual from their control who has been administered radiopharmaceuticals or permanent implants containing radioactive material for 3 years after the date of release.

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### Section IV Emergency Rules

**NONE**

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### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Telaleasing Enterprises, Inc.'s petition for waiver of Rule 25-24.515(13), Florida Administrative Code, filed April 17, 2000, in Docket No. 000447-TC was approved by the Commission at its July 20, 2000 Agenda Conference. Proposed Agency Action Order No. PSC-00-1215-PAA-TC, issued July 6, 2000, memorialized the decision. No protest was received to the proposed agency action, and Order No. PSC-00-1369-CO-TC, issued July 31, 2000, consummated Order No. PSC-00-1215-PAA-TC. The rule requires that all pay telephone stations allow incoming calls to be received. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAW on May 5, 2000.

A copy of the Order can be obtained from the Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

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NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Power & Light Company's petition for waiver of Rules 25-6.099 and 25-6.100, Florida Administrative Code, filed on May 1, 2000, in Docket No. 000478-EI, was approved by the Commission at its June 20, 2000, Agenda Conference. Order No. PSC-00-1282-PAA-EI, issued on July 14, 2000, memorialized the decision. The rules outline specific terms for electric utilities to follow when reading meters to ensure fair, reasonable, and non-discriminatory billing. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rules would create substantial hardship. Notice of the petition was published in the FAW on May 19, 2000.

A copy of the Order can be obtained from either the Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770 or the Commission's Homepage at <http://www.floridapsc.com>.

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NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received two petitions from Southeast Pay Telephones, Inc., filed July 26, 2000, in Docket No. 000953-TC, seeking exemption from Rule 25-24.515(13), Florida Administrative Code. This rule requires that all pay telephone stations must allow incoming calls to be received at all times, with the exception of those located at hospitals, schools, and locations specifically exempted by the Commission. The pay telephone stations may be identified as follows: telephone number (954)749-9523 located at Neighborhood Market, 3060 N. W. 60th Avenue, Sunrise, Florida 33313 and telephone number (954)749-9075 located at Neighborhood Market, 3060 N. W. 60th Avenue, Sunrise, Florida 33313. Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice.

A copy of the petition can be obtained from the Division of Records and Reporting.

For additional information, please contact Lilja Dandelake, Division of Legal Services, at the above address or telephone (850)413-6199.

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**WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Variance under Section 120.542, Fla. Stat. (Order), on July 13, 2000, to E. B. Conoley, II, Paul L. Moschel and Margaret F. Moschel, and Fishback Groves, Inc.,

to continue to withdraw water from the C-23 Canal, located in St. Lucie County. The Petition for variance was received by the District on April 14, 2000. Notice of receipt of the Petition requesting the variance was published in the Florida Administrative Weekly, Vol. 26, No. 18, on May 5, 2000. This Order provides a variance for a 367-acre citrus grove located on Canal 23 in St. Lucie County. Specifically, the Order grants a variance from Rule 40E-2.301(1), Fla. Admin. Code, implemented under Part II of Chapter 373, Fla. Stat., and Criterion 3.2.1.B of the Basis of Review for Consumptive Use Permit Applications Within the SFWMD which criterion provides, in general, that no additional water will be allocated from District canals C-23, C-24, and C-25 over and above existing allocations. This Order allows Petitioners to continue to withdraw from the C-23 canal in the amount of 400 MG per year and 10.0 MG maximum per month. Generally, the Order sets forth the basis of the Governing Board decision to grant the variance, as follows: 1) The underlying purpose of Section 373.223, Fla. Stat. is met through assurances provided by the Petitioners that adverse water resource impacts to the C-23 canal and to existing legal users will be the same as historically experienced and insignificant, and 2) The Order granting a variance from the subject rule is necessary to prevent Petitioners from suffering substantial hardship which could result if Petitioners were required to cease their C-23 canal withdrawals and develop a Floridan Aquifer source which water source is costly, salty, and may not be suitable for crop irrigation.

A copy of the Order can be obtained from: Beth Colavecchio, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6905 on Monday through Friday, during the hours of 8:00 a.m. – 5:00 p.m. or by e-mail at bcolavec@sfwmd.gov.

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#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Department of Health issued an Order disposing of a petition for variance or waiver from Rule 64E-5.622(1)(a) and (b), Florida Administrative Code, filed by 21st Century Oncology, Inc., d/b/a Radiation Therapy Regional Center. Rule 64E-5.622(1)(a) and (b), Florida Administrative Code, states that patients treated with a radiopharmaceutical may not be released from medical confinement until: (a) The dose rate from the patient is less than 5 millirems (50 microsieverts) per hour at a distance of one meter; or (b) The activity in the patient is less than 30 millicuries (1.11 gigabecquerels). The petition was filed with the Department on May 1, 2000, and noticed in Florida Administrative Weekly on May 19, 2000.

No comments from interested persons were received.

The Order, which is dated July 21, 2000, provides, in summary, that:

The Petitioner requests permanent waiver from Rule 64E-5.622(1)(a) and (b), Florida Administrative Code, to allow patients treated with Iodine 131 Anti-B1 Antibody to be released from medical confinement under the terms of the patient release regulation adopted by the U.S. Nuclear Regulatory Commission (NRC), Title 10 Code of Federal Regulations (CFR) section 35.75. Based on the foregoing findings of fact and conclusions of law, the petition for Variance of Rules 64E-5.622(1)(a) and (b), Florida Administrative Code, filed by 21st Century Oncology, Inc., d/b/a Radiation Therapy Regional Center is hereby GRANTED WITH STIPULATION. The stipulation under which the petition is granted is that the Petitioner will not be able to implement the variance until it has amended its license to include adequate procedures and record-keeping requirements to demonstrate compliance with section 10 CFR 35.75(a) and (b), and the department has approved the amended license.

A copy of the Order may be obtained from: Amy M. Jones, Acting Agency Clerk, Department of Health, Office of the General Counsel, BIN A02, 4052 Bald Cypress Way, Tallahassee, FL 32399-1703, (850)245-4005.

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## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Historical Museums Grants-in-Aid Advisory Committee** announces three public meetings to which all persons are invited.

**DATES AND TIME:** Tuesday, October 17, 2000; Wednesday, October 18, 2000; Thursday, October 19, 2000, 9:00 a.m.

**PLACE:** Auditorium, 1st Floor, R. A. Gray Building, Tallahassee, Florida

**PURPOSE:** To review applications submitted to the Bureau of Historical Museums by June 30, 2000, for State grant assistance for historical museums projects, and to recommend priority ranking and funding levels for grant awards.

A copy of the agenda may be obtained by writing: Lea Ellen Thornton, Grants Manager, Department of State, Historical Museums Grants-in-Aid, The Old Capitol, Room 120, Tallahassee, Florida 32301, (850)487-1902.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Library and Information Services** announces a meeting of the State Library Council, which is open to the public.

DATE AND TIME: Thursday, September 7, 2000, 10:30 a.m. – 3:00 p.m.

PLACE: The State Library of Florida, R. A. Gray Building, First Floor, Board Room, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: As authorized by Section 257.02 and Section 257.031, F.S., the State Library Council advises and assists the Division of Library and Information Services, Department of State, which administers the State Library, on its programs and activities.

For further information, contact: Director, Division of Library and Information Services, R. A. Gray Building, Tallahassee, Florida 32399-0250, Telephone (850)487-2651 or Suncom 277-2651.

Pursuant to Chapter 286.26, Florida Statutes, any persons with handicaps wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

#### DEPARTMENT OF LEGAL AFFAIRS

The Executive Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: Monday, August 28, 2000, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation due to a disability in order to participate, please notify FCSW in writing at least five days in advance at the Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, FL 32399-1050.

The Women's Hall of Fame/Women's History Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: Wednesday, August 30, 2000, 1:30 p.m. – 5:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation due to a disability in order to participate, please notify FCSW in writing at least five days in advance at the Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, FL 32399-1050.

#### DEPARTMENT OF BANKING AND FINANCE

The **Department of Banking and Finance, Division of Securities and Finance** announces a public workshop to which all persons are invited:

DATE AND TIME: September 12, 2000, 10:00 a.m.

PLACE: Room 547, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

PURPOSE: On July 6, 2000, the Department received a Petition to Initiate Rulemaking from counsel for Applied Digital Solutions, Inc. The purpose of this workshop is to request public input and comment regarding the Petition to Initiate Rulemaking and to consider the necessity of adopting rules exempting certain employer-sponsored stock benefit, pension, profit-sharing, savings or other compensation plans from the registration requirements of Section 517.07, Florida Statutes. The agenda for the workshop is:

I. Call to Order

II. Receive Public Comments

III. Close

A copy of the Petition can be obtained by contacting: Debra Bradford, Office of General Counsel, Room 526, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9896.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this public workshop is asked to advise the Department, (850)410-9896, at least 48 hours before the workshop. If you are hearing or speech impaired, contact the Department via the Florida Dual Party Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

#### DEPARTMENT OF EDUCATION

The Florida **Department of Education**, Charter School Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 30, 2000, 9:00 a.m. – 3:00 p.m.

PLACE: The Mater Center Charter School, 7700 N. W. 98th Street, Hialeah Gardens, Florida 33016

PURPOSE: Members of the Charter School Review Panel will look at proposed changes to Florida's charter school statutes. The agenda will be available seven days prior to the meeting.

To obtain a copy of the agenda, please call or write: Office of Public School Choice, 325 West Gaines Street, 522 Turlington Building, Tallahassee, Florida 32399, Telephone (850)414-0780 or Suncom 994-0780.

**SPECIAL ACCOMMODATIONS:** Persons with disabilities who require assistance to participate in this meeting are requested to contact Karen Hines-Henry at the above address or telephone numbers.

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**The State Board of Independent Colleges and Universities** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 28, 2000, 9:00 a.m.

**PLACE:** National-Louis University, 4890 West Kennedy Boulevard, Suite 100, Tampa, FL

**PURPOSE:** Meeting of the Special Committee on Licensure Standards.

The Board welcomes participation from any interested members of the public.

Any person who desires a copy of the proceedings should arrange to tape the meetings. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise the Board at least five calendar days before the meeting by contacting Mary Cook, (850)488-8695.

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**The Florida Community Colleges Risk Management Consortium** announces a meeting to which all persons are invited:

**DATE AND TIME:** Friday, August 25, 2000, 8:00 a.m. – 12:30 p.m.

**PLACE:** AmeriSuites Orlando Airport, Orlando, Florida

**PURPOSE:** General Business Meeting.

A copy of the agenda may be obtained by writing: Florida Community Colleges Risk Management Consortium, 5700 S. W. 34th Street, Suite 1205, Gainesville, FL 32608, or by telephoning (352)955-2190, Ext. 2.

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**The Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

**DATE AND TIME:** Thursday, August 31, 2000, 9:00 a.m. – 4:00 p.m.

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission and its committees will take action on the academic contract review and the program review coordination report and will receive testimony concerning ongoing assignments.

For further information contact: Dr. William B. Proctor, Executive Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400, (850)488-7894.

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#### **DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department of Community Affairs** (DCA) announces a telephone conference to which all interested persons are invited.

**CSBG FARM WORKER STUDY GROUP TELEPHONE CONFERENCE**

**DATE AND TIME:** August 28, 2000, 1:30 p.m. – 3:30 p.m.

**PLACE:** Telephone (850)921-2470 or Suncom (850)291-2470.

Calling one of these numbers at the time of the conference will allow you to participate in this call.

**PURPOSE:** To discuss the release of the CSBG Emergency Farmworker Funds to assist farmworkers affected by the loss of lime groves due to citrus canker. The Group will develop a recommendation to the Department of Community Affairs on whether some or all of the \$100,000 CSBG Emergency Farmworker funds set-aside for the period of October 1, 2000 to September 30, 2000 should be released and if so, which CSBG eligible entities will receive the funds to serve which geographic area.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will be required to provide a record of the proceedings, and for such purposes he or she must ensure that an official record is made, including the testimony and evidence upon which the appeal is to be made.

Any person requiring special accommodations at this meeting because of a disability or a physical impairment should contact the CSBG program, (850)488-7541, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the CSBG program using the Florida Dual Party Relay System which can be reached at 1(800)955-8771 (TDD).

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#### **DEPARTMENT OF LAW ENFORCEMENT**

The **Department of Law Enforcement**, Violent Crime Council announces a Violent Crime Council Meeting.

**DATE AND TIME:** Thursday, September 14, 2000, 8:30 a.m.

**PLACE:** Four Points Hotel and Suites by Sheraton, Salon C, 4141 South Florida Avenue, Lakeland, Florida 33813, (941)647-3000

**PURPOSE:** Violent Crime Council Meeting.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Violent Crime Council Office, (850)410-8300, at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mr. Dale H. Heidman, Forensic Coordinator, Criminal Investigation and Forensic Science Program, Violent Crime Council, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8300.

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### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

**DATE AND TIMES:** Tuesday, September 19, 2000, Open House, 6:00 p.m. – 7:00 p.m.; Formal Presentation, 7:00 p.m.

**PLACE:** Lake County Chamber of Commerce, Jenkins Auditorium, 691 West Montros Street, Clermont, Florida

**PURPOSE:** This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Item Number 238401-1-21-01, Federal Aid Number XA-361-2(17), otherwise known as the Project Development and Environmental (P D & E) Study for SR 25 (US 27) from SR 530 (US 192) to SR 91 (Florida's Turnpike) in Lake County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address below or call telephone, (904)943-5408. Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Henry Pinzon, P. E., Project Engineer, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720.

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The **Florida Highway Beautification Council** announces a meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, November 2, 2000, 1:00 p.m. – 5:00 p.m.; Friday, November 3, 2000, 8:00 a.m. – 12 Noon

**PLACE:** The Best Western Gateway Grant Hotel, 1st Floor, Meeting Room, CR 222 (County Road 222) or at the I-75 Exit #77 on the north side of Gainesville, FL

**PURPOSE:** To conduct business of the council and tour San Felasco Nursery with owner and Council Member Alan Shapiro.

For information please contact: Mr. Gary L. Henry, L.A., Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)922-7210 or gary.henry@dot.state.fl.us.

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### STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 22, 2000, 9:00 a.m.

**PLACE:** Hermitage Room, Plaza Level, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

**PURPOSE:** Regularly scheduled quarterly meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Cheryl D. Creel, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, (850)413-1248.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify Dorothy Westwood, (850)488-4406.

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**NOTICE IS HEREBY GIVEN** by the **State Board of Administration** of two meetings of the Public Employees Optional Retirement Program Advisory Committee to which all persons are invited. These meetings will be held on two of the following dates. Notice of cancellation of the other meeting dates will be immediately available on the SBA's website: [www.fsba.state.fl.us](http://www.fsba.state.fl.us) as soon as the actual meeting dates are known.

**DATES AND TIME:** Tuesday, August 29, 2000; Thursday, September 7, 2000; Friday, September 8, 2000; Monday, September 11, 2000; Tuesday, September 12, 2000; or Wednesday, September 13, 2000, 9:00 a.m. – 4:00 p.m.

**PLACE:** Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

**PURPOSE:** This is the initial meeting of the Committee and will include organizational activities and discussions of the general business of the Committee.

Anyone wishing further information should contact: Joan Lazar, Defined Contribution Program, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the meeting is requested to call Joan Lazar, (850)413-1492, five days prior to the meeting so that appropriate arrangements can be made.

**DEPARTMENT OF CITRUS**

The **Department of Citrus** announces a public meeting of the Government Relations Committee of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: August 30, 2000, 9:30 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Current Joint Citrus Industry Legislative Committee (JCILC) operating policy and other legislative matters.

A copy of the agenda may be obtained by contacting: Florida Department of Citrus, Attention: Executive Office, P. O. Box 148, Lakeland, Florida 33802.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

The **Department of Citrus** announces a public meeting of the Administrative and Budget Committee of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: August 30, 2000, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly financial reports.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

**PUBLIC SERVICE COMMISSION**

NOTICE OF CORRECTION – The Florida **Public Service Commission** announces that its Internal Affairs Meeting for Monday, August 28, 2000 previously noticed to begin immediately following the Commission Conference which commences at 9:30 a.m., in Commission Hearing Room 148, will begin at 9:30 a.m.

In the event of a scheduling conflict, this meeting may be moved to Tuesday, August 29, 2000, immediately following the Commission Conference, in Room 148.

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 5, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, FAC.), by contacting the Division of Records and Reporting, (850)413-6770 or writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: September 5, 2000, immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.



Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 991755-TP – Request for arbitration concerning complaint of MCImetro Access Transmission Services LLC and MCI WorldCom Communications, Inc. against BellSouth Telecommunications, Inc. for breach of approved interconnection agreement.

DATE AND TIME: September 6, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the request for arbitration concerning complaint of MCImetro Access Transmission Services LLC and MCI WorldCom Communications, Inc. against BellSouth Telecommunications, Inc. for breach of approved interconnection agreement, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on August 2, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 991459-TP – Investigation of possible violation of Commission rules or of Chapter 364, Florida Statutes, by Excel Telecommunications, Inc., and imposition of appropriate penalty.

DATE AND TIME: September 7, 2000, 10:00 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the investigation of possible violation of Commission rules or of Chapter 364, Florida Statutes, by Excel

Telecommunications, Inc. and imposition of appropriate penalty, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on August 28, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 000262-TP – Petition by BellSouth Telecommunications, Inc. for Section 252(b) arbitration of a resale agreement with NOW Communications, Inc.

DATE AND TIME: September 8, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the petition by BellSouth Telecommunications, Inc. for Section 252(b) arbitration of a resale agreement with NOW Communications, Inc., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on August 14, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Partnership for School Readiness, **Executive Office of the Governor** announces a public meeting of the Study Commission on Developmental Delays, to which all persons are invited.

DATE AND TIME: Thursday, August 24, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Senate Office Building, Room 37, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Study Commission on Developmental Delays.

A copy of the agenda may be obtained by contacting: Kristin Gilmore, Florida Partnership for School Readiness, Executive Office of the Governor, Room 251 Holland Building, Tallahassee, Florida 32399, (850)488-0337.

The Florida Partnership for School Readiness, **Executive Office of the Governor** announces the following public meeting to which all persons are invited.

DATE AND TIME: Monday, August 28, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Florida Partnership for School Readiness.

A copy of the agenda may be obtained by contacting: Kristin Gilmore, Florida Partnership for School Readiness, Executive Office of the Governor, Room 251 Holland Building, Tallahassee, Florida 32399, (850)488-0337.

**REGIONAL PLANNING COUNCILS**

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 6, 2000, 9:30 a.m.

PLACE: Highlands County Health Department, Conference Room, 7205 South George Blvd., Sebring, Florida

PURPOSE: Regular Monthly Meeting of the Council.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, September 11, 2000, 8:30 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Executive Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, September 11, 2000, 10:00 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Tampa Bay Regional Planning Council.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, September 14, 2000, 9:00 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Agency on Bay Management.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, September 18, 2000, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Area Agency on Aging.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, September 25, 2000, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a

verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, September 27, 2000, 10:00 a.m. (Please call to confirm date, time and location)

PLACE: CF Industries, Inc., Plant City Phosphate Plant, SR 39N and County Line Road, Plant City, Florida

PURPOSE: Local Emergency Planning Committee, District VIII meeting to discuss and implement provisions of the Emergency Planning and Community Right to Know Act (EPCRA), Risk Management Planning (RMP) under the Clean Air Act Amendments of 1990, Section 112(r), and pursuant to the Florida Accidental Release Prevention and Risk Management Planning Act of 1998.

A copy of the agenda may be obtained by contacting: Staff Coordinator, Bill Lofgren, Tampa Bay Regional Planning Council, 9455 Koger Boulevard, Suite 219, St. Petersburg, FL 33702 or by accessing the LEPC website at <http://www.tbrpc.org/lepc/agenda.htm>

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 11, 2000, 10:30 a.m.

PLACE: Wyndham Reach Resort, 1435 Simonton Street, Key West, FL 33040

PURPOSE: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Miami Beach; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward). A workshop to review the Council's bylaws will be held on Sunday, September 10th from 2:00 p.m. – 4:00 p.m. at the same location as noted above.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces the following Clean Cities meeting to which all persons are invited.

MEETING: Clean Cities Coalition Meeting

DATE AND TIME: Monday, September 11, 2000, 1:00 p.m.

PLACE: South Florida Regional Planning Council, Conference Room, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: The Gold Coast Clean Cities Coalition consists of Broward, Martin, Miami-Dade, Monroe and Palm Beach Counties. The Coalition was formed through Governor's Executive Order to accelerate the widespread use of cleaner, alternatively fueled fleet vehicles in the Florida Gold Coast area. The purpose of these meetings is to discuss relevant Coalition issues.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

#### **DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces a telephone conference of its Search Committee to discuss the hiring of an Executive Director.

DATE AND TIME: Tuesday, August 22, 2000, 9:30 a.m.  
PLACE: Call (850)487-2613 for instruction on participation  
PURPOSE: To discuss issues related to the Executive Director position.

For further information about this telephone conference, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, Telephone (850)487-2613, two days prior to the date of the meeting.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152, (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces three interview dates for the Executive Director position.

DATES AND TIME: Thursday, September 7, 2000, Friday, September 11, 2000 and Tuesday, September 12, 2000 (Please call to confirm time)

PLACE: 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida

PURPOSE: To discuss and interview participants for the Executive Director position.

For further information about this interviews, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, Telephone (850)487-2613.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152, (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Julie Douthit in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Rehabilitation Advisory Council** announces the following meeting:

MEETING: Florida Rehabilitation Council Meeting with RSA  
DATE AND TIME: Wednesday, August 23, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Tampa Marriot Westshore, 1001 N. Westshore Blvd., Tampa, FL

PURPOSE: The purpose of this meeting is for Technical Assistance.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Advisory Council, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32399-0696, (850)487-3431.

Any interested parties that need further information may contact Vicki Welch, Extension 150 or her Assistant, Shawnee Sumpter, Extension 128.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Advisory Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Susan Mason at the Council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advise that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

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### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Land Acquisition and Management Committee Meeting and tour to which all persons are invited. The meeting is scheduled for:

DATE AND TIME: Thursday, August 31, 2000, 9:30 a.m. – 4:00 p.m.

PLACE: Tour: Gumroot Swamp & Newnan's Lake Properties, 9:30 a.m. – 12:00 Noon; Land Acquisition and Management Committee Mtg.: Morningside Park, S.R. 26, Gainesville, FL, 1:00 p.m. – 4:00 p.m.

PURPOSE: To review land management and land acquisition activities.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

If, due to disability, you require a special accommodation to participate in this public meeting, contact Linda Lorenzen, (904)329-4262 or (904)329-4450 (TDD), at least five work days before the date of the meeting.

The **South Florida Water Management District** announces a meeting to conduct the public review of the 2001 Everglades Consolidated Report to which all persons are invited to view and in which all members of the public are encouraged to participate. The review will be conducted through the use of an internet accessible website.

DATE AND TIME: Web Board available September 1, 2000 through October 13, 2000

PLACE: <http://www.sfwmd.gov/org/ema/everglades/index.html>

For persons without access to the Internet, access to the website is available at the offices of the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida, 8:00 a.m. – 5:00 p.m., Monday through Friday.

PURPOSE: This site

<http://www.sfwmd.gov/org/ema/everglades/index.html> will be used to allow public access to communications among the chairman and members of the independent peer review panel created to conduct a review of the 2001 Everglades Consolidated Report, pursuant to Section 373.4592(4)(d), F.S. Beginning September 1, 2000 through October 13, 2000, interested parties may access ongoing communications among the peer review panelists, electronically stored communications, and other public records associated with the 2001 Report that are posted on this site. The public can provide comment on any aspect of the Report, particularly on relevant scientific or technical data and findings. Communications and documents posted are preserved and can be accessed at any time after they occur or are posted.

For information regarding this review, please write: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call Garth Redfield, (561)682-6611. For assistance in obtaining computer access to this review, please write to the South Florida Water Management District or call Trudy Morris, (561)682-6569.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this review is asked to advise the agency when access to the Web Board is needed by contacting Garth Redfield, (561)682-6611. If you are hearing or speech impaired, please contact the agency by calling (561)697-2574.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIMES: September 13, 2000, 4:00 p.m.; September 14, 2000, 4:00 p.m.

PLACE: South Florida Water Management District, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Human Resources/Governing Board Compensation Committee to determine Executive Director's compensation package and annual salary.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Sandra Turnquest, (561)682-6351.

The **South Florida Water Management District** announces a public meeting required under Sections 373.59 and 373.139, Florida Statutes, to which all interested parties are invited:

DATE AND TIME: September 14, 2000, 9:00 a.m.

PLACE: South Florida Water Management District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: To amend project boundary revisions to the 2001 Save Our Rivers Land Acquisition Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Fred Davis, Director, Land Stewardship Department, (561)682-6636.

The **South Florida Water Management District** announces a public workshop/meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited:

DATE AND TIME: September 13, 2000, 9:00 a.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A. Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters.

B. Conduct meeting of the Human Resources Committee.

C. Conduct meeting of the Audit Committee.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent tropical storm or hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Thursday, September 14th meeting agenda, including regulatory and non-regulatory items.

DATE AND TIME: September 13, 2000, time to be determined

PLACE: To be determined

PURPOSE: Possible off-site dinner with Governing Board members after workshop/meeting. No discussion of the Governing Board's business or activities shall occur between or among Board members at this dinner site.

DATE AND TIME: September 14, 2000, 7:00 a.m.

PLACE: To be determined.

PURPOSE: Breakfast workshop with Governing Board members and senior management.

DATE AND TIME: September 14, 2000, 8:30 a.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, including public meetings. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or may be acquired via the SFWMD Web Site at <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Darryl Bell, Governing Board Operations Director, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public hearing required under Sections 373.59 and 373.139, Florida Statutes, to which all interested parties are invited:

DATE AND TIME: September 14, 2000, 8:50 a.m.

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: The acquisition of certain lands contained within the Save Our Rivers Land Acquisition and Management Plan which lands are further described as follows:

Part of the East Coast Buffer Project being acquired under the terms of an Interlocal Agreement with Palm Beach County comprised of one parcel referred to as SFWMD Tract No. W9-100-085 consisting of approximately 626.94 acres, and lying in Section 12, Township 41, South, Range 46, East in Palm Beach County, Florida. FAW Reference No. 748

Part of the Ten Mile Creek Project comprised of one parcel referred to as SFWMD Tract No. GI-100-013 consisting of approximately 8 acres, and lying in Sections 25, 26, 35 and 36, Township 35, South, Range 39, East in St. Lucie County, Florida. FAW Reference 749

Part of the Caloosahatchee Basin Storage Reservoir project comprised of four parcels referred to as SFWMD Tract Nos. GX-100-001, GX-100-002, GX-100-003 and GX-100-004 consisting of approximately 8,682 acres and lying in Sections, 1, 2, 3, 6, 10, 11, 12, 23 through 36, Townships 43 and 44, South, Range 28, East in Hendry County, Florida. FAW Reference No. 750

Part of the Caloosahatchee Basin Storage Reservoir Project comprised of one parcel referred to as SFWMD Tract No. GX-100-004 consisting of approximately 338.98 acres and lying in Section 25, Township 43, South, Range 28, East in Hendry County, Florida. FAW Reference No. 751

Part of the Kissimmee Chain of Lakes Project comprised of two parcels referred as SFWMD Tract Nos. 18-001-050 and 18-001-051 consisting of approximately 0.739 acres and 2.291 acres, respectively and lying in Section 3, Township 31, South, Range 31, East in Polk County, Florida. FAW Reference No. 752

Part of the 8.5 Square Mile Area (Phase 1) project comprised of two parcels referred to as SFWMD Tract Nos. GE-316-919 and GE-316-916 consisting of approximately 6.26 acres and lying in Sections 11 and 28, Township 55, South, Range 38, East in Miami-Dade County, Florida. FAW Reference No. 753

Part of the Pal-Mar project comprised of two parcels referred to as SFWMD Tract Nos. 103-157 and 103-411 consisting of approximately 1 acre and lying in Section 30, Township 40, South, Range 40, East in Martin County, Florida. FAW Reference No. 754

Consider the disposal of structures, improvements and nursery stock on thirteen parcels in the 8.5 Square Mile Area referred to as SFWMD Tract Nos. 311-409, 311-467, 317-959, 317-969, 319-903, 322-706, 327-438, 328-624, 328-635,

328-657, 328-824, 328-829 and 328-862, lying in Sections 11, 22, 27, 28 and 29, Township 55, South, Range 38, East in Miami-Dade County, Florida. FAW Reference No. 755

Part of the Kissimmee River Restoration Project comprising one parcel referred to as SFWMD Tract No. 117-003, consisting of 2.80 acres more or less and lying in Section 12, Township 29, South, Range 29, East in Polk County, Florida. FAW Reference No. 756

Part of the CREW project comprised of twelve parcels referred to as SFWMD Tract Nos. 09-003-283, 09-003-417, 09-003-749, 09-005-264, 09-003-550, 09-003-592, 09-003-593, 09-003-594, 09-005-027, 09-005-067, 09-005-185 and 09-005-151 consisting of approximately 96.25 acres and lying in Sections 25, 26, 27, 32, 33, 34 and 36, Township 47, South, Range 26, East in Lee County, Florida. FAW Reference No. 757

Part of the Kissimmee Chain of Lakes Project comprised of two parcels referred to as SFWMD Tract Nos. 18-001-050 and 18-001-051 consisting of approximately 0.739 acres and 2.291 acres, respectively, lying in Section 3, Township 31, South, Range 31, East in Polk County, Florida. FAW Reference No. 758

Part of the East Coast Buffer Project comprised of three parcels referred to as SFWMD Tract Nos. 103-122, 305-959 and 305-962 consisting of approximately 19.16 acres, more or less, and lying in Section 34, Township 51, South, Range 39, East in Broward County, Florida and Section 8, Township 53, South, Range 39, East in Miami-Dade County, Florida. FAW Reference No. 759

Part of the East Coast Buffer Project comprised of eleven parcels referred to as SFWMD Tract Nos. 309-599, 309-602, 309-604, 309-605, 309-607, 309-609, 309-611, 310-410, 310-413 and 310-416 consisting of approximately 4.99 acres, more or less, and lying in Section 17, Township 54, South, Range 39, East in Miami-Dade County, Florida. FAW Reference No. 760

Part of the East Coast Buffer Project comprised of one parcel referred to as SFWMD Tract No. 201-058 consisting of approximately 10.00 acres, more or less and lying in Section 23, Township 50, South, Range 39, East in Broward County, Florida. FAW Reference No. 761

Additional information concerning specific parcels or interests can be obtained from Blair R. LittleJohn, III, South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For additional information, please contact: Blair R. LittleJohn, III, Interim Division Director, Real Estate, Engineering and Construction, (561)682-6842.

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## REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following public meeting to which all interested parties are invited:

**DATE AND TIME:** Wednesday, September 6, 2000, 10:00 a.m.

**PLACE:** DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida

**PURPOSE:** Conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based. Persons with disabilities who need assistance my call (841)316-1776, at least two business days in advance to make appropriate arrangements.

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## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a meeting of the End-of-Life Care Workgroup to which all interested parties are invited.

**TIME AND DATE:** Monday, August 28, 2000, 10:00 a.m. – 3:00 p.m.

**PLACE:** Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, FL 32399-7000

**PURPOSE:** To examine end-of-life care reimbursement methodologies, identify end-of-life care standards, and develop recommendations for incentives for appropriate end-of-life care as required by Chapter 2000-295, Laws of Florida.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda McDonald, (850)414-2113, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Linda McDonald, Department of Elder Affairs, 4040 Esplanade Way, Room 325C, Tallahassee, FL 32399-7000.

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## AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** will hold two public meetings during the month of August to address issues related to Medicaid managed behavioral health care expansion

authorized by the Florida Legislature in CS/HB 1129. The purpose of these meetings is for the agency to meet with providers, consumers and other stakeholders in each of the affected areas to answer questions, hear concerns, and obtain recommendations for implementation of the requirements of the legislation.

The meeting for Pinellas County will be held:

DATE AND TIME: August 30, 2000, 4:30 p.m. – 6:30 p.m.

PLACE: St. Petersburg Jr. College, The Caruth Health Education Center, Auditorium, 7200 66th St., North, Pinellas Park, FL 33781

The meeting for Pasco County will be held:

DATE AND TIME: August 31, 2000, 10:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Services, Counsel Square II, Room 150, 7601 Little Road, New Port Richey, FL 34654

Questions should be directed to: Wendy Smith, Behavioral Health Care Unit, Medicaid Program Development, Agency for Health Care Administration, 2728 Mahan Drive, Building 3, Tallahassee, FL 32308, Telephone (850)488-8711, Fax (850)414-1721.

The **Agency for Health Care Administration** announces a meeting of the District 11, Managed Care Ombudsman Committee to which all interested parties are invited.

DATE AND TIME: Thursday, August 31, 2000, 12:30 p.m. – 2:30 p.m.

PLACE: AHCA Building, Room 216A, 8355 N. W. 53rd Street, Manchester Building, 2nd Floor, Miami, FL 33166, (305)499-2000

PURPOSE: Regular monthly meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact us, (850)414-1833, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Attention: Annette Lewis-Howard, Agency for Health Care Administration, Bureau of Consumer Protection, 2727 Mahan Drive, Ft. Knox, Building 1, 2nd Floor, Tallahassee, FL 32308.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a meeting of the Commission for Purchase from the Blind or Other Severely Handicapped to which all persons are invited.

DATES AND TIME: August 29-30, 2000, 10:00 a.m.

PLACE: Golden Eagle Country Club, 3700 Golden Eagle Drive, Tallahassee, Florida

PURPOSE: Annual retreat of the Commission. No action will be taken during this retreat.

Please mail comments to the address below prior to the scheduled meeting.

A copy of the agenda may be obtained by contacting: RESPECT of Florida, 2475 Apalachee Parkway, Suite 205, Tallahassee, Florida 32301-4946, (850)942-0905.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at the meeting because of a disability should call RESPECT, (850)942-0905, at least five (5) workdays prior to the meeting. If you are hearing or speech impaired, please contact RESPECT by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The **State of Florida Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: August 21-22, 2000, 8:30 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida

PURPOSE: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: State Retirement Commission, 2424 Allen Road, Suite 230, Tallahassee, Florida 32312, (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday August 21, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)410-0968 or Suncom 210-0968)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.



VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

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The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday August 23, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)410-0968 or Suncom 210-0968)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

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The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday August 28, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)410-0968 or Suncom 210-0968)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

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The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday August 30, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)410-0968 or Suncom 210-0968)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a public meeting of the Regulatory Council of Community Association Managers, to which all persons are invited.

DATE AND TIME: Friday, September 8, 2000, 1:00 p.m. or soon thereafter

**PLACE:** The Sheraton Four Points Hotel, Orlando International Airport, 3835 McCoy Road, Orlando, Florida 32812

**PURPOSE:** To conduct general business of the Council.

A copy of the agenda may be obtained by writing: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040 or by calling their office, (850)488-2141.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Regulatory Council of Community Association Managers, (850)488-2141. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

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The **Board of Auctioneers** announces the following meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 22, 2000, 10:00 a.m. (EST) or soon thereafter

**PLACE:** The meeting will be held as a telephone conference call. The number to call is (850)488-0979, Suncom 278-0979

**PURPOSE:** General meeting of the Board to conduct regular Board business.

A copy of the agenda may be obtained by writing: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399-0762 or by calling Daryl Dempsey, (850)488-5189.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before to the meeting by contacting Daryl Dempsey, (850)488-5189. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

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The Florida **Electrical Contractors' Licensing Board** announces the Official Board and Committee Meetings, and Probable Cause Panel Meeting to which all interested persons are invited. Parts of this meeting are confidential and closed to the public.

Probable Cause Panel Meeting

**DATE AND TIME:** September 12, 2000, 8:30 a.m. or soon thereafter (This portion of the meeting is confidential and not open to the public); Additional Public Hearing on Rule 61G6-5.0035, 10:00 a.m.; ECLB Committee Meetings to follow soon thereafter

**DATE AND DATE:** September 13, 2000, Full Board Meeting, 9:00 a.m. or soon thereafter

**PLACE:** Wyndham Miami-Biscayne Bay, 1601 Biscayne Boulevard, Miami, Florida 33132, (305)374-0000

**PURPOSE:** Official Board Meeting.

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact the Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Susan McAleer, Electrical Contractors' Licensing Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Susan McAleer using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Accountancy** announces the following public meeting of the Probable Cause Panel:

**DATE AND TIME:** September 12, 2000, 8:30 a.m.

**PLACE:** Hilton Airport Hotel, 2225 North Lois Avenue, Tampa, Florida

**PURPOSE:** The probable cause panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite 1, Gainesville, Florida 32607.

**NOTE:** Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise

the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meeting of the Board to which all person are invited:

DATE AND TIME: September 13, 2000, 9:00 a.m.

PLACE: Hilton Airport Hotel, 2225 North Lois Avenue, Tampa, Florida

PURPOSE: Enforcement proceedings including consideration of investigating officers reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite 1, Gainesville, Florida 32607.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The **Department of Environmental Protection** announces a public meeting, which will include a meeting of the 303(d) List Methodology Technical Advisory Committee, to which all interested persons are invited to discuss development of a methodology to identify impaired waters for listing on the State's 303(d) list.

DATE AND TIME: Monday, August 28, 2000, 9:00 a.m. – 4:30 p.m.

PLACE: 2600 Blair Stone Road, Twin Towers Building, Room 609, Tallahassee, Florida 32399

PURPOSE: To receive public input on the draft rule for the development of the methodology to identify impaired waters for inclusion on the State's 303(d) list pursuant to Section 403.067, Florida Statutes, and Section 303(d) of the Federal Clean Water Act.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel

Specialist, Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

A copy of the agenda for the meeting may be obtained by writing: Mr. Jan Mandrup-Poulsen, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400, (850)921-9488.

The **Department of Environmental Protection** and the **University School at Nova Southeastern University** announce a public educational forum to which the public is invited.

DATE AND TIME: September 6, 2000, 6:00 p.m. – 9:00 p.m.

PLACE: Melnick Auditorium, Health Professions Building, 3200 South University Drive, Davie, FL 33328-2018

For further assistance in finding the Melnick Auditorium, you may call (954)262-3033, during the day and (954)262-8999, during the evening.

PURPOSE: This public educational forum is for University School students at the Nova Southeastern University. The subject matter to be discussed is Florida's water supply and the use of Aquifer Storage and Recovery (ASR) wells.

If an accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist, Bureau of Personnel, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the forum.

Further information may be obtained by writing or calling: Michael C. Owens, Esq., Deputy Ombudsman for Special Projects, 3900 Commonwealth Boulevard, Mail Station 49, Tallahassee, FL 32399, Telephone (850)921-1222.

The **Department of Environmental Protection** announces a public meeting of the State Revolving Fund (SRF) Technical Advisory Committee (TAC). All persons are invited to attend the meeting, but public comments will not be accepted.

DATE AND TIME: September 7, 2000, 10:00 a.m.

PLACE: Department of Environmental Protection, Central District Office, 3319 Maguire Blvd., Suite 232, Conference Room A/B, Orlando, Florida

PURPOSE: The TAC will consider revisions to the SRF Program in order to expand its uses and accommodate additional capitalization. Program requirements will be reevaluated. Expanded uses may include funding for wastewater and stormwater management facilities and nonpoint source pollution control activities. Additional capitalization may be realized as a result of cash management and the issue of bonds.

A copy of the agenda may be obtained by writing: Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling Dick Smith, (850)488-8163.

If an accommodation is needed for a disability in order to participate in this activity, please call 1(800)955-8771 or call Dick Smith, (850)488-8163, no later than August 31, 2000.

The **Department of Environmental Protection** announces a workshop to which all persons are invited:

DATE AND TIME: September 13, 2000, 9:00 a.m.

PLACE: Ramada Inn North, 2900 North Monroe Street, Tallahassee, Florida 32303

PURPOSE: To discuss areas of the storage tank rule that may need revision.

A copy of the agenda may be obtained by writing: John P. Svec, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 4525, Tallahassee, FL 32399-2400 or by calling John Svec, (850)921-9003.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel Service Specialist, Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited:

Coordinating Council meeting

DATE AND TIME: August 25, 2000, 9:30 a.m. – 4:30 p.m.

PLACE: Oscar Scherer State Park, 1843 South Tamiami Trail, Osprey, Florida

PURPOSE: To convene the Myakka River Management Coordinating Council, as provided for in Section 258.501(6), Florida Statutes.

ACTION TO BE TAKEN: Conduct Council business for administrating the Myakka River as a Wild and Scenic River.

A copy of the agenda may be requested from: Chris Becker, Division of Recreation and Parks, District 4 Administration, 1843 South Tamiami Trail, Osprey, Florida 34229-9663, (941)486-2053.

If a person decides to appeal any decision made by the board, agency, or committee with respect to any matter considered at such a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 7 (seven) days in advance.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 29, 2000, 9:00 a.m. (CDT)

PLACE: Topsail Hill RV Resort, Clubhouse, 7525 Scenic Highway 30A, Santa Rosa Beach, Florida 32459

PURPOSE: To discuss the current management plan for Grayton Beach State Recreation Area with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing to the Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

The **Department of Environmental Protection, Office of Greenways and Trails** announces a meeting of the Florida Greenways and Trails Council, to which all interested parties are invited.

DATE AND TIME: Friday, September 15, 2000, 9:00 a.m.

PLACE: Sheraton Studio City, 5005 International Drive, Orlando, FL 32819, (407)351-2100

PURPOSE: To discuss the role of the Council in creating a statewide system of greenways and trails and other Council business.

For additional information contact: Marsha Rickman, Department of Environmental Protection, Office of Greenways and Trails, DEP MS #795, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, phone (850)488-3701 or 1(800)955-8871 (TDD), email address marsha.rickman@dep.state.fl.us.

NOTE: If you need special accommodation in order to attend this meeting because of a disability, please contact Marsha Rickman at the address or telephone number above prior to September 8, 2000.

**DEPARTMENT OF HEALTH**

The Florida **Department of Health** announces a meeting of The KidCare Coordinating Council to which all persons are invited:

DATE AND TIME: Monday, August 28, 2000, 1:00 p.m. – 4:30 p.m.

PLACE: The Capital Circle Office Center, The Betty Easley Building, Room 166, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss KidCare, Florida's child health insurance program. The council is charged with offering guidance to the Department and to the Secretary as well as other state government groups

about possible changes and adjustments to the KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained from: Francine Millinor, The Chiles Center, (850)487-6277, [fmillino@com1.med.usf.edu](mailto:fmillino@com1.med.usf.edu)

The **Department of Health** announces a meeting of the Preventive Health and Health Services (PHHS) Block Grant Advisory Committee followed by a public hearing.

**PHHS BLOCK GRANT ADVISORY COMMITTEE MEETING**

DATE AND TIME: Friday, September 1, 2000, 9:30 a.m. – 11:15 a.m.

PLACE: The Marriott Tampa Airport, Conference Room “Pinellas”, Tampa International Airport, Tampa, FL 33607

PURPOSE: The Advisory Committee will review the proposed PHHS Block Grant application (state plan) for Federal Fiscal Year (FFY) 2001.

**PUBLIC HEARING FOR THE PHHS BLOCK GRANT APPLICATION FOR FFY 2001**

DATE AND TIME: Friday, September 1, 2000, 11:30 a.m.

PLACE: The Marriott Tampa Airport, Conference Room “Pinellas”, Tampa International Airport, Tampa, FL 33607. This public hearing will be accessible via conference call by calling (850)921-2470 or Suncom 291-2470

PURPOSE: To obtain input and recommendations from the public and interested parties concerning the proposed PHHS Block Grant application for FFY 2001, which will be submitted to the Centers for Disease Control and Prevention.

A copy of the current application and agenda may be obtained by contacting: Jeanne Lane, Bureau of Chronic Disease, BIN #A18, 4052 Bald Cypress Way, Suite 130, Tallahassee, Florida 32399-1744, Telephone (850)245-4444, Ext. 2838, Suncom 205-4444, Ext. 2838 and Email [Jeanne\\_Lane@doh.state.fl.us](mailto:Jeanne_Lane@doh.state.fl.us).

If you require special accommodations (i.e., assistive listening devices, etc.) please contact Jeanne Lane at least 48 hours prior to the meeting date.

**NOTICE OF CHANGE** – The Florida **Board of Acupuncture** is changing the start time for their Probable Cause Panel meeting September 13, 2000. The Florida Board of Acupuncture will hold a Probable Cause Panel meeting to which all persons are invited:

DATE AND TIME: Wednesday, September 13, 2000, 8:00 a.m.

PLACE: The Airport Hilton, 5101 Blue Lagoon Drive, Miami, Florida 33126, (305)262-1000

PURPOSE: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact William Buckhalt, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Mr. Buckhalt using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**NOTICE OF CHANGE** – The Florida **Board of Acupuncture** is changing the start time for their September 13, 2000 meeting. The Florida Board of Acupuncture and Committees will hold the following Meeting to which all persons are invited:

DATE AND TIME: Wednesday, September 13, 2000, 9:00 a.m.

PLACE: The Airport Hilton, 5101 Blue Lagoon Drive, Miami, Florida 33126, (305)262-1000

PURPOSE: To discuss Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Mr. William H. Buckhalt, Executive Director, Board of Acupuncture, Northwood Centre, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Penny Perkins, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Penny Perkins using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a general business meeting to be held via telephone conference call. All interested parties are invited to attend.

DATE AND TIME: Thursday, September 7, 2000, 9:00 a.m.

PLACE: Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258

PURPOSE: To discuss general board business.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If any person decides to appeal any decision made by the Panel with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, by Thursday, August 31, 2000.

The **Department of Health**, the Electrolysis Council, under the **Board of Medicine** announces a conference call to which all persons are invited.

DATE AND TIME: August 28, 2000, 9:00 a.m. or soon thereafter

PLACE: Number – Nonsuncom (850)487-5776, Suncom 277-5776

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the council office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**NOTICE OF CORRECTION – Department of Health, Board of Opticianry** announces a General Business Meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: August 24, 2000, 8:30 a.m.

PLACE: Airport Marriott, Tampa, FL, (813)879-5151

PURPOSE: General Business Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, by Monday, August 14, 2000.

The **Board of Opticianry** announces a Probable Cause Panel Meeting via telephone conference call. Reconsiderations will be heard at this meeting. All interested parties are invited to participate, the conference call is open to the public.

DATE AND TIME: September 7, 2000, 9:30 a.m.

PLACE: Phone Number (850)245-4474, to inquire about call-in number

PURPOSE: Probable Cause Panel and Reconsiderations.

Any person requiring special accommodations for this conference call due to disability or physical impairment should call (850)245-4474, at least five (5) calendar days prior to the conference call. If you are hearing or speech impaired, please contact the office using the Florida Dual Party Relay system at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

All interested parties should contact the board by writing: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258 or call (850)245-4474.

The **Board of Orthotists and Prosthetists** will hold a duly noticed conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, August 25, 2000, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, FL, at Meet Me Number (850)488-8295

PURPOSE: General board business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)245-4444, Ext. 3617, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by writing: Sherra Causey, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

The **Board of Podiatric Medicine** will hold a duly noticed conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, September 15, 2000, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, FL, at Meet Me Number (850)921-2470

PURPOSE: General board business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)245-4444, Ext. 3617, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by writing: Sherra Causey, Board of Podiatric Medicine, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 29, 2000, 9:00 a.m. – 4:30 p.m.

PLACE: Hilton Tampa Airport Westshore, 2225 N. Lois Avenue, Tampa, Florida 33607

PURPOSE: A task force appointed by the Department of Health and the Agency for Health Care Administration is meeting to implement legislation, conduct a study and develop recommendations regarding the following:

- Hospital diversion of Emergency Medical Services
- Closure of hospital emergency departments
- Staffing and coverage of physicians and other ancillary services and providers of hospital – based emergency care
- Impact of unfunded mandates and uncompensated care on the provision of emergency services and care.

The task force is directed to submit to the legislature a report of the study and recommendations by January 1, 2001.

A copy of the agenda may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, BIN #C18, Tallahassee, Florida 32399-1739 or by calling Beth Hamilton, (850)245-4440, Ext. 2775.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before August 25, 2000 by contacting Beth Hamilton, (850)245-4440, Ext. 2775. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number F00396

The Florida **Emergency Medical Services Advisory Council** announces a telephone conference call to be held:

DATE AND TIME: August 31, 2000, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: Florida Bureau of Emergency Medical Services, 4052 Bald Cypress Way, BIN #C18, Tallahassee, FL 32399, meet me number 1(800)647-7427

PURPOSE: To conduct general business of the council. This will include endorsement of the Emergency Medical Services State Plan document. Any other issues will also be discussed.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Bureau of Emergency Medical Services, (850)245-4440, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Emergency Medical Services using the Florida Dual party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For further information write: Desi Lassiter, 4052 Bald Cypress Way, BIN #C18 (HEMS), Tallahassee, Florida 32399-4881, (850)245-4055.

P. O. #F0396

The **Department of Health**, Community Environmental Health Advisory Board announces a meeting to be held by way of telephone conference hookup.

DATE AND TIME: August 31, 2000, 12:00 Noon – 2:00 p.m. (Eastern Daylight Saving Time)

PLACE: In order to prevent charges to participants to this call, this is an operated assisted call. This means the cost of the call will be paid by the Department of Health. If you would like to participate on this conference call, please call Pam Lewis, (850)245-4444, Extension 2927, no later than 5:00 p.m., Friday, August 25, 2000, so that your name and telephone number can be given to the operator.

PURPOSE: To conduct general business of the board.

A copy of the agenda may be obtained by writing: Ric Mathis, Department of Health, Bureau of Facility Programs, 4052 Bald Cypress Way, BIN #A08, Tallahassee, FL 32399-1710, (850)245-4444, Extension, 2337.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 5 days before the workshop/hearing/meeting by contacting the board office, (850)487-0004. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Family Preservation and Support Coalition Child Abuse and Neglect Prevention Committee, sponsored by the District 12, **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2000, 3:30 p.m.

PLACE: Children's Advocacy Center, 344 South Beach Street, Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Lynn Kennedy.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Lynn Kennedy, (904)226-7826, at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay 1(800)955-8771.

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The Family Preservation and Support Coalition Training Committee, sponsored by the District 12, **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 29, 2000, 9:00 a.m.

PLACE: United Way of Volusia and Flagler Counties, 3747 W. International Speedway Blvd., Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Jeff Miller.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Jeff Miller, (904)226-7826, at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay 1(800)955-8771.

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The Family Preservation and Support Coalition Executive Committee, sponsored by the District 12, **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2000, 9:00 a.m.

PLACE: Domestic Abuse Council, 211 North Ridgewood Avenue, Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Lynn Kennedy.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Jeff Miller, (904)226-7826, at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay 1(800)955-8771.

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The **Department of Children and Family Services**, Refugee Programs Administration Office announces the following public meetings to which all interested persons are invited.

MEETING: District 4/Duval County Refugee Task Force

DATE AND TIME: Wednesday, September 27, 2000, 1:00 p.m. – 3:00 p.m.

PLACE: Lutheran Social Services, 421 West Church Street, Suite 322, Jacksonville, Florida 32202 (contact person is Juel Kamke, (850)488-3791)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to refugee resettlement in the Duval County/Children and Family Services, District 4 area.

A copy of the agenda may be obtained by writing: Juel Kamke, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: Districts 5, 6 and 14 – Tampa Bay Area Refugee Task Force

DATE AND TIME: Tuesday, September 26, 2000, 9:30 a.m.

PLACE: Economic Self Sufficiency Office, 1313 North Tampa St., Tampa FL (contact person is Osman Uzun, (850)413-4200)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Tampa Area/Children and Family Services, District(s) 5, 6 and 14.



A copy of the agenda may be obtained by writing: Osman Uzun, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 7/Orlando Refugee Task Force

DATE AND TIME: THERE IS NO MEETING SCHEDULED FOR SEPTEMBER (contact person is Juel Kamke, (850)413-8217)

MEETING: District 9/Palm Beach County Refugee Task Force

DATE AND TIME: Wednesday, September 20, 2000, 1:30 p.m. – 3:30 p.m.

PLACE: Naval and Marine Corps Reserve Center, 1227 Marine Drive, West Palm Beach, Florida (contact person is Bill Long, (850)488-3791)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Palm Beach County/Children and Family Services, District 9 area.

A copy of the agenda may be obtained by writing: Bill Long, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 10/Broward County Refugee Task Force

DATE AND TIME: Tuesday, September 26, 2000, 9:00 a.m. – 12:00 Noon

PLACE: First Lutheran Church, 441 N. E. 3rd Ave., Ft. Lauderdale, Florida 33301 (contact person is Cheraka Thomas, (850)414-0067)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Broward County/Children and Family Services, District 10 area.

A copy of the agenda may be obtained by writing: Cheraka Thomas, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

MEETING: District 11/Miami Area Refugee Task Force

DATE AND TIME: Friday, September 8, 2000, 10:00 a.m. – 12:00 Noon

PLACE: Lindsey Hopkins Technical Education Center, Faculty Dining Room, 750 Northwest 20th Street, Miami, Florida 33127 (contact person is Taddese Fessehay, (850)488-3791)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Miami Area/Children and Family Services, District 11.

A copy of the agenda may be obtained by writing: Taddese Fessehay, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 1, Room 303, Tallahassee, Florida 32399-0700.

Pursuant to the Provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting the Refugee Programs Administration Office, (850)488-3791 or Fax (850)487-4272. If you are hearing or speech impaired, please contact the agency by calling TDD Number (850)922-4449 and reference the specific Refugee Task Force Meeting by location and date.

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#### FLORIDA HOUSING FINANCE CORPORATION

Notice is hereby given that the **Florida Housing Finance Corporation** (the "Corporation") will conduct a development workshop, to which all persons interested in the 2001 Rule and Application for the State Apartment Incentive Loan (SAIL) Program, HOME Investment Partnerships (HOME Rental) Program, and Housing Credit (HC) Program are invited.

DATE AND TIME: Wednesday, September 6, 2000, 10:00 a.m.

PLACE: Holiday Inn Select, 316 West Tennessee Street, Tallahassee, Florida 32301

PURPOSE: To receive comments and suggestions from interested persons relative to the development of the 2001 Application and program requirements for the SAIL, HOME Rental, and HC Programs, as specified in Rule Chapter 67-48, Florida Administrative Code (FAC.); and amendments to the Corporation's Qualified Allocation Plan (the "QAP") prior to the formal Rule Hearing.

The SAIL and HOME Programs offer low interest rate mortgage loans to eligible housing providers to develop the rehabilitation or new construction of very low and low-income rental housing. The QAP sets forth the method of distribution of housing credits in exchange for the new construction or acquisition and substantial rehabilitation of HC developments. The HC Program gives developers credit toward federal tax liability in exchange for the acquisition and substantial rehabilitation or construction of rental housing developments that set aside at least 20 percent of their units for low-income households.

All interested parties are invited to submit written comments and/or to present oral comments at the workshop. Written comments must be received by the Corporation no later than 5:00 p.m. (Tallahassee time) on September 11, 2000. Comments may be delivered by facsimile and should be addressed to Gwen Lightfoot. Any person desiring to present oral comments should appear at the workshop.

COST: There is no charge for this workshop. However, because of space limitations, pre-registration of participants is requested by 5:00 p.m., on September 1, 2000. For reservations or further information, contact: Amy Harrison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, Facsimile (850)921-6060.

Any person requiring a special accommodation at the workshop because of a disability or physical impairment should contact Laurie Camp at the above address. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Notice is hereby given that the **Florida Housing Finance Corporation** (the "Corporation") will conduct a development workshop, to which all persons interested in the 2001 Rule and Application for the Elderly Community Housing Loan (EHCL) Program are invited.

DATE AND TIME: Wednesday, September 6, 2000, 9:30 a.m.

PLACE: Holiday Inn Select, 316 West Tennessee Street, Tallahassee, Florida 32301

PURPOSE: To receive comments and suggestions from interested persons relative to the development of the 2001 Application and program requirements for the EHCL Program, as specified in Rule Chapter 67-32, Florida Administrative Code (FAC.).

The EHCL Program offers low interest rate mortgage loans to eligible non-profit sponsors of affordable rental housing for very low-income elderly households.

All interested parties are invited to submit written comments and/or to present oral comments at the workshop. Written comments must be received by the Corporation no later than 5:00 p.m. (Tallahassee time), on September 11, 2000. Comments may be delivered by facsimile and should be addressed to Larry White. Any person desiring to present oral comments should appear at the workshop.

COST: There is no charge for this workshop. However, because of space limitations, pre-registration of participants is requested by 5:00 p.m., on September 1, 2000. For reservations or further information, contact: Amy Harrison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, Facsimile (850)921-6060.

Any person requiring a special accommodation at the workshop because of a disability or physical impairment should contact Laurie Camp at the above address. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### FLORIDA HEALTH KIDS CORPORATION

The **Florida Healthy Kids Corporation** announces the Board of Directors meeting to which all persons are invited to attend. Following the Board of Directors Meeting a public hearing will be held on local match issues.

DATE AND TIME: August 21, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: The Marriott, Tampa International Airport, Tampa, Florida

PURPOSE: Meeting of the Board of Directors.

Further details and an agenda for the meeting may be obtained by contacting: Amber Floyd, Florida Healthy Kids Corporation, (850)224-KIDS (5437), Extension 6122.

#### FLORIDA POLICY EXCHANGE CENTER ON AGING

The Lieutenant Governor, Frank T. Brogan announces a business meeting and public hearing of the **Task Force on the Availability and Affordability of Long-Term Care** (HB 1993).

DATE AND TIMES: August 25, 2000, 9:00 a.m. – 6:00 p.m. (9:00 a.m. – 12:30 p.m., Business Meeting; 2:00 p.m. – 6:00 p.m., Public Hearing)

PLACE: Embassy Suites Hotel, Ballroom, University of South Florida Campus, 3705 Spectrum Blvd., Tampa, FL, (813)977-7066

PURPOSE: To hold the second business meeting and first public hearing of the Task Force.

Procedures for public hearing: Speakers will be heard on a first come, first served basis. Sign-up sheet will be available at 1:30 p.m., August 25, 2000. No reservations for speaking will be taken prior to that time. Speakers will have 3 minutes maximum for their presentation. Follow-up questions from the 19-member task force may be asked. Public testimony will be taped and transcribed.

Contact: Jennifer R. Salmon, Project Coordinator, (813)974-6873.

#### STATE TECHNOLOGY OFFICE

The **Governor's Task Force on Privacy and Technology**, which was created by Executive Order 2000-235, announces a public meeting to which all persons are invited to attend.

DATE AND TIME: August 25, 2000, 9:15 a.m. – 3:45 p.m.

PLACE: Room 412, Knott Building, Tallahassee, Florida

PURPOSE: Meeting of the Task Force on Privacy and Technology for presentation and discussion of issues regarding identity protection and privacy of personal data.

A copy of the agenda may be obtained upon request to: State Technology Office, Room 335, Carlton Building, 501 South Calhoun Street, Tallahassee, Florida 32399-0001, (850)410-4777, Email: [gaskinc@myflorida.com](mailto:gaskinc@myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency noted above at least 48 hours before the meeting by contacting Carla Gaskin, (850)410-4777. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Board of Governors announces three public meetings to which all interested parties are invited:

**EXECUTIVE COMMITTEE**

DATE AND TIME: Thursday, August 31, 2000, 3:00 p.m.

PLACE: Florida Surplus Lines Service Office, 114 S. Duval Street, Tallahassee, FL 32301

PURPOSE: Review of Proposals for Legislative Representation.

**BUDGET COMMITTEE**

DATE AND TIME: Friday, September 1, 2000, 1:00 p.m.

PURPOSE: Budget for year 2001.

**BOARD OF GOVERNORS**

DATE AND TIME: Thursday, September 21, 2000, 9:00 a.m.

PURPOSE: Election of Officers.

A copy of the agenda may be obtained by sending a faxed request to Kristen DeVitto, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Kristen a week prior to the meeting at (850)224-7676, Ext. 16.

**LEE COUNTY DEPARTMENT OF TRANSPORTATION**

The **Lee County Department of Transportation** announces a Public Hearing to which all persons are invited.

DATE AND TIME: September 13, 2000, 5:00 p.m. – 7:30 p.m. (Formal Hearing to begin at 6:00 p.m.)

PLACE: Cypress Lake High School, Cafeteria, 6750 Panther Lane, Fort Myers, Florida

PURPOSE: This hearing is being conducted to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the Sanibel Causeway Project Development and Environment Study. Multiple alternatives, including Build and No-Build for each of the three bridges will be presented at the Public Hearing.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should contact Kris Cella, Cella & Associates, Inc., (941)337-1071, or by writing at 2125 First Street, Suite 201, Fort Myers, Florida 33901, at least seven days prior to the workshop. If you have any questions about the project or would like information prior to the workshop, contact Ms. Cella.

**FLORIDA MUNICIPAL INSURANCE TRUST**

The **Florida Municipal Insurance Trust**, an interlocal entity created pursuant to Fla. Stat. 768.28 and 163.01, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 22, 2000, 9:00 a.m. – 4:00 p.m.

PLACE: Key West Hilton Resort and Marina, 245 Front Street, Key West, Florida 33040, (305)294-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the proposed agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a public meeting of the Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2000, 9:00 a.m.

PLACE: Marriott Tampa International Airport, Tampa, Florida

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF INSURANCE**

NOTICE IS HEREBY GIVEN that the Department of Insurance has issued an order disposing of the petition for declaratory statement filed by Casselberry Fire Department on May 30, 2000. The following is a summary of the agency's disposition of the petition:

If flowing water is a valid, necessary, and integral part of a firesafety inspection, or of enforcing the firesafety codes, then a firesafety inspector duly certified under Section 633.081, Florida Statutes, may flow water as part of each firesafety inspection he or she conducts or each time he or she is called upon to enforce the firesafety codes or ordinances.

Only (i) a certified fire protection contractor possessing a valid and existing certificate under Chapter 633, Florida Statutes, or (ii) a duly certified firesafety inspector while in the course of a firesafety inspection or while enforcing the firesafety codes may perform the operations enumerated in Section 633.541, Florida Statutes.

**EXECUTIVE OFFICE OF THE GOVERNOR**

NOTICE IS HEREBY GIVEN that on June 29, 2000, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to adopt an amendment to Rule 42C-1, Florida Administrative Code, to remove approximately 1,007 acres from the boundaries of the Tampa

Palms Community Development District (the "District"). The Commission will follow the requirements of Chapter 190, Florida Statutes, 1999, and Chapter 80-407, Laws of Florida, in ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition was filed by the Tampa Palms Community Development District, 10300 N. W. 11th Manor, Coral Springs, Florida, for the purpose of contracting a 1,007 acre parcel from the boundaries of the existing Tampa Palms Community Development District. The Tampa Palms Community Development District is located in north Hillsborough County and within the municipal boundaries of the City of Tampa, in the southwest quadrant of the intersection of Interstate 75 and County Road 581. The contraction parcel is generally located on the eastern side of the District in the eastern quadrant of the intersection of County Road 581 and the Tampa Electric Company right-of-way in Hillsborough County. The contraction parcel is also located within the boundaries of the overlapping Tampa Palms Open Space and Transportation Community Development District. The purpose of the contraction petition is to remove the contraction parcel from the Tampa Palms Community Development District so that it will be located only within the Tampa Palms Open Space and Transportation Community Development District. There are no out parcels or any portions of the contraction parcel that will be excluded from the Tampa Palms Open Space and Transportation Community Development District. The petition contains written consent by the owners of the contraction parcel to removal of the contraction parcel from the Tampa Palms Community Development District.

**SUMMARY OF ESTIMATED REGULATORY COSTS:** The statement of estimated regulatory costs (SERC) supports the petition to contract the Tampa Palms Community Development District. The complete text of the SERC is contained as Exhibit H to the petition to contract the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to contract the District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number and types of individuals likely to be required to comply with the rule or who will be affected; (b) a good faith estimate of the costs to any state and local government entities of implementing and enforcing the proposed rule, and any anticipated affect on state and local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under paragraph (1)(a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), individuals affected by the proposed action consist of current property owners and residents within the Tampa Palms

Community Development District but not in the contraction parcel and current property owners within the contraction parcel. Under section (b), the Florida Land and Water Adjudicatory Commission and State of Florida will incur minimal one-time administrative costs. Hillsborough County will also incur administrative costs which are offset by fees charged to the District. Amendment of the rule to contract the District will not have adverse impact on State and local revenues. Addressing section (c), transactional costs associated with amendment of the rule to contact the District directly affect current property owners and residents within the District but not in the contraction parcel and current property owners within the contraction parcel. Details of the good faith estimate of the transactional costs to be incurred for these two categories are provided in Exhibit H to the petition. Under section (d), approval of the petition to contact the District will have only incidental or a positive impact on small businesses and will not have any impact on small counties and cities. The City of Tampa and Hillsborough County are not a small city and small county as defined. Under section (e), the analysis was based on an application of economic theory with input received from the Tampa Palms Community Development District, the Tampa Palms Open Space and Transportation Community Development District, Hillsborough County Property Appraiser and the Hillsborough County Tax Collector.

A hearing will be held at the time, date and place shown below:

**TIME AND DATE:** 9:00 a.m., Friday, September 22, 2000

**PLACE:** Hillsborough County Public Library, Community Meeting Room, 10001 Cross Creek Boulevard, Tampa, Florida 33647

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Jonathan Johnson, (850)222-7500, at least 5 business days in advance to make appropriate arrangements.

**COPIES OF THE PETITION MAY BE OBTAINED BY CONTACTING:** Jonathan Johnson, Hopping Green Sams & Smith, Post Office Box 6526, Tallahassee, Florida 32314 or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, (850)488-7793.

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#### **DEPARTMENT OF CORRECTIONS**

**NOTICE IS HEREBY GIVEN** that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on August 3, 2000 from Douglas M. Jackson, Sr., Petitioner is a prisoner seeking amendment of Chapter 33, to include a rule establishing guidelines for dealing with inmate cell-mate conflicts which result in the need to separate the inmates.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on July 31, 2000 from Randall Prater. Petitioner is a prisoner seeking amendment of Rules 33-507.201(4) and 33-507.210(2).

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on August 7, 2000 from Bradford Edwards. Petitioner is a prisoner seeking amendment of Rule 33-602.401(3)(d) to allow inmates to possess up to five hundred address labels.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy issued a declaratory statement on April 27, 2000, in response to the Petition for Declaratory Statement received from Sharon Warren on March 13, 2000.

Petitioner requested the declaratory statement from the Board regarding her right to pay a percentage of the fees collected by her to independent contractors who provide massage therapy at her establishment. The Board determined it would not be a violation of Section 455.657, Florida Statutes, as the fees are not considered a prohibited kickback.

A copy of the Petition and Order may be obtained by writing: William Buckhalt, Board of Massage Therapy, Department of Health, 4050 Bald Cypress Way, BIN #C09, Tallahassee, Florida 32399.

The Board of Medicine hereby gives notice that it has issued a Final Order in the Petition for Declaratory Statement filed on behalf of Raymond Gabb, M.D., Yolanda Hernandez, M.D., Eduardo Infante, M.D. and James Yelton, M.D. The Board considered the petition at its meeting on April 8, 2000, in Orlando, Florida. The Board published a Notice of Receipt of Petition for Declaratory Statement on January 14, 2000, in Vol. 26, No. 2, of the Florida Administrative Weekly. The Board's Final Order, filed in this cause on July 13, 2000, finds that it is a violation of Sections 458.331(1)(g),(t),(w), Florida Statutes,

for physicians to participate in a treatment model that allows their medical opinion on the treatment of patients to be overruled.

The person to be contacted regarding the Declaratory Statement is: Tanya Williams, Executive Director, Board of Medicine, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-1753.

NOTICE IS HEREBY GIVEN that the Department of Health has issued an order disposing of the petition for declaratory statement filed by Kevin T. Wells of the firm of Lobeck and Hanson on May 26, 2000. The petition was denied in part because Alameda Isles Homeowners Association does meet the definition of a mobile home park as defined in Section 513.01(4), Florida Statutes, because they received indirect remuneration for the accommodation of five or more mobile homes in that it receives annual payments from each resident for maintaining the real property.

A copy of the Order may be obtained from: Amy M. Jones, Acting Agency Clerk, Department of Health, Office of the General Counsel, BIN #A02, 4052 Bald Cypress Way, Tallahassee, FL 32399-1703, (850)245-4005.

### Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

Glenn Spradley, vs. Department of Corrections; Rule No.: 33-204.001; Case No.: 00-3119RU

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

Glenn Spradley, vs. Department of Corrections; Rule No.: 33-204.001; Case No.: 00-3119RU; Dismissed

### Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

A meeting to review and evaluate proposals received in response to Request for Proposals (RFP) #2000-18, Development and Administration of the Certification Examinations and Florida Educational Leadership Examination, will be held August 28-31, 2000, Room 1724, Turlington Building. On August 28, 2000, 1:30 p.m. – 4:30 p.m.; August 29-31, 2000, 9:00 a.m. – 4:30 p.m.

To obtain additional information and request an agenda for this meeting, please contact Dr. Judith Keck, (850)488-8198.

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 01L-40, W/O 71911, Grinter Hall Renovation, estimated budget: \$610,000-\$660,000, to be opened September 19, 2000, 2:30 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: The partial interior demolition of the north end of the first floor, the majority of the second floor and exterior demolition immediately around the building. New work includes concrete, brick, steel studs, veneer board and plaster, wood doors, steel door frames, door hardware, carpet, vinyl tile, millwork, glazing, aluminum storefront, acoustical lay-in ceilings and grid, painting, electrical, mechanical, plumbing and landscaping. The work will be done in three phases, with each phase achieving substantial completion prior to starting the next phase. There will be one week between substantial completion of one phase and starting demolition on the next phase, except where partial demolition in a subsequent phase is required in a prior phase. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Mandatory Pre-bid Meeting will be held August 30, 2000, 10:00 a.m., in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing, (352)392-1331, Ext. 306. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are

needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

**NOTICE TO CONSTRUCTION MANAGERS**

Florida State University announces that construction management services will be required for the project listed below:

Project No.: BR-240

Project and Location: Cawthon Hall Renovations  
Florida State University  
Tallahassee, Florida

The project involves the renovation and remodeling of Cawthon Hall. Built in 1948, Cawthon Hall is a 5-level, 93,300 gsf dormitory currently providing housing to 268 students. The project involves restoration of the building's envelope, replacement of the building's engineering systems, asbestos and lead paint abatement, and life safety and ADA code corrections. Each floor will be remodeled to accommodate a suite arrangement of rooms, and existing administrative space will be reconfigured to provide a small portion of classroom and office space, with the remainder being used for residential space.

The estimated construction cost is \$9,157,000.00.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject

all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained on line at [www.vpfa.fsu.edu/fpc](http://www.vpfa.fsu.edu/fpc) or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, telephone (850)644-2843, (850)644-8351 facsimile.

For further information on the project, contact Lisa Durham, Senior Project Manager, at the address and phone listed above. Four bound copies of the required proposal data shall be submitted. Submittals must be received in the FSU Facilities Planning and Construction Office by 2:00 p.m., local time, on Thursday, September 28, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### Request for Proposal

Notice is hereby given that Lisa Staes, representing the Florida Vehicle Procurement Program (FVPP), University of South Florida, Center for Urban Transportation Research, 4202 E. Fowler Ave., CUT100, Tampa, Florida 33620, will receive sealed proposals on behalf of agencies within the state of Florida, herein referred to as the "Purchasers" to establish a statewide contract for the manufacture and delivery of 2001 model year Narrow Body Cutaway Type Vehicles. Proposals will be received at said address until 1:00 p.m. (EST) on

September 15, 2000, at which time the proposals will be publicly opened and read aloud. There is no minimum order amount applicable to this bid.

A pre-proposal meeting will be held at 1:00 p.m. on August 16, 2000, at said address. The purpose of this meeting is to discuss the specifications/clarifications and other addenda with the FVPP. Detailed specifications and required proposal forms may be requested from Lisa Staes or Vicki Zambito, at the above address or by calling (813)974-3120. The FVPP reserves the right to reject any or all proposals, or any part of any or all proposals.

The successful proposer will be required to comply with all Equal Opportunity Laws and Regulations, Buy America Laws, and any other applicable Federal and State regulations.

#### NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University, on behalf of the State of Florida, Board of Regents announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: BR-1020

Project and Location: Multipurpose Building, Fort Myers, Florida

Description of Project

The proposed Multipurpose Building will be the first building that is dedicated primarily for student activity use. To accommodate the growing student enrollment, this building will include a scramble type food service area with 500-600 seats, large Bookstore, Campus Store, small and divisible meeting rooms, SGA Senate room, game room, Lounge, Ballroom, and computer lab. Office space for Student Center Administration, Dean of Students Office, Housing Office, Student Government, student newspaper and yearbook, and student activity clubs. The project will utilize the Construction Management Delivery method. The selected firm will provide design, construction documents, and administration for the referenced project. The estimated construction cost is approximately \$7,902,400 and project budget is \$9,680,000.

#### Instructions

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An application must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting:

Mr. Jack Fenwick, Director of Facility Planning, 10501 FGCU Blvd., South, Fort Myers, Florida 33965-6565, Phone (941)590-1500, Fax (941)590-1505.

Submittals must be received in the Facilities Planning Office, by 3:00 p.m., local time, on September 18, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

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#### **METROPOLITAN PLANNING ORGANIZATIONS**

The Broward County Metropolitan Planning Organization is Requesting a Letter of Interest (RLI# 071000-OA) from qualified Consultants to help updating the Long-Range Transportation Plan to horizon Year 2025. The Letter of Interest (LOI) should be two pages or less.

Send 10 copies of LOI to: Broward County Transportation Planning Division, Room 329H, Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301, ATTN.: Ossama Al Aschkar, by 5:00 p.m., September 15, 2000.

For more information please call (954)357-6653 or send e-mail to oalaskar@broward.org

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#### **SPACEPORT FLORIDA AUTHORITY**

##### Notice of Solicitation of Statements of Interest In Management and Operation of Spaceport Florida Authority Launch Facilities

The Spaceport Florida Authority (SFA) is soliciting statements of interest from qualified firms for participating with the Authority in managing existing SFA launch facilities and in expanding the Authority's capabilities to support launch requirements of commercial, civilian, educational and Department of Defense programs at Cape Canaveral, Florida.

SFA's goal is to operate and maintain SFA launch facilities by means of a multi-year site management and launch operations contract. Interested parties should have experience with Eastern Range launch operations, documentation, program management, launch site development and budget control as well as be able to demonstrate the ability to conduct launch operations on the Eastern Range. Specific expertise is required in the following areas: Ordnance operations, launch vehicle processing; vehicle integration using Loki's, Terrier Mk. 70 and ASAS rocket motors; launch telemetry and control system software and hardware architecture; and rail launched vehicles. Knowledge of Spaceport Florida Authority infrastructure, plus familiarity with Cape Canaveral Air Force Station and the Eastern Range is desired. Expressions of interest should be in written form, not to exceed five pages. The responses should identify the key individuals, describe relevant experience and identify a point of contact in the organization from whom further information may be obtained. Expressions of interest may be submitted at any time, but must be received by SFA no later than 4:30 p.m., September 1, 2000. Responses should be addressed to: Mr. Rich Scredon, Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-40033, telephone (321)730-5301.

It is SFA's intent to explore all potential contractual relationships, teaming arrangements or partnerships for participating with the Authority in managing existing SFA launch facilities and in expanding the Authority's capabilities. Future procurement or other actions will be taken at SFA's sole discretion pursuant to its policies and procedures.

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#### **DEPARTMENT OF MANAGEMENT SERVICES**

##### PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

PROJECT NUMBER: JB-99030000

PROJECT NAME: First District Court of Appeals Annex

PROJECT LOCATION: Jacksonville, Florida

The Department of Management Services, Division of Building Construction, requests qualifications from construction management firms to provide construction management services for this project. The construction budget for this project is up to \$11,000,000. Construction start date is to be determined upon purchase of property.

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of the Division of Building Construction.



**INSTRUCTIONS**

Firms interested in being considered for this project must submit five (5) copies of their application with a table of contents and tabbed sections in the following order:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

**RESPONSE DUE DATE:** September 18, 2000 at 4:00 p.m., local time. Applications are to be sent to: Jere Lahey, Project Manager, Department of Management Services, Division of Building Construction, 100 Southpark Boulevard, Suite 308, St. Augustine, Florida 32086

**RESPONSE FORMS:** A package containing the necessary forms may be obtained by contacting Ruth Hart, Staff Assistant, Northeast Regional Office, (904)823-4570, Fax (904)823-4573, e-mail hartr@dms.state.fl.us

**DATE AND LOCATION OF SHORTLIST MEETING:** September 22, 2000 at First District Court of Appeals, Tallahassee, FL

**DATE AND LOCATION FOR PRE-INTERVIEW WORKSHOP:** September 27, 2000 at Rink Reynolds Diamond Fisher Architects, P.A., 1301 Riverplace Boulevard, Riverplace Tower, Suite 500, Jacksonville, Florida

**DATE AND LOCATION FOR INTERVIEWS:** October 17, 2000 at First District Court of Appeals, Tallahassee, FL

Any changes to the above dates will be published on our web site, <http://fcn.state.fl.us/dms/dbc/opportun/index.html> The selected firms will be given official notice of selection results by Fax and/or mail. Failure to file a protest within 72 hours (not including Saturday, Sunday, or a legal holiday) after receipt of notice shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. The selection results will also be published in the Florida Administrative Weekly and on our web site.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Request for Proposals for  
Citizenship Program Services  
for  
Refugees and Entrants

**TO:** All Interested Parties

**FROM:** William E. Long, Jr., Contract Manager, Refugee Services Office

**DATE:** July 28, 2000

**RE:** Requests for Proposal, Statewide, RFP#07K00LS3

The Refugee Services Office, Department of Children and Family Services is soliciting proposals for citizenship program services for refugees and entrants residing in the state of Florida. This program will be funded through the State of Florida, Department of Children and Family Services (DCF) with funds from the Office of Refugee Resettlement, U.S. Department of Health and Human Services.

In order to receive the Request for Proposal (RFP) for the recommended 28 day period for proposal preparation, you must request a copy of the RFP in writing, no later than August 21, 2000. The request may be made by Fax (850)487-4272.

**REQUEST FOR PROPOSALS**

Refugee Citizenship Program Services

The State of Florida, Department of Children and Family Services is requesting proposals in order to secure one or more purchase of service contract(s) for Refugee/Entrant citizenship program services.

The services will be provided so those eligible refugees and entrants may achieve the ultimate goal of economic self-sufficiency, effective resettlement, and so eligible refugees and entrants may reap the benefits of citizenship through naturalization. Eligibility for specific government jobs or scholarships is a benefit of citizenship that supports economic self-sufficiency. Retention of public benefits, legal status to avoid deportation, the protection of a U.S. passport when traveling abroad, and eligibility to petition for immediate relatives more quickly are benefits of citizenship that support effective resettlement. Exercise of the voting privilege, attainable only through citizenship, provides a cohesive force that facilitates effective resettlement by integration into a multicultural society.

Certain groups of refugees and entrants, such as the elderly, the pre-literate, the frail and homebound, those with low income and limited English, and those who lack a national network connected to resettlement agencies, face great challenges in attempting the process of citizenship through naturalization. To achieve the ultimate goal of economic self-sufficiency and effective resettlement, that eligible refugees and entrants need the benefits of citizenship through naturalization must be obtained. The most critical service needs for the target population are English language training and civics instruction; application assistance for citizenship status; assistance to disabled refugees in obtaining disability waivers from English and civics requirements for naturalization; and the provision of interpreter services for the citizenship interview.

The amount of the contract award(s) will be based on proposed available funding and may change (increase or decrease) once final funding is made available from the Health and Human Services, Office of Refugee Resettlement and allocations to services locations can be determined. DCF has the option to fund one or more proposals or to reject all proposals.

Copies of the Request for Proposal must be requested in writing no later than August 21, 2000. The request may be made by Fax or by writing to: Refugee Services Office, 1323 Winewood Blvd., Building 1, Room 302, Tallahassee, Florida 32399-0700, telephone (850)488-3791, Fax (850)487-4272.

Notice of Intent to Bid must be received by 5:00 p.m. (EDST), August 25, 2000 at the above address. One original and four (4) copies of the proposal must be submitted to the above address by 3:45 p.m. (EST), November 7, 2000. The bids will be opened at 3:45 p.m. (EDT), November 7, 2000.

In compliance with Federal Register Vol. 59, No. 49, Certified Minority Business Enterprises are encouraged to participate in any offerors' conferences or pre-solicitation or pre-bid meetings, which are scheduled. The department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the state. An Offerors' Conference will be held at 10:00 a.m. (EDST), Wednesday, September 27, 2000, at the DCF, District 11, Headquarters, Conference Room, North Building, Tenth Floor, 401 Northwest 2nd Avenue, Miami, Florida 33128.

#### Schedule of Events and Deadlines

##### Citizenship Program Services

The department reserves the right to modify or amend this schedule of events and deadlines in the best interest of the State of Florida, or to extend any published deadline in the RFP upon notification to those who have submitted a Notice of Intent to Submit A Proposal by the date and time specified, or to any person or firm, who has requested in writing additional information regarding the RFP.

##### ACTIVITY DATE AND TIME

- (1) Request for Proposal Advertised August 11, 2000
- (2) RFP Available for Release upon Request August 11, 2000

(3) Deadline for submission of MANDATORY Notice of Intent to Submit a Proposal

DATE AND TIME: August 25, 2000, 3:30 p.m. (EDST)

PLACE: Department of Children and Family Services, Refugee Services, 1317 Winewood Blvd., Bldg. 1, Room 302, Tallahassee, FL 32399-0700

CONTACT PERSON: Mr. William Long

(4) Deadline for submission of written inquiries: September 8, 2000 at 5:00 p.m. (EDST)

(5) Offerors Conference to be held:

DATE AND TIME: September 27, 2000, 10:00 a.m. – 1:00 p.m. (EDST)

PLACE: Department of Children and Family Services, District 11 Office, North Building, 401 N. W. 2nd Ave., 10th Floor, Conference Room 1011-N, Miami, Florida 33128, Telephone (305)377-5055

(6) Department's response to inquiries: October 6, 2000

(7) Sealed Proposals must be received by the department:

DATE AND TIME: November 7, 2000, 3:30 p.m. (EDST)

PLACE: Department of Children and Family Services, Refugee Services, 1317 Winewood Blvd., Bldg. 1, Room 302, Tallahassee, FL 32399-0700

CONTACT PERSON: Mr. William Long

NOTE: Proposals not received at the specified place, by the specified date and time, will be rejected and returned unopened.

(8) Proposals will be opened at the above location at:

DATE AND TIME: November 7, 2000, 3:45 p.m. (EDST)

(9) Date of Initial Meeting of Evaluation team: November 21, 2000

Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 1, Room 302, Tallahassee

Debriefing Session of Evaluators: November 28, 2000

Same Address as above

(10) Anticipated completion of proposal evaluations: November 28, 2000

(11) Posting of proposal evaluation results: December 5, 2000

(12) Anticipated effective date of contract: January 1, 2001 through September 30, 2002

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## FLORIDA ASSOCIATION OF COURT CLERKS

### INVITATION TO NEGOTIATE (ITN)

The FACC Services Group, LLC, a wholly owned subsidiary of the Florida Association of Court Clerks, Inc., will be releasing August 18, 2000, an Invitation to Negotiate for the design and development of the Clerks of Court Integrated Public Access System (IPAS). IPAS is a proposed integrated system to provide for a single website search and requisition point for official records maintained by the Clerks of Court.

Copies of the ITN may be obtained from the FACC website ([www.flclerks.com](http://www.flclerks.com)) or from: FACC Services Group, ATTN.: Russell P. Curtis, Director of Technical Programs, 3375 Capital Circle, N. E., Suite I, Tallahassee, Florida 32308, Telephone (850)921-0808 or Fax (850)921-4119.

**FLORIDA COMMERCIAL SPACE FINANCING CORPORATION**

Request for Proposals

The Florida Commercial Space Financing Corporation (FCSFC) is a Financial Lending Corporation seeking the services of a Financial Advisor to provide written and/or oral financial analysis, advice and counsel as to financing opportunities brought to the attention of the FCSFC by federal, state or local government entities.

Interested persons or firms should submit a proposal that will include the following information; three (3) copies of their expression of interest, description of their operations, experience, education and salary request to the Florida Commercial Space Financing Corporation, 100 Spaceport Way, Cape Canaveral, Florida 32920. Closing date is September 1, 2000.

The Florida Commercial Space Financing Corporation reserves the right to accept or reject any and all responses in the best interest of the State.

Request for Proposals

The Florida Commercial Space Financing Corporation is a Financial Lending Corporation seeking the services of a Law Firm to prepare leases, contracts, third party financings, government; state/federal, public/private partnerships.

Interested persons should submit a proposal that will include the following information; (3) copies of their expression of interest, description of your operations, experience, education and salary request to the Florida Commercial Space Financing Corporation, 100 Spaceport Way, Cape Canaveral, Florida 32920. Closing date is September 1, 2000.

The Florida Commercial Space Financing Corporation reserves the right to accept or reject any and all responses in the best interest of the State.

**FLORIDA SHERIFFS ASSOCIATION**

BID ANNOUNCEMENTS

BID NUMBER: 00-08-0905  
 BID TITLE: Pursuit, Administrative  
 Non-pursuit, Utility, Fire and  
 Rescue Vehicles, Trucks and  
 Vans

ADVERTISEMENT

DATES: August 11 & 18, 2000  
 PRE-BID CONFERENCE: August 16, 2000 at 1:00 p.m.

PRE-BID CONFERENCE

TO BE HELD AT: Marion County Sheriff's Office  
 Conference Room  
 692 N. W. 30th Avenue  
 Ocala, FL 34475-5608

BID OPENING DATE: September 5, 2000 at 10:00 a.m.

BID OPENING TO BE HELD AT: Florida Sheriffs Association  
 Cooperative Bid  
 Coordinator's Office  
 2617 Mahan Dr. (32308)  
 P. O. Box 12519  
 Tallahassee, FL 32317-2519

Bids must be contained in a sealed envelope addressed to the Florida Sheriffs Association. Indicate on the outside of the envelope the bid number, title, opening date and time. All bids must be received on or before the date and time noted above.

All questions pertaining to this bid, should be directed to Gary Perkins with the Florida Sheriffs Association, (850)877-2165.

**MANATEE COUNTY TAX COLLECTOR**

INVITATION TO BID

The Manatee County Tax Collector's Office is accepting bids for the production, printing and mailing of vehicle/vessel renewal notices. Vendor must 1) have experience providing a similar service with Florida DMV or Florida DOR data; 2) have experience processing magnetic tapes; 3) be able to manipulate data to the needs of the Tax Collector; and 4) must be able to do insertions, sort to zip and mail.

Request bid package no later than August 25, 2000. Deadline for submission of bids is 11:00 a.m., September 1, 2000. For bid packages contact Linda Robertson, (941)741-4867 or write: Ken Burton, Jr., Manatee County Tax Collector, P. O. Box 25300, Bradenton, Florida 34206-5300.

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

PUBLIC NOTICE

The Division of Historical Resources announces that it is soliciting applications for State Grants-in-Aid assistance for historical museum projects.

An anticipated \$2,000,000 will be available to assist General Operating Support and Public Educational Exhibit activities.

Solicitation begins Monday, October 2, 2000.

The deadline for filing applications is Friday, December 15, 2000. Applications must be delivered to The Old Capitol, Room 120, by 5:00 p.m. on that date or be clearly postmarked or show evidence of submission to an express mail service on or before that date.

Application forms and more information may be obtained from the: Grants Manager, Historical Museums Grants-in-Aid, The Old Capitol, Room 120, 400 South Monroe Street, Tallahassee, Florida 32301, (850)487-1902.

**DEPARTMENT OF BANKING AND FINANCE**

**NOTICE OF FILINGS**

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notices. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., September 8, 2000):

**EXPANDED FIELD OF MEMBERSHIP**

Name and Address of Applicant: Bay Gulf Credit Union, Post Office Box 271990, Tampa, Florida 33618

Expansion Includes: Employees of Bay Lending Corporation, St. Petersburg, Florida

Received: August 3, 2000

Name and Address of Applicant: Bell-Tel Credit Union, P. O. Box 4900, Orlando, Florida 32802

Expansion Includes: Employees who are paid from The Town of Lady Lake in Lady Lake, Florida; employees who are paid from Watermark Media, Incorporated, in Orlando, Florida; employees who are paid from KMC Telecom in Melbourne, Florida; those who work or live in the City of Maitland, Florida.

Received: August 4, 2000

**DEPARTMENT OF INSURANCE**

**NOTICE OF AGENDA**

PLEASE TAKE NOTICE that the following agenda, or an agenda similar to the following agenda, will be followed at the Firefighter Employment Safety Rule Workshops to be held on August 28, 2000, through August 30, 2000, for which notice of such workshops was published in the August 4, 2000, Edition, Vol. 26, No. 31, of the Florida Administrative Weekly. The Division of State Fire Marshal reserves the right to make any required changes to such agenda.

**AGENDA: RULE WORKSHOP**

**FIREFIGHTER EMPLOYMENT SAFETY RULES**

\*\*\* THIS PROCEEDING IS OPEN TO THE PUBLIC \*\*\*

1. CALL TO ORDER
2. OPENING REMARKS BY THE PRESIDING OFFICER
3. BRIEF HISTORY AND DESCRIPTION OF THE PROBLEM
4. PROPOSED RULES:

4A-62.001 Adoption of portions of 29 Code of Federal Regulations, 1910 (OSHA Standards).

- (1) The Department of Insurance, Division of State Fire Marshal, adopts and incorporates as rules of the Division of State Fire Marshal the following standards as they pertain solely to firefighters and firefighter employers: Sections 1910.120, 1910.134 [excluding Section 1910.134(g)(3), 1910.134(g)(4)], 1910.146, 1910.156, of Part 1910, of the Occupational Safety and Health Standards, 29 Code of Federal Regulations, effective April 8, 1998.
- (2) All standards adopted and incorporated by reference in this rule are available for public inspection during regular business hours at the Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida 32303.

4A-62.002 Adoption of National Fire Protection Association Standards.

- (1) The Department of Insurance, Division of State Fire Marshal, adopts and incorporates as rules of the Division of State Fire Marshal the following standards as they pertain solely to firefighters and firefighter employers: The National Fire Protection Association, Inc., Standard 1500, Paragraph 5-8 (Personal Alert Safety System [PASS]), 1997 edition. A PASS device shall be worn each time a Self-Contained Breathing Apparatus is required.
- (2) The codes and standards published by the National Fire Protection Association may be obtained by writing to the NFPA at: 1 Batterymarch Park, Quincy, Massachusetts 02269-9101. All standards adopted and incorporated by reference in this rule are also available for public inspection during regular business hours at the Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida 32303.

**5. ADDITIONAL MATTERS TO BE CONSIDERED:**

- A. Proposed adoption of Rule 4A-62.003: 29 Code of Federal Regulations, Sections 1910.134(g)(3) and 1910.134(g)(4), Procedures for IDLH Atmospheres, including Note 1 to paragraph (g) and Note 2 to paragraph (g) (relating to interior structural firefighting, commonly referred to as the "two in, two out rule") effective April 8, 1998.

- B. Proposed adoption of Rule 4A-62.004: which encompasses the standards and requirements of "Reports of Toxic Substances in the Workplace" previously located in former Section 442.118, Florida Statutes, and formerly Rule 38I-30 Florida Administrative Code and all of Subpart Z, Part 1910, of the Occupational Safety and Health Standards, 29 Code of Federal Regulations, effective April 8, 1998, entitled "Toxic and Hazardous Substances."
- 6. REMARKS BY ANY PERSONS, OR EVIDENCE AND ARGUMENT ON ALL ISSUES UNDER CONSIDERATION, RELATING TO THE PROPOSED RULES OR THE ADDITIONAL MATTERS.
- 7. CONCLUDING REMARKS BY THE PRESIDING OFFICER
- 8. ADJOURNMENT

Notice: These proceedings are being recorded by a court stenographer. Please identify yourself and who you represent, if anyone other than yourself, when you begin to speak. THANK YOU.

Written comments should be directed to the attention of:  
 Name: James E. Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance  
 Address: 200 East Gaines Street, Tallahassee, Florida 32399-0342  
 Phone: (850)922-3171  
 Fax: (850)922-2553

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLID-901-003  
 DATE RECEIVED: August 7, 2000  
 DEVELOPMENT NAME: STAY-N-PLAY RV RESORT  
 DEVELOPER/AGENT: Stay-N-Play RV Resort, Ltd.  
 DEVELOPMENT TYPE: 28-24.027, FAC.  
 COUNTY LOCATION: Sarasota  
 LOCAL GOVERNMENT: Sarasota County

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More  
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Moto Guzzi North America, Inc., intends to allow the establishment of DILO Company, Inc. d/b/a Euro Cycles, as a dealership for the

sale of Moto Guzzi Motorcycles, 11642 B Pyramid Drive Odessa (Pasco County), Florida 33556, on or after August 15, 2000.

The name and address of the dealer operator(s) and principal investor(s) of DILO Company, Inc. d/b/a Euro Cycles are: dealer operator and principal investor(s): Reinhold Probst, 883 Ranch Road, Tarpon Springs, Florida 34689.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Emily Banks, Moto Guzzi North America, Inc., 455 West Depot Street, Angler, North Carolina 27501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More  
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Moto Guzzi North America, Inc., intends to allow the establishment of A & G Auto Exchange d/b/a European Motor Sports, as a dealership for the sale of Moto Guzzi Motorcycles, 1970 N. E. 153 St., Suite 3, North Miami Beach (Dade County), Florida 33162, on or after August 15, 2000.

The name and address of the dealer operator(s) and principal investor(s) of A & G Auto Exchange d/b/a European Motor Sports are: dealer operator and principal investor(s): Armando Maury, 8855 Collins Avenue, Apt. 707, Surfside, Florida 33154.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Emily Banks, Moto Guzzi North America, Inc. 455 West Depot Street, Angler, North Carolina 27501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Daewoo Motor America, Inc., intends to allow the establishment of Autama, LLC., as a dealership for the sale of Daewoo motor vehicles, 901 E. Sunrise Blvd., Ft. Lauderdale (Broward County), Florida 33304, on or after August 18, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Autama, LLC. are: dealer operator and principal investor(s): Andrez Molina, 901 E. Sunrise Blvd., Ft. Lauderdale, Florida 33304.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Donald Betz, General Manager, Dealer Development, Daewoo Motor America, Inc., 1055 W. Victoria St., Compton, CA 90220.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Buell Distribution Corporation, intends to allow the establishment of Buell Secondary Retail Location (SRL), as an outlet for the sale and service of motorcycles, 1880 South Federal Highway, Ft. Lauderdale (Broward County), Florida 33316, on or after September 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Buell Secondary Retail Location (SRL) are: dealer operator: Bruce O. Rossmeyer, 421 Ocean Shore Blvd., Ormond Beach, Florida 33317; principal investor(s): Bruce O. Rossmeyer, 421 Ocean Shore Blvd., Ormond Beach, Florida 33317, and Terry Taylor, 15 Harborage Isle, Ft. Lauderdale, Florida 33316.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Carolyn Mijokovic, Regional Dealer Relations Representative, Buell American Motorcycles, 3700 West Juneau Avenue, P. O. Box 653, Milwaukee, WI 53201-0653.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American Honda Motor Co., intends to allow the establishment of Rick Case Cars, Inc., d/b/a Rick Case Honda, as a dealership for the

sale of Honda four-wheeled motor vehicles, 15700 Pointe West Drive, Davie (Broward County), Florida 33331, on or after October 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Rick Case Cars, Inc., d/b/a Rick Case Honda are: dealer operator and principal investor: Richard J. Case, 949 Hillsboro Mile, Hillsboro Beach, Florida 33062.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Frank A. Beniche, Sr. Manager Market Representation, Automobile Sales Division, American Honda Motor Company, Inc., 1919 Torrance Boulevard, Torrance, California 90501-2746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Subaru of America, Inc., Southeast Region, intends to allow the establishment of Subaru of Jacksonville, Inc., as a dealership for the sale of Subaru, 8505 Atlantic Blvd., Jacksonville (Duval County), Florida 32211, on or after August 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Subaru of Jacksonville, Inc. are: dealer operator and principal investor: R. Phil Porter, 2854 Merrill Blvd., Jacksonville, Florida 32250.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Brad Bradshaw, Regional Vice President, Subaru of America, Inc., Southeast Region, 220 The Bluffs, Austell, GA 30168.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American Suzuki Motor Corporation (ASMC), intends to allow the establishment of Diamond Motors of Daytona, L.L.C. d/b/a Diamond Suzuki, as a dealership for the sale of Suzuki Motor Vehicle Products, 911 North Dixie Freeway, New Smyrna Beach (Volusia County), Florida 33312, on or after September 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Diamond Motors of Daytona, L.L.C. d/b/a Diamond Suzuki are: dealer operator: Craig Conway, 911 North Dixie Freeway, New Smyrna Beach, Florida 32170; principal investor(s): Indicom, Inc., 520 N. Nova Road, Daytona Beach, Florida 32114 and Craig Conway, 911 North Dixie Freeway, New Smyrna Beach, Florida 32170.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.



A copy of such petition or complaint must also be sent by US Mail to: Mr. Alexander J. Larkin, National Dealer Development Manager, American Suzuki Motor Corporation, 3251 E. Imperial Highway, P. O. Box 1100, Brea, CA 92822-1100.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**NOTICE OF OPEN HEART SURGERY PROGRAM  
FIXED NEED POOL**

The Agency for Health Care Administration has projected a fixed need pool for open heart surgery programs for January 2003, pursuant to the provisions of Rules 59C-1.008 and 59C-1.033, Florida Administrative Code. Fixed need pool projections as published in the July 28, 2000, edition of the Florida Administrative Weekly, are being revised due to an error in the fixed need pool calculations. The fixed need pool is revised as follows:

Adult Open Heart Surgery Program Net Need

	Net
District	Need
8	1
State Total	1

Purchase Order Number: S5900I00310

**CERTIFICATE OF NEED  
EXEMPTIONS**

The Agency for Health Care Administration made decisions on the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Broward District: 10  
 ID#: 0000236 Decision Date: 8/1/00 Decision: Denied  
 Facility/Project: Memorial Hospital West  
 Applicant: South Broward Hospital District  
 Project Description: Add 16 acute care beds to the existing facility  
 Proposed Project Cost: \$1,118,700 Equipment Cost:  
 AHCA Purchase Order Number S5900H00396.

**CERTIFICATE OF NEED  
RECEIPT OF EXPEDITED APPLICATIONS**

The Agency for Health Care Administration received the following Certificate of Need applications for expedited review:

County: Duval Service District: 4  
 Facility/Project: Life Care Center at St. Luke's

Applicant: Life Care Health Resources, Inc.  
 Project Description: Transfer of CON #9045 from Vantage HealthCare Corp.

County: Duval Service District: 4  
 Facility/Project: Life Care Center of St. Luke's

Applicant: Life Care Health Resources, Inc.  
 Project Description: Transfer of CON #9200 from Vantage HealthCare Corp.

County: Brevard Service District: 7  
 Facility/Project: Life Care Center of Brevard Co.

Applicant: Life Care Health Resources, Inc.  
 Project Description: Transfer of CON #9202 from National HealthCare, L.P.

County: Dade Service District: 11  
 Facility/Project: Classic Residence by Hyatt in Aventura

Applicant: CC-Aventura, Inc.  
 Project Description: Establish a 40-bed sheltered nursing home  
 AHCA Purchase Order Number S5900H00396.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF INTENT TO GRANT  
WATER QUALITY EXEMPTION**

The Department of Environmental Protection gives notice of its intent to grant a water quality exemption for the aesthetically based secondary drinking water standards for color (standard 15 color units, exemption limit 75 color units) and iron color (standard 0.3 mg/L, exemption limit 1 mg/L), to the Palm Beach County Water Utilities Department, Mr. Gary Dernlan, P. E., Director, Palm Beach County Water Utilities. The water quality exemption is for the raw water aquifer storage and recovery (ASR) project at the Palm Beach County System 3 water treatment plant. The exemptions are granted for the duration of the Palm Beach County System 3 ASR Class V well construction permit. Future exemptions must be petitioned for by the applicant in conjunction with an operation permit for any ASR project at this site. The ASR facility is located on Jog Road, south of Woolbright Road, and north of Atlantic Avenue, Delray Beach, Palm Beach County, Florida.

A person whose substantial interests are affected by the Department's proposed exemption decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice. The petitioner must mail a copy of the petition to the applicant Mr. Gary Dernlan, P. E., Director, Palm Beach County Water Utilities Department, P. O. Box 16097, West Palm Beach, Florida 33416-6097 at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to



request an administrative determination (hearing) under Sections 120.569 and 120.57 of the Florida Statutes, or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will only be at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205 of the Florida Administrative Code.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name, address, and telephone number of each petitioner; the name, address, and telephone number of the petitioner's representative, if any; the Department case or identification number and the county in which the subject matter or activity is located;
- (b) A statement of when and how each petitioner received notice of the Department action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department action;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department action;
- (f) A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle the petitioner to relief; and
- (g) Demand for relief (sought by the petitioner, stating precisely the action that the petitioner wants the Department to take).

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petitions have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation is not available for this proceeding.

The application is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Tallahassee Office, 2600 Blair Stone Road, Room 212E, Tallahassee, Florida 32399-2400.

#### NOTICE OF PROPOSED AGENCY ACTION

The Department of Environmental Protection announces the intent to allow exceptions to the State Revolving Loan Program Rule, Chapter 62-503 of the Florida Administrative

Code (FAC.). This proposed agency action is pursuant to Rule 62-503.850, FAC. The action was applied for by the Florida Keys Aqueduct Authority, P. O. Box 1239, 1100 Kennedy Drive, Key West, FL 33041. The applicant executed a loan agreement with the Department under the provisions of Chapter 62-503, FAC. The loan agreement provides funding for preconstruction activities relating to wastewater management facilities to serve Key Largo. The effects of and justification for the requested rule exceptions are as follows:

Rule 62-503.200(12), FAC., pertaining to funds allocated each year by the Department. Include anticipated loan repayments for the year succeeding that currently provided for in the rule in the definition of "Funds allocated each year by the Department." This would support Section 10.08(1) of the Preconstruction Loan Agreement and enable financing of larger project segments each year.

Rule 62-503.420, FAC., pertaining to planning and engineering allowances. Establish that the remainder of the allowances that are not funded under the existing Preconstruction Loan Agreement will be incorporated into the project construction costs without further segregation and eligibility consideration. The allowance under the rule would exceed the estimated design cost incorporated into the overall design/build contract cost. Incorporating the design cost as requested would result in a lower loan amount. This also would eliminate the need to track and isolate such costs for the purposes of disbursements under construction loan amendments.

Rules 62-503.655(1)(c)2.,3.; 62-503.680(3)(b)1.; and 62-503.700(4),(5), FAC., pertaining to the preparation of biddable plans and specifications and the performance of value engineering as prerequisites for construction loan project funding. Establish that biddable plans and specifications would not be prepared under a design/build project. Nor would formal value engineering be undertaken. The overall design/build project contract was competitively negotiated following a technical proposal. A formal price proposal evaluation also was used. Adherence to Department of Environmental Protection Supplementary Conditions for Construction Plans and Specifications would be required. All plans and specifications would be subject to DEP acceptance. The function of value engineering was accomplished during the evaluation of proposals by the technical evaluation panel and subsequent technical proposal revisions. Since future construction bidding will not take place, biddable plans and specifications would not be required to qualify for ranking project segments on the priority list either at the initial development stage or the list management stage.

Rule 62-503.700(9), FAC., pertaining to the selection of construction contractors. Accept the competitive request for proposals process that made cost the driving selection criterion once the technical, financial, and managerial ranking of respondents was completed. The evaluation process is

documented in the September 8, 1999, Request for Proposals; the February 9, 2000, memorandum to the Board of County Commissioners from the Director of Growth Management; and in the February 10, 2000, letter to the County Administrator from the USEPA. The procurement process used achieved cost savings of about 50% over that estimated for conventional procurement.

Rule 62-503.700(10), FAC., pertaining to project changes involving biddable plans and specifications. Establish that since biddable plans and specifications would not be used for this project, there will be no advertising requirements associated with changes to such "biddable" documents. However, the project management would include the use of change orders to control the performance of work. All change orders would be subject to acceptance by the DEP.

The information submitted by the applicant in support of the requested exceptions is available for inspection at the Engineering Office of the Florida Keys Aqueduct Authority, 1100 Kennedy Drive, Key West, Florida and at the Department of Environmental Protection, 2600 Blair Stone Road, Room 505, Tallahassee, Florida.

The Department's proposed agency action shall become final unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57 of the Florida Statutes before the deadline for filing a petition. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed agency action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department at 3900

Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Petitions filed by the petitioner must be filed within 21 days of this public notice.

Under Section 120.60(3), however, any person who asked the Department for notice of agency action may file a petition within 21 days of receipt of such notice, regardless of the date of publication. The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57 of the Florida Statutes, or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will only be at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205 of the Florida Administrative Code.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

(a) The name, address, and telephone number of each petitioner; the name, address, and telephone number of the petitioner's representative, if any; the Department case or identification number and the county in which the subject matter or activity is located;

(b) A statement of when and how each petitioner received notice of the Department action;

(c) A statement of how each petitioner's substantial interests are affected by the Department action;

(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A statement of facts that the petitioner contends warrant reversal or modification of the Department action;

(f) A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle the petitioner to relief; and

(g) Demand for relief (sought by the petitioner, stating precisely the action that the petitioner wants the Department to take).

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petitions have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation is not available for this proceeding.

A party to this order has the right to seek judicial review of it under Section 120.68 of the Florida Statutes, by filing a notice of appeal under Rule 9.110 of the Florida Rules of Appellate Procedure with the clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, and by filing a copy of the notice of appeal accompanied by the

applicable filing fees with the appropriate district court of appeal. The notice must be filed within thirty days after this order is filed with the clerk of the Department.

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NOTICE OF INTENT TO ISSUE PROPOSED  
MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify Power Plant Certification Conditions issued pursuant to the Florida Electrical Power Plant Siting Act, § 403.501, et seq., Florida Statutes. A Proposed Final Order has been prepared in accordance with Rule 62-17.211(4) concerning:

Tampa Electric Company  
Polk Power Station  
Power Plant Siting Application: PA92-32C  
OGC Case No. 00-1579  
Polk County, Florida

On October 8, 1999, the Department issued permit PSD-FL-263 to allow construction of two 165 MW combustion turbines and two 114-foot stacks to the Polk Power Station. On December 14, 1999, PSD permit PSD-FL-194C was amended, providing for performance of tests for pollutant emissions from Unit 1 while firing petroleum coke/coke blends. These actions result in the requirement that the Department make certain modifications to conform the Conditions of Certification for the above referenced facility to the revised PSD permits.

On May 7, 1999, the Department received a request to modify the existing Conditions of Certification to reflect these changes. TECO also requested that the Department incorporate provisions of Rule 62-17.211(4), FAC., which allow for automatic updates of the conditions of certification relating to the PSD and other federally delegated or approved permit programs after appropriate notice. Additionally, the Department proposes and TECO concurs that the conditions should be updated to reflect current agency names and current rule citations.

A copy of the proposed modification order is available from Hamilton S. Oven, P. E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472.

**POINT OF ENTRY**

Pursuant to § 403.516, F.S., and Rule 62-17.211(5), FAC., all parties to the certification proceeding have 45 days from the issuance of this notice by mail to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification.

Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of the public notice to object in writing. The

written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000.

If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement cannot be subsequently reached, then pursuant to § 403.516(1)(c), F.S., the applicant may file a petition for modification seeking approval for those portions of the request for modification to which written objections were timely filed.

Mediation is not available in this proceeding.

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**DEPARTMENT OF HEALTH**

On August 2, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Sellal Ahmed, M.D., license number ME 0079442. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 455.225(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
11B-35.004	8/2/00	8/22/00	26/19	
11B-35.006	8/2/00	8/22/00	26/19	
11B-35.007	8/2/00	8/22/00	26/19	
11B-35.008	8/2/00	8/22/00	26/19	
11B-35.010	8/2/00	8/22/00	26/19	

**RULES FILED BETWEEN July 31, 2000  
 and August 4, 2000**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF LAW ENFORCEMENT**

11-1.0041	8/2/00	8/22/00	26/19	
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**Criminal Justice Standards and Training Commission**

11B-14.002	8/2/00	8/22/00	26/19	
11B-14.003	8/2/00	8/22/00	26/19	
11B-18.003	8/2/00	8/22/00	26/19	
11B-18.004	8/2/00	8/22/00	26/19	
11B-18.005	8/2/00	8/22/00	26/19	
11B-18.0052	8/2/00	8/22/00	26/19	
11B-18.007	8/2/00	8/22/00	26/19	
11B-18.0071	8/2/00	8/22/00	26/19	
11B-18.008	8/2/00	8/22/00	26/19	
11B-18.009	8/2/00	8/22/00	26/19	
11B-20.001	8/2/00	8/22/00	26/19	
11B-21.002	8/2/00	8/22/00	26/19	
11B-21.005	8/2/00	8/22/00	26/19	
11B-21.017	8/2/00	8/22/00	26/19	
11B-21.018	8/2/00	8/22/00	26/19	
11B-27.0011	8/2/00	8/22/00	26/19	
11B-27.002	8/2/00	8/22/00	26/19	
11B-27.0022	8/2/00	8/22/00	26/19	
11B-27.00225	8/2/00	8/22/00	26/19	
11B-27.0023	8/2/00	8/22/00	26/19	
11B-27.003	8/2/00	8/22/00	26/19	
11B-27.004	8/2/00	8/22/00	26/19	
11B-27.005	8/2/00	8/22/00	26/19	
11B-27.007	8/2/00	8/22/00	26/19	
11B-27.010	8/2/00	8/22/00	26/19	
11B-27.011	8/2/00	8/22/00	26/19	
11B-27.013	8/2/00	8/22/00	26/19	
11B-30.006	8/2/00	8/22/00	26/19	
11B-30.008	8/2/00	8/22/00	26/19	
11B-30.010	8/2/00	8/22/00	26/19	
11B-30.012	8/2/00	8/22/00	26/19	
11B-30.013	8/2/00	8/22/00	26/19	
11B-30.014	8/2/00	8/22/00	26/19	
11B-34.007	8/2/00	8/22/00	26/19	
11B-35.001	8/2/00	8/22/00	26/19	
11B-35.002	8/2/00	8/22/00	26/19	
11B-35.0021	8/2/00	8/22/00	26/19	
11B-35.0022	8/2/00	8/22/00	26/19	
11B-35.0023	8/2/00	8/22/00	26/19	
11B-35.0024	8/2/00	8/22/00	26/19	
11B-35.003	8/2/00	8/22/00	26/19	

**Division of Criminal Justice Information Systems**

11C-6.004	8/2/00	8/22/00	26/19	
11C-6.009	8/2/00	8/22/00	26/19	
11C-7.006	8/2/00	8/22/00	26/19	
11C-7.007	8/2/00	8/22/00	26/19	

**Division of Local Law Enforcement Assistance**

11D-6.001	8/2/00	8/22/00	26/19	
11D-6.003	8/2/00	8/22/00	26/19	

**Division of Staff Services**

11F-1.001	8/2/00	8/22/00	26/19	
11F-1.002	8/2/00	8/22/00	26/19	
11F-1.003	8/2/00	8/22/00	26/19	

**Medical Examiners Commission**

11G-1.002	8/2/00	8/22/00	26/19	
11G-2.002	8/2/00	8/22/00	26/19	

**Office of Executive Investigations**

11L-1.001	8/2/00	8/22/00	26/19	
11L-1.002	8/2/00	8/22/00	26/19	
11L-1.003	8/2/00	8/22/00	26/19	
11L-1.004	8/2/00	8/22/00	26/19	

**Office of Inspector General**

11N-1.004	8/2/00	8/22/00	26/19	
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**DEPARTMENT OF CITRUS**

20-66.004	7/31/00	8/20/00	26/20	26/27
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**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-4.091	8/1/00	8/21/00	26/6	26/26
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**DEPARTMENT OF ELDER AFFAIRS**

**Administration of Federal Aging Programs**

58A-1.010	7/31/00	8/20/00	26/20	
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**Community Care for the Elderly**

58C-1.008	7/31/00	8/20/00	26/20	
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**Alzheimer's Disease Initiative**

58D-1.007	7/31/00	8/20/00	26/20	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**Home Care for the Elderly**

58H-1.009	7/31/00	8/20/00	26/20	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

60L-18.001	8/3/00	8/23/00	26/25	
60L-18.002	8/3/00	8/23/00	26/25	
60L-18.003	8/3/00	8/23/00	26/25	
60L-18.0031	8/3/00	8/23/00	26/25	
60L-18.0032	8/3/00	8/23/00	26/25	
60L-18.004	8/3/00	8/23/00	26/25	

**Florida Commission on Human Relations**

60Y-4.001	8/2/00	8/22/00	26/18	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-302.400	8/4/00	8/24/00	26/21	
62-330.200	8/1/00	8/21/00	26/7	26/27
62-342.200	8/1/00	8/21/00	26/7	26/27
62-522.300	8/1/00	8/21/00	26/24	

**Division of Recreation and Parks**

62D-5.054	8/3/00	8/23/00	26/24	
62D-5.056	8/3/00	8/23/00	26/24	
62D-5.057	8/3/00	8/23/00	26/24	
62D-5.058	8/3/00	8/23/00	26/24	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work**

64B4-3.003	8/4/00	8/24/00	26/26	
64B4-6.0045	8/4/00	8/24/00	26/26	
64B4-7.007	8/4/00	8/24/00	26/26	

**Board of Nursing Home Administrators**

64B10-14.006	8/3/00	8/23/00	26/23	
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**Board of Podiatric Medicine**

64B18-14.002	8/4/00	8/24/00	26/26	
64B18-14.011	8/4/00	8/24/00	26/26	

**Board of Athletic Training**

64B33-1.001	8/2/00	8/22/00	26/25	
64B33-1.002	8/2/00	8/22/00	26/25	
64B33-1.003	8/2/00	8/22/00	26/25	
64B33-1.004	8/2/00	8/22/00	26/25	
64B33-2.001	8/2/00	8/22/00	26/25	
64B33-2.002	8/2/00	8/22/00	26/25	
64B33-2.003	8/2/00	8/22/00	26/25	
64B33-3.001	8/2/00	8/22/00	26/25	