

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN June 5, 2000
and June 9, 2000**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF BANKING AND FINANCE

Division of Banking

| | | | | |
|------------|--------|---------|-------|--|
| 3C-100.067 | 6/6/00 | 6/26/00 | 26/17 | |
|------------|--------|---------|-------|--|

DEPARTMENT OF INSURANCE

Division of Insurer Services

| | | | | |
|----------|--------|---------|-------|--|
| 4J-6.001 | 6/5/00 | 6/25/00 | 26/10 | |
|----------|--------|---------|-------|--|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

| | | | | |
|-----------|--------|---------|-------|--|
| 5F-10.001 | 6/5/00 | 6/25/00 | 26/15 | |
|-----------|--------|---------|-------|--|

DEPARTMENT OF REVENUE

| | | | | |
|-----------|--------|---------|------|-------|
| 12-11.002 | 6/8/00 | 6/28/00 | 26/7 | |
| 12-11.003 | 6/8/00 | 6/28/00 | 26/7 | 26/18 |
| 12-11.004 | 6/8/00 | 6/28/00 | 26/7 | |
| 12-11.005 | 6/8/00 | 6/28/00 | 26/7 | |
| 12-11.006 | 6/8/00 | 6/28/00 | 26/7 | |
| 12-11.007 | 6/8/00 | 6/28/00 | 26/7 | 26/18 |
| 12-11.008 | 6/8/00 | 6/28/00 | 26/7 | |
| 12-11.013 | 6/8/00 | 6/28/00 | 26/7 | 26/18 |
| 12-21.203 | 6/8/00 | 6/28/00 | 26/7 | 26/18 |

Sales and Use Tax

| | | | | |
|------------|--------|---------|-------|-------|
| 12A-1.001 | 6/8/00 | 6/28/00 | 26/7 | 26/18 |
| 12A-1.0371 | 6/8/00 | 6/28/00 | 26/10 | |
| 12A-1.096 | 6/8/00 | 6/28/00 | 26/7 | 26/18 |
| 12A-1.097 | 6/8/00 | 6/28/00 | 26/7 | |

Miscellaneous Tax

| | | | | |
|------------|--------|---------|-------|--|
| 12B-7.0225 | 6/8/00 | 6/28/00 | 26/14 | |
|------------|--------|---------|-------|--|

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

PUBLIC SERVICE COMMISSION

| | | | | |
|-----------|--------|---------|-------|--|
| 25-30.111 | 6/7/00 | 6/27/00 | 26/17 | |
|-----------|--------|---------|-------|--|

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

| | | | | |
|-----------|--------|---------|------|-------|
| 40C-8.031 | 6/7/00 | 6/27/00 | 26/8 | 26/18 |
|-----------|--------|---------|------|-------|

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

| | | | | |
|------------|--------|---------|-------|--|
| 59B-13.001 | 6/7/00 | 6/27/00 | 26/13 | |
| 59B-13.002 | 6/7/00 | 6/27/00 | 26/13 | |
| 59B-13.003 | 6/7/00 | 6/27/00 | 26/13 | |
| 59B-13.004 | 6/7/00 | 6/27/00 | 26/13 | |
| 59B-13.005 | 6/7/00 | 6/27/00 | 26/13 | |
| 59B-13.006 | 6/7/00 | 6/27/00 | 26/13 | |

DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings

| | | | | |
|------------|--------|---------|-------|-------|
| 60Q-3.001 | 6/7/00 | 6/27/00 | 26/12 | 26/18 |
| 60Q-3.002 | 6/7/00 | 6/27/00 | 26/12 | 26/18 |
| 60Q-3.003 | 6/7/00 | 6/27/00 | 26/12 | 26/18 |
| 60Q-3.004 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.005 | 6/7/00 | 6/27/00 | 26/12 | 26/18 |
| 60Q-3.006 | 6/7/00 | 6/27/00 | 26/12 | 26/18 |
| 60Q-3.007 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.008 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.009 | 6/7/00 | 6/27/00 | 26/12 | 26/18 |
| 60Q-3.010 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.011 | 6/7/00 | 6/27/00 | 26/12 | 26/18 |
| 60Q-3.0111 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.012 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.013 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.014 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.015 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.016 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.017 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.018 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.019 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.020 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.021 | 6/7/00 | 6/27/00 | 26/12 | |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|-----------|-----------|----------------|-------------------|------------------|
| 60Q-3.022 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.023 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.024 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.025 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.026 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.027 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.028 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.029 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.030 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.031 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.032 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.033 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.034 | 6/7/00 | 6/27/00 | 26/12 | |
| 60Q-3.035 | 6/7/00 | 6/27/00 | 26/12 | |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Land Surveyors

| | | | | |
|-------------|--------|---------|------|--|
| 61G17-5.001 | 6/9/00 | 6/29/00 | 26/9 | |
|-------------|--------|---------|------|--|

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | | |
|------------|--------|---------|-------|--|
| 62-524.430 | 6/7/00 | 6/27/00 | 26/17 | |
|------------|--------|---------|-------|--|

**DEPARTMENT OF HEALTH
Board of Hearing Aid Specialists**

| | | | | |
|------------|--------|---------|-------|--|
| 64B6-5.001 | 6/8/00 | 6/28/00 | 26/18 | |
|------------|--------|---------|-------|--|

Board of Psychology

| | | | | |
|--------------|--------|---------|-------|--|
| 64B19-12.002 | 6/8/00 | 6/28/00 | 26/18 | |
|--------------|--------|---------|-------|--|

| | | | | |
|--------------|--------|---------|-------|--|
| 64B19-12.004 | 6/8/00 | 6/28/00 | 26/18 | |
|--------------|--------|---------|-------|--|

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

| | | | | |
|------------|--------|---------|-------|--|
| 68B-21.007 | 6/9/00 | 6/29/00 | 26/16 | |
|------------|--------|---------|-------|--|

| | | | | |
|------------|--------|--------|-------|--|
| 68B-23.005 | 6/9/00 | 7/1/00 | 26/16 | |
|------------|--------|--------|-------|--|

| | | | | |
|------------|--------|---------|-------|--|
| 68B-24.009 | 6/9/00 | 6/29/00 | 26/16 | |
|------------|--------|---------|-------|--|