

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

Table with 2 columns: RULE TITLES and RULE NOS.:
Application for Certificate of Authority 3F-5.002
Application for Certificate of Authority Branch Office License 3F-5.0021

PURPOSE AND EFFECT: Rules 3F-5.002 and 3F-5.0021 are being amended to change the date of the annual fee period from June 1 to July 1 to coincide with the fiscal year beginning July 1 and ending on June 30. Rule 3F-5.0024 is being amended because certificateholders are no longer entitled to credit against future remittances when a contract is cancelled thirty days after execution.

SUBJECT AREA TO BE ADDRESSED: Application for Certificate of Authority, Application for Certificate of Authority Branch Office License, and Remittances to the Regulatory Trust Fund.

SPECIFIC AUTHORITY: 497.103, 497.407(1) FS.

LAW IMPLEMENTED: 497.405, 497.407 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diana Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, Florida 32399-0350

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3F-5.002 Application for Certificate of Authority.

(1) Each entity desiring to obtain a certificate of authority shall apply to the Board by submitting the following:

(a) No change.

(b) an application fee of \$500 which shall be the fee for the annual period beginning July June 1 of each year or any part thereof.

(2) through (5) No change.

Specific Authority 497.103, 497.407(1) FS. Law Implemented 497.405, 497.407 FS. History--New 4-25-94, Amended 2-7-95,_____.

3F-5.0021 Application for Certificate of Authority Branch Office License.

(1) Every Certificate of Authority holder that is part of a common business enterprise and elects to operate under a different name shall apply to the Board for a license to operate a branch office by submitting the following:

(a) A completed Application for Certificate of Authority Branch Office Registration, Form DBF-COAB, effective 6-5-97, which is hereby incorporated by reference and available from the Department of Banking and Finance, Division of Finance, The Fletcher Building, 101 East Gaines Street, Suite 550, Tallahassee, Florida 32399-0350. The application must be completed and signed within thirty (30) days of receipt by the Board; and

(b) An application fee of \$150 \$100 which shall be the fee for the annual period beginning July June 1 of each year or any part thereof.

(2) through (7) No change.

(8) Upon approval of the application, a certificate of authority branch office license will be issued for the remainder of the annual license period ending June 30 May 31 of each year.

Specific Authority 497.103 FS. Law Implemented 497.103, 497.407(4) FS. History--New 6-5-97, Amended_____.

3F-5.0024 Remittances to the Regulatory Trust Fund.

The amounts required to be remitted by a Certificateholder to the Regulatory Trust Fund, pursuant to the provisions of Section 497.407(12), Florida Statutes, shall be determined in accordance with the following criteria:

(1) through (4) No change.

(5) If a contract is canceled after thirty days of execution, the Certificateholder shall not be entitled to credit the remittance for that contract against future remittances unless such contract is immediately rewritten.

(6) through (8) No change.

Specific Authority 497.103, 497.407 FS. Law Implemented 497.407 FS. History--New 5-13-97, Amended_____.

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

Table with 2 columns: RULE TITLE and RULE NO.:
Criteria for Filing a Surety Bond in Lieu of Trusting 3F-7.012

PURPOSE AND EFFECT: This rule is being amended to set forth the requirements of the surety company or its agent to issue surety bonds as provided in this rule. The form, Form DBF-C-1, Application to Use a Letter of Credit or Surety Bond, hereby incorporated by reference (effective 3-20-91) is being revised.

SUBJECT AREA TO BE ADDRESSED: Criteria for Filing a Surety Bond in Lieu of Trusting.

SPECIFIC AUTHORITY: 497.103, 497.425 FS.

LAW IMPLEMENTED: 497.425 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diana M. Evans, Executive Director, Board of Funeral and Cemetery Services, 101 East Gaines Street, Tallahassee, Florida 32399-0350

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3F-7.012 Criteria for Filing a Surety Bond in Lieu of Trusting.

(1) No change.

(2) For approval the certificate of authority holder shall submit to the Board of Funeral and Cemetery Services, Form DBF-LCSB-1, DBF-C-1, Application to Use a Letter of Credit or Surety Bond, hereby incorporated by reference (effective ~~6/97~~ ~~3-20-91~~) and available from the Department of Banking and Finance, Division of Finance, The Fletcher Building, 101 East Gaines Street, ~~Suite 550~~, Tallahassee, Florida 32399-0350 and meet the following criteria:

(a) No change.

(b) The amount of the bond shall be based on a report documenting the outstanding liabilities of the certificate of authority holder as prescribed by Section 497.425(1)(b), Florida Statutes, and set forth in Rule 3F-7.010, Florida Administrative Code; however, should no liabilities exist, a minimum of \$250,000 will be the initial amount. If the certificate of authority has existing liabilities that are secured by a trust fund account which will remain in place, and desires to secure new preneed sales with a surety bond, the face amount of the bond shall be at least \$1,000,000.

(3) through (4) No change.

(5) The surety company or its agent, on such bond shall be licensed to do business in the State of Florida, and shall have been in business in this state with a record of successful operations for a period of at least five (5) years prior to the execution of the bond and meet the following criteria:

(a) The surety company must have at minimum a Best's rating of A with a "Financial Size Category" of at least FSCX.

(b) The surety company must have an "underwriting limitation" of not less than \$10,000,000 as report in the U.S. Department of the Treasury's Fiscal Service Dept. Circular 570.

(6) The surety company must agree to give the Board and the certificate of authority holder at least one hundred eighty (180) ~~ninety (90)~~ days written notice if the surety company does not intend to renew the surety bond at the time of expiration. The certificate of authority holder must agree upon receipt of the notification that the surety bond will not be renewed to immediately:

(a) Purchase another surety bond;

(b) Secure a letter of credit; or

(c) Establish a preneed trust fund with an initial deposit which shall include:

1. The wholesale purchase price plus 10% or 30% retail, whichever is greater, for all merchandise and 70% retail for all services and 100% retail for all cash advances which were included in the surety bond unless the contract requires more;

2. The wholesale purchase price shall be determined at the time the preneed trust fund is established.

(7) No change.

(8) The cancellation of the bond shall not relieve the obligation of the surety company for claims arising out of contracts issued or otherwise covered before cancellation of the bond.

(9) The Board shall deny an application to use a surety bond in lieu of the merchandise trust fund if the application is incomplete or if the report as set forth in Rule 3F-7.009 shows the existing merchandise trust is not in compliance with the law.

Specific Authority 497.103, 497.425 FS. Law Implemented 497.425 FS. History—New 3-20-91, Formerly 3D-30.039, Amended 10-25-95, 7-22-97,

DEPARTMENT OF BANKING AND FINANCE

Board of Funeral and Cemetery Services

RULE TITLE: Procedures for Filing Claim with the Board

RULE NO.: 3F-7.013

PURPOSE AND EFFECT: This rule is being amended to correct the language to conform with statute numbers and form names.

SUBJECT AREA TO BE ADDRESSED: Procedures for Filing Claim with the Board.

SPECIFIC AUTHORITY: 497.103, 497.425 FS.

LAW IMPLEMENTED: 497.425(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diana M. Evans, Executive Director, Board of Funerals and Cemetery Services, 101 East Gaines Street, Tallahassee, Florida 32399-0350

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3F-7.013 Procedures for Filing Claim with the Board.

A buyer of preneed merchandise or services who does not receive such services or merchandise due to the economic failure, closing, or bankruptcy of the ~~certificateholder cemetery company~~ which has submitted a surety bond or letter of credit to the Board in lieu of utilizing a preneed merchandise trust fund may file a claim with the Board as provided by Section ~~497.425(3)(a)~~ ~~497.0484(3)(a)~~, Florida Statutes. The name and address of the surety company shall be provided by the Department. Once the requirements of Section 497.425(3)(a) have been met, the ~~The~~ purchaser of preneed merchandise or services must file the claim in the following manner:

(1) Submit to the Board Form DBF-C-3, Letter of Credit/Surety Bond Claim Form, ~~Surety Bond or Letter of Credit Claim Form~~, which is hereby incorporated by reference (effective 3-20-91) and available at the Department of Banking and Finance, Division of Finance, The Fletcher Building, 101 East Gaines Street, ~~Suite 553~~, Tallahassee, Florida 32399-0350;

(2) Attach a copy of the preneed cemetery contract for merchandise or services which is the subject of the claim and provide documentation evidencing the purchaser's payment for hte merchandise or services; and

(3) Submit evidence that the purchaser has made reasonable attempts to have the certificateholder company deliver the merchandise or perform the service.

Specific Authority 497.103, 497.425 FS. Law Implemented 497.425(3)(a) FS. History--New 3-20-91, Formerly 3D-30.040, Amended.

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLE: Firefighter Employment Safety RULE NO.: 4A-62

PURPOSE AND EFFECT: To implement standards and procedures for the employment safety of firefighters throughout the state.

SUBJECT AREA TO BE ADDRESSED: Standards and procedures for firefighter employment safety.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.045(1)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 8:30 a.m. – 5:00 p.m., August 28, 2000

PLACE: Leased State Office Building, 400 North Congress Avenue, 2nd Floor Conference Room, West Palm Beach, Florida

TIME AND DATE: 8:30 a.m. – 12:00 Noon, August 29, 2000
PLACE: University of South Florida Campus, 4202 East Fowler Avenue, College of Public Health (CPH) Building, Auditorium "A," Tampa, Florida

TIME AND DATE: 2:00 p.m. – 5:00 p.m., August 29, 2000
PLACE: Florida State Fire College, Auditorium/All purpose room, 11655 Northwest Gainesville Road, Ocala, Florida

TIME AND DATE: 9:00 a.m. – 5:00 p.m. (central), August 30, 2000

PLACE: Florida State University Panama City Campus, 4750 Collegiate Drive, Building "D" (West end of 23rd Street), Panama City, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0342, (850)413-3620

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White, (850)413-4214

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Targeted Value-Added Promotions RULE CHAPTER NO.: 20-48

Program for Fresh Grapefruit RULE NOS.: 20-48.004

RULE TITLES: Allocation; Disbursement of Funds 20-48.006

Qualification of Merchandising 20-48.006

PURPOSE AND EFFECT: Would revise the Targeted Value-Added Promotions Program for the 2000-2001 season.

SUBJECT AREA TO BE ADDRESSED: Targeted Value-Added Promotions Program.

SPECIFIC AUTHORITY: 601.15 FS.
LAW IMPLEMENTED: 601.15 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Standards for Fresh Squeezed Citrus Juices
 RULE CHAPTER NO.: 20-49

PURPOSE AND EFFECT: Would establish standards and regulations relating to fresh squeezed citrus juices.

SUBJECT AREA TO BE ADDRESSED: Standards and regulations relating to fresh squeezed citrus juices.

SPECIFIC AUTHORITY: 601.10(7), 601.11 FS.

LAW IMPLEMENTED: 601.10(7), 601.11, 601.44, 601.53, 601.54 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Maturity Tests – Processed Citrus
 RULE CHAPTER NO.: 20-61

RULE TITLE: Sampling Equipment
 RULE NO.: 20-61.003

PURPOSE AND EFFECT: Would provide for a standard statewide mechanical sample selector; provide specifications for sampler; provide date whereby plants must have conforming sampler selector installed.

SUBJECT AREA TO BE ADDRESSED: Required sampling equipment for conducting maturity tests at citrus processing plants.

SPECIFIC AUTHORITY: 601.10(7), 601.24 FS.

LAW IMPLEMENTED: 601.10(7), 601.24, 601.27 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Standards for Processed Citrus Products
 RULE CHAPTER NO.: 20-64

RULE TITLES: Orange Juice
 RULE NOS.: 20-64.0081

Orange Juice Marked With Florida Sunshine Tree or Florida Citrus Growers' Certification Mark
 20-64.0082

Sanitary Requirements
 20-64.020

PURPOSE AND EFFECT: Would remove regulations relating to fresh squeezed citrus juices from this chapter. Petition for rule amendment filed by Florida Gift Fruit Shippers Association and Florida Citrus Packers asks that these regulations be rewritten in a rule section relating specifically to fresh squeezed citrus juices.

SUBJECT AREA TO BE ADDRESSED: Standards and regulations relating to fresh squeezed citrus juices.

SPECIFIC AUTHORITY: 601.10(7), 601.11 FS.

LAW IMPLEMENTED: 601.10(7), 601.11, 601.48 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CORRECTIONS

RULE TITLES: Food Services – Definitions
 RULE NOS.: 33-204.002
 Food Services – Standards of Operation
 33-204.003

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify applicable dietary allowances, clarify procedures for implementation of alternate holiday meal schedules for therapeutic diets, clarify that therapeutic diets may be implemented by department credentialed physicians, eliminate the need for persons requesting forms to provide self-addressed stamped envelopes, and the composition of religious diet meals.

SUBJECT AREA TO BE ADDRESSED: Food Services.

SPECIFIC AUTHORITY: 20.315, 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Giselle Lysten Rivera, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-204.002 Food Services – Definitions.

For the purposes of this chapter:

(1) "Master menu" means the menu which is designed to be served at all facilities to provide uniformity in items served to each inmate. The master menu shall be ~~planned prepared~~ under the direction of the department's master menu committee. It should be certified nutritionally adequate as determined by a licensed registered dietitian. The master menu shall provide all Recommended Dietary Allowances ~~or Dietary Reference Intakes~~ as established by the Food and Nutrition Board of the National Academy of Sciences. The Recommended Dietary Allowances and Dietary Reference Intakes are incorporated by reference in Rule 33-204.003, Florida Administrative Code.

(2) through (5) No change.

Specific Authority 20.315, 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 1-18-89, Amended 7-21-97, Formerly 33-30.002, Amended _____.

33-204.003 Food Services – Standards of Operation.

(1) General. Inmates in general population shall receive three meals per day, of which at least two shall be hot meals. The meals shall be provided at regular meal times during each 24-hour period, with a period of no more than 14 hours between the end of the evening meal and the beginning of the morning meal, weather and security permitting. The warden or work release center major shall be allowed to authorize an altered meal schedule of two meals for approved holidays listed in the master menu manual, but both must be hot meals. Holiday substitutions that deviate from the master menu must be approved in advance by the food service coordinator. ~~An altered holiday meal schedule for therapeutic diets may only be implemented if the chief health officer is on duty on the day that the alternate schedule is to be served.~~ An alternate meal schedule for therapeutic diets shall provide regular meal times during each 24-hour period with no more than 14 hours between the end of the evening and the beginning of the morning meal.

(2)(a) through (d) No change.

(3) Menus. The Recommended Dietary Allowances ~~or the Dietary Reference Intakes~~ of the Food and Nutrition Board ~~National Research Council~~ – National Academy of Sciences

shall serve as the standard for the preparation of menus and the evaluation of menus served. The Recommended Dietary Allowances ~~and the Dietary Reference Intakes~~ of the Food and Nutrition Board ~~National Research Council~~ are hereby incorporated by reference. A copy of the Recommended Dietary Allowances ~~or the Dietary Reference Intakes~~ may be obtained from the Bureau of Food Services, Office of Administration, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of the revised Recommended Dietary Allowances ~~this form~~ is January 18, 1989. The available Dietary Reference Intakes were copyrighted in 2000.

(a) through (b) No change.

(c) Meals for inmates and staff shall be prepared and served in accordance with the master menu in effect. No specially prepared meals shall be served except those approved therapeutic diets that are prescribed by the attending physician, clinical associate or dentist.

(d) through (4)(c)2. No change.

3. Daily inspection of the food service areas, including the recording of the temperatures of coolers, freezers, dishwashers, and hot tap water on the Master Menu Production Log, Form DC2-404. Form DC2-404 is hereby incorporated by reference. A copy of this form is available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. ~~Requests for forms to be mailed must be accompanied by a self-addressed stamped envelope.~~ The effective date of this form is August 1, 2000.

(d) through (6) No change.

(7) Therapeutic Diets. Therapeutic diets for medical or dental reasons shall be provided as ordered by a Department of Corrections, Office of Health Services, credentialed physician, clinical associate (physicians assistant, advanced registered nurse practitioner) or dentist. All orders for therapeutic diets shall be in writing utilizing the Diet Prescription/Order, Form DC4-728. A copy of this form is available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. Requests for forms to be mailed must be accompanied by a self-addressed stamped envelope. The effective date of this form is _____. Non-standard modified diets shall be approved by the public health nutrition program manager and the regional medical executive director. Therapeutic diets shall be served for a maximum of 90 days. Diets extending for periods longer than 90 days shall require a new diet order from the attending Department of Corrections, Office of Health Services, credentialed physician, clinical associate (physicians assistant or advanced registered nurse practitioner) or dentist. Diet prescription orders must be received in food services prior to the expiration of the current prescription to avoid

interruption of the modified diet. The Bureau of Food Services shall be responsible for providing consultation to health and food service personnel regarding therapeutic diets.

(8) Religious Diets. The alternate entree program is designed to provide meal options for ~~meet the needs of~~ inmates whose religions require a pork-free, lacto-ovo or lacto-vegetarian diet. The vegan (strict vegetarian) meal pattern provides meal options for ~~meets~~ the religious requirements of inmates who choose to ~~must~~ avoid all animal products.

Specific Authority 20.315, 944.09 FS. Law Implemented 20.315, 944.09 FS. History–New 1-18-89, Amended 7-21-97, Formerly 33-30.003, Amended.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Inmate Work Program
 RULE NO.: 33-601.201
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the statutory authority under which inmates may be required to perform work for the corporation authorized to operate correction work programs.
 SUBJECT AREA TO BE ADDRESSED: Inmate Work Program.

SPECIFIC AUTHORITY: 20.314, 944.09 FS.
 LAW IMPLEMENTED: 944.09, 944.10(7), 946.002, 946.006(3), 946.40(1), 946.511(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Giselle Lylen Rivera, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 33-601.201 Inmate Work Program.
- (1) No change.
- (2) Inmates may be assigned to perform work for political subdivisions in the state including municipalities and agencies and institutions of the State, or nonprofit corporations that enter into agreements or contracts with the Department pursuant to Department of Corrections Rule 33-601.202, Florida Administrative Code. Inmates may also be required to perform work for the corporation authorized to operate correctional work programs under Part II of Chapter 946, Florida Statutes ~~or Prison Industry Enhancement Programs authorized by s. 946.006(3), F.S.~~
- (3) through (6) No change.

Specific Authority 20.315, 944.09 FS. Law Implemented 944.09, 944.10(7), 946.002, 946.006(3), 946.40(1), 946.511(1)(b) FS. History–New 10-8-76, Formerly 33-3.03, Amended 4-19-79, 2-27-86, 1-28-98, Formerly 33-3.003, Amended.

COMMISSION ON ETHICS

RULE TITLE: List of Forms and Instructions
 RULE NO.: 34-7.010
 PURPOSE AND EFFECT: The purpose of the proposed amendment is to promulgate the 2001 version of various forms that are required to be filed annually, as well as the Guide to the Sunshine Amendment and Code of Ethics for Public Officers and Employees. In addition, the enactment of Chapters 2000-232, 2000-243 and 2000-258, Laws of Florida, substantially affects reporting obligations for public officers and public employees and numerous changes to the Commission’s forms will need to be made as a result of these statutory provisions. More specifically, the definition of “liability” has been amended in the law and this amendment will result in changes to CE Form 1 and CE Form 6. The statutory definition of “local officer” has been amended and will affect who is required to file CE Form 1. The reporting thresholds and instructions on CE Form 1 and CE Form 6 will be amended to provide the alternative of reporting based on either percentages or dollar amounts. The quarterly client disclosure filing deadline has been changed and this will also affect CE Form 2. Officers and employees will now file CE Form 1 and CE Form 6 with the Commission beginning January 1, 2001. Chapter 2000-243, L.O.F., made this effective January 1, 2001; however, Chapter 2000-258, L.O.F., transferred the Secretary of State’s filing duties to the Commission effective July 1, 2001. The Commission anticipates entering into a memorandum of agreement with the Secretary of State to assume responsibility for all filing as of January 1, 2001. There will be automatic fines and penalties for late-filing, and CE Form 1 and CE Form 6 will both need to be amended to address the final financial disclosure required within 60 days of leaving office or employment as well as amendment of previously filed disclosures. The asset and liability reporting on CE Form 6 will be amended as a result of Section 12, Chapter 2000-243, L.O.F. New forms – CE Form 1F and CE Form 6F – will be promulgated for use to make the final 60-day disclosure, and the Commission may promulgate one version that is effective immediately, and another version that will be effective as of January 1, 2001, since filers will file with the Secretary of State prior to January 1, 2001 and with the Commission after that date, and the January 1, 2001 version will also include other changes that by law become effective January 1, 2001. Other new forms – CE Form 1X and CE Form 6X – will be promulgated to amend previously-filed CE Form 1’s and CE Form 6’s. CE Form 9, CE Form 30, and CE Form 10 will be amended to reflect that “consideration” for a gift must be paid within 90 days, and that consideration does not include a promise to pay, unless it is in writing; “Reporting individual” was statutorily changed to include candidates upon

qualifying and candidates who have won their election but not yet assumed office; gift and honorarium-related expense disclosures (CE Form 30, CE Form 10, and CE Form 9) will be filed with the Commission, not the Secretary of State; and the Technological Research and Development Authority is added to the list of agencies that can make certain gifts. CE Form 22 will be amended to inform registered lobbyists to submit expenditure reports, and that reports are to be filed biannually, not quarterly, and will cover a 6-month period. These statutory changes will also need to be addressed in the Guide to the Sunshine Amendment and Code of Ethics for Public Officers and Employees.

SUBJECT AREA TO BE ADDRESSED: CE Form 1; CE Form 1F (new form used to make final disclosure for CE Form 1 filers); CE Form 1X (new form used to amend CE Form 1); CE Form 2; CE Form 6; CE Form 6F (new form used to make final disclosure for CE Form 6 filers); CE Form 6X (new form used to amend CE Form 6); CE Form 9; CE Form 10; CE Form 30; CE Form 22; and the "Guide to the Sunshine Amendment and Code of Ethics for Public Officers and Employees" will be affected by this proposed rule development.

SPECIFIC AUTHORITY: Art. II, Sec. 8(f),(h), Fla. Const., 112.3147, 112.3215(13), 112.322(7),(10), 112.324 FS., Ch. 2000-232, 2000-243, 2000-258, L.O.F.

LAW IMPLEMENTED: Art. II, Sec. 8(a),(f),(h), Fla. Const., 112.313(9),(12), 112.3143, 112.3144, 112.3145, 112.3148, 112.3149, 112.3215 FS., Ch. 2000-232, 2000-243, 2000-258, L.O.F.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Thursday, August 24, 2000
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julia Cobb Costas, Staff Attorney

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

COMMISSION ON ETHICS

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Filing Full and Public Disclosure of Financial Interests Pursuant to Article II, Section 8, Florida Constitution	34-8

PURPOSE AND EFFECT: With the enactment of Chapters 2000-243 and 2000-258, Laws of Florida, the Commission anticipates a substantial overhaul of Chapter 34-8, Florida Administrative Code, which may become the rule chapter that addresses all financial disclosure, not just the disclosure

required by Article II, Section 8, Florida Constitution. The definition of "liability" has been statutorily amended; taxes that have been reduced to a judgment are reportable as a liability; and Section 12 of Chapter 2000-243, Laws of Florida, revises the asset and liability reporting requirements. Forms will no longer be filed with the Secretary of State but will, instead, be filed with the Commission on Ethics. The statutory definition of "local officer" has been amended to include only certain specified boards, although there is a local option provision that can be used to require filing by other public officers. Disclosure under Section 112.3145 will now allow for the option of using either percentages or dollar amounts as thresholds. The filing of quarterly client disclosure will coincide with gift disclosure; the Commission will be responsible for mailing forms to filers and sending out delinquency notices; and rules will be promulgated to address the automatic penalty provisions, appeals, and fines. A final disclosure is required of public officers and public employees within 60 days of leaving office or employment, and the statutory provisions now allow for amendment of previously filed disclosures. Supervisors of elections will be required to certify late filers.

SUBJECT AREA TO BE ADDRESSED: Article II, Section 8, Florida Constitution, and Section 112.3145, Florida Statutes, imposes financial disclosure obligations on certain public officials. Those disclosure obligations were significantly impacted by recent legislative enactments and the Commission will be promulgating rules to implement the statutory changes.

SPECIFIC AUTHORITY: Art. II, Section 8(f), Fla. Const., 112.322(10) FS., Ch. 2000-243 and 2000-258, L.O.F.

LAW IMPLEMENTED: Art. II, Section 8(a),(h), Fla. Const., 112.3144, 112.3145 FS., Ch. 2000-243 and 2000-258, L.O.F.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Thursday, August 24, 2000
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julia Cobb Costas, Staff Attorney

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

COMMISSION ON ETHICS

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Executive Branch Lobbyist Registration	34-12

PURPOSE AND EFFECT: The enactment of Ch. 2000-232, Laws of Florida, amended Section 112.3215, Florida Statutes, to require the semiannual (not quarterly) filing of expenditure

reports covering 6-month periods by registered lobbyists; legislative and judicial employees are not required to register as “lobbyists” when representing their employer before executive branch agencies; capping the maximum fine at \$5000 per late-filed report; calculating deadlines based upon the transmittal of the notice (not the receipt) and doing away with the certified mail requirements; collection of fines will be referred to the Department of Banking and Finance; and requiring lobbyists and principals to report for a period during any portion of which they were registered.

SUBJECT AREA TO BE ADDRESSED: The executive branch lobbyist registration and reporting requirements of Section 112.3215, Florida Statutes, as implemented by the rules of Chapter 34-12, Florida Administrative Code.

SPECIFIC AUTHORITY: 112.3215, 112.322(10) FS., Chapter 2000-232, L.O.F.

LAW IMPLEMENTED: 112.3215 FS., Ch. 2000-232, L.O.F.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Thursday, August 24, 2000

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julia Cobb Costas, Staff Attorney

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

COMMISSION ON ETHICS

RULE CHAPTER TITLE: Gifts and Honoraria **RULE CHAPTER NO.:** 34-13

PURPOSE AND EFFECT: Chapters 2000-243 and 2000-258, Laws of Florida, amended a number of provisions affecting the acceptance and disclosure of gifts and honoraria by certain public officers and employees. The proposed development of rules to amend Chapter 34-13, Florida Administrative Code, will incorporate those statutory changes in the Commission’s rule chapter. Specifically “consideration” for a gift must be paid within 90 days and does not include a promise to pay unless in writing and enforceable. The definition of “reporting individual” has been clarified to include candidates upon qualifying for office, as well as candidates who won their race but have not yet assumed office. Disclosures shall be filed with the Commission on Ethics (not the Secretary of State); and the Technological Research and Development Authority has been added to the list of agencies that can give gifts with a value in excess of \$100, with disclosures made on CE Form 10.

SUBJECT AREA TO BE ADDRESSED: The gift and honoraria acceptance and disclosure provisions in Section 112.3148 and 112.3149, F.S., as amended by Chapters 2000-243 and 2000-258, Laws of Florida.

SPECIFIC AUTHORITY: 112.322(10)(b) FS., Ch. 2000-243 and 2000-258, L.O.F.

LAW IMPLEMENTED: 112.312, 112.313, 112.3148, 112.3149 FS., Ch. 2000-243 and 2000-258, L.O.F.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Thursday, August 24, 2000

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julia Cobb Costas, Staff Attorney

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE CHAPTER TITLE: Works of the District Basins **RULE CHAPTER NO.:** 40E-61

PURPOSE AND EFFECT: The purpose is to develop rules to implement the Everglades Forever Act (“EFA”), Section 373.4592(4)(a)8., Florida Statutes (F.S.), which specifies that certain 298 Districts, “shall divert the discharges within the Everglades Construction Project” from Lake Okeechobee so that the primary discharge plan will divert flow south through the Everglades Agricultural Area (EAA). These lake discharges are currently permitted under Chapter 40E-61, FAC. Chapters 40E-61 and 40E-63, FAC., will require amendments to effectuate the diversion. The effect of the proposed rule amendments is timely compliance with the EFA.

SUBJECT AREA TO BE ADDRESSED: Rule development for amendments to Chapters 40E-61 and 40E-63, Florida Administrative Code (F.A.C.), to modify EAA Basin load calculations and EAA permitting provisions to account for the Chapter 298 District diversion project.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.4592 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:30 p.m. – 3:00 p.m., August 22, 2000

PLACE: Commission Chambers, Belle Glade City Hall Complex, 110 S. W. Avenue, E, Belle Glade, FL 33430

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m. – 1:00 p.m., August 28, 2000
 PLACE: Tampa Airport Marriott Hotel, Tampa International Airport, Tampa, Florida

Interested parties planning to participate in the rule development workgroup meeting are asked to confirm their attendance with Ms. Young in the Office of Health Policy.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Debby Walters, Senior Health Policy Analyst, Office of Health Policy, Building 3, 2727 Mahan Drive, Tallahassee, Florida

Purchase Order Number: I00158

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Care Cost Containment Board

RULE TITLES:	RULE NOS.:
Florida Hospital Uniform Reporting System	59E-5.102
Prior Year Report Requirements	59E-5.201
Financial Analysis Data Entry System	59E-5.206
Public Medical Assistance Trust Fund (PMATF) Assessments	59E-5.605

PURPOSE AND EFFECT: The Agency intends to establish and adopt procedures and specifications to implement the reduction in PMATF assessments and the necessary changes to the Florida Hospital Uniform Reporting System (FHURS) as authorized pursuant to HB 2339, amending section 395.701, F.S., and Part IV, Chapter 59E-5 & 6, of the Florida Administrative Code. The purpose of the workshop is to present the Agency’s preliminary requirements for discussion and comment.

SUBJECT AREA TO BE ADDRESSED: Changes to the PMATF assessment methodology and changes to the FHURS worksheets necessary to accomplish the change.

SPECIFIC AUTHORITY: 395.701 FS.

LAW IMPLEMENTED: 395.701 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., August 22, 2000
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Douglas E. Pierce, Health Facility Regulation/Financial Analysis Office, MS 28, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308, Phone (850)922-7858

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLE: Board of Employee Leasing Citations
RULE NO.: 61-32.002

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to add additional violations of the employee leasing practice act to those which a citation may be issued in lieu of other discipline.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is employee leasing citation violations.

SPECIFIC AUTHORITY: 455.201, 455.203(5), 455.224, 455.225 FS.

LAW IMPLEMENTED: 455.224, 455.225, 468.530, 468.532 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:30 a.m., August 23, 2000, or as soon thereafter as possible following the Board of Employee Leasing Rules Committee Meeting which has been previously noticed for the same time and location. The Board of Employee Leasing General Business Meeting will begin immediately following this rule workshop.

PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Thomas, Assistant General Counsel, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 or phone at (850)488-0062 or Email: tthomas@mail.dbpr.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors’ Licensing Board

RULE TITLES:	RULE NOS.:
Continuing Education for Reactivation	61G6-9.001
Criteria for Continuing Education	61G6-9.002
Definitions	61G6-9.003
Continuing Education Requirements for Renewal for Certificateholders and Registrants	61G6-9.004

PURPOSE AND EFFECT: The Board proposed to review and update these rules.

SUBJECT AREA TO BE ADDRESSED: Continuing Education for Reactivation; Criteria for Continuing Education; Definitions; Continuing Education Requirements for Renewal for Certificateholders and Registrants.

SPECIFIC AUTHORITY: 489.507(3), 489.519 FS.
 LAW IMPLEMENTED: 489.513(3), 489.517(3), 489.519 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLES:	RULE NOS.:
Registration of Course Sponsors	61G6-9.005
Approval of Continuing Education Courses	61G6-9.006
Qualifications of Course Instructors	61G6-9.007

PURPOSE AND EFFECT: The Board proposed to review and update these rules.
 SUBJECT AREA TO BE ADDRESSED: Registration of Course Sponsors; Approval of Continuing Education Courses; Qualifications of Course Instructors.
 SPECIFIC AUTHORITY: 455.225, 455.227, 489.507(3), 489.517(3) FS.
 LAW IMPLEMENTED: 489.517, 489.531, 489.533 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLES:	RULE NOS.:
Required Records Maintained by Course Sponsors	61G6-9.009
Continuing Education Exemption for Spouses of Military Personnel	61G6-9.010
Advertising of Continuing Education Courses	61G6-9.012

PURPOSE AND EFFECT: The Board proposed to review rules 61G6-9.009 and 61G6-9.012 to determine if amendments are necessary. The Board also proposed to promulgate a new rule 61G6-9.010 that will set forth the requirements for continuing education exemption for spouses of military personnel.
 SUBJECT AREA TO BE ADDRESSED: Registration of Course Sponsors; Approval of Continuing Education Courses; Qualifications of Course Instructors.

SPECIFIC AUTHORITY: 489.507(3) FS.
 LAW IMPLEMENTED: 489.507(3), 489.517 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE TITLE:	RULE NO.:
Disciplinary Guidelines	61G19-5.002

PURPOSE AND EFFECT: The Board determined to amend this rule to advise the public of the range of penalties for repeat violations.
 SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines.

SPECIFIC AUTHORITY: 455.227, 455.2273, 468.606 FS.
 LAW IMPLEMENTED: 455.227, 455.2273, 468.607, 468.621, 468.629 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Building Code Administrators and Inspectors Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE TITLE: Qualifications of Course Instructors
 RULE NO.: 61G19-9.005
 PURPOSE AND EFFECT: The Board proposes to amend this rule to update the requirements for instructors who will be teaching the Florida Building Code.
 SUBJECT AREA TO BE ADDRESSED: Qualifications of Course Instructors.
 SPECIFIC AUTHORITY: 468.606 FS.
 LAW IMPLEMENTED: 468.627 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Building Code Administrators and Inspectors Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE TITLE: Records Required to be Maintained by Course Sponsors
 RULE NO.: 61G19-9.007
 PURPOSE AND EFFECT: The Board is amending this rule to comply with new Department rules regarding Continuing Education.

SUBJECT AREA TO BE ADDRESSED: Records Required to Be Maintained by Course Sponsors.
 SPECIFIC AUTHORITY: 468.606 FS.
 LAW IMPLEMENTED: 468.627 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Building Code Administrators and Inspectors Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 61G19-9.007 Records Required to be Maintained by Course Sponsors.
- (1) Course sponsor shall maintain the following records with respect to each course:
 - (a) No change.
 - (b) The name, address, and qualifications of each instructor who teaches any portion of the course ~~and whether each instructor has been approved by the Board;~~
 - (c) through (e) No change.
 - ~~(f) Certificates of completion for each person completing a course containing the name and the license number of the person who completed the course.~~
 - ~~(2) Course sponsors shall maintain the required records for each course at least three (3) years following the date the course is completed.~~
 - ~~(2)(3) Upon request by the board, each course sponsor shall provide the board with copies of any required records.~~

Specific Authority 468.606 FS. Law Implemented 468.627 FS. History--New 5-23-94, Amended _____.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Greenways and Trails**

DOCKET NO.: 99-50R	RULE CHAPTER NO.:
RULE CHAPTER TITLE: Recreational Trails Program	62S-2
RULE TITLES: Definitions	RULE NOS.: 62S-2.070
General Requirements	62S-2.071
Application Requirements and Processing	62S-2.072
Evaluation Criteria	62S-2.073
Federal Approval	62S-2.074
Grant Administration	62S-2.075
Compliance Responsibilities	62S-2.076

PURPOSE AND EFFECT: The rule will establish standards and criteria for evaluation of applications for federal pass-through grants to local governments and other entities for development or improvement of recreational trails. The Department will use the criteria to approve or reject applications for grants.

SUBJECT AREA TO BE ADDRESSED: Recreational Trails Program for federal pass-through grants to local governments; state and federal agencies; recognized tribal units; and nonprofit entities created for this purpose.

SPECIFIC AUTHORITY: 260.016(1)(h) FS.

LAW IMPLEMENTED: 260.016(1)(d),(1)(f),(2)(a)2. FS.

A PUBLIC WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., August 16, 2000

PLACE: Carr Building, Room 153, 3900 Commonwealth Boulevard, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Alexandra H. Weiss, 3900 Commonwealth Boulevard, MS #795, Tallahassee, FL 32399-3000, (850)488-3701

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

THE PRELIMINARY TEXT OF THE PROPOSED RULE IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE TITLES:

Continuing Education as a Condition for Renewal

RULE NOS.:

64B6-5.001

Continuing Education Programs

64B6-5.002

PURPOSE AND EFFECT: These rules are being amended to update the language for the biennium period beginning 2001, and to specify the subject matter and the number of hours accepted for continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: Continuing Education as a Condition for Renewal and Continuing Education Programs.

SPECIFIC AUTHORITY: 455.2124, 455.564(6),(8), 484.044, 484.047(4) FS.

LAW IMPLEMENTED: 484.047(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B6-5.001 Continuing Education as a Condition for Renewal.

(1) As a condition of the biennial renewal of an active license, each hearing aid specialist shall attend and certify attending 20 credit hours (per biennium) of Board approved continuing education which are relevant to, and which enhance, the licensee's ability to dispense hearing aids. Board-approved means approved by a chairman-appointed committee of one, or as specified by Rule 64B6-5.002(1), F.A.C. Continuing education courses, or portions thereof, which are devoted to content areas other than those identified in Rule 64B6-2.003, or risk management, shall not be approved for continuing education credit. Effective for the biennium beginning in 2001, these ~~These~~ certified hours shall include two hours per biennium relating to hearing aid laws and rules. Not more than two hours of continuing education relating to hearing aid laws and rules shall be accepted for the 1999-2001 biennium.

(2) No change.

Specific Authority 455.564(8), 455.2124, 484.044, 484.047(1),(4) FS. Law Implemented 484.047(4) FS. History--New 4-1-85, Formerly 21JJ-15.001, Amended 8-5-87, 4-8-90, 8-21-90, 8-19-91, Formerly 21JJ-5.005, Amended 11-20-95, Formerly 61G9-5.005, Amended 9-23-99, 6-28-00,_____.

64B6-5.002 Continuing Education Programs.

(1) through (6) No change.

(7) Effective for the biennium beginning in 2001, each ~~Each~~ Hearing Aid Specialist shall attend and certify attending two hours and may take up to four (4) hours per biennium of continuing education which includes the topics of Human Immunodeficiency Virus, Acquired Immune Deficiency Syndrome, and other communicable illness to protect both the recipient and the dispenser; modes of transmission, infection control procedures, clinical management, and prevention of any communicable illness. Such continuing education shall be accepted by the Board toward the continuing education requirement prescribed in Rule 64B6-5.001, F.A.C. Up to four hours of continuing education relating to these topics shall be accepted for the 1999-2001 biennium.

Specific Authority 455.564(6),(8), 484.044, 484.047(4) FS. Law Implemented 484.047(4) FS. History--New 4-1-85, Formerly 21JJ-15.002, Amended 8-5-87, 2-16-89, 6-21-89, 1-10-90, 8-19-91, 10-21-91, Formerly 21JJ-5.006, Amended 11-20-95, Formerly 61G9-5.006, Amended 9-23-99,_____.

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE TITLES:	RULE NOS.:
Objection to Prenatal and Infant (Postnatal) Risk Screening	64C-7.008
Prenatal and Infant (Postnatal) Risk Screening Records	64C-7.010
Criteria for Designating Risk Screening Factors	64C-7.011

PURPOSE AND EFFECT: The purpose of this proposed rule development is to incorporate by reference new versions of the prenatal and infant screening forms, to clarify how an objection to screening is documented, and clarify documentation for participants referred for factors other than score.

SUBJECT AREAS TO BE ADDRESSED: Incorporation of the new forms, procedures for objections to screening, and documentation.

SPECIFIC AUTHORITY: 383.14(2) FS.

LAW IMPLEMENTED: 383.14 FS.

IF REQUESTED WITHIN 14 DAYS OF THIS NOTICE AND NOT DEEMED UNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Monday, August 21, 2000

PLACE: Department of Health, 4025 Esplanade Way, Room 125-N, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Marie Melton, Bin A-13 (HSFFM), 4052 Bald Cypress Way, Tallahassee, FL 32399-1723, telephone (850)245-4444, Ext. 2962

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE BY CONTACTING: Bob Peck, Bin A-13 (HSFFM), 4052 Bald Cypress Way, Tallahassee, FL 32399-1723, telephone (850)245-4444, Ext. 2965

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64C-7.008 Objection to Prenatal and Infant (Postnatal) Risk Screening.

(1) ~~The provider shall request a~~Any pregnant woman who objects to prenatal risk screening, after the purpose of the screening has been fully explained, ~~to shall~~ indicate her objection in writing on the screening instrument, and to sign the instrument by checking "no" on the screening instrument and signing the instrument. The screening instrument to be used is the Healthy Start Prenatal Risk Screening Instrument, DOH Form 3134, 6/00 (English version) June 94, or DOH Form 3134 H, 6/00 (Creole version), or DOH Form 3134 S, 6/00 (Spanish version), which are is incorporated by reference. If the woman refuses to sign the instrument, this refusal shall

be indicated on the patient's signature line. The provider is to complete the demographic items (name, address, phone number and type of provider) in the provider section and sign and date the form.

(2) ~~The provider shall request a~~Any parent or guardian who objects to infant (postnatal) risk screening of the child, after the purpose of the screening has been fully explained, ~~to shall~~ indicate the objection in writing on the screening instrument, and to sign the instrument by checking "no" on the screening instrument and signing the instrument. The screening instrument to be used is the Healthy Start Infant (Postnatal) Risk Screening Instrument, DOH Form 3135, 6/00 (English version) June 94, or DOH Form 3135 H, 6/00 (Creole version), or DOH Form 3135 S, 6/00 (Spanish version), which are is incorporated by reference. If the parent or guardian refuses to sign the instrument, this refusal shall be indicated on the patient's signature line. The provider is to complete the demographic items (name, address, phone number and type of provider) in the provider section and sign and date the form.

(3) Prenatal and infant (postnatal) risk screening shall not be conducted if the affected pregnant woman, parent, or guardian objects to the screening.

Specific Authority 383.14(2) FS. Law Implemented 383.14 FS. History--New 3-29-92, Amended 8-14-95, 3-28-96, Formerly 10J-8.009, Amended

64C-7.010 Prenatal and Infant (Postnatal) Risk Screening Records.

(1) Prenatal Risk Screening Records

(a) The health care provider shall maintain a completed copy of the Healthy Start Prenatal Risk Screening Instrument, ~~DOH Form 3134,~~ in the pregnant women's medical record.

(b) The provider of care coordination shall initiate documentation on every Healthy Start pregnant woman. That documentation shall contain, at a minimum, a scored prenatal risk screening instrument and record of case disposition, except for participants who are referred based on other factors subsequent to the initial screen. For those participants, documentation in the record shall include documentation of the participant's risk factors and the record of case disposition.

(c) The department shall maintain a confidential registry of the risk screening results on all pregnant women received from health care providers.

(2) Infant (Postnatal) Risk Screening Records

(a) The health care provider shall assure that a completed copy of the Healthy Start Infant (Postnatal) Risk Screening Instrument, ~~DOH Form 3135,~~ is placed in the infant's medical record.

(b) The provider of care coordination shall initiate documentation on every Healthy Start infant. That documentation shall contain, at a minimum, a scored infant (postnatal) risk screening instrument and record of case disposition, except for participants who are referred based on other factors subsequent to the initial screen. For those

participants, documentation in the record shall include documentation of the participant's risk factors and the record of case disposition.

(c) The department shall maintain a confidential registry of the risk screening results on all infants received from the health care providers.

Specific Authority 383.14(2) FS. Law Implemented 383.14 FS. History--New 3-29-92, Amended 9-20-94, 8-14-95, 3-28-96, Formerly 10J-8.012, Amended _____.

64C-7.011 Criteria for Designating Risk Screening Factors.

~~After consultation with the Advisory Councils,~~ The department shall designate each risk factor for inclusion in the prenatal and infant (postnatal) risk screening instruments and shall determine the weight of each risk factor. Each designated risk factor shall meet one or more of the following criteria:

- (1) The factor is known to reflect an increased risk of pregnancy complications, infant mortality, or morbidity.
- (2) The factor is associated with increased risk of impairment in health, intellect, or functional ability in a percentage of infants positive for that factor.
- (3) The factor reflects health behaviors which have been associated with increased risk of poor birth outcomes.
- (4) The factor reflects an environmental risk factor.

Specific Authority 383.14(2) FS. Law Implemented 383.14 FS. History--New 3-29-92, Amended 8-14-95, Formerly 10J-8.013, Amended _____.

FLORIDA HOUSING FINANCE CORPORATION

RULE TITLES:	RULE NOS.:
Definitions	67-21.002
Application and Selection Process for Loans	67-21.003
Selection Criteria and Guidelines for Selection of Developments	67-21.004
Determination of Method of Bond Sale	67-21.0045
Selection of Qualified Lending Institutions as Credit Underwriters, Originators or Servicers	67-21.005
Development Requirements	67-21.006
Fees	67-21.007
Terms and Conditions of Loans	67-21.008
Interest Rate on Mortgage Loans	67-21.009
Issuance of Revenue Bonds	67-21.010
No Discrimination	67-21.011
Advertisements	67-21.012
Private Placements of Multifamily Mortgage Revenue Bonds	67-21.013
Credit Underwriting Procedures	67-21.014
Use of Bonds with other Affordable Housing Finance Programs	67-21.015
Compliance Procedures	67-21.016
Transfer of Ownership	67-21.017
Refundings and Troubled Development Review	67-21.018
501(c)(3) Bonds for Multifamily Housing	67-21.019

PURPOSE AND EFFECT: The purpose of Rule Chapter 67-21, Florida Administrative Code (FAC.), is to establish the procedures by which the Florida Housing Finance Corporation shall administer the application process, determine loan amounts and issue multifamily mortgage revenue bonds for new construction or substantial rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond Program.

SUBJECT AREA TO BE ADDRESSED: The Rule Development Workshop will be held to receive comments and suggestions from interested persons relative to the development of the 2001 application and program requirements for the Multifamily Bond Program, as specified in Rule Chapter 67-21, FAC.

SPECIFIC AUTHORITY: 420.507, 420.508 FS.
LAW IMPLEMENTED: 420.502, 420.503, 420.507, 420.508, 420.509 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., August 31, 2000
PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234 phone

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Bill Metler, Multifamily Bond Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329

Any person requiring special accommodation at this workshop because of a disability or physical impairment should contact Bill Metler at the above address. If you are hearing or speech impaired, please use the Florida Dual Party Relay system which can be reached at 1(800)955-8771 (TDD).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF INSURANCE

RULE TITLE: Annuity Contracts; Separability **RULE NO.:** 4-162.017
PURPOSE AND EFFECT: There is no need for a reparability provision because it is clear that an administrative law judge can invalidate all or part of the rule. The language has no effect. The proposed action repeals the separability provision.
SUMMARY: The proposed action repeals an unnecessary separability provision.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 627.805 FS.

LAW IMPLEMENTED: 627.805 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., August 30, 2000

PLACE: Room 142, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Newell, Bureau Chief, Bureau of Life and Health Insurer Solvency, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0327, phone (850)413-5050

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-162.017 Annuity Contracts; Separability.

Specific Authority 627.805 FS. Law Implemented 627.805 FS. History—Repromulgated 12-24-74, Formerly 4-10.17, 4-10.017, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michelle Newell, Bureau Chief, Bureau of Life and Health Solvency, Division of Insurer Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Steve Roddenberry, Deputy Division Director, Division of Insurer Services, Department of Insurance

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: July 19, 2000

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLE: Construction Materials Mining Activities

RULE NO.: 4A-2.024

PURPOSE AND EFFECT: The Florida Legislature in Chapter 2000-266, Laws of Florida, gives the State Fire Marshal the sole and exclusive authority to promulgate standards, limits, and regulations regarding the use of explosives in conjunction with construction materials mining activities. Currently the counties or municipalities establish these standards. The standards will address such issues as ground vibrations, intensity, date/time restrictions, and notice requirements. The proposed rulemaking will establish the required standards.

SUMMARY: The proposed rules set forth standards and requirements for ground vibrations, intensity, date/time restrictions, and notice, as required by Section 553.30, Florida Statutes. They apply to all persons engaged in construction materials mining activities, as that term is defined.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 552.30 FS.

LAW IMPLEMENTED: 552.30 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., August 29, 2000

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Terry Hawkins, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0342, (850)413-3624

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4A-2.024 Construction Materials Mining Activities.

(1) Scope. Notwithstanding the provisions of section 552.25, Florida Statutes, section 552.30, Florida Statutes, gives the State Fire Marshal sole and exclusive authority to promulgate standards, limits, and regulations regarding the use of explosives in conjunction with the extraction of limestone and sand by any person or company primarily engaged in commercial mining of limestone and sand suitable for production of construction aggregates, sand, cement, and road base materials. Any person or company not primarily engaged in commercial mining of limestone and sand suitable for production of construction aggregates, sand, cement, and road base materials remains subject to the provisions of section 552.25, Florida Statutes.

(2) Definitions. As used in this rule:

(a) "Construction materials mining activities" means the extraction of limestone and sand suitable for production of construction aggregates, sand, cement, and road base materials by any person or company primarily engaged in the commercial mining of any such limestone and sand.

(b) "Extraction" means the commercial mining of limestone and sand suitable for production of construction aggregates, sand, cement, and road base materials, but does not include excavation solely in aid of on site farming or site construction, nor the process of searching, prospecting, exploring or investigating for resources by drilling.

(c) "Independent seismologist" means a person whose primary function shall be in the field of vibration and air overpressure measurement and the analysis and evaluation of their effects upon structures. Such person shall have credentials and actual field experience in the areas stated for a minimum period of five years.

(d) "Mining" means an area of land upon which mining operations have been conducted, are being conducted, or are planned to be conducted, as the term is commonly used in the trade and as it relates to construction materials mining activities.

(e) "Person" is defined as in section 4A-2.002(5), of this chapter.

(f) "Primarily engaged" means either of the following:

1.a. With respect to the property on which the construction materials mining activities will occur, the underlying zoning and land use designation is consistent with the type zoning or land use necessary to permit mining activities;

b. The duration of the proposed mining activities is consistent with the long-term mining of limestone and sand for use as construction aggregates, sand, cement, and road base materials or products; and

c. The limestone and sand products resulting from the mining activities conducted will be principally for use off-site, as opposed to on-site, in the development of the property upon which the mine is located; or

2. The person engaged in the construction materials mining activities receives greater than fifty percent (50%) of their annual gross revenues from the commercial mining of limestone and sand.

(3) Licensing and Permitting. The use of explosives under this rule shall be conducted by a licensed user or permitted blaster pursuant to Chapter 552, Florida Statutes.

(4) Ground Vibration, Frequency Limits.

(a) The maximum ground vibration at any dwelling, public building, school, or church or commercial or institutional building adjacent to the blasting site shall not exceed the limits of particle velocity and frequencies established by the U.S. Bureau of Mines Report of Investigations No. 8507, Appendix B – Alternative Blasting Level Criteria (Figure B-1), which are hereby adopted and incorporated by reference. Copies of Appendix B, Figure B-1 may be obtained from the Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee FL 32399-0342.

(b) All measurements shall be made by an independent seismologist using seismographic equipment meeting the specifications of the International Society of Explosives

Engineers Blasters' Handbook, 17th Edition, Copyright 1998. Measurements shall be taken and equipment shall be installed in accordance with the International Society of Explosives Engineers Blaster's Handbook, 17th Edition, Copyright 1998, which is hereby adopted and incorporated by reference and may be obtained from the International Society of Explosives Engineers, 29100 AVRA Road, Cleveland, Ohio 44131.

(c) All seismographic equipment used within the boundaries of the State of Florida shall be calibrated according to the manufacturers specifications and shall be certified as accurate by the manufacturer on an annual basis or as needed. Units not meeting current calibration guidelines shall be removed from service until calibration has been completed. Calibration records shall be made available to the Division upon request.

(5) Airblast.

(a) Airblast limits shall conform with the limits established in Section 8-2 of National Fire Protection Association Standard Number 495, 1996 Edition, which is hereby adopted and incorporated. The codes and standards published by the National Fire Protection Association may be obtained by writing to the NFPA at: 1 Batterymarch Park, Quincy, Massachusetts 02269-9101. All standards adopted and incorporated by reference in this rule are also available for public inspection during regular business hours at the Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida 32303.

(b) Measurements shall be made by an independent seismologist using seismographic equipment meeting the specifications of the International Society of Explosives Engineers Blasters' Handbook, 17th Edition, Copyright 1998. Measurements shall be taken and equipment shall be installed in accordance with the International Society of Explosives Engineers Blasters' Handbook, 17th Edition, Copyright 1998.

(6) Time and Date of Explosives Use. Explosive blasting shall be conducted as provided in Chapter 552, Florida Statutes, and the provisions of this rule chapter. The use of explosives shall be conducted during daylight hours between 8:00 a.m. and 5:00 p.m., Monday through Friday, except on official holidays recognized by the State of Florida.

(7) Reporting. Each person engaged in construction materials mining activity shall submit to the Division or its delegatee, on a monthly basis, the daily results of ground vibration and airblast measurements. Records will be maintained in accordance with section 552.112, Florida Statutes.

(8) Notice. Each person engaged in construction materials mining activity shall submit written notification to the county and or municipality in which construction materials mining activity is to be conducted at least twenty days prior to the commencement of the initial blast. The notice shall include a

site plan identifying the coordinates of all blasting proposed, including the projected dates and times or a range of dates and times when blasting may occur; its possible effect on the owners or residents. No later than 3:00 p.m. on the Friday preceding the next week of blasting, each person or firm engaged in construction materials mining activity will submit its tentative blasting schedule to the county or municipality for the following week stating which days and which mines have been scheduled for blasting. The tentative schedule will include time parameters within which all blasts are expected to take place to include the approximate time of detonation, the location of the detonation, and the pattern and quantities of explosives to be used. In the event any blast cannot be detonated within the noticed schedule, the county and or municipality must be contacted for an extension or a new notice prior to detonation. No later than 9:00 a.m. each day upon which a blast is scheduled to take place the person or firm engaged in construction materials mining activity shall submit a final schedule for their respective daily blasting activities.

(9) Delegation of Authority.

(a) The State Fire Marshal hereby delegates to each municipality and county the responsibility and authority to monitor and enforce this rule governing the use of explosives. Such monitoring and enforcement shall be subject to section 552.30, Florida Statutes, and this rule.

(b) The delegation of authority provided by this subsection includes the assessment and collection of reasonable fees for the purpose of carrying out the delegated activities, as authorized by section 552.30, Florida Statutes.

(c) In addition, each municipality or county, if it elects to do so, may enact ordinances requiring local permitting and establishing procedures for obtaining a local permit to use explosives in conjunction with construction materials mining activities as defined in section 552.30, Florida Statutes. If an ordinance is enacted requiring a local permit, such local permit is valid only for the specific activity indicated in the permit. Any deviation from the specified activity and the conditions for undertaking that activity in the local permit shall constitute a violation of the permit and these rules.

Specific Authority 552.30 FS. Law Implemented 522.30 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Terry Hawkins, Safety Program Manger, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James Goodloe, Bureau Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: July 26, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 16, 2000

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE TITLE: Grading Services for Poultry
RULE NO.: 5K-5.014

PURPOSE AND EFFECT: The rule amendment changes the fee schedule for grading services provided by Department graders and amends the definitions used in the rule.

SUMMARY: The State of Florida, Department of Agriculture and Consumer Services, provides grading services to food establishments that process poultry. The Department charges the poultry processor an hourly fee to recover the costs of this service. This rule amendment increases the hourly fees charged to a processor and requires the processor to reimburse the Department for any per diem travel costs incurred by a grader associated with this service.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 570.07(23), 583.04, 570.07(23) FS.
LAW IMPLEMENTED: 583.051, 583.052 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., August 29, 2000

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, FL, telephone (850)488-3951

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. John Fruin, Chief, Bureau of Food and Meat Inspection, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, telephone (850)488-3951

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-5.014 Grading Services for Poultry.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) Days not previously scheduled or non-specified days means days not scheduled in the application for service.

(b) Department means the Florida Department of Agriculture and Consumer Services.

(c) Non-resident location means a production site to which no full-time ~~grader inspector~~ has been assigned, but the site has been previously approved for grading in accordance with an application for service inspection.

(d) ~~Full-time resident~~ ~~resident~~ location means a production site to which a full-time ~~grader inspector~~ has been assigned in accordance with an application for service requesting 40 or more hours of grading services per week.

(e) Part-time resident location means a production site where a part-time grader has been assigned to the site in accordance with an application for service requesting less than 40 hours of grading services per week.

(2) Pursuant to its authority under Section 583.052, Florida Statutes, to cooperate with and enter into agreements with various state and federal agencies, the department has entered a Cooperative Agreement with the United States Department of Agriculture for the providing of a voluntary cooperative poultry grading service to Florida producers.

(3) Under that agreement and to offset the cost of providing the services to the producer who orders them, the department establishes the following schedule:

- (a) Grader's time per hour for:
 - 1. Full-time resident location \$24.00 ~~24.05~~
 - 2. Overtime \$28.00 ~~26.50~~
 - 3. Non-resident location \$31.50 ~~28.50~~
 - 4. Non-specified days \$31.50 ~~28.50~~
- (b) Travel time to and from grader's headquarters:
 - 1. Non-resident location \$31.50 ~~28.50~~
 - 2. Non-specified days \$31.50 ~~28.50~~
 - 3. Part-time resident location \$25.00

(c) Mileage and per diem to and from the grader's headquarters shall be reimbursed at the prevailing rates provided in Section 112.061, Florida Statutes.

(4) Moneys due to the department for grading services provided to a producer who orders said services must be received within 30 days of the date of invoice.

(5) USDA volume charge on a per pound of poultry basis will be identified separately on each billing statement ~~on separate billing statements.~~

Specific Authority 570.07(23), 583.04, 570.07(23) FS. Law Implemented 583.051, 583.052 FS. History--New 8-13-92, Formerly 5E-7.014, Amended 9-30-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Bernhardt, Sanitation and Safety Administrator, State/Federal Programs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Marion Fuller, Director, Division of Food Safety

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 24, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 16, 2000

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE TITLE: Grading Services for Shell Eggs RULE NO.: 5K-6.010

PURPOSE AND EFFECT: The rule amendment changes the fee schedule for grading services provided by Department graders and amends the definitions used in the rule.

SUMMARY: The State of Florida, Department of Agriculture and Consumer Services, provides grading services to food establishments that process shell eggs. The Department charges the egg processor an hourly fee to recover the costs of this service. This rule amendment increases the hourly fees charged to a processor and requires the processor to reimburse the Department for any per diem travel costs incurred by a grader associated with this service.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 570.07(23), 583.04 FS.

LAW IMPLEMENTED: 583.051, 583.052 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., August 29, 2000

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, FL, telephone (850)488-3951

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. John Fruin, Chief, Bureau of Food and Meat Inspection, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, telephone (850)488-3951

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-6.010 Grading Services for Shell Eggs.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) Days not previously scheduled or non-specified days means days not scheduled in the application for service.

(b) Department means the Florida Department of Agriculture and Consumer Services.

(c) Non-resident location means a production site to which no full-time ~~grader inspector~~ has been assigned, but the site has been previously approved for grading in accordance with the application for service inspection.

(d) Full-time resident ~~Resident~~ location means a production site to which a full-time ~~grader inspector~~ has been assigned in accordance with an application for service requesting 40 or more hours of grading services per week.

(e) Part-time resident location means a production site where a part-time grader has been assigned to the site in accordance with an application for service requesting less than 40 hours of grading services per week.

(a) 2 hour legal update seminar. The legal update seminar shall consist of instruction regarding changes to Chapters 455, 468, Part VIII, 617, 718, 719, and 721, Florida Statutes, and other legislation, case law, and regulations impacting community association management.

(b) 4 hours of instruction on insurance and financial management topics relating to community association management.

(c) 4 hours of instruction on the operation of the community association's physical property.

(d) 4 hours of instruction on human resources topics relating to community association management. Human resources topics include, but are not limited to, disaster preparedness, employee relations, and communications skills for effectively dealing with residents and vendors.

(e) 4 hours of additional instruction in any area described in subsections (3)(b), (3)(c) or (3)(d) of this rule or in any course or courses directly related to the management or administration of community associations.

(3) Applicants who can document to the Council that they suffer from a disability or hardship shall be permitted to complete preclicensure education by either correspondence or on-line courses. Such documentation must be received and approved by the Council prior to enrolling and completing any correspondence or on-line preclicensure courses.

(a) The following shall constitute acceptable "hardships" as the term is used in this rule:

1. The applicant's residence is more than 70 miles from the nearest physical location where preclicensure education is taught.

2. Providers are not offering any in-person preclicensure education courses within the twelve months preceding the next available examination.

(b) "Disability" as used in this rule shall mean a physical or mental impairment that substantially limits one or more of the major life activities of the applicant which would preclude the applicant from attending in-person preclicensure courses.

Specific Authority Chapter 2000-356, Laws of Florida., 468.4315(2) FS. Law Implemented Chapter 2000-356, Laws of Florida. History--New _____.

61-20.504 Fees.

The following fees are adopted by the Council:

(1) through (14) No change.

(15) Application fee for preclicensure education providers \$100.00.

(16) The renewal fee for preclicensure education providers \$100.00.

Specific Authority 468.4315 FS. Law Implemented 455.2171, 455.219(3),(6), 455.2281, 455.271, 468.4315(2), 468.433, 468.435 FS. History--New 5-4-97, Amended 5-10-98, 9-9-98, 2-11-99, 3-13-00, _____.

61-20.510 Preclicensure Education Provider Approval.

(1) A preclicensure education provider is a person or entity approved pursuant to this rule to conduct preclicensure education courses for community association managers.

(2) Entities or individuals who wish to become approved providers of preclicensure education shall make application to the Council, on BPR form 33-012/Rev. 07/00, entitled, "Community Association Manager's Preclicensure Education Provider Approval Application", incorporated herein by reference, effective, _____, which copies may be obtained from the Regulatory Council of Community Association Managers, at Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-1040.

(3) Each provider application shall contain the following information, and shall be accompanied by the following documentation and other information as required by BPR form 33-012:

(a) The name, address, telephone number, fax number, and e-mail address of a contact person who will fulfill the reporting and documentation requirements for provider approval. The provider shall notify the Council of any change of contact person within ten (10) days of the actual change.

(b) The identity and qualifications of all instructors who will be presenting courses during the period of providership. These qualifications at a minimum shall include instructional experience and:

1. A bachelor's degree and 2 years experience in the subject matter being taught; or

2. An associate's degree and 4 years experience in the subject matter being taught; or

3. Six years experience in the subject matter being taught. Should additional instructors be added during the period of providership, the provider shall notify the Council in writing of the new instructor's qualifications at least 30 days prior to actually conducting the course.

(c) The appropriate preclicensure education provider application fee pursuant to Rule 61-20.504(15).

(d) A course outline which describes the course's content and subject matter. A course outline shall address the following:

1. Learner Objectives. Objectives shall describe expected learner outcomes, how learner outcomes will be evaluated, and describe how the objectives will be obtained. The objectives shall describe the content, teaching methodology and plan for evaluation.

2. Subject Matter. The content shall be specifically designed to meet the objectives and the stated level and learning needs of community association managers. Specifically, it shall address one or more of the subject areas outlined in Rule 61-20.5011(2), F.A.C.

3. Materials and Methods. It shall be demonstrated to the Council that:

a. Learning experiences and teaching methods are appropriate to achieve the objectives;

b. Time allotted for each activity shall be sufficient for the learner to meet the objectives;

c. Principles of adult education are utilized in determining teaching strategies and learning activities; and

d. Currency and accuracy of subject matter will be documented by references or bibliography.

4. Evaluation. Participants are given an opportunity to evaluate learning experiences, instructional methods, facilities and resources used for the course.

(4) Prelicensure education provider status shall be valid from the date of approval until May 31 of every odd numbered year. Those seeking renewal of provider status must reapply on BPR form 33-012, referenced in Subsection (2) above, to the Council and submit the appropriate renewal fee pursuant to Rule 61-20.504(16), F.A.C. Providers who fail to renew their provider status on a timely basis in accordance with this rule shall not offer or advertise a course as a course for prelicensure education education.

(5) Once approved, providers shall comply with the following requirements:

(a) When advertising courses, providers shall disclose the number of contact hours assigned by the Council and the course subject area. Providers shall not advertise courses until they are actually approved by the Council.

(b) Providers shall maintain a system of recordkeeping which provides for storage of course offerings information.

(c) Records of individual courses shall be maintained by the provider for 4 years and shall be available for inspection by the Council.

(d) Providers shall furnish each participant with an individual certificate of attendance and completion of course. A roster of participants shall be maintained by the provider for 4 years and shall be available for inspection by the Council. Providers shall maintain security of attendance records and certificates.

(e) The course provider shall submit to the Council a sample certificate of course completion that the course instructor shall provide each course participant if the participant completes the course. Such certificate shall include the course participant's name, the title of the course, prelicensure education category, date completed, and number of hours. The certificate shall be provided to the course participant at the completion of the course. The certificate of course completion shall contain, on its face, the following statement in capital letters in at least 12 point type:

IF YOU HAVE ANY CONCERNS THAT THE COURSE YOU HAVE JUST COMPLETED DID NOT MEET THE LEARNING OBJECTIVES SET OUT IN THE COURSE MATERIALS, DID NOT COVER THE SUBJECT MATTER OF THE COURSE, OR WAS A SALES PRESENTATION; PLEASE CONTACT THE COUNCIL'S OFFICE IN

WRITING AT: DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, REGULATORY COUNCIL OF COMMUNITY ASSOCIATION MANAGERS, 1940 NORTH MONROE STREET, TALLAHASSEE, FLORIDA 32399-1040.

(f) All information or documentation submitted to the Council or the Department shall be submitted in a format acceptable to the Council and the Department.

(g) Providers shall assure that sales presentations shall not be during, immediately before or after the administration of any course pursuant to this rule.

(6) A prelicensure education provider initially approved during the last 90 days prior to May 31 of an odd numbered year, shall not be required to reapply as a condition for renewing provider status.

(7) The Council shall deny prelicensure education provider status to any applicant who submits false, misleading or deceptive information or documentation to the Council.

(8) The Council retains the right and authority to audit all courses offered by any provider approved pursuant to this rule.

(9) The Council shall rescind the provider status if the provider disseminates any false or misleading information in connection with the prelicensure education course, or if the provider or its instructor(s) failed to conform to and abide by the rules of the Council or are in violation of any of the provisions of Chapters 468, Part VIII or 455, Florida Statutes.

Specific Authority Chapter 2000-356, Laws of Florida., 468.4315(2) FS. Law Implemented Chapter 2000-356, Laws of Florida. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 14, 2000
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 21, 2000

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLES:	RULE NOS.:
Continuing Education Renewal Requirements	61-20.508
Continuing Education Provider Approval	61-20.5081
Continuing Education Course Approval	61-20.5082

PURPOSE AND EFFECT: The Regulatory Council proposes to amend these rules to conform with the Department's continuing education rules.

SUMMARY: The Regulatory Council proposes to amend Rule 61-20.508 by adding new rule text with regard to the requirements for continuing education renewal for instructors and licensees with regard to the continuing education requirements for licensure prior to the first license renewal.

Unnecessary rule text is being deleted that is no longer needed. Rule 61-20.5081 requires amendments to update the rule text with regard to the continuing education provider status renewal period and the responsibilities of providers who offer these approved courses. Rule 61-20.5082 is being amended to update the rule text with regard to the manner in which providers shall apply for course approval.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.4315(2), 468.433, 468.4336, 468.4337 FS.

LAW IMPLEMENTED: 468.433, 468.4336, 468.4337 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Julie Baker, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULES IS:

61-20.508 Continuing Education Renewal Requirements.

(1) through (4) No change.

(5) Instructors may receive continuing education credit hours in the same contact hours as the course is offered and approved by the Council. Instructors may only receive credit for a specific course once every renewal period; however, credit may be obtained for different approved courses offered by the instructor.

~~(6)(5) A licensee shall not be required to comply with the continuing education requirements prior to the first license renewal. A licensee who was initially licensed in the last 90 days of the biennium prior to renewal shall not be required to meet the continuing education requirement as a condition of renewing the initial license. A licensee who is initially licensed in the last 90 days of the first year of a biennium shall not be required to complete a 2-hour legal update seminar for the first year of licensure.~~

~~(6) A licensee who was initially licensed during the last year of the biennium prior to renewal, except as described in subsection (5) of this rule, shall be required to satisfactorily complete 10 hours of the continuing education requirement described in subsection (1) of this rule. The licensee shall satisfactorily complete a 2-hour legal update seminar during~~

~~the last year of the biennium and shall also satisfactorily complete 2 hours of instruction in each subject area described in subsections (3)(b), (3)(c), (3)(d) and (3)(e) of this rule.~~

(7) No change.

Specific Authority 468.4315(2), 468.4336, 468.4337 FS. Law Implemented 468.4336, 468.4337 FS. History—New 5-5-88, Amended 3-22-89, 2-5-91, 12-28-92, Formerly 7D-55.008, 61B-55.008, Amended 10-18-99, 3-13-00,

61-20.5081 Continuing Education Provider Approval.

(1) through (3) No change.

(4) Continuing education provider status shall be valid from the date of approval until May 31 ~~June 30~~ of every odd ~~even~~ numbered year. Those seeking renewal of provider status must reapply on BPR form 33-011, referenced in Subsection (2) above, to the Council and submit the appropriate renewal fee pursuant to Rule 61-20.504(14), F.A.C. Providers who fail to renew their provider status on a timely basis in accordance with this rule shall not offer or advertise a course as an approved course for continuing education. Renewal of provider status shall be for a two year period until May 31 of the next odd numbered year.

(5) Once approved, providers shall comply with the following requirements:

(a) through (b) No change.

(c) Records of individual courses shall be maintained by the provider for 3 years and shall be available for inspection by the Council, department or department's designee.

(d) Providers shall furnish each participant with an individual certificate of attendance that complies with Rule 61-20.5082(2), F.A.C. A roster of participants shall be maintained by the provider for 4 ~~3~~ years and shall be available for inspection by the Council. Providers shall be responsible for filing with the Council, within 5 business days after the course is concluded, a list of all licensees who attended a course offered between October 1, 2000 and April 30, 2001. The list shall include the course name and approval number, each licensee's name, the license number, and the licensee's grade in the course if applicable. Beginning May 1, 2001, providers must electronically provide to the department a list of attendees taking the course within five (5) business days of the completion of the course. For home study courses, the provider must electronically supply the list of those individuals successfully completing the course by the 5th of the month following the calendar month in which the provider received documentation and was able to determine the successful completion of the course by the individual. This list shall include the provider's name, and provider number, the name and license number of the attendee, the date the course was completed and the course number. If the instructor is receiving credit as set forth in Rule 61-20.508(5), F.A.C., the instructor shall be listed as an attendee with the same information required above. Providers shall maintain security of attendance records and certificates.

(e) All information or documentation, including electronic course rosters, submitted to the Council or the Department shall be submitted in a format acceptable to the Council and the Department. Failure to comply with the time and form requirements will result in revocation of the provider approval. No provider may reapply for continuing education provider status until at least two (2) years have elapsed since the entry of the final order against the provider.

(f) No change.

(g) Providers are required to resolve reporting conflicts with the licensee by the expiration date of the license period.

(h)(6) A continuing education provider initially approved during the last 90 days prior to May 31 June 30 of an odd even numbered year, shall not be required to reapply as a condition for renewing provider status.

(7) through (10) renumbered (6) through (9) No change.

Specific Authority 468.4315(2) FS. Law Implemented 468.4337 FS. History–New 5-14-98, Amended 3-13-00,_____.

61-20.5082 Continuing Education Course Approval.

(1) through (2) No change.

(3) Course approvals are valid for 24 months from the date of issuance. Providers must reapply for course approval after the 24 month period. Written application and course approval shall be in the same form as set forth in (1)(a) above. The Council shall be notified of any substantive changes made to approved courses during this period. Course approval shall be rescinded by the Council if such notification is not made or the changes fail to otherwise conform to this rule. Course approvals shall be automatically rescinded if the provider approval expires or is rescinded.

(4) No change.

Specific Authority 468.4315(2), 468.433 FS. Law Implemented 468.433, 468.4337 FS. History–New 3-13-00, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 14, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 9, 2000

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE TITLE: Audit of Certificates of Completion RULE NO.: 61G19-9.008

PURPOSE AND EFFECT: The Board determined to repeal this rule because it is now unnecessary and redundant.

SUMMARY: This rule is being repealed due to new Legislature and Department rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.606 FS.

LAW IMPLEMENTED: 468.627 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Building Code Administrators & Inspectors Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G19-9.008 Audit of Certificates of Completion.

Specific Authority 468.606 FS. Law Implemented 468.627 FS. History–New 5-23-94, Repealed_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Building Code Administrators and Inspectors Code

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Code

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 13, 2000

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE TITLE: Examination Review Procedure RULE NO.: 64B6-2.004

PURPOSE AND EFFECT: The Board determined to repeal this rule because it is unnecessary and redundant.

SUMMARY: This rule is being repealed because it recounts unnecessary language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574(2) FS.

LAW IMPLEMENTED: 455.574(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 4052 Bald Cypress Way, Bin #C09, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-2.004 Examination Review Procedure.

Specific Authority 455.574(2) FS. Law Implemented 455.574(2) FS. History—New 5-14-84, Formerly 21JJ-1.10, 21JJ-1.010, 21JJ-2.005, 61G9-2.005, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Hearing Aid Specialists

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 14, 2000

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE: Hunting Regulations for Ducks, Geese, and Coots

RULE NO.: 68A-13.003

PURPOSE AND EFFECT: The proposed rule would increase the bag limit for scaup from two to three.

SUMMARY: The proposed rule would amend migratory bird hunting regulations to increase the bag limit for scaup from two to three.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule change will cost the agency approximately \$120 for administrative preparation and \$157 for advertising. There will be no direct cost or economic benefit as a result of this proposed rule change, and any such impacts would result not from proposed promulgation of this rule but from federal action to set migratory bird seasons. There is estimated to be no impact on competition or the open market for employment as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATES: 9:00 a.m., September 6-8, 2000

PLACE: Holiday Inn DeLand Convention Center, 350 East International Speedway Boulevard, DeLand, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: Mr. James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-13.003 Hunting Regulations for Ducks, Geese, and Coots.

The Commission has approved the following regulations and bag limits for taking ducks, geese, and coots:

- (1) Duck, light goose, and coot season:
 - (a) through (e) No change.
 - (f) Limits: The possession limit for ducks and coots shall be two days' bag limit. There shall be no possession limit for light geese. Light geese include only snow (including blue) and Ross' geese.

1. Ducks: The daily bag limit for ducks is six, including no more than four mallards, of which only two can be females, ~~three~~ ~~two~~ scaup, four scooters, two wood ducks, two redheads, one pintail, one black duck, one canvasback, one Florida duck (mottled duck), and one fulvous whistling-duck. In addition to the daily bag limit for ducks, the daily bag limit for mergansers is five, only one of which may be a hooded merganser.

- 2. through 3. No change.
- (g) No change.
- (2) through (5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 10-23-79, 8-19-80, 9-29-81, 8-30-82, 7-27-83, 8-13-84, 8-13-85, 10-1-85, Formerly 39-13.03, Amended 8-5-86, 8-24-87, 8-18-88, 12-12-88, 8-17-89, 10-30-89, 8-9-90, 10-31-90, 8-22-91, 10-31-91, 8-23-92, 10-22-92, 9-2-93, 10-28-93, 11-6-94, 10-23-95, 10-20-96, 8-7-97, 10-28-97, 11-12-98, 6-23-99, Formerly 39-13.003, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Timothy E. O'Meara, Division of Wildlife

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 3, 1999

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE: Specific Fish Management Area Regulations

RULE NO.: 68A-20.005

PURPOSE AND EFFECT: The purpose of the proposed rule is to establish initial sportfish length and bag limits, and other access and utilization requirements for the newly established Cargill Fort Meade Mine Fish Management Area, a privately owned phosphate mine in Hardee and Polk counties, in order to open the area to public fishing.

SUMMARY: The proposed rule would establish game fish length and bag limits, public access and boating restrictions for Cargill Fort Meade Mine Fish Management Area in Polk and Hardee counties.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is anticipated that fewer than 5000 users will be required to comply with this rule. Agency promulgation costs are \$350; law enforcement will be through re-direction of existing staff. Local purchase of fishing-related items should increase local revenues, leading to a positive impact on small business. No impact is anticipated on small counties and cities.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATES: 9:00 a.m., September 6-8, 2000

PLACE: Holiday Inn DeLand Convention Center, 350 East International Speedway Boulevard, DeLand, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-20.005 Specific Fish Management Area Regulations.

(1) through (3) No change.

(4) South Region:

(a) through (s) No change.

(t) Cargill Fort Meade Mine, Polk and Hillsborough counties:

1. General regulations:

a. All anglers shall check in and out at the Cargill Fort Meade Mine creel station, the designated entry point, unless otherwise instructed.

b. Fishing is allowed only by daily permit issued by the Commission.

c. Days and hours of operation and quotas shall be as designated by the Commission and posted at the Cargill Fort Meade Mine creel station. Fishing is permitted in designated lakes only. All other lakes and restricted areas so posted are closed to public fishing. Any lake may be temporarily closed to public access for management purposes, or in the event that access to the lake exposes the public to danger, by posting notice at the creel station.

d. No person shall kill or possess any black bass unless otherwise specified.

e. Daily bag limit for sunshine bass shall be six.

f. Daily bag limit for black crappie shall be 10. No person shall kill or possess any crappie that is less than 10 inches in total length.

g. Fish may not be filleted, nor their head or tail fin removed, until the angler has checked out at the creel station. Disposal of fish remains is prohibited.

h. Guns are prohibited.

i. Motor vehicles may be operated only on designated roads, parking areas and boat ramps.

j. No person shall park any vehicle in a manner that obstructs a road, boat ramp, gate, or fire lane.

k. Swimming and float tubes are prohibited.

l. Rough fish may be removed from designated lakes by cast nets and minnow seines at the discretion of the landowner.

m. No person shall operate any boat propelled by an internal combustion engine of more than 10 horsepower.

2. Specific regulations:

a. Haul Road Pit.

I. No person shall kill or possess any black bass that is 15 inches or more in total length.

II. No person shall kill or possess more than two black bass.

b. Long Pond (LP2 West) – No boats permitted.

(5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 2-19-80, 5-19-80, 6-4-81, 9-28-81, 6-21-82, 7-1-83, 11-17-83, 7-1-84, 7-1-85, Formerly 39-20.05, Amended 2-27-86, 6-1-86, 5-10-87, 4-13-88, 12-12-88, 7-1-89, 7-1-90, 4-11-91, 7-1-91, 7-1-92, 7-2-92, 8-23-92, 4-20-93, 7-1-94, 8-15-95, 10-23-95, 4-1-96, 2-16-97, 6-1-97, 6-29-97, 1-1-98, 3-24-98, 7-1-98, 11-2-98, Formerly 39-20.005, Amended 4-30-00, 7-1-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Phil Chapman

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 21, 2000

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE:

RULE NO.:

Introduction of Non-Native Aquatic Species in the Waters of the State; Provisions for Sale and Inspection of Fish for Bait or Propagation Purposes; Diseased Fish

68A-23.008

PURPOSE AND EFFECT: The purpose of the proposed rule is to prohibit the introduction of mitten crabs, specifically the Chinese mitten crab, into Florida. The deletion of the "freshwater" references in the rule title will allow both freshwater and marine species to be addressed within the rule.

SUMMARY: Rule 68A-23.008 addresses the introduction of non-native aquatic species into the waters of Florida. There has been an interest in the introduction of the Chinese mitten crab into the United States as a food source for ethnic markets. Mitten crabs, of the genus *Eriocheir* are capable of causing erosional destruction to habitat and displacement of indigenous species, as well as being intermediate hosts to a human parasite. This proposed rule change would address this problem by prohibiting the introduction of any species of mitten crab in the genus *Eriocheir*, or any part thereof, into Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$120 for administrative preparation and \$83 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATES: 9:00, a.m., September 6-8, 2000

PLACE: Holiday Inn DeLand Convention Center, 350 East International Speedway Boulevard, DeLand, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS:

James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-23.008 Introduction of ~~Freshwater~~ Non-Native Aquatic Species in the Waters of the State; Provisions for Sale and Inspection of Fish for Bait or Propagation Purpose; Diseased Fish.

(1) No person shall transport into the state, introduce, or possess for any purpose that might be reasonably expected to result in liberation into the waters of the state, any ~~freshwater~~ aquatic species not native to the state, without having secured a permit from the Commission, except:

(a) through (b) No change.

(2) No change.

(3) Prohibited non-native aquatic species:

(a) No person shall import, sell, possess or transport in state any of the following live aquatic species or hybrids thereof:

1. through 14. No change.

15. Mitten crabs (genus *Eriocheir*), or any part thereof

(b) No change.

(4) through (8) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-4-81, 6-21-82, 7-1-84, Formerly 39-23.08, Amended 4-13-88, 7-1-89, 10-30-89, 7-1-92, 7-1-94, 4-12-98, Formerly 39-23.008, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:

William H. Teehan, Division of Marine Fisheries

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: Dr. Allan L. Egbert, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: March 30, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: July 7, 2000

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE:

RULE NO.:

Regulations Governing the Establishment of Alligator Management Programs on Private Lands

68A-25.032

PURPOSE AND EFFECT: The purpose of the proposed rule is to allow lands owned or leased by water control districts to be included in alligator management programs established under this rule. The effect will be to promote utilization of a renewable resource on these lands.

SUMMARY: The proposed rule would allow lands owned or leased by water control districts to be included in alligator management programs established under this rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$60 for administrative preparation and \$24 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATES: 9:00 a.m., September 6-8, 2000

PLACE: Holiday Inn DeLand Convention Center, 350 East International Speedway Boulevard, DeLand, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: Mr. James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-25.032 Regulations Governing the Establishment of Alligator Management Programs on Private Lands.

Alligator management programs designed for the taking of alligator eggs and hatchlings and the trapping of non-hatchling alligators on private lands may only be established under the following conditions:

(1) Alligator Management Program – Application and review procedures.

(a) The owner or authorized lessee of property containing alligator habitat (as described in FWC form 1000PW) shall make written application, on forms provided by the Commission (Alligator Management Program Application, FWC form 1000PW, effective April 12, 1998, is incorporated to the rule by reference and may be obtained from the Commission's Tallahassee and regional offices), for establishment of an Alligator Management Program each calendar year. A group of landowners or authorized lessees may apply jointly provided their properties are adjoining. Lands owned or leased by water control districts recognized per Chapter 298, F.S., excepting water management districts created per s. 373.069, F.S., shall be construed as private lands for purposes of this rule.

(b) through (f) No change.

(2) through (5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.6672 FS. History—New 5-5-88, Amended 2-14-89, 4-11-90, 4-4-91, 4-15-92, 10-22-92, 4-29-93, 4-10-94, 3-30-95, 4-1-96, 9-15-96, 4-12-98, Formerly 39-25.032 Amended 5-29-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Timothy E. O’Meara

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 3, 2000

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF INSURANCE

Residual Markets and Special Risk Pools

RULE NO.:	RULE TITLE:
4J-1.001	FWUA Plan of Operation and Articles of Agreement Adopted

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)l., Florida Statutes, published in Vol. 25, No. 15, April 16, 1999, of the Florida Administrative Weekly and amended in Vol. 26, No. 29, July 28, 2000:

The Person to be Contacted Regarding the Proposed Rule: should read “Steve Roddenberry, Deputy Director, Division of Insurer Services, Department of Insurance, 200 E. Gaines Street, Tallahassee, Florida 32399-0330, (850)413-5104”

The remainder of the rule will read as published.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.:	RULE TITLES:
6A-6.03020	Special Programs for Students Who Are Homebound or Hospitalized
6A-6.03028	Development of Individual Educational Plans and Educational Plans for Exceptional Students
6A-6.03029	Development of Family Support Plans for Children with Disabilities Ages Birth Through Five Years
6A-6.03032	Procedures Safeguards for Children Ages Birth through Two Years with Disabilities
6A-6.0331	Identification and Determination of Eligibility of Exceptional Students
6A-6.03311	Procedural Safeguards for Students with Disabilities

- 6A-6.03312 Discipline Procedures for Students with Disabilities
- 6A-6.03313 Procedural Safeguards for Students Who are Gifted
- 6A-6.03411 Special Programs and Procedures for Exceptional Students

NOTICE OF WITHDRAWAL

Notice is hereby given that the proposed rules as noticed in Vol. 26, No. 21, dated May 26, 2000; Vol. 26, No. 25, dated June 23, 2000; and Vol. 26, No. 27, dated July 7, 2000, have been withdrawn.

DEPARTMENT OF EDUCATION

State Board of Education

- | | |
|------------|--|
| RULE NO.: | RULE TITLE: |
| 6A-14.0302 | Community College
Concurrent-Use Articulation
Agreements |

NOTICE OF WITHDRAWAL

Notice is hereby given that Rule 6A-14.0302, Community College Concurrent-Use Articulation Agreements, has been withdrawn. The rule was originally published in Vol. 26, No. 14 of the April 7, 2000, Florida Administrative Weekly. Notice of Continuation to June 13, 2000 was published in Vol. 26, No. 21, of the May 26, 2000, Florida Administrative Weekly. Notice of Continuation to July 25, 2000, was published in Vol. 26, No. 28, of the July 14, 2000, Florida Administrative Weekly.

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

- | | |
|------------|-----------------------------|
| RULE NOS.: | RULE TITLES: |
| 12E-1.012 | Consumer Reporting Agencies |
| 12E-1.022 | Payment Recovery |

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed amendments to Rule Chapters 12E-1.012 and 12E-1.022, FAC., as published in Vol. 26, No. 6, pp. 575-582, February 11, 2000, issue of the Florida Administrative Weekly. These changes are in response to comments received from the Joint Administrative Procedures Committee.

Paragraph (b) of subsection (1) of Rule 12E-1.012, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(b) "Consumer Reporting Agency", also referred to as a 'credit bureau' or a 'credit reporting agency', means any person which, for monetary fees, dues, or on a cooperative nonprofit basis, regularly engages in whole or in part in the practice of assembling or evaluating consumer credit information or other information on consumers for the purpose

of furnishing consumer reports to third parties, and which uses any means or facility of interstate commerce for the purpose of preparing or furnishing consumer reports.

Paragraph (b) of subsection (2) of Rule 12E-1.012, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(b) If a consumer reporting agency or lending institution requests that the department verify the amount of overdue support owed by an obligor who has been reported by the department pursuant to section (3) of this rule, the information shall be provided to the consumer reporting agency or lending institution without complying with section (4) of this rule. A request from a lending institution must be accompanied by a written authorization signed by the obligor authorizing the department to disclose the information.

Subsection (3) of Rule 12E-1.012, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(3) Periodic Reporting to Consumer Reporting Agencies. Pursuant to section 61.1354(2), F.S., the department shall report to consumer reporting agencies periodically, no more frequently than monthly, the names, social security numbers, and amounts of overdue support owed by obligors. The initial report concerning an obligor shall not be released until the department has complied with section (4) of this rule; subsequent periodic reports which update the amounts owed by an obligor shall be released without complying with section (4). The department shall use the following criteria in determining whether an obligor's overdue support shall be periodically reported pursuant to this section:

Paragraph (a) of subsection (4) of Rule 12E-1.012, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(a) The department shall give notice to the obligor by regular mail at his or her last known address with Department of Revenue Form CS-EF32, 'Notice of Report to Consumer Reporting Agencies', incorporated herein by reference with a revision date of February 2000. Members of the public may obtain a copy of this form by a written request to: Department of Revenue, Child Support Enforcement Program, attn.: Forms Coordinator, P. O. Box 8030, Tallahassee, Florida 32314-8030. Form CS-EF32 shall provide notice to the obligor of the intent of the department to release the following information to one or more consumer reporting agencies: the obligor's name, social security number, and the amount of overdue support owed by the obligor.

Subsection (6) of Rule 12E-1.012, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(6) Department Requests for Consumer Reports. The department is authorized to request consumer reports from consumer reporting agencies pursuant to section 61.1354(3) and (4), F.S., according to the following procedures:

Paragraph (a) of subsection (6) of Rule 12E-1.012, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(a) Before the department submits any requests for consumer reports to a consumer reporting agency, the executive director of the Department of Revenue or his or her designee shall certify one-time to the consumer reporting agency that every subsequent request for a consumer report from that agency will meet the requirements set forth in section 61.1354(3), F.S.

Paragraph (b) of subsection (6) of Rule 12E-1.012, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(b) The department shall provide notice to an individual whose consumer report is sought by sending Department of Revenue Form CS-EF10, 'Notice of Consumer Report Inquiry', by certified mail to the individual's last known address at least 15 days prior to transmitting the request to the consumer reporting agency. Form CS-EF10 is incorporated herein by reference with a revision date of January 1999. Members of the public may obtain a copy of this form by a written request to: Department of Revenue, Child Support Enforcement Program, attn.: Forms Coordinator, P. O. Box 8030, Tallahassee, Florida 32314-8030.

Rule Title of Rule 12E-1.022, FAC., has been changed, so that, when adopted, the title will read as follows:

Overpayment ~~Payment~~ Recovery.

Paragraph (d) of subsection (2) of Rule 12E-1.022, FAC., has been changed, so that, when adopted, the paragraph will read as follows:

(d) that the custodial parent must contact the department to establish a repayment agreement to allow for recovery in installments by the department from future support payments as agreed to by the custodial parent, or through other repayment options agreed to by the custodial parent, until the overpayment has been repaid; and

Subsection (5) of Rule 12E-1.022, FAC., has been deleted.

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

RULE NOS.:	RULE TITLES:
12E-1.005	Collection and Distribution of Payments
12E-1.023	Suspension of Drivers License; Suspension of Motor Vehicle Registration

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rules, as noticed in Vol. 26, No. 6, February 11, 2000, Florida Administrative Weekly have been withdrawn.

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

**NOTICE OF CABINET AGENDA ON
SEPTEMBER 12, 2000**

The Governor and Cabinet, on September 12, 2000, sitting as head of the Department of Revenue, will consider approval of amendments to Rules 12E-1.012 and 12E-1.022, FAC., for adoption. The proposed amendments to Rule 12E-1.012, FAC., are needed to clarify the procedures for responding to a request from a consumer reporting agency for information about overdue support owed by an obligor, to incorporate the procedures for periodic reporting of overdue support to consumer reporting agencies and the procedures for requesting consumer reports from consumer reporting agencies. The proposed amendments to Rule 12E-1.022, FAC., are necessary to revise the Department's procedures for establishing repayment to the Department when a payment disbursement error occurs. The proposed rules were originally noticed in the Florida Administrative Weekly of February 11, 2000, Vol. 26, No. 6, pp. 575-582. A public hearing on the proposed rules was held on March 6, 2000. No comments were received at the public hearing. Written comments were received from the Joint Administrative Procedures Committee regarding the proposed amendments to Rules 12E-1.012 and 12E-1.022, FAC. In response to these comments, a Notice of Change will be published in the August 4, 2000, edition of the Florida Administrative Weekly.

PUBLIC SERVICE COMMISSION

DOCKET NO. 980643-EI

RULE NOS.:	RULE TITLES:
25-6.0436	Depreciation
25-6.135	Annual Reports
25-6.1351	Cost Allocation and Affiliate Transactions

NOTICE OF ADDITIONAL PUBLIC HEARING

Notice is hereby given that at the agenda conference to be held on August 29, 2000, in Room 148 of the Easley Building, 4075 Esplanade Way, Tallahassee, Florida 32399-0850, (850)413-6098, the Public Service Commission will consider the record of the rulemaking proceedings and the proposed rules in the above docket, and will adopt, reject, or modify the proposed rules. The rule was originally published in Vol. 26, No. 18, of the May 5, 2000, Florida Administrative Weekly.

Any person requiring some accommodation at this agenda conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of Greenways and Trails

RULE CHAPTER NO.: 62S-1
 RULE CHAPTER TITLE: Acquisition and Designation
 NOTICE OF WITHDRAWAL

Notice is hereby given that the following rules 62S-1.100 and 62S-1.600 as noticed in Vol. 25, No. 36 (September 10, 1999), Florida Administrative Weekly are hereby withdrawn.

**Section IV
 Emergency Rules**

DEPARTMENT OF INSURANCE

RULE TITLE: Emergency Restrictions and Limitations on Construction Materials Mining Activities in the City of Plantation, Florida
 RULE NO.: 4ER00-3

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Department of Insurance hereby states that the following circumstances constitute an immediate danger to the public health, safety, and welfare:

1. This emergency rule is necessitated by the action of the Florida Legislature in passing CS/SB 772, which gives the State Fire Marshal the sole and exclusive authority to promulgate standards, limits, and regulations regarding the use of explosives in conjunction with construction materials mining activities. Previously the counties or municipalities established these standards.
2. This rule relates directly to public safety in that the subject of the regulation is an inherently dangerous activity.
3. The legislation was enacted by the legislature on May 5 and became effective on June 14 upon signature by the Governor. The legislation did not afford the Department sufficient time to implement rules through the normal rule adoption process. At this time the State Fire Marshal has 4ER00-1, Emergency Restrictions and Limitations on Construction Materials Mining Activities, in place. Four rule development workshops were conducted following the filing of 4ER00-1, during which it was determined that the City of Plantation, Florida had an applicable ordinance which had not been incorporated, necessitating this emergency rule.
4. The bill upon its effective date rendered the county and municipal standards null and void. This emergency rule adopts the local standards of the City of Plantation, Florida for a period of 90 days to allow the permanent rulemaking process to occur. This emergency rule does not supersede 4ER00-1.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The Department of Insurance believes that adopting an emergency rule is the fairest method to protect the public because CS/SB 772 became effective immediately upon the Governor's

signature. Even with the initiation of the rule development workshop procedure prior to the Governor's action, there was not sufficient time to accomplish standard rulemaking. Standard rulemaking is in progress, giving parties the ability to participate in the rulemaking. Where consistent with law implemented, the division has crafted the emergency rule in a way that preserves the status quo by maintaining standards equivalent to those previously enacted by local authorities. In jurisdictions where there are no properly enacted standards, the State Fire Marshal will continue to enforce the requirements of Chapter 552, Florida Statutes.

SUMMARY OF THE RULE: This emergency rule adopts the local standards of the City of Plantation, Florida for a period of 90 days to allow the permanent rulemaking process to occur.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Terry Hawkins, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0342, phone (850)413-3624

THE FULL TEXT OF THE EMERGENCY RULE IS:

4ER00-3 Emergency Restrictions and Limitations on Construction Materials Mining Activities in the City of Plantation, Florida.

(1) The Division of State Fire Marshal adopts the following City of Plantation ordinances which are in effect as of the effective date of section 552.30, Florida Statutes, and which are applicable to the use, handling, and licensure of explosives generally as the standards, limits, and regulations applicable to the use, handling, and licensure of explosives in conjunction with construction materials mining operations as defined in section 552.30, Florida Statutes, conducted within the applicable jurisdiction, except to the extent that ground vibration limits established in such ordinances do not conform with subsection (2) of this rule. Any person or company using explosives in conjunction with construction materials mining activities as defined in section 552.30, Florida Statutes, shall continue to abide by, and be fully and completely bound by, such ordinances of local government in all respects, as if the local government's ordinance regarding the operation and handling of explosives were still in full force and effect:

LOCAL GOVERNMENT ORDINANCE
City of Plantation City of Plantation Code of Ordinances, Article III, Explosives, Section 8-51 through and including Section 8-67

The above ordinance is hereby incorporated by reference, and are obtainable from the respective local government.

(2) Each person or company engaged in construction materials mining activities shall conduct their activities such that ground vibration resulting from such activities conforms to those limits established in the United States Bureau of Mines Report of Investigations 8507, Appendix B – Alternative

Blasting Level Criteria (Figure B-1), which is hereby adopted and incorporated in this emergency rule by reference. Copies of Appendix B, Figure B-1 may be obtained from the Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee FL 32399-0342.

(3) The State Fire Marshal hereby delegates to the applicable local government identified in subsection (1) above responsibility and authority to monitor and enforce the ordinances incorporated in subsection (1) above. Further, as applied to the use of explosives in construction materials mining activities, the state Fire Marshal delegates to each local government having an established program to monitor and enforce ground vibration limits the responsibility and authority to monitor and enforce the requirements and standards established by subsection (2) above, including establishing the location and means of vibration measurements. The delegation of authority provided by this subsection includes the assessment and collection of reasonable fees for the purpose of carrying out the delegated activities. In addition, each local government which has enacted ordinances requiring licensure or permitting and establishing procedures for obtaining a license or permit in order to use, transport, possess, or handle explosives in conjunction with construction materials mining activities shall, as a component of such monitoring and enforcement authority, continue to enforce such requirements as they apply to construction materials mining activities.

(4) As used herein, "local government" means any incorporated city, town, county, or other local governmental entity in this state, as referred to in section 552.25, Florida Statutes.

(5) In adopting this emergency rule, it is the intent of the State Fire Marshal that local governments retain the authority to enforce existing ordinances to the fullest extent possible consistent with current law.

Specific Authority 552.30 FS. Law Implemented 552.30 FS. History--New 7-21-00.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 21, 2000

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 315, IN THE MONEY
RULE NO.: 53ER00-30

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 315, "IN THE MONEY" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-30 Instant Game 315, IN THE MONEY.

(1) Name of Game. Instant Game Number 315, "IN THE MONEY."

(2) Price. IN THE MONEY Lottery tickets sell for \$2.00 per ticket.

(3) IN THE MONEY Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning IN THE MONEY Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any IN THE MONEY Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(6) The prize symbols and prize symbol captions are as follows:

INSERT SYMBOLS

(7) The legends are as follows:

INSERT SYMBOLS

(8) Determination of Prize Winners.

(a) The holder of a ticket having any number exposed in the "YOUR NUMBERS" play area that matches any number in the "WINNING NUMBERS" play area shall be entitled to the corresponding prize amount shown for that number, or if TICKET is shown as the corresponding prize, shall be entitled to a prize of a \$2.00 instant ticket or any combination of instant

and on-line tickets that totals \$2.00. Prize amounts which may appear in the play area are: \$2.00, \$3.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$1,000 and \$10,000.

(b) The holder of a ticket having a "\$\$" symbol exposed in the "YOUR NUMBERS" play area shall be entitled to double the corresponding prize amount shown.

(9) Number and Size of Prizes. The value, number of prizes, and odds of winning in Instant Game Number 315 are as follows:

MATCH ANY OF YOUR NUMBERS TO EITHER WINNING NUMBER, WIN PRIZE SHOWN. GET A "\$\$" TO WIN DOUBLE THE PRIZE SHOWN		NUMBER IN 63 POOLS OF 120,000 TICKETS	ODDS
PRIZE TICKET	WIN \$2 TICKET	PER POOL	
\$2	\$2	1,008,000	1 in 7.50
\$2 (D)	\$4	352,800	1 in 21.43
\$2 + \$3	\$5	302,400	1 in 25.00
\$5	\$5	151,200	1 in 50.00
\$2 x 3 + \$2(D)	\$5	100,800	1 in 75.00
\$5 (D)	\$10	100,800	1 in 75.00
\$10	\$10	50,400	1 in 150.00
\$20	\$20	50,400	1 in 150.00
\$2 x 5 + \$5 (D)	\$20	50,400	1 in 150.00
\$5 x 10	\$50	4,977	1 in 1,518.99
\$10 + \$10 + \$10 +	\$50	1,575	1 in 4,800.00
\$10 + \$10	\$50	945	1 in 8,000.00
\$25 (D)	\$50	945	1 in 8,000.00
\$50	\$50	504	1 in 15,000.00
\$10 x 10	\$100	441	1 in 17,142.86
\$25 + \$25 + \$25 + \$25	\$100	378	1 in 20,000.00
\$50 (D)	\$100	63	1 in 120,000.00
\$25 x 10	\$250	63	1 in 120,000.00
\$50 + \$50 + \$50 +	\$250	15	1 in 504,000.00
\$50 + \$50	\$1,000	15	1 in 504,000.00
\$100 x 10	\$1,000	2	1 in 3,780,000.00
\$1,000	\$1,000	2	1 in 3,780,000.00
\$1,000 x 10	\$10,000		
\$10,000	\$10,000		

(10) The over-all odds of winning any prize in Instant Game Number 315 are 1 in 3.39.

(11) For reorders of Instant Game Number 315, the value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

(12) By purchasing an IN THE MONEY Lottery ticket, the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History--New 7-26-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: July 26, 2000

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF CITRUS

NOTICE IS HEREBY GIVEN that on July 7, 2000, the Florida Department of Citrus received a Petition from Flavors From Florida, Inc., Bartow, Florida, a licensed citrus fruit dealer, seeking a variance or waiver from the mandatory requirements for inspection and grading by USDA of its diluted juice products pursuant to Rule 20-64.019, Florida Administrative Code.

For additional information or for copies of the Petition contact: Joan B. Martin, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148 or telephone (863)499-2530.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Teleleasing Enterprises, Inc.'s petition for waiver from Rule 25-24.515(13), Florida Administrative Code, filed March 29, 2000, in Docket No. 000446-TL was approved by the Commission at its June 20, 2000 Agenda Conference. Order No. PSC-00-1133-PAA-TC, issued June 22, 2000, memorialized the decision. The rule addresses the requirement that a pay telephone station must allow incoming calls. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAW on May 5, 2000.

A copy of the Order can be obtained from: Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on July 10, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from the Brine Dock & Shore Construction, Inc, on behalf of Robert Creighton, for utilization of works or land of the SFWMD known as the Hillsboro Canal, Palm Beach County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which prohibits above ground encroachments within forty feet of the top of bank located within the District's right of way and establishes the requirements for permanent & semi-permanent structures located within the District's right of way.

A copy of the petition may be obtained from Jan Sluth, (561)682-6299 or e-mail at jsluth@sfwmd.gov. The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on July 18, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from Jack Azout, Board Member of Atlantic Business Center, L.C. for utilization of works or land of the SFWMD known as the C-14 Canal, Broward County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which prohibits permanent roadway right turn lanes located within the District's right of way.

A copy of the petition may be obtained from Jan Sluth at (561)682-6299 or e-mail at jsluth@sfwmd.gov. The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that on July 20, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from the Collier County Public Works Engineering Department, for utilization of works or land of the SFWMD known as the Cocohatchee Canal, Collier County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which establishes Bridge Crossing Criteria to Canals Located Within the Big Cypress Basin.

A copy of the petition may be obtained from Jan Sluth at (561)682-6299 or e-mail at jsluth@sfwmd.gov. The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

DEPARTMENT OF HEALTH

The Department of Health, Board of Opticianry hereby gives notice that on July 20, 2000, it received a Petition for Variance from Patricia Vedral. The Petitioner is seeking a variance pursuant to Section 120.542, F.S., of Rule 64B12-14.002 with respect to the requirement that an applicant for Board certification must complete the course required within a period of no more than 2 years prior to application. The Board will discuss this matter at its regularly scheduled board meeting which will be held August 24, 2000, 8:30 a.m., or shortly thereafter, at the Airport Marriott, Tampa International Airport, Tampa, FL 33607.

A copy of the Petition for Variance may be obtained by writing: Board of Opticianry, Department of Health, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

For additional information, contact: Sue Foster, Executive Director, Board of Opticianry, at the above address or telephone (850)245-4461.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Family Services has received a Petitioner for Waiver of Rule 65E-12.106(23)(a)(c), Florida Administration Code. The rules from which waivers are sought concern the commingling of client populations receiving services. The Petitioner is the Coastal Recovery Centers, Inc. The petition was received by the Agency Clerk on July 19, 2000, and assigned Case No. 00-002W.

A copy of the petition may be obtained by writing: Office of the Agency Clerk, 1317 Winewood Blvd., Bldg. 2 Room 204X, Tallahassee, FL 32399-0700.

The Department of Children and Family Services has received a Petitioner for Waiver of Rule 65E-12.106(23)(a)(c), Florida Administration Code. The rules from which waivers are sought concern the commingling of client populations receiving services. The Petitioner is the David Lawrence Center. The petition was received by the Agency Clerk on July 20, 2000, and assigned Case No. 00-003W.

A copy of the petition may be obtained by writing: Office of the Agency Clerk, 1317 Winewood Blvd., Bldg. 2 Room 204X, Tallahassee, FL 32399-0700.

The Department of Children and Family Services has received a Petitioner for Waiver of Rule 65E-12.106(23)(a)(c), Florida Administration Code. The rules from which waivers are sought concern the commingling of client populations receiving services. The Petitioner is the Ruth Cooper Center for Behavioral Health Care. The petition was received by the Agency Clerk on July 20, 2000, and assigned Case No. 00-004W.

A copy of the petition may be obtained by writing: Office of the Agency Clerk, 1317 Winewood Blvd., Bldg. 2 Room 204X, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources**, Florida Main Street Presentation Selection Meeting will be held on:

DATES AND TIME: August 24-25, 2000, 8:00 a.m. – 6:00 p.m.

PLACE: Radisson Plaza Hotel Orlando, 60 South Ivanhoe Blvd., Orlando, FL 32804, (407)425-4455

PURPOSE: The ad hoc Florida Main Street Advisory Committee will meet to consider applications received and formulate recommendations to the Secretary of State for designation of 2000 Florida Main Street Communities.

The meeting will last between 1 and 2 days, dependent on the number of applications received. Up to (5) applicants may be named as "Designated" communities, eligible to receive up to thirty-six (36) months of technical assistance and apply for a one-time ten thousand dollar (\$10,000) grant.

A copy of the final agenda and procedures may be obtained by writing: Miss Laura Lee Fisher, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least forty-eight (48) hours prior to the meeting in order to request any special assistance.

DEPARTMENT OF LEGAL AFFAIRS

The Annual Report Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: Tuesday, August 15, 2000, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation due to a disability in order to participate, please notify FCSW in writing at least five days in advance at the Office of the Attorney General, PL-01, The Capitol, Tallahassee, FL 32399-1050.

The Executive Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: Tuesday, August 15, 2000, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF INSURANCE

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2000, 1:00 p.m.

PLACE: Hyatt Hotel, 6375 Irlo Bronson Memorial Highway, Kissimmee, FL, telephone (407)396-1234, for reservations

PURPOSE: Florida Fire Code Advisory Council meeting.

A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Agriculture in the Classroom, Inc.

DATE AND TIME: August 29, 2000, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Drive, Lakeland, Florida 33801, (863)499-2500

PURPOSE: To discuss the day to day operations of Florida Agriculture in the Classroom, Inc., including reports for the Treasurer, Marketing Committee, Executive Committee, Food Land and People Committee, Grants Committee, Program Evaluation Committee. There also will be presentations concerning the State Teacher Workshops and the National Ag. in the Classroom Conference.

A copy of the agenda can be obtained by contacting: Richard Gunnels, Florida Department of Agriculture and Consumer Services, Lower Level 28, The Capitol, Tallahassee, Florida 32399-0810, (850)488-3022.

If special accommodations are needed to attend because of a disability, please contact Richard Gunnels, (850)488-3022, as soon as possible.

DEPARTMENT OF EDUCATION

The **State Board of Independent Colleges and Universities** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 14, 2000, 9:00 a.m.

PLACE: Troy State University Orlando Campus, 1020 North Orlando Avenue, Suite Z, Winter Park, FL

PURPOSE: Committee meeting of the SBICU, Special Committee on Evaluator Training.

The Board welcomes participation from any interested members of the public. Any person who desires a copy of the proceedings should arrange to tape the meetings.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise the Board at least five calendar days before the meeting by contacting Mary Cook, (850)488-8695.

The **State Board of Community Colleges** announces the following meeting and conference call to which all persons are invited:

DATE AND TIME: Wednesday, August 16, 2000, 9:00 a.m. – 3:00 p.m. To participate in the conference call, dial Suncom 278-0979 or (850)488-0979

PLACE: The Dale Mabry Campus of Hillsborough Community College, Room 141 Science/Distance Learning Building, 4011 N. Lois Ave., Tampa, Florida

PURPOSE: To discuss the development of the 2001-2002 legislative budget request for the Florida Community College System.

If you need additional information, write: Division of Community Colleges, 1314 Ralph Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces the following meetings to which all persons are invited.

PLACE: Hyatt Orlando, 6375 West Irlo Bronson Memorial Highway, Kissimmee, Florida, (407)396-1234

DATE AND TIME: August 20, 2000, 1:00 p.m.

Meeting of the Manufactured/Prototype Buildings Ad Hoc.

Meeting of the Product Approval Subcommittee on Grandfathering.

Meeting of the Joint Fire/Building Technical Advisory Committee Work Group on Communication Facilities.

DATE AND TIME: August 21, 2000, 8:00 a.m.

Meeting of the Florida Building Commission.

PURPOSE: Rule Making Hearing for Fiscal Impact Criteria; and Hearing on Notice of Proposed Changes to Building Code Rule, if requested.

DATE AND TIME: August 21, 2000, 8:00 a.m.

Meeting of the Accessibility Advisory Council.

PURPOSE: To consider the following applications for waiver from the accessibility requirements: Westview Terrace Apartments, Miami, Florida; Paradise Beach Resort, Daytona Beach, FL; Bar & Grill, Orlando, FL; Latin American Gourmet Restaurant, Inc., Miami, FL; Baez Investments Group, Inc., Miami, FL; BellSouth Telecommunications, Inc., Miami, FL; Mullins Park Gymnasium, City of Coral Springs; Coral Springs, FL; CCS Charter School, Phase II, Gymnasium, Miami, FL; Galbreath Realty Building, Leesburg, FL; Southridge Park – Bleachers, Miami, FL; The Pier – Phase One, Daytona Beach, FL; Govinda's Restaurant & Café, Alachua, FL; Grandview Condominium, Destin, FL.

DATE AND TIME: August 21, 2000, 8:30 a.m.

Meeting of the Code Dissemination Ad Hoc.

Meeting of the Product Approval Ad Hoc.

Meeting of the Plumbing Technical Advisory Committee.

Meeting of the Accessibility Code Review Subcommittee.

DATE AND TIME: August 21, 2000, 1:30 p.m.

Meeting of the Plenary Session of the Commission.

PURPOSE: To review and approve the July 2000 Commission meeting minutes, the August 2000 Commission agenda and the Commission's workplan; consideration of the accessibility waiver applicants: Westview Terrace Apartments, Miami, Florida; Paradise Beach Resort, Daytona Beach, FL; Bar & Grill, Orlando, FL; Latin American Gourmet Restaurant, Inc. Miami, FL; Baez Investments Group, Inc., Miami, FL; BellSouth Telecommunications, Inc., Miami, FL; Mullins Park Gymnasium, City of Coral Springs; Coral Springs, FL; CCS Charter School, Phase II, Gymnasium, Miami, FL; Galbreath Realty Building, Leesburg, FL; Southridge Park – Bleachers, Miami, FL; The Pier – Phase One, Daytona Beach, FL; Govinda's Restaurant & Café, Alachua, FL; Grandview Condominium, Destin, FL; review of the Commission's budget; Product Approval Ad Hoc progress report; Manufactured Buildings/Prototype Buildings Ad Hoc report and recommendations; Code Dissemination Ad Hoc report and recommendations; Plumbing TAC report and recommendations; report of the Ad Hoc Committee on Communications Facilities; reports and recommendations of the legal staff to the Commission; review and approve Declaratory Statement regarding commercial cooking hoods; and receiving public comment on the draft Florida Building Code.

DATE AND TIME: August 22, 2000, 8:00 a.m.

Meeting of the Plenary Session of the Commission.

PURPOSE: To review and approve the Commission Agenda; to receive public testimony and comment and to discuss building code effectiveness and education; and to review assignments for next month.

A copy of the Committee and Commission meeting agendas may be obtained by sending a request in writing: Jean Easom, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436 or looking on the web site at www.dca.state.fl.us/fhcd/fbc.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Jean Easom at the Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

SEP CFF MEETING

DATES AND TIMES: August 16, 2000, 1:00 p.m. – 5:00 p.m.; August 17, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Homewood Suites Orlando/Convention Center, 8745 International Drive, Orlando, Florida 32819

ACTIONS TO BE TAKEN: The CFF will consider the following items:

1. Baseline Status Report Update
2. Prioritization of Work Tasks
3. Development of Policy Direction

APPEAL INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Alexander Mack, Community Program Administrator, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting of the Property Tax Administration Advisory Council to which all interested persons are invited.

DATE AND TIME: Wednesday, August 16, 2000, 10:00 a.m.

PLACE: Tallahassee Regional Airport, Dale Mabry Conference Center, Tallahassee, Florida

PURPOSE: To conduct the second meeting of the Property Tax Administration Advisory Council, to further organize the Council, to consider proposed changes to rules and guidelines, proposed enhancements to the tax roll evaluation process, and other current issues.

A copy of the agenda may be obtained by writing: Director, Property Tax Administration Program, P. O. Box 3000, Tallahassee, Florida 32315-3000, or by calling Mary Tomlin, (850)488-3338 or Kathy Henley, (850)488-3335.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by calling (850)488-8026. If you are hearing or speech impaired, please contact the Department by calling 1(800)367-8331 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited:

DATE AND TIME: August 23, 2000, 3:00 p.m. – 5:30 p.m.

PLACE: Sheraton Suites, 4400 W. Cypress St., Tampa, Florida 33607

PURPOSE: Briefing in preparation for regular meeting of the Florida Transportation Commission at 8:00 a.m., August 24, 2000.

DATE AND TIME: August 24, 2000, 8:00 a.m. – conclusion of agenda

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., Suite 219, St. Petersburg, Florida 33702

PURPOSE: Regular meeting of the Florida Transportation Commission.

DATE AND TIME: August 24, 2000, 10:00 a.m. – 3:30 p.m.

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., Suite 219, St. Petersburg, Florida 33702

PURPOSE: Workshop pertaining to organizational and operational review of the Florida Department of Transportation.

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, Telephone (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the Commission at least 48 hours before the meetings by contacting Cathy Goodman, (850)414-4105.

The Florida **Department of Transportation**, District 2 announces a public hearing to which all persons are invited.

DATE AND TIME: August 29, 2000, 7:00 p.m.

PLACE: The University of North Florida, University Center, 12000 Alumni Drive, Room 1058, Jacksonville, Duval County, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID 209733-5 and Federal Aid Project ID 4401-001-P; otherwise known as SR-202 (J. Turner Butler Boulevard), from I-95 to San Pablo Road 6 laning in Jacksonville, Duval County, Florida. The proposed transportation improvements will provide an additional westbound and eastbound travel lane in the median; each travel lane will be 12 feet in width. Also, the proposed improvements include 7.0 feet inside paved shoulder, and roadway resurfacing. The proposed improvements will be provided within the existing right of way; however minimal additional right of way will be required for retention/detention ponds.

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (904)752-3300 or 1(800)749-2967. Special accommodations requested under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Mr. Huey Hawkins, District Secretary, Florida Department of Transportation District 2, Post Office Box 1089, Lake City, Florida 32056-1089.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2000, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than two working days prior to the proceeding at the address given on the notice, telephone (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 981827-EC – Complaint and petition by Lee County Electric Cooperative, Inc. for an investigation of the rate structure of Seminole Electric Cooperative, Inc.

DATE AND TIME: August 25, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the complaint and petition by Lee County Electric Cooperative, Inc. for an investigation of the rate structure of Seminole Electric Cooperative, Inc., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on August 7, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

REGIONAL PLANNING COUNCIL

The **Withlacoochee Regional Planning Council** announces an Executive Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2000, 6:30 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To handle administrative matters pertaining to the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2000, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2000, 10:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32801 (Please call (407)623-1075, Ext. 304, to confirm date, time and place)

PURPOSE: Project Review Committee Meeting, discussion points for the meeting will include but not be limited to: the Moss Park DRI proposal and related items as well as other committee business.

More information may be obtained by writing: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751, (407)623-1075.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: August 17, 2000, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 4980 Bayline Drive, 4th Floor, Conference Room, North Fort Myers, FL 33917

PURPOSE: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Region IX, Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited:

DATE AND TIME: August 24, 2000, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917

PURPOSE: To discuss and implement provisions of the Emergency Planning and Community Right to Know Act. An LEPC Subcommittee meeting will be held immediately following the LEPC meeting.

A copy of the Agenda may be obtained by contacting: Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

REGIONAL TRANSPORTATION AUTHORITIES

The **Central Florida Regional Transportation Authority (LYNX)** announces the following public meeting of the Executive Search Committee, a committee appointed by the Governing Board of the Authority to which all persons are invited.

DATE AND TIME: August 11, 2000, 9:30 a.m.

PLACE: Educational Leadership Center, LYNX Offices, 8th Floor, Transit Ops Conference Room, 445 W. Amelia Street, Orlando, FL 32801

PURPOSE: Initial review of applications received for office of Executive Director.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to Order.
2. Review of applications.
3. Next meeting of Committee.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans With Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

The **Central Florida Regional Transportation Authority (LYNX)** announces the following public meeting of the Governing Board of the Authority to which all persons are invited.

DATE AND TIME: August 24, 2000, 2:30 p.m.
 PLACE: Educational Leadership Center, Board Room, 1st Floor, 445 W. Amelia Street, Orlando, FL 32801

PURPOSE: Regularly Scheduled Board Meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to Order.
2. Approval of Minutes.
3. Recognition Items (if any).
4. Action Items.
 - Action Consent (without discussion)
 - Action Discussion (with discussion)
5. Work session (presentations).
6. Executive Director's Report.
7. Information Items.
8. Other Business.

A copy of the detailed agenda may be obtained by contacting: Carol Frahn, Assistant Secretary, Central Florida Regional Transportation Authority, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, (407)841-2279.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans With Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

The **Hillsborough Area Regional Transit Authority (HART)** announces the following public meetings of the Governing Board of the Authority to which all persons are invited.

PUBLIC HEARING

DATE AND TIME: June 31, 2000, 8:30 a.m.
 PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL
 PURPOSE: Public Hearing.

REGULAR BOARD MEETING

DATE AND TIME: July 31, 2000, immediately following Public Hearing
 PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL
 PURPOSE: Regularly Scheduled Board Meeting.

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to order
2. Approval of Minutes
3. Introductions, Recognition and Awards
4. Consumer Advisory Committee Report
5. Public Comment on Action Items
6. Consent Action Items
7. Other Action Items
8. Chairman's Report
9. Reports from HART Representatives
10. HART Committee Reports
11. Other Board Member's Report
12. General Counsel's Report
13. Executive Director's Report
14. Employee Comment
15. General Public Comment
16. Discussion and Presentations
17. Monthly Information Reports
18. Other Information Items
19. Other Business

A copy of the detailed agenda may be obtained by contacting: Mary Staples, Administrative Assistant II, Hillsborough Area Regional Transit Authority, 201 E. Kennedy Boulevard, Suite 1600, Tampa, Florida 33602, (813)223-6831.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should

contact Joe DeHoyos, (813)623-5835, at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority, (813)626-9158 (TDD).

METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Planning Organization for the Orlando Urban Area**, Metroplan Orlando announces the following public meeting of its Governing Board and Executive Committee to which all persons are invited:

DATE AND TIME: Wednesday, August 9, 2000, 9:00 a.m.
 PLACE: Metroplan Orlando Board Room, 315 East Robinson Street, Suite 355, Orlando, FL 32801
 PURPOSE: Regularly Scheduled Board Meeting.
 AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to Order
2. Agenda Review
3. Approval of Minutes
4. Consent Items
5. Action Items
6. Presentations, if any
7. Other Business
8. Chairman's Report
9. Executive Director's Report
10. Legislative Report

A copy of the detailed agenda may be obtained by contacting: Virginia Lewis, Executive Assistant, Metroplan Orlando, 315 East Robinson Street, Suite 355, Orlando, FL 32801, (407)481-5672, Extension 314.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Metroplan Orlando, (407)481-5672, at least 48 hours before the meeting.

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces a telephone conference of its Fraud Committee to discuss general issues.

DATE AND TIME: Thursday, August 10, 2000, 9:00 a.m.
 PLACE: Call (850)487-2613 for instruction on participation

PURPOSE: The purpose of the meetings is to discuss issues of interest to the Fraud Committee.

For further information about this telephone conference, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613, two days prior to the date of the conference call.

In the event time and/or date changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least five business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **South Florida Water Management District** announces three public meetings to which all interested parties are invited:

DATES AND TIME: August 15, 2000; August 22, 2000; August 29, 2000, 1:00 p.m. – 1:30 p.m.

PLACE: District Headquarters B-1 Building, LMD-B Conference Room (Egret Room), 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: The Appraisal Review Committee will hold its regular meeting to discuss appraisal issues and, if necessary, select an appraiser from proposals received on upcoming appraisal assignments.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Kenneth Daw, Chief Appraiser, (561)682-6737.

The **South Florida Water Management District** announces two public meetings to which all interested parties are invited:

DATE AND TIME: August 21, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Stuart City Hall, City Council Chambers, 121 S. W. Flagler Avenue, Stuart, Florida

PURPOSE: Presentations to the St. Lucie River Issues Team of grant proposals for submission to the Florida Water Advisory Panel.

DATE AND TIME: August 28, 2000, 9:00 a.m. – 12:00 Noon

PLACE: Stuart City Hall, City Council Chambers, 121 S. W. Flagler Avenue, Stuart, Florida

PURPOSE: To review and rank the Florida Water Advisory Panel grant proposals presented to the St. Lucie River Issues Team.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Martin/St. Lucie Service Center, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact Patricia Goodman, 1(800)250-4100, Extension 3617.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Friday, August 11, 2000, 10:00 a.m.

PLACE: Florida Hospital Association (FHA), 307 Park Lake Circle, Orlando, Florida 32803

PURPOSE: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Kim Cupp, (850)410-0846, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Kim Cupp, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

DEPARTMENT OF MANAGEMENT SERVICES

The **Correctional Privatization Commission** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 24, 2000, 10:00 a.m.

PLACE: Knott Building, West Madison Street and Duval Street, Room 117, Tallahassee, Florida 32399

PURPOSE: Discussion of pertinent Commission business relating to the current and upcoming fiscal years.

Any person who decides to appeal a decision of the Correctional Privatization Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Section 286.0105, Florida Statutes.

A copy of the agenda may be obtained by writing: Correctional Privatization Commission, Office of the Executive Director, 4050 Esplanade Way, Pepper Building, Suite 680, Tallahassee, Florida 32399-0950.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Correctional Privatization Commission, Office of the Executive Director, (850)921-4034, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please contact the Correctional Privatization Commission, Office of the Executive Director, by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday, August 14, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149. The meet-me telephone number is (850)410-0968 or Suncom 210-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, telephone (850)488-7082, Ext.1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext.1036, at least five working days prior to the meeting.

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday, August 16, 2000, 2:00 p.m.
 PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149. The meet-me telephone number is (850)410-0968 or Suncom 210-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, telephone (850)488-7082, Ext.1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext.1036, at least five working days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: August 24, 2000, 9:00 a.m. and 11:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 725 South Bronough Street, Tallahassee, Florida 32301, (850)922-2708

PURPOSE: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: John Matthews, Lead Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)922-2708.

NOTE: In accordance with the Americans with Disabilities Act, person needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Professional Surveyors and Mappers** announces a meeting of the Board to which all persons are invited.

DATE AND TIME: August 15, 2000, 9:00 a.m. or soon thereafter

PLACE: The meeting will be conducted by telephone conference call. The telephone number is (850)921-6433

PURPOSE: General meeting of the Board to conduct regular Board business.

A copy of the agenda may be obtained by writing: Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida or by calling Christa Patterson, (850)488-8516.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting Christa Patterson, (850)488-8516. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by the Board with respect to any matter considered at this meeting, will need a record of the proceedings, which record shall include all testimony and evidence upon which the appeal is based, and for such purpose may need to ensure that a verbatim record of the proceedings is made.

The **Board of Professional Surveyors and Mappers** announces a Probation Committee, Continuing Education Committee, Application Review Committee and a General Business Meeting. All interested parties are invited to attend at the address listed below.

DATES AND TIME: September 20, 2000, Continuing Education Committee meeting followed by a Application Review Committee meeting; September 21, 2000, Probation Committee meeting followed by a General Business meeting; September 22, 2000, General Business meeting if necessary, 9:00 a.m.

PLACE: Sheraton Suites, 4400 W. Cypress Street, Tampa, Florida 33607

PURPOSE: To conduct Board business.

A copy of the agenda may be obtained by writing: Sherry Landrum, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)413-7480.

Persons deciding to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sherry Landrum, by Monday, September 18, 2000.

The Florida **Board of Veterinary Medicine** announces the following meeting to which all parties are invited to attend.

DATE AND TIME: September 12, 2000, 8:00 a.m.

PLACE: Sheraton Suites, 4400 Cypress Street, Tampa, Florida 33607, (813)873-8675

PURPOSE: General Board and Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-2404, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection** announces a rule development workshop to which all persons are invited.

DATE AND TIME: Tuesday, August 22, 2000, 9:00 a.m.

PLACE: Department of Environmental Protection, South District Office, 2295 Victoria Avenue, Suite 364, Fort Myers, Florida

PURPOSE: This is a public workshop to discuss proposed changes to Rule Chapter 62-701, Florida Administrative Code, which sets forth requirements for solid waste management facilities.

If accommodation for a disability is needed to participate in this activity, please notify Mary Jean Yon, (850)488-0300, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay service at 1(800)955-8771 (TDD).

A copy of the agenda and of the proposed rule may be obtained by writing or calling: Mary Jean Yon, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)488-0300.

The **Department of Environmental Protection**, Clean Boating Partnership announces that its Information Committee will be conducting a teleconference meeting to which all persons are invited:

DATE AND TIME: Thursday, August 24, 2000, 2:00 p.m. – 5:00 p.m.

PLACE: Number to call in (850)921-2548

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Committee will explore and discuss directions, goals, objectives and implementation strategies to recommend to the Clean Boating Partnership at their next meeting.

Copy of the agenda may be obtained by contacting: Jan R. De Laney, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)488-5757, Extension 178.

In accordance with the Americans With Disabilities Act, if you need a special accommodation to attend you should contact our office immediately at (850)488-5757, Extension 178 or call 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), via Florida Relay Service.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, August 15, 2000, 7:00 p.m. (EDT)

PLACE: Rosenstiel School of Marine and Atmospheric Sciences, Auditorium, 4600 Rickenbacher Causeway, Miami, Florida 33149

PURPOSE: To present the current management plan for Bill Baggs Cape Florida State Recreation Area to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing to the Department of Environmental Protection, Division of Recreation and Parks, District 5 Administration, 13798 Southeast Federal Highway, Hobe Sound, Florida 33455.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2000, 9:00 a.m. (EDT)

PLACE: Bill Baggs Cape Florida State Recreation Area, Administration Building, 1200 South Crandon Boulevard, Key Biscayne, Florida 32174

PURPOSE: To discuss the current management plan for Bill Baggs Cape Florida State Recreation Area with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing to the Department of Environmental Protection, Division of Recreation and Parks, District 5 Administration, 13798 Southeast Federal Highway, Hobe Sound, Florida 33455.

DEPARTMENT OF HEALTH

The **Department of Health** and the **Agency for Health Care Administration** announces a meeting to which all persons are invited.

DATE AND TIME: August 16, 2000, 10:00 a.m. or soon thereafter – 5:00 p.m.

PLACE: Sheraton, Ft. Lauderdale Airport, 1825 Griffin Road, Dania, Florida 33004, (954)920-3500

PURPOSE: General Business of the Florida Commission on Excellence in Health Care Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Division of Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C00, Tallahassee, Florida 32399-3255, (850)245-4224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting (850)245-4224. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Department with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Chiropractic Medicine** will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Friday, August 18, 2000, 9:00 a.m.

PLACE: Omni Centre Hotel, 9840 International Drive, Orlando, FL 32819, (407)996-9840

PURPOSE: General board business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)245-4444, Ext. 3617, at least 48 hour prior to the meeting. If you are hearing or speech impaired, please call the Board using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

The Florida **Board of Medicine** announces a public hearing to which all persons are invited.

DATE AND TIME: August 18, 2000, 9:00 a.m.

PLACE: Sheraton Suites Tampa Airport, 4400 W. Cypress Street, Tampa, Florida 33607, (813)873-8675

PURPOSE: For public testimony on the advertisement and effectiveness of Chelation Therapy.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-1753.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Physician Assistant Prescribing Formulary Committee announces a meeting by way of telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 18, 2000, 12:30 p.m.

PLACE: Florida Board of Medicine, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3253, meet me number (850)921-5320

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, Florida Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the

proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The **Department of Health, Division of Medical Quality Assurance**, Florida **Board of Medicine** Probationers Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2000, 10:00 a.m.
PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

PURPOSE: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Ashleigh France, Compliance Officer, Department of Health, Division of Medical Quality Assurance, Client Services Unit, 4052 Bald Cypress Way, Bin #CO1, Tallahassee, FL 32399-3251.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, he will need a record of the proceeding, and for such purpose, he may need to insure that a verbatim proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ashleigh France, (850)245-4444, Ext. 3544, at least 10 calendar days prior to the meeting. If you are hearing or speech impaired, please call Ms. France using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida Probable Cause Panel of the **Board of Osteopathic Medicine** announces a meeting:

DATE AND TIME: Monday, August 14, 2000, 9:30 a.m. or soon thereafter

PLACE: Ft. Lauderdale Airport Sheraton, 1825 Griffin Road, Dania, FL 33004, (954)920-3500

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Randolph Collett, Senior Attorney, Agency for Health Care Administration, General Counsel, Palmer Building, P. O. Box 14229, Tallahassee, FL 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at P. O. Box 14229, Tallahassee, FL 32317-4229, (850)414-8126, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, (District Ten) Health will conduct the following meetings during the months of August through December:

FAMILY SAFETY FOCUS GROUP ON THE SYSTEM OF CARE

DATE AND TIME: August 14, 2000, 9:30 a.m. – 12:00 Noon
PLACE: Women in Distress of Broward County, 1153 S. Andrews Avenue, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Targeting parents and caregivers of children.

LEVEL OF CARE REVIEW COMMITTEE

DATES AND TIME: September 6, 13, 20, 27, 2000; October 4, 11, 18, 25, 2000; November 1, 8, 15, 22, 29, 2000; December 6, 13, 20, 27, 2000, 1:30 p.m.

PLACE: Department of Children and Family Services, 201 W. Broward Blvd., Suite 104-A, Ft. Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staffing of ADM client cases.

ECONOMIC SELF-SUFFICIENCY SUB-COMMITTEE

DATES AND TIME: August 3, 2000; September 6, 2000; October 4, 2000; November 1, 2000; December 6, 2000, 3:00 p.m.

PLACE: Department of Children and Family Services, 201 W. Broward Blvd., Suite 510, Ft. Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Economic Self-Sufficiency Program.

ADM STANDING COMMITTEE

DATE AND TIME: August 14, 2000, 3:00 p.m.

PLACE: Broward Regional Health Planning Council, Inc., 915 Middle River Drive, Suite 115, Conference Room, Ft. Lauderdale, Florida 33304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to ADM Program.

FAMILY CARE COUNCIL

DATES AND TIME: October 13, 2000; November 3, 2000; December 8, 2000, 10:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Services, 201 W. Broward Blvd., Suite 104-B, Conference Room, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to the Developmentally Disabled.

A copy of the agenda may be obtained by writing: Scott Silverman, Management Review Specialist, Regional Office, 201 W. Broward Blvd., Suite 406, Ft. Lauderdale, FL 33301.

Anyone requiring a special accommodation to participate in this meeting is requested to advise District Administration, Scott Silverman, at least 5 working days before the meeting at (954)467-4298 or (954)467-4509 (TDD).

The **Human Rights Advocacy Committee**, District 15 announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2000, 9:30 a.m. (EDT)

PLACE: Clem C. Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, Florida 34950

A copy of the agenda may be obtained by contacting: Pearlle Clark, HRAC Liaison, (561)467-4176.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** has scheduled a public meeting. This notice announces the date, time and place of that meeting to which all interested persons are invited:

DATES AND TIME: September 6-8, 2000, 9:00 a.m., each day

PLACE: Holiday Inn DeLand Convention Center, 350 East International Speedway Boulevard, DeLand, Florida

PURPOSE: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the proposed agenda may be obtained from: Florida Game and Fresh Water Fish Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling Andreea Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

The Florida **Fish and Wildlife Conservation Commission** has scheduled a business workshop. This notice announces the date, time and place of that workshop to which all interested persons are invited:

DATE AND TIME: October 3, 2000, 9:30 a.m. – 3:30 p.m.

PLACE: Second Floor, Conference Room, Bryant Building, 620 South Meridian Street, Tallahassee, Florida

PURPOSE: To review and discuss issues regarding legislative budget and proposed legislative agenda. This workshop will also provide an open forum for Commissioners to discuss fish and wildlife issues of interest to them.

A copy of the proposed agenda may be obtained from: Florida Game and Fresh Water Fish Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling Andreea Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces scheduling of a Management Board Meeting to which all persons are invited.

DATE AND TIME: Friday, August 11, 2000, 9:00 a.m.

PLACE: University of South Florida, Bayboro Campus/Davis Hall, Room 130, 140 7th Avenue, South, St. Petersburg, Florida

PURPOSE: Action will be taken on items related to the selection of the Technical Support contractor, potential sponsors for the ERF Conference and updates on the speciality license plate.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board to any matter considered at the above cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Estuary Program** announces scheduling of a Policy Board meeting to which all persons are invited:

DATE AND TIME: Friday, August 11, 2000, 1:30 p.m.

PLACE: University of South Florida, Bayboro Campus/Davis Hall, Room 130, 140 7th Avenue, South, St. Petersburg, Florida

PURPOSE: Action will be taken on items related to the selection of the Technical Support contractor, potential sponsors for the ERF Conference and updates on the speciality license plate.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Policy Board to any matter considered at the above cited meeting, he will need to

ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

CLEARWATER GAS SYSTEM

The **Municipal Gas Authority of Florida** (MGAF) announces a meeting to which all interested persons are invited.

DATE AND TIME: August 11, 2000, 10:00 a.m.
 PLACE: Lake Apopka Natural Gas District, 1320 S. Vineland Rd., Winter Garden, FL 34778
 PURPOSE: Special Meeting to consider the potential dissolution of MGAF Board Members will vote whether or not to dissolve the MGAF group.

WORKFORCE FLORIDA

The **Workforce Florida, Inc.**, Board of Directors announces a Board Meeting to which all persons are invited to participate.

DATE AND TIME: Tuesday, August 15, 2000, 10:00 a.m. – 3:00 p.m.
 PLACE: Knott Building, 111 St. Augustine, Room 412 (part of the Capitol Complex), Tallahassee, Florida 32399
 PURPOSE: To meet for organizational purposes and other business of the board.

Those individuals wishing to participate in this meeting are advised that this location is accessible to those individuals with a disability or physical impairment. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The **Florida Local Government Finance Commission** announces a public teleconference meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, August 15, 2000, 10:30 a.m.
 PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida (location of originating teleconference)
 PURPOSE: Meeting of the Commission relating to its statewide pooled commercial paper program.

INDIAN RIVER COMMUNITY COLLEGE

The **Indian River Community College**, Criminal Justice Training Institute announces a public meeting to which the public is invited.

DATE AND TIME: August 24, 2000, 10:00 a.m.
 PLACE: Indian River Community College, Indian River Academy Site, 5900 Tedder Road, Fort Pierce, Florida

PURPOSE: Elect this year’s officers, review information gathered at the August State Commission meeting and provide update on training classes at the academy.

STATEWIDE NOMINATING COMMISSION FOR JUDGES OF COMPENSATION CLAIMS

The **Statewide Nominating Commission for Judges of Compensation Claims** announces that it is accepting applications for a Judge of Compensation Claims vacancy in District A-Central commencing May 1, 2001. This vacancy has been created by the announced retirement of Judge C. Douglas Brown.

Qualified applicants must submit the original completed application and one copy to the chairperson and one additional copy must be submitted to each Commission member by 5:00 p.m. on October 1, 2000. A public hearing will be held on:

DATE AND TIME: Monday, October 16, 2000, 9:30 a.m.
 PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL

PURPOSE: Conducting interviews of, and to receive public commentary on the applicants for this position. Any written commentary concerning any applicant by any person must be submitted to the Commission chairperson and a copy to each Commission member in advance of the hearing date.

Any questions concerning the upcoming Commission public hearing should be directed to: G. Bart Billbrough, Commission Chairperson, 1390 Brickell Avenue, Third Floor, Miami, FL 33131, telephone (305)350-5358, Fax (305)373-2294.

**Section VII
 Notices of Petitions and Dispositions
 Regarding Declaratory Statements**

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition for a Declaratory Statement from eData.com. The petition seeks the agency’s opinion as to the applicability of the Commission’s jurisdiction to the petitioner. DOCKET NO. 000816-TP

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN THAT the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Newton Guy Wood. The Petitioner requested that the Department of Corrections amend Rule 33-601.002 to include a definition of what constitutes a grievance of reprisal. The Department considered the Petition as one requesting amendment of Rule 33-103.002, since there is no rule with the number referenced by the Petitioner and the subject matter addresses inmate grievances.

The Department denied Inmate Wood's Petition to Initiate Rulemaking finding that the requested amendment is unnecessary. Such an amendment would result in unwarranted ambiguity and limitation of the type of grievances that would fall within the category of grievances of reprisal in view of the fact grievances alleging reprisal are viewed on a case-by-case basis.

A copy of the Order may be obtained from: Giselle Lysten Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN THAT the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Newton Guy Wood. The Petitioner requested that the Department of Corrections amend Rule 33-601.014(12) to include a provision clearly describing the time frame allowable for filing inmate grievances of reprisal returned for technical noncompliance for having been filed fifteen days from the date mailed or filed with the agency clerk. Because there is no rule of the number referenced by the Petitioner and because the subject matter addressed time frames for filing inmate grievances, the Department has treated the Petition as one requesting amendment of Rule 33-103.014, Florida Administrative Code.

The Department denied Inmate Wood's Petition to Initiate Rulemaking finding that the requested amendment was unnecessary. The Rule, and 33-103.011 which is referenced therein, set forth time frames for the filing and re-filing of grievances. Provision is made for the granting of an extension of time to permit for the correction of technical deficiencies.

A copy of the Order may be obtained from: Giselle Lysten Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN THAT the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Mark Osterback. The Petitioner requested that the Department of Corrections amend either Rule 33-203.201 or 33-501.301, Florida Administrative Code, to require the Department to either provide certificate of account forms in institution law libraries or have fiscal staff complete handwritten forms prepared by inmates.

The Department denied Inmate Osterback's Petition to Initiate Rulemaking finding that neither State nor Federal statutes require such action and provisions of the Florida Administrative Code only require the Department to stock forms which are provided to it by the court systems.

A copy of the Order may be obtained from: Giselle Lysten Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN THAT the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Mark Osterback. The Petitioner requested that the Department of Corrections amend Rule 33-501.301, Appendix One, Number 39, Florida Administrative Code, to require the Department to include annotated editions of 28 U.S.C. 1915 in institution law libraries.

The Department denied Inmate Osterback's Petition to Initiate Rulemaking finding that the Petitioner failed to establish actual injury and the Petition fails to establish that the Department's library collection is legally inadequate.

A copy of the Order may be obtained from: Giselle Lysten Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN THAT the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Johnny Bernal. The Petitioner requested that the Department of Corrections amend Rule 33-602.403(5)(d) to provide postage and writing materials to indigent inmates who wish to file written objections to proposed rules and to file petitions for executive clemency.

The Department denied Inmate Bernal's Petition to Initiate Rulemaking finding that objections to proposed rules have historically been treated as legal mail for which free postage is provided and inmates are provided with materials to file legal documents. The Department also denied the Petition on the grounds that because petitions for executive clemency may be filed only once every two years, the one free letter per month afforded inmates may be used to mail a petition for executive clemency.

A copy of the Order may be obtained from: Giselle Lysten Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN THAT the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Richard Beier. The Petitioner requested that the Department of Corrections adopt, amend or repeal Rule 33-601.101, which he asserts is, as currently written and applied, an invalid exercise of delegated legislative authority.

The Department denied Inmate Beier's Petition to Initiate Rulemaking finding that his request constituted an invalid rule challenge, not cognizable in a Petition to Initiate Rulemaking.

A copy of the Order may be obtained from: Giselle Lysten Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 01L-32, W/O 99040905, Campus Lighting, Phase C, estimated budget: \$180,000-\$200,000, to be opened August 29, 2000, 1:30 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Provide new lighting for area along west side of 13th Street from Stadium Road to University Avenue and west to include Tigert Hall and Bryan Hall area. Included in this area is: façade lighting of Tigert Hall; various building canopy lighting upgrades; lighting for numerous walkways, drives, building entrances and parking areas; conversion of existing light sources to pulse start metal halide. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road,

Gainesville, FL, telephone (352)392-1331. A Non-mandatory Pre-bid Meeting will be held August 16, 2000, 3:30 p.m., in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing, (352)392-1331, Ext. 306.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

NOTICE TO CONSTRUCTION MANAGERS:

The University Athletic Association, Inc. of the University of Florida announces that construction management services will be required for the project listed below:

Project and Location: UAA-04, Press Box Tower Renovation and Addition at Ben Hill Griffin Stadium located on the main campus of the University of Florida, Gainesville, Florida. The project consists of Expansion and renovation of the Press Box Tower at the Ben Hill Griffin Stadium project to accommodate additional 2,800 spectators in new club seating, 15 new private boxes, associated concession and support spaces, and total renovation of existing television and print media services facility. The total project will include a new elevator and escalator tower, an expanded public plaza and the realignment of the North-South Drive. The estimated construction cost is \$38,000,000.00.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of

the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting:

Janie Heidler, Office Assistant
Campus Planning and Construction Management
232 Stadium, P. O. Box 115050
Gainesville, FL 32611-5050
Telephone (352)392-1256
FAX (352)392-6378
Internet: www.admin.ufl.edu/division/cp

Five (5) bound copies of the required proposal must be received in the Campus Planning and Construction Management office by 3:00 p.m., local time, Thursday, September 14, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: BR-201

Project and Location: Parking Garage No. 2

Florida State University
Tallahassee, Florida

The project consists of a parking garage with a minimum of 1,000 spaces at the intersection of Woodward Avenue and Park Avenue on the Florida State University main campus. The design will also consider the possibility of a future conversion of 20,000 square feet to office space and the addition of a fifth level of parking. The selected firm will provide design, construction documents and administration for the referenced project which is budgeted at \$8,780,000.00 for construction. The project delivery system will be construction management. Blanket professional liability insurance will be required for this project in the amount of \$500,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated either 2/99 or 9/99. Applications on any other form, or on versions dated prior to 2/99, will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit four copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained through our website, www.vpfa.fsu.edu/fpc or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 MMA, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on the project, contact: Lisa Durham, Sr. Project Manager, at the address and phone listed above.

Submittals must be received in the above office, by 2:00 p.m. local time, on Wednesday, September 13, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

Florida International University, on behalf of the State of Florida, Board of Regents, announces that construction management services will be required for the project listed below:

Project: FIU/FMC Cooperative Use Facility, BR-874

Project Location: Florida International University at Florida Memorial College, Miami, Florida

This project is comprised of a multi-user facility, which would include classrooms, offices, laboratories, and support space. The total building area is estimated to be 33,700 GSF. The total project budget is limited to \$5,000,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, construct ability analysis, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program, a description of the final interview requirements, and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80

pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Facilities Management, Florida International University, University Park, Miami, Florida 33199, Phone (305)348-4000, or by faxing a request to (305)348-4010. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms questions may be directed to Mary V. Witham of Facilities Management.

Six (6) bound copies of the required proposal data will be submitted to: Mary Varela Witham, Selection Administrator, Facilities Management, Florida International University, University Park, CSC 236, Miami, Florida 33199.

Submittals must be received by 2:00 p.m., local time, Tuesday, September 5, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

A MANDATORY PRE-BID CONFERENCE
FOR
PIZZA SERVICE (BID NO. 5873)
WILL BE HELD ON
TUESDAY, AUGUST 8, 2000, 2:00 P.M.
IN THE
CONFERENCE ROOM
SUPPORT SERVICES ANNEX CENTRAL
3308 CANAL STREET, FORT MYERS, FL
AT TIME OF PRE-BID CONFERENCE, VENDOR(S)
MUST PRESENT ONE (1) PIZZA TEMPLATE FOR EACH
LOCATION (STORE) THAT PIZZA WILL BE DELIVERED
OUT OF.
ONLY VENDORS WHO ATTEND THE PRE-BID
CONFERENCE WILL BE ELIGIBLE TO BID.

PHONE (941)479-4250, FAX (941)337-8200, IN PERSON
OR MAIL: 3308 CANAL STREET, FORT MYERS,
FLORIDA 33916-6594
BY: Linda Owen, Senior Buyer

EXPRESSWAY AUTHORITIES

NOTICE OF REQUEST FOR PROPOSALS

The Miami-Dade Expressway Authority (MDX) hereby provides notice of its intent to distribute Request for Proposals (RFP) seeking the services of a Traffic and Revenue Consultant (Consultant) with the necessary expertise to provide general traffic and revenue studies for the development of MDX's five-year work program and twenty-year Master Transportation Plan.

SYSTEM: The Miami-Dade Expressway System is comprised of State Road 112, State Road 836, State Road 874, State Road 878 and State Road 924. This Notice of Request for Proposals is written with the understanding that the MDX system will be expanded, and said expansion is considered to be within the anticipated Scope of Services for the RFP.

WORK DESCRIPTION: The selected Consultant will provide general traffic and revenue studies for the development of MDX's five-year work program and twenty-year Master Transportation Plan.

NATURE OF THE PROPOSED WORK AND SCOPE OF SERVICES: Work anticipated under the RFP may, at the discretion of MDX, consist of any of the following: traffic and revenue forecasts for MDX facilities; routine monitoring of traffic and revenue activity on MDX projects; traffic and revenue and other associated studies; and/or, assistance in the preparation of various documents and/or coordination of various assignments, in support to MDX and the General Engineering Consultant.

RESPONSE PROCEDURE: Qualified consultants are encouraged to submit Technical Proposals to MDX. The Request for Proposal will be made available by 10:00 a.m., Monday, July 31, 2000, at MDX Headquarters, 3790 N. W. 21st Street, Miami, Florida 33142. If you would like to receive the RFP, you can request a copy from MDX via fax: (305)637-3277, via e-mail: sgonzalez@mdx-way.com or pick one up from MDX Headquarters.

The original and fourteen (14) copies (a total of fifteen (15) sets of the Technical Proposal) must be submitted to:

Miami-Dade Expressway Authority (MDX)
3790 N. W. 21st Street
Miami, Florida 33142

Attention: Samuel Gonzalez, P. E., Engineering Director
Technical Proposals will be received until 12:00 p.m. Noon, Eastern Standard Time, August 24, 2000. Technical Proposals received after that time and date will not be considered.

PRE-PROPOSAL CONFERENCE: Interested Proposers are required to attend a mandatory Pre-Proposal Conference on Thursday, August 10, 2000. The conference will be held at the MDX Headquarters, 3790 N. W. 21st Street, Miami, Florida 33142.

COMMUNICATION: Communications between any Proposer and any member of MDX or its staff is strictly prohibited from the date of the publication of this Notice through the date of execution of the Contract. The only exceptions to this are: (1) written requests regarding information or clarification made to Sam Gonzalez, MDX Chief Engineer; (2) any communications at a publicly noticed meeting of MDX or its Operations Committee; or, (3) written and oral Contract negotiations with the Executive Director or the designated representative. Any violation of the requirements set forth in this section shall constitute grounds for immediate and permanent disqualification of the offending Proposer.

DISADVANTAGED BUSINESS ENTERPRISES PROGRAM: MDX prohibits discrimination on the basis of race, color, sex, age, national origin, religion and disability or handicap in accordance with the Provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 2000e et seq., the Florida Civil Rights Act of 1992, as amended, §760.10 et seq., Fla. Stat., as amended, and other Federal and State discrimination statutes. MDX notifies all Proposers and individuals that it requires and encourages equal employment opportunities for minorities and women.

MDX encourages small, minority and women-owned businesses to have full opportunity to submit Technical Proposals in response to the RFP, and Proposers will not be discriminated against on the basis of sex, race, color, national origin, religion or disability or other protected status. The overall goal of MDX is to obtain an M/WBE participation of twenty-five percent (25%) for the aggregate of its projects. However, compliance with MDX's overall goal is not a pre-requisite for Proposers on this Project.

SELECTION PROCEDURE: Qualified consultants are requested to provide written Technical Proposals based on the Request For Proposals to be issued by MDX. After reviewing and scoring the Technical Proposals submitted, MDX will notify all firms in writing by September 15, 2000, as to the scoring results. After finalizing the ranking of the Proposers, the Operations Committee shall forward its ranking to the MDX Board, along with its recommendation that contract negotiations be commenced with the highest ranking Proposer. MDX, at its sole and absolute discretion, reserves the right to reject any and all Technical Proposals or part of any and all responses; waive irregularities in this Notice, in the RFP, or in the responses received as part of this RFP; or to withdraw the RFP, if it is in the best interest of MDX.

FEDERAL AND STATE DEBARMENT: By signing and submitting a Technical Proposal, the Proposer certifies that no principal (which includes officers, directors or executives) is

presently suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal or state or local department or agency.

SPACEPORT FLORIDA AUTHORITY

The Spaceport Florida Authority is seeking the services of a Certified Public Accounting firm to prepare the Authority's year-end financial statements and compliance reports. These statements and reports will be for the fiscal year of 10-1-99 through 9-30-00. Firms interested in bidding should contact Phillip R. Thompson (321)730-5301, Ext. 1142 for a bid package. Bids will accepted until 8-31-00.

DEPARTMENT OF MANAGMENT SERVICES

NOTICE TO PROFESSIONAL CONSULTANTS FOR ARCHITECTURE-ENGINEERING

The Division of Building Construction announces that professional services are required for the project listed below.

PROJECT NUMBER: VKB-98069000

PROJECT NAME: Village Council Chamber/Community Theater

PROJECT LOCATION: Village of Key Biscayne, Florida

SERVICES TO BE PROVIDED: The Village of Key Biscayne, Florida is soliciting the services for programming and conceptual planning of the new Village Council Chamber/Community Theater. The consultant will need to have theater design expertise to assist the Village staff and users in defining the project. The Village staff and users will require determination of capacity, required floor area and support facilities culminating in the development of a conceptual floor plan. The Village of Key Biscayne Florida and the Department of Management Services reserve the right to continue this contract through project final completion at their discretion.

CLIENT AGENCY: The Village of Key Biscayne, Florida.

CLIENT AGENCY REPRESENTATIVE: Mr. Jud Kurlancheek

DMS PROJECT MANAGER: Rafael Martinez Jr., Telephone (813)744-6801

RESPONSE DUE DATE: August 21, 2000, 4:30 p.m., local time

Applications are to be sent to: Rafael Martinez Jr., Department of Management Services, 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610

DATE AND LOCATION OF SHORTLIST: August 31, 2000, at the Village of Key Biscayne, 85 West McIntyre Street, 2nd Floor, Village Counsel Chambers, Key Biscayne, Florida 33149.

DATE AND LOCATION FOR INTERVIEWS: September 21, 2000, at the Village of Key Biscayne, 85 West McIntyre Street, 2nd Floor, Village Counsel Chambers, Key Biscayne, Florida 33149.

Any changes to the above dates will be published on our web site, <http://fcn.state.fl.us/dms/dbc/opportun/index.html>

INSTRUCTIONS

Firms interested in being considered for this project must submit ten (10) copies of their application with a table of contents and tabbed sections containing the following information:

1. Letter of interest which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.
2. Current Professional Qualifications Supplement (PQS) Form DBC5112.
3. A copy of the firm's current Florida Professional Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
5. Completed SF-254.
6. Completed SF-255.

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Applicants are advised that plans and specifications for A/E projects may be reused.

Selections will be made in accordance with Chapter 287.055, Florida Statutes. The selected firms will be given official notice of selection results by Fax and/or mail. Any protests of the selection must be made within 72 hours of the date of receipt. The selection results will also be published in the Florida Administrative Weekly and on our web site.

DEPARTMENT OF HEALTH

NOTICE TO PROFESSIONAL CONSULTANTS FOR ARCHITECTURE-ENGINEERING

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that professional services are required for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Ken Perlowski, Senior Architect, Florida Department of

Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, Telephone (850)245-4444, Ext. 3168, Facsimile (850)410-1474.

PROJECT NUMBER: DOH 70066100

PROJECT NAME: Walton County Health Department, DeFuniak Springs

SERVICES TO BE PROVIDED: Architectural-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$3,400,000

SAMAS NO: 64-30-2-122001-64200700-00-084093-01

RESPONSE DUE DATE: Monday, September 4, 2000, 5:00 p.m. (EST)

INSTRUCTIONS: Submit three (3) bound copies of the following information: *

1. Table of contents
2. Letter of interest
3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 10/97. A copy can be obtained by calling (850)245-4066.
4. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.)
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 254
7. Completed Standard Form 255

*In Article Eight, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.

8. Applicants desiring selection credit as State Certified Minority Business Enterprises either as Prime Consultant or Sub-consultant shall include a copy of the State of Florida Minority Re-certification or Certification Letter.
9. A stamped self-addressed envelope if the applicant would like a Notice of Selection result.

* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. Any proposals that do not comply with the above instructions as set forth and/or do not include the required qualification data will be considered improper and disqualify the applicant. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

PUTNAM COUNTY DISTRICT SCHOOL BOARD

RFBP No. 54007102

Milk Products

The Putnam County District School Board, Palatka, Florida is soliciting sealed bids from responsible vendors to furnish large equipment items as specified in RFBP 54007102 to the Food Service Department. Bid proposals will be received until 2:00 p.m., local time, Thursday, August 3, 2000. Interested vendors may obtain a copy of the RFBP from the Purchasing Department, Putnam County District Schools, telephone (904)329-0525.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International Airport, Tampa, Florida:

**RECONSTRUCT HANGAR FLOOR AT RAYTHEON
GENERAL AVIATION TERMINAL AND RELATED
WORK – TAMPA INTERNATIONAL AIRPORT**

Services to be furnished shall include, but not be limited to, all engineering design and surveys related to civil and structural engineering; testing; assistance during the advertising, bid and award phase; and basic services and resident inspection during construction. A more detailed Scope of Services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to:

William J. Connors, Jr.
Senior Director of Planning and Design
Hillsborough County Aviation Authority
Post Office Box 22287
Tampa, Florida 33622

Interested parties may inquire as to project description, details, and required data submissions, to William J. Connors, Jr., Senior Director of Planning and Design, telephone number (813)870-8704. Only a letter expressing interest in receiving the formal request for proposals is required at this time. Subsequent to receiving Letters of Interest, a Request for Proposals will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Proposal Conference will be held on Thursday, August 31, 2000, 10:00 a.m., Local Time, at the office of Hillsborough County Aviation Authority located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Proposals.

Replies to this Notice must be received at or before 5:00 p.m., Local Time, August 15, 2000.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller

Louis E. Miller, Executive Director

Section XII Miscellaneous

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following applications and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., August 25, 2000):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Lee County Bank, 2247 First Street, Fort Myers, Florida 33901

Correspondent: William P. Valenti, 65420 Kestrel Circle, Fort Myers, Florida

Received: July 20, 2000

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: Bank at Ormond By-The-Sea, Ormond Beach, Florida

Proposed Purchaser: Regions Financial Corporation, Birmingham, Alabama

Received: July 19, 2000

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Broward Schools Credit Union, Post Office Box 8966, Fort Lauderdale, Florida 33310

Expansion Includes: Students of educational institutions served by Broward Schools Credit Union.

Received: July 24, 2000

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF FLORIDA COASTAL MANAGEMENT PROGRAM – ROUTINE PROGRAM CHANGE

On July 19, 2000, the State received concurrence from the Federal Office of Ocean and Coastal Resource Management (OCRM) that the proposed changes to the Approved Florida Coastal Program (AFCP) updating all statutes in the AFCP constitute routine changes as defined by 15 CFR 923.84 under the Federal Coastal Zone Management Act (16 U.S.C. ss. 1451 et seq.). Please refer to the June 16, 2000 notice in the Florida Administrative Weekly for a description of the implementation action.

These proposed changes update all statutes which are part of the list of statutes that make up the AFCP. These include: Chapter 161, Florida Statutes (F.S.), Beach and Shore Preservation; Chapter 163, Part II, F.S., County and Municipal Planning and Land Development Regulation; Chapter 186, F.S., State and Regional Planning; Chapter 252, F.S., Emergency Management; Chapter 253, F.S., State Lands; Chapter 258, F.S., State Parks and Preserves; Chapter 259, F.S., Land Acquisitions for Conservation or Recreation; Chapter 260, F.S., Recreational Trails System; Chapter 267, F.S., Historical Resources; Chapter 288, F.S., Commercial Development and Capital Improvements; Chapter 334, F.S., Transportation Administration; Chapter 339, F.S., Transportation Finance and Planning; Chapter 370, F.S., Saltwater Fisheries; Chapter 372, F.S., Wildlife; Chapter 373, F.S., Water Resources; Chapter 375, F.S., Outdoor Recreation and Conservation; Chapter 376, F.S., Pollutant Discharge Prevention and Removal; Chapter 377, F.S., Energy Resources; Chapter 380, F.S., Land and Water Management; Chapter 381, Sections 381.001, 381.0011, 381.0012, 381.006, 381.0061, 381.0065, 381.0066 and 381.0067, F.S., Public Health; General Provisions; Chapter 388, F.S., Mosquito Control; Chapter 403, F.S., Environmental Control; and Chapter 582, F.S., Soil and Water Conservation.

These routine program changes incorporate all statutory changes to the referenced statutes enacted by the Florida Legislature in 1998. Changes adopted by the Florida Legislature prior to 1998 are included in the FCMP, as previously approved by OCRM and noticed in the Florida Administrative Weekly. Any changes that may have been adopted during the 1999 and 2000 legislative sessions will be incorporated at a later date. These incorporated changes will not result in any substantial change to the enforceable policies or authorities of the AFCP related to uses subject to management, special management areas, boundaries, authorities and organization, or coordination, public involvement and national interest.

As of the date of this notice in the Florida Administrative Weekly, these statutory changes are incorporated into the AFCP and federal consistency will apply at this time. This notice has been sent to affected parties, including affected local

governments, state agencies, and regional offices of relevant federal agencies as required by 15 CFR 923.84(2)(b). A list of persons and organizations notified is available for inspection or can be provided at cost upon request from the FCMP (Florida Coastal Management Program).

For more information on this Routine Program Change, please contact: Ms. Jasmin Raffington, Department of Community Affairs, FCMP, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)922-5438.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Hino Diesel Trucks (USA), Inc., intends to allow the establishment of Hino Sales of Florida, Inc., as a dealership for the sale of Hino trucks, at 6061 Hamilton Drive, Ft. Myers (Lee County), Florida 33905, on or after September 4, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Hino Sales of Florida, Inc. are: Steven B. Walsh, 2209 Arden Street, Fort Myers, Florida 33907.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gary F. Brown, National Dealer, Development Manager, Hino Diesel Trucks (USA), Inc., 25 Corporate Drive, Orangeburg, NY 10962-2626.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Suzuki Motor Corporation (ASMC), intends to allow the establishment of Auto Negotiators, Inc. d/b/a Morande Suzuki, as a dealership for the sale of Suzuki Motor Vehicle Products, at 1240 Airport Road South, Naples (Collier County), Florida 34104, on or after September 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Auto Negotiators, Inc. d/b/a Morande Suzuki are: James A. Morande, Jr., 1240 Airport Road, South, Naples, Florida 34104.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Alexander J. Larkin, National Dealer Development Manager, American Suzuki Motor Corporation, 3251 E. Imperial Highway, P. O. Box 1100, Brea, CA 92822-1100.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF LITIGATION

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on July 21, 2000, concerning certificate of need decisions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine substantial interest of person. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern

themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S., as well as Section 28-5.111 and 28-5.207, FAC. In deference to rights of substantially affected person, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

- CON# INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST HEARING (PRH)
- 9295 Approval, establish an adult open heart surgery program, Citrus County, Citrus Memorial Health Foundation, Inc., (PRH) HCA Health Services of Florida, Inc. d/b/a Oak Hill Hospital
 - 9295 Approval, establish an adult open heart surgery program, Citrus County, Citrus Memorial Health Foundation, Inc., (PRH) Tenet Healthsystem Hospitals, Inc. d/b/a Seven Rivers Community Hospital
 - 9295 Approval, establish an adult open heart surgery program, Citrus County, Citrus Memorial Health Foundation, Inc., (PRH) Hernando HMA, Inc. d/b/a Brooksville Regional Hospital
 - 9296 Denial, establish an adult open heart surgery program, Hernando County, HCA Health Services of Florida, Inc. d/b/a Oak Hill Hospital, (PRH) same as applicant
 - 9297 Denial, establish an adult open heart surgery program, Citrus County, Tenet Healthsystem Hospitals, Inc. d/b/a Seven Rivers Community Hospital, (PRH) same as applicant
 - 9298 Denial, establish an adult open heart surgery program, Hernando County, Hernando HMA, Inc. d/b/a Brooksville Regional Hospital, (PRH) same as applicant
 - 9299 Denial, addition of 38 acute care beds, St. Johns County, Orange Park Medical Center, Inc. d/b/a Orange Park Medical Center, (PRH) same as applicant
 - 9300 Denial, addition of 31 acute care beds, St. Johns County, Flagler Hospital, Inc., (PRH) same as applicant
 - 9302 Denial, establish a 50 bed acute care hospital, Flagler County, Halifax Fish Community Health, Inc., (PRH) same as applicant
 - 9303 Approval, establish a hospice program, Baker County, North Central Florida Hospice, Inc., (PRH) Community Hospice of Northeast Florida, Inc.
 - 9305 Denial, establish a 50 bed acute care hospital, Volusia County, Halifax Fish Community Health, Inc. (PRH) same as applicant
 - 9306 Approval, addition of 42 acute care beds, Volusia County, Southeast Volusia Health Care Corporation, (PRH) Halifax Fish Community Health, Inc.

- 9310 Denial, establish a 50 bed long term care hospital, Pasco County, University Community Hospital, Inc., (PRH) same as applicant
- 9311 Approval, establish a hospice program, Hillsborough County, Hernando-Pasco Hospice, Inc., (PRH) Lifepath, Inc. d/b/a Lifepath Hospice
- 9314 Denial, establish a 5 bed Level III Neonatal Intensive Care Unit through the conversion of 5 acute care beds, Hillsborough County, University Community Hospital, (PRH) same as applicant
- 9318 Denial, establish an adult open heart surgery program, Sarasota County, Sarasota Doctors Hospital, Inc. d/b/a Doctors Hospital of Sarasota, (PRH) same as applicant
- 9319 Denial, establish an adult open heart surgery program, Sarasota County, Bon Secours-Venice Hospital, (PRH) same as applicant
- 9320 Denial, addition of 21 acute care beds, Sarasota County, Sarasota Doctors Hospital, Inc. d/b/a Doctors Hospital of Sarasota, (PRH) same as applicant
- 9329 Denial, establish a 10 bed Level II Neonatal Intensive Care Unit, Palm Beach County, Columbia Palms West Hospital, L. P. d/b/a Palms West Hospital, (PRH) same as applicant
- 9330 Denial, establish a 10 bed Level II Neonatal Intensive Care unit, or in the alternative, a 7 bed Level II Neonatal Intensive Care Unit, Palm Beach County, Wellington Regional Medical Center, Inc. d/b/a Wellington Regional Medical Center, (PRH) same as applicant
- 9333 Approval, establish a hospice program, Broward County, Catholic Hospice, Inc., (PRH) Vitas Healthcare Corporation
- 9333 Approval, establish a hospice program, Broward County, Catholic Hospice, Inc., (PRH) Hospice By The Sea, Inc., a not-for-profit, community based organization
- 9333 Approval, establish a hospice program, Broward County, Catholic Hospice, Inc., (PRH) Hospice Care of Broward County, Inc.
- 9334 Denial, establish an adult open heart surgery program, Broward County, South Broward Hospital District d/b/a Memorial Hospital West, (PRH) same as applicant
- 9338 Approval, establish an hospice program, Dade County, Miami Jewish Home and Hospital for the Aged, Inc., (PRH) Hospice Care of Broward County, Inc.
- 9338 Approval, establish an hospice program, Dade County, Miami Jewish Home and Hospital for the Aged, Inc., (PRH) Alive Hospital, Inc.
- 9339 Denial, establish an hospice program, Dade County, Alive Hospital, Inc., (PRH) same as applicant

- 9340 Denial, establish a 40 bed long term care hospital, Dade County, Select Specialty Hospital-Miami, Inc., (PRH) same as applicant
- 9342 Denial, establish an adult open heart surgery program, Dade County, Lifemark Hospitals of Florida, Inc. d/b/a Palmetto General Hospital, (PRH) same as applicant
- 9342 Supports Denial, establish an adult open heart surgery program, Dade County, Lifemark Hospitals of Florida, Inc. d/b/a Palmetto General Hospital, (PRH) Mount Sinai Medical Center of Florida, Inc.,
- 9343 Approval, addition of 24 adult inpatient psychiatric beds through the delicensure of 32 acute care beds, Dade County, Cedars Healthcare Group, Ltd. d/b/a Cedars Medical Center, (PRH) Tenet Healthsystem North Shore, Inc. d/b/a North Shore Medical Center
- 9348 Denial, addition of 39 sheltered nursing home beds, Lee County, The Christian and Missionary Alliance Foundation, Inc. d/b/a Shell Point Village, (PRH) same as applicant

DEPARTMENT OF HEALTH

On January 28, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of William Buscemi, R.Ph. license number PS 0022618. BUSCEMI's last known address is: 1811-C Sailfish Drive, Lutz, Florida 33549. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8),

Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On January 28, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of James Tilley, L.P.N. license number PN 1176581. TILLEY's last known address is: 5328 School Road, New Port Richey, Florida 34562. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 21, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency SUSPENSION with regard to the license of Adolfo De Cespedes, license number 9800. ADOLFO DE CESPEDES' last known address is: 1391 Timberland Roads, #101, Tallahassee, Florida 32312. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 455.621(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN July 17, 2000
 and July 21, 2000

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES				
Division of Aquaculture				
5L-1.001	7/20/00	8/9/00	26/18	
5L-1.002	7/20/00	8/9/00	26/18	
5L-1.003	7/20/00	8/9/00	26/18	
5L-1.004	7/20/00	8/9/00	26/18	26/24
5L-1.005	7/20/00	8/9/00	26/18	26/24
5L-1.006	7/20/00	8/9/00	26/18	
5L-1.007	7/20/00	8/9/00	26/18	
5L-1.008	7/20/00	8/9/00	26/18	
5L-1.009	7/20/00	8/9/00	26/18	26/24
5L-1.010	7/20/00	8/9/00	26/18	
5L-1.011	7/20/00	8/9/00	26/18	
5L-1.012	7/20/00	8/9/00	26/18	
5L-1.013	7/20/00	8/9/00	26/18	
5L-1.014	7/20/00	8/9/00	26/18	
5L-1.015	7/20/00	8/9/00	26/18	
5L-1.017	7/20/00	8/9/00	26/18	
5L-1.019	7/20/00	8/9/00	26/18	26/24

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION
State Board of Education

6A-5.066	7/18/00	8/7/00	26/16	26/25
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DEPARTMENT OF CORRECTIONS

33-204.002	7/20/00	8/9/00	26/16	
33-204.003	7/20/00	8/9/00	26/16	
33-204.004	7/20/00	8/9/00	26/16	
33-501.401	7/21/00	8/10/00	26/24	

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District

40D-8.011	7/18/00	8/7/00	24/48	26/21
40D-8.021	7/18/00	8/7/00	24/48	25/48
40D-8.031	7/18/00	8/7/00	24/48	
40D-8.041	7/18/00	8/7/00	25/10	26/21
40D-8.603	7/18/00	8/7/00	24/48	
40D-8.605	7/18/00	8/7/00	24/48	
40D-8.611	7/18/00	8/7/00	24/48	
40D-8.613	7/18/00	8/7/00	24/48	
40D-8.616	7/18/00	8/7/00	24/48	
40D-8.621	7/18/00	8/7/00	24/48	
40D-8.623	7/18/00	8/7/00	24/48	
40D-8.624	7/18/00	8/7/00	23/38	24/48
40D-8.626	7/18/00	8/7/00	24/48	25/48

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION									
Board of Funeral Directors and Embalmers									
61G8-21.002	7/19/00	8/8/00	26/6		62-550.590	7/21/00	8/1/00	26/23	
61G8-25.001	7/19/00	8/8/00	26/16		62-550.730	7/21/00	8/1/00	26/23	
61G8-25.002	7/19/00	8/8/00	26/16		62-550.800	7/21/00	8/1/00	26/23	
61G8-32.007	7/19/00	8/8/00	26/16		62-550.824	7/21/00	8/1/00	26/23	
DEPARTMENT OF ENVIRONMENTAL PROTECTION					DEPARTMENT OF HEALTH				
					Board of Clinical Social Work				
62-550.200	7/21/00	8/1/00	26/23		64B4-3.0035	7/20/00	8/9/00	26/20	
62-550.310	7/21/00	8/1/00	26/23		64B4-3.007	7/20/00	8/9/00	26/20	
62-550.400	7/21/00	8/1/00	26/23		64B4-4.002	7/20/00	8/9/00	26/20	
62-550.405	7/21/00	8/1/00	26/23		64B4-4.011	7/20/00	8/9/00	26/20	
62-550.410	7/21/00	8/1/00	26/23		64B4-4.012	7/20/00	8/9/00	26/20	
62-550.415	7/21/00	8/1/00	26/23		64B4-5.006	7/20/00	8/9/00	26/20	
62-550.500	7/21/00	8/1/00	26/23		64B4-6.002	7/20/00	8/9/00	26/20	
62-550.512	7/21/00	8/1/00	26/23		64B4-31.007	7/20/00	8/9/00	26/20	
62-550.517	7/21/00	8/1/00	26/23		Board of Occupational Therapy				
62-550.518	7/21/00	8/1/00	26/23		64B11-3.008	7/19/00	8/8/00	26/24	
62-550.521	7/21/00	8/1/00	26/23						
62-550.550	7/21/00	8/1/00	26/23						

Section XIV
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last 8 weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	3D-40.100 3D-40.101 Rule No.	22/29c 22/29c Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
				3D-40.105	22/29c		
				3D-40.106	22/29c		
				3D-40.201	22/29c		
				3D-40.202	22/29c		
				3D-40.210	22/29c		
				3D-40.290	22/29c		
				3D-45.005	26/29		
				3D-45.010	26/29		
				3D-45.015	26/29		
				3D-45.020	26/29		
				3E-200.001(7)(a)(b)	20/8c		
				3E-300.002	26/30		
				3E-600.001	26/30		
				3E-600.002	26/30		
				3E-600.0091	26/30		
				3E-600.010	26/30		
				3E-600.018	26/30		
				3F-5.001	26/21		
				3F-5.0015	21/2c		
				3F-5.0016	21/2c		
					26/21		
				3F-8.005		21/41	
					21/39c		
					22/51	23/9	
				3F-8.007	25/31		
				3F-13.001	25/32		
				3F-13.002	25/32		
				3F-13.003	25/32		
				3F-13.004	25/32		
STATE							
1A-38.002	26/19	26/29					
1A-38.003	26/19	26/29					
1A-38.004	26/19						
1B-6.001	22/18						
1S-1.008	26/16		26/27				
1S-2.002	26/27	26/29					
1S-2.0081	26/16		26/27				
1S-2.011	26/16		26/27				
1S-2.026	26/28						
1S-3.004	26/16		26/27				
LEGAL AFFAIRS							
2-11.001	21/30c						
2-11.002	21/30c						
2-11.003	21/30c						
2-11.004	21/30c						
2-11.006	21/30c						
2-11.007	21/30c						
BANKING AND FINANCE							
3A-68.005	20/40						
3C-1.022	21/25						
3C-100.067	26/17		26/25				
3C-100.948	26/11	26/18	26/24				
3C-560.106		23/30					
3C-560.607	23/12						
3D-30.0051	22/43c						
3D-30.0052	22/43c						
3D-30.0053	22/43c						
3D-30.0054	22/43c						
3D-30.0055	22/48c						
	23/20c						
	24/53						
3D-40.022	26/30						
3D-40.099	22/29c						
INSURANCE							
				4ER00-1			26/26
				4ER00-2			26/28
				4ER00-3			26/31
				4-121.035	21/5c		
				4-123.002	25/33	26/26	
				4-136.001	26/8	26/26	
				4-136.002	26/8	26/26	
						26/29	
				4-136.003	26/8	26/26	
				4-136.004	26/8	26/26	
				4-136.005	26/8	26/26	
				4-136.006	26/8	26/26	
				4-136.007	26/8	26/26	
				4-136.008	26/8	26/26	
				4-136.009	26/8	26/26	
				4-136.010	26/8	26/26	
				4-136.011	26/8	26/26	
						26/29	
				4-136.012	26/8	26/26	
				4-136.015	26/8	26/26	
				4-136.030	26/8	26/26	
				4-136.031	26/8	26/26	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-136.033	26/8	26/26		4-149.038	23/45	26/22	26/26w
4-141.020	20/11c				24/46	26/22	26/26w
	20/11c			4-149.039	23/45	26/22	26/26w
4-141.021	20/11c				24/46	26/22	26/26w
	20/11c			4-149.040	23/45	26/22	26/26w
	20/11c				24/46	26/22	26/26w
4-149	24/3c			4-149.041	23/45	26/22	26/26w
	24/3c				24/46	26/22	26/26w
	24/28c			4-149.043	23/45	26/22	26/26w
4-149.001	23/45	26/22			24/46	26/22	26/26w
	24/46	26/22		4-149.051	23/45	26/22	26/26w
4-149.002	23/45	26/22			24/46	26/22	26/26w
	24/46	26/22		4-149.052	23/45	26/22	26/26w
4-149.003	23/45	26/22			24/46	26/22	26/26w
	24/46	26/22		4-149.053	23/45	26/22	26/26w
4-149.004	23/45	26/22			24/46	26/22	26/26w
	24/46	26/22		4-149.101	23/45	24/31	
4-149.005	23/45	26/22				26/12	
	24/46	26/22				26/22	
4-149.006	23/45	26/22			24/3c		
	24/46	26/22			24/3c		
4-149.007	23/45	26/22			24/46	26/22	
	24/46	26/22			26/18c		
4-149.008	23/45	26/22		4-149.102	23/45	24/31	
	24/46	26/22				26/12	
4-149.009	23/45	26/22				26/22	
	24/46	26/22			24/3c		
4-149.010	23/45	26/22			24/3c		
	24/46	26/22			24/46	26/22	
4-149.020	23/45	26/22		4-149.103	23/45	24/31	
	24/46	26/22				26/12	
4-149.021	20/49c					26/22	
	23/45	26/22			24/3c		
	24/46	26/22			24/3c		
4-149.022	23/45	26/22			24/46	26/22	
	24/46	26/22		4-149.104	23/45	24/31	
4-149.023	23/45	26/22				26/12	
	24/46	26/22				26/22	
4-149.024	23/45	26/22			24/3c		
	24/46	26/22			24/3c		
4-149.030	23/45	26/22	26/26w		24/46	26/22	
	24/46	26/22	26/26w	4-149.105	23/45	24/31	
4-149.031	23/45	26/22	26/26w			26/12	
	24/46	26/22	26/26w			26/22	
4-149.032	23/45	26/22	26/26w		24/3c		
	24/46	26/22	26/26w		24/3c		
4-149.033	23/45	26/22	26/26w		24/46	26/22	
	24/46	26/22	26/26w	4-149.106	23/45	24/31	
4-149.034		21/15	26/26w			26/12	
	23/45	26/22	26/26w			26/22	
	24/46	26/22	26/26w		24/3c		
4-149.035	23/45	26/22			24/3c		
	24/46	26/22			24/46	26/22	
4-149.037	23/45	26/22	26/26w				
	24/46	26/22	26/26w				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.107	23/45	24/31 26/12 26/22		4-149.121	23/45	24/31 26/12 26/22	
	24/3c 24/3c 24/46				24/3c 24/3c 24/46		
4-149.108	23/45	26/22 24/31 26/12 26/22		4-149.122	23/45	26/22 24/31 26/12 26/22	
	24/3c 24/3c 24/46				24/3c 24/3c 24/46		
4-149.109	23/45	26/22 24/31 26/12 26/22		4-149.122(11)	26/30c		
	24/3c 24/3c 24/46			4-149.123	23/45	24/31 26/12 26/22	
4-149.110	23/45	26/22 24/31 26/12 26/22		4-149.124	24/3c		
	24/3c 24/3c 24/46			4-149.125	24/3c		
4-149.1105	23/45	26/22 24/31		4-149.126	24/3c		
	24/3c 24/3c 24/46			4-149.127	24/3c		
4-149.111	23/45	26/22 24/31 26/12 26/22		4-149.128	24/3c		
	24/3c 24/3c 24/46			4-149.129	24/3c		
4-149.1115	23/45	24/31		4-149.130	23/45	24/31 26/22	26/26w 26/26w
	24/3c 24/3c 24/46				24/3c 24/3c 24/46		
4-149.112	23/45	26/22 24/31 26/12 26/22		4-149.131	23/45	26/22 24/31 26/22	26/26w 26/26w 26/26w
	24/3c 24/3c 24/46				24/3c 24/3c 24/46		
4-149.113	23/45	26/22		4-149.132	23/45	26/22 24/31 26/22	26/26w 26/26w 26/26w
	24/3c 24/3c 24/46				24/3c 24/3c 24/46		
4-149.114	24/3c			4-149.1325	24/20	26/22 24/20	26/26w
4-149.115	24/3c			4-149.133	23/45	24/31 26/22	26/26w 26/26w
4-149.116	24/3c				24/3c		
4-149.117	24/3c				24/3c		
4-149.118	24/3c				24/46	26/22	26/26w
4-149.119	24/3c			4-149.150	23/45	24/31 26/22	26/26w 26/26w
4-149.120	23/45	24/31 26/12 26/22		4-149.151	23/45	24/31 26/22	26/26w 26/26w
	24/3c 24/3c 24/46				24/46	26/22	26/26w
		26/22		4-149.152	23/45	24/20 24/31 26/22	26/26w 26/26w 26/26w
					24/46	26/22	26/26w

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.190	23/45 24/3c 24/46	26/22 26/22		4-157.022(1)(b) 4-157.022(1),(2)(c),(4) 4-157.022(2)	23/19c 23/52c 23/19c		
4-150.107		22/10		4-157.022(3) 4-157.022(4)	23/19c 23/19c		
4-150.119	20/43	21/38		4-157.022(5)	23/19c		
4-154.101	24/45			4-157.023	23/10	23/42	
4-154.102	24/45			4-157.023(1)(b)	23/52c		
4-154.104	24/45			4-162.017	26/31		
4-154.108	24/45			4-170.004	26/11	26/22	26/30
4-154.109	24/45			4-170.016	22/36c		
4-154.110	24/45	26/29		4-170.0165	22/36c		
4-154.111	24/45	26/29		4-170.019	26/22		26/30
4-154.112	24/45	26/29		4-175.011	20/8c		
4-154.113	24/45	26/29			20/20c		
4-154.114	23/52c			4-175.013	21/5c		
4-154.115	24/45	26/29		4-176.022	25/33	26/24	
4-154.116	24/45			4-189.003	26/13		
4-154.402	26/25			4-191.024	26/29		
4-154.403	26/25			4-191.033	26/29		
4-154.404	26/25			4-191.300	26/8		
4-154.405	26/25			4-192.023	18/17c		
4-154.406	26/25			4-192.038	18/17c		
4-154.407	26/25			4-192.053	18/17c		
4-154.4071	26/25			4-192.058	18/17c		
4-154.408	26/25			4-196.001	20/43c		
4-154.410	23/52c				20/43c		
4-154.411	26/25				20/49c		
4-154.412	26/25			4-196.002	20/43c		
4-154.502	26/25				20/43c		
4-154.503	26/25				20/43c		
4-154.504	26/25				20/43c		
4-154.506	26/25				20/49c		
4-154.507	26/25			4-196.003	20/43c		
4-154.508	26/25				20/43c		
4-154.511	26/25				20/49c		
4-154.512	23/52c 26/25			4-196.004	20/43c		
4-154.513	26/25			4-196.005	20/43c		
4-154.515	26/25			4-196.006	20/43c		
4-154.516	26/25				20/49c		
4-154.517	26/25			4-196.007	20/43c		
4-154.518	26/25				20/49c		
4-154.5181	26/25			4-196.008	20/43c		
4-154.520	24/3c 25/5c 25/5c 25/5c			4-196.009	20/43c		
4-157.001	23/10	23/42			20/49c		
4-157.002	23/10	23/42		4-196.011	20/43c		
4-157.002(2)	23/19c			4-196.012	20/43c		
4-157.004	23/10	23/42		4-196.013	20/43c		
4-157.004(2)(b)	23/19c			4-196.014	20/43c		
4-157.004(4)	23/19c			4-196.015	20/43c		
4-157.017	23/10	23/42		4-196.016	20/43c		
4-157.022	23/10	23/42		4-196.017	20/43c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-196.018	20/43c			4-223.002	18/31c		
4-196.019	20/43c				18/31c		
4-196.020	20/43c				18/31c		
4-196.021	20/43c				18/31c		
4-196.022	20/43c				18/31c		
4-196.023	20/43c				18/31c		
4-196.024	20/43c				18/31c		
	20/43c			4-223.003	18/31c		
	20/43c				18/31c		
	20/43c				18/31c		
4-196.025	20/43c				18/31c		
4-196.026	20/43c				18/31c		
4-196.027	20/43c				18/31c		
4-196.028	20/43c				18/31c		
	20/43c			4-223.004	18/31c		
	20/43c				18/31c		
	20/49c				18/31c		
4-196.029	20/43c				18/31c		
4-196.030	20/43c				18/31c		
	20/43c				18/31c		
	20/49c				18/31c		
4-196.030(5),				4-223.005	18/31c		
(8)(b)(d)(e)	20/43c				18/31c		
4-196.031	20/43c				18/31c		
4-196.032	20/43c				18/31c		
4-196.033	20/43c				18/31c		
4-196.034	20/43c				18/31c		
4-196.035	20/43c			4-223.005(1)(g)	18/31c		
	20/49c			4-223.006	18/31c		
4-196.036	20/43c				18/31c		
4-196.037	20/43c				18/31c		
4-196.038	20/43c				18/31c		
4-196.039	20/43c				18/31c		
4-196.040	20/43c				18/31c		
	20/43c				18/31c		
	20/49c			4-223.006(2)(d)	18/31c		
4-211.029	26/21			4-223.007	18/31c		
4-211.031(21)(e),					18/31c		
(24)-(27)	25/33c				18/31c		
	25/34c				18/31c		
4-211.050	25/33c				18/31c		
4-211.060	25/33c				18/31c		
4-213.050	19/30c				18/31c		
4-213.080	19/30c			4-223.008	18/31c		
4-213.090	19/30c				18/31c		
4-213.100	19/30c				18/31c		
4-213.120	19/30c				18/31c		
4-220.051(4)(h)(6)	25/23c				18/31c		
4-220.201(4)(f)	25/23c				18/31c		
4-220.2021(5)(a)	25/23c				18/31c		
4-223.001	18/31c			4-223.009	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-223.010	18/31c			4J-2.002	20/30c		
	18/31c				20/30c		
	18/31c			4J-3.001	26/14		26/24
	18/31c			4J-3.002	26/14		26/24
	18/31c			4J-3.003	26/14		26/24
	18/31c			4J-3.004	26/14		26/24
	18/31c			4J-3.005	26/14		26/24
4-223.011	18/31c			4J-3.006	26/14		26/24
	18/31c			4J-3.007	26/14		26/24
	18/31c			4J-5.006	20/15c		
	18/31c			4J-6.001	26/10		26/25
	18/31c			4K-1.001	26/23		
	18/31c			4K-1.002	26/23		
4-223.011(4)(a)3.	18/31c			4K-1.003	26/23		
4-223.038	21/35			4K-1.004	26/23		
4-224.002	23/33c						
4-224.004	23/33c						
	23/33c						
	23/33c						
4-224.012	23/33c			5BER00-3			26/15
	23/33c			5B-2.002	26/13		26/23
	23/33c			5B-2.004	26/13		26/23
	23/33c			5B-2.010	26/13		26/23
4-224.013	23/33c			5B-3.003	26/13		26/23
	23/33c			5B-3.0038	26/13		26/23
	23/33c			5B-26.007	26/13		26/23
4-224.014	23/33c			5B-36.005	26/13		26/23
	23/33c			5B-38.006	26/13		26/23
	23/33c			5B-40.003	26/29		
4-228.180	19/51	20/13		5B-40.004	26/29		
4-231.020	26/21			5B-40.0055	26/29		
4-231.150	25/34c			5B-40.0056	26/29		
4-231.160	25/34c			5B-40.008	26/29		
4A-2.024	26/31			5B-40.010	26/29		
4A-37.036	26/12			5B-44.008	26/13		26/23
4A-37.037	26/12			5B-52.001	26/13		26/24
4A-37.0527	26/12	26/17		5B-52.007	26/13		26/24
4A-37.056	26/12			5B-52.008	26/13		26/24
4A-37.084	25/34	26/17	26/28	5B-52.009	26/13		26/24
		26/22	26/28	5B-52.010	26/13		26/24
4A-51.005	26/17			5B-52.011	26/13		26/24
4A-51.010	26/17			5B-52.012	26/13		26/24
4A-51.030	26/17			5B-54.001	26/13		26/24
4A-51.035	26/17			5B-54.006	26/13		26/24
4A-51.050	26/17			5B-54.010	26/13		26/24
4A-51.060	26/17			5B-54.011	26/13		26/24
4A-51.070	26/17			5B-54.014	26/13		26/24
4A-53.001	16/25			5B-54.015	26/13		26/24
4A-53.002	16/25			5B-54.016	26/13		26/24
4A-53.003	16/25			5B-54.017	26/13		26/24
4A-53.004	16/25			5B-54.018	26/13		26/24
4D-4.051(3)(5)(6)	25/45c			5B-54.019	26/13		26/24
4J-1.001	26/29			5B-54.020	26/13		26/24
4J-1.021	20/30c			5B-55.006	26/13		26/23
	20/30c			5B-57.003	26/13		26/24
	20/30c			5B-57.004	26/13		26/24
				5B-58.001	26/21		26/28

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6A-4.0178	26/19		26/28	6C-1.010	26/16		26/30
6A-4.0191	26/19		26/28	6C-1.011	26/16		26/30
6A-4.0221	26/19		26/28	6C-1.012	26/16		26/30
6A-4.0243	26/19		26/28	6C-1.014	26/16		26/30
6A-4.0251	26/19		26/28	6C-6.001	25/51	26/30	
6A-4.0261	26/19		26/28		26/12c		26/30d
6A-4.0262	26/19		26/28	6C-6.002	25/51	26/30	
6A-4.0271	26/19		26/28		26/12c		26/30d
6A-4.028	26/19		26/28	6C-6.003	25/51		
6A-4.0321	26/19		26/28		26/12c		26/30d
6A-4.0322	26/19		26/28	6C-7.001	26/16	26/22	26/30
6A-4.0331	26/19		26/28		26/25		
6A-4.0332	26/19		26/28	6C-7.002		23/46	26/30
6A-4.0341	26/19		26/28		26/16		26/30
6A-4.0342	26/19		26/28	6C-7.003	26/25		
6A-4.054	26/19		26/28	6C-8.007	21/33		
6A-4.056	26/19		26/28	6C-14.005	24/43		
6A-4.058	26/19		26/28	6C1-1.0062	Newspaper		26/24
6A-4.060	26/19		26/28	6C1-1.011	Newspaper		26/24
6A-4.062	26/19		26/28	6C1-1.016	Newspaper		26/24
6A-5.066	26/16	26/25	26/31	6C1-3.0372	Newspaper		26/24
6A-6.03012(5)(6)	25/5c			6C1-4.004	Newspaper		26/24
6A-6.03020	26/21		26/31w	6C1-4.007	Newspaper		26/24
6A-6.03028	26/21		26/31w	6C1-4.013	Newspaper		26/24
6A-6.03029	26/21		26/31w	6C1-4.016	Newspaper		26/24
6A-6.03030	19/40			6C1-4.026	Newspaper		26/24
6A-6.03031	19/40			6C1-7.003	Newspaper		26/24
6A-6.03032	26/21		26/31w	6C1-7.019	Newspaper		26/30
6A-6.0331	26/21		26/31w	6C1-7.042	Newspaper		26/24
6A-6.03311	26/21		26/31w	6C1-7.051	Newspaper		26/24
6A-6.03312	26/25		26/31w	6C2-3.004	26/12c		
6A-6.03313	26/21		26/31w	6C2-5.0021	20/47c		
6A-6.03411	26/21		26/31w	6C5-4.002	25/50c		
6A-6.080	16/30			6C5-4.005	25/50c		
6A-7.0321	20/34			6C5-4.008	25/50c		
6A-7.042	25/27	25/34		6C5-7.007	25/50c		
6A-10.024	26/23			6C7-5.0041	26/19c		26/30d
6A-10.0243	19/36	19/42			26/25c		26/30d
6A-14.0302	26/14		26/31w	6C8-1.005	Newspaper		26/30
6A-16.006	19/36	19/42		6C8-3.001	Newspaper		26/30
6A-16.008	19/36	19/42		6C8-3.002	Newspaper		26/30
6A-16.009	19/36	19/42		6C8-3.007	Newspaper		26/30
6A-16.016	19/36	19/42		6C8-3.008	Newspaper		26/30
6A-20.05281	26/1			6C8-3.009	Newspaper		26/30
6C-1.0001	26/16		26/30	6C8-3.010	Newspaper		26/30
6C-1.0005	26/16		26/30	6C8-3.011	Newspaper		26/30
6C-1.001	26/16		26/30	6C8-3.013	Newspaper		26/30
6C-1.002	26/16		26/30	6C8-3.014	Newspaper		26/30
6C-1.004	26/16		26/30	6C8-3.016	Newspaper		26/30
6C-1.005	26/16		26/30	6C8-4.002	Newspaper		26/30
6C-1.0055	26/16		26/30	6C8-4.003	Newspaper		26/30
6C-1.006	26/16		26/30	6C8-4.004	Newspaper		26/30
6C-1.007	26/16		26/30	6C8-4.005	Newspaper		26/30
6C-1.008	26/16		26/30	6C8-4.007	Newspaper		26/30
6C-1.009	26/16		26/30	6C8-4.008	Newspaper		26/30

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6C8-4.009	Newspaper		26/30	6D-13.001	24/33		
6C8-4.010	Newspaper		26/30	6E-1.0032	26/25		
6C8-4.013	Newspaper		26/30	6E-1.0035	26/25		
6C8-4.015	Newspaper		26/30	6H-1.004	15/41		
6C8-4.017	Newspaper		26/30	6H-1.021	24/32		
6C8-4.020	Newspaper		26/30	6H-1.031	24/32		
6C8-4.022	Newspaper		26/30	6S-16.026	26/2		
6C8-5.001	Newspaper		26/30				
6C8-5.002	Newspaper		26/30				
6C8-5.010	Newspaper		26/30				
6C8-6.002	Newspaper		26/30	9-1.001	26/15		26/23
6C8-6.003	Newspaper		26/30	9BER00-2			26/14
6C8-6.009	Newspaper		26/30	9B-1.003	26/24		
6C8-6.080	Newspaper		26/30	9B-1.007	26/24		
6C8-8.001	Newspaper		26/30	9B-1.010	26/24		
6C8-8.002	Newspaper		26/30	9B-1.015	26/24		
6C8-8.003	Newspaper		26/30	9B-1.018	26/24		
6C8-8.004	Newspaper		26/30	9B-3.004	26/21		
6C8-8.005	Newspaper		26/30	9B-3.042	26/21		
6C8-8.006	Newspaper		26/30	9B-3.043	26/21		
6C8-8.007	Newspaper		26/30	9B-3.047	26/7	26/30	
6C8-8.009	Newspaper		26/30		26/15c		
6C8-8.010	Newspaper		26/30		26/21		
6C8-8.011	Newspaper		26/30		26/28	26/30	
6C8-9.001	Newspaper		26/30	9B-7.003	26/21		
6C8-9.002	Newspaper		26/30	9B-13.0041	26/21		
6C8-9.003	Newspaper		26/30	9B-13.0061	26/21		
6C8-9.004	Newspaper		26/30	9B-43.005	21/7c		
6C8-9.005	Newspaper		26/30	9B-43.011	21/43	22/46	
6C8-9.006	Newspaper		26/30	9B-43.014	22/38		
6C8-10.001	Newspaper		26/30	9B-44.003	26/21		
6C8-10.002	Newspaper		26/30	9B-44.004	26/21		
6C8-10.003	Newspaper		26/30	9B-56.002	26/21		
6C8-10.004	Newspaper		26/30	9B-56.003	26/21		
6C8-10.005	Newspaper		26/30	9B-61.008	26/10		26/24
6C8-10.006	Newspaper		26/30	9B-61.009	26/10		26/24
6C8-10.007	Newspaper		26/30	9B-69.001	26/9	26/22	26/29
6C8-10.008	Newspaper		26/30	9B-69.002	26/9	26/22	26/29
6C8-10.009	Newspaper		26/30	9B-69.003	26/9	26/22	26/29
6C8-10.010	Newspaper		26/30	9B-69.004	26/9	26/22	26/29
6C8-10.011	Newspaper		26/30	9B-69.005	26/9	26/22	26/29
6C8-10.012	Newspaper		26/30	9B-69.006	26/9	26/22	26/29
6C8-10.013	Newspaper		26/30	9B-69.007	26/9	26/22	26/29
6C8-10.014	Newspaper		26/30	9B-69.008	26/9	26/22	26/29
6C8-10.015	Newspaper		26/30	9B-69.009	26/9	26/22	26/29
6C8-10.016	Newspaper		26/30	9B-69.010	26/9	26/22	26/29
6C8-10.017	Newspaper		26/30	9G-2.002	26/26		
6C8-11.004	Newspaper		26/30	9I-29.001	18/49		
6D-1.006	26/13		26/26	9I-29.0085	18/49		
6D-1.007	26/13		26/26	9I-29.0086	18/49		
6D-1.009	26/13		26/26	9I-31.005	16/35		
6D-1.010	26/13		26/26	9I-31.011	16/35		
6D-2.002	26/13		26/26	9I-34.009	19/22	19/29	
6D-2.003	26/13		26/26	9I-35.006	19/31	19/43	
6D-3.003	21/35			9I-38.002	23/46	24/7	
6D-6.019	26/13		26/26	9I-38.0025	23/46	24/7	

COMMUNITY AFFAIRS

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
9I-38.003	23/46	24/7		HEALTH AND REHABILITATIVE SERVICES			
9I-38.004	23/46	24/7		10-5.011(1)(o)	16/4		
9I-38.005	23/46	24/7		10-5.011(1)(p)	16/4		
9I-38.006	23/46	24/7		10-5.011(1)(v)	15/46c		
9I-38.007	23/46	24/7		10-23.006	22/2		
9I-38.008	23/46	24/7		10-23.010	22/2		
9I-38.009	23/46	24/7		10-23.011	22/2		
9I-38.010	23/46	24/7		10-24.001	22/2		
9I-38.011	23/46	24/7		10-24.002	22/2		
9I-38.012	23/46	24/7		10A-5	21/5c		
9I-38.013	23/46	24/7		10CER92-4		19/13	
9I-38.014	23/46	24/7				19/25	
9I-38.0145	23/46	24/7				19/38	
9I-38.015	23/46	24/7				19/52	
9I-38.016	23/46	24/7		10C-1.113	18/6		
9I-38.065	23/46	24/7		10C-1.601	20/26		
9I-44.001	23/47	24/7		10C-7.042	18/21	20/2	
9I-44.002	23/47	24/7		10C-7.0529	19/18		
9I-44.003	23/47	24/7		10C-7.069	19/18		
9I-44.004	23/47	24/7		10C-8.011-.304	23/7c		
9I-44.005	23/47	24/7		10C-8.303	22/35		
9I-44.006	23/47	24/7		10C-25.016	20/20		
9I-44.007	23/47	24/7		10C-32.002	20/48		
9I-44.008	23/47	24/7		10C-32.200	20/48		
9I-44.009	23/47	24/7		10D-5.092	19/22		
9I-44.010	23/47	24/7		10D-5.093	19/22		
9I-44.011	23/47	24/7		10D-5.094	19/22		
9I-45.006	21/17			10D-5.095	19/22		
9I-47.035	23/25			10D-5.096	19/22		
9J-3.002	26/26			10D-5.097	19/22		
9J-3.005	26/26			10D-5.098	19/22		
9J-3.006	26/26			10D-5.099	19/22		
9J-3.007	26/26			10D-5.100	19/22		
9J-3.008	26/26			10D-5.101	19/22		
9J-3.009	26/26			10D-5.102	19/22		
9J-5.0055	18/40			10D-5.103	19/22		
9J-8.004	22/39			10D-5.104	19/22		
9J-8.006	22/39			10D-5.105	19/22		
9J-9.011	21/39c			10D-5.106	19/22		
9J-9.012	21/39c			10D-5.107	19/22		
9J-14.017	19/44c			10D-5.108	19/22		
9J-14.027	21/13	22/42		10D-5.109	19/22		
	25/43c			10D-5.110	19/22		
9J-34.001	26/25			10D-5.111	19/22		
9J-34.002	26/25			10D-5.112	19/22		
9J-34.003	26/25			10D-5.113	19/22		
9J-34.004	26/25			10D-5.114	19/22		
9J-34.005	26/25			10D-5.115	19/22		
9J-34.006	26/25			10D-5.116	19/22		
9J-34.007	26/25			10D-5.117	19/22		
9J-41.003	20/47			10D-5.118	19/22		
9K-6.013	26/28			10D-5.119	19/22		
9K-6.014	26/28			10D-5.120	19/22		

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10D-6	20/39c			11B-18.004	18/40		
	22/12c				26/19		
10D-6.041(11)	20/11c			11B-18.005	26/19		
10D-6.046(7)(a)(b)(e)	20/11c			11B-18.0051	18/40		
10D-6.046(7)(f)2.	20/11c			11B-18.0052	26/19		
10D-6.0471(1)(a)	20/11c			11B-18.007	26/19		
10D-6.048(5)	20/11c			11B-18.0071	26/19		
10D-13.0293	19/4			11B-18.008	26/19		
10D-41.072	15/14			11B-18.009	26/19		
10D-41.076	15/14			11B-20.001	26/19		
10D-42.023	19/19			11B-21.002	26/19		
10D-42.024	19/19			11B-21.005	26/19		
10D-42.025	19/19			11B-21.017	26/19		
10D-42.026	19/19			11B-21.018	26/19		
10D-42.027	19/19			11B-27.0011	26/19		
10D-42.028	19/19			11B-27.002	26/19		
10D-42.029	19/19			11B-27.0022	26/19		
10D-42.030	19/19			11B-27.00225	26/19		
10D-42.031	19/19			11B-27.0023	26/19		
10D-42.032	19/19			11B-27.003	26/19		
10D-42.033	19/19			11B-27.004	19/22		
10D-45	22/12c				26/19		
10D-45.049	22/6			11B-27.005	26/19		
10D-72.016	15/12	15/12		11B-27.007	26/19		
10D-105.001	16/50	17/7		11B-27.010	26/19		
10D-105.002	17/3c			11B-27.011	26/19		
	17/3c			11B-27.013	26/19		
10D-105.003	17/3c			11B-30.006	26/19		
	17/3c			11B-30.008	26/19		
10D-105.004	17/3c			11B-30.010	26/19		
10D-105.007	17/3c			11B-30.012	26/19		
10D-111.002	17/18			11B-30.013	26/19		
10D-112.007	20/49			11B-30.014	19/40		
10D-115.001	22/8				26/19		
10D-125.005	20/13	20/34		11B-34.007	25/14		
10J-8.014	20/26c				26/19		
	20/29c			11B-35.001	26/19		
10L-12.002	23/7			11B-35.002	26/19		
10M-1.003	18/12			11B-35.0021	26/19		
10M-9.001	22/1			11B-35.0022	26/19		
10M-9.026	22/1			11B-35.0023	26/19		
10M-9.045	22/1			11B-35.0024	26/19		
10M-29.001	19/27			11B-35.003	26/19		
10P-4.250	19/31c			11B-35.004	26/19		
10P-4.250(10)	19/28c			11B-35.006	26/19		
10P-4.250(11)	19/28c			11B-35.007	26/19		
10P-4.250(4)	19/28c			11B-35.008	26/19		
10Q-5.022	19/41			11B-35.010	26/19		
				11C-6.004	26/19		
				11C-6.009	26/19		
				11C-7.006	26/19		
				11C-7.007	26/19		
				11D-6.001	25/14		
					26/19		
11-1.0041	26/19			11D-6.003	26/19		
11B-14.002	26/19			11D-8.005	22/40		
11B-14.003	26/19						
11B-18.003	26/19						

LAW ENFORCEMENT

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
15A-10	22/2c			17-701	20/13c		
	22/2c				20/15c		
15A-10.005(1)	22/2c			17-701.200	19/33	19/37	
15A-10.017	19/43			17-701.210	19/33	19/37	
15A-10.027(8)	22/2c			17-701.220	19/33	19/37	
15A-10.034(4)	22/2c			17-701.300	19/33	19/37	
15C-7.005	20/40c			17-701.320	19/33	19/37	
	20/40c			17-701.330	19/33	19/37	
15C-15.001	22/52	23/11		17-701.340	19/33	19/37	
				17-701.400	19/33	19/37	
NATURAL RESOURCES				17-701.420	19/33	19/37	
16B-33.0052	19/41c			17-701.500	19/33	19/37	
	19/41c			17-701.510	19/33	19/37	
ENVIRONMENTAL REGULATION				17-701.520	19/33	19/37	
17-2.100	18/26			17-701.600	19/33	19/37	
17-3	15/14c			17-701.610	19/33	19/37	
17-4	15/14c			17-701.620	19/33	19/37	
17-4.246	15/14c			17-701.630	19/33	19/37	
17-17.701	20/15c			17-701.640	19/33	19/37	
17-29.080	20/21	21/22		17-703.300	20/17		
17-40	19/49c			17-703.500	16/33		
17-111.060	15/34			17-703.510	20/17		
17-213.420	19/33	19/41		17-703.600	20/17		
17-257	19/50c			17-703.610	20/17		
17-296.200(97)	20/24c			17-710.300	15/42		
17-296.600	20/24c			17-710.420	15/42		
17-296.601	20/24c			17-710.440	15/42		
17-296.604	20/16	20/23		17-773.200	17/39	17/46	
	20/24c			17-773.900	17/39	17/46	
17-312	20/26c			BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST			
	20/26c			18-4.001	22/1		
17-330	20/26c			18-21.004	25/48	25/50	
	20/26c			18-23.001	20/14	20/27	
17-330.100(1),(2),(3)	20/24c			18-23.004	20/14	20/27	
17-330.200(3)(a)				18-23.005	20/14	20/27	
(b)(c)(e)	20/24c			18-23.006	20/14	20/27	
17-331	20/26c			STATE BOARD OF ADMINISTRATION			
17-341	20/26c			19-8.010	20/13c		
	20/26c				26/12	26/18	26/24
17-343.050	20/29c			19-8.011	26/12		26/24
17-503.420	16/15			19-8.013	26/25	26/30	
17-503.430	16/15			19-8.028	26/18		26/26
17-503.500	16/15			19-8.029	26/12	26/18	26/24
17-503.850	17/33			19B-6.001	22/13		
17-525.900	18/35			CITRUS			
17-604.550	18/8			20-3.001	26/10		26/24
17-620.810	20/28	20/38		20-3.002	26/10	26/18	26/24
17-625.700	20/28	20/45		20-9.002	26/20		26/30
17-660.300	15/50	16/8		20-34.007	21/24		
17-671.100	15/32			20-35.005	21/24		
17-671.200	15/32						
	19/47						
17-671.300	15/32						
17-671.310	15/32						

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20-39.014	22/20			25-24.845	26/11		26/26
20-42.001	18/20				26/11		
20-64.024	20/29c			25-30.060	22/38		
20-66.004	26/20	26/27		25-30.111	26/17		26/25
20-94.006	15/41	15/48		25-160.031	25/37		
20-104.001	21/32			EXECUTIVE OFFICE OF THE GOVERNOR			
20-104.002	21/32			27D-1.001	26/16	26/22	26/28
PROFESSIONAL REGULATION				27D-1.002	26/16		26/28
21-6.017	17/45			27D-1.003	26/16		26/28
21-12.025	21/31			27D-1.006	26/16		26/28
21-15.009	12/45			27D-1.007	26/16	26/22	26/28
21-17.001	15/47			27E-4.001	20/11		
21B-11.0017	19/31c			27E-4.002	20/11		
	19/31c			27E-4.003	20/11		
21G-17.011	18/43c			27E-4.004	20/11		
21M-49.002	19/6c			27E-4.005	20/11		
21M-50.002	19/6c			27E-4.006	20/11		
21M-50.003	19/6c			27E-4.007	20/11		
21M-50.007	18/53	20/24		27E-4.008	20/11		
	19/6c			ADMINISTRATION COMMISSION			
21M-50.009	19/6c			28-5.201	22/2c		
21P-16.003	18/14			28-24.029	19/40	19/43	
FLORIDA PAROLE COMMISSION				28-24.030	19/40	19/43	
23-23.011	20/8			28-24.031	19/40	19/43	
PUBLIC SERVICE COMMISSION				28-24.032	19/40	19/43	
25-4.003	26/11		26/26	28-24.036	19/40	19/43	
25-4.110	26/11		26/26	28-24.037	19/40		
25-4.113	26/11		26/26	REGIONAL TRANSPORTATION AUTHORITIES			
25-4.300	25/13	25/48		30C-2.001	26/4	26/23	26/29
	26/2c			30C-2.002	26/4	26/23	26/29
	26/2c					26/26	26/29
25-4.301	25/13	25/48		30C-2.0021	26/4	26/23	26/29
	26/2c			30C-2.003	26/4	26/23	26/29
	26/2c			30C-2.004	26/4		26/29
25-4.302	25/13	25/48		30C-2.005	26/4		26/29
	26/2c			30C-2.006	26/4		26/29
	26/2c			30C-2.007	26/4		26/29
25-6.0426	26/30			30C-2.008	26/4		26/29
25-6.0436	26/18			30C-2.009	26/4	26/23	26/29
25-6.049	25/42	26/14		30C-2.010	26/4	26/23	26/29
25-6.049(5)(a)	26/21c			30C-2.011	26/4	26/23	26/29
25-6.135	26/18			30C-2.012	26/4		26/29
25-6.1351	26/18			30C-2.013	26/4		26/29
25-7.042	26/30			30C-2.014	26/4		26/29
25-14.003	15/52			LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT			
25-21.022	18/24			31-16	20/8c		
25-22.032	26/18		26/24		20/8c		
25-22.036	26/21		26/28		20/8c		
25-24.490	26/11		26/26		20/8c		
	26/11						

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CORRECTIONS				33-103.005	26/12	26/22	26/30
				33-103.006	26/12		26/30
33-2.001	23/25			33-103.007	26/12		26/30
33-3.004(3)(d)	24/8c			33-103.015	26/12		26/30
	24/8c			33-103.016	26/12	26/22	26/30
	24/8c			33-103.019	26/12	26/17	26/30
33-3.004(3)(d),(15)	24/7c			33-204.002	26/16		26/31
33-3.005(8)(b)	24/7c			33-204.003	26/16		26/31
33-3.0051	24/18			33-204.004	26/16		26/31
33-3.0081	25/35	25/43		33-208.501	26/16	26/25	
33-3.0082	25/35	25/43		33-208.503	26/16		
33-3.0084	25/35	25/43		33-208.504	26/16	26/19	
33-3.0085	25/35	25/43				26/25	
33-3.015	21/43			33-208.505	26/16		
33-3.018	17/14			33-208.506	26/16		
33-5.001	22/23c			33-208.507	26/16	26/25	
	22/23c				26/16		
33-5.002	22/23c			33-208.508	26/16	26/19	
33-5.003	22/23c			33-208.510	26/16	26/25	
33-5.004	22/23c			33-208.511	26/16		
33-5.005	22/23c			33-208.512	26/16		
33-5.006	22/23c			33-501.401		26/3	26/31
33-5.007	22/23c				26/24		26/31
33-5.008	22/23c			33-507.001	26/3	26/8	26/23
	24/18					26/15	26/23
33-5.009	22/23c			33-507.002	26/3		26/23
33-5.010	22/23c			33-507.201	26/3	26/8	26/23
33-5.011	22/23c					26/15	26/23
	22/23c			33-507.202	26/3		26/23
33-5.012	22/23c			33-507.401	26/3	26/8	26/23
33-5.013	22/23c			33-601	26/31c		
33-5.014	22/23c			33-601.209	26/9	26/16	
	22/23c			33-601.210	26/9	26/16	
33-6.005	23/34			33-601.215	26/9	26/16	
33-6.006	24/18			33-601.604	26/11	26/19	26/27
33-8.0142	19/43			33-601.605	26/21	26/27	
33-11.0065	24/18			33-601.820	26/29		
33-15.001	22/23c			33-601.901	26/9	26/16	
33-15.002	22/23c			33-602.101	26/22		
33-15.003	22/23c			33-602.201	26/22	26/27	
33-15.004	22/23c			33-602.202	26/22		
33-22.003	17/12			33-602.221	26/25		
33-22.009	17/12			33-602.223	26/21		26/30
33-22.011	17/12			33-602.301	26/24		
33-25.031	20/11c			33-602.302	26/24		
33-32.021	19/5			33-602.303	26/24		
33-32.022	19/5			33-602.304	26/24		
33-38.001	25/35	25/43		33-602.305	26/24		
33-38.003	25/35	25/43		33-602.306	26/24		
33-38.005	25/35	25/43		33-602.307	26/24		
33-38.006	25/35	25/43		33-602.308	26/24		
33-38.009	25/35	25/43		33-602.309	26/24		
33-38.010	25/35	25/43					
33-38.011	25/35	25/43					
33-38.012	25/35	25/43					
33-103.003	26/12	26/17	26/30	34-5.001	24/18		

COMMISSION ON ETHICS

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
34-5.0043	26/18	26/24	26/30	GAME AND FRESH WATER FISH COMMISSION			
34-5.024	26/18		26/30	39-25.0031	19/48c		
34-5.026	24/19			39-25.004	19/48c		
34-5.029	26/18		26/30	39-25.031	20/11c		
34-5.0291	26/18		26/30	39-27.005	19/33c		
34-8.002	26/18		26/26		19/33c		
34-8.007	26/18		26/26	39-27.005(26)(27)	19/33c		
34-11.001	26/18		26/26	WATER MANAGEMENT DISTRICTS			
34-11.0015	26/18		26/26	40B-1	20/26c		
34-11.0016	26/18		26/26		20/26c		
34-11.0017	26/18		26/26	40B-4	20/26c		
34-11.002	26/18		26/26		20/26c		
34-11.0035	26/18		26/26	40B-400	20/26c		
34-11.004	26/18		26/26		20/26c		
34-11.005	26/18		26/26	40C-1	20/26c		
34-11.006	26/18		26/26		20/26c		
34-11.007	26/18		26/26	40C-1.181	20/18		
34-11.008	26/18		26/26	40C-2	21/47c		
34-11.010	26/18		26/26	40C-2.101	25/5c		
34-11.017	26/18		26/26	40C-4	20/26c		
34-11.0171	26/18		26/26		20/26c		
34-11.020	26/18		26/26		26/18c		26/30d
34-11.024	26/18		26/26	40C-4.051	24/52		
34-11.025	26/18		26/26	40C-4.051(12)(b)	25/12c		
34-12.010	26/18		26/26	40C-4.091	24/52	25/8	
34-12.020	26/18	26/24	26/30		25/12c		
34-12.130	26/18		26/26		26/6	26/26	
34-12.750	26/18		26/26	40C-6	20/26c		
34-13.212	26/18	26/24	26/30		20/26c		
34-13.214	26/18		26/30	40C-8.031	26/8	26/18	26/25
34-13.250	26/18	26/24	26/30	40C-20	21/47c		
34-13.420	26/18		26/30	40C-22	21/47c		
34-13.500	26/18		26/30	40C-40	20/26c		
LABOR AND EMPLOYMENT SECURITY				40C-41.011	23/12c		
38E-106.401	24/1			40C-41.023	23/12c		
38F-8.055	22/4			40C-41.033	23/12c		
38I-60.200	20/7			40C-41.043	23/12c		
38J-1.002	23/46c			40C-41.051	23/12c		
38J-1.002(7),(8),(9)	24/10c				23/12c		
38J-1.003	23/46c			40C-41.063	23/12c		
38J-1.003(2)	24/10c			40C-42	20/26c		
38J-1.004	23/46c				20/26c		
38J-1.004(1)	24/10c			40C-43	20/26c		
38J-1.005	23/46c				20/26c		
38J-1.005(1)(b), (3)(a)(d)	24/10c			40C-44	20/26c		
38J-1.005(5)	24/10c				20/26c		
38J-1.006	23/46c						
38J-1.006(2)	24/10c						
38J-1.007	23/46c						
38J-1.007(1)	24/10c						
38K-1.0045	23/27						

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40C-400	20/26c			40D-2.101	20/48		
	20/26c			40D-2.301		24/7	26/30
40C-400.201	21/48	21/48			22/48		
40D-0.201	20/3				24/48		26/30
40D-1.202	19/36	19/42		40D-2.321	20/48		
40D-1.602	20/29c			40D-2.331	20/48		
40D-1.659	26/27			40D-2.381	20/48		
40D-2	20/44c			40D-2.501	20/48		
	20/44c			40D-2.601	20/44c		
	20/44c				20/48		
	20/44c			40D-2.621	20/44c		
	20/44c				20/48		
	20/44c			40D-2.628	20/44c		
	20/44c			40D-2.801	20/44c		
	20/44c				20/48	21/44	
	20/44c					24/7	
	20/47c			40D-4	25/45c		26/25d
	20/47c				26/9c		
	20/47c			40D-4.041	20/24c		
	20/47c			40D-4.042	20/24c		
	20/47c			40D-4.051	20/24c		
	20/47c			40D-4.091	20/24c		
	20/47c				20/24c		
	20/47c					21/36	26/30
	20/47c				22/48		
	20/47c				24/36	24/53	
	20/47c				24/48		26/30
	20/47c				25/3		
	20/47c				26/29		
	21/5c			40D-4.201	21/22		
	21/5c			40D-4.301	20/24c		
	21/5c				20/24c		
	21/5c			40D-4.381	20/24c		
	21/5c			40D-6.521	24/50		
	21/5c			40D-8	20/44c		
	21/5c				20/44c		
	21/5c				20/44c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/26c				21/5c		
	25/45c		26/25d		25/45c		26/25d
	26/9c				26/9c		
40D-2.031	20/48			40D-8.011	24/48	26/21	26/31
40D-2.041	20/48			40D-8.021	24/48	25/48	26/31
40D-2.091	20/44c			40D-8.031	24/48		26/31
	20/48	20/52		40D-8.041	21/5c		
		21/13	26/30		25/10	26/21	26/31
		21/15	26/30		26/9c		
		21/17	26/30	40D-8.603	24/48		26/31
		21/44	26/30	40D-8.605	24/48		26/31
		24/7	26/30	40D-8.611	24/48		26/31
	22/48			40D-8.613	24/48		26/31
	24/48	25/48	26/30	40D-8.616	24/48		26/31
		26/10	26/30	40D-8.621	24/48		26/31
	26/27			40D-8.623	24/48		26/31

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40D-8.624	23/38 24/48	24/48	26/31	40E-1.603	19/4c		
40D-8.6240	23/38	24/48				21/36	26/23
40D-8.626	24/48	25/48	26/31		26/10	26/17	26/23
40D-8.628	20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 21/5c 21/5c 21/21c 21/21c 21/21c 21/21c			40E-1.6058	26/10	21/36	26/23
				40E-1.606	19/4c		
				40E-1.6065	26/10		26/23
				40E-1.607	19/43		
				40E-1.608		21/36	26/23
						21/36	26/23
					26/10		26/23
				40E-1.609	26/10		26/23
				40E-1.610	26/10		26/23
				40E-1.6105	19/4c		
				40E-1.6115	26/10		26/23
				40E-1.612	20/18	21/36	
				40E-1.614	20/18	21/36	
				40E-1.659	19/4c 25/18		
				40E-1.705	26/10		26/23
				40E-3.0511	26/10		26/23
				40E-4	20/24c		
40D-8.628(1)	21/12c				20/26c		
40D-45.341	19/42	20/3			20/26c		
40D-80.011	24/48		26/30		20/26c		
40D-80.073	24/48 25/10		26/30		20/26c		
		25/15 26/21		40E-4.091	25/18 26/19		
	26/9c 26/9c			40E-4.311		21/36	26/23 26/23
					26/10		
40D-80.073(5)(6)(7)	25/45c		26/25d	40E-6	20/26c		
40E-0.103	26/10	26/17	26/23	40E-7.523	26/30		
40E-0.105	26/10		26/23	40E-7.527	26/30		
40E-0.108	26/10		26/23	40E-7.534	26/30		
40E-0.109	26/10		26/23	40E-7.538	26/30		
40E-0.111	26/10		26/23	40E-7.639	22/23	22/37	
40E-0.113	26/10		26/23	40E-21.275	26/10		26/23
40E-0.115	26/10		26/23	40E-40	20/26c		
40E-1	20/24c 20/26c 20/26c 20/26c 20/26c				20/26c 20/26c 20/26c 20/26c 20/26c		
				40E-41	20/24c 20/26c 20/26c 20/26c		
40E-1.5095	26/10		26/23		20/26c		
40E-1.510	20/18	21/36		40E-400	20/24c		
40E-1.511		21/36 21/36	26/23 26/23		20/24c 20/26c		
	26/10		26/23		20/26c		
40E-1.521	26/10		26/23		20/26c		
40E-1.564	26/10		26/23	40E-601.314	26/9		
40E-1.565	26/10		26/23		26/9 26/9		

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COMMISSION FOR THE TRANSPORTATION DISADVANTAGED				46-17.005	20/8c		
				46-17.007	20/8c		
				46-21.007(1)	18/2		
41-2.002	26/23			46-23.001	21/6c		
41-2.013	26/23			46-23.002	21/6c		
41-2.014	26/23			46-23.003	21/6c		
FLORIDA LAND AND WATER ADJUDICATORY COMMISSION				46-24.003	21/27		
				46-24.007	21/6c		
				46-29.0036	19/8c		
42DD-1.001	26/22		26/30	46-36.002	21/6c		
42DD-1.002	26/22		26/30	46-37.001	20/18		
42DD-1.003	26/22		26/30	46-37.002	20/18	20/25	
EXPRESSWAY AUTHORITIES				46-37.003	20/18		
						21/42	
				46-37.004	20/18	20/25	
45A-2.001	21/49			46-37.005	20/18		
				46-37.006	20/18	20/25	
MARINE FISHERIES COMMISSION					21/6c		
				46-39.002	21/6c		
46ER96-3		22/39	22/28	46-39.0035	21/6c		
46-3.002	21/6c			46-39.0047	22/39c		
46-3.008	21/6c			46-39.005	21/6c		
46-3.025	21/6c			46-39.006	21/6c		
46-3.027	21/6c			46-39.007	21/6c		
46-3.028	21/6c			46-39.008	21/6c		
46-3.029	21/6c			46-39.009	21/6c		
46-3.031	21/6c			46-39.010	21/6c		
46-3.032	21/6c			46-39.011	21/6c		
46-3.034	21/6c			46-39.012	21/6c		
46-3.035	21/6c			46-42.003	20/35		
46-3.037	21/6c			46-42.007	21/6c		
46-3.038	21/6c			46-43.005	21/6c		
46-4.001	21/6c			46-47.007	22/27		
46-4.002	16/48c			THE CONSOLIDATED TAXICAB COMMISSION			
	21/6c						
46-4.0025	21/6c			51U-8.021	23/24		
46-4.003(1)(e)(o)4.7.	19/44c			LOTTERY			
46-4.0031	19/50c			53ER00-10			26/12
46-4.004	21/6c			53ER00-13			26/15
46-4.005	21/6c			53ER00-14			26/14
46-4.006	21/6c			53ER00-15			26/17
46-4.007	21/6c			53ER00-16			26/16
46-4.008	21/6c			53ER00-17			26/19
46-4.0081	21/6c			53ER00-18			26/19
46-4.0085	21/6c			53ER00-19			26/21
46-4.013	19/50c			53ER00-20			26/19
	21/6c			53ER00-21			26/19
46-4.014	21/6c			53ER00-22			26/19
46-4.015	21/6c			53ER00-23			26/19
46-4.016	21/6c			53ER00-24			26/21
46-4.017	21/6c			53ER00-25			26/24
46-15.002	21/35			53ER00-26			26/23
46-17.001	20/8c			53ER00-27			26/23
46-17.002	20/8c			53ER00-28			26/24
46-17.003	20/8c			53ER00-29			26/28
46-17.0031	20/8c						

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53ER00-30			26/31	58E-1.001	26/6		26/23w
53ER00-31			26/30		26/23		
53ER00-32			26/30	58E-1.002	26/6		26/23w
53ER00-34			26/29		26/23		
53-19.0035	25/43			58E-1.003	26/6		26/23w
					26/23		
VETERANS' AFFAIRS				58E-1.004	26/6		26/23w
					26/23		
55-11.006	26/14		26/29	58E-1.005	26/6		26/23w
55-11.007	26/14		26/29		26/23		
55-11.008	26/14		26/29	58E-1.006	26/6		26/23w
55-11.011	26/14		26/29		26/23		
55-12.004	26/14		26/29	58E-1.007	26/6		26/23w
55-12.005	26/14		26/29		26/23		
55-12.006	26/14		26/29	58E-1.008	26/6		26/23w
55A-7.003		24/46	26/29		26/23		
	26/14		26/29	58E-1.009	26/6		26/23w
SPACEPORT FLORIDA AUTHORITY					26/23		
				58E-1.010	26/6		26/23w
57-3.001	26/25				26/23		
57-3.002	26/25			58E-1.011	26/6		26/23w
57-3.003	26/25				26/23		
57-4.001	26/25			58H-1.009	26/20		
57-4.002	26/25			AGENCY FOR HEALTH CARE ADMINISTRATION			
57-4.003	26/25						
57-4.004	26/25			59-1.021	22/2c		
57-4.005	26/25			59A-2.024	20/1		
57-5.001	26/25			59A-3.078	20/47c		
57-5.002	26/25			59A-3.170	21/20		
57-5.003	26/25			59A-3.180	21/3		
57-5.004	26/25			59A-3.202	21/12c		
57-5.005	26/25			59A-3.2055	22/52	23/10	
57-6.001	26/25			59A-4.108	26/26		
57-6.002	26/25			59A-4.1295	20/1c		
57-6.003	26/25			59A-5.001	21/26c		
57-6.004	26/25			59A-5.002	21/26c		
57-7.001	26/25			59A-5.003	21/26c		
57-7.002	26/25			59A-5.004	21/26c		
57-7.003	26/25			59A-5.005	21/26c		
57-7.004	26/25			59A-5.006	21/26c		
57-7.005	26/25			59A-5.007	21/26c		
57-7.006	26/25			59A-5.008	21/26c		
ELDER AFFAIRS					21/26c		
				59A-5.009	21/26c		
58-14.001	20/1c				21/26c		
58-14.003	20/1c			59A-5.010	21/26c		
58-14.005	20/1c			59A-5.011	21/26c		
58-14.007	20/1c			59A-5.012	21/26c		
58-14.009	20/1c			59A-5.013	21/26c		
58A-1	20/43c			59A-5.014	21/26c		
58A-1.010	26/20			59A-5.015	21/26c		
58C-1.008	26/20			59A-5.016	21/26c		
58D-1.007	26/20			59A-5.017	21/26c		
				59A-5.018	21/26c		
				59A-5.019	21/26c		

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59A-7.020	20/25			59B-13.006	26/13		26/25
59A-7.034	21/45c			59C-1.002(43)	26/30c		
59A-7.035	21/45c			59C-1.003	26/30c		
59A-12.020	26/15	26/28		59C-1.031	23/8c		
59A-18.001	26/25				23/8c		
59A-18.002	26/25				23/8c		
59A-18.003	26/25			59C-1.033(7)(c)	25/45c		
59A-18.004	26/25			59C-1.036	22/48c		
59A-18.005	26/25				22/48c		
59A-18.006	26/25				22/48c		
59A-18.007	26/25				22/48c		
59A-18.008	26/25				22/48c		
59A-18.0081	26/25				22/48c		
59A-18.009	26/25				22/48c		
59A-18.010	26/25				22/48c		
59A-18.011	26/25				23/12c		
59A-18.012	26/25				23/12c		
59A-18.013	26/25				23/12c		
59A-18.014	26/25				23/12c		
59A-18.015	26/25				23/12c		
59A-18.016	26/25				23/12c		
59A-18.017	26/25				23/12c		
59AA-2.001	22/48c				23/12c		
59AA-2.002	22/48c				23/12c		
59AA-2.003	22/48c				24/3c		
59AA-3.001	22/48c				24/3c		
59AA-10.001	22/48c				24/3c		
59AA-17.004	21/46				24/3c		
59B-7.020	19/30			59C-1.036(2)(i)	22/48c		
59B-7.021	19/30				23/12c		
59B-7.022	19/30			59C-1.044	19/44c		
59B-7.022(5)	19/36c				19/44c		
59B-7.023	19/30				19/44c		
59B-7.024	19/30				19/44c		
59B-7.024(1)	19/36c			59D-1.004(4)	19/47c		
59B-7.025	19/30			59D-1.004(5)	19/47c		
59B-7.026	19/30			59D-1.007(1)(d)	19/47c		
59B-7.027	19/30			59D-2.003(10)(b)	19/48c		
	19/36c			59D-2.003(12)	19/48c		
59B-7.028	19/30			59D-2.003(15)	19/48c		
59B-7.029	19/30			59D-2.003(16)	19/48c		
59B-10.050	21/45c			59D-2.011(1)(2)	19/48c		
59B-10.051	21/45c			59E-1.001	20/27		
59B-10.052	21/45c			59E-1.002	20/27		
59B-10.053	21/45c			59E-1.003	20/27		
59B-10.054	21/45c			59E-1.004	20/27		
59B-10.055	21/45c			59E-1.005	20/27		
59B-10.056	21/45c			59E-1.006	20/27		
59B-10.057	21/45c			59E-1.007	20/27		
59B-12.001	26/24			59E-7.201	19/50c		
59B-13.001	26/13		26/25	59E-7.202	19/50c		
59B-13.001(2)	26/31c			59E-7.203	19/50c		
59B-13.002	26/13		26/25	59E-7.204	19/50c		
59B-13.003	26/13		26/25	59E-7.205	19/50c		
59B-13.004	26/13		26/25	59E-7.206	19/50c		
59B-13.005	26/13		26/25	59E-7.207	19/50c		

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60K-4.007	25/44		26/30	60Q-3.034	26/12		26/25
60K-4.008	25/44		26/30	60Q-3.035	26/12		26/25
60K-4.0081	25/44		26/30	60T-25.001	18/41	18/44	
60K-4.009	25/44		26/30	60T-25.002	18/41	18/44	
60K-4.010	25/44		26/30	60Y-2.006	26/14		26/29
60L-18.001	26/25			60Y-3.001	26/15		
60L-18.002	26/25			60Y-4.001	26/18		
60L-18.003	26/25			BUSINESS AND PROFESSIONAL REGULATION			
60L-18.0031	26/25			61-5.005	26/30		
60L-18.0032	26/25			61-6.015	26/27		
60L-18.004	26/25			61-20.5011	26/31		
60L-20.001	26/8		26/24	61-20.504	26/31		
60L-20.002	26/8	26/14 26/18	26/24 26/24	61-20.508	26/31		
60L-20.003	26/8		26/24	61-20.5081	26/31		
60L-20.004	26/8		26/24	61-20.5082	26/31		
60L-20.005	26/8		26/24	61-20.510	26/31		
60L-20.006	26/8		26/24	61-25.004	22/12c		
60L-20.007	26/8		26/24	61A-4.0271	22/47		
60Q-2.004	21/5c 22/25c 25/28c			61B-3.010	26/13		26/29w
60Q-3.001	26/12	26/18	26/25	61B-29	20/26c		
60Q-3.002	26/12	26/18	26/25	61B-29.001	20/26c		
60Q-3.003	26/12	26/18	26/25	61B-29.001(5)	20/26c		
60Q-3.004	26/12		26/25	61B-30	20/26c		
60Q-3.005	26/12	26/18	26/25	61B-30.004	20/19 20/36c		
60Q-3.006	26/12	26/18	26/25	61B-30.006	22/45		
60Q-3.007	26/12		26/25	61B-31	20/26c		
60Q-3.008	26/12		26/25	61B-31.001	23/2		
60Q-3.009	26/12	26/18	26/25	61B-31.001(3),(5)	20/36c		
60Q-3.010	26/12		26/25		20/44c		
60Q-3.011	26/12	26/18	26/25	61B-31.002	23/2		
60Q-3.0111	26/12		26/25	61B-32	20/26c		
60Q-3.012	26/12		26/25	61B-32.001	21/30		
60Q-3.013	26/12		26/25	61B-32.002(1)	21/12c		
60Q-3.014	26/12		26/25	61B-39.001	22/33		
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62-620.820	22/11c				22/42c		
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67-44.005	26/9		26/26	68B-24.009	26/16		26/25
67-44.006	26/9		26/26	68B-26.003	26/16	26/25	26/30
67-44.007	26/9	26/20	26/26	68B-30.0025	26/16		26/24w
67-44.008	26/9		26/26	68B-35.003	26/16		26/24w
67-44.009	26/9	26/20	26/26	68B-36.005	26/16		26/24w
67-44.010	26/9		26/26	68B-37.003	26/16		26/24w
67-44.011	26/9	26/16	26/26	68B-41.003	26/16		26/24w
67-48.005	25/33c			68B-43.003	26/16		26/24w
FISH AND WILDLIFE CONSERVATION COMMISSION				68B-47.002	26/16		26/24w
68A-13.003	26/31			68B-48.003	26/16		26/24w
68A-14.001	26/16		26/28	68B-49.002	26/16		26/24w
68A-20.005	26/31			68C-22.005	26/7	26/25	
68A-23.008	26/31			68C-22.005(2)(d)8.	26/13c		
68A-25.032	26/31			68C-22.005(2)(i)	26/13c		
68A-28.002	26/23			68C-22.027	26/16	26/24	26/30
68A-28.003	26/23			68D-24.003	26/8	26/15	26/23
68B-5.005	26/16		26/24w	68D-24.010	26/24		
68B-12.0035	26/16		26/24w	68D-24.011	26/24		