

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Investor Protection

RULE TITLE: Examinations/Qualifications
 RULE NO.: 3E-600.005

PURPOSE AND EFFECT: The purpose of the proposed amendment is to update the rule to incorporate the new Series 65 and 66 examinations for investment advisers and investment adviser representatives. The proposed amendments also specify grandfathering provisions and exemptions for certain investment advisers and investment adviser representatives.

The proposed rule amendments are based on the model rules suggested by the North American Securities Administrators Association and are intended to ensure uniformity among the states as to examination requirements for investment advisers and investment adviser representatives.

SUBJECT AREA TO BE ADDRESSED: Implementation of the modified Series 65 and 66 examinations is January 1, 2000. The proposed amendments will incorporate the modified examinations as requirements for registration as an investment adviser or investment adviser representative. Investment advisers and investment adviser representatives who are currently registered or have been registered within two years of the date of application for registration are not required to satisfy the examination requirements. Individuals holding certain professional designations will be exempt from the examination requirements for investment adviser principals, investment adviser representatives and associated persons of issuer dealers.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 517.12(8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 31, 2000

PLACE: Room 604, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Rick White, Financial Administrator, Room 604, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3E-600.005 Examinations/Qualifications.

(1) Law: Every applicant for registration shall execute and submit a statement attesting to said applicant's knowledge and review of the Florida Securities and Investor Protection Act, as contained in the Uniform Application Form U-4.

(2) Examination Requirements for Principal and Agent of a Dealer ~~Securities General Knowledge~~: Every applicant for initial registration as a ~~dealer, principal, or agent of a dealer or investment adviser,~~ shall evidence Securities gGeneral kKnowledge by:

(a) submitting to the Department proof of passing, within two years of the date of application for registration, an appropriate examination relating to the position to be filled administered by a national securities association or a national securities exchange registered with the Securities and Exchange Commission; or

(b) submitting to the Department evidence of effective registration, within the preceding two years, with a national securities association or national stock exchange registered with the Securities and Exchange Commission, relating to the position to be filled as principal or agent; ~~or with the Association for Investment Management and Research (A.I.M.R.) as a Chartered Financial Analyst (CFA) or with the Investment Counsel Associates as a Chartered Investment Counselor (CIC); or~~

(c) having remained continuously registered in the capacity to be filled with the State of Florida without interruption of more than two years; or

(d) having complied with the provision of Rule 3E-600.004(1)(b); ~~or~~

(e) ~~submitting to the Department proof of passing within two years of the date of application, any of the following: 1. the SECO/NASD Non Member examination (Series 2); 2. the Uniform Investment Adviser Law Examination (Series 65); 3. the Uniform Combined State Law Examination (Series 66) with a maximum score of 80% for principal registration and a minimum score of 70% for agent registration.~~

(3) Examination Requirements for Investment Adviser Representative and Principal: An individual applying to be registered as an investment adviser or investment adviser representative shall provide the Department with proof of passing, within two years of the date of application for registration, one of the following examinations: 1. the Uniform Investment Adviser Law Examination (Series 65) or; 2. the General Securities Representative Examination (Series 7) and the Uniform Combined State Law Examination (Series 66). Every applicant for registration shall file the information required in subsections (1) and (2) of this Rule within the time periods set forth in Rule 3E-301.002 and Rule 3E-600.002(3)(a).

(4) Grandfathering Provisions:

(a) Any individual who is registered as an investment adviser or investment adviser representative in any jurisdiction in the United States on the effective date of this rule shall not be required to satisfy the examination requirements for continued registration except that the Department may require additional examinations for any individual found to have violated any state or federal securities law.

(b) An individual who has not been registered in any jurisdiction in the United States as an investment adviser or investment adviser representative within two years of the date of application for registration shall be required to comply with the examination requirements of this rule.

(5) The examination requirement for investment adviser principals, investment adviser representatives, and associated persons of issuer dealers shall not apply to an individual who currently holds one of the following professional designations:

1. Certified Financial Planner (CFP) awarded by the International Board of Standards and Practices for Certified Financial Planners, Inc.;
2. Chartered Financial Consultant (ChFC) awarded by the American College, Bryn Mawr, PA;
3. Personal Financial Specialist (PFS) awarded by the American Institute of Certified Public Accountants;
4. Chartered Financial Analyst (CFA) awarded by the Institute of Chartered Financial Analysts;
5. Chartered Investment Counselor (CIC) awarded by the Investment Counsel Association of America, Inc.

Specific Authority 517.03(1) FS. Law Implemented 517.12(8) FS. History—New 12-5-79, Amended 9-20-82, Formerly 3E-600.05, Amended 8-1-91, 1-11-93, 4-18-96,_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Approval of Preservice Teacher
RULE NO.: 6A-5.066

PURPOSE AND EFFECT: The purpose of the rule development is to reflect changes in the requirements for teacher preparation programs at colleges and universities based on the recommendations of the Teacher Preparation Program Committee which was established by the 1999 Legislature. The rule development will have the effect of revising the following program requirements: general education, content knowledge, professional knowledge, methodology and internship. The rule development will also address changes in program completion requirements and requirements for quality assurance.

SUBJECT AREA TO BE ADDRESSED: Florida's state-approved preservice teacher preparation programs.

SPECIFIC AUTHORITY: 229.053, 240.529 FS.

LAW IMPLEMENTED: 229.053, 240.529 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIME, DATE AND PLACES SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 2:00 p.m., January 31, 2000
PLACE: Gulf Coast Community College, Student Union East Building, Gibson Lecture Hall (2nd Floor), 5230 West Highway 98, Panama City, Florida 32401, Telephone (850)872-3821

TIME AND DATE: 10:00 a.m. – 2:00 p.m., January 31, 2000
PLACE: Florida Department of Education, Room 1721/25, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, Telephone (850)487-8518

TIME AND DATE: 10:00 a.m. – 2:00 p.m., January 31, 2000
PLACE: Florida International University, University Park Campus DM 256, 11200 Southwest 8th Street, Miami, Florida 33199, Telephone (305)348-2778

TIME AND DATE: 10:00 a.m. – 2:00 p.m., January 31, 2000
PLACE: Gus A. Stavros Institute, 12100 Starkey Road, Largo, Florida 33770-2942, Telephone (727)588-3746

TIME AND DATE: 10:00 a.m. – 2:00 p.m., January 31, 2000
PLACE: Student Union, Room 218 AB, University of Central Florida, 2500 Alafaya Trail, Orlando, Florida 32816, (407)823-3906/2046

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Harrell, Florida Department of Education, Bureau of Educator Recruitment and Professional Development, 325 West Gaines Street, Room 124, Tallahassee, Florida 32399, (850)922-9747
Persons with disabilities who need assistance in order to participate in these meetings may contact Barbara Harrell, Florida Department of Education, Bureau of Educator Recruitment and Professional Development, 325 West Gaines Street, Room 124, Tallahassee, Florida 32399, (850)922-9747, at least five business days in advance of the meetings to make appropriate arrangements.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

RULE TITLES:	RULE NOS.:
Reimbursement Contract	19-8.010
Reimbursement Premium Formula	19-8.028
Insurer Reporting Requirements	19-8.029

PURPOSE AND EFFECT: To discuss proposed amendments to the contract rule, the premium formula rule, and the insurer reporting requirements rule for the 2000-2001 contract year for the Florida Hurricane Catastrophe Fund.

SUBJECT AREA TO BE ADDRESSED: Contract requirements, premium formula requirements, and insurer reporting requirements for the Florida Hurricane Catastrophe Fund.

SPECIFIC AUTHORITY: 215.555(3) FS.

LAW IMPLEMENTED: 215.555 FS.

REGARDLESS OF WHETHER OR NOT REQUESTED, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. – 12:00 noon, Wednesday, February 3, 2000

PLACE: Room 116, Hermitage Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Dr. Jack E. Nicholson, Chief Operating Officer, Florida Hurricane Catastrophe Fund, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1340

THE PRELIMINARY TEXT OF THE PROPOSED RULES DEVELOPMENT WILL BE AVAILABLE FOR DISTRIBUTION ON JANUARY 18, 2000.

Copies of the proposed amended rule and the agenda for the workshop may be obtained from: Anne Bert, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Bert at least 5 calendar days before the workshop.

REGIONAL TRANSPORTATION AUTHORITIES

Tri-County Committee Rail Authority

RULE TITLES:	RULE NOS.:
General Provisions	30C-2.001
Organization	30C-2.002
Definitions	30C-2.0021
Source Selection and Contract Formation	30C-2.003
Vendor Protest Procedures	30C-2.010

PURPOSE AND EFFECT: Tri-Rail’s existing Procurement Code has been updated, simplified, and clarified in order to make the Code consistent with the requirements of the Federal Transit Administration (“FTA”) Circular 4220.1D, the FTA Master Agreement, the FTA’s Best Practices Manual and appropriate Florida Statutes. The rules listed above have been amended, except for rule 2.0021, which is a new rule.

SUBJECT AREA TO BE ADDRESSED: Tri-Rail’s Procurement Code.

SPECIFIC AUTHORITY: 343.54(1)(b) FS.

LAW IMPLEMENTED: 343.54 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard

A. Wolfe, Director of Contract Administration and Procurement, Tri-county Commuter Rail Authority, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CORRECTIONS

RULE TITLES:	RULE NOS.:
State and Institutional Classification Committees	33-601.209
Custody Classification	33-601.210
Classification – Transfer of Inmates	33-601.215
Confidential Records	33-601.901

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to provide uniformity and consistency in the development and implementation of classification procedures, to revise the custody grade classification system to provide for a new community custody status, to provide for the use of an automated custody status evaluation

SUBJECT AREA TO BE ADDRESSED: Inmate classification.

SPECIFIC AUTHORITY: 20.315, 944.09, 945.10, 945.25, 958.11 FS.

LAW IMPLEMENTED: 20.315, 921.20, 944.09, 944.17, 944.1905, 945.10, 945.12, 945.25, 947.13, 958.11 FS., 42 USCS 290 ee-3.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., February 8, 2000

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.209 State and Institutional Classification Committees.

(1) The inmate classification system is comprised of two primary operational components which have been established to provide uniformity and consistency in both the development and implementation of classification policies and procedures. These two components are the State Classification Committee and the Institutional Classification Committee. These components have specific authority and responsibility relative to the operation and management of the inmate classification system.

(2)(a) The State Classification Committee shall be composed of a chairperson, a vice-chairperson and other members as designated by the Chief of Classification and Central Records.

(b) The State Classification Committee (SCC) refers to a committee or committee member at the central office level who is responsible for the overall classification decisions of inmates. Duties include approving or rejecting institutional classification committee (ICC) recommendations. In addition, the SCC has authority for decision making relating to care, custody, placement or control of inmates within the Florida Department of Corrections as directed by the Chief of the Bureau of Classification and Central Records.

(3) The Institutional Classification Committee is responsible for making local classification decisions as defined in rule and procedure. The Institutional Classification Committee shall be comprised of the following members:

(a) Warden or assistant warden who shall serve as chairperson.

(b) Classification supervisor

(c) Chief of Security

(d) Other members as necessary when appointed by the warden or designated by rule.

Specific Authority 944.09 FS. Law Implemented 944.09, 944.17, 944.1905, 958.11 FS. History—New

33-601.210 Custody Classification.

(1) No change.

(2) Custody Grade Classification.

(a) Each inmate shall be placed in one of the ~~five~~ four custody grades: community, minimum, medium, close or maximum.

(b) Information from all available sources shall be used to complete an automated ~~the~~ custody Classification Questionnaire. The questionnaire shall reflect the degree of supervision appropriate for the inmate.

(c) The result of completing an a automated questionnaire shall be a computer generated numerical score or status custody for the inmate determined in accordance with the instructions contained on the questionnaires. A status custody is a custody range determined by the inmate's status, i.e. a death row inmate is maximum custody by virtue of his status of having a death sentence. The ranges of numerical scores are approximate and may vary by not more than five points depending upon such factors as sentencing demographics, intake, and other such factors affecting the number of inmates sentenced for the particular types of crimes.

~~Numerical scores and corresponding custody grades are as follows:~~

Initial	Custody
Questionnaire	Grade
1-14	Minimum
15-26	Medium
27+	Close
	Maximum—Death
	Sentence Cases

~~No score value; these inmates are placed into maximum custody due to their sentence status~~

(d) The custody grade resulting from an inmate's ~~questionnaire~~ score may be modified if circumstances indicate the need for an exception. The specific reason for the modification shall be explained in shown on ~~shown on~~ the automated system questionnaire. Reasons for increasing or decreasing the custody grade might, in appropriate cases, include one of the following comments with proper explanation:

1. Charge reduced as a result of plea bargaining.
2. Charge dropped as a result of plea bargaining.
3. Other active/inactive commitments.
4. Commitment includes mandatory or retained jurisdiction provisions.
5. Community and public interest concerns (i.e., judge's or prosecutor's recommendation, victim/victim family interest, legislative inquiry, law enforcement interest, executive inquiry, personal notoriety, case notoriety, etc.)
 - a. Family environment (no family ties; strong family ties; married/head of household; crime history in family; family desertion, family transience, etc.)
 - b. Military record.
6. Community supervision record.
7. Status prior to sentencing (i.e., high bond, bond forfeiture, release on bond, jail adjustment, etc.).
8. Physical or mental health status.

(e) All custody assignments will require the approval of the Institutional Classification Committee.

~~(f)(e)~~ Any modification of the resulting custody grade ~~from on~~ the system generated custody or any assignment to community or minimum custody inmate questionnaire shall require the review and approval of a the State Classification Committee member based upon the criteria listed in (1) below ~~superintendent or, in the case of reception centers, of the superintendent or assistant superintendent.~~

(g) A member of the State Classification Committee shall have the authority to initiate a custody assessment and determine the custody level of an inmate whenever the committee member determines that a new assessment is necessary for the safety of the public or the needs of the department.

~~(h)(f)~~ Except for the offenses listed below, any inmate who is convicted or has been previously convicted or adjudicated delinquent for any crime where a sex act was intended, attempted or completed shall not be eligible for assignment to community or minimum custody status unless he has previously successfully completed the mentally disordered sex offender program prior to the repeal of Chapter 917, F.S.:

1. Acts relating to prostitution;
2. Urinating in public;
3. Nude sunbathing or swimming;
4. Nude or semi-nude adult entertainment;
5. Exposure of buttocks (mooning);
6. Streaking.

~~(i)(g)~~ Any inmate who has been certified as a mentally disordered sex offender pursuant to ch. 917, F.S. shall not be assigned to minimum custody status unless they have successfully completed the mentally disordered sex offender program.

~~(j)(h)~~ Any inmate who has been designated as an alien by the department, who has been in the custody of the department less than six months, and:

1. For whom no decision has been made by the Immigration and Naturalization Service regarding deportation,
2. For whom an evaluation regarding deportation is pending, or
3. A decision has been made to deport, shall not be assigned to lower than close minimum custody status.

~~(k)(i)~~ The following inmates shall not be classified as less than close custody unless approved for assignment to a lower medium or minimum custody by the Chairperson of the State Classification Committee Assistant Secretary for Security and Institutional Management as provided in ~~(l)(j)~~ below:

1. Inmates under sentence of death (maximum custody).
2. Inmates formerly under sentence of death.
3. Inmates serving life sentences with a 25 year mandatory provision and who are not within 5 years of an established release date.
4. Inmates serving life sentences and who are not within 10 years of an established release date.
5. Inmates ~~serving 25 year sentences or longer~~ and who are not within 15 years of a release date.

~~(l)(j)~~ The Chairperson of the State Classification Committee Assistant Secretary for Security and Institutional Management may approve an inmate listed in ~~(k)(i)~~ for lower medium or minimum custody after consideration of the following criteria:

1. Overall institutional adjustment.
2. Time served.
3. Prior offense history.
4. Seriousness of instant offense.
5. Program participation.
6. Needs of the department.
7. Whether inmate poses a threat to the public.
8. Disciplinary record.
9. Escape history.
10. Security needs.

~~(k) The effective date of this rule is July 21, 1991. Following the effective date of the rule, each inmate shall be evaluated pursuant to these requirements for custody classification no later than the time of his next scheduled progress review.~~

(3) Review of Inmates Who Have Special Needs. The secretary shall appoint a special needs committee in central office to review those cases in which inmates have been determined by medical services as having special medical needs or inmates who are elderly and have special needs which may be in conflict with the custody levels authorized. The special needs committee will evaluate the special needs, the custody requirements and the institutional placement best suited to meet an inmate's needs. This committee has the authority to make the final assignment that meets the inmate's needs within the medical and facility resources of the department. This may include a special custody exception on a case by case basis. Inmates identified as having special needs or requiring special review shall be recommended to the impaired inmate special needs coordinator in the central office who will coordinate with classification services and refer each case to the special needs committee. The special needs committee shall be comprised of the Chairperson of the State Classification Committee Assistant Secretary for Operations, Assistant Secretary for Programs, and the Impaired Inmate Coordinator Assistant Secretary for Health Services, or their designees. Committee decisions shall be reviewed by the secretary.

~~(4) Reclassification and Progress Assessments Reports.~~

(a) As used in this subsection:

1. "Review" means meeting of the Institutional Classification Committee team.
2. "Assessment" "Report" means a formal evaluation of the inmate's progress towards the goals set for him or her by the Institutional Classification Committee reclassification and progress report.

(b) Assessments Reports shall be periodically prepared for the purpose of:

1. Recording the inmate's adjustment to the institution and treatment program.
2. Recording changes of program that have taken place.
3. Evaluating the inmate's potential future adjustment.

4. Making recommendations for program changes, establishing goals and motivating the inmate to achieve the goals.

5. Provide the inmate with an opportunity to become involved in assessing his needs and in selecting programs to meet those needs.

(c) All inmates shall be scheduled for assessments and reviews ~~that and reports~~ shall be completed as follows:

1. Inmates with three years or less remaining to serve shall receive an a assessment and review progress report every six months;

2. Inmates with more than three years remaining to serve shall receive an a assessment and review progress report every twelve months;

3. Inmates with life sentences with no parole, life sentences with no established release date, or death sentences will receive an a assessment and review progress report every twenty-four months. At the point where a parole release date is established in these cases the schedule of progress reports shall be in accordance with 33-601.210(4)(c)1. and 2.

4. Close management, work release and transition plan documentation may be substituted for the required assessments reports.

(d) Assessments and reviews Reports should also be used to document any program changes made by the Institutional Classification Committee between regularly scheduled reviews. In such cases, only the areas encompassing the change need to be noted in the report. Such an abbreviated report will not alter the schedule of reviews.

(e) The schedule for assessments and reviews may be altered and an unscheduled assessment and review report prepared upon request by the Florida Parole Commission, in the case of an escape or other unusual occurrence, or in any other case where it is determined ~~felt~~ such report would be of value. An unscheduled review shall revise the scheduled date of the next review and subsequent reviews.

(f) In preparing assessments reports, care should be taken that all pertinent facts are included to insure that all up-to-date information concerning changes in an inmate's activity are documented. Additionally, any new recommendations of the committee team in regard to inmate goals ~~or team recommendations~~ should be carefully documented and supporting facts included. If at the time of the review the inmate is being recommended for work release, the DC4-803, Approval for Community Release and Furlough, or DC40, Community Release Recommendation will suffice for the assessment report format.

(g) ~~The last scheduled review prior to the parole biennial interview shall be completed in the format of a progress report.~~ Additionally, An a assessment and review progress report will be completed on all transfer recommendations except as

authorized by a member of the State Classification Committee. Movement from one location to another on a temporary basis does not require an a assessment and review progress report.

(h) An A assessment and review progress report shall be prepared whenever an inmate is being recommended for parole or for permanent transfer to another institution. When an inmate is transferred on an emergency basis and there is insufficient time to prepare an a assessment and review progress report, a written statement will be included in the inmate record outlining the emergency situation and any pertinent security or medical problems. An A assessment and review progress report from the sending institution should be forwarded to the receiving institution as soon as possible.

(i) All ~~reports that include~~ a recommendations for a transfer to another facility or to a contract drug treatment program, or for work release shall require the approval of the State Classification Committee classification supervisor and the superintendent.

(j) At the time of the first assessment and progress review, should the inmate record not contain either a pre-sentence or post-sentence investigation, the classification officer specialist is responsible for requesting such documents from the Probation and Parole Services Office in the region from which the inmate was committed. Care should be exercised to ensure that at least sixty (60) days has lapsed since the post-sentence investigation was originally requested prior to making this follow-up.

(k) Additional gain time is to be considered at the time of any scheduled or unscheduled review.

(l) Assessments and reviews Reports may contain recommendations for the setting of sentences pursuant to section 921.22, F.S. Such recommendations should specify a definite period of years or months, taking into account the tentative expiration date on the set term, the amount of gain time earned and the amount of time it will take to process the recommendation. Such recommendations should be based on all information concerning the inmate which is available to the committee team.

(m) The department may in selected cases recommend to the Florida Parole Commission that an inmate be placed on parole at an earlier date than scheduled. Note should be made of an inmate's presumptive parole release date (PPRD) when considering such possibilities. If it is felt that such significant progress has taken place since the setting of the PPRD that it should be moved forward to an earlier date, then such recommendations should be made to the Parole Commission in an a assessment and review progress report setting forth the basis for recommending a change in the PPRD. All assessments and reviews reports containing parole recommendations will be reviewed and approved signed by the Institutional Classification Committee classification supervisor and forwarded to the State Classification Committee superintendent for his concurrence or disapproval. The

assessment and review report shall then be submitted to the Chief of the Bureau of Classification and Central Records Director of the Adult Services Program Office who, on behalf of the secretary, shall make a recommendation to the Parole Commission. A copy of the report shall be forwarded to the Parole Commission.

(5) Forms and Attachments. Form DC4-869, Custody Questionnaire. ~~The following form~~ is incorporated by reference in this rule. A copy of this form may be obtained by writing the Forms Control Administrator, Office of the General Counsel inmate classification coordinator, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. Requests for forms to be mailed must be accompanied by ~~Enclose~~ a self-addressed stamped envelope. The

(a) Form DC4-869 Custody Questionnaire, effective date of this form is May 13, 1996.

Specific Authority 20.315, 944.09, 958.11 FS. Law Implemented 20.315, 921.20, 944.09, 944.17(2), 944.1905, 958.11 FS. History—New 12-7-81, Formerly 33-6.09, Transferred from 33-6.009, Amended 6-8-82, 10-26-83, 6-8-86, 7-8-86, 10-27-88, 1-1-89, 7-4-89, 10-12-89, 1-2-91, 7-21-91, 8-30-92, 5-13-96, 6-12-96, 11-19-96, 10-15-97, Formerly 33-6.0045, Amended _____.

33-601.215 Classification – Transfer of Inmates.

Upon completion of the reception process, each inmate shall be assigned and transferred to the institution approved by the State Classification Committee that ~~which~~ might best facilitate his institutional progress. Inmates may subsequently be transferred from one institution to another; however, the goal of the classification system is to retain inmates at institutions for longer periods of time in order to reduce transfers and stabilize the inmate population. Transfers are subject to review by the inmate grievance procedure.

Specific Authority 20.315, 944.09 FS. Law Implemented 944.09, 945.12 FS. History—New 10-8-76, Formerly 33-6.03, Amended 7-21-91, 10-11-95, Formerly 33-6.003, Amended _____.

33-601.901 Confidential Records.

(1) through (3) No change.

(4) An inmate desiring access to information shall submit the written request to his or her classification officer specialist or officer-in-charge of a community facility; a supervised offender shall submit the request to his or her supervising officer. If the request does not meet the requirements specified in s. 945.10(3), F.S., the request shall be denied in writing. If the request meets the requirements specified in s. 945.10(3), the request shall be approved without further review. If the request meets the requirements specified in s. 945.10(3), F.S., but details exceptional circumstances other than those listed, the classification officer specialist or officer-in-charge shall review the request and make a recommendation to the classification supervisor ~~or superintendent of community facilities~~ who shall be the final authority for approval or disapproval of requests from inmates; for supervised offenders,

the recommendation shall be submitted to the correctional probation circuit administrator or designee who shall be the final authority for approval or disapproval.

(5) No change.

(6) The following records or information contained in department files shall be confidential and shall be released for inspection only as authorized in this rule:

(a) Medical reports, opinions, memoranda, charts or any other medical record of an offender, including dental and medical classification reports as well as clinical drug treatment and assessment records; letters, memoranda or other documents containing opinions or reports on the description, treatment, diagnosis or prognosis of the medical or mental condition of an offender; the psychological screening reports contained in the admission summary; the psychological and psychiatric evaluations and reports on offenders; health screening reports; Mentally Disordered Sex Offender Status Reports. Other persons may review medical records only upon when necessary to ensure that the offender's overall health care needs are met, or a specific written authorization from the offender whose records are to be reviewed, or as provided by law. If a request for inmate medical records is submitted upon consent given by the patient inmate/offender, the department's Consent for Inspection and/or Release of Confidential Information, Form DC4-711B must be utilized in order to obtain inmate medical records held by the department. Form DC4-711B is hereby incorporated by reference. Copies of this form are available at from the Forms Control Administrator, Office of the General Counsel any institution or the Office of Health Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. Requests for forms to be mailed must be accompanied by a self-addressed stamped envelope. The effective date of this form is June 12, 1996. Offenders under supervision, or previously under supervision, who desire information from their own records, shall be referred to the agency or office originating the report or document to obtain such information. Inmates desiring access to information in their own medical records shall submit a written request to the health information specialist/supervisor. If the request does not meet the requirements specified in subsection (1), the request shall be denied. If the request meets the requirements specified in subsection (1) and falls within exceptions (a) through (e) of s. 945.10(3), F.S., the request shall be approved without further review. The records will be provided upon receipt of payment. If the request meets the requirements specified in s. 945.10(3), but details exceptional circumstances other than those listed in (a) through (e) or falls within (f), the health information specialist/supervisor shall review the request and make a recommendation to the chief health officer who shall be the final authority for approval or disapproval.

(6)(b) through (8) No change.

(9) After victim information has been redacted, access to preplea, pretrial intervention, presentence or postsentence investigations is authorized as follows:

(a) To any other state or local government agency not specified in subsection (8), upon receipt of a written request which includes a statement demonstrating a need for the records or information;

(b) To an attorney representing an inmate who is under sentence of death, upon receipt of a written request which includes a statement demonstrating a need for the records or information. Such reports on an inmate not represented by the attorney for an inmate under sentence of death shall not be provided;

(c) To a public defender upon request.

Written requests under paragraphs (b) and (c) above must be submitted to the Bureau Chief of Classification and Central Records Admission and Release for approval if the request pertains to an inmate record. If the request pertains to a report in a supervision file, the request shall be submitted to the correctional probation circuit administrator or designee of the office where such record is maintained. If the request pertains to confidential health information, the request shall be submitted to the institutional chief health officer.

(10) Parties establishing legitimate research purposes who wish to review preplea, pretrial intervention, presentence and postsentence investigation reports in the records of current or prior inmates or offenders must obtain prior approval from the Bureau Chief of Research and Statistics pursuant to rule ~~33-20.007~~. Parties seeking to review records pursuant to this section shall be required to submit a written request to the Bureau Chief of Central Records Admission and Release if the report pertains to an inmate, or to the correctional probation circuit administrator or designee of the office where the record is located if the report pertains to a supervised offender. The written request must disclose the name of the person who is to review the records; the name of any organization, corporation, business, school or person for which the research is to be performed; the purpose of the research; any relationship to offenders or the families of offenders; and a confidentiality agreement must be signed. After submitting the required written request, research parties must receive written approval as described in this section prior to starting the project.

(11) No change.

Specific Authority 20.315, 944.09, 945.10, 945.25 FS. Law Implemented 944.09, 945.10, 945.25, 947.13 FS., 42 USCS 290 ee-3. History—New 10-8-76, Amended 6-10-85, Formerly 33-6.06, Amended 1-12-89, 7-21-91, 9-30-91, 6-2-92, 8-4-93, 6-12-96, 10-15-97, 6-29-98, Formerly 33-6.006, Amended

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE TITLE:	RULE NO.:
Physical Plant Requirements for General, Rehabilitation, and Psychiatric Hospitals	59A-3.081

PURPOSE AND EFFECT: The purpose of the proposed rule amendment to Chapter 59A-3, FAC., is to change portions of subsections (39) and (53), and the title of subsection (53), to ensure that rules governing hospital physical plant requirements apply to all inpatient cardiac catheterization services, not only adult inpatient diagnostic cardiac catheterization services. A workshop for interested parties will be held Monday, January 31, 2000. The proposed rule amendment will not compromise public safety, human health, the environment, or any other protection afforded by law.

SUBJECT AREA TO BE ADDRESSED: In subsection (39), the proposed rule removes “out” from “outpatient” in subsection (a), and the designation “Cardiac Catheterization” from the Room or Function portion of the Minimum Hospital Ventilation Rate Table. The proposed rule also removes “Adult” and “Diagnostic” from the title of subsection (53). There is no change in any physical requirement, description of the facilities or required standards for medical gas systems as they pertain to cardiac catheterization services.

SPECIFIC AUTHORITY: 395.0163, 395.1055, 408.036 FS.

LAW IMPLEMENTED: 395.0163, 395.1031, 395.1055, 408.036 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. EST, Monday, January 31, 2000

PLACE: Agency for Health Care Administration, Building #1, Plans & Construction Conference Room 100, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James (Skip) Gregory, Chief, Bureau of Plans and Construction, Agency for Health Care Administration, Building #1, Room 145, 2727 Mahan Drive, Tallahassee, Florida 32308, (850)487-0713

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59A-3.081 Physical Plant Requirements for General, Rehabilitation, and Psychiatric Hospitals.

(39) Heating, Ventilating and Air Conditioning Systems. Air handling equipment shall be located in mechanical equipment rooms unless it serves only one room and is located in that room.

(a) Ventilation. Ventilation shall be provided by mechanical means in all rooms in new facilities and in all remodeled rooms. The minimum quantities and filtrations shall be met as set forth in the Minimum Hospital Ventilation Rate Tables for those spaces that are listed. These requirements apply to inpatient areas and outpatient areas within the hospital. Detached outpatient facilities shall comply with subsection (3) below except that outpatient surgery, outpatient

cardiac catheterization and any other treatment or diagnostic procedure involving invasive procedures shall comply with the requirements for outpatient areas within the hospital.

MINIMUM HOSPITAL VENTILATION RATE TABLE
(See Note 2)

GENERAL ACUTE CARE HOSPITAL

Room or Function	Relative Pressure	Total Air	Outdoor Air Quantities	100% Exhaust Quantities	System* & Filtration**
Operating, Emergency Operating Rooms, Cystology	+	20	5	NO	1A, 2A
Delivery	+	12	5	NO	1A, 2A
Recovery	0	6	2	NO	1A, 2A
Nursery	+	12	2.8	NO	1A, 2A
Intensive Care	+	6	2	NO	1A, 2A
Patient	0	4	1.5	NO	1A, 2B, 3D
Labor, LDR and LDRP Room	0	4	1.5	NO	1A, 2B
Magnetic Resonance Imaging, Cardiac Catheterization, Lithotripter	+	6	2	NO	1A, 2B
Patient Area Corridor	0	2	1.5	NO	1A, 2B
Immunosuppressant Patient Room	+	2	1	NO	1E
Patient Isolation Room Without Anteroom	-	6	2	YES	1A, 2B
Patient Isolation Room With Walk-Through Anteroom as the Only Entrance	0	6	2	YES	1A, 2B
Anteroom	-	6	2	YES	1A, 2B
Endoscopy	0	6	2	NO	1A, 2B
Exam and Treatment	0	6	2	NO	1A, 2B
Nourishment Pantry	0	6	1	NO	1A, 2B
Medicine Preparation	0	6	1	NO	1A, 2B
Clean Workroom	+	4	2	NO	1A, 2B
Soiled Workroom	-	10	2	YES	1A, 2B
Therapy (Physical and Hydro)	-	4	2.25	NO	1A, 2B
Respiratory Therapy	+	6	2.25	NO	1A, 2B
Radiology	0	6	2	NO	1A, 2B
Fluoroscopic	-	6	2	YES	1A, 2B
Toilets, Janitor Closets, Baths, Showers and Bedpan Rooms	-	10	-	YES	-
Autopsy and Darkroom	-	15	-	YES	-
Sterilizer Equipment Room	-	10	-	YES	-
Laboratory (see Note 4)	-	6	2	YES	1A, 2B
Sterile Packaging	+	4	2	NO	1A, 2B
Clean Storage	+	2	1.1	NO	1A, 2B
Anesthesia Storage	0	8	0	YES	1C
Decontamination or Soiled Workroom	-	6	-	YES	-
Storage, Medical	0	2	-	NO	1C
Kitchen	0	20	7	NO	1C
Dish Storage	+	2	1	NO	1C
Dish Washing	-	10	-	YES	-
Food Service Center and Dining	0	6	1.3	NO	1C
Dietary Storage	0	2	1	NO	1C
Laundry	0	10	3.3	YES	1C
Clean Linen Storage and Handling	0	6	2	NO	1C
Soiled Linen Storage and Handling	-	10	-	YES	-
Storage, General	0	2	-	NO	1C

Corridors (Non-patient)	0	2	1	NO	1C
Body Handling (see Note 2)	-	10	-	YES	-

* AIR HANDLING SYSTEM TYPES

1. Central system recirculating and redistributing air to other rooms or spaces.
2. Central system distributing 100 percent outside air.
3. Individual units with no recirculation to other rooms or spaces.

** AIR HANDLING FILTRATION LEVELS

- A. 90 percent by the ASHRAE atmospheric dust spot test method.
- B. 80 percent by the ASHRAE atmospheric dust spot test method.
- C. 25 percent by the ASHRAE atmospheric dust spot test method.
- D. Low efficiency, throw away.
- E. 99.97 percent DOP

Note 1: Administrative and other staff-only areas shall be provided with outside air at the minimum rate of 20 cubic feet per minute per person, and the central system shall have a minimum of 25 percent ASHRAE dust spot efficiency filter.

Note 2: Holding rooms without body boxes must meet these requirements and be designed for a room temperature not to exceed 70 degrees Fahrenheit.

Note 3: Certain functional areas may require special ventilation consideration.

Note 4: May be recirculated to the lab but not to other parts of the hospital except for Bacteriology and Histology which must be 100 percent exhausted.

(b) through (m) No change.

(53) Physical Plant Requirements for Adult Inpatient Diagnostic Cardiac Catheterization Service. The following are additional special requirements for Adult Inpatient Diagnostic Cardiac Catheterization Service established after July 1, 1997.

(a)1. through 10. No change.

(b) The following spaces shall be available for use by the Adult Inpatient Diagnostic Cardiac Catheterization Service:

1. An X-ray viewing room; and
2. An X-ray film file room.

(c) The minimum quantities and filtrations shall be met as set forth in the following table:

ADULT INPATIENT DIAGNOSTIC CARDIAC CATHETERIZATION SERVICE
MINIMUM VENTILATION RATE TABLE

Room or Function	Relative Pressure	Total Air	Outdoor Air Quantities	100% Exhaust Quantities	System* & Filtration**
Preparation Room					
Recovery Room					
Holding Room	0	6	2	NO	1A, 2B
Cardiac Catheterization Procedure Room	+	15	3	NO	1A, 2B
Control Room	0	4	2	NO	1A, 2B
Equipment Room	0	4	0	NO	1A, 2B
Staff Changing Room	-	4	2	YES	1A, 1B

Clean Work Room	+	4	2	NO	1A, 2B
Clean Supply Room	+	4	2	NO	1A, 2B
Soiled Work Room	-	10	2	YES	1A, 2B
Soiled Holding Room	-	10	2	YES	1A, 2B

*** AIR HANDLING SYSTEM TYPES**

1. Central system recirculating and redistributing air to other rooms or spaces.
2. Central system distributing 100 percent outside air.
3. Individual units with no recirculation to other rooms or spaces.

**** AIR HANDLING FILTRATION LEVELS**

- A. 90 percent by the ASHRAE atmospheric dust spot test method.
- B. 80 percent by the ASHRAE atmospheric dust spot test method.
- C. 25 percent by the ASHRAE atmospheric dust spot test method.
- D. Low efficiency, throw away.
- E. 99.97 percent DOP.

(d) The minimum medical gas station outlets shall be as follows:

**ADULT INPATIENT DIAGNOSTIC CARDIAC CATHETERIZATION SERVICE
MEDICAL GAS STATION OUTLETS**

Room or Function	Oxygen	Vacuum	Medical Air
Cardiac Catheterization			
Procedure Room	1	2	2
Holding Room***	1	2	2
Preparation Room***	1	2	2
Recovery Room***	1	2	2

*** One (01) outlet per bed or station.

Specific Authority 395.0163, 395.1055, 408.036 FS. Law Implemented 395.0163, 395.1031, 395.1055, 408.036 FS. History—New 1-7-77, Formerly 10D-28.81, Amended 1-16-87, 11-23-88, Formerly 10D-28.081, Amended 9-3-92, 6-29-97, 3-18-98, 12-20-99, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Prescribed Drug Services **RULE NO.:** 59G-4.250

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Prescribed Drug Services Coverage and Limitations Handbook, July 1999. The effect will be to incorporate by reference in the rule the current Florida Medicaid Prescribed Drug Coverage, Limitations, and Reimbursement Handbook.

SUBJECT AREA TO BE ADDRESSED: Prescribed Drug Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m., January 31, 2000

PLACE: Conference Room C, Bldg 3, 2727 Mahan Drive, Tallahassee, FL 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jerry F. Wells, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)487-4441

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.250 Prescribed Drug Services.

(1) This rule applies to all prescribed drug services providers enrolled in the Medicaid program.

(2) All participating prescribed drug services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Prescribed Drug Services Coverage, Limitations, and Reimbursement Handbook, ~~July 1999 August 1998~~, which is incorporated by reference, and available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906(18) FS. History—New 1-1-77, Amended 6-30-77, 10-1-77, 2-1-78, 4-1-78, 9-28-78, 6-1-79, 2-28-80, 11-11-81, 7-3-84, Formerly 10C-7.42, Amended 3-11-86, 12-5-88, 6-4-90, 10-29-90, 5-20-92, 4-11-93, Formerly 10C-7.042, Amended 12-28-95, 8-3-97, 2-11-98, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE TITLE: Renewal Fee for Inactive Status License **RULE NO.:** 61G18-12.009

PURPOSE AND EFFECT: The Board proposes to decrease the renewal fee for an inactive license from \$260.00 to \$160.00.

SUBJECT AREA TO BE ADDRESSED: Renewal fee for an inactive status license.

SPECIFIC AUTHORITY: 474.206, 474.212(2) FS.

LAW IMPLEMENTED: 455.271(3), 474.2065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Madeline Smith, Executive Director, Board of Veterinary Medicine, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G18-12.009 Renewal Fee for Inactive Status License.

The fee for renewal of an inactive license shall be one hundred sixty dollars (\$160.00) ~~two hundred sixty dollars (\$260.00)~~.

Specific Authority 474.206, 474.212(2) FS. Law Implemented 455.271(3), 474.2065 FS. History—New 3-1-84, Formerly 21X-12.09, 21X-12.009, Amended 1-5-95, _____.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE TITLE: Forms
 RULE NO.: 64B-3.006

PURPOSE AND EFFECT: To specify the correct form to use for fingerprinting required for practitioner profiling.

SUBJECT AREA TO BE ADDRESSED: Fingerprint card required for submitting a set of fingerprints that can be used for a national criminal background check as required for practitioner profiling.

SPECIFIC AUTHORITY: 458.311, 458.313, 458.319, 459.0055, 459.008, 460.406, 460.407, 461.006, 461.007 FS.

LAW IMPLEMENTED: 458.311, 458.313, 458.319, 459.0055, 459.008, 460.406, 460.407, 461.006, 461.007 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tanya Williams, Executive Director, Board of Medicine/MQA, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B-3.006 Forms.

The following forms are prescribed for use by these rules:

Fingerprint Card FD-258

Specific Authority 458.311, 458.313, 458.319, 459.0055, 459.008, 460.406, 460.407, 461.006, 461.007 FS. Law Implemented 458.311, 458.313, 458.319, 459.0055, 459.008, 460.406, 460.407, 461.006, 461.007 FS. History—New _____.

DEPARTMENT OF HEALTH

Office of Vital Statistics

RULE TITLES: Delayed Birth Registration Requirements; Fees
 RULE NOS.: 64V-1.001
 Birth Certificate Amendments; Who May Apply; Fees
 64V-1.002
 Birth Certificate Amendments By Paternity Establishment; Judicial and Administrative Process
 64V-1.0032

Change of Paternity; Evidence Required 64V-1.004
 Death Certificate Amendments; Who May Apply Fees; Documentary Evidence Requirements 64V-1.007
 Termination of Pregnancies; Reporting 64V-1.015
 PURPOSE AND EFFECT: To amend rules to agree with statutory changes that were done in last session and to update forms that are incorporated by reference in the rules.

SUBJECT AREA TO BE ADDRESSED: Delayed birth registration, birth and death certificate amendment procedures and termination of pregnancy reporting form.

SPECIFIC AUTHORITY: 381.0011(13), 382.003(7)(10), 382.011, 382.013(2), 382.015, 382.016, 382.019, 382.0255(1)(b),(c),(d), 742.10, 742.16 FS.

LAW IMPLEMENTED: 382.011, 382.015, 382.016, 382.019, 390.0112, 742.10, 742.16 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 31, 2000

PLACE: 1217 Pearl St., Room 230C, Jacksonville, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Kathleen Dunkley Stephens, Senior Management Analyst, Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042, Telephone Number: (904)359-6990

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Adult Services Office

RULE TITLES: Purpose of the Home Care Program
 RULE NOS.: 65C-1.001
 Definitions 65C-1.002
 Application 65C-1.003
 Eligibility 65C-1.004
 Financial Determination 65C-1.005
 Provider Requirements 65C-1.006
 Home Study Standards 65C-1.007
 Confidentiality of Information 65C-1.014

PURPOSE AND EFFECT: These rules are being amended to conform to departmental Legal Office comments of January 1998 on said rules.

SUBJECT AREA TO BE ADDRESSED: The Home Care for Disabled Adults program provides subsidy payments to caregivers of adults with permanently disabling conditions who are at least 18 years of age and under 60 years of age. The program provides a basic subsidy to cover food and personal needs, a medical subsidy that covers the cost of prescribed medicines and special subsidies that provide for special equipment, i.e., wheelchairs or home ramps. Subsidy payments

are received monthly and may vary from individual to individual based on the financial status of the person receiving care and where their income falls on the schedule of subsidy payments developed by the department.

SPECIFIC AUTHORITY: 410.033 FS.

LAW IMPLEMENTED: 410.031-.036 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m. – 1:30 p.m., Friday, January 28, 2000

PLACE: Department of Children and Family Services, 1317 Winewood Blvd., Building 8, Room 340, Tallahassee, FL 32399-0700

SPECIAL ASSISTANCE: Any person who plans to attend this hearing and requires any type of assistive auxiliary aides to participate, please contact: Twila Sisk, Adult Services Office, 1317 Winewood Boulevard, Building 8, Room 330, Tallahassee, Florida 32399-0700 at least three days prior to the scheduled hearing. Ms. Sisk can be reached by phone at (850)922-2758 or SunCom 292-2758; by Fax at (850)933-4193 or SunCom 292-4193; TDD users may call via the Florida Relay System by dialing 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Twila Sisk, Adult Services Office, 1317 Winewood Boulevard, Building 8, Room 330, Tallahassee, Florida 32399-0700. Ms. Sisk can be reached by phone at (850)922-2758 or SunCom 292-2758; by Fax at (850)933-4193 or SunCom 292-4193

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65C-1.001 Purpose of the Home Care Program.

The Home Care for Disabled Adults ~~and the Elderly~~ Act and Rules encourage the provision of care for disabled adults ~~and the elderly~~ in family-type living arrangements in private homes as an alternative to institutional or nursing home care for such persons. These rules establish the minimum standards and procedures for the provision of home care, for the approval of persons wishing to provide home care, and for subsidy payments authorized for such care. Priority shall be given to disabled adults ~~and the elderly~~ who are not eligible for comparable services and programs of and funded by the department.

Specific Authority 410.033 FS. Law Implemented 410.031, 410.033 FS. History—New 5-3-81, Amended 10-17-84, Formerly 10A-9.01, Amended 6-11-91, Formerly 10A-9.001, Amended _____.

65C-1.002 Definitions.

In addition to the definitions used in 410.031-.036, F.S., the following definitions shall apply to this rule:

(1) “Activities of Daily Living (ADL)”- ~~means f~~Functions and tasks for self care, which shall include ambulation, bathing, dressing, eating, grooming, and other personal hygiene activities.

(2) “Basic Subsidy”- ~~means a~~ A support and maintenance element, to include costs of housing, food, clothing, and incidentals, in an amount determined by the financial status of the home care client.

(3) “Case Management” means the planning, arrangement for and coordination of appropriate community based services for an eligible home care client. Case management includes assessment of needs, the development of a service plan, arrangement for services, and on-going monitoring of the client’s situation to ensure that needed services are received.

(4) “Disabled Adult” means any person at least 18 years of age, but under 60 years of age, who has one or more permanent physical or mental limitations which restrict his ability to perform the normal activities of daily living and impede his capacity to live independently or with relatives or friends without the provision of community based services. Disabled adult also means a person who is currently a resident of this state and has an intent to remain in this state.

~~(5) “Elderly person” means any person 60 years of age or over who is currently a resident of this state and has an intent to remain in this state.~~

~~(6) “Home Care” means a full-time family-type living arrangement, in a private home, under which a person or a group of persons provides, on a non-profit basis, basic services of maintenance and supervision, and any necessary specialized services as may be needed, for three or fewer elderly or disabled adult relatives or non-relatives.~~

~~(5)(7)~~ “Home Care Client” means an individual who meets all eligibility requirements for this program, and who without home care supportive services could require placement in an institution or nursing home.

~~(6)(8)~~ “Medical Subsidy” means an individually determined amount of subsidy payment for medical, pharmaceutical and dental services which is not covered by Medicare, Medicaid or any form of insurance and which is regarded as essential to the maintenance of the health of the home care client.

~~(7)(9)~~ “Provider” means an adult person(s) who applies and is approved to provide care to disabled adult~~(s)~~ or elderly client(s) on a non-profit basis.

~~(8)(10)~~ “Special Supplement” means a reimbursement payment for any specialized medical or health care services, supplies or equipment, pre-authorized by the department, and required to maintain the health and well-being of the disabled adult ~~or elderly person~~. This supplement is separate from and may be utilized in addition to the basic medical subsidy. Reimbursement may be ~~Payment is~~ authorized for regularly purchased services and supplies or special, non-recurring services or equipment.

Specific Authority 410.033 FS. Law Implemented 410.033 FS. History—New 5-3-81, Amended 2-11-82, Formerly 10A-9.02, Amended 6-11-91, Formerly 10A-9.002, Amended _____.

65C-1.003 Application.

(1) Requests to make application for the Home Care for Disabled Adults ~~and the Elderly~~ Program may be initiated by the potential home care client or others, on behalf of the client, through District Adult Services Units.

(2) The Department shall not arrange for recruitment and matching of potential providers and recipients to facilitate application between two unrelated or unfamiliar parties.

(3) The application process shall include:

(a) Client assessment and determination of program and financial eligibility;

(b) Provider assessment and determination of provider eligibility;

(c) Home assessment and approval; and

(c) Applicant and provider notification of eligibility status.

(d) The application process must be completed before subsidy approval is granted.

Specific Authority 410.033 FS. Law Implemented 410.033 FS. History—New 5-3-81, Formerly 10AA-9.03, Amended 6-11-91, Formerly 10A-9.003, Amended _____.

65C-1.004 Eligibility.

To be eligible for the Home Care for Disabled Adults ~~and the Elderly~~ Program an applicant must:

(1) Be a disabled adult age 60 or older, if applying as an elderly individual or between 18 and 59 years of age, if applying as a disabled adult;

(2) Complete, or have completed on his or her behalf, an application for Home Care for Disabled Adults ~~and the Elderly~~ services;

(3) Meet the same criteria used to determine eligibility assistance under Title XVI of the Social Security Act; or meet the same financial criteria used to determine eligibility for nursing home care as defined in ~~Section 409.266, F.S., and Chapter 65A-1 10C-8, Florida Administrative Code, Florida Medicaid Eligibility;~~

(4) Have an approved provider who will provide the Home Care for Disabled Adults ~~and the Elderly~~ services;

(5) Have a statement from a physician or licensed registered nurse which states that the applicant could require institutional or nursing home placement should home care services not be provided, and that the assistance provided by the Home Care for Disabled Adults ~~and the Elderly~~ Program is considered to be appropriate for the well-being of the applicant/client;

(6) Have a priority need for home care services as determined through the administration and evaluation of a departmentally specified comprehensive client assessment. A copy of the client assessment form shall be available, without cost, upon request from the Adult Services Program Office,

1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. The comprehensive client assessment shall be administered by departmental staff, unless otherwise authorized by the department, and shall address the following areas:

(a) Functional Status – a level of functional impairment as measured by individual ability to independently perform the tasks and activities of daily living;

(b) Caregiver Status – ~~an appraisal of caregiver issues; Intellectual Functioning and Behavior—a measure of cognitive and psychological functioning as demonstrated by individual psychological adjustment to daily living;~~

(c) Client Social Support – a measure of the availability of service and social support relative to the needs of the individual;

(d) Health Medical Status – a measure of the presence and degree of chronic disease and physical disability experienced relative to need for medical, ~~and health~~ and nutritional related services.

(e) Environmental Status – an evaluation of the client's physical environment for safety and accessibility.

Specific Authority 410.033 FS. Law Implemented 410.036 FS. History—New 5-3-81, Amended 2-11-82, Formerly 10A-9.04, Amended 6-11-91, Formerly 10A-9.004, Amended _____.

65C-1.005 Financial Determination.

(1) An application as specified in ~~65A-1 10C-8.015, F.A.C., for determination of financial eligibility for the Home Care for Disabled Adults and the Elderly Program shall be completed in its entirety and shall be submitted to the Department of Children and Families Family Services;~~

(2) ~~Financial eligibility of the applicant/client shall be determined by the same criteria as that used to determine eligibility for assistance under Title XVI if the Social Security Act, Supplemental Security Income (SSI) or shall be the same financial criteria used to determine eligibility for nursing home care as defined in 409.266, F.S., and Florida Administrative Code, Chapter 10C-8, Florida Medicaid Eligibility, Institutional Care Program (ICP);~~

(2)(3) Financial eligibility shall be determined as meeting Institutional Care Program (ICP) standards or MEDS-AD standards by designated Departmental staff or verified to meet Social Security Income (SSI) standards by the Social Security Office or verified (SSI) by designated Departmental staff; applicants whose income and asset levels appear to be close to SSI eligibility standards and who do not receive SSI benefits shall be referred to the Social Security Administration for SSI eligibility determination;

(3)(4) Upon satisfaction of all criteria for program and financial eligibility the provider and client will be advised of client acceptance into the Home Care for Disabled Adults ~~and the Elderly~~ Program. Payment shall be based on the financial status of the person receiving care. A Provider Agreement shall be presented to the provider for signature and shall, specifying the amount of monthly basic maintenance subsidy, maximum

~~allowable basic~~ medical subsidy and maximum allowable ~~special supplemental monthly~~ subsidy payment for which the client has been determined eligible, ~~will be presented to the provider for signature.~~ The provider and client will be advised of the need to obtain prior approval from the Home Care Counselor for any expenditures which fall into the categories of medical or special supplemental subsidy. Paid receipts must be submitted to the Home Care Counselor, by the provider, in accordance with Home Care for Disabled Adults ~~and the Elderly~~ standards set forth in rule, manual and policy directive.

~~(4)(2)~~ The Provider Agreement shall be regarded as a binding agreement between the provider and the Department. The Home Care for Disabled Adults ~~and the Elderly~~ Counselor will advise the provider of policy guidelines relating to the approval and receipt of all subsidy payments and will process all requests received from the provider in keeping with Departmental guidelines established by the state office and implemented at the district office.

~~(5)(3)~~ Applicants/clients shall be advised in writing upon completion of application review of the right to and the process of obtaining a hearing. ~~Under the provisions of Chapter 120, F.S., applicant/client challenges may be initiated and presented to the Department, provider agency, or Department of Administrative Hearings hearing officer giving written or oral evidence in opposition to the action of the Department of its refusal to act, or a written statement challenging the grounds upon which the Department has chosen to justify its action or inaction.~~

Specific Authority 410.033 FS. Law Implemented 410.035 FS. History—New 5-3-81, Amended 2-11-82, Formerly 10A-9.05, Amended 6-11-91, Formerly 10A-9.005, Amended _____.

65C-1.006 Provider Requirements.

A provider in the Home Care for Disabled Adults ~~and the Elderly~~ Program shall meet, at minimum, the eligibility criteria outlined herein. Each provider shall be:

(1) A mature, responsible adult willing to and capable of accepting responsibility for the social, physical and emotional needs of the home care client in a family-type living arrangement:

(2) An individual, relative or non-relative, who has a positive personal relationship with the client and who is accepted by the client as surrogate family; or a responsible adult, who maintains a positive personal relationship with the client and is an individual with whom the client has made a financial arrangement for the provision of home care services;

(3) Physically present in the home to provide services, supervision, and assistance with the arrangement of services for the client and shall be responsible, when temporarily absent from the home, for making alternative arrangements for care to be assumed by another responsible adult, in keeping with the standards set forth for the Home Care for Disabled Adults ~~and the Elderly~~ Program;

(4) Responsible for maintaining ~~of~~ the residential dwelling free of conditions that pose an immediate threat to the life, safety, health or well-being of the home care client;

(5) Without record of criminal conviction of abuse, neglect or exploitation of an older person, adult or child; shall not have been the perpetrator in a confirmed report of abuse, neglect or exploitation investigated by the Department of Children and Families and maintained in the Florida Abuse Outline Information System of another person by the Abuse Registry or other investigative process; and shall grant written authorization for a background check through the Florida Abuse Hotline Information Protective Service System of the Department of Children and Families Florida Abuse Registry. The Department shall grant an exemption from this disqualification if the Department has clear and convincing evidence to support a reasonable belief that the individual is of good moral character as to justify the exemption; and

(6) Without evidence of holding themselves out to the public as a home or home-type facility, group living home, half-way house, adult ~~congregate~~ living facility or other similar facility offering room, board and personal services but not including adult family care foster homes.

Specific Authority 410.033 FS. Law Implemented 410.033, 410.034 FS. History—New 5-3-81, Amended 2-11-82, Formerly 10A-9.06, Amended 6-11-91, Formerly 10A-9.006, Amended _____.

65C-1.007 Home Study Standards.

(1) The Home Care Counselor shall conduct a home study, an assessment of the home environment and physical surroundings in which the applicant currently resides or intends to reside, to determine the fitness of the private residential home of the home care service provider, in keeping with the assessed needs of the applicant/client and the standards as established for this Program. The Home Care Counselor shall formulate a written recommendation as to case approval or denial and shall submit this recommendation with accompanying documentation to designated District authority for final review and decision.

(2) Home study standards shall include:

(a) General

1. The home shall be a family-type dwelling occupied as the primary residence of the home care provider or the primary residence of the home care client.

2. Floors and furnishings shall be free of unsanitary conditions that would attract rodents and insects.

3. The yard and area surrounding the residence shall be free of litter and refuse that could serve as breeding areas for insects and rodents.

4. Windows shall be covered or screened to secure the residence from flies and insects.

(b) Bedroom

1. Bedding and linens shall be provided and shall be clean and changed as dictated by the physical condition of the client.

2. There shall be two means of egress from the bedroom occupied by the client.

(c) Bathroom

1. Bathrooms shall include a commode and lavatory. For areas without city sewage service, the individual sewage disposal system shall comply with Chapter 64E-6, Florida Administrative Code, Individual Sewage Disposal. Where septic tanks are not in use, privies shall be located 75 feet or more from a private water supply and a minimum of 30 feet from the residence.

2. Portable toilets may be utilized provided waste is disposed of by a sanitary method.

3. There shall be bathing facilities with hot and cold running water available for the client.

4. Soap, clean towels, and washcloths shall be provided.

(d) Food Preparation and Dining Areas.

1. Food preparation and food storage areas shall be clean, free of odors, and dampness.

2. Homes shall have the facilities necessary for perishable food storage and meal preparation. ~~In those rural areas not served with electricity where adequate provisions cannot be made for food storage of perishable items, meal preparation which includes perishable items shall be accomplished immediately prior to each meal.~~

(e) Fire Protection.

1. A smoke detector shall be present in each dwelling

2. Flammable materials such as gasoline, paint, and cleaning fluids shall be stored outside and away from the main residence.

3. Frayed, cracked, or broken electrical wiring and extension cords shall be removed and replaced.

4. Fuel burning space units shall be hooded or vented in accordance with 4A-38.023, F.A.C. ~~fire safety codes~~ or shall be so constructed as to not require this.

Specific Authority 410.033 FS. Law Implemented 410.034 FS. History--New 5-3-81, Amended 2-11-82, Formerly 10A-9.07, Amended 6-11-91, Formerly 10A-9.007, Amended.

65C-1.014 Confidentiality of Information.

Specific Authority 410.033 FS. Law Implemented 410.037 FS. History--New 6-11-91, Formerly 10A-9.014, Repealed.

FLORIDA HOUSING FINANCE CORPORATION

RULE TITLES:	RULE NOS.:
Definitions	67-38.002
Notice of Funding Availability	67-38.0025
Application Procedures	67-38.003
Selection and Rejection Criteria	67-38.004
Scoring and Ranking Guidelines	67-38.005
Terms and Conditions of the Advance	67-38.006
Terms and Conditions of the Loan	67-38.007
Eligible Uses for the Advance and Loan	67-38.008
Eligible Uses of Grants	67-38.009

Credit Underwriting Procedures	67-38.010
Fees	67-38.011
Sale, Transfer or Conveyance of Project	67-38.012
Site Development and Design Standards	67-38.013
Disbursement Procedures	67-38.014
Compliance and Monitoring Procedures	67-38.0145
Disposition of Property Accruing to the Corporation	67-38.015
Administrative Appeal Procedures	67-38.016

PURPOSE AND EFFECT: The purpose of Rule Chapter 67-38, Florida Administrative Code (FAC.), is to establish the procedures by which the Florida Housing Finance Corporation shall administer the application process, determine loan or grant amounts to non-profits with limited or no experience who engage in development of affordable housing for very low or low-income households.

SUBJECT AREA TO BE ADDRESSED: The Rule Development Workshop will be held to receive comments and suggestions from interested persons relative to the development of the 2000 Application and program requirements for the Predevelopment Loan Program, as specified in Rule Chapter 67-38, FAC.

SPECIFIC AUTHORITY: 420.528 FS.

LAW IMPLEMENTED: 420.507, 420.521-.529 FS.

RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., January 31, 2000

PLACE: Florida Housing Finance Corporation, Sixth Floor, Seltzer Room, 227 North Bronough Street, Tallahassee, FL 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Gwen Lightfoot, Deputy Development Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329

Any person requiring special accommodation at this workshop because of a disability or physical impairment should contact Laurie Camp at the above address. If you are hearing or speech impaired, please use the Florida Dual Party Relay system which can be reached at 1(800)955-8771 (TDD).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees	
RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Manatees	68C-22
RULE TITLE:	RULE NO.:
Lee County Zones	68C-22.005
PURPOSE AND EFFECT: The commission is considering whether changes could be made to the rule that would maintain adequate manatee protection while at the same time allowing	

boaters to more easily navigate on the creek, particularly during low water conditions. What effect the changes would have depends on what option is pursued. One option being considered is amending the rule to allow speeds of up to 25 mph on portions of the creek during extreme low water conditions. Comments or suggestions on potential options may be submitted through February 4, 2000, to the address given at the end of this notice.

SUBJECT AREA TO BE ADDRESSED: Manatee protection boat speed zones in the Mullock Creek area.

SPECIFIC AUTHORITY: 370.12(2)(f),(m),(n) FS.

LAW IMPLEMENTED: 370.12(2)(d),(f),(i),(j),(m),(n) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Mr. Scott Calleson, Environmental Specialist III, Bureau of Protected Species Management, Fish and Wildlife Conservation Commission (OES-BPS), 620 South Meridian Street, Tallahassee, Florida 32399, telephone (850)922-4330

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

RULE CHAPTER TITLE: Manatees **RULE CHAPTER NO.:** 68C-22

RULE TITLE: Duval County Zones **RULE NO.:** 68C-22.027

PURPOSE AND EFFECT: The commission is considering whether changes should be made to the rule in light of the local boat speed zones that were adopted by the city of Jacksonville in June 1999. What effect the changes would have depends on what, if any, options are pursued. Comments or suggestions on potential options may be submitted through February 3, 2000, to the address given at the end of this notice.

SUBJECT AREA TO BE ADDRESSED: Manatee protection boat speed zones in Duval County.

SPECIFIC AUTHORITY: 370.12(2)(m) FS.

LAW IMPLEMENTED: 370.12(2)(m) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AS INDICATED BELOW:

TIME AND DATE: 7:00 p.m. – 9:00 p.m., Thursday, February 3, 2000

PLACE: Florida Department of Transportation Training Facility, 2250 Irene Street, Jacksonville, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Mr. Scott Calleson, Environmental Specialist III, Bureau of Protected Species Management, Fish and Wildlife Conservation Commission (OES-BPS), 620 South Meridian Street, Tallahassee, Florida 32399, telephone (850)922-4330

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Phytophagous Snails	5B-43
RULE TITLES:	RULE NOS.:
Interstate Regulations	5B-43.005
Infested and Regulated Areas	5B-43.009
Certificates, Limited Permits, Master Permits, Compliance Agreements: Issuance, Cancellations, Attachment	5B-43.011

PURPOSE AND EFFECT: The purpose of this rule revision is to meet the requirements of Section 120.52(15), F.S., which provides in part that a rule includes any form which imposes any requirement or solicits any information not specifically required by statute or by an existing rule, and to remove unnecessary restrictions on the State of South Carolina in shipping plant material to Florida.

SUMMARY: South Carolina is removed as an infested area, and Forms DACS-08031, DACS-08047, and DACS-08105 are filed by reference in Rules 5B-43.005 and 5B-43.011.

SPECIFIC AUTHORITY: 570.07(23), 581.031(1),(5) FS.

LAW IMPLEMENTED: 581.031(7),(8),(21), 581.101, 581.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 8, 2000

PLACE: Doyle Conner Building, 1911 S. W. 34 Street, Gainesville, FL 32608

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Constance C. Riherd, Assistant Director, Division of Plant Industry, Department of Agriculture and Consumer Services, Doyle Conner Building, 1911 S. W. 34th Street, Gainesville, Florida 32608, Phone (352)372-3505

THE FULL TEXT OF THE PROPOSED RULES IS:

5B-43.005 Interstate Regulations.

The movement of plant-feeding snails, as described in 5B-43.003, or regulated articles into the State of Florida from infested areas is prohibited unless such shipments are made in accordance with the provisions of this rule chapter. Plant-feeding snails may enter the State of Florida for research purposes by prior special permission from the director.

(1)(a) through (g) No change.

(h) Non-commercial shipments of house plants which are part of a passenger's baggage or household effects may enter the state provided each shipment is accompanied by a certificate issued by and bearing the signature of an authorized inspector of the state of origin, certifying that regulated articles contained in the shipment were inspected by an authorized inspector of the state of origin, and found to be free of plant-feeding snails as listed in Rule 5B-43.003. Should the plants originate from a state that does not offer an inspection and certification service for house plants, the owner must be able to furnish the department a Florida address where the plants will be located. This information will enable the department to conduct a follow-up inspection if deemed necessary. If sufficient information is given, the plants will be allowed to proceed. A Report of Non-Certified Plants in Transit From the States of Arizona, California, Oregon, Texas, or Washington, DACS-08105, revised 3/99, shall be completed on each shipment that is allowed entry. Report of Non-Certified Plants in Transit From the States of Arizona, California, Oregon, Texas, or Washington form, DACS-08105, revised 3/99, is supplied by the division for this purpose and is incorporated herein by reference. Copies of DACS-08105, Report of Non-Certified Plants in Transit From the States of Arizona, California, Oregon, Texas, or Washington, may be obtained from the Division of Plant Industry, Bureau of Plant and Apiary Inspection, P. O. Box 147100, Gainesville, Florida 32614-7100.

Specific Authority 570.07(23), 581.031(1),(4),(5) FS. Law Implemented 581.031(20), 581.083 FS. History--New 6-15-81, Amended 8-18-85, 2-10-87, Formerly 5B-43.05, Amended _____.

5B-43.009 Infested and Regulated Areas.

(1) Infested areas. The following states in which plant-feeding snails, as described in 5B-43.003, are known to be established shall be known as infested areas.

- (a) Arizona
- (b) California
- (c) Hawaii
- (d) New Mexico
- (e) Oregon
- ~~(f) South Carolina~~
- ~~(f)(g) Texas~~
- ~~(g)(h) Washington~~

~~(h)(+)~~ Any other state where plant-feeding snails, as described in 5B-43.003, may be determined to be established.

(2) through (4) No change.

Specific Authority 570.07(23), 581.031(1),(5) FS. Law Implemented 581.031(7),(8),(21), 581.101, 581.111 FS. History--New 6-15-81, Amended 8-18-85, 2-10-87, _____.

5B-43.011 Certificates, Limited Permits, Master Permits, Compliance Agreements: Issuance, Cancellations, Attachment.

(1) Issuance of certificates, limited permits, master permits, compliance agreements.

(a) through (b) No change.

(c) Master permits. Master permits, DACS-08047, revised 11/99, incorporated herein by reference, may be issued by the director for the movement of regulated articles from a regulated area. Copies of DACS-08047, Master Permit, may be obtained from the Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100.

(d) Compliance agreement. As a prerequisite to receiving a certificate or limited permit for the movement of regulated articles, any person engaged in purchasing, assembling, exchanging, processing, utilizing, treating, or moving regulated articles from a regulated area may be required to sign a compliance agreement, DACS-08031, Revised 5/99, incorporated herein by reference, stipulating that he agrees to carry out all conditions, treatments, precautions, and sanitary measures prescribed by the division. Copies of DACS-08031, Compliance Agreement, may be obtained from the Division of Plant Industry, Post Office Box 147100, Gainesville, Florida 32624-7100.

(2) through (3) No change.

Specific Authority 570.07(23), 581.031(1) FS. Law Implemented 581.031(8),(11),(21), 581.121, 581.131, 581.141 FS. History--New 6-15-81, Amended 8-18-85, 2-10-87, Formerly 5B-43.11, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Constance C. Riherd, Assistant Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, Florida 32614-7100

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Richard Gaskalla, Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, Florida 32614-7100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 12, 1999

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE TITLE: Commercial Values for Penalty Assessments
 RULE NO.: 5E-1.016

PURPOSE AND EFFECT: The purpose of the rule is to provide the most recent market prices of fertilizer components to be used for penalty assessments of deficient fertilizer.

SUMMARY: Rule 5E-1.016 updates the most recent market prices of fertilizer components to be used for penalty assessments of deficient fertilizers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Costs was Prepared.

Any person who wishes to provide information regarding the Statement of Estimated Regulatory Costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 576.181(2), 570.07(23) FS.

LAW IMPLEMENTED: 576.051(2)(7), 576.061, 576.071, 576.181 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, February 7, 2000

PLACE: Agricultural Environmental Services Conference Room, 3125 Conner Blvd., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Steven J. Rutz, Director, Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, Room 130, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650; telephone (850)488-3731

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-1.016 Commercial Values for Penalty Assessments.

The commercial values used in assessing penalties for plant nutrient deficiencies are determined by the annualized average market prices published by the Chemical Market Reporter Publication (effective 6/8/98), which is hereby incorporated by reference. Commercial Values not provided in Industry Publications will be established thru survey approved by the Fertilizer Technical Council. Copies may be obtained from the Chemical Market Reporter, 307 Southgate Court, Brentwood, TN 37027. This rule shall be reviewed annually.

(1) PRIMARY PLANT NUTRIENTS.

	Guaranteed as	Commercial Values (per unit*)	PRESENT PROPOSED	
Total Nitrogen	N	\$4.30		<u>\$4.00</u>
Nitrate Nitrogen	N	4.70		<u>4.54</u>
Ammoniacal Nitrogen	N	4.10		<u>4.15</u>
Water Soluble or Urea Nitrogen	N	4.60		<u>4.45</u>
Slow Release Nitrogen (from other SRN sources)	N	19.00		<u>19.25</u>

Water Insoluble Nitrogen	N	16.85	<u>14.65</u>
Available Phosphorus	P ₂ O ₅	3.45	<u>3.95</u>
Slow Release Phosphate	P ₂ O ₅	25.00	<u>24.00</u>
Potassium (from Muriate)	K ₂ O	2.30	<u>2.27</u>
Slow Release Potassium	K ₂ O	16.00	<u>15.25</u>

Potassium (from any source other than Muriate or a combination of sources)	K ₂ O	4.10	<u>4.40</u>
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(2) SECONDARY PLANT NUTRIENTS.

		Guaranteed as	Commercial Values (per unit*)	
			PRESENT	PROPOSED
Total and water Soluble				
Magnesium (from any source)	Mg	\$6.35		<u>\$6.80</u>
Manganese (from sulfate)	Mn	16.90		<u>16.70</u>
<u>Manganese (from Sucrate)</u>	<u>Mn</u>			<u>11.00</u>
Manganese (from chloride)	Mn	6.10		6.10
Manganese (from oxide)	Mn	7.40		<u>7.55</u>
Manganese (from chelate in group 1**)	Mn	226.00		<u>231.00</u>
Manganese (from chelate in group 2**)	Mn	70.90		70.90
Copper (from sulfate)	Cu	43.00		<u>39.30</u>
Copper (from chloride)	Cu	22.30		<u>22.15</u>
PRESENT PROPOSED				
Copper (from oxide)	Cu	24.15		<u>22.45</u>
Copper (from chelate in group 1**)	Cu	156.00		156.00
Copper (from chelate in group 2**)	Cu	\$113.20		113.20
Zinc (from sulfate)	Zn	16.20		<u>16.34</u>
Zinc (from chloride)	Zn	16.85		<u>18.45</u>
Zinc (from oxide)	Zn	10.70		<u>10.45</u>
Zinc (from chelate in group 1**)	Zn	184.00		184.00
Zinc (from chelate in group 2**)	Zn	65.00		65.00
Iron (from sulfate)	Fe	13.60		<u>12.85</u>
<u>Iron (from sucrate)</u>	<u>Fe</u>			<u>5.80</u>
<u>Iron (from humate)</u>	<u>Fe</u>			<u>18.40</u>
Iron (from oxide)	Fe	4.30		<u>3.95</u>
Iron (from chelate in group 1**)	Fe	290.00		<u>290.35</u>
Iron (from chelate in group 2**)	Fe	88.70		<u>83.00</u>
Aluminum	Al	13.50		<u>13.70</u>
Sulfur (free)	S	2.40		<u>2.45</u>
Sulfur (combined)	S	2.25		<u>2.20</u>
Boron	B	33.80		<u>34.55</u>
Molybdenum	Mo	183.20		<u>189.00</u>
Cobalt	Co	89.90		89.90
Calcium (from any source)	Ca	.55		<u>.59</u>

(3) DOLOMITE and LIMESTONE (when sold as material).

Magnesium	MgCO ₃	.11	<u>.15</u>
Calcium	CaCO ₃	.06	<u>.07</u>

(4) CALCIUM SULFATE (land plaster, gypsum) (when sold as material).

Calcium	CaSO ₄	.40	<u>.30</u>
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*A "Unit" of plant nutrient is one percent (by weight) of a ton or 20 pounds.

**Chelates in "group 1" have aminopolycarboxylic acids, such as EDTA, HEDTA, DTPA and NTA, or related compounds as chelating agents. Chelates in "group 2" have chelating agents other than those in group 1.

Specific Authority 576.181(2), 570.07(23) FS. Law Implemented 576.051(2),(3),(7), 576.061, 576.071, 576.181 FS. History--New 1-23-67, Amended 10-22-68, 11-20-69, 10-22-70, 3-9-74, 6-28-74, 10-25-74, 7-6-76, 7-26-77, 7-22-79, 4-23-80, 10-27-80, 10-18-81, 2-16-84, 12-2-85, Formerly 5E-1.16, Amended 11-16-86, 10-8-87, 9-26-88, 11-19-89, 3-28-91, 2-25-92, 8-3-93, 7-12-94, 10-25-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dale Dubberly, Chief, Bureau of Compliance Monitoring, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, telephone (850)488-8731

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Steven J. Rutz, Director of Division of Agricultural Environmental Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 12, 1999

NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 26, 1999

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Reporting Information to the State Board of Education
RULE NO.: 6A-16.026

PURPOSE AND EFFECT: This is a proposed new rule to establish what issues the Commissioner of Education, as head of the Department of Education, should report on to the State Board of Education. The effect is a rule which will clarify the issues to be reported to the State Board by the Commissioner of Education.

SUMMARY: This rule establishes the issues to be reported to the State Board of Education by the Commissioner of Education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 229.053(1) FS.

LAW IMPLEMENTED: 229.053(1), 229.75, 229.76 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., February 7, 2000

PLACE: Polk County Administration Building, 300 West Church Street, Bartow, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Management, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399, (850)488-6539

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-16.026 Reporting Information to the State Board of Education.

The Commissioner of Education, as head of the Department of Education, shall report to the State Board, as chief policy making body, actions involving the following:

(1) Claims settlement, actions, causes of action and legal proceedings brought against the Department or its employees acting within the scope of his/her employment.

(2) Donations accepted and gifts of property or grants of money on behalf of the Department in compliance with the law, provided such gifts are unencumbered and have no impact on any other agency of the state.

(3) Leases of real property for departmental operations.

(4) Proposed legal action to be taken by, or on behalf of the Board for Board ratification, except in defense of litigation instituted against the Board or where the emergent nature of a matter requires immediate action.

(5) Controversial or major policy issues as determined by members of the State Board arising in the Department of Educaiton.

Specific Authority 229.053(1) FS. Law Implemented 229.053(1) 229.75, 229.76 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Mangement, Department of Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Tom Gallagher, Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 21, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999 and September 17, 1999

DEPARTMENT OF COMMUNITY AFFAIRS
Division of Housing and Community Development

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Residential Construction Mitigation Program 9B-68

RULE TITLES: RULE NOS.:

Residential Construction Mitigation Program 9B-68.001

Residential Construction Mitigation Program: Quality of Evaluation 9B-68.002

Residential Construction Mitigation Program: Retrofit Techniques 9B-68.003

Residential Construction Mitigation Program: Qualified Applicants 9B-68.004

PURPOSE AND EFFECT: The purpose of the proposed rule amendment to Rule Ch. 9B-68, Fla. Admin. Code is to reflect the change in eligibility and examination requirements for the Residential Construction Mitigation Program Inspector; update the Wind Resistance Checklist version and incorporate it by reference; and revise the home eligibility requirements to include all residents of Florida.

SUMMARY: This proposed amendment to Rule Chapter 9B-68 will change the eligibility and examination requirements for the Residential Construction Mitigation Program Inspector; update the Wind Resistance Checklist version and incorporate it by reference; and revise home eligibility requirements to include all residents of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: There are no regulatory costs associated with this proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 627.0629(9)(d) FS.

LAW IMPLEMENTED: 627.0629(9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 8:00 a.m. – 10:00 a.m., February 7, 2000

PLACE: 250L Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Traci Buzbee, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)922-5434

Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact Traci Buzbee, Planning Manager, Division of Housing and Community Development, Long Term Redevelopment Section, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)922-5434, Suncom 292-5434, at least seven days before the date of the hearing. If you are hearing or speech

impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) or 1(800)955-9771 (TDD).

THE FULL TEXT OF THE PROPOSED RULES IS:

9B-68.001 Residential Construction Mitigation Program. In order to be eligible to be certified as a Residential Construction Mitigation Program (RCMP) Inspector ~~Wind Mitigation Inspector~~, for the Residential Construction Mitigation Program, an individual must be one of the following with an active license in good standing; a State Standard Certified Building Inspector, a State Certified or Registered Building, Residential or General Contractor, a Florida Registered Architect, or a Florida Professional Engineer. Eligible individuals must also complete the Department of Community Affairs' Residential Inspection Using the Wind Resistance Checklist Course ~~Wind Retrofitting Inspector Course~~ and pass the exam before being certified as an Inspector.

Specific Authority 627.0629(9)(d) FS. 97-55 L.O.F. Law Implemented 627.0629(9) FS. History--New 1-11-98, Amended _____.

9B-68.002 Residential Construction Mitigation Program: Quality of Evaluation.

Evaluations shall be conducted by a Certified Wind Inspector utilizing the Wind Resistance Checklist, version 2.1, 6/1/99, which is hereby incorporated by reference as Form No. 2.1, effective 6/1/99 ~~version 1.1, 1/7/98~~. A copy of the Checklist which may be obtained from Office of Long Term Redevelopment the Department of Community Affairs, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. The checklist ensures the quality of evaluations because it collects the appropriate data and allows an analysis of the whole house. ~~The checklist develops information about construction of the house including applicable code (governed by date of construction), building type, and structural features~~ such as: windows, roof, fasteners, doors, coverings, and foundations. Certified Wind Inspectors shall complete the Wind Resistance Checklist, supplying all information in accordance with the accompanying instructions.

Specific Authority 627.0629(9)(d) FS. Law Implemented 627.0629(9) FS. History--New 12-24-98, Amended _____.

9B-68.003 Residential Construction Mitigation Program: Retrofit Techniques.

(1) Information contained in the Wind Resistance Checklist along with the reasonably expected conditions resulting from extreme wind events shall be evaluated through the performance of a vulnerability-loss analysis. This analysis shall include simulated failures for reasonably expected hurricanes and extreme wind events. The analysis shall include a component-by-component load and resistance analysis, time specific and progressive failures, internal pressure and

envelope failures. The vulnerability-loss analysis shall generate a component damage by storm result, including losses to structures, appurtenances and loss of use.

(2) The cumulative vulnerability-loss analysis shall form the basis for an analysis of options to reduce the predicted damages. Retrofit recommendations shall address wind resistance of residential structures and prevention of damage from hurricane force winds. Options to be considered shall include all reasonable, feasible, practicable and available methods of envelope protection, internal and external non-destructive upgrades and structural bracing. Each option shall include estimated cost information. Default values shall be substituted for missing or unknown information on structural construction or components. For each option and combination of options, the evaluation shall generate a benefit-cost analysis which shall indicate the ratio of reduced losses in future events to the estimated cost of implementing each option. This ratio shall assume a life of 15 years, an interest rate of 5% and an inflation rate of 2%. Future benefits shall be converted to net present value for comparison to retrofit cost. ~~Options with a ratio of 1.0 or greater shall be reported.~~ The evaluation shall generate one or more recommended retrofits for each evaluated structure, and information about each option's predicted loss reduction.

(3) Mitigation retrofit recommendations shall consider one or more of the following: (a) replacement of roof sheathing; (b) replacement of roof covering; (c) installation of window and door opening protection; (d) brace bottom chord gable end; (e) anchoring of wall or floor units; and (f) roof to wall to foundation connections.

Specific Authority 627.0629(9)(d) FS. Law Implemented 627.0629(9) FS. History—New 12-24-98, Amended _____.

9B-68.004 Residential Construction Mitigation Program: Qualified Applicants.

~~All residents in the State of Florida living in a site built single family dwelling are qualified to participate in the Residential Construction Mitigation Program (RCMP). In order to receive an inspection, the homeowner must hire a Certified RCMP Inspector. The Florida Windstorm Underwriting Association (FWUA) shall recommend areas of the state with the greatest wind risk to residential properties, which make up the pool of those initially eligible. Actual eligible residential structures shall be randomly selected to achieve a uniform distribution by age of the residential structure. Homes built after 1995 shall not be considered since these residences have been constructed under the provisions of the new South Florida Building Code or other recent code with wind protection provisions, and thus, the wind mitigation has been built into the construction. In order to ensure funds achieve positive results, those residential properties in areas identified by FWUA and the program which are insured through the FWUA wind pool created by section 627.531(2), Florida Statutes, and which can be cost effectively~~

~~retrofitted, as determined by the cost benefit analysis, represent those eligible for the Residential Construction Mitigation Program.~~

Specific Authority 627.0629 FS. Law Implemented 627.0629 FS. History—New 12-24-98, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Traci Buzbee, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Leonard Case, Program Administrator, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 12, 1999

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Ownership and Use of "Florida's Seal of Approval" Certification Mark
 RULE CHAPTER NO.: 20-97

RULE TITLE: Withdrawal of License or Permission
 RULE NO.: 20-97.010

PURPOSE AND EFFECT: Would postpone date for rescinding authorizations to use the "Florida's Seal of Approval" certification mark.

SUMMARY: Use of Florida's Seal of Approval" certification mark.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.10(1), 601.11, 601.15(2)(b),(10)(a) FS.

LAW IMPLEMENTED: 601.101 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m., February 16, 2000

PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF THE PROPOSED RULE IS:

20-97.010 Withdrawal of License or Permission.

The Department of Citrus reserves the right to revoke or cancel any given license or permission to use the mark upon the following grounds:

(1) The failure of the authorized user to comply with the provisions set forth herein.

(2) The commission of acts which adversely affect the licensor's name, reputation or goodwill.

(3) Effective September 1, 2003 ~~2000~~ all authorizations granted by the Department of Citrus to use the Florida's Seal of Approval mark shall be rescinded, provided however, all participating users of the mark as of that date may continue to use existing label stock until such stocks are exhausted.

Specific Authority 601.10(1), 601.11, 601.15(2)(b),(10)(a) FS. Law Implemented 601.101 FS. History--New 3-24-85, Formerly 20-97.10, Amended 9-14-97,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Clark R. Jennings, General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Clark R. Jennings, General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 16, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 3, 1999

DEPARTMENT OF MANAGEMENT SERVICES

Florida Commission on Human Relations

RULE TITLE: General Description of Organization and Functions of Commission Staff

RULE NO.:

60Y-2.004

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments is to have the rule requirements comport with the statutory requirements.

SUMMARY: The proposed rule amendments will result in rule requirements that comport with the statutory requirements. Specifically, all references to redeterminations, which are not provided for in Chapter 760, Florida Statutes, will be deleted from the rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 760.06(12), 760.11(14), 760.31(5) FS.

LAW IMPLEMENTED: 760.03, 760.05, 760.06, 760.11, 760.30 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 8, 2000

PLACE: Florida Commission on Human Relations, Suite 240, Building F, 325 John Knox Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stan Gorsica, Attorney, Florida Commission on Human Relations, Suite 240, Building F, 325 John Knox Road, Tallahassee, Florida 32303-4149, (850)668-7283

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-2.004 General Description of Organization and Functions of Commission Staff.

(1) No change.

(a) through (g) No change.

(2) No change.

(a) through (c) No change.

(d) issue subpoenas necessary for investigations pursuant to Subsection 760.06(6) ~~760.06(5)~~, Florida Statutes;

(e) No change.

(f) reconsider determinations as provided by Rule 60Y-5.007;

~~(f)(g)~~ dismiss complaints, as provided by Section 60Y-5.006;

~~(g)(h)~~ promote favorable public and community relations;

~~(h)(i)~~ administer the day-to-day business of the Commission;

~~(i)(j)~~ perform such other functions as the Commission may assign by rule or order.

(3) No change.

(a) through (b) No change.

(c) make recommendations concerning determinations ~~and redeterminations~~, as provided by Rules 60Y-5.004 ~~and 60Y-5.007~~;

(d) through (e) No change.

(4) No change.

(a) through (c) No change.

(5) No change.

(6) No change.

(a) through (g) No change.

(7) No change.

(8) No change.

Specific Authority 760.06(12) ~~760.06(13)~~, 760.11(14), 760.31(5) FS. Law Implemented 760.03, 760.05, 760.06, 760.11, 760.30 FS. History--New 11-2-78, Amended 6-16-83, 8-12-85, 4-20-87, Formerly 22T-6.04, 22T-6.004, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dana Baird, General Counsel, Florida Commission on Human Relations

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ronald McElrath, Executive Director, Florida Commission on Human Relations

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 29, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 12, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLES:	RULE NOS.:
Fees	61-20.504
Continuing Education	61-20.508
Continuing Education Courses	61-20.5081
Continuing Education Course Approval	61-20.5082
Renewal Requirements for Continuing Education	61-20.5083
Reactivation Continuing Education	61-20.509

PURPOSE AND EFFECT: The purpose is to amend Rule 61-20.504 to expand the fees that are adopted by the Council. Rule 61-20.508 requires a substantial rewording to properly describe the renewal requirements for continuing education. Rule 61-20.5081 is also being reworded to provide language for continuing education for provider approval. Rule 61-20.5082 is a new rule which will address continuing education course approval. The Council has determined that Rule 61-20.5083 should be repealed as it is no longer necessary. Rule 61-20.509 requires amendments to delete the words “or delinquent” from the rule text.

SUMMARY: The Council has determined that amendments are necessary to Rule 61-20.504 in order to expand the fees. The Council proposes to reword Rule 61-20.508 by changing the rule title and properly describing the renewal requirements for continuing education. The Council intends to substantially reword Rule 61-20.5081 by renaming the rule title and properly describing continuing education provider approval. Rule 61-20.5082 is a new rule which the Council has determined is necessary to address continuing education course approval. Rule 61-20.5083 is being repealed because the substance of the rule text is contained in Rule 61-20.508. The Council proposes to delete the words “or delinquent” in the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.4315, 468.433, 468.4337 FS.
LAW IMPLEMENTED: 455.217, 455.2171, 455.219(6), 468.433, 468.4337, 468.4338 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Ed Broyles, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULES IS:

61-20.504 Fees.

The following fees are adopted by the Council:

(1) through (12) No change.

(13) Application fee for continuing education providers 100.00.

(14) The renewal fee for continuing education providers 100.00.

Specific Authority 468.4315 FS. Law Implemented 455.217, 455.2171, 455.219(6), 455.271, 455.2281, 468.433, 468.435 FS. History—New 5-4-97, Amended 5-10-98, 9-9-98, 2-11-99, _____.

(Substantial rewording of Rule 61-20.508 follows. See Florida Administrative Code for present text.)

61-20.508 Continuing Education Renewal Requirements.

(1) All community association manager licensees must satisfactorily complete a minimum of 20 classroom hours of instruction of 50 minutes each during each license renewal period, which shall include the required hours at an approved update seminar. No license shall be renewed unless the licensee has completed continuing education contact hours during the preceding licensing period. Each contact hour shall consist of at least 50 minutes of classroom instruction.

(2) Only continuing education courses approved by the Council shall be valid only for purposes of licensee renewal.

(3) The 20 hours of continuing education shall be comprised of courses approved pursuant to Rule 61-20.5082, F.A.C., in the following areas:

(a) 4 hours of legal update seminars. Licensees shall satisfactorily complete a 2-hour legal update seminar during each year of the biennial renewal period. The legal update seminars shall consist of instruction regarding changes to Chapters 455, 468, Part VIII, 617, 718, 719, and 721, Florida Statutes, and other legislation, case law, and regulations impacting community association management. Licensees shall not be awarded continuing education credit for completing the same legal update seminar more than once even if the seminars were taken during different years.

(b) 4 hours of instruction on insurance and financial management topics relating to community association management.

(c) 4 hours of instruction on the operation of the community association's physical property.

(d) 4 hours of instruction on human resources topics relating to community association management. Human resources topics include, but are not limited to, disaster preparedness, employee relations, and communications skills for effectively dealing with residents and vendors.

(e) 4 hours of additional instruction in any area described in subsections (1)(b), (1)(c) or (1)(d) of this rule or in any course or courses directly related to the management or administration of community associations.

(4) No licensee will receive credit, for purposes of meeting the continuing education requirement, for completing the same continuing education course more than once during a biennial renewal period.

(5) A licensee who was initially licensed in the last 90 days of the biennium prior to renewal shall not be required to meet the continuing education requirement as a condition of renewing the initial license. A licensee who is initially licensed in the last 90 days of the first year of a biennium shall not be required to complete a 2-hour legal update seminar for the first year of licensure.

(6) A licensee who was initially licensed during the last year of the biennium prior to renewal, except as described in subsection (5) of this rule, shall be required to satisfactorily complete 10 hours of the continuing education requirement described in subsection (1) of this rule. The licensee shall satisfactorily complete a 2-hour legal update seminar during the last year of the biennium and shall also satisfactorily complete 2 hours of instruction in each subject area described in subsections (1)(b), (1)(c), (1)(d) and (1)(e) of this rule.

(7) A licensee shall retain, and make available to the Department and its representatives upon request, proof of satisfactory completion of approved continuing education courses for three years following course completion.

Specific Authority 468.433 FS. Law Implemented 468.433 FS. History—New 5-5-88, Amended 3-22-89, 2-5-91, 12-28-92, Formerly 7D-55.008, 61B-55.008, Amended 10-18-99, _____.

(Substantial rewording of Rule 61-20.5081 follows. See Florida Administrative Code for present text.)

61-20.5081 Continuing Education Provider Approval Courses.

(1) A continuing education provider is a person or entity approved pursuant to this rule to conduct continuing education courses for community association managers.

(2) Entities or individuals who wish to become approved providers of continuing professional education shall make application to the Council, on BPR form 33-011, entitled, "COMMUNITY ASSOCIATION MANAGER'S

CONTINUING EDUCATION PROVIDER APPROVAL APPLICATION", incorporated herein by reference and effective _____, which copies may be obtained from the Council.

(3) Each provider application shall contain the following information, and shall be accompanied by the following documentation and other information as required by BPR form 33-011:

(a) The name, address, telephone number, fax number, and e-mail address of a contact person who will fulfill the reporting and documentation requirements for provider approval. The provider shall notify the Council of any change of contact person within ten (10) days of the actual change.

(b) The identity and qualifications of all instructors who will be presenting courses during the period of providership. These qualifications at a minimum shall include instructional experience and:

1. A bachelor's degree and 2 years experience in the subject matter being taught; or

2. An associate's degree and 4 years experience in the subject matter being taught; or

3. Six years experience in the subject matter being taught. Should additional instructors be added during the period of providership, the provider shall notify the Council in writing of the new instructor's qualifications at least 30 days prior to actually conducting the course.

(c) The appropriate continuing education provider application fee pursuant to Rule 61-20.504(13).

(4) Continuing education provider status shall be valid from the date of approval until June 30 of every even numbered year. Those seeking renewal of provider status must reapply on BPR form 33-011, referenced in Subsection (2) above, to the Council and submit the appropriate renewal fee pursuant to Rule 61-20.504(14), F.A.C. Providers who fail to renew their provider status on a timely basis in accordance with this rule shall not offer or advertise a course as an approved course for continuing education.

(5) Once approved, providers shall comply with the following requirements:

(a) When advertising approved courses, providers shall disclose the course approval number and the number of contact hours assigned by the Council and the course subject area. Providers shall not advertise courses as approved courses until they are actually approved by the Council.

(b) Providers shall maintain a system of recordkeeping which provides for storage of approved course offerings information.

(c) Records of individual courses shall be maintained by the provider for 3 years and shall be available for inspection by the Council.

(d) Providers shall furnish each participant with an individual certificate of attendance that complies with Rule 61-20.5082(2), F.A.C. A roster of participants shall be

maintained by the provider for 3 years and shall be available for inspection by the Council. Providers shall maintain security of attendance records and certificates.

(e) All information or documentation submitted to the Council or the Department shall be submitted in a format acceptable to the Council and the Department.

(f) Providers shall assure that sales presentations shall not be during, immediately before or after the administration of any courses approved pursuant to this rule.

(6) A continuing education provider initially approved during the last 90 days prior to June 30 of an even numbered year, shall not be required to reapply as a condition for renewing provider status.

(7) The Council shall deny continuing education provider status to any applicant who submits false, misleading or deceptive information or documentation to the Council.

(8) The Council retains the right and authority to audit all courses offered by any provider approved pursuant to this rule.

(9) The Council shall rescind the provider status or reject individual courses offered by a provider if the provider disseminates any false or misleading information in connection with the continuing education course, or if the provider or its instructor(s) failed to conform to and abide by the rules of the Council or are in violation of any of the provisions of Chapters 468, Part VIII or 455, Florida Statutes.

(10) The Council shall utilize expert groups or individuals as appropriate in implementing these rules.

Specific Authority 468.4315(2) FS. Law Implemented 468.4337 FS. History—New 5-14-98, Amended _____.

61-20.5082 Continuing Education Course Approval.

(1) Continuing education courses shall be valid for purposes of the continuing education requirement only if such courses have been approved by the Council. The Council shall approve a course as a continuing education course for the purpose of this rule when the following requirements are met:

(a) Written application for course approval shall be received by the Council prior to the date the course is offered, on BPR form 33-013, entitled "COMMUNITY ASSOCIATION MANAGER'S CONTINUING EDUCATION COURSE APPROVAL APPLICATION," incorporated herein by reference and effective _____, which copies may be obtained from the Council.

(b) A course outline is submitted to the Council, along with the application, which describes the course's content and subject matter. A course outline shall address the following:

1. Learner Objectives. Objectives shall describe expected learner outcomes, how learner outcomes will be evaluated, and describe how the objectives will be obtained. The objectives shall describe the content, teaching methodology and plan for evaluation.

2. Subject Matter. The content shall be specifically designed to meet the objectives and the stated level and learning needs of community association managers. Specifically, it shall address one or more of the subject areas outlined in Rule 61-20.508(3), F.A.C.

3. Materials and Methods. It shall be demonstrated to the Council that:

a. Learning experiences and teaching methods are appropriate to achieve the objectives;

b. Time allotted for each activity shall be sufficient for the learner to meet the objectives;

c. Principles of adult education are utilized in determining teaching strategies and learning activities; and

d. Currency and accuracy of subject matter will be documented by references or bibliography.

4. Evaluation. Participants are given an opportunity to evaluate learning experiences, instructional methods, facilities and resources used for the course.

(c) A list of all instructors for the course, which shall include names, addresses, and telephone numbers, shall accompany the course approval application.

(d) The course approval application must be accompanied by an approved provider number or the applicant must simultaneously apply for continuing education provider status pursuant to Rule 61-20.5081, F.A.C.

(2) The course provider shall submit to the Council a sample certificate of course completion that the course instructor shall provide each course participant if the participant completes the course. Such certificate shall include the course participant's name, the title of the course, the course approval number, date completed, number of hours and type of continuing education credit granted as described in Rule 61-20.508(3), F.A.C. The certificate shall be provided to the course participant at the completion of the course. The certificate of course completion shall contain, on its face, the following statement in capital letters in at least 12 point type:

IF YOU HAVE ANY CONCERNS THAT THE COURSE YOU HAVE JUST COMPLETED DID NOT MEET THE LEARNING OBJECTIVES SET OUT IN THE COURSE MATERIALS, DID NOT COVER THE SUBJECT MATTER OF THE COURSE, OR WAS A SALES PRESENTATION; PLEASE CONTACT THE COUNCIL'S OFFICE IN WRITING AT:

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

REGULATORY COUNCIL OF COMMUNITY ASSOCIATION MANAGERS

1940 NORTH MONROE STREET, TALLAHASSEE, FLORIDA 32399-1040

(3) Course approvals are valid for 24 months from the date of issuance. The Council shall be notified of any substantive changes made to approved courses during this period. Course

approval shall be rescinded by the Council if such notification is not made or the changes fail to otherwise conform to this rule.

(4) Continuing education courses approved prior to the effective date of this rule remain valid for the purposes of fulfilling the continuing education requirement until the course approval expires.

Specific Authority 468.4315(2), 468.433 FS. Law Implemented 468.433, 468.4337 FS. History--New _____.

61-20.5083 Renewal Requirements for Continuing Education.

Specific Authority 468.4337 FS. Law Implemented 468.4337 FS. History--New 10-1-98, Amended 6-16-99, Repealed _____.

61-20.509 Reactivation Continuing Education.

(1) As a condition for reactivating an inactive ~~or delinquent~~ status licensee shall be required to satisfactorily complete ten (10) classroom hours of continuing education instruction of 50 minutes each for each year or any portion of a year the license was inactive ~~or delinquent~~. Two (2) hours shall consist of the legal update seminar for the year in which the licensee is reactivating. The remaining hours of reactivation continuing education may be in any of the areas described in 61-20.508, Florida Administrative Code, as appropriate.

(2) Notwithstanding subsection (1) of this rule, no inactive ~~or delinquent~~ status licensee shall be required to satisfactorily complete more than twenty (20) classroom hours of continuing education, at least 50% of which must have been completed within the year prior to application for reactivation, in order to reactivate a license.

Specific Authority 468.4315 FS. Law Implemented 468.4338 FS. History--New 1-8-98, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE TITLES:	RULE NOS.:
Cosmetologist and Compensation Defined	61G5-18.00015
Initial Licensure or Registration Requirement for Instruction on Human Immunodeficiency Virus and Acquired Immune Deficiency syndrome; Course Content and Approval Requirements	61G5-18.011

PURPOSE AND EFFECT: The Board proposes to update the existing rule texts.

SUMMARY: The Board proposes to amend the existing rule texts.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 477.016, 477.025(2) 455.2228(5) FS.

LAW IMPLEMENTED : 477.013, 477.025(2) 455.2228 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULES IS:

61G5-18.00015 Cosmetologist and Compensation Defined.

A cosmetologist is a person who is licensed to perform the mechanical or chemical treatment of the head, face, and scalp for aesthetic rather than medical purposes, including, but not limited to, hair shampooing, hair cutting, hair arranging, hair braiding, hair coloring, permanent waving, and hair relaxing, ~~or non-invasive hair removal~~, for compensation ~~in a licensed cosmetology salon~~. A cosmetologist may also perform non-invasive hair removals, including wax treatments but not including electrolysis as that term is defined in Chapter 478, Florida Statutes, manicures, pedicures, and skin care services. For the purposes of this act "compensation" is defined as the payment of money or its equivalent, the receipt or delivery of property, or the performance of a service, or the receipt or delivery of anything of value in exchange for cosmetology services. For the purposes of this act "medical purposes" is defined as any form of bodily intrusion into the orifices, skin, muscles, or any other tissues of the body.

Specific Authority 477.016, 477.025(2) FS. Law Implemented 477.013, 477.025(2) FS. History--New 10-10-82, Amended 6-28-84, Formerly 21F-18.001, Amended 7-4-90, Formerly 21F-18.00015, Amended 11-11-96, _____.

61G5-18.011 Initial Licensure or Registration Requirement for Instruction on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome; Course Content and Approval Requirements.

(1) through (5) No change.

(6) Home study or video courses ~~shall~~ may be approved by the Board, provided they meet the requirements set forth in subsection (3). Home study courses must require a 75% passing score on a post course test to be graded by the course provider.

(7) No change.

Specific Authority 455.2228(5), 477.016 FS. Law Implemented 455.2228 FS. History—New 9-2-90, Amended 4-9-91, 10-27-91, 6-14-93, Formerly 21F-18.011, Amended 2-1-95, 12-21-97, 1-31-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Cosmetology

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 10, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE TITLE: Definitions
RULE NO.: 61G5-29.001

PURPOSE AND EFFECT: The Board amend the rule to conform with statutory changes.

SUMMARY: The proposed changes amend the rule to conform with statutory changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 477.016 FS.

LAW IMPLEMENTED: 477.013, 477.0135, 477.0201 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-29.001 Definitions.

(1) through (2) No change.

(3) "Facials" means the massaging or treating of the face, skin or scalp with or without the use of mechanical devices using oils, creams, lotions or other cosmetic products which are used to cleanse and condition the skin, to prevent or correct problems or conditions of the face and neck, and to color and

beautify the face and neck or enhance their features; and, skin care services for the body. Facials shall be performed only by individuals licensed pursuant to sections 477.019 and 477.0201, F.S., and performed in schools licensed pursuant to Chapter 246, F.S., or salons licensed pursuant to Section 477.025, F.S.

(4) through (6) No change.

Specific Authority 477.016 FS. Law Implemented 477.013, 477.0135, 477.0201 FS. History—New 11-7-85, Amended 1-5-86, 6-18-86, 10-26-87, 1-10-90, 8-20-90, 5-11-92, Formerly 21F-29.001, Amended 9-15-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Cosmetology

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 10, 1999

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLE: Criteria for Continuing Education Programs
RULE NO.: 64B24-6.005

PURPOSE AND EFFECT: The proposed rule amendments are to allow the licensed midwives to obtain their continuing education through self-study programs and to give them credit for attending a Council meeting to meet the required continuing education credit for the law and rules.

SUMMARY: The proposed rule amendments would allow the licensed midwife to obtain their continuing education through self-study programs and to obtain credit for the law and rules requirement by attending a Council of Licensed Midwifery meeting.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.564(7),(8), 467.005, 467.012(3) FS.

LAW IMPLEMENTED: 455.564(7),(8), 467.012(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW, (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 8:30 a.m., February 7, 2000

PLACE: Executive Director's Office, Council of Licensed Midwifery, 1940 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Council of Licensed Midwifery, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B24-6.005 Criteria for Continuing Education Programs.

(1)(a) through (d) No change.

(2)(a) through (k) No change.

(l) Self-study courses ~~up to a maximum of five (5) hours per biennium~~ which meet the criteria pursuant to this section and approved videocassette courses not to exceed five hours per subject.

(m) The Department will credit any licensed midwife who attends an entire meeting of the Council of Licensed Midwifery as having met the one hour continuing education requirement for the laws and rules for the current biennium.

(n) Programs not specifically approved above shall be considered by the Department on an individual basis upon written request and sufficient documentation to verify that the program meets the requirements pursuant to 64B24-6.005, F.A.C.

Specific Authority ~~455.564(7),(8), 467.005, 467.012(3) FS. Law Implemented 455.564(7),(8), 467.012(3) 455.219(3) FS. History--New 1-26-94, Formerly 61E8-6.005, 59DD-6.005, Amended 3-20-96.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Council of Licensed Midwifery

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Gloria Crawford Henderson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 23, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 11, 1998 and October 27, 1999

Section III Notices of Changes, Corrections and Withdrawals

PUBLIC SERVICE COMMISSION

DOCKET NO: 981104-EU

RULE NO.: 25-6.049 RULE TITLE: Measuring Customer Service

NOTICE OF CHANGE

The Public Service Commission notifies all interested persons that the above rule will be considered at the agenda conference scheduled to be held at the following time and place:

TIME AND DATE: 9:30 a.m., February 15, 2000

PLACE: Florida Public Service Commission, Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

PURPOSE AND EFFECT: To consider the record of the rulemaking proceeding for the amendments to the rule and to adopt, reject, or modify the proposed amendments to the rule.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Anne Helton, (850)413-6096

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

DEPARTMENT OF THE LOTTERY

RULE NO.: 53-1.005 RULE TITLE: Confidential Information

NOTICE OF CORRECTION

The Department of the Lottery notices the following corrections. The Purpose and Effect was inadvertently left off of the Notice of Proposed Rulemaking for rule 53-1.005, *Confidential Information*, which was published in the December 30, 1999 issue of the Florida Administrative Weekly. The following information is added to correct the Notice of Proposed Rulemaking for rule 53-1.005:

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete the information in subparagraph 53-1.005(2)(b)10., which classifies information identifying the selling location of top tier winning tickets as confidential. The effect of this deletion will make said information public record. The effect of the new language added in subparagraph 53-1.005(2)(b)10., shall make the information concerning pre-drawing and post-drawing test data for all on-line games confidential.

Also, the reference to the date the Notice of Proposed Rule Development was published in the FAW should be corrected from December 7, 1999 to December 10, 1999.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: 61G16-1.0071 RULE TITLE: Notice to the Department of Mailing Address and Place of Practice of licensee

NOTICE OF PUBLIC HEARING

The Board of Professional Geologists hereby gives notice of a public hearing on the above-referenced rule to be held on January 27, 2000 at the Doubletree Hotel, 3011 Maingate Lane, Kissimmee, Florida, 9:00 a.m. The rule was originally published in Vol. 25, No. 38, of the October 22, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christa Patterson, Program Administrator, Board of Professional Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: 67-48.002
RULE TITLE: Definitions

NOTICE OF CHANGE

Notice is hereby given that in response to recommendations made by the Joint Administrative Procedures Committee the following change, in addition to non-published technical corrections/clarifications, has been made to Rule 67-48, Florida Administrative Code, as published in Vol. 25, No. 35, of the Florida Administrative Weekly on September 3, 1999. This change is in addition to the changes listed in Notice of Change published in Vol. 25, No. 45, of the Florida Administrative Weekly on November 12, 1999, and the changes listed in Notice of Change published in Vol. 25, No. 50, of the Florida Administrative Weekly on December 17, 1999.

67-48.002 Definitions.

Form 10, Leveraging, Section I. B., page 2 of 5, has been changed as follows:

(10) Each Application will be evaluated based on the percentage requested of the "Threshold" total Development cost as calculated below. This calculation is in accordance with the threshold requirement that precludes the Corporation from providing assistance for any costs in excess of \$65,000.00 per set-aside unit. Refer to the Threshold Pages for additional information.

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE TITLE: CUPID CASH Retailer Display Contest
SUMMARY OF THE RULE: The rule describes the CUPID CASH Retailer Display Contest associated with the promotion of CUPID CASH instant tickets.

RULE NO.: 53ER99-67

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-67 CUPID CASH Retailer Display Contest.

(1) From December 31, 1999 through February 4, 2000, Florida Lottery Retailers may enter into the CUPID CASH Retailer Display Contest. A total of \$20,750 in cash prizes will be awarded among thirty-three Retailers whose CUPID CASH instant ticket display is judged as a winner.

(2) To enter the contest, Retailers must submit a CUPID CASH Retailer Display Contest Entry Form along with up to two photographs of their CUPID CASH instant ticket display to a Lottery Marketing and Sales Consultant, or to their local Lottery District Office. Entries must be received at the Lottery District Office by February 4, 2000. The photographs will become the property of the Florida Lottery. The photograph dimensions may not exceed 4" x 6". CUPID CASH Retailer Display Contest Entry Form DOL-441, Effective 12/31/99, is incorporated herein by reference and may be obtained at any Lottery District Office or Lottery Redemption Center, or by writing the Florida Lottery, Marketing and Sales Division, Capitol Complex, Tallahassee, Florida 32399-4042.

(3) Lottery staff in each of the eleven Lottery District Offices will conduct the preliminary judging of all entries submitted in their district. The ten entries judged by Lottery District staff to be the best will be forwarded to Lottery Headquarters for the final judging. The Lottery will conduct the final judging on February 10, 2000. Judging will be based upon creativity, the use of promotional Lottery items and other materials that best promote the theme of the CUPID CASH instant game (No. 92) and detachable Free Florida Lottery Phone Card. The winning Retailers will be announced on February 14, 2000.

(4) Prizes.

(a) The judges will select the top three Retailer displays per district and the Florida Lottery will award the following prizes:

- 1. First place – \$1,000
- 2. Second place – \$500
- 3. Third place – \$250

(b) The eleven first place district winners will be judged against each other, and one Grand Prize winner will be selected and awarded an additional amount of \$1,500.

(c) If there are three or fewer Retailer entries per district, the Lottery will award the number of prizes that there are eligible entries.

(5) Winning prize payments will be paid by check and reported to the Internal Revenue Service as compensation. The Florida Lottery will apply winning prize payments earned against any outstanding debt owed by a winning Retailer.

(6) To be eligible to receive a prize, Retailers must be in good financial standing at the time prize payments are awarded. Good financial standing is defined as having no dishonored unpaid electronic funds transfers or associated penalties or any other accounts receivable outstanding for more than sixty days.

(7) In the event a winning Retailer in the district does not meet the requirements of subsection 6 above, the next ranked eligible Retailer will be substituted for the ineligible Retailer until all prizes are awarded or there are no other eligible Retailer entries in the district.

Specific Authority 24.105(10)(a), 24.112(1), 24.109(1) FS. Law Implemented 24.105(10)(a), 24.112(1), 24.109(1) FS. History—New 12-30-99.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 30, 1999

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a Petition from Florida Power Corporation, in Docket No. 991973-EI, filed December 20, 1999, seeking a waiver of Rules 25-17.0832(4)(e)7. and 25-17.0832(4)(e)5., Florida Administrative Code. Rule 25-17.0832(4)(e)7., Florida Administrative Code requires standard offer contracts to have a minimum term of ten years. Rule 25-17.0832(4)(e)5., Florida Administrative Code, requires a standard offer contract's open period to end before a company may issue a Request for Proposals.

Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice.

For additional information please write Grace A. Jaye, Division of Legal Services, at the above address or telephone (850)413-6191.

DEPARTMENT OF HEALTH

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice that it received an Emergency Petition for Waiver or Variance of Rule 64B4-11.007(3)(b), filed on January 3, 2000, from Shawn Kelly Block. The Petitioner is seeking an emergency

waiver or variance of Rule 64B4-11.007(3)(b), with respect to the requirement that an applicant must have completed four (4) years of clinical social work experience, two (2) years of which can be earned during a post-masters clinical internship. The Board will discuss this matter at its next scheduled board meeting to be held on January 20, 2000, at 9:00 a.m., or shortly thereafter, at The Jacksonville Hilton & Towers, 1201 Riverplace Boulevard, Jacksonville, Florida 32207.

A copy of the Petition for Waiver and Variance may be obtained by writing: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, Department of Health, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258.

For additional information, contact: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address or telephone (850)414-7557.

NOTICE IS HEREBY GIVEN that the Board of Psychology has issued an Order Granting the Petition for Waiver of Rules, as required by Section 120.542(8), F.S.

NAME OF THE PETITIONER: Isabel Alfonso

DATE THE PETITION WAS FILED: September 4, 1999

RULE NUMBERS AND NATURE OF THE RULES FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Rule 64B19-11.007(1), Florida Administrative Code allows the Board to close the application file of any applicant who has not passed the examination for licensure as a psychologist within four administrations immediately following the date on which the Board approved the application. Rule 64B19-12.002(3) requires an applicant who does not take the examination for which the applicant is initially scheduled, to again remit the examination fee before being allowed to sit for the next subsequent examination.

REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: Florida Administrative Weekly, October 8, 1999, Vol. 25, No. 40

THE DATE OF THE ORDER APPROVING THE VARIANCE OR WAIVER: December 23, 1999

THE GENERAL BASIS FOR THE AGENCY DECISION: Petitioner was too ill to sit for the October 1999 examination; therefore, the Board concluded that not granting Petitioner's request would create a substantial hardship. The Order granted Petitioner's request to take the April 2000 examination, without payment of an additional examination fee.

A copy of the Petition and Order may be obtained by writing: Kaye Howerton, Board of Psychology, Department of Health, 2020 Capital Circle, S. E., Bin #05, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN that on October 25, 1999, the Florida Department of Health received a Petition from Timothy Eiman, on behalf of American Safety and Health Institute, which sought a waiver of Florida Administrative Code Rule 64E-9.008(1)(b). This rule requires all lifeguards and swimming instructors be currently certified in First Aid and CPR through the American Red Cross, the American Heart Association or the National Safety Council.

Comments on this Petition should be filed with Angela Hall, Agency Clerk, Department of Health, Office of the General Counsel, 2020 Capital Circle, S. E., Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition may be obtained from: Robert Pryor, Bureau of Facility Programs, Department of Health, 2020 Capital Circle, S. E., Bin #A08, Tallahassee, Florida 32399-1710, or by calling (850)487-0004.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: January 25, 2000, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215, F.S. and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection

9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also

review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members, at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Florida **Folklife Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 20, 2000, 9:00 a.m. – 5:00 p.m.; Friday, January 21, 2000, 9:00 a.m. – 3:00 p.m.

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: To review staff reports and jury artists for the annual Florida Folk Festival.

A copy of the agenda may be obtained by writing: Florida Folklife Council, Bureau of Historic Preservation, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)487-2333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record of judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Florida National Register Review Board** announces a meeting to which all interested persons are invited:

DATE AND TIME: Friday, January 28, 2000, 9:00 a.m.

PLACE: Third Floor, North, Conference Room, R. A. Gray Building, Tallahassee, Florida

PURPOSE: Review of National Register Nomination Proposals.

A copy of the agenda may be obtained by writing: Survey and Registration Section, Division of Historical Resources, Department of State, The Capitol, Tallahassee, Florida 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any person with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

The **Department of State, Division of Cultural Affairs** announces the following public meeting, to which all persons are invited:

DATE AND TIME: Thursday, January 27, 2000, 9:00 a.m.

PLACE: Post, Buckley, Schuh & Jernigan, Seventh Floor, Executive Conference Room, 1560 North Orange Avenue, Winter Park, FL 32789, (407)6477275

PURPOSE: To hold a Proposal Review Meeting to review and discuss final proposals for Art in State Buildings Project No. DOT 243373/74/75 Turkey Lake Service Plaza, Orange County, Florida.

COMMITTEE: Art Selection Committee

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Extension 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kirby Mole, (850)487-2980, Extension 133. If you are hearing or speech impaired, please contact the agency by calling TT (850)488-5779.

The **Department of State, Division of Cultural Affairs, Florida Arts Council** announces public Committee meetings, to which all persons are invited:

COMMITTEE: Quarterly Assistance/UACAP Committee

DATE AND TIME: Wednesday, February 9, 2000, 9:00 a.m. – 12:00 Noon

PURPOSE: To discuss, review and make recommendations regarding the applications received for the Quarterly Assistance Grant and Underserved Arts Communities Assistance Programs.

COMMITTEE: Technology Ad Hoc Committee

DATE AND TIME: Wednesday, February 9, 2000, 9:00 a.m. – 12:00 Noon

PURPOSE: To explore opportunities for increasing the Division's use of technology in their services to the field and how the Florida Arts Council can assist cultural organizations in their ongoing efforts to improve their use of technological advances.

COMMITTEE: Governmental Affairs Committee

DATE AND TIME: Wednesday, February 9, 2000, 2:30 p.m. – 4:30 p.m.

PURPOSE: To discuss issues and budget request relating to the 2000 Legislative Session.

COMMITTEE: Arts in Education Committee

DATE AND TIME: Wednesday, February 9, 2000, 2:30 p.m. – 4:30 p.m.

PURPOSE: Ongoing Committee activities as necessary.

PLACE: Orlando Museum of Art, 2416 North Mills Avenue, Orlando, Florida

A copy of the agenda may be obtained by writing: Division of Cultural Affairs, The Capitol, Tallahassee, Florida, 32399-0250 or by calling Dianne Alborn, Administrative Assistant, (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meetings, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at

least 48 hours before the meeting by contacting Dianne Alborn, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling (850)488-5779.

The **Department of State, Division of Cultural Affairs, Florida Arts Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, February 10, 2000, 9:30 a.m. – Conclusion

PLACE: Orlando Science Center, 777 East Princeton Street, Orlando, Florida

PURPOSE: To discuss, review and make recommendations regarding the Division of Cultural Affairs' programs and grants and to conduct other business as necessary.

A copy of the agenda may be obtained by writing: Division of Cultural Affairs, The Capitol, Tallahassee, Florida, 32399-0250 or by calling Dianne Alborn, Administrative Assistant, (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Dianne Alborn, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling (850)488-5779.

The Private Investigation, **Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2000, 9:00 a.m.

PLACE: Hilton Garden Inn, 3333 Thomasville Road, Tallahassee, (850)385-3553

PURPOSE: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by writing: Department of State, Division of Licensing, Attention: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to attend the meeting should contact the Director, Division of Licensing not later than 48 hours prior to the meeting at the address given on the notice, Telephone (850)488-6982.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: Wednesday, February 2, 2000, 8:30 a.m. – 5:00 p.m.; Thursday, February 3, 2000, 8:30 a.m. – 5:00 p.m.

PLACE: Club Hotel by Doubletree, Miami Airport, 1101 N. W. 57th Avenue, Miami, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer’s reports.

For a copy of the agenda call: Steven Christensen, (850)922-4539.

If you need an accommodation because of disability in order to participate, please call Steven Christensen at least 48 hours before the meeting.

DEPARTMENT OF BANKING AND FINANCE

The **Florida Financial Management Information System** (FFMIS) Coordinating Council announces the following public meetings to which all persons are invited.

DATE AND TIME: Friday, February 18, 2000, 1:30 p.m.

PLACE: Collins Building, Room B61-64, 107 West Gaines Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relating to the Florida Financial Management Information System.

A copy of the agenda may be obtained by contacting: Martin Young, Department of Banking and Finance, Division of Accounting and Auditing, FFMIS Design and Coordination Staff, 101 E. Gaines Street, 434E Fletcher Building, Tallahassee, FL 32399-0350, Telephone (850)410-9415, Fax (850)410-9934, E-Mail: Martin_L_Young@mail.dbf.state.fl.us

The **Florida Financial Management Information System** (FFMIS) Coordinating Council announces the following public meetings to which all persons are invited.

DATE AND TIME: Friday, January 21, 2000, 1:30 p.m.

PLACE: Room G16C, Fletcher Building, 101 E. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relating to the Florida Financial Management Information System.

A copy of the agenda may be obtained by contacting: Martin Young, Department of Banking and Finance, Division of Accounting and Auditing, FFMIS Design and Coordination Staff, 101 E. Gaines Street, 434E Fletcher Building, Tallahassee, FL 32399-0350, Telephone (850)410-9415, Fax (850)410-9934, E-Mail: Martin_L_Young@mail.dbf.state.fl.us

DEPARTMENT OF INSURANCE

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2000, 10:00 a.m.

PLACE: Prime Osborne Convention Center, Board Room B, 1000 Water Street, Jacksonville, FL

PURPOSE: Regular meeting of the Fire Fighters Standards and Training Advisory Council.

A copy of the agenda may be obtained by writing: Department of Insurance, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a regular business meeting of the Florida Coordinating Council on Mosquito Control to which all persons are invited. This meeting will be held in conjunction with the Florida Mosquito Control Association Dodd Plenary Short Courses which will be held January 24-28, 2000.

DATE AND TIME: January 24, 2000, 10:30 a.m.

PLACE: Sheraton Hotel Gainesville, Lake View South Room, 2900 S. W. 13th Street (US 441), Gainesville, Florida 32608, (352)377-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED

Welcome and Introductions

Approval of Minutes from Previous Meeting

General Comments and Business Items, to include:

- Report from the Subcommittee on Managed Marshes
- Report on DEP, DOACS and DOH comments to EPA on Fenthion, Naled and Temephos registration
- Other items to be announced

Questions and Comments may be directed to: Steven E. Dwinell, Chairman, (850)921-4177 or T. Wayne Gale, Mosquito Control Administrator, (850)922-7011.

The **Honeybee Technical Advisory Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, January 31, 2000, 10:00 a.m.

PLACE: Doyle Conner Building, Auditorium, 1911 S. W. 34th Street, Gainesville, Florida 32608

PURPOSE: To discuss research on treatments for resistant American foulbrood, and other honeybee problems.

If you need a special accommodation in order to attend this meeting because of a disability, please let us know by January 23, 2000.

A copy of the agenda may be obtained by writing: Mr. Laurence Cutts, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100, Telephone (352)372-3505.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Silviculture Best Management Practices Technical Advisory Committee to which all persons are invited.

DATE AND TIME: January 28, 2000, 10:00 a.m.

PLACE: Doyle Conner Building Eyster Auditorium, 3125 Conner Blvd., Tallahassee, Florida

PURPOSE: To review and discuss the Committee's Working Group draft language.

For more information about the meeting, for a copy of the agenda, or if special accommodations are needed to attend this meeting because of a disability, please contact: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, or call (850)414-9935.

The **Department of Agriculture and Consumer Services** announces the quarterly meeting of the "Friends of Florida State Forests, Inc." a non-profit corporation established to assist the Florida **Division of Forestry** in the support of its programs and activities.

DATE AND TIME: February 4, 2000, 8:00 a.m.

PLACE: Forestry Youth Academy, 14251 S. E. Glass Rd., Inglis, FL 34449

PURPOSE: To conduct the business of the Corporation.

A copy of the agenda can be obtained by contacting: Harriett L. Abrams, FFSF Coordinator, 3125 Conner Blvd., Tallahassee, Florida 32399-1650 or calling (850)414-9957.

If special accommodations are needed to attend this meeting because of a disability, please contact Paul V. Palmiotto as soon as possible.

DEPARTMENT OF EDUCATION

The **Articulation Coordinating Committee** announces a public meeting to which all interested persons are invited:

DATE AND TIME: Wednesday, January 19, 2000, 9:30 a.m. – 12:30 p.m.

PLACE: Room 1706, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the items to be addressed may be obtained by contacting: K-16 Articulation, Florida Department of Education, 401 Turlington Building, Tallahassee, Florida 32399-0400, Telephone (850)922-0344 or Suncom 292-0344.

NOTICE OF CORRECTION – The **State of Florida, Education Practices Commission** announces a general business meeting and two public hearings to which all persons are invited.

DATE AND TIMES: January 28, 2000, 8:30 p.m., or as soon thereafter as can be heard; 12:30 p.m., or as soon thereafter as can be heard; 2:00 p.m., or as soon thereafter as can be heard

PLACE: The Embassy Suites Hotel, Tampa Airport Westshore, 555 North Westshore Boulevard, Tampa, Florida 33607, (813)875-1555

PURPOSE: A Teacher Hearing Panel, Business Meeting and Administrator Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of administrators and teachers.

If a person decides to appeal any decision made by the Commission with the respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, Florida Education Center, 325 W. Gaines Street, Room 224-E, Tallahassee, Florida 32399-0400.

Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)488-0547, at least five calendar days prior to hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Board of Regents** Selection Committee for the President of the University of South Florida announces public meetings to which all persons are invited.

DATES AND TIME: February 1-2, 2000, 9:00 a.m. – completion of business each day

PLACE: Campus View East, Ballroom, Marshall Center, University of South Florida, Tampa, Florida

PURPOSE: The Regents Selection Committee will interview the candidates for President of the University of South Florida.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebeurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the USF Equal Opportunity Affairs Office, (813)974-4373 or (813)974-1510 for TDD line, at least 7 days in advance, so that their needs can be accommodated.

The **Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 21, 2000, 8:30 a.m. – 2:30 p.m.

PLACE: Room 1706, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission, meeting as a Committee of the Whole, will take action on proposed community college centers and on studies related to academic program contracts, facilities space standards and the College Reach-Out Program, and will discuss issues related to the Master Plan and other current assignments.

For further information contact: Dr. William B. Proctor, Executive Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400, (850)488-7894.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

SEP CFF MEETING

DATE AND TIME: January 28, 2000, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100

ACTIONS TO BE TAKEN: The CFF will consider the following items:

- 1) Short/Long Term Goals
- 2) Objectives

If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call Alexander Mack, Community Program Administrator, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a meeting of the Weatherization Assistance Program (WAP) Policy Advisory Council (PAC) to which all interested parties are invited. A public hearing on the 2000 Weatherization Assistance Program State Plan will be held on the same date and at the same location as the PAC meeting.

WAP PAC MEETING

DATE AND TIME: February 9, 2000, 9:30 a.m. – 12:00 Noon

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Conference Room 220N, Tallahassee, Florida 32399-2100

WAP PUBLIC HEARING

DATE AND TIME: February 9, 2000, 1:00 a.m. – 2:30 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Conference Room 220N, Tallahassee, Florida 32399-2100

The PAC will consider the following items:

- 1) Funding update.
- 2) A summary of 1999 program activities and 2000 projected activities.
- 3) Review 2000 WAP State Plan and input.
- 4) Election of PAC officers.

If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting or public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone that wants a copy of the agenda or additional information on this meeting and hearing may write: Norm Gempel, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the WAP, (850)488-7541 at least five calendar days prior to the hearing. If you are hearing impaired, please contact the WAP using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Anti-Drug Abuse Act of 1988	9B-61
RULE TITLES:	RULE NOS.:
Application and Award Procedures	9B-61.008
Forms and Instructions	9B-61.009

NOTICE OF CHANGE

The date of the workshop has been changed from January 17, 2000 to January 18, 2000. The time and place remain unchanged.

NOTICE OF CHANGE – The **State Emergency Response Commission** (SERC) for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited. The meeting was originally scheduled to take place on January 13-14, 2000, 10:00 a.m. It has been rescheduled as noted below.

DATE AND TIME: January 19, 2000, 9:00 a.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Kelley Training Center, Room 305, Tallahassee, Florida 32399

PURPOSE: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, Telephone (850)413-9899.

The **Florida Communities Trust** announces a public meeting of the Governing Body to which all persons are invited.

DATE AND TIME: January 26, 2000, 10:00 a.m. – conclusion

PLACE: Kelley Training Center, Room 305, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida

PURPOSE: Workshop for the governing body to orient members of the board on the acquisition and management of contaminated sites.

ACTION TO BE TAKEN: Informational presentations only. To obtain a copy of the agenda, contact: The Trust, (850)922-2207.

Persons requiring a special accommodation for a disability of physical impairment should contact Florida Communities Trust, (850)922-2207, Suncom 292-2207, at least five days

prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Communities Trust** announces a public meeting of the Governing Body to which all persons are invited.

DATE AND TIME: January 26, 2000, 1:30 p.m. – conclusion.

PLACE: Kelley Training Center, Room 305, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida

PURPOSE: Extend grant contracts for certain funded projects; approve project plans for certain funded projects; other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact The Trust, (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability of physical impairment should contact Florida Communities Trust, (850)922-2207, Suncom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

PUBLIC SERVICE COMMISSION

NOTICE OF CORRECTION – The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 980261-WS – Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

DOCKET NO. 970657-WS – [Application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.](#)

DATE AND TIME: January 24, 2000, 1:30 p.m.

PLACE: Commission Conference Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior

to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

NOTICE OF CORRECTION – The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 991267-TP – Complaint and/or petition for arbitration by Global NAPS, Inc. for enforcement of Section VI(B) of its interconnection agreement with BellSouth Telecommunications, Inc. and request for relief.

DATE AND TIME: January 25, 2000, 11:00 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the complaint and/or petition for arbitration by Global NAPS, Inc. for enforcement of Section VI(B) of its interconnection agreement with BellSouth Telecommunications, Inc., and request for relief, and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 10, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a staff workshop to be held on Rule 25-22.032, FAC., Customer Complaints to which all interested persons are invited:

DATE AND TIME: Thursday, January 27, 2000, 9:30 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

A Notice of Proposed Rule Development and the preliminary text of the rule was published in the November 5, 1999, Florida Administrative Weekly, Vol. 25, No. 44, and a rule development workshop was held November 19, 1999. The purpose of this workshop is to consider comments filed by interested persons and proposed changes to the draft rule.

A copy of the agenda may be obtained after January 14, 2000, from: Mary Diskerud, Division of Appeals, Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6090. If you wish to participate but cannot attend the workshop, please call into Suncom 291-2548 or for Non-Suncom (850)921-2548.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 1, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, FAC.), by contacting: Division of Records and Reporting, (850)413-6770, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage: <http://www.floridapsc.com> at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: February 1, 2000, Immediately following the Commission Conference which commences at 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 991605-TP – Petition by BellSouth Telecommunications, Inc. for arbitration of interconnection agreement with Time Warner Telecom of Florida, L.P., pursuant to Section 252(b) of the Telecommunications Act of 1996.

DATE AND TIME: February 2, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the petition by BellSouth Telecommunications, Inc. for arbitration of interconnection agreement with Time Warner Telecom of Florida, L.P., pursuant to Section 252(b) of the Telecommunications Act of 1996, and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 19, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting at (850)413-6770, 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980261-WS – Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

DOCKET NO. 970657-WS – [Application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.](#)

DATES AND TIMES: February 3-4, 2000, 10:00 a.m.

A customer hearing will be held on February 3, 2000, 10:00 a.m. and 6:00 p.m.

PLACE: City of North Port City Hall, Commission Chambers, 5650 N. Port Blvd., North Port, FL

PURPOSE: To permit parties to present testimony and exhibits relative to the application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation, and [application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.](#), and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 24, 2000. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of the Governor** announces a meeting to which all interested parties are invited:

DATE AND TIME: January 19, 2000, 10:00 a.m. – 12:00 Noon

PLACE: Room 182, Betty Easley Center, Esplanade Way, Tallahassee, Florida

PURPOSE: Chief Information Officers Council.

The **Office of the Governor** announces a meeting to which all interested persons are invited:

DATE AND TIME: January 19, 2000, 1:30 p.m. – 4:00 p.m.

PLACE: Room 110, Gus Turnbull Center, 555 W. Pensacola Street, Tallahassee, Florida

PURPOSE: Privacy and Technology Task Force.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: January 27, 2000, 6:00 p.m.

PURPOSE: To conduct the regular business of the Executive Committee.

MEETING: Regional Planning Committee.

DATE AND TIME: January 27, 2000, 6:00 p.m.

PURPOSE: To prepare an Evaluation and Appraisal Report for the North Central Florida Regional Planning Council.

MEETING: Clearinghouse Committee.

DATE AND TIME: January 27, 2000, 6:30 p.m.

PURPOSE: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council.

DATE AND TIME: January 27, 2000, 8:00 p.m.

PURPOSE: To conduct the regular business of the North Council Florida Regional Planning Council.

PLACE: Suwannee River Cove Restaurant, Branford, Florida

Any person deciding to appeal any decision of the Council or it's committees with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

A copy of these agendas may be obtained by writing: NCFRPC, 2009 Northwest 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 7, 2000, 10:30 a.m.

PLACE: Polk County Historic Courthouse, 100 East Main Street, Bartow, Florida

PURPOSE: Regular Monthly Meeting of the Council.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 27, 2000, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

PURPOSE: Regular Commission Meeting.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. – 5:00 p.m., Monday through Friday at 2822 Remington Green Circle, Suite 101, Tallahassee, FL prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Commission on Ethics, (850)488-7864 at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

METROPOLITAN PLANNING ORGANIZATIONS

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the MPOAC Staff Directors' Advisory Committee to which all persons are invited:

DATE AND TIME: January 27, 2000, 11:00 a.m.

PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, FL, (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning with and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS #28B, Tallahassee, FL 32399-0450, Telephone (850)414-4037 or E-mail: patti.brannon@dot.state.fl.us

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the MPOAC Governing Board to which all persons are invited:

DATE AND TIME: January 27, 2000, 4:00 p.m.

PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, FL, (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone (850)414-4037 or E-mail: patti.brannon@dot.state.fl.us

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security, Division of Workers' Compensation** wishes to announce a meeting of the Self-Insurance Customer Council to which the public is invited.

DATE AND TIME: February 3, 2000, 11:00 a.m. – 1:00 p.m.

PLACE: Forrest Building, 2728 Centerview Drive, Room 301 A, Tallahassee, Florida

PURPOSE: To provide a forum for comments from self-insured employers, service companies, labor and the public on issues relating to the regulation of self-insured employers and their employees. Issues to be discussed include Changes to the charter and Legislative update.

For further information regarding this meeting you may contact: W. Warren Mulherin, P. O. Box 5497, Tallahassee, Florida 32314-5497, Telephone (850)487-3591.

Persons with a disability or handicap requiring reasonable accommodation should contact W. Warren Mulherin in writing or by phone at least two business days in advance to make appropriate arrangements. If you are hearing or speech impaired, please contact Mr. Mulherin using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

WATER MANAGEMENT SERVICES

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited:

DATE AND TIME: January 27, 2000, 10:30 a.m. – 11:30 a.m. (EST)

PURPOSE: District Lands Workshop, to discuss the District's Land Acquisition Program.

DATE AND TIME: January 27, 2000, 11:30 a.m. – 1:00 p.m. (EST)

PURPOSE: District Lands Committee meeting to discuss land management and acquisition matters.

DATE AND TIME: January 27, 2000, 1:00 p.m. (EST)

PURPOSE: Governing Board meeting, to consider District business

DATE AND TIME: January 27, 2000, 1:15 p.m. (EST)

PURPOSE: Public Hearing on Consideration of Regulatory Matters.

DATE AND TIME: January 27, 2000, 1:30 p.m.

PURPOSE: Public Hearing on Consideration of Land Acquisition Matters.

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90, Tallahassee, FL

A copy of the agendas may be obtained by contacting: Carolyn Wise, NFWMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999, also available through the Internet: www.state.fl.us/nfwmd

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following Facilities/Planning/Construction Committee meeting:

DATE AND TIME: Thursday, January 27, 2000, 10:00 a.m.

PLACE: St. Johns River Water Management, Orlando Service Center, 618 East South Street, Orlando, FL 32807

PURPOSE: To discuss project construction and contractual matters of the District.

A copy of the agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429, or by calling Mrs. Sharon Whitener, Administrative Support Coordinator, Department of Operations and Land Resources, (904)329-4281.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: January 31, 2000, 1:30 p.m.

PLACE: Loxahatchee River Environmental Control District (ENCON), 2500 Jupiter Park Drive, Jupiter, Florida

PURPOSE: The regular annual meeting of the Loxahatchee River Management Coordinating Council to elect officers, consider membership rules, discuss issues and permits that may affect the Loxahatchee River, and take appropriate action on them.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Woodie VanVoorhees, (561)682-6332.

INTERLOCAL AGENCIES

The **New River Solid Waste Association** announces a meeting to which all persons are invited.

DATE AND TIME: January 13, 2000, 6:00 p.m.

PLACE: New River Regional Landfill Office, Raiford, Florida
PURPOSE: To conduct the regular business of the New River Solid Waste Association. The 6:00 p.m. Board Meeting will be preceded by a general workshop at 5:00 p.m.

All persons deciding to appeal any decision of the New River Solid Waste Association with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

DEPARTMENT OF ELDER AFFAIRS

The **State Long-Term Care Ombudsman Council** announces a public meetings for all districts in Florida to which all persons are invited. You may contact the State Long-Term Care Ombudsman Office, (850)488-6190 for further information.

DATE AND TIME: January 27, 2000, 9:00 a.m.

PLACE: District One, Pensacola, FL

DATE AND TIME: January 19, 2000, 10:00 a.m.

PLACE: District Two, Blountstown, FL

DATE AND TIME: January 20, 2000, 12:30 p.m.

PLACE: District Three-A, Gainesville, Florida

DATE AND TIME: January 13, 2000, 1:00 p.m.

PLACE: District Three-B, Ocala, FL

DATE AND TIME: January 18, 2000, 12:00 Noon

PLACE: District Four, St. Augustine, FL

DATE AND TIME: January 20, 2000, 1:30 p.m.

PLACE: District Five-A, Largo, FL

DATE AND TIME: January 13, 2000, 1:30 p.m.

PLACE: District Five B, New Port Richey, FL

DATE AND TIME: January 18, 2000, 10:00 a.m.

PLACE: District Six, Tampa, FL

DATE AND TIME: January 6, 2000, 12:30 p.m.

PLACE: District Seven, Orlando, FL

DATE AND TIME: January 4, 2000, 11:00 a.m.

PLACE: District Eight, Ft. Myers, FL

DATE AND TIME: January 10, 2000, 2:30 p.m.

PLACE: District Nine, West Palm Beach, FL

DATE AND TIME: January 11, 2000, 1:30 p.m.

PLACE: District Ten, Plantation, FL

DATE AND TIME: January 18, 2000, 1:15 p.m.

PLACE: District Eleven-South, South Miami, FL

DATE AND TIME: January 13, 2000, 10:30 a.m.

District Eleven-North, North Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Issues related to the Long-Term Care Ombudsman Program.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Advisory Group on the Submission and Payment of Health Claims to which all interested parties are invited.

DATE AND TIME: Friday, January 21, 2000, 8:30 a.m.

PLACE: Embassy Suites, Tampa Airport/Westshore, 555 North Westshore Boulevard, Pavilion Room, Tampa, FL, (813)875-1555

PURPOSE: To study and make recommendations on trends and issues relating to legislative, regulatory or private-sector solutions for timely and accurate submission and payment of health claims, develop an electronic billing and claims processing for providers and health care facilities, review the form and content of claims, and recommend measures to reduce fraud and abuse relating to the submission and payment of claims.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Emma Hill, (850)921-0625, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Emma Hill, Executive Director's Office, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services**, Tallahassee Wireless 911 Board announces meetings to which all interested persons are invited:

DATES AND TIME: January 11-13, 2000, 8:00 a.m. – 5:00 p.m.

PLACE: Comfort Inn Suites, 1026 Apalachee Parkway, Tallahassee, FL

DATES AND TIME: January 25-27, 2000, 8:00 a.m. – 5:00 p.m.

PLACE: Eatz Cafeteria, Capital Center Office Complex, Tallahassee, FL

DATES AND TIME: February 8-10, 2000, 8:00 a.m. – 5:00 p.m.

PLACE: Betty Easley Center, Room 180, Capital Center Office Complex, Tallahassee, FL

DATES AND TIME: February 22-24, 2000, 8:00 a.m. – 5:00 p.m.

PLACE: Betty Easley Center, Room 166, Capital Center Office Complex, Tallahassee, FL

The State of Florida, **Capitol Center Planning Commission** announces public meetings for the year 2000 to which all persons are invited.

DATES AND TIME: January 25, 2000; February 22, 2000; March 28, 2000; April 25, 2000; May 23, 2000; June 27, 2000; July 25, 2000; August 22, 2000; September 26, 2000; October 24, 2000; November – No meeting due to holidays; December 12, 2000, 9:30 a.m.

PLACE: All meeting will be held at The Florida Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301, except for February 22, 2000, the meeting will be held at the City Commission Chambers, City Hall, 300 S. Adams St., Tallahassee, FL 32301.

PURPOSE: This will be a regular monthly meeting of the Commission to discuss and act on its agenda for that meeting. The agenda includes matters pertaining to the approval of building construction within the district and other matters affecting the Capitol Center located in Tallahassee, Florida.

Copies of the agenda may be obtained by writing: The Capitol Center Planning Commission, Suite 380, 4030 Esplanade Way, Tallahassee, FL 32399-0950.

If a person anticipates that she/he may appeal any decision made by the Commission with respect to any matter considered at this meeting, she/he will need to ensure that a written verbatim record of the proceedings shall have been made, at no cost to the Commission, which record includes the testimony and evidence upon which the appeal is to be based.

Any attendee requiring special accommodation because of a disability or physical impairment should contact Kristi Gentle, (850)488-2074 at least five calendar days prior to the meeting. Persons who are hearing or speech impaired can contact the Commission at the above number using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Thursday, January 27, 2000, 9:00 a.m.

PLACE: The access point where a person may go for purpose of attending the meeting is: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, meet-me telephone number (850)921-2470 or Suncom 291-2470.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases which have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, Telephone (850)488-7082, Extension 1036.

If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation because of a disability or physical impairment should contact: Clerk of the Commission, (850)488-7082, Extension 1036, at least five calendar days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces the following public meeting of the **Division of Hotels and Restaurants’** Advisory Council which the public is invited to attend.

The meeting will be conducted at the date, time and place listed below:

DATE AND TIME: Tuesday, January 25, 2000, 10:00 a.m. – 1:00 p.m.

PLACE: The Florida Hotel Motel Association, Hospitality Square, Board Room, 200 West College Avenue, Tallahassee, Florida 32301

PURPOSE: To elect a chairperson and vice-chairperson and to conduct general Advisory Council business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ms. Delores Koonce, 1(800)749-6368 or (850)488-1133, at least five calendar days prior to the meeting.

If you need additional information, please contact: Ms. Delores Koonce, Administrative Assistant, Office of the Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-1011, or call 1(800)749-6368 or (850)488-1133.

The **Department of Business and Professional Regulation** announces the following meeting to be conducted by the Florida **Board of Architecture and Interior Design** (Board):

MEETING: Probable Cause Panel

DATE AND TIME: February 7, 1999, 9:00 a.m.
 PLACE: The Department of Business and Professional Regulation, Northwood Centre, Secretary's Conference Room, 1940 North Monroe Street, Tallahassee, FL 32399
 PURPOSE: To conduct an official meeting of the Probable Cause Panel of the Florida Board of Architecture and Interior Design. Only that portion of the meeting wherein probable cause has previously been found on noted cases will be open to the public.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence, Department of Business and Professional Regulation, Board of Architecture and Interior Design, (850)488-6754, at forty eight (48) hours prior to the meeting. If you are hearing or speech impaired, please call Vickie Booher at the Florida Board of Architecture and Interior Design using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: January 25, 2000, 9:00 a.m. and 11:00 a.m. or soon thereafter
 PLACE: Dept. of Business and Professional Regulation, 725 South Bronough Street, Tallahassee, FL 32301, (850)413-0623
 PURPOSE: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Cathleen O'Dowd, Lead Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe St., Ste. 60, Tallahassee, FL 32399-2202, Telephone (850)413-0623.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Cosmetology** announces a Board Meeting open to the public and all persons are invited to participate.

DATES AND TIMES: Sunday, January 23, 2000, 10:00 a.m.; Monday, January 24, 2000, 9:00 a.m. (if necessary)

PLACE: Embassy Suites Hotel Tampa – Airport, 555 North Westshore Blvd., Tampa, Florida 33609

PURPOSE: Regular Board Business and Committee Matters.
 A copy of the agenda may be obtained by writing: Board of Cosmetology, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-0790

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces a public telephone conference call which all persons are invited:

DATE AND TIME: Tuesday, February 1, 2000, 10:00 a.m.
 PLACE: Florida Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301
 CONFERENCE CALL NUMBER: 1(800)955-9331

PURPOSE: To develop a slate of Officers for recommendation to the full Board.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty eight (48) hours before the meeting by contacting: Dennis Barton, (850)521-0500.

The Florida **Building Code Administrators and Inspectors Board** announces an Official Board Meeting via telephone conference call to which all interested persons are invited.

DATE AND TIME: January 21, 2000, 10:00 a.m. (Eastern Standard Time)

PLACE: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board Office, 1940 North Monroe Street, Tallahassee, FL 32399-2211

ACCESS NUMBER: (850)921-6433 or Suncom 291-6433

PURPOSE: Official Board Meeting.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact the Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Amy Bennett at the Building Code Administrators & Inspectors Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Amy Bennett using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a Probable Cause Panel meeting to which all persons are invited. Portions of this meeting are not open to the public.

DATE AND TIME: February 15, 2000, 1:30 p.m.

PLACE: Division of Real Estate, Commission Meeting Room 301, North Tower, 400 West Robinson Street, Orlando, Florida

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a meeting to which all persons are invited.

DATE AND TIME: February 16, 2000, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room 301, North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Official business of Commission. Among topics included, but not limited to, are proposed legislation affecting Chapter 475, Rule development workshops, Rule amendments, Budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Probable Cause Panel will also meet during this session at approximately 3:00 p.m. Portions of the Probable Cause are not open to the public.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, Administration Office, P. O. Box 1900, Orlando, Florida 32802-1900.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The following state governmental agencies and boards announce a public meeting to which all persons are invited:

- Executive Office of the Governor**
- Department of Environmental Protection**
- Northwest Florida Water Management District**
- Suwannee River Water Management District**
- St. Johns River Water Management District**
- Southwest Florida Water Management District**
- South Florida Water Management District**

DATE AND TIME: January 24, 2000, 2:00 p.m. – 5:00 p.m.

PLACE: Cabinet Room (LL-03), The Capitol, Tallahassee, Florida 32301

PURPOSE: Governor Bush's priorities related to water resources and management issues; budget procedures and protocols; legislative package of the Department of Environmental Protection; and the coordination of federal issues and programs.

A copy of the agenda may be obtained by contacting: Ms. Shannon Franklin, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #47, Tallahassee, FL 32399-3000, Telephone (850)487-2231.

Accommodations can be made for persons with disabilities provided that notice is provided at least seven days prior to the meeting to the Department of Environmental Protection's Personnel Services Specialist, (850)488-2996 or 1(800)955-8771 or to the Governor's Cabinet Office, (850)488-5152.

The **Department of Environmental Protection** announces a public meeting of the Environmental Regulation Commission (ERC) to which all interested persons are invited.

DATE AND TIME: January 26, 2000, 1:00 p.m.

PLACE: Bunnell City Hall, 200 S. Church Street, Bunnell, FL 32110

PURPOSE: The regularly scheduled meeting of the ERC will include briefings and approvals. Briefings include: Rules Under Development; Rules Under Appeal. Approvals include: Chapter 62-302 Florida Administrative Code, (FAC.), proposed Outstanding Florida Waters designation of Lake Disston and Little Haw Creek in Flagler and Volusia Counties; Chapter 62-711, FAC., Waste Tires; and Chapters 62-4 and 62-620, FAC., dealing with open ocean discharges. Time will be allotted at the end of the meeting for public comment.

A copy of the agenda may be obtained by contacting: Jacqueline McGorty, Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, (850)921-9717.

If an accommodation is needed for a disability in order to participate in this activity, please notify Linda Harvey, (850)488-2996, 1(800)955-8771 (TDD), at least seven days prior to the event.

The **Department of Environmental Protection** announces a one-day public meeting for continuing discussions of the Contaminated Soils Forum to which all persons are invited.

DATE AND TIME: February 1, 2000, 9:30 a.m. – 5:30 p.m.

PLACE: Florida Coastal School of Law, Room 267, 7555 Beach Blvd., Jacksonville, Florida, (904)980-7700

Website address: <http://www.fcsl.edu>

GENERAL SUBJECT MATTER TO BE CONSIDERED: A one-day meeting of the DEP Contaminated Soils Forum will provide opportunities for interested parties to discuss evolving policy, scientific and application issues associated with contaminated site cleanup and the re-use of a variety of media, including soils, sludges, ash and recovered screen material, using risk-based management principles. The forum will include presentations and discussions of various focus group topics with emphases on emerging science and methodology. The topics include but are not limited to cleanup issues, environmental equity and justice, communications, methodology, ecological risk, peer review and engineering and institutional controls.

A copy of the agenda for the one-day meeting may be obtained by calling or writing: Roger B. Register, Department of Environmental Protection, Bureau of Waste Cleanup, MS #4505, Room 309A, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)413-0062 or an electronic copy may be obtained at the Internet address: <http://www.dep.state.fl.us/dwm/programs/csf/>

The meeting is hosted by Florida Coastal School of Law and Florida A & M University's Center for Strategic Governance and International Initiatives.

For more information on the meeting location, please contact: Mr. Eric Smith, Associate Professor of Law, (904)680-7758 or via E-Mail: esmith@fcsl.edu.

If an accommodation is needed for a disability in order to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2000, 7:00 p.m. (EST)

PLACE: City Hall, Municipal Building, 555 South Lawrence Boulevard, Keystone Heights, FL 32656

PURPOSE: To receive comments regarding management and land uses for Mike Roess Gold Head Branch State Park subsequent to the development of a management plan for the park.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 2, Administration, 4801 Southeast 17th Street, Gainesville, Florida 32641-9299.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2000, 7:00 p.m. (CST)

PLACE: Sandestin Golf and Beach Resort, Bayside Conference Center, Grand Ballroom, 9300 Highway 98, West, Sandestin, Florida

PURPOSE: To receive comments regarding management and land uses for Grayton Beach State Recreation Area subsequent to the development of a management plan for the park.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The **Florida Forever Advisory Council** (FFAC), as defined in Section 259.0345, Florida Statutes, announces the following public meeting to which all interested parties are invited.

DATE AND TIME: January 24, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: The Orange County Administration Building, Commission Chambers, 201 S. Rosalind, Orlando, Florida 32801

For more information please contact: Office of Environmental Services, (850)487-1750.

If an accommodation is needed for a disability in order to participate in these meetings, please notify Linda Harvey, (850)488-0450, 1(800)955-8771 (TDD), at least seven days prior to the event.

The **Land Acquisition and Management Advisory Council (LAMAC)**, as defined in Section 259.035, Florida Statutes, announces the following calendar for their public hearings/meetings to which all interested parties are invited.

Staff Meeting/Public Hearing

DATE AND TIME: January 13, 2000, 9:00 a.m.

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas (MSD) Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, Florida 32399

Council Meeting

DATE AND TIME: February 3, 2000, 9:00 a.m.

PLACE: R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

PURPOSE: 1) conducting business of the Conservation and Recreations Lands Program; 2) reviewing management plans and proposed interim management uses of state-owned lands; 3) other business of the council.

To obtain additional information, please contact: Office of Environmental Services, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 140, Tallahassee, Florida 32399-3000, (850)487-1750.

Persons requiring special accommodations due to a disability or physical impairment should contact Ms. Linda Harvey, (850)488-0450, 1(800)955-8771 (TDD), at least seven days before the meeting.

DEPARTMENT OF HEALTH

The Florida **Department of Health**, Bureau of HIV/AIDS, on behalf of the Florida Minority HIV and AIDS Task Force announces two upcoming public forums and the January business meeting of the Task Force.

Public Forum 1

DATE AND TIME: Wednesday, January 26, 2000, 2:45 p.m. – 5:00 p.m.

PLACE: Clarion Hotel, 4000 South Ocean Drive, Hollywood, Florida, (954)458-1900

Public Forum 2

DATE AND TIME: Thursday, January 27, 2000, 4:00 p.m. – 8:00 p.m.

PLACE: Mizell Building Auditorium, 1409 Sistrunk Boulevard, Ft. Lauderdale, Florida, contact person at the Auditorium, Nate Nichols, (954)847-3759

Business meeting

DATE AND TIME: Friday, January 28, 2000, 8:30 a.m. – 12:00 p.m.

PLACE: Clarion Hotel, 4000 South Ocean Drive, Hollywood, Florida, (954)458-1900

PURPOSE: Pursuant to the 1999 Legislature, the Minority HIV/AIDS Task Force was created to “develop and provide specific recommendations to the Governor, the Legislature, and the Department of Health on ways to strengthen HIV and AIDS prevention programs and early intervention and treatment efforts in the state’s black, Hispanic and other minority communities, as well as ways to address the many needs of the state’s minorities infected with HIV and their families”. All persons, including representatives of city and county governments, health officials and public and private community organizations are invited to attend.

To reserve a five minute speaking time or to obtain a copy of the agenda, please call: Ronald Henderson, (850)245-4433 or Suncom 205-4433. All speakers are requested to provide a written copy of their presentation to a representative of the Department of Health, Bureau of HIV/AIDS at the public forum.

Persons requiring special accommodations should contact Ronald Henderson, (850)245-4433, by January 20, 2000.

The **Department of Health, Division of Medical Quality Assurance** announces a meeting to which all persons are invited.

DATE AND TIME: January 24, 2000, 1:30 a.m. or soon thereafter – 4:30 p.m.

PLACE: Tallahassee Airport, 3300 Capital Circle, S. W., McDonald/Douglas Room, Tallahassee, Florida 32304, (850)891-7529.

PURPOSE: Budget Workshop.

A copy of the agenda may be obtained by writing: Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., BIN #C00, Tallahassee, Florida 32399-3255, or by calling (850)488-7176.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting (850)488-7176. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Department with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Division of Medical Quality Assurance** announces a meeting to which all persons are invited.

DATE AND TIME: January 25, 2000, 8:00 a.m. or soon thereafter – 4:30 p.m.

PLACE: Ramada Inn North, 2900 North Monroe Street, Tallahassee, Florida 32303, (850)386-1027

PURPOSE: New Board Member Seminar.

A copy of the agenda may be obtained by writing: Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., BIN #C00, Tallahassee, Florida 32399-3255, or by calling (850)488-7176.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting (850)488-7176. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Department with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Clinical Laboratory Personnel** Probable Cause Panel will hold a duly noticed conference call meeting to which all persons are invited to attend.

DATE AND TIME: Wednesday, January 19, 2000, 10:00 a.m., Meet Me Number (850)921-6433

PLACE: Department of Health, 1940 North Monroe Street, Tallahassee, Florida 32399

PURPOSE: For cases previously heard by the panel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Clinical Laboratory Personnel, (850)487-3052, at least 48 hours prior to the meeting.

If you are hearing or speech impaired, please call the Board of Clinical Laboratory Personnel using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Professional Regulation Specialist II, Board of Clinical Laboratory Personnel, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The Florida **Board of Clinical Laboratory Personnel** has scheduled a duly noticed meeting, to which all persons are invited to attend.

DATE AND TIME: Friday, January 28, 2000, 9:00 a.m.

PLACE: Radisson Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, Florida 32207, (904)396-5100

PURPOSE: General Board Business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Clinical Laboratory Personnel, (850)487-3052, at least 48 hours prior to the meeting.

If you are hearing or speech impaired, please call the Board of Clinical Laboratory Personnel using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulatory Specialist II, Board of Clinical Laboratory Personnel, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The Florida **Board of Dentistry** will hold a Probable Cause Panel meeting to which all persons are invited:

DATE AND TIME: Thursday, January 27, 2000, 6:00 p.m.

PLACE: Hilton Miami Airport, 5101 Blue Lagoon Drive, Miami, FL 33126, (305)262-1000

PURPOSE: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Board of Dentistry, 2020 Capital Circle, S. E., BIN #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATES AND TIMES: Thursday, January 27, 2000, 9:00 a.m. or soon thereafter; Friday, January 28, 2000, 9:00 a.m., if necessary

PLACE: The Clarion Hotel and Conference Center, 2101 Dixie Clipper Road, Jacksonville, FL 32218, (904)741-1997

PURPOSE: Regular Board Business and Disciplinary Matters. Any person requiring special accommodations at this meeting due to disability or physical impairment should contact: Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C09, Tallahassee, Florida 32399-3259.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the Electrolysis Council, under the **Board of Medicine** announces a conference call to which all persons are invited.

DATE AND TIME: January 24, 2000, 9:00 am, or soon thereafter

PLACE: Number – Nonsuncom (850)488-8295, Suncom 278-8295

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, Northwood Centre, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the Council Office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Council Office, (850)487-2098.

If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a Telephone Conference Call meeting.

DATE AND TIME: Friday, January 28, 2000, 1:00 p.m. or soon thereafter

CONFERENCE CALL: Meet Me #(850)921-6433, Suncom 291-6433

PLACE: Agency for Health Care Administration, 1580 Waldo Palmer Lane, Tallahassee, Florida 32308, (850)487-9700

PURPOSE: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, Telephone (850)922-2414; 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIMES: Friday, February 4-6, 2000, 8:00 a.m.

PLACE: The Marriott, 4670 Salisbury Road, Jacksonville, Florida 32256, (904)296-2222

PURPOSE: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Florida Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is

to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Physician Assistants Formulary Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, February 11, 2000, 12:30 p.m.

PLACE: The Lockheed Room, Tallahassee Airport, Tallahassee, Florida

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Medicine, (850)488-3622, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Council on Physician Assistants using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board of Medicine with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The **Department of Health, Board of Opticianry** announces a General Business Meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATES AND TIMES: February 3, 2000, Committee meetings – 10:00 a.m.; General Business meeting – conclusion of Committee Meetings; February 4, 2000, General Business meeting – 9:00 a.m.

PLACE: Hilton Garden Inn, 3333 Thomasville Road, Tallahassee, FL 32312, (850)385-3553

PURPOSE: Board Business.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 2020 Capital Circle, S. E., BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Thursday, January 20, 2000.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: February 7-8, 2000, 9:00 a.m. EST

PLACE: Sheraton Hotel, 2900 S. W. 13th St., Gainesville, FL

PURPOSE: The Board will conduct disciplinary proceedings, general board business and rules review.

The probable cause panel will meet after the February 7th session. This meeting is closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of the board agenda and any probable cause materials which are open to the public may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Sharon Knowles, (850)488-7220, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATE AND TIME: January 21, 2000, 8:00 a.m. or soon there after

PLACE: The Clarion Hotel, 2101 Dixie Clipper Road, Jacksonville, FL 32218, (904)741-1997

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, Southeast, Bin #C05, Tallahassee, Florida 32399-3255, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting by contacting the board office, (850)487-2098. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Respiratory Care** announces a meeting to which all persons are invited.

DATES AND TIME: January 26-27, 2000, 9:00 a.m. or soon thereafter

PLACE: The Northwood Centre, DBPR Secretary's Conference Room, 1940 N. Monroe St., Tallahassee, FL 32399, (850)487-2098

DATE AND TIME: January 27, 2000, 9:00 a.m. or soon thereafter

PLACE: The Northwood Centre, The Exam Conference Room (Rm. 526), 1940 N. Monroe St., Tallahassee, FL 32399, (850)487-2098

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATES AND TIME: January 25, 2000; February 22, 2000, 1:00 p.m. – 2:00 p.m.

PLACE: Bureau of Emergency Medical Services, 4025 Esplanade Way, Tallahassee, FL 32301-4881, Toll free number for both calls: 1(888)860-6808

PURPOSE: A committee appointed by the Bureau of Emergency Medical Services is holding a series of meetings to assist the Department of Health in implementation of the 1999 trauma legislation which requires the development of criteria for the consultation and transfer of trauma victims between trauma centers and general hospitals.

A copy of the agenda may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 2020 Capital Circle, Southeast, Bin #C18, Tallahassee, Florida 32399-1738 or by calling Jennie Cruce, (850)245-4440, Ext. 2754.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before January 18, 2000 by contacting: Jennie Cruce, (850)245-4440, Ext. 2754. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number XOO699

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2000, 1:30 p.m. – 3:00 p.m.

PLACE: Bureau of Emergency Medical Services, Capital Circle Office Center, Esplanade Way, Third Floor, Room 325D, Tallahassee, FL 32301-4881 and conference call at 1(888)860-6808

PURPOSE: A committee appointed by the Bureau of Emergency Medical Services is holding its second meeting to assist the Department of Health in implementation of the 1999 trauma legislation and continuation of the study to improve the state's trauma system through expanding the number of trauma agencies statewide.

A copy of the agenda may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 2020 Capital Circle, S. E., BIN #C18, Tallahassee, Florida 32399-1738 or by calling Fred Williams, 1(850)245-4440, Ext. 2727

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency by January 25, 2000 by contacting: Fred Williams, (850)245-4440, Ext. 2727. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number XOO699

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATES AND TIME: January 28, 2000; February 16, 2000, 1:00 p.m. – 2:00 p.m.

PLACE: Bureau of Emergency Medical Services, 4025 Esplanade Way, Tallahassee, FL 32301-4881, Toll free number for both conference calls 1(800)647-7427

PURPOSE: A committee appointed by the Bureau of Emergency Medical Services is holding a series of meetings to assist the Department of Health in implementation of the 1999 trauma legislation. The committee will assist with development of partnerships between trauma centers and other acute care hospitals as part of the state trauma system.

A copy of the agenda's may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 2020 Capital Circle, Southeast, Bin #C18, Tallahassee, Florida 32301-4811 or by calling Susan McDevitt, (850)245-4440, Ext. 2760.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before January 21, 2000 by contacting: Susan McDevitt, (850)245-4440, Ext. 2760.

If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number XOO699

The **Tobacco-Free Partnership of Bay County** will hold a public meeting to which all persons are invited to attend.

DATE AND TIME: Wednesday, January 19, 2000, 4:00 p.m.

PLACE: Bay County Health Dept., 597 West 11th St., Panama City, Florida 32401

PURPOSE: Introduce new coordinator; discuss activities for the balance of the fiscal year. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Tobacco-Free Partnership, (850)872-4455, Extension 136, at least 48 hours prior to the meeting.

If you are hearing or speech impaired, please call the above number using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by writing: Tobacco Prevention Coordinator, Bay County Health Department, 597 West 11th Street, Panama City, Florida 32401.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE OF CHANGE – The Health and Human Services, Board Family Care Council meeting date has been changed. Notice is hereby given that the following change has been

made in Vol. 25, No. 50, December 17, 1999, Florida Administrative Weekly. The Family Care Council meeting has been changed from Monday, January 17, 2000, 6:30 p.m. to:

DATE AND TIME: Monday, January 24, 2000, 6:30 p.m.

PLACE: Children and Family Services, Center Office, Conference Room 101, 270 Bartow Municipal Airport, Bartow, FL

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all:

EXECUTIVE COMMITTEE

DATES AND TIME: January 21 and 28, 2000, 8:30 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Room 327, Fort Pierce, FL

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following chair's office hours (to meet with staff, other Board members, etc.)

DATES AND TIME: January 21 and 28, 2000, 9:30 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Room 327, Fort Pierce, FL

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

DATE AND TIME: January 26, 2000, 10:00 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, Florida 34950, (561)467-4174.

The Family Preservation and Support Coalition, sponsored by the District 12, **Department of Children and Family Services** announces the following public meeting to which all persons are invited.

DATE AND TIME: January 25, 2000, 2:00 p.m.

PLACE: Regional Oncology Center, Conference Room, 303 North Clyde Morris Boulevard, Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Families, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Lynn Kennedy.

If you need special accommodations (i.e., assistive listening devices, sign language interpreter, etc.) please notify Lynn Kennedy at (904)226-7826 at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay 1(800)955-8771.

The **Human Rights Advocacy Committee**, District 15 announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2000, 9:30 a.m. (EDT)
 PLACE: Clem C. Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, Florida 34950

A copy of the agenda may be obtained by contacting: Pearlie Clark, HRAC Liaison, (561)467-4176.

The **Department of Children and Family Services**, District 5, Alcohol, Drug Abuse and Mental Health program office announces the following public meetings to which all persons are invited:

Public meeting for the Redesignation of Community Hospital of New Port Richey

DATE AND TIME: January 26, 2000, 1:00 p.m. – 3:00 p.m.
 PLACE: The Harbor Behavioral Health Care Institute, 8002 King Helie Blvd., Room 179, New Port Richey, FL 32246

Contact person is Gail Moss, (727)588-6833

Public meeting for the Redesignation of St. Anthony's Hospital and PEMHS

DATE AND TIME: January 27, 2000, 2:00 p.m. – 5:00 p.m.
 PLACE: PEMHS South, 650 16th Street, North, St. Petersburg, FL 33705

Contact person is Gail Moss, (727)588-6833

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting at (727)588-6833.

The Florida **Department of Children and Family Services** announces the G. Pierce Wood Memorial Hospital Governing Body will meet on the following dates:

DATE AND TIME: January 26, 2000, 2:00 p.m.
 PLACE: G. Pierce Wood Memorial Hospital, Dogwood Conference Room, 5847 S. E. Highway 31, Arcadia, FL

DATE AND TIME: April 26, 2000, 2:00 p.m.
 PLACE: G. Pierce Wood Memorial Hospital, Dogwood Conference Room, 5847 S. E. Highway 31, Arcadia, FL

DATE AND TIME: July 26, 2000, 2:00 p.m.
 PLACE: G. Pierce Wood Memorial Hospital, Dogwood Conference Room, 5847 S. E. Highway 31, Arcadia, FL

DATE AND TIME: October 25, 2000, 2:00 p.m.
 PLACE: G. Pierce Wood Memorial Hospital, Dogwood Conference Room, 5847 S. E. Highway 31, Arcadia, FL

The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following public meetings to which all persons are invited:

Health and Human Services Board
 DATE AND TIME: February 2, 2000, 9:30 a.m.

PLACE: East Pasco Service Center, 2nd Floor, Conference Room, 36739 S.R. 52, Dade City, FL

PURPOSE: Regular board meeting for general business.

The Health and Human Services Board standing committees will meet as follows:

Planning, Budget and Evaluation Committee

DATE AND TIME: February 2, 2000, immediately following the board meeting

PLACE: East Pasco Service Center, 2nd Floor, Conference Room, 36739 S.R. 52, Dade City, FL

PURPOSE: Regular committee meeting for general business.

Legislative Committee

DATE AND TIME: February 18, 2000, 10:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.

Comprehensive Services for Adults and Children Committee

DATE AND TIME: February 14, 2000, 3:00 p.m.

PLACE: Emmanuel Community Baptist Church, 1150 C.R. 1, Palm Harbor, FL

PURPOSE: Regular committee meeting for general business.

Family Support Committee

DATE AND TIME: February 16, 2000, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.

Family Care Council

DATE AND TIME: February 28, 2000, 7:00 p.m.

PLACE: Countryside Library, 2741 Route 580, Clearwater, FL
 PURPOSE: Regular meeting for general business.

Community-Based Care Pasco Task Force

DATE AND TIME: February 9, 2000, 2:30 p.m.

PLACE: Counsel Square II, Conference Room 150, 7601 Little Road, New Port Richey, FL

PURPOSE: To discuss implementation of community-based care in District 5.

Community-Based Care Pinellas Task Force

DATE AND TIME: February 23, 2000, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: To discuss implementation of community-based care in District 5.

Agendas can be obtained seven days in advance of each meeting at: Mary Grizzle State Office Building, Suite 414, 11351 Ulmerton Road, Largo, FL

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting at (727)588-7071 or (TDD) (727)588-6662 to arrange accommodations.

The **Statewide Human Rights Advocacy Committee** (SHRAC) would like to announce a telephone conference call meeting to be scheduled

DATES AND TIME: Every Wednesday, January 26th – June 28th, 2000, 10:00 a.m. – 11:00 a.m.

This meeting will be between the SHRAC Chair, Vice-Chair and staff to discuss ongoing issues. Please call the SHRAC office, (850)488-6173 or Suncom 278-6173 to receive the telephone conference call numbers.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the Following Board of Commissioners Meeting to which all interested parties are invited:

DATE AND TIME: Friday, January 21, 2000, 10:30 am.

PLACE: Sarasota County, South County Administration Center, 4000 South Tamiami Trail, Venice, Florida

PURPOSE: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, Post Office Box 1845, Venice, FL 34284. No verbatim record will be made of this meeting.

Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** has scheduled a public meeting. This notice announces the date, time and place of that meeting to which all interested persons are invited:

DATES AND TIME: February 2-4, 2000, 9:00 each day

PLACE: Radisson Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, Florida

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

PURPOSE: The purpose of the meeting is to review and discuss procedural issues associated with the Fish and Wildlife Conservation Commission.

A copy of the proposed agenda may be obtained: Florida Game and Fresh Water Fish Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to

ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling Andreea Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a public meeting of the Florida Sports Foundation Regional Grant Committee to which all persons are invited.

DATE AND TIME: Tuesday January 18, 2000, 10:00 a.m.

PLACE: Florida Sports Foundation, 2964 Wellington Circle, North, Tallahassee, FL 32308

NORTHEAST FLORIDA AREA AGENCY ON AGING

The **Northeast Florida Area Agency on Aging** (PSA4) announces a Budget/Finance Committee meeting and a Board of Directors meeting to which all person are invited:

DATE AND TIMES: January 19, 2000, Budget and Finance Committee – 2:00 p.m.; Board of Directors Meeting – 2:30 p.m.

PLACE: Houston Conference Room of Flagler Hospital, St. Augustine, Florida

PURPOSE: General Board Discussion and Election of Officers.

A copy of the agenda may be obtained by contacting: The Northeast Florida Area Agency on Aging, Inc., 590 S. Ellis Road, Jacksonville, FL 32254, (904)786-5111

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY

The **Florida Alliance for Assistive Services and Technology**, Board of Directors announces a public meeting to which all persons are invited to attend:

DATES AND TIMES: Thursday, January 20, 2000, 10:00 a.m. – 4:45 p.m. and Friday, January 21, 2000, 8:30 a.m. – 2:00 p.m.

PLACE: Hilton Jacksonville Towers, 1201 Riverplace Boulevard, Jacksonville, FL 32207, (904)398-8800

PURPOSE: The Board of Directors meets quarterly to conduct such business as specifically itemized on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs and services.

A copy of the quarterly meeting agenda will be posted at the FAAST, Inc. Office and may be obtained by writing: FAAST, Inc., 1020 E. Lafayette Street, Suite 110, Tallahassee, FL 32301-4546 or calling (850)487-3278.

If you would like to present information to the Board of Directors or if you require reasonable accommodations due to a disability, please contact FFAST, Inc., in writing at the above address in advance of the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings, and for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings.

If you would like to present information to a FFAST committee, attend a committee teleconference or require reasonable telecommunication accommodations due to a disability, please contact the FFAST, Inc. office in writing at the above address.

SUNSHINE STATE ONE CALL OF FLORIDA

The **Sunshine State One Call of Florida, Inc.** announces its Board of Directors and Committee meetings to which all interested persons are invited.

Safety and Compliance Committee Workshop

DATE AND TIME: January 20, 2000, 9:30 a.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, Telephone (407)575-2000

Board of Directors Meeting

DATE AND TIME: January 20, 2000, 1:00 p.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, Telephone (407)575-2000

Operations Committee Meeting

DATE AND TIME: January 21, 2000, 8:00 a.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, Telephone (407)575-2000

Safety and Compliance Committee Meeting

DATE AND TIME: January 21, 2000, 9:30 a.m. (or immediately following the Operations Committee Meeting)

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, Telephone (407)575-2000

GENERAL SUBJECT MATTER TO BE DISCUSSED: Matters that affect the operation of the call center. Call (407)575-2000 with any questions about the contents of this meeting.

Any person requiring some accommodation at this meeting because of a physical impairment should call the one-call notification center at (407)575-2000 at least five calendar days prior to the activity.

Any person who is hearing or speech impaired should contact the one-call notification center through the Florida Relay Center, 1(800)955-8771.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2000, 11:30 a.m.

PLACE: Moffitt Board Room, 12902 Magnolia Drive, Tampa, FL

PURPOSE: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, January 21, 2000.

ENTERPRISE FLORIDA

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited:

MEETING: Enterprise Florida Partner Council Meeting

DATE AND TIME: Wednesday, January 26, 2000, 1:00 p.m. – 5:00 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL 32301, (850)224-5000

PURPOSE: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited:

MEETINGS: International Business Development Advisory Committee and Small Business Advisory Committee

DATE AND TIME: Thursday, January 27, 2000, 8:30 a.m. – 11:30 a.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL 32301, (850)224-5000

PURPOSE: These meetings will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited:

MEETING: Workforce Development Board of Directors Meeting

DATE AND TIME: Thursday, January 27, 2000, 8:30 a.m. – 12:30 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL 32301, (850)224-5000

PURPOSE: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited:

MEETING: Board of Directors Meeting

DATE AND TIME: Thursday, January 27, 2000, 2:00 p.m. – 5:00 p.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL 32301, (850)224-5000

PURPOSE: These meetings will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717 at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

CRIMINAL JUSTICE REGIONAL TRAINING COUNCIL

The Florida **Department of Law Enforcement, Criminal Justice Regional Training Council**, Region IV announces a public meeting to which all interested parties are invited:

DATE AND TIME: Thursday, January 27, 2000, 2:00 p.m.

PLACE: Santa Fe Community College, Institute of Public Safety, Kirkpatrick Criminal Justice Training Center, 3737 N. E. 39th Avenue, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider/approve the region's FY 2000-2001, Florida Criminal Justice Training Trust Fund operating budget.

A copy of the agenda may be obtained by contacting: Dr. H. A. Blalock, Director, Santa Fe Community College, Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, Florida 32609.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BANKING AND FINANCE

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Securities and Investor Protection, received a Petition for Declaratory Statement from counsel for Argus Research Corporation on December 16, 1999 (File No. 2907-S-12/99). The Petition seeks the Department's position on the following questions: (i) Whether a person must register as an investment adviser under Section 517.12(4), F.S., when that person has no place of business in Florida and provides investment advice to more than five sophisticated institutional clients with places of business in Florida; and (ii) Whether a person must register as an investment adviser under Section 517.12(4), F.S., when that person regularly provides to individual investors generalized and disinterested investment advice via an interactive and secured Website.

A copy of the Petition can be obtained by writing: Agency Clerk, Department of Banking and Finance, Suite 526, Fletcher Building, 101 E. Gaines Street, Tallahassee, Florida 32399-0350.

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Securities and Investor Protection, received a Petition for Declaratory Statement from counsel for Gecko Research, LLC on December 6, 1999 (File No. 2898-S-12/99). The Petition seeks the Department's position on the following questions: (i) Whether the Petitioner's activities and business plan would comport with the definition under Section 517.021(12)(b)7., F.S., and that Petitioner would not be required to register as an investment adviser or dealer; (ii) Whether an investment club would be considered by definition to be an individual and thus one client under the meaning of Section 517.021(12)(b)7., F.S. and (iii) Whether a Limited Liability Company would be considered an individual or natural person under the definition of Section 517.021, F.S.

A copy of the Petition can be obtained by writing: Agency Clerk, Department of Banking and Finance, Suite 526, Fletcher Building, 101 E. Gaines Street, Tallahassee, Florida 32399-0350.

DEPARTMENT OF INSURANCE

NOTICE IS HEREBY GIVEN that the Department of Insurance has received a petition for a declaratory statement from Sunrise Opportunities, Inc. The petition seeks the agency’s opinion as to the applicability of Rule Chapter 4A-38, Florida Administrative Code, as it applies to the petitioner.

A copy of the petition may be obtained by contacting: Lisa S. Santucci, Esquire, Division of Legal Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0333, Telephone (850)413-4126.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a declaratory statement in In Re: Petition for Declaratory Statement, HISCO, Inc. and Essex Park Villas Condominium Association, Inc., Petitioners; Docket Number CD1999156.

The declaratory statement provided, in summary, that HISCO, Inc., may not vote its units the same as every other unit owner, but must comply with the requirements of Rule 61B-23.003(7)(f), Florida Administrative Code, that so long as it is not offering units for sale within the meaning of Rule 15.007, Florida Administrative Code, it may not vote for a majority of the members of the board of administration. In addition, the Division declares that HISCO’s appointment of two members to the board of directors does not violate Chapter 718, Florida Statutes, or the administrative rules promulgated thereunder. Further, the Division declares that the association’s failure to timely mail the second notice of election, its representation that nominations could be made from the floor and its failure to provide inner and outer envelopes for use in the 1999 election do not render the election null and void under the Division’s statutes, rules or orders.

A copy of the declaratory statement may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN, pursuant to Section 120.565, Florida Statutes, that the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation (Division), has received and will consider the Petition for Declaratory Statement in the Matter of the Florida Horsemen’s Benevolent and Protective Association, Inc., Petitioner. The Petitioner seeks the Division’s interpretation of Section 550.3551(6)(a), Florida Statutes, to determine how a horsemen’s group is “the horsemen’s group representing the

majority of thoroughbred race horse owners and trainers in this state” within the meaning of Section 550.3551(6)(a), Florida Statutes.

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a Petition for Declaratory Statement filed on behalf of Raymond Gabb, M.D., Yolanda C. Hernandez, M.D., Eduardo Infante, M.D. and James Yelton, M.D. The Petitioners seek the Board’s interpretation of the application of Section 458.331, F.S., to the circumstances outlined in the petition. Specifically, the Petitioners are in doubt whether they could be disciplined by the Board pursuant to 458.331(1)(g), (t) or (w), F.S., by complying with a shared treatment responsibility model adopted by their employer, the Department of Children and Family Services.

The Board will consider this petition at 2:00 p.m., or as soon thereafter as can be heard, February 5, 2000, at its meeting at the Marriott Hotel, 4670 Salisbury Road, Jacksonville, Florida 32256.

Copies of the petition may be obtained by writing: Tanya Williams, Executive Director, Board of Medicine, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

NOTICE IS HEREBY GIVEN that the Board of Psychology issued a declaratory statement on December 22, 1999, in response to the Petition for Declaratory Statement received from Antonia Hawkins on November 1, 1999. The Final Order was given the number DOH-99-1568-DS-MQA.

Petitioner requested the declaratory statement with regards to whether the word “state” in Rule 64B19-11.005(1)(d), FAC. is restricted to the Continental United States, or if it, in fact, authorizes post-doctoral supervision in the Cayman Islands by a supervising psychologist licensed in both Canada and in the Cayman Islands. The Board determined “state” does not mean “place,” but means “state within the jurisdiction of the United States.”

A copy of the Petition and Order may be obtained by writing: Kaye Howerton, Board of Psychology, Department of Health, 2020 Capital Circle, S. E., Bin #05, Tallahassee, Florida 32399-3255.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Day Cruise Association, Inc. vs. State of Florida, Board of Trustees of the Internal Improvement Trust Fund; Rule No.: 18-21.004; Case No.: 99-5303RP

GTE Florida, Incorporated vs. Florida Public Service Commission; Rule Nos.: 25-4.300, 25-4.301, 25-4.302; Case No.: 99-5368RP

Bellsouth Telecommunications, Inc. vs. Florida Public Service Commission; Rule Nos.: 25-4.300, 25-4.301, 25-4.302; Case No.: 99-5369RP

Florida Medical Association, Florida Osteopathic Medical Association, Florida Academy of Family Physicians, Florida Chapter American College of Physicians, American Society of Internal Medicine, Florida Chapter of the American College of Surgeons, Florida Surgical Society, Florida Psychiatric Society, Florida Academy of Pain Medicine, Florida Society of Anesthesiologists, Florida Society of Ophthalmology, Florida OB/GYN Society, Florida College of Emergency Physicians vs. Department of Health, Florida Board of Nursing; Rule No.: 64B9-4.009; Case No.: 99-5337RP

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Florida Medical Association vs. Department of Health, Board of Podiatric Medicine; Rule No.: 64B18-23.001(1); Case No.: 99-4167RP; Invalid

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No. BR-497

Project and Location: Intercollegiate Athletic Complex, University of Central Florida, Orlando, Florida 32816-3020.

The project consists of the design and construction of a new Athletic facility that contains approximately 14,270 sq. ft. of gymnasium/services and 18,804 sq. ft. for Offices. The new athletic complex will provide space for the Athletic department, coaches, recruiting activities, boosters and game preparation. In addition, student athletes training space, equipment repairs and storage will be part of this facility. The use of tilt wall construction is preferred for speed and feasibility of construction. The intercollegiate Athletic Complex will be located on the University of Central Florida campus near the Track & Field, off North Orion Blvd. and Gemini Blvd., East. The construction cost will be approximately \$4,765,380.00. This facility will be in the planning phase in the year 2000. The selected firm will provide design, construction documents and administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$250,000, and will be provided as a part of Basic Services.

INSTRUCTIONS: Firms desiring to apply for consideration must submit a letter of application.

The letter of application should have attached:

1. The most recent version of the Board of Regents "Professional Qualifications Supplement" dated 9/99, completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit four (4) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a

proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Mr. Peter Newman, Director of Facilities Planning, University of Central Florida, Telephone (407)823-2166, Fax (407)823-5141, Email: pnewman@mail.ucf.edu, Website: www.fp.ucf.edu.

Submittals must be received in the Physical Plant Building, University of Central Florida, Office of Facilities Planning, 4000 Central Florida Boulevard, P. O. Box 163020, Orlando, FL 32816-3020, by 5:00 p.m., local time, on Monday, February 14, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

METROPOLITAN PLANNING ORGANIZATION

REQUEST FOR PROPOSAL

AGENCY: St. Lucie Metropolitan Planning Organization

RFP NUMBER: RFP #00-012

RFP TITLE St. Lucie Metropolitan Planning Organization (MPO) Long Range Transportation Plan (LRTP) 2025 Plan.

RFP DATE OF ISSUANCE: December 21, 1999

RFP DATE AND TIME OF CLOSING: Sealed Proposals will be received at the St. Lucie County Purchasing Department, 2300 Virginia Avenue, Fort Pierce, FL 34982, until 3:00 p.m. local time on Wednesday, February 2, 2000.

PURPOSE: The Board of County Commissioners, St. Lucie County, Florida (the "Board") solicits proposals from responsible Proposers to provide for the development of the St. Lucie Metropolitan Planning Organization (MPO) Long Range Transportation Plan (LRTP) 2025 Plan. The purpose of this study is to update the St. Lucie MPO's adopted 2020 LRTP by developing a cost feasible roadway improvements plan for the 2025 horizon year. This effort involves identifying future roadway deficiencies, preparing a needs plan, projecting financial revenues and expenditures, and developing a 2025 cost feasible plan. Other tasks associated with this study involve preparing public involvement and Geographic Information System (GIS) components to the study; developing goals, objectives and policies to guide the development and implementation of the 2025 cost feasible plan; revising the MPO's priority project selection methodology.

BACKGROUND: Saint Lucie County is located on the east coast of Florida in an area known as the Treasure Coast.

The County covers approximately 600 square miles. The Saint Lucie MPO serves as the transportation planning agency for the urbanized area (generally east of Florida's Turnpike or I-95) of unincorporated St. Lucie County, St. Lucie Village, and the Cities of Fort Pierce and Port Saint Lucie. The St. Lucie MPO is responsible for planning and programming the expenditure of federal and state transportation funds to construct, enhance and maintain major roads, bridges, airports, and public facilities within the urbanized area of St. Lucie. The 2025 Long Range Transportation Plan (LRTP) will serve as the official long range planning document of the MPO. The Federal Highway Administration requires that the Long Range Transportation Plan be updated, at a minimum of every five years. The 2025 LRTP will serve as a guide to determine the community's priorities for transportation projects receiving local, state, and federal funds. The 2025 LRTP will provide a twenty-five year plan for transportation development within the boundaries of the St. Lucie Urban Area MPO. Contained within the 2025 LRTP will be goals, objectives, and strategies intended to guide long term transportation planning, incorporating previous studies including the MPO 1997

Congestion Management System Study. The development of data to support the above mentioned tasks will include the updating of the Florida Standard Urban Transportation Model Structure (FSUTMS) to forecast future travel demand.

The 2025 LRTP update will be a cooperative effort between the St. Lucie MPO, FDOT District Four, and the Consultant. Recently, Florida Department of Transportation (FDOT) District Four completed development and validation of the Treasure Coast Regional Planning Model (TCRPM) using 1996 socioeconomic data. The TCRPM will form the basis of the planning and forecasting efforts associated with the 2025 LRTP update.

RFP REQUESTS: RFP documents can be obtained from the St. Lucie county Purchasing Manager, 2300 Virginia Avenue, Fort Pierce, Florida 34982, Telephone (561)462-1700, or by accessing the Departments website: <http://www.stlucieco.gov> RFP's may be either mailed or hand delivered to: Purchasing Department, 2300 Virginia Avenue, Fort Pierce, FL 34982.

The St. Lucie Metropolitan Planning Organization, reserves the right to waive any informalities or minor irregularities; reject any and all proposals which are incomplete, conditional, obscure, or which contain additions not allowed for; accept or reject any proposal in whole or in part with or without cause; and accept the proposal which best serves the MPO.

DEPARTMENT OF JUVENILE JUSTICE

NOTICE OF CORRECTION – THE RECEIVED DATE HAS BEEN EXTENDED TO JANUARY 28, 2000.

Amount of available funds: \$40,000

Purpose: The Florida Department of Juvenile Justice (DJJ) Bureau of Data and Research, in conjunction with the Florida State Advisory Group, requires that a process evaluation of state funded Alternatives to Suspensions and Expulsion (ASE) Delinquency Prevention Programs be completed that identifies effective program components that reduce the likelihood for youth to be referred to the Department for delinquent acts. In addition, the Department requires a set of program models to be designed based upon the evaluation results and other national research that would, given the conditions of the ASE grant, most likely prevent youth from delinquent activity.

Who may apply: Any established organization, for profit or non-profit

Proposals Received by: January 28, 2000

Application information: To obtain an application send a written request by mail (no telephone calls, faxes or e-mails will be accepted) to: Julie Blankenship, Department of Juvenile, Bureau of Data and Research Office, 2737 Centerview Dr., Suite 100, Tallahassee, FL 32399-3100.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

REQUEST FOR PROPOSAL

The Department of Children and Family Services, Economic Self-Sufficiency Program Office, District One is requesting proposals to provide services such as emergency financial assistance, case management and information and referral to the homeless in the following geographic areas: Escambia County, Santa Rosa County, Okaloosa County and Walton County. A potential provider may submit a proposal for Escambia/Santa Rosa Counties, Okaloosa/Walton Counties or all four.

Requests for Proposals will be available from and proposals should be submitted to: Louis Mathis, Human Services Program Manager, Economic Self-Sufficiency Program Office, Metro Service Center, 1750 N. Palafox Street, Pensacola, Florida 32501, (850)595-8158. Notice of Intent to Submit a Proposal must be received by 5:00 p.m. CDT on February 4, 2000, at the above address.

A bidders conference will be held at 9:00 a.m. CDT on February 4, 2000, at the above address in the Economic Self-Sufficiency Program Office conference room. Closing date for the receipt of the proposal is 4:00 p.m. CDT, February 18, 2000. One original and five copies of the proposal must be submitted to the above address. The Department reserves the right to reject any and all proposals in the best interest of the State.

TAYLOR COUNTY BOARD OF COUNTY COMMISSIONERS

NOTICE OF REQUEST FOR PROPOSALS FOR ARCHITECTURAL SERVICES AND SITE PLANNING CONSULTANT SERVICES

The Taylor County Board of County Commissioners is requesting sealed Request for Proposals (RFP's) from interested and qualified architects and site planning consultants concerning the following project:

To prepare drawings, specifications and bid documents for the construction of a new forty-eight (48) bed, full service, acute care, county-owned hospital of approximately 100,000 square feet of new construction, and also site selection planning for the new hospital.

The Board requests that those responding to the RFP state their experience in the area of hospital construction, design and site planning and such persons shall include in their resumes, a listing of hospital projects that they have worked on within the past fifteen (15) years.

Sealed RFP's will be received by the Clerk of Court, 1st Floor, Courthouse, 108 North Jefferson Street or P. O. Box 620, Perry, Florida 32348, to arrive no later than 4:00 p.m., local time, on Tuesday, January 18, 2000. RFP's will be opened and read aloud at 6:10 p.m., local time, Tuesday, January 18, 2000, in the Taylor County Administrative Complex, Old Post Office Complex, 201 E. Green Street, Perry, Florida 32347.

R.F.P. considerations/specifications MUST be obtained from the Clerk of Court, 1st Floor, Courthouse or P. O. Box 620, Perry, Florida 32348.

The Board reserves the right to waive any information to any responses and to accept or reject any and/or all RFP's and to award the RFP in the best interest of Taylor County.

Additional information may be obtained from: Annie Mae Murphy, Clerk, P. O. Box 620, Perry, Florida 32348, (850)838-3506, Extension 18.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, FL

REQUEST FOR PROPOSALS FOR FINANCIAL ADVISOR BOND COUNSEL UNDERWRITERS

The Taylor County Board of County Commissioners is requesting sealed Request for Proposals (RFP's) from interested and qualified firms, to perform the following services in connection with the issuance of bonds backed by the Small County Discretionary Infrastructure Surtax, for the purpose of acquisition/construction of a hospital to replace Doctor's Memorial Hospital (DMH):

- 1. Financial Advisors
- 2. Bond Counsel
- 3. Underwriters

The County is requesting that no contact be made with any member of the Taylor County Commission, any member of the DMH Board of Directors, or any employee of either Board, either directly or indirectly, regarding this RFP, other than Annie Mae Murphy, Clerk of Court, (850)838-3506, Extension 18. Such contact shall be grounds for rejection by the County of any RFP received.

Eight (8) copies of the proposal should be submitted in a sealed envelope marked "Proposal for Financial Advisor, Bond Counsel and Underwriters", to Annie Mae Murphy, Clerk of Court, at the following address, to arrive no later than 4:00 p.m., Tuesday, January 18, 2000: Annie Mae Murphy, Clerk of Circuit Court, 108 N. Jefferson Street, Taylor County, Florida (Delivery Address) Post Office Box 620, Perry, Florida 32348, Telephone (850) 838-3506, Extension 18.

RFP's will be opened and read aloud at 6:20 p.m., local time, Tuesday, January 18, 2000, in the Taylor County Administrative Complex, Old Post Office Complex, 201 E. Green Street, Perry, Florida.

RFP considerations/specifications MUST be obtained from the Clerk of Court, 1st Floor, Courthouse or P. O. Box 620, Perry, Florida 32348.

The Board reserves the right to accept or reject any and/or all RFP'S and to award the RFP in the best interest of Taylor County.

All proposals will remain firm for a period of sixty (60) days.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS, Taylor County, Florida.

ANNIE MAE MURPHY, Clerk to the Board

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

**TRADE CONTRACTORS
PREQUALIFICATION STATEMENT**

On behalf of H. Lee Moffitt Cancer Center and Research Institute, Inc., a not-for-profit institution, Turner Construction Company is requesting the pre-qualification of Trade Contractors and Vendors for the construction of the new Research Tower. It is a research-oriented specialty cancer center with full service outpatient and inpatient facilities. The building will substantially augment the existing facilities by focusing on research laboratories, outpatient clinics, administration, conference facilities and related support functions. Initial studies and conceptual planning show a need for 300,000 Square Feet and a detached 600-vehicle parking garage. The clinical structure is anticipated at four stories with all floors built out. The Research Tower is anticipated to be five floors with fit-out complete on the first two floors. The facility will be located on the HLMCC sublease, which is located on the northwestern section of the University of South Florida Tampa Campus.

Architectural

The team of Hunton Brady Pryor Maso of Orlando Florida, in association with NBBJ of San Francisco CA/Columbus OH, will be responsible for the drawings of this Project.

All Trade Contractors desiring to pre-qualify for consideration must do so in writing: Turner Construction Company, Attn.: Rick Schuerger, 2201 Lucien Way, Suite 201, Maitland, Florida 32751, Fax (407)475-5930. The Pre-qualification Statement must provide proof of current Florida License from the appropriate agency. The applicant shall have a Florida office or an active affiliation with a firm based in the State. The successful applicant will be required to provide a Payment Bond and a Performance Bond on Turner Bond Forms, each in the full amount of the contract price.

Turner is actively seeking, and will require that the successful Trade Contractors reach a goal of 15% of their contract amount to certified Minority Business Enterprises. (Agencies providing MBE certification information shall be Florida-based municipalities or government entities).

The Trade Contractor will also be required to assist Turner Construction Company and the Owner in direct purchase of construction materials and equipment to take advantage of the Owner's tax-exempt status.

Pre-qualification Statements must be submitted no later than 2:00 p.m., Friday, January 28, 2000. Facsimile (FAX) submittals are acceptable with originals to follow no later than Monday, January 31, 2000.

FLORIDA COALITION FOR THE HOMELESS

**NOTICE OF FUND AVAILABILITY
Temporary Financial Assistance For
Homeless Families Program**

The Florida Coalition for the Homeless, Inc. (Florida Coalition) has entered into a contract with the State of Florida, Department of Children and Family Services to administer a three-year statewide program to assist homeless families. The source of funding for the program is federal Temporary Assistance for Needy Families (TANF). The program will provide one-time payments and other short-term services to assist families in becoming and remaining self-sufficient. Program funds are to be used to facilitate the transition from homelessness to permanent housing and employment, through the provision of housing-related payments, purchase of services, and case management. The maximum amount of program funding available to assist each eligible family is \$1,500. The total amount of program and administrative funding available statewide is \$4,675,000 during the first year. The Florida Coalition will subcontract with selected organizations to implement and administer the Temporary Financial Assistance for Homeless Families Program at the local level. At least one subcontractor will be chosen in each of the fifteen Department of Children and Family Services

districts. Funds will be allocated to selected organizations based on the number of children receiving Food Stamps in each county.

The Florida Coalition will use a competitive process to select subcontractors to administer the funds. To be eligible to receive funds, subcontractors: (1) Must be an agency of municipal or county government, or a 501(c)(3) not-for-profit corporation; (2) Must be in good standing with the State of Florida, Department of Children and Family Services and the federal government; (3) Must have a minimum of three years experience working with homeless or low-income people.

Prospective subcontractors should submit a proposal to the Florida Coalition. Copies of the Request for Proposals will be available after December 28, 1999. Prospective subcontractors are encouraged to send a notice of interest in response to the Request for Proposals by January 21, 2000. There will be a pre-proposal conference and teleconference(s) the week of January 24, 2000. The deadline for receipt of proposals from prospective subcontractors is February 15, 2000 at 5:00 p.m., EST. No proposals will be accepted after that time. It is anticipated that notification of subcontractor selection will occur on March 1, 2000.

Interested organizations are encouraged to apply. Further information, including a copy of the Request for Proposals, may be obtained by contacting: Camilla Worrell, Program Director, Florida Coalition for the Homeless, 1510 West Colonial Drive, Suite 100, Orlando, Florida 32801, (407)834-2222, 1(888)917-3223.

The vision of the Florida Coalition for the Homeless is to unite people and mobilize resources to prevent homelessness and to alleviate the condition of persons without shelter.

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

**NOTICE OF INTENT TO APPROVE
A CEMETERY APPLICATION**

The Board of Funeral and Cemetery Services has entered this notice of intent to approve an application filed by Frederick M. Work. The application is for the authority for Frederick M. Work to acquire the stock of the following cemetery:

Pinewood Memorial Cemetery Inc.
d/b/a Memorial Gardens of the Keys
31140 Overseas Highway
Big Pines Key, Florida

A file pertaining to the above is available for public inspection and copying by any person at: The Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida 32399-0350. Comments may be submitted to the above address without requesting a hearing. Those persons whose substantial interests

may be determined by these proceedings, including settlements, grants and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.569 and 120.57, Florida Statutes and Rule 28-106.104(2), Florida Administrative Code. The petitions for hearing should comply with Rule 28-106.201 or 28-106-301, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Deputy Agency Clerk, Division of Finance, The Fletcher Building, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, the Department and the Board will not settle or otherwise reach a final resolution of these matters for a period of twenty-one (21) days from the date of this publication.

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice by 5:00 p.m., February 4, 2000:

APPLICATION WITHDRAWN

Application for Authority to Acquire Control Financial Institution to be Acquired: Clay County Bank, Orange Park, Florida

Proposed Purchaser: Rebuilding Service, Inc., Jacksonville, Florida

Withdrawn: December 28, 1999

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Railroad and Industrial Credit Union, Post Office Box 5125, Tampa, Florida 33675

Expansion Includes: The employees of Hulcher Services, Inc., of Polk County, Florida.

Received: December 27, 1999

Correspondent and Telephone Number: Art Wood, President, (813)621-6661

Name and Address of Applicant: Fairwinds Credit Union, 4075 N. Alafaya Trail, Orlando, Florida 32826

Expansion Includes: Employees of Access One Communications, who live or work in Orlando; employees of Winter Park Ale House, who live or work in Winter Park;

employees of Longwood Christian Learning Center, who live or work in Longwood; and employees of Leavitt Management Group, Inc., who live or work in Maitland.

Received: December 27, 1999

Correspondent and Telephone Number: Ed Baranowski, President, (407)277-5045

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University, on behalf of the State of Florida, Board of Regents announces that Professional Services in the discipline of architecture will be required for the project listed below:

PROJECT NO.: BR-1017

PROJECT AND LOCATION: Library Remodeling, Fort Myers, Florida

Description of Project: The project will remodel the second floor of the library. The project will expand library stack and study space, remodel offices and provide space for university archives and library support space. The selected firm will provide design, construction documents, and administration for the referenced project. The selected firm will be required to prepare all construction documents in AutoCAD Format. The estimated construction cost is approximately \$700,000.

INSTRUCTIONS: Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated February 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An application must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Mr. Jack Fenwick, Director of Facility Planning, 10501 FGCU Blvd., South, Fort Myers, Florida 33965-6565, Telephone (941)590-1500, Fax (941)590-1505.

Submittals must be received in the Facilities Planning Office, by 3:00 p.m. local time, on February 14, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF TRANSPORTATION

SUMMARY OF FINDINGS OF PUBLIC HEARING AND HIGHWAY RECLASSIFICATION

The Florida Department of Transportation held a public hearing on Wednesday, August 18, 1999, 1:00 p.m. at the Florida Department of Transportation (FDOT), District 6, 1000 N. W. 111th Avenue, Auditorium 2, Miami, Florida 33172.

The public hearing presented the proposed highway reclassification of S. W. 8th Street (SR 90/Tamiami Trail) between S. W. 152nd Avenue and S. W. 137th Avenue. Notice of the Public Hearing was provided in the Miami Herald and Florida Administrative Weekly. Additionally, notice was sent to property owners adjacent to the affected roadway.

The public was invited to review and comment on the proposed reclassification. Members of the Florida Department of Transportation Project Team were available at the hearing to answer questions. Comments were heard at the Public Hearing. In addition, a letter regarding the reclassification was received from Chevron Products Company. The minutes of the Public Hearing and the Chevron letter are available for review at the FDOT, District 6, Planning Office. Please contact Mr. Korros, (305)377-5910, to obtain a copy of the minutes or letter.

None of the comments received by the FDOT opposed the proposed reclassification. Gary Donn, District 6, Director of Planning and Programs, reviewed the proposal, public hearing documents and comments. On December 14, 1999, Mr. Donn approved the reclassification of S. W. 8th Street (SR 90/Tamiami Trail), between S. W. 152nd Avenue and S. W. 137th Avenue, from Access Management Classification 3 to Access Management Classification 5.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLE

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Honda Motor Co., Inc., intends to allow the establishment of Columbia Cycles, Inc., as a dealership for the sale of Honda Motorcycles, All Terrain Vehicles and

Motor Scooter, at 1890 Florida Gateway Boulevard South, Lake City (Columbia County), Florida 32024, on or after February 22, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Columbia Cycles, Inc. are: dealer operator: Gregory E. Mackey, 1890 Florida Gateway Blvd. So., Lake City, Florida 32024; principal investor(s): Gregory E. Mackey and John G. Aldous, 1890 Florida Gateway Blvd., So., Lake City, Florida 32024.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: John G. Petas, Senior Vice President, Motorcycle Division, American Honda Motor Co., Inc., 1919 Torrance Boulevard, Torrance, CA 90501-2746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Classic Motorworks, intends to allow the establishment of Lawn Equipment Etc., as a dealership for the sale of Enfield Motorcycles, 821 N. Military Trail, West Palm Beach (Palm Beach County), Florida 33415, on or after May 30, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Lawn Equipment Etc., are: dealer operator: Ed Kanyach, 958 George St., St. Cloud, FL 34773; Principal Investor(s): Ed Kanyach, 958 George St., St. Cloud, FL 34773.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Larry Sahagian, V. P. Sales/Marketing, P. O. Box 917, 527 Central Avenue, Suite 2, Faribault, Minnesota 55021.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Classic Motorworks, intends to allow the establishment of Phoenix Motorcycle Shop, as a dealership for the sale of Enfield Motorcycles, 4101 N. W. 6th St., Gainesville (Alachua County), Florida 32609, on or after October 26, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Phoenix Motorcycle Shop are: Dealer Operator: Jim Disterhaupt, 4101 N. W. 6th St., Gainesville, FL 32609; Principal Investor(s): George Spiegel, 4101 N. W. 6th St., Gainesville, FL 32609.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Larry Sahagian, V. P. Sales/Marketing, Classic Motorworks, P. O. Box 917, 527 Central Avenue, Suite 2, Faribault, Minnesota 55021.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Classic Motorworks, intends to allow the establishment of Ray's Sunshine Cycles, Inc., as a dealership for the sale of Enfield Motorcycles, at 3616 US Hwy. 92, E., Lakeland (Polk County), Florida 33801, on or after October 11, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Ray's Sunshine Cycles, Inc. are: Dealer Operator: Ray Gonzales, 3616 US Hwy. 92, E., Lakeland, FL 33801; Principal Investor(s): Ray and Barbara Gonzales, 3616 US Hwy. 92, E., Lakeland, FL 33801.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900, Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Larry Sahagian, V. P. Sales/Marketing, Classic Motorworks, P. O. Box 917, 527 Central Avenue, Suite 2, Faribault, Minnesota 55021.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Ultra Motorcycle Company, intends to allow the establishment of Tombstone Cycles Daytona, as a dealership for the sale of Ultra Cycles, 614 Main Street., Daytona Beach (Volusia County), Florida 32117, on or after December 13, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Tombstone Cycles Daytona are: Dealer Operator: Fred Campagnoulo and Tombstone Cycles Daytona, 614 Main Street, Daytona Beach, FL 32117; Principal Investor(s): Fred Capagnoulo and Tombstone Cycles Inc., 614 Main Street, Daytona Beach, FL 32117.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Diana Rosenman, Director of Sales and Marketing, Ultra Motorcycle Company, 3810 Wacker Drive, Mira Loma, CA 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Classic Motorworks, intends to allow the establishment of Tropic Air Power, as a dealership for the sale of Enfield Motorcycles, at 2633 Lantana Road, Lantana (Palm Beach County), Florida 33462, on or after March 16, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Tropic Air Power are: dealer operator: Mark Young, 2633 Lantana Road, Lantana, FL 33462; Principal Investor(s): Mark Young, 2633 Lantana Road, Lantana, FL 33462.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Larry Sahagian, VP Sales/Marketing, P. O. box 917, 527 Central Avenue, Suite 2, Faribault, Minnesota 55021.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

CERTIFICATE OF NEED

RECEIPT OF EXPEDITED APPLICATIONS

The Agency For Health Care Administration received the following Certificate of Need applications for expedited review:

County: Dade Service District: 11
Facility/Project: Victoria Nursing and Rehabilitation Center
Applicant: Victoria Nursing and Rehabilitation Center, Inc.
Project Description: Transfer 60 comm. SNF beds authorized under CON #7978 to Victoria Nursing & Rehab.
County: Citrus Service District: 3
Facility/Project: Citrus County Health Care
Applicant: Citrus County Health Care, LLC
Project Description: Transfer of CON #8471
County: Indian River Service District: 9

Facility/Project: Tandem Health Care of Vero Beach, Inc.
Applicant: Tandem Health Care of Vero Beach, Inc.
Project Description: Transfer CON 8846 from Vantage Healthcare Corp.
County: Alachua Service District: 3
Facility/Project: Alachua County Health Care LLC
Applicant: Alachua County Health Care LLC
Project Description: Transfer CON #8284 from Arbor Health Care Company
AHCA Purchase Order Number S5900H0396

**CERTIFICATE OF NEED
EXEMPTIONS**

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Pinellas District: 5
ID #: 9900475 Issue Date: 11/19/1999
Facility/Project: Morton Plant Hospital
Applicant: Morton Plant Hospital Association, Inc.
Project Description: Replace the emergency room
County: Brevard District: 7
ID #: 9900489 Issue Date: 12/02/1999
Facility/Project: Wuesthoff Memorial Hospital
Applicant: Wuesthoff Memorial Hospital
Project Description: Develop a playroom in the peds unit
Proposed Project Cost: \$5,000 Equipment Cost:
County: Palm Beach District: 9
ID #: 9900491 Issue Date: 12/7/1999
Facility/Project: Bethesda Memorial Hospital
Applicant: Bethesda Healthcare System, Inc.
Project Description: New construction & renovation in an expanded area of existing 3rd floor
Proposed Project Cost: \$4,584,637 Equipment Cost:
County: Sarasota District: 8
ID #: 9900492 Issue Date: 12/7/1999
Facility/Project: Sarasota Memorial Hospital
Applicant: Sarasota County Public Hospital Board

Project Description: Renovate space in the emergency care center to est. an outpt. psych. unit
Proposed Project Cost: \$255,000 Equipment Cost:
AHCA Purchase Order Number S5900H00396

NOTICE OF LITIGATION

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on December 29, 1999, concerning certificate of need decisions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine substantial interest of person. Those persons whose substantial interest may be determined by these proceedings including settlements, grants and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S. as well as Section 28-5.111 and 28-5.207, FAC. In deference to rights of substantially affected person, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON#	INITIAL DECISION,	PROJECT,	CTY,
APPLICANT, PARTY REQUEST HEARING (PRH)			
8637	Void, establish a Medicare certified home health agency, Monroe County, Lifeline Health Care of South Florida, Inc. (PRH) same as applicant		
9244	Denial, construct a 24 bed freestanding inpatient hospice facility, Cape Coral, Lee County, HOPE of Lee County, Inc. d/b/a Hope Hospice & Palliative Care, (PRH) same as applicant		

On, December 27, 1999, Robert G. Brooks, Secretary, Department of Health, issued an Order of Emergency SUSPENSION with regard to the license of Cynthia L. Mills Nizza, LPN, license number PN 0869381. Cynthia L. Mills

Nizza's last known address is 5004 Muriel Lane, New Port Richey, Florida 34653. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 455.621(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 17, 1999, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Eric M. Patz, M.D., license number ME 0077594. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 455.225(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

**SUBMISSION OF
FFY 1999 and FFY 2000
TANF CASELOAD REDUCTION REPORTS**

Federal regulations require states to submit caseload reduction reports in order to receive credit for caseload reduction. The caseload reduction credit reduces the federal participation requirement under the Temporary Assistance for Needy Families (TANF) Program.

On December 29, 1999, the Florida Department of Children and Families, (DCF) submitted the FFY 1999 and FFY 2000 caseload reduction reports to the Administration for Children and Families. The reports will be available on the DCF website: www.state.fl.us/cf_web

Copies of the reports will also be available from: Pat Hall, Program Administrator, Economic Self-Sufficiency Program, Department of Children and Families, Building 3, Room 406G, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, Telephone (850)921-5574, EMail: pat_f_hall@dcf.state.fl.us
The department is requesting comments from interested parties regarding the estimates or methodolgies described in the reports. Comments may be submitted to Pat Hall at the address (or email) shown above. Any comments received will be submitted to the U.S. Department of Health and Human Services, Administration, Children and Families Services for their consideration in reviewing the reports.

NOTICE OF FLORIDA STATE PLAN

Notice is hereby given that the Department of Children and Family Services received confirmation by the Department of Health and Human Services, Administration for Children and Families that Florida continues to qualify as an "eligible State" under the Temporary Assistance for Needy Families (TANF) program. Copies of the complete TANF State Plan may be obtained by calling (850)487-4382, Fax (850)921-1809, or by

writing: Department of Children and Family Services, Office of Economic Self-Sufficiency Services, 1317 Winewood Boulevard, Building 3, Room 412E, Tallahassee, Florida 32399-0700.

A copy will be immediately mailed to the requestor. The State Plan will be amended as changes are made to the program.

TAMPA HISTORIC STREETCAR

**TAMPA HISTORIC STREETCAR, INC.
REQUEST FOR EXPRESSION OF INTEREST**

Tampa Historic Streetcar, Inc., a non-profit corporation, is requesting an expression of interest from contractors to operate and/or maintain a ± 2.4 mile, eight car vintage electric streetcar system being built in Tampa, Florida.

Letters must be received by 5:00 p.m., February 15, 2000; and should be addressed to: Michael M. English, President, Tampa Historic Streetcar, Inc., C/O Dave Parkinson, 306 E. Jackson Street, 4N, Tampa, Florida 33602

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN December 28, 1999
and January 3, 2000**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION
State Board of Education

6A-6.0571	1/3/00	1/23/00	25/45	
6A-14.0301	1/3/00	1/23/00	25/45	

Community Colleges

6H-1.030	12/29/99	1/18/00	25/38	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Office of Licensure and Certification

59A-8.002	12/28/99	1/17/00	25/38	25/47
59A-8.0025	12/28/99	1/17/00	25/38	
59A-8.003	12/28/99	1/17/00	25/38	25/47
59A-8.004	12/28/99	1/17/00	25/38	
59A-8.007	12/28/99	1/17/00	25/38	
59A-8.008	12/28/99	1/17/00	25/38	
59A-8.0086	12/28/99	1/17/00	25/38	
59A-8.0095	12/28/99	1/17/00	25/38	25/47
59A-8.0185	12/28/99	1/17/00	25/38	25/47
59A-8.020	12/28/99	1/17/00	25/38	25/47
59A-8.0215	12/28/99	1/17/00	25/38	25/47
59A-8.0218	12/28/99	1/17/00	25/38	25/47
59A-8.022	12/28/99	1/17/00	25/38	25/47
59A-8.024	12/28/99	1/17/00	25/38	25/47
59A-8.0245	12/28/99	1/17/00	25/38	25/47

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

61G4-18.001	1/3/00	1/23/00	25/47	
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Florida Real Estate Commission

61J2-1.013	12/29/99	1/18/00	25/45	
61J2-1.016	12/29/99	1/18/00	25/45	
61J2-2.027	12/29/99	1/18/00	25/45	
61J2-2.029	12/29/99	1/18/00	25/45	
61J2-3.008	12/29/99	1/18/00	25/45	
61J2-3.009	12/29/99	1/18/00	25/45	
61J2-3.010	12/29/99	1/18/00	25/45	
61J2-3.011	12/29/99	1/18/00	25/45	
61J2-3.014	12/29/99	1/18/00	25/45	
61J2-3.015	12/29/99	1/18/00	25/45	
61J2-4.0061	12/29/99	1/18/00	25/45	
61J2-10.016	12/29/99	1/18/00	25/45	
61J2-10.017	12/29/99	1/18/00	25/45	
61J2-10.018	12/29/99	1/18/00	25/45	
61J2-10.019	12/29/99	1/18/00	25/45	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
61J2-10.020	12/29/99	1/18/00	25/45	
61J2-10.029	12/29/99	1/18/00	25/45	
61J2-24.001	12/29/99	1/18/00	25/45	
61J2-24.002	12/29/99	1/18/00	25/45	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-737.840	12/28/99	1/17/00	25/41	
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Division of State Lands

62Q-16.001	12/29/99	1/18/00	25/44	
62Q-16.002	12/29/99	1/18/00	25/44	
62Q-16.004	12/29/99	1/18/00	25/44	
62Q-16.005	12/29/99	1/18/00	25/44	
62Q-16.006	12/29/99	1/18/00	25/44	
62Q-16.007	12/29/99	1/18/00	25/44	
62Q-16.009	12/29/99	1/18/00	25/44	
62Q-16.010	12/29/99	1/18/00	25/44	
62Q-16.301	12/29/99	1/18/00	25/44	

**THE FOLLOWING LIST OF RULES FILED WAS
INADVERTENTLY OMITTED FROM THE
DECEMBER 30, 1999 WEEKLY.**

**RULES FILED BETWEEN December 14, 1999
and December 20, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BANKING AND FINANCE

Division of Finance

3D-20.0021	12/16/99	1/5/00	25/44	
3D-160.030	12/16/99	1/5/00	25/37	
3D-160.031	12/16/99	1/5/00	25/37	25/47

DEPARTMENT OF INSURANCE

4-150.002	12/15/99	1/4/00	24/30	25/8
4-150.003	12/15/99	1/4/00	24/30	25/8
4-150.005	12/15/99	1/4/00	24/30	25/8
4-150.006	12/15/99	1/4/00	24/30	
4-150.013	12/15/99	1/4/00	24/30	25/8
4-150.016	12/15/99	1/4/00	24/30	25/8
4-150.017	12/15/99	1/4/00	24/30	
4-150.018	12/15/99	1/4/00	24/30	
4-150.019	12/15/99	1/4/00	24/30	
4-150.102	12/15/99	1/4/00	24/30	25/8
4-150.103	12/15/99	1/4/00	24/30	25/8
4-150.105	12/15/99	1/4/00	24/30	25/8
4-150.106	12/15/99	1/4/00	24/30	25/8
4-150.114	12/15/99	1/4/00	24/30	25/8
4-150.118	12/15/99	1/4/00	24/30	
4-150.119	12/15/99	1/4/00	24/30	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
4-150.120	12/15/99	1/4/00	24/30	
4-150.202	12/15/99	1/4/00	24/30	25/8
4-150.203	12/15/99	1/4/00	24/30	25/8
4-150.205	12/15/99	1/4/00	24/30	
4-150.213	12/15/99	1/4/00	24/30	25/8
4-150.215	12/15/99	1/4/00	24/30	
4-150.217	12/15/99	1/4/00	24/30	
4-150.218	12/15/99	1/4/00	24/30	

DEPARTMENT OF EDUCATION

6-2.001	12/16/99	1/5/00	25/38	25/47
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DEPARTMENT OF REVENUE

Miscellaneous Tax

12B-12.0031	12/16/99	1/5/00	25/38	
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WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-1.004	12/14/99	1/3/00	25/44	25/47
40C-3.035	12/14/99	1/3/00	25/42	25/47

DEPARTMENT OF LOTTERY

53-19.003	12/17/99	1/6/00	25/43	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

59B-9.015	12/15/99	1/4/00	25/43	
59B-9.021	12/15/99	1/4/00	25/43	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Health Care Cost Containment Board

59E-7.012	12/15/99	1/4/00	25/43	
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Medicaid Program Office

59G-5.020	12/20/99	1/9/00	25/39	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

61G14-11.001	12/15/99	1/4/00	25/31	25/44
61G14-20.001	12/15/99	1/4/00	25/31	25/44
61G14-20.002	12/15/99	1/4/00	25/31	

Florida Building Code Administrators and Inspector

61G19-9.001	12/15/99	1/4/00	25/42	
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DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

64B3-6.001	12/16/99	1/5/00	25/38	
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Board of Speech-Language Pathology and Audiology

64B20-3.011	12/17/99	1/6/00	25/43	
64B20-6.001	12/17/99	1/6/00	25/43	
64B20-6.002	12/17/99	1/6/00	25/43	