

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

Table with 2 columns: RULE TITLES and RULE NOS.:
Staff Housing - Definitions 33-602.501
Staff Housing Committees 33-602.503
Criteria for Assignment to Staff Housing 33-602.504
Staff Housing Agreement Form 33-602.506
Responsibilities of Staff Housing Occupants 33-602.507
Staff Housing Inspections 33-602.508
Staff Housing - Transition Provision 33-602.511
Staff Housing Rules - Effective Date 33-602.512

PURPOSE AND EFFECT: The proposed rules are needed in order to provide corrections in titles and assignments of administrative responsibilities related to staff housing, to clarify responsibilities of staff housing occupants, and to delete unnecessary provisions.

SUBJECT AREA TO BE ADDRESSED: Staff Housing.
SPECIFIC AUTHORITY: 20.315, 216.262(1), 944.09(1), 945.025(1) FS.

LAW IMPLEMENTED: 20.315, 216.262(1), 944.09(1), 945.025(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., December 9, 1999
PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.501 Staff Housing - Definitions.

For the purposes of this chapter:

(1) through (3) No change.

(4) "Warden," unless specified, means the senior administrative officer both Wardens in charge of major institutions and any Wardens in charge of each region's smaller satellite units administratively attached facilities in the Department.

(5) through (6) No change.

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History-New 9-1-88, Formerly 33-26.001, Amended.

33-602.503 Staff Housing Committees.

(1) Committee Membership.

(a) The warden of each major institution having staff housing shall appoint a Staff Housing Committee which will include the an Assistant warden, Business Manager, and the Correctional Officer Chief and Personnel Manager, but also may include other department heads. For those institutions administratively responsible for smaller satellite facilities with staff housing, the senior administrative officer of that satellite unit shall be a member of the housing committee for any issues impacting the satellite unit.

(b) The warden of each region's smaller facilities having staff housing shall appoint a Staff Housing Committee which will include all of the Correctional Officer Chiefs of the smaller facilities having staff housing and the Regional Personnel Manager, but also may include other regional staff.

(2) No change.

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History-New 9-1-88, Formerly 33-26.003, Amended.

33-602.504 Criteria For Assignment to Staff Housing.

The warden shall assign staff housing based upon the best interests of the institution and the following:

(1) Houses, Apartments and Mobile Homes.

(a) To the extent that houses, apartments and mobile homes are available, certain key staff of a major institution shall be required to live at the institution of their assignment so that emergencies can be resolved with a minimum of delay. An institution with insufficient housing for its key staff may be allocated such housing at a nearby institution by the Regional Director. The following key staff are listed in the order of priority by which the assignment of at least one employee in each category shall be considered by an institution's Staff Housing Committee and warden. Only the Secretary may alter these priorities based upon proof of an employee's significant personal hardship or in the best interests of the Department.

- 1. Warden.
2. Assistant Warden.
3. Chief Correctional Officer.
4. Correctional Officer Inspectors Institution Investigator.
5. Licensed Medical Representative, who is either a Medical Doctor, Registered Nurse or Correctional Medical Technician-Certified.
6. Maintenance Representative, who is qualified to respond to varied maintenance emergencies.
7. Fire Chief or Firefighter Supervisor, where such position is authorized.

8. Food Service Director.

(b) No change.

(2) through (3) No change.

(4) Housing Assignments for Volunteers and Interns.

(a) For the purposes of this rule, “approving authority” means the deputy secretary, assistant secretaries, regional directors, wardens, assistant wardens, circuit administrators and deputy circuit administrators with authorizing authority for volunteers or interns and associated programs at an institution, facility or office. The approving authority is authorized to approve the furnishing of lodging at a department facility or institution, when available, to a volunteer or intern whose presence is determined to be necessary to the department in the performance of department related duties.

(b) Written approval must be obtained from the approving authority prior to any commitment to the intern or volunteer.

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History–New 9-1-88, 9-5-89, Formerly 33-26.004, Amended _____.

33-602.506 Staff Housing Agreement Form.

(1) Any employee who is required or requests to occupy staff housing shall submit a completed Staff Housing Agreement, Form DC2-619, for processing in compliance with the assignment criteria in Section 33-602.504 herein. This form is hereby incorporated by reference, and a copy may be obtained from the Forms Control Administrator, any institution Personnel Office of the General Counsel in the Department or from the Bureau of Personnel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is September 1, 1988.

(2) No change.

(3) All Staff Housing Agreements shall be submitted to the assistant warden for operations appropriate Personnel Manager for processing by the Staff Housing Committee and warden, with subsequent filing in the service center Personnel Office.

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History–New 9-1-88, Formerly 33-26.006, Amended _____.

33-602.507 Responsibilities of Staff Housing Occupants.

(1) No change.

(2)(a) through (g) No change.

(h) Occupants of non-metered staff housing shall raise the thermostat setting or turn off air conditioners when nobody is present in staff housing. During winter months heat thermostat settings shall be lowered when no one is present.

(i) Occupants shall make an immediate written report to the assistant warden for operations Personnel Manager of any damage to staff housing or state-owned equipment or furnishings.

(j) through (k) No change.

(l) Occupants of officer quarters may utilize small electrical devices such as clocks, radios, televisions, computers, coffee makers and compact refrigerators provided the electrical service is sufficient for the load and use does not create a disturbance to other occupants or present a safety hazard electric clocks and radios in their rooms, but other

~~electrical appliances such as television sets, coffee pots and refrigerators must be approved in advance by the Staff Housing Committee based upon the adequacy of the room's size, insulation, ventilation, and electrical wiring.~~

(m) No change.

(3) No change.

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History–New 9-1-88, Formerly 33-26.007, Amended _____.

33-602.508 Staff Housing Inspections.

(1) All staff housing shall be inspected by the Staff Housing Committee and a representative of the service center at least once annually, but more often if needed. Inspections are conducted for property accountability and to ensure compliance with sanitation, maintenance and fire safety standards, as well as with laws, rules, policy and procedure directives and institutional operating procedures. Inspection reports shall include any violations of the foregoing in addition to:

(a) through (c) No change.

(2) The appropriate service center Business Office shall keep a current inventory of all staff housing and state-owned equipment and furnishings which shall be used during inspections.

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History–New 9-1-88, Formerly 33-26.008, Amended _____.

33-602.511 Staff Housing – Transition Provision.

~~Any occupant of staff housing on the effective date of this chapter who does not meet the criteria for required assignment in Section 33-602.504 herein, will be assigned to the staff housing currently occupied upon submission of a completed Staff Housing Agreement. All other provisions of this chapter shall apply fully to such occupant. Also, when such occupant vacates the assigned staff housing through either expiration or revocation of assignment, he shall have no priority to occupy any other staff housing at any institution except in compliance with Section 33-602.504 herein.~~

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History–New 9-1-88, Formerly 33-26.011, Repealed _____.

33-602.512 Staff Housing Rules – Effective Date.

~~The effective date of this chapter is September 1, 1988, at which time all prior staff housing agreements and all conflicting institutional operating procedures are rescinded.~~

Specific Authority 20.315, 944.09(1), 945.025(1) FS. Law Implemented 20.315, 944.09(1), 945.025(1) FS. History–New 9-1-88, Formerly 33-26.012, Repealed _____.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Commission on Human Relations

RULE TITLE: RULE NO.:

Notice of Meetings; Agenda; and Emergency Meetings 60Y-1.001

PURPOSE AND EFFECT: The goal and effect of the proposed rule amendment is to annunciate and identify the rule requirements for the notice of meetings, agenda, and emergency meetings, of the Florida Commission on Human Relations.

SUBJECT AREA TO BE ADDRESSED: Notice of meetings, agenda, and emergency meetings, of the Florida Commission on Human Relations.

SPECIFIC AUTHORITY: 760.06(12) FS.

LAW IMPLEMENTED: 120.525 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., December 7, 1999

PLACE: Florida Commission on Human Relations, 325 John Knox Road, Suite 240, Building F, Tallahassee, Florida 32303-4149

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Stanley G. Gorsica, Assistant General Counsel, Florida Commission on Human Relations, 325 John Knox Road, Suite 240, Building F, Tallahassee, Florida 32303-4149, whose telephone number is (850)668-7283

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60Y-1.001 Notice of Meetings; Agenda; and Emergency Meetings.

The Commission shall follow and conform to Chapter 28-102 28-2, Florida Administrative Code, with respect to meeting notices, schedules and convening of emergency meetings.

Specific Authority 760.06(12) 420.53, 43.254 FS. Law Implemented 120.525 420.53(4)(d) FS. History--New 2-19-76, Formerly 22T-2.01, 22T-2.001, Amended _____.

**Section II
Proposed Rules**

DEPARTMENT OF STATE

Division of Licensing

RULE TITLES: RULE NOS.:

Organization 1C-3.100

Classification of Licenses; Insurance; Fees 1C-3.116

PURPOSE AND EFFECT: To amend portions of rules in ch. 1C-3 relating to proprietary security officers, since s. 8, ch. 96-407, Laws of Florida repealed statutory language authorizing the implementation of those portions of rules, effective July 1, 1997. The effect is that references to an application form and registration fee for proprietary security officers will be removed from ch. 1C-3.

SUMMARY: The proposed action deletes the registration fee for proprietary security officers in 1C-3.116 and deletes the form listed in 1C-3.100 which those applicants used to file for registration.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST. None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 493.6103, 493.6306 FS.

LAW IMPLEMENTED: 493.6306 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., December 15, 1999

PLACE: 2520 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Michele Guy, Assistant General Counsel, Department of State, Division of Licensing, Telephone (850)488-3492

THE FULL TEXT OF THE PROPOSED RULES IS:

1C-3.100 Organization.

The Division of Licensing (Division), Department of State (Department) is statutorily empowered with the authority to ensure that the public is protected from private investigation, security, and repossession services by individuals who have a criminal history, or are insufficiently or improperly trained in the field, or are unlicensed, or by agencies that are improperly insured, or are managed in a manner which does not assure compliance with the law and these rules by its licensed employees.

(1) through (5) No change.

(6) Division Forms. Requests for public information or copies of the following applications and support forms, which are incorporated by reference in this rule, may be made by contacting any Division office. Addresses for each Division office are listed in section (2) of this rule.

~~Application for Class "PD" Proprietary Security Officer Registration~~ LC2E169 (eff. 7/95)

(7) No change.

Specific Authority Specific 493.6103 FS. Law Implemented 120.53, 120.54(5)(b)5., 120.55(1)(a), 120.565, 493.6102(6), 493.6105(6), 493.6115(8), 493.6121, 493.6203(2)-(4), 493.6303(2),(3) FS. History--New 2-4-91, Amended 7-31-96, _____.

1C-3.116 Classification of Licenses; ~~and~~ Insurance; Fees.

(1) through (3)(e) No change.

~~(f) The fee for biennial registration of Class "PD" proprietary security officers shall be \$30.~~

(g) through (h) renumbered (f) through (g) No change.

Specific Authority 215.405, 493.6103, 493.6105(3)(j), 493.6107, 493.6202, 493.6302, 493.6402 FS. Law Implemented 215.405, 493.6105(1), 493.6105(3)(j), 493.6107, 493.6110, 493.6115(13), 493.6201, 493.6202, 493.6301, 493.6302, 493.6401, 493.6402 FS. History--New 2-4-91, Amended 7-31-96, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michele Guy, Assistant General Counsel, Department of State, Division of Licensing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: John M. Russi, Director, Division of Licensing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 16, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 1999

DEPARTMENT OF EDUCATION

RULE TITLE : Graduation Requirements for Certain Students with Disabilities

RULE NO.: 6-1.0996

PURPOSE AND EFFECT: This rule is being republished to satisfy concerns of the Joint Administrative Procedures Committee. This rule was previously published and adopted by the State Board of Education in August 1999 under the prefix number of 6A being that reflecting a rule emanating under authority of the State Board. However, in 1997, the Florida Legislature granted rule making authority to the Commissioner of Education for this rule. Therefore, this rule is being repromulgated under the prefix designation of 6 thus reflecting such rule to be under authority of the Commissioner of Education. The effect is a rule repromulgated under the prefix designation of 6 under the authority of the Commissioner of Education.

SUMMARY: The subject of this rule is the graduation requirements for students with disabilities with the exact same text as originally approved by the State Board of Education in August 1999, including approval of the Commissioner of Education, but here repromulgated under designation authority of the Commissioner of Education to satisfy concerns of the staff of the Joint Administrative Procedures Committee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 229.565(1), 232.247 FS.

LAW IMPLEMENTED: 230.23(6)(a), 232.247 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 12:00 p.m., December 20, 1999

PLACE: Room 1724, The Turlington Building, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Management, 1702, The Capitol, Tallahassee, Florida 32399, (850)488-6539

THE FULL TEXT OF THE PROPOSED RULE IS:

6-1.0996 Graduation Requirements for Certain Students with Disabilities.

Each school board shall, pursuant to Section 232.247, Florida Statutes, prescribe special requirements for graduation for students who have been properly identified as educable mentally handicapped, trainable mentally handicapped, hearing impaired, specific learning disabled, emotionally handicapped, profoundly handicapped, physically impaired, or language impaired. The school board shall make provision for each student to use basic, vocational, and exceptional student education courses as appropriate for meeting graduation requirements. Any such student completing the special requirements shall be awarded a Special Diploma in the form prescribed by Rule 6A-1.0995(2), FAC.

(1) Special Diploma Options. School boards may award Special Diplomas based on two (2) options.

(a) One option shall include procedures for determining and certifying mastery of student performance standards for a special diploma for students who enter ninth grade in or before school year 1998-1999 as prescribed in subsections (3)-(11) of this rule; or higher levels of student performance standards for students with disabilities adopted by the district school board; and minimum number of course credits specified by the district school board. For students entering ninth grade in or after 1999-2000 mastery is determined as indicated in subsections (12)-(13) of this rule.

(b) The second option shall include procedures for determining and certifying mastery of demonstrated employment and community competencies in accordance with subsection (14) of this rule.

(2) Diploma procedures. Each school board shall develop procedures for ensuring that students may select and move between the Special Diploma options prescribed in subsection

(1) of this rule, if both options are provided by the school district, and between courses of study leading to Standard or Special Diplomas, as appropriate.

(a) The individual educational plan (IEP) committee shall document whether the student is pursuing a course of study leading toward a Standard or Special Diploma on the IEP developed during the student's eighth grade year, or the IEP developed during the school year of prior to the student's fourteenth birthday, whichever occurs first. This decision shall be reviewed annually.

(b) Nothing contained in this rule shall be construed to limit or restrict the right of a student with a disability solely to a Special Diploma. The parents of each student eligible for a Special Diploma for students shall be notified through the IEP process of the options available under this rule.

(c) Special Diploma requirements shall be included in the district pupil progression plan adopted pursuant to Section 232.245, Florida Statutes.

(3) Educable mentally handicapped. Student performance standards for students identified as educable mentally handicapped shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level IV; Writing, Level V; Language, Level V; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as educable mentally handicapped.

(4) Trainable mentally handicapped. Student performance standards for students identified as trainable mentally handicapped shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level III; Writing, Level IV; Language, Level III; Mathematics, Level III; and Social and Personal, Level III as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as trainable mentally handicapped.

(5) Hearing impaired. Student performance standards for students identified as hearing impaired shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level IV; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as hearing impaired.

(6) Physically impaired. Student performance standards for students identified as physically impaired shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level III; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(c) Completion of the minimum number of course credits prescribed by the school board for students identified as physically impaired.

(7) Language impaired. Student performance standards for students identified as language impaired shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level III; Mathematics, Level V; and Social and Personal, Level VI as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as language impaired.

(8) Emotionally handicapped. Student performance standards for students identified as emotionally handicapped shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level V; Mathematics, Level V; and Social and Personal, Level IV as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as emotionally handicapped.

(9) Specific learning disabilities. Student performance standards for students identified as specific learning disabled shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level VI; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as specific learning disabled.

(10) Profoundly handicapped. Student performance standards for students identified as profoundly handicapped.

(a) Students with profound handicaps shall include students identified as profoundly mentally handicapped, dual-sensory impaired, autistic, or severely emotionally disturbed as defined by Rule 6A-6.03021, FAC., and

(b) The determination of the requirements for a Special Diploma for students identified as profoundly handicapped shall be consistent with the requirements for any other students identified in this rule and shall be specified in the student's IEP.

(11) Eleventh grade student performance standards. For students defined in this rule, mastery of the eleventh grade, student performance standards, through successful completion of courses, as defined in Rule 6A-1.0941(1), FAC., shall be accepted in lieu of mastery of the student performance standards noted above for awarding of a special diploma.

(12) Special diploma requirements. For students entering ninth grade in or after 1999-2000, special diploma requirements shall include:

(a) demonstration of proficiency at the independent, supported, or participatory level of each Sunshine State Standard for Special Diploma prescribed in Rule 6A-1.09401(1)(h), FAC., as determined through the IEP process, and

(b) completion of the minimum number of course credits for a special diploma as prescribed by the school board.

(13) Sunshine State Standards. For students with disabilities as defined in this rule, mastery of the Sunshine State Standards through successful completion of courses that meet graduation requirements for a standard diploma, specified in Rule 6A-1.09401(1)(a)-(g), FAC., shall be accepted in lieu of Sunshine State Standards for Special Diploma noted in subsection (12) of this rule for awarding of a special diploma.

(14) Employment and community competencies. Each school board's requirements for demonstration of mastery of specified employment and community competencies shall ensure:

(a) The student has achieved all the annual goals and short-term objectives which were specified on the IEP related to the employment and community competencies;

(b) The student is employed in a community-based job, for the number of hours per week specified in the student's training plan, for the equivalent of one (1) semester, and paid a minimum wage in compliance with the requirements of the Fair Labor Standards Act;

(c) The student has mastered the employment and community competencies specified in a training plan. The training plan shall be developed and signed by the student, parent, teacher, and employer prior to placement in employment and shall identify the following:

1. The expected employment and community competencies;
2. The criteria for determining and certifying mastery of the competencies;
3. The work schedule and the minimum number of hours to be worked per week; and
4. A description of the supervision to be provided by school district staff.

Specific Authority 229.565(1), 232.247 FS. Law Implemented 230.23(6)(a), 232.247 FS. History--New 10-30-88, Amended 6-14-94, Formerly 6A-1.0996, Amended 10-10-99, Repromulgated. c.f. Minimum Student Performance Standards for Florida Schools 1994-95 through 2002-2003, Beginning Grades 3, 5, 8, and 11, Reading, Writing, and Mathematics Student Performance Standards for Florida Schools 1996-97 through 2001-2002, Exceptional Students, Reading, Writing, Language, Mathematics, and Social and Personal Sunshine State Standards for Special Diploma, 1999

NAME OF PERSON ORIGINATING PROPOSED RULE: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Tom Gallagher, Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 22, 1999

DEPARTMENT OF EDUCATION

RULE TITLE: Responsibilities for the School

RULE NO.:

Food Service Program 6-7.042

PURPOSE AND EFFECT: This rule is being republished to satisfy concerns of the Joint Administrative Procedures Committee. This rule was previously published and adopted by the State Board of Education in August 1999 under the prefix number of 6A being that reflecting a rule emanating under authority of the State Board. However, in 1997, the Florida Legislature granted rule making authority to the Commissioner of Education for this rule. Therefore, this rule is being repromulgated under the prefix designation of 6 thus reflecting such rule to be under authority of the Commissioner of Education. The effect is a rule repromulgated under the prefix designation of 6 under the authority of the Commissioner of Education.

SUMMARY: The subject of this rule is the food service requirements with the exact same text as originally approved by the State Board of Education in August 1999, including approval of the Commissioner of Education, but here repromulgated under designation authority of the Commissioner of Education to satisfy concerns of the staff of the Joint Administrative Procedures Committee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 228.195(2), 229.053(1) FS.

LAW IMPLEMENTED: 228.195, 229.053(2)(1), 230.23(16) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. – 10:00 a.m., December 20, 1999

PLACE: Room 1702, The Capitol, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Management, 1702, The Capitol, Tallahassee, Florida 32399, (850)488-6539

THE FULL TEXT OF THE PROPOSED RULE IS:

6-7.042 Responsibilities for the School Food Service Program.

(1) The Deputy Commissioner for Planning, Budgeting and Management, shall have the following responsibilities:

(a) To provide leadership and guidance in the overall administration and development of school food service programs.

(b) To administer federal and state school food service funds, as provided by law or regulation.

(c) To require that all programs for which federal reimbursement is granted shall meet at least the minimum standards established by the United States Department of Agriculture as provided in 7 CFR Parts 210, 215, 220, 225, 226, 227, 235, 240, 245, 250 and 252.

(d) To require that all programs meet at least the minimum standards established by Florida law and rules of the State Board. Provided, however, that under extenuating circumstances and upon written recommendation of the Deputy Commissioner for Educational Programs, the Commissioner shall have authority to waive any state school food service regulation for a period of time not to exceed six (6) months; provided further, that an extended waiver may be granted based upon evidence that it will contribute to the maintenance of district or school goals. Such an extended waiver shall be for no more than an additional twelve (12) months during which time the district must make periodic reports to the Department as to the impact of the waiver upon the districts food service programs. Based upon positive results the Commissioner may grant further waivers as deemed appropriate.

(e) To distribute the required state matching in such a manner as to comply with the provisions for state matching under the National School Lunch Act. The annual state matching allocation shall be distributed by computing the district's percentage share of total federal revenue received times the state general revenue matching allocation. The federal revenue includes Sections 4 and 11 of the National School Lunch Act and Sections 4 and 5 of the Child Nutrition Act of 1966, as amended, for two (2) fiscal years prior to the current fiscal year. The state matching allocation shall be distributed to school districts in equal amounts quarterly.

(f) To prescribe an incentive plan for qualified supervision for Child Nutrition Programs.

(2) Each district school board shall have the following responsibilities:

(a) To provide the necessary food service programs to meet nutritional needs of students during the school day. These food service programs shall be appropriately scheduled and shall include as a minimum a reimbursable lunch and if

desired, a reimbursable breakfast, both priced as a unit. Supplemental foods which make a nutritional contribution to these meals may also be provided.

(b) To adopt policies covering all phases of the district school food service program.

(c) To control the sale of food and beverage items in competition with the district approved food service program, including those classified as "foods of minimal nutritional value," listed in Code of Federal Regulations 210, Appendix B. These items may be sold in secondary schools only, with the approval of the school board, one (1) hour following the close of the last lunch period. A school board may allow the sale of carbonated beverages to students in high schools by a school activity or organization authorized by the principal at all times if a beverage of one hundred (100) percent fruit juice is sold at each location where carbonated beverages are sold. However, carbonated beverages may not be sold where breakfast or lunch is being served or eaten. Non-carbonated beverages, including one hundred (100) percent fruit juice, may be sold at all times during the day at any location. Consideration should be given to allowing only the sale of nutritious food and beverage items which meet at least United States Department of Agriculture dietary guidelines for Americans.

(d) To require that when competitive food and beverage items are sold during the school day all proceeds from such sales shall accrue to the food service program or to a school organization approved by the school board.

(e) To provide an alternative food service program for students attending double session schools. The school board, after considering the nutritional needs of all the students attending the school, shall determine the alternative program needed.

(f) To provide facilities and equipment necessary for the efficient and effective operation of the school food service programs, in compliance with Chapter 6A-2, FAC.

(g) To provide for the control, administration, supervision, and operation of all of the food service programs of the district. The school board may contract with a food management company to provide food service in one (1) or more schools; provided that the school board shall retain responsibility for its operation, administration, supervision and control, in compliance with the program agreement and federal regulations.

(h) To adopt a policy for providing economically needy students with free and reduced price lunches and breakfasts, when breakfasts are served, that will comply with federal regulations. This policy shall include a plan for verifying economic need of students and shall be approved by the Deputy Commissioner for Educational Programs.

(i) To adopt policies prescribing procedures for purchases of food and nonfood items in compliance with the requirements of Rule 6A-1.012, FAC., of these rules, provided that such policies:

designated by the department as prohibited areas. The effect of the proposed rule is to prohibit use of tobacco products in all indoor areas of all buildings leased, owned or occupied by the Department of Corrections.

SUMMARY: The proposed rule prohibits the use of tobacco products in all indoor areas of all buildings leased, owned or occupied by the Department of Corrections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09, 944.115 FS.

LAW IMPLEMENTED: 386.201, 386.202, 386.203, 386.204, 386.205, 386.206, 944.09, 944.115 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m. December 22, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-401.401 Use of Tobacco Products Smoking Rules.

(1) This rule establishes the tobacco products use smoking policy for the all Department of Corrections buildings or areas of buildings owned or leased by the department. For the purposes of this rule, "tobacco products" means items such as cigars, cigarettes, snuff, loose tobacco, or similar goods made with any part of the tobacco plant, which are prepared or used for smoking, chewing, dipping, sniffing, or other personal use.

(2) Use of any tobacco products Smoking shall be prohibited in all indoor areas of any building owned, leased or wholly occupied by the Department of Corrections except for employee housing on department grounds and inmate maximum security (death row) housing areas.

(3) Should Department of Corrections' offices be located in buildings not totally in the control of the department, use of tobacco products smoking shall be prohibited in all indoor areas occupied or controlled by the department. Employees may use tobacco products smoke in those indoor areas which have been legally designated as smoking areas by other occupants of the building. Employees may not smoke in areas which do not fully meet the requirements of the Florida Indoor Clean Air Act, sections 386.201-.209, F.S.

~~(4) Smoking shall be prohibited in all indoor areas at institutions or facilities except that smoking areas may be designated in areas in which inmates are housed or inmate activities are held. At least one dormitory or housing area at each institution or facility shall be designated as entirely non-smoking. Smoking and non-smoking designations for such areas shall be made by the warden or officer in charge at the institution or facility.~~

~~(4)(5) Outdoor areas owned or leased by the Department of Corrections may be designated by the secretary or the secretary's designee as smoking areas where tobacco products may be used by inmates, staff, or visitors. If Tobacco waste receptacles shall be provided in all areas where tobacco products use is permitted are present. This designation shall be made by the secretary or the secretary's designee. While on department premises, department employees may only smoke in the designated areas and must use the waste receptacles provided.~~

~~(5)(6) Use of tobacco products Smoking~~ shall be prohibited in all vehicles owned or leased by the department.

(6) Tobacco cessation assistance shall be available to inmates to assist them in making a successful tobacco-free transition.

(7) Violation of this rule shall be grounds for disciplinary action against employees and inmates. Visitors found in violation of this rule shall be subject to having their approval for access to the department facility withdrawn.

Specific Authority 944.09, 944.115 FS. Law Implemented 386.201, 386.202, 386.203, 386.204, 386.205, 386.206, 944.09, 944.115 FS. History--New 12-31-80, Formerly 33-20.01, Amended 3-12-86, 2-24-92, 1-4-94, Formerly 33-20.001, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: David Thomas

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 1999

DEPARTMENT OF CORRECTIONS

RULE TITLE: Holding Cells RULE NO.: 33-602.224

PURPOSE AND EFFECT: The proposed rule is necessary in order to set forth guidelines for the utilization of temporary holding cells.

SUMMARY: The proposed rule provides for the use of temporary holding cells.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m. December 21, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.224 Holding Cells.

(1) A holding cell is a secure environment utilized for the temporary detention of an inmate.

(2) Holding cells may be constructed in medical areas, security buildings, confinement areas, dormitories and other areas that the Warden determines will enhance the physical security of the institution. All holding cells must be in compliance with the following design requirements:

(a) Have sufficient seating affixed to the floor or wall for each occupant of the cell;

(b) Be sheltered;

(c) Have artificial or natural lighting levels sufficient to provide monitoring of the inmate's activities;

(d) Have a securable handcuff port;

(e) Be constructed of materials sufficient to contain the inmate and prevent escape; and

(f) Be in compliance with the State Fire Marshall's code.

(3) Holding cells are designed to aid staff in daily operations and are not to be used for discipline. Holding cells are to be used only as temporary detention areas for the following purposes:

(a) Transfer

(b) Medical appointments

(c) Interviews

(d) Separation of combatant inmates

(e) Other reasons determined by the Warden or Duty Warden which are necessary for orderly facility operation and maintenance of security.

(4) A holding cell log will be initiated any time an inmate is placed in the holding cell for a period exceeding one hour. Each institution will be responsible for using the Holding Cell Log, Form DC6-208, to record the reasons for placement in the

cell, the length of time held in cell, and the record of frequent checks. Form DC6-208 is hereby incorporated by reference. A copy of this form is available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. Requests for forms to be mailed must be accompanied by a self-addressed stamped envelope. The effective date of this form is _____.

(5) The inmate will not remain in the cell for longer than four continuous hours or six cumulative hours in a twenty-four hour period without the approval of the Warden or Duty Warden.

(6) A physical check shall be made of the inmate at least once every thirty minutes by a correctional officer. Checks will be documented on the holding cell log. If a log has not been initiated, the checks will be documented on the housing unit log.

(7) Access to personal needs will be provided as follows:

(a) Access to toilet facilities will be provided upon request for inmates in cells that have no facilities.

(b) Drinking water will be provided to the inmates in holding cells at all times, unless this presents a security concern. If water is withheld, it will be documented on the log.

(c) Meals will be served in conjunction with confinement meals.

(8) Inmates will not be placed in holding cells for the purpose of administering chemical agents.

(9) Inmates declaring a medical or psychological emergency while in a holding cell shall not be left unattended at any time. Medical personnel shall be notified immediately. Medical personnel attending to an inmate in a holding cell will sign the holding cell log. If no log has been initiated, the information will be documented on the housing unit log. If the holding cell is in an area that does not have a housing unit log, a notation will be made on the control room log.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New _____

NAME OF PERSON ORIGINATING PROPOSED RULE:
Stan Czerniak

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 1, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 8, 1999

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

RULE TITLE:
Payment Methodology for Nursing
Home Services

RULE NO.:
59G-6.010

Risk Class by paramedics and EMTs in compliance with Chapter 99-392, Laws of Florida, and includes application by firefighters, which was formerly on Form FRS-400, and has a barcode. Form MF-2 is being adopted to be used by Florida Retirement System (FRS) members to verify their eligibility to purchase military service under the out-of-state service provisions in compliance with Chapter 97-180, Laws of Florida, and has a barcode field. Form FR-30a, which requests certification of employment from the former out-of-state employer of a current FRS member whose verification of out-of-state employment on Form FR-30 is incomplete, is being adopted as a new form, and has a barcode.

Form FST-11o, for option selection by members of the Teachers' Retirement System (TRS) and the State and County Officers' and Employees' Retirement System (SCOERS), is being adopted as a new form, and has a barcode field. Form DP-TERM is being adopted to replace deleted Form DP-TN to be used by Deferred Retirement Option Program (DROP) participants to terminate their participation in DROP, and has a barcode. Form DP-PAYT is being adopted as a new form to consolidate information requested in Forms DP-PM and DP-RO, which are being deleted, to be used by DROP participants to select a payout method for their DROP benefits, and has a barcode field. Form DP-JOINT is a new DROP form for DROP participants who selected Option 4 to certify that the joint annuitant selected at the time of entering DROP is still living at the time the participant terminates DROP to implement Chapter 97-154, Laws of Florida, and has a barcode. Form Rollover, is being adopted as a new form, to be used by persons receiving refunds to request the taxable portion of the refund be rolled over into a qualified plan, in compliance with Internal Revenue Service regulations, and has a barcode. Form FRS-400 is being revised because of a change in format, to add a barcode, and to delete firefighters' application for special risk membership which has been added to the new Form FRS-405. Form FRS-402 is being revised because of a change in format, to add a barcode, to add a new notary statement in compliance with Chapter 98-246, Laws of Florida, and to add paramedics and EMTs to the special risk members who are eligible to apply for this credit in compliance with Chapter 99-392, Laws of Florida. Form ERQ-1, formerly Form 420-035, is being revised because of a change in format, to add a barcode, and a new form number for consistency. Forms SMS-3 and EOC-1 are being revised to add a barcode, and change the format to allow local agency members eligible for membership in the Senior Management Service Class to withdraw from the FRS altogether to comply with Chapter 99-291, Laws of Florida. Forms SMSD-1 and FR-28 are being revised because of a change in format, to add a barcode, and to clarify requested information. Form FR-11 is being revised because of a change in format, to add a barcode, to add a new notary statement in compliance with Chapter 98-246, Laws of Florida, and to add the requirement of a completed application for the direct deposit of retirement benefits in compliance with

Chapter 99-155, Laws of Florida. Form MF-1 is being revised to change the format, to add a barcode, to include a new notary statement to comply with Chapter 98-246, Laws of Florida, and to consolidate Form MF-1b with this form to allow a deceased member's beneficiary to purchase military service as creditable service. Form OSE-1 is being revised to include the verification of a member's eligibility to purchase in-state as well as out-of-state service in compliance with Chapter 97-180, Laws of Florida, and to change the format and add a barcode. Form FC-1 is being revised because of a format change, the addition of a barcode, and to add the request for the DROP begin date for DROP participants to implement provisions of Chapter 97-154, Laws of Florida. Form DP-ELE is being revised because of a change in format, to add a barcode, and to include the election to participate in DROP for members of the Teachers' Retirement System (TRS) and State and County Officers and Employees' Retirement System (SCOERS), in addition to FRS members. Form FR-13 is being revised because of a change in format, to add a barcode field, to include a new notary statement to comply with Chapter 98-246, Laws of Florida, and delete the option selection, which will be included on another form. Form FRS-M81 is being revised to change the format, to add a barcode field, and to increase the size to accommodate electronic scanning of the completed form. Form HIS-1 is being revised to change the format, to add a barcode field, and to reflect a change in the health insurance subsidy payment from \$3 to \$5 per month for each year of service at retirement to comply with Chapter 98-413, Laws of Florida. Form JA-1 is being revised to change the format, to add a barcode field, to include a new notary statement in compliance with Chapter 98-246, Laws of Florida, and to allow a retired member to nullify a joint annuitant designation following a divorce in compliance with Chapter 98-413, Laws of Florida. Form FST-11g is being revised to change the format, to add a barcode field, to include a new notary statement to comply with Chapter 98-246, Laws of Florida, and to add a request for the relationship of the deceased to the applicant. Forms FRS-401, FRS-404, BLE-1, OCC-1, FR-9, FR-23, FR-23a, SRF-2, SRF-3, and SVF-1 are being revised because of a change in format and to add a barcode. Forms FRS-11o, FST-12, FST-11b, TR-11c, SVF-2, DIS-1, and JA-NUL are being revised to include a new notary statement to comply with Chapter 98-246, Laws of Florida, and to change the format and add a barcode field. Forms WC-1, FR-30, FR-30b, FR-13a, FR-13b, FR-13e, and FR-13f are being revised because of a change in format and to add a barcode field. Forms DP-11, DT-11, and DS-11 are being revised to include a new notary statement to comply with Chapter 98-246, Laws of Florida, to change the format and add a barcode, and to delete the option selection, which will be included on a different form. Form FRS-M10 is being deleted to be replaced by the new Form BEN-001 for the beneficiary process, and the new payroll system will eliminate the enrollment data formerly provided on the FRS-M10. Form

SB-10 is being deleted because the Division of Retirement no longer administers the U. S. Savings Bonds Program for state employees. Form FR-17, to determine eligibility for Social Security minimum benefits, is being deleted because it is no longer used by the Division of Retirement. Form FST-40cl, for spousal acknowledgement of an FRS member's option selection, is being deleted because the same information request is included on Form FRS-11o. Forms DT-ELE and DS-ELE, used by TRS and SCOERS members, respectively, to elect membership in DROP, are being deleted to be replaced by the revised Form DP-ELE. Form DP-TN, used by DROP members to terminate their DROP participation, is being deleted and replaced by a renamed form, Form DP-TERM. Forms DP-PM and DP-RO, used by DROP members to select a direct payout or rollover of their DROP benefits, respectively, are being deleted because they are being consolidated and replaced by one form, Form DP-PAYT. Forms FRS-OP1 and FRS-OP2, agreements for repayment of retirement benefits by monthly installments or deductions, respectively, are being deleted and will be replaced by a written letter to the member. Form MF-1B, used by a beneficiary to verify a deceased member's eligibility to purchase military service, is being deleted because Form MF-1 is being revised to consolidate verification by the member and the beneficiary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 17.076, 112.363, 117.05, 121.051, 121.0515, 121.052, 121.055, 121.091, 121.111, 121.1115, 121.1122 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., December 13, 1999

PLACE: 2nd Floor Conference Room, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Beth Brewer, Senior Benefits Analyst, Division of Retirement, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida 32399-1560

THE FULL TEXT OF THE PROPOSED RULE IS:

60S-9.001 Approved Forms.

The following is a list of the forms utilized by the Division of Retirement in its dealings with the public, which are hereby incorporated by reference into these rules. A copy of these forms may be obtained by writing to the Division of Retirement, Cedars Executive Center, Bldg. C, 2639 N. Monroe Street, Tallahassee, Florida 32399-1560.

| (1) Bureau of Enrollment and Contributions | |
|--|--|
| FORM NO./REVISION DATE | TITLE |
| (a) BEN-001 (10/99) | <u>Beneficiary Designation Form Active Members Only</u> |
| (g) FRS-M10 (Rev. 12/98) | Personal History Record |
| (b) FRS-400 (Rev. 8/99 4/89) | Application for Special Risk Membership <u>Law Enforcement/ Correctional Officers</u> |
| (c) FRS-401 (Rev. 7/99 4/90) | Special Risk Credit for Past Service |
| (d) FRS-402 (Rev. 8/99 4/90) | Application for Special Risk Equivalent Credit |
| (e) FRS-404 (Rev. 8/99 9/82) | Application for Special Risk Administrative Support Class |
| (f) FRS-405 (10/99) | <u>Application for Special Risk Membership Firefighters/Paramedics/EMTs</u> |
| (g)(f) ERO-1420-035 (Rev. 8/99 4/89) | Employment Relationship Questionnaire |
| (g) SB10 (Rev. 6/90) | US Savings Bond Payroll Authorization Form |
| (h) BLE-1 (Rev. 8/99 6/92) | Ballot for Member of an Existing Retirement System |
| (i) SMS-3 (Rev. 8/99 4/94) | SMSC Senior Management Service Class Ballot/Enrollment Form for Local Agency Employees |
| (j) SMSD-1 (Rev. 8/99 11/1/98) | Senior Management Service Class Designated Position Form |
| (k) EOC-1 (Rev. 8/99 11/98) | Ballot Form for Employees of Elected Officers' Class |
| (l) OCC-1 (Rev. 7/99 4/96) | Ballot/Enrollment Form for Community Colleges Optional Retirement Program Employees |
| (2) Bureau of Retirement Calculations | |
| FORM NO./ REVISION DATE | TITLE |
| (a) FR-9 (Rev. 7/99 2/98) | Information Request |
| (b) FR-11 (Rev. 7/99 11/95) | Florida Retirement System Application for Service Retirement |
| (c) and (d) No change. | |
| (e) FR-28 (Rev. 7/99 4/94) | Application to Purchase Retirement Credit for a Leave-of-Absence |
| (f) MF-1 (Rev. 7/99 9/94) | Statement of Military Eligibility |
| (g) No Change | |
| (h) OSE-1 (Rev. 7/99 2/90) | Eligibility for <u>In-State</u> or Out-of-State Service Credit |
| (i) WC-1 (Rev. 7/99 4/88) | Certification of Workers' Compensation Salary Certification |
| (j) FC-1 (Rev. 7/99 3/92) | <u>Statement of Military Eligibility to Purchase Military Service Under the Out-of-State Provisions of Section 121.1115, F.S.</u> |
| (k) MF-2 (7/99) | <u>Social Security Eligibility for Minimum Benefits</u> |
| (l) FR-17 (Rev. 4/90) | Notification of Reemployment for Suspension of <u>Retirement</u> Benefits |
| (m) FR-23a (Rev. 7/99 8/90) | Application to Reactivate Retirement Benefits |
| (n) FR-30 (Rev. 7/99 06/98) | Florida Retirement System Verification for In-State or Out-of-State Service Credit |
| (o) FR-30a (7/99) | <u>Florida Retirement System Out-of-State Employer Request</u> |
| (p)(e) FRS-11o (Rev. 7/99 11/95) | Option Selection for FRS Members |
| (q) FST-11o (7/99) | <u>Option Selection for TRS and SCOERS Members</u> |
| (r)(e) FST-40e1 (Rev. 11/95) | <u>Spousal Acknowledgement</u> |
| (r)(e) DP-ELE (Rev. 7/99 3/98) | Florida Retirement System (FRS) Notice of Election to Participate in the Deferred Retirement Option Program (DROP) and Resignation of Employment |
| (s)(e) DP-11 (Rev. 7/99 3/98) | Florida Retirement System Application for Service Retirement and the Deferred Retirement Option Program (DROP) |

- (s) ~~DT-ELE (3/98)~~ Teachers' Retirement System Notice of Election to Participate in the Deferred Retirement Option Program (DROP) and Resignation of Employment
- (t) DT-11 (Rev. 7/99 3/98) Teachers' Retirement System Application for Service Retirement and the Deferred Retirement Option Program (DROP)
- (u) ~~DS-ELE (3/98)~~ State and County Officers' and Employees' Retirement System Notice of Election to Participate in the Deferred Retirement Option Program (DROP) and Resignation of Employment
- (uv) DS-11 (Rev. 7/99 3/98) State and County Officers' and Employees' Retirement System Application for Service Retirement and the Deferred Retirement Option Program (DROP)
- (w) ~~DP-TN (7/98)~~ Florida Retirement System Deferred Retirement Option Program Termination Notification
- (x) ~~DP-PM (7/98)~~ Florida Retirement System Deferred Retirement Option Program Selected Payout Method
- (y) ~~DP-RO (7/98)~~ Florida Retirement System Deferred Retirement Option Program Rollover Election
- (3) Bureau of Benefit Payments
FORM NO./REVISION DATE
- (a) FR-13 (Rev. 7/99 42/94)
- (b) FR-13a (Rev. 7/99 42/94)
- (c) FR-13b (Rev. 7/99 6/92)
- (d) through (i) No change.
- (j) FR-13e (Rev. 7/99 6/92)
- (k) FR-13f (Rev. 7/99 6/92)
- (l) through (o) No change.
- (p) FRS-M81 (Rev. 1/99 09/88)
- (q) HIS-1 (Rev. 1/99 40/95)
- (r) FST-12 (Rev. 7/99 4/93)
- (s) ~~FRS-OP1 (Rev. 5/88)~~
- (t) ~~FRS-OP2 (Rev. 5/88)~~
- (u) ~~(v) JA-1 (Rev. 7/99 5/94)~~
- (v) renumbered (t) No change.
- (w) ~~MF-1B (Rev. 12/89)~~
- (x) ~~(y) FST-11b (Rev. 7/99 4/93)~~
- (y) ~~(z) FST-11g (Rev. 7/99 6/92)~~
- (z) ~~(aa) TR-11c (Rev. 7/99 6/92)~~
- (aa) ~~(ab) SRF-2 (Rev. 7/99 3/88)~~
- (ab) ~~(ac) SRF-3 (Rev. 7/99 03/90)~~
- (ac) ~~(ad) SVF-1 (Rev. 7/99 40/89)~~
- (ad) ~~(ae) SVF-2 (Rev. 7/99 5/97)~~
- (ae) ~~(af) DIS-1 (Rev. 7/99 E#-9/97)~~
- (af) ~~(ag) JA-NUL (Rev. 7/99 09/98)~~
- (ag) ~~(ah) FR-30b (Rev. 7/99 42/98)~~
- (ah) ~~(ai) DP-TERM (7/99)~~
- (ai) ~~(aj) DP-PAYT (7/99)~~
- (aj) ~~(ak) DP-JOINT (9/99)~~
- (ak) ~~(al) Rollover (7/99)~~

- Teachers' Retirement System Application for Service Retirement and the Deferred Retirement Option Program (DROP)
- State and County Officers' and Employees' Retirement System Notice of Election to Participate in the Deferred Retirement Option Program (DROP) and Resignation of Employment
- Florida Retirement System Deferred Retirement Option Program Termination Notification
- Florida Retirement System Deferred Retirement Option Program Selected Payout Method
- Florida Retirement System Deferred Retirement Option Program Rollover Election
- TITLE
- FRS Application for Disability Retirement Statement of Disability by Employer
- Physician's Report of Disability
- FRS Retiree's Report of Continuing Disability
- FRS Physician's Report of Reexamination
- Request for Refund
- Florida Retirement System Health Insurance Subsidy Certification Form
- Beneficiary Designation Form (Retired Members Only)
- Agreement for Repayment of Retirement Benefits
- Agreement for Repayment of Retirement Benefits
- Change of Joint Annuitant Form (Retired Members Only)
- Beneficiary's Statement of Military Eligibility
- Application of Beneficiary for Retirement Benefits
- Application of Beneficiary for Refund
- Application for Survivor Benefits
- Student Report Form
- Authorization for Release of Information
- Student Verification of Enrollment by Institution
- Affidavit Attesting to Eligibility
- Disclaimer of Benefits Under the Florida Retirement System
- Florida Retirement System Joint Annuitant Nullification Form
- Verification for In-State or Out-of-State Service Credit
- Deferred Retirement Option Program (DROP) Termination Notification
- Deferred Retirement Option Program (DROP) Selected Payout Method
- Deferred Retirement Option Program (DROP) Joint Annuitant Verification
- Florida Retirement System Direct Rollover Election Form

Specific Authority 121.031 FS. Law Implemented 112.361, 112.363, 120.55, 121.011, 121.031(2), 121.051, 121.0515, 121.081, 121.091, 121.111, 121.121, 121.125, 122.08, 122.09, 215.28, 238.05, 238.06, 238.07 FS. History—New 9-9-82, Amended 2-6-84, 11-6-84, 4-17-85, Formerly 22B-9.01, Amended 6-4-86, 12-5-90, Formerly 22B-9.001, Amended 1-4-93, 1-18-94, 4-26-94, 1-10-95, 11-2-95, 12-28-95, 3-12-96, 12-16-97, 10-14-98, 4-26-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: A. J. McMullian III, Director, Division of Retirement
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael Cochran, Deputy Secretary, Department of Management Services
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1999
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 30, 1999

DEPARTMENT OF MANAGEMENT SERVICES
Division of Retirement – Optional Retirement Program
 RULE CHAPTER TITLE: Optional Retirement Program Participation
 RULE CHAPTER NO.: 60U-1
 RULE TITLE: Approved Forms
 RULE NO.: 60U-1.006

PURPOSE AND EFFECT: The purpose of this proposed rule is to adopt two revised forms. The forms are being amended to accommodate the implementation of new technology as a result of the Division of Retirement's Reengineering Improvement and Modernization project, and to implement Chapters 99-252 and 99-392, Laws of Florida. The forms include barcodes for electronic scanning and routing.

SUMMARY: Form ORP-1 is being revised because of a change in format, to add a barcode, and to implement the inclusion of all administrative and professional positions in the Optional Retirement Program by Chapter 99-252, Laws of Florida. Form ORP-16 is being revised because of a change in format, to add a barcode, and to show the new retirement contribution rates effective July 1, 1999 in compliance with Chapter 99-392, Laws of Florida. These contributions are required for employers of State University System Optional Retirement Program participants and are optional for the participants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 121.031 FS.
 LAW IMPLEMENTED: 121.071, 121.35 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., December 13, 1999
 PLACE: 2nd Floor Conference Room, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Beth Brewer, Senior Benefits Analyst, Division of Retirement, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida 32399-1560

THE FULL TEXT OF THE PROPOSED RULE IS:

60U-1.006 Approved Forms.

The following is a list of the forms utilized by the Division of Retirement in its dealings with the public in administering the Optional Retirement Program, which are hereby incorporated by reference into these rules. A copy of these forms may be obtained through the Board of Regents and State University System Personnel Offices or by writing to the Division of Retirement, Cedars Executive Center, Bldg. C, 2639 N. Monroe Street, Tallahassee, Florida 32399-1560.

| | |
|---|---|
| FORM NO./REVISION DATE (1) ORP-1 (Rev. 7/99 44/92) | TITLE <u>State University System Optional Retirement Program Employer Application for Administrative & Professional Positions Eligibility in the Optional Retirement Program</u> |
| (2) ORP-16 (Rev. 07/99 07/98) | <u>State University System Optional Retirement Program (SUSORP)/Enrollment Form - Florida Retirement System (FRS)/FRS Ballot</u> |

Specific Authority 121.031 FS. Law Implemented 121.051(1)(a), 121.35 FS. History--New 2-28-84, Amended 9-5-84, Formerly 22U-1.06, Amended 12-5-90, Formerly 22U-1.006, Amended 1-4-93, 10-20-93, 1-10-95, 5-14-95, 9-18-96, 10-14-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: A. J. McMullian III, Director, Division of Retirement
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael Cochran, Deputy Secretary, Department of Management Services
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 30, 1999

DEPARTMENT OF MANAGEMENT SERVICES

Senior Management Service – Optional Annuity Program

RULE CHAPTER TITLE: Participation
RULE CHAPTER NO.: 60V-1
RULE TITLE: Approved Forms
RULE NO: 60V-1.007

PURPOSE AND EFFECT: This purpose of this proposed rule is to adopt one revised form to implement Chapter 99-392, Laws of Florida. The form is being amended to also accommodate the implementation of new technology as a result of the Division of Retirement’s Reengineering Improvement and Modernization project. The form includes a barcode for electronic scanning and routing.

SUMMARY: Form SMS-1 is being revised because of a change in format, to add a barcode, and to show the new retirement contribution rates effective July 1, 1999 in compliance with Chapter 99-392, Laws of Florida. These

contributions are required for employers of Senior Management Service Optional Annuity Program participants and are optional for the participants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 121.055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., December 13, 1999

PLACE: 2nd Floor Conference Room, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Beth Brewer, Senior Benefit Analyst, Division of Retirement, Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida 32399-1560

THE FULL TEXT OF THE PROPOSED RULE IS:

60V-1.007 Approved Forms.

The following is a list of the forms utilized by the Division of Retirement in its dealings with the participants in the Senior Management Service Optional Annuity Program, which are hereby incorporated by reference into these rules. A copy of these forms may be obtained by writing: Division of Retirement, Cedars Executive Center, Bldg. C, 2639 N. Monroe Street, Tallahassee, Florida 32399-1560.

| | |
|--|--|
| FORM NO./REVISION DATE SMS-1 (Rev. 07/99 06/98) | TITLE <u>Senior Management Service Class, Senior Management Service Optional Annuity Program (SMSOAP)/FRS Ballot/Enrollment Form for State Agency Employees</u> |
|--|--|

Specific Authority 121.031 FS. Law Implemented 121.055 FS. History--New 1-4-93, Amended 1-10-95, 5-14-95, 9-18-96, 10-14-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: A. J. McMullian III, Director, Division of Retirement
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael Cochran, Deputy Secretary, Department of Management Services
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 30, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums and Mobile Homes

| | |
|-----------------------------------|-------------------|
| RULE CHAPTER TITLE: | RULE CHAPTER NO.: |
| Time-share Plans | 61B-37 |
| RULE TITLES: | RULE NOS.: |
| Definitions | 61B-37.001 |
| Advertising Material | 61B-37.002 |
| Prize and Gift Promotional Offers | 61B-37.004 |

PURPOSE AND EFFECT: The purpose of this rule amendment is to allow advertising filings by facsimile and electronically, if appropriate; to delete some of the vacation certificate filing requirements; and to amend and renumber BPR Form 518 to reflect the amendments to the rule.

The effect of this rule amendment, consistent with sections 721.11 and 721.111, Florida Statutes, is to give effect to rules that implement the statute in the regulation of the advertisement of timeshare periods.

SUMMARY: The amendment will facilitate advertising filings by making them easier to file and by lessening the requirements of the filing.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 721.26(6) FS.

LAW IMPLEMENTED: 721.11, 721.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACES SHOWN BELOW:

TIME AND DATE: 10:00 a.m., December 13, 1999

PLACE: Fuller Warren Building, Conference Room, #B07, 202 Blount Street, Tallahassee, Florida

Those persons who cannot attend in person may submit their comments in writing: Mary Denise O'Brien, Department of Business and Professional Regulation, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-2202, within 21 days of this notice. Written comments received after the hearing cannot be considered.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 48 hours before the hearing by contacting the Agency Clerk, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8770 Voice, 1(800)955-8771 TDD.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Denise O'Brien, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202

THE FULL TEXT OF THE PROPOSED RULE IS:

61B-37.001 Definitions.

For purposes of sections 721.075, 721.11, and 721.111, Florida Statutes, and these rules, the following definitions apply:

(1) through (3) No change.

(4) "Filed with division" means that written materials, including facsimile and electronic filing, if appropriate, have been received by the division in the Tallahassee, Florida office and the date of receipt shall constitute the date of filing.

(5) through (7) No change.

~~(8) "Receipt" or "received" shall have the meaning specified in chapter 39, F.A.C.~~

(9) through (11) renumbered (8) through (10) No change.

Specific Authority 721.26(6) FS. Law Implemented 721.075, 721.11, 721.111 FS. History--New 1-1-85, Formerly 7D-37.01, 7D-37.001, Amended 8-24-94, _____.

61B-37.002 Advertising Material.

(1) No change.

(2) The developer of the timeshare plan shall file with the division all advertising material, including prize and gift promotional offers, at least 10 days prior to use, and shall accompany such filing with DBPR Form TS 6000-12 BPR form 518, Filing Statement for Advertising Material, incorporated herein and effective 2-23-97, a copy of which may be obtained at the address referenced in Rule 61B-39.002(4). Following receipt of advertising material, the division shall issue a notice informing the developer of the date that the advertising material was filed with the division or advising the developer of specific deficiencies in the advertising material that must be corrected. Where additional or corrected material is submitted to modify previously filed advertising material, including advertising submitted in response to a deficiency notice from the division, such material must be filed with the division at least 10 days prior to use of the modified advertising material, unless other indicated by the division pursuant to paragraphs (b) and (c) of subsection (1) of section 721.11, Florida Statutes.

(3) No change.

Specific Authority 721.11, 721.111, 721.26(6) FS. Law Implemented 721.11(4) FS. History--New 1-1-85, Formerly 7D-37.02, 7D-37.002, Amended 8-24-94, 2-13-97, _____.

61B-37.004 Prize and Gift Promotional Offers.

(1) Contents of Filing. In addition to the general filing requirements of sections 721.11 and 721.111(4), Florida Statutes, and other applicable chapter 61B-37 rules, each filing with the division of a prize and gift promotional offer shall comply with the following specific requirements:

(a) In instances where a manufacturer's suggested retail price must be disclosed, this figure shall be evidenced by a letter from the manufacturer of the item stating its suggested retail price or by the manufacturer's printed price list. Where disclosure of a verifiable retail value is required, this value may be evidenced by providing the division with a page from a national or a regional retail catalog depicting the item, or a comparable item, properly used as a reference of retail value or by providing the division with copies of the actual purchase and invoice agreements governing the purchase of the item.

(b) In disclosing the terms and conditions and other information concerning the use of lodging or vacation certificates, and in providing reasonable assurances that the obligations thereunder will be met, the developer shall include the following information:

1. The name and address of the business entity or entities creating and distributing the lodging or vacation certificates;

~~2. The total number of lodging or vacation certificates to be printed and corresponding certificate numbers;~~

~~2.3.~~ A copy of the lodging or vacation certificate;

~~3.4.~~ The name and location of the resort, hotel, motel, time-share project or other entity providing benefits under the vacation or lodging certificate, ~~and either a letter to the division from the owner or operator of the above benefit providing entities guaranteeing that such certificate will in fact be honored according to its terms until the expiration of the date specified in the certificate or a copy of the applicable contract which requires that the terms of the certificate be fulfilled; and~~

~~4.5.~~ A letter to the division from the developer ~~supplier of the vacation or lodging certificate~~ verifying that a bona fide agreement exists, between the certificate supplier and the developer, ~~to supply or distribute to, or on behalf of, the developer, a specified number of vacation or lodging certificates.~~

(2) No change.

(3) Advertising disclosures.

(a) In describing the prize, gift or other item that a prospective purchaser will receive, advertising material shall describe, where applicable, the item's dimensions, material and construction, volume, warranties, guarantees, brand name, and method of operation.

(b) In describing vacation or lodging certificates, the advertising material shall fairly disclose, where applicable:

1. The ~~name and~~ location and a fair and accurate description of the lodging facility. If proximity to any area attraction is mentioned, the distance of the attraction from the lodging facility shall be fairly described.

2. through 5. No change.

6. The existence and amount of any charges to the recipient, ~~for example, deposits, service charges, surcharges, and peak season charges; and~~

7. Whether the recipients must use a credit card to make their reservations.

(c) In disclosing the rules, terms, requirements, and preconditions governing the use of a vacation or lodging certificate, the certificate shall contain a section labeled "Terms and Conditions," or language of similar import, which shall include the following:

1. Any eligibility requirements such as age, employment, residency, or marital status;

~~2. Whether state and local taxes are included, if any;~~

~~3. Whether transportation is included;~~

~~2.4.~~ Any expiration date; and

~~3.5.~~ Any additional charges, ~~such as peak season charges, for use of the accommodations or facilities at certain times.~~

(4) Unavailability of accommodations under the vacation or lodging certificates. Where, through no fault of the developer of the time-share plan, any entity which is to provide lodging or other services under the vacation or lodging certificate fails to do so, the developer must offer recipients of such certificates the choice of receiving either a refund of any monies paid therefor or pursuant thereto, or of receiving comparable lodging and services subject to the same terms and conditions as specified in the vacation or lodging certificate. After the provider of the lodging or other services fails to honor the terms of the vacation or lodging certificate, the developer shall immediately cease distribution of any vacation or lodging certificates offering lodging or services at the unavailable facility. ~~Additionally, the developer shall immediately provide the division with the following information:~~

~~(a) The name of the facility which is no longer providing lodging or other services under the vacation or lodging certificate;~~

~~(b) The name and address of the comparable facility being offered to recipients of the certificates; and~~

~~(c) The reason for failing to provide lodging or other services specified in the vacation or lodging certificates.~~

Specific Authority 721.26(6) FS. Law Implemented 721.11, 721.111 FS. History--New 1-1-85, Formerly 7D-37.04, 7D-37.004, Amended 8-24-94, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Cynthia Henderson, Secretary, Department of Business and Professional Regulation

NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Cynthia Henderson, Secretary, Department of Business and Professional Regulation
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 3, 1999
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 20, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractor's Licensing Board

RULE TITLE: Certification Examination Requirements
 RULE NO.: 61G6-6.001
 PURPOSE AND EFFECT: The word Low in Subsection (3)(e) has been changed to Limited.

SUMMARY: The Board amended Subsection (3)(e) to read Limited Energy Contractor instead of Low Energy Contractor for clarity.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217(1)(b) FS.

LAW IMPLEMENTED: 455.217(1)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., December 13, 1999

PLACE: 107 W. Gaines St., Room 324, Tallahassee, Florida 32302

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Ayrish, Program Administrator, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-6.001 Certification Examination Requirements.

(1) through (2) No change.

(3) The content areas of each examination and the approximate weight assigned to each section are as follows:

(a) through (d) No change.

(e) Limited ~~Low~~ Energy Contractor. Technical Section 69%; General Business Section 25%; and Safety Section 6%.

(f) through (g) No change.

(4) No change.

Specific Authority 455.217(1)(b) FS. Law Implemented 455.217(1)(b) FS. History--New 1-2-80, Amended 4-26-81, 1-19-84, Formerly 21GG-6.01, 21GG-6.001, Amended 3-20-95, 5-2-96, 5-7-97, 10-6-97, 9-7-98, 10-7-99,

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractor's Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractor's Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 19, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 1, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLE: Specialty Electrical Contractors
 RULE NO.: 61G6-7.001

PURPOSE AND EFFECT: The Board elected to change the text in Subsection (4) to read "Limited Energy Systems Specialty" in lieu of "Low Energy Systems Specialty" in an attempt to clarify the rule text.

SUMMARY: The title "Low Energy Systems Specialty" in Subsection (4) has been changed to "Limited Energy Systems Specialty" to clarify this type of particular contractor.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 489.511(5) FS.

LAW IMPLEMENTED: 489.511(5), 489.505(19) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., December 13, 1999

PLACE: 107 W. Gaines St., Tallahassee, Florida 32302

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Ayrish, Program Administrator, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-7.001 Specialty Electrical Contractors.

The following types of specialty electrical contractors may apply to be certified under the provisions of Part II, Chapter 489, Florida Statutes, and Chapter 61G6-5, above. In order to be admitted to a specialty contractor examination, the person

must show 6 years of comprehensive training, technical education, or broad experience on the type of electrical or alarm system work for which certification is desired.

(1) through (3) No change.

(4) ~~Limited Low~~ Energy Systems Specialty. The scope of certification of a ~~limited low~~ energy systems specialty contractor includes the installation of, repair of, fabrication, erection, alteration of, addition to, or design of electrical wiring, fixtures, appliances, thermostats, apparatus, raceways, and conduit, or any part thereof not to exceed 77 volts, when those items are for the purpose of transmitting data, proprietary video (satellite systems which are not part of a community antenna television or radio distribution system), central vacuum, or electric locks.

(a) through (b) No change.

(5) No change.

Specific Authority 489.511(5) FS. Law Implemented 489.511(5), 489.505(19) FS. History--New 1-2-80, Amended 7-29-84, 10-14-84, Formerly 21GG-7.01, Amended 2-23-86, 12-24-87, 6-21-89, 3-3-92, Formerly 21GG-7.001, Amended 1-28-96, 12-25-96, 6-11-97, 12-24-97, 7-19-98, 10-7-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractor's Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractor's Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 19, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 1, 1999

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE TITLE: Work Requirements for Medical Incapacity and SSI Applicants

RULE NO.: 65A-4.206

PURPOSE AND EFFECT: This rule complies with requirements of ss. 414.065 and 414.105, F.S., which were amended by the 99 Legislature. The statutory amendments require determinations of limitations on work activities for individuals claiming an incapacity or Supplemental Security Income (SSI) disability. Additionally, the amendments require verified assessments of the extent of limitations on work activities. For SSI disability applicants, extensions of time limits that count toward the lifetime limits must be granted pending the outcome of the disability application.

SUMMARY OF RULE: This rule provides work requirements for individuals claiming exemptions due to medical incapacity or application for SSI due to disability.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.065(7)(d), 414.065(7)(e), 414.105(10) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., December 13, 1999

PLACE: 1317 Winewood Blvd., Building 3, Room 414, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Ginn, Program Administrator, Public Assistance Policy Planning, Research and Development Unit, 1317 Winewood Boulevard, Bldg 3, Room 412L, Tallahassee, Florida 32399-0700, Telephone (850)921-5581

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-4.206 Work Requirements for Medical Incapacity and SSI Applicants.

(1) Local WAGES coalitions will determine the work participation status of individuals who claim a medical incapacity or who have applied for Supplemental Security Income (SSI) due to disability.

(2) Individuals who are exempt from participation in certain work activities due to medical incapacity, and those individuals who have applied for SSI due to disability, shall be required to comply with the course of medical treatment necessary for the individual to resume participation in work activities.

(3) Individuals claiming a medical incapacity either preventing them from participating in work activities or limiting their participation in work activities shall provide a statement from a physician licensed under ch. 458 or 459, F.S., specifying the nature of the disability or incapacity, the duration of disability or incapacity, the number of hours per week that the individual can participate in activities, the percentage of the individual's disability and any other limitations on participation in work activities. The individual will provide this information on CF-ES 2288, Request for Medical Verification, Oct 99, incorporated by reference. The individual basing their exemption from temporary cash assistance work activities on an application for SSI disability benefits must provide a copy of the disability receipt file from the Social Security Administration to verify a pending SSI disability decision.

(4) An alternative work plan will be designed consistent with the individual's limitations.

(5) The individual basing their exemption from temporary cash assistance work activities on an application for SSI disability benefits shall sign an Agreement of Understanding, CF-ES 2287, Oct 99, incorporated by reference, which informs the individual that all extensions to time limits count toward their cash assistance life time limit of 48 months.

(6) The local WAGES coalition career manager will review the case at least monthly to determine the status of the SSI application. The Agreement of Understanding will be re-signed every six months.

(7) Copies of forms CF-ES 2287 and CF-ES 2288 may be obtained from the Department of Children and Family Services, Economic Self-Sufficiency Program Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700.

Specific Authority 414.45 FS. Law Implemented 414.065(7)(d), 414.065(7)(e), 414.105(10) FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Rodney Mcinnis, Management Review Specialist
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Linda Ginn, Program Administrator, Public Assistance Policy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 3, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 3, 1999

Section III
Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF INSURANCE

| | |
|-------------------|---------------------|
| RULE NOS.: | RULE TITLES: |
| 4-150.003 | Definitions |
| 4-150.103 | Definitions |
| 4-150.203 | Definitions |

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule(s), as noticed in Vol. 25, No. 28, July 17, 1999, of the Florida Administrative Weekly, have been withdrawn. The rules are being withdrawn because the notice of change previously filed was published one day too late to toll the 90-day deadline to adopt the rule. The changes which were the subject of the rulemaking are now being made as a concurrent notice of change in another pending rulemaking.

DEPARTMENT OF INSURANCE

| | |
|-------------------|---------------------|
| RULE NOS.: | RULE TITLES: |
| 4-150.003 | Definitions |
| 4-150.103 | Definitions |
| 4-150.203 | Definitions |

SECOND NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 30, July 24, 1998, of the Florida Administrative Weekly. These changes are being made to address concerns expressed at a public hearing and comments from the Joint Administrative Procedures Committee.

4-150.003 – Subparagraph 3. of paragraph (b) of subsection (11) is changed to read:

3. State premium cost. If an advertisement which would otherwise be considered an invitation to inquire does state a cost, it shall be considered an invitation to contract pursuant to this rule chapter; or

4-150.103 – Subparagraph 3. of paragraph (b) of subsection (10) is changed to read:

3. State premium cost. If an advertisement which would otherwise be considered an invitation to inquire does state a cost, it shall be considered an invitation to contract pursuant to this rule chapter; or

4-150.203 – Subparagraph 3. of paragraph (b) of subsection (9) is changed to read:

3. State premium cost. If an advertisement which would otherwise be considered an invitation to inquire does state a cost, it shall be considered an invitation to contract pursuant to this rule chapter; or

The remainder of the rules read as previously published.

DEPARTMENT OF REVENUE

Division of Ad Valorem Tax

| | |
|------------------|---|
| RULE NO.: | RULE TITLE: |
| 12D-7.0143 | Additional Homestead Exemption Up To \$25,000 for Persons 65 and Older Whose Household Income Does Not Exceed \$20,000 Per Year |

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to this proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 40, October 8, 1999, issue of the Florida Administrative Weekly.

(1) The following procedures shall apply in counties and municipalities that have granted an additional homestead exemption up to \$25,000 for persons 65 and older on January 1, whose household adjusted gross income for the prior year does not exceed \$20,000, adjusted beginning January 1, 2001, by the percentage change in the average cost-of-living index.

(2) A taxpayer claiming the additional exemption is required to submit a sworn statement of adjusted gross income of the household (Form DR-501SC, Sworn Statement of Adjusted Gross Income of Household and Return, incorporated by reference in Rule 12D-16.002, F.A.C.) to the property appraiser by March 1, comprising a confidential return of

household income for the specified applicant and property. The sworn statement must be supported by copies of the following documents to be submitted to the property appraiser by June 1:

(a) federal income tax returns for the prior year for each member of the household, which shall include the federal income tax returns 1040, 1040A, and 1040EZ, if any; and

(b) any wage earnings statements for each member of the household, which shall include Forms W-2, RRB-1042S, SSA-1042S, 1099, 1999A, RRB 1099 and SSA-1099, if any.

(3) Proof of age shall be prima facie established for persons 65 and older by submission of one of the following: certified copy of birth certificate; drivers license or Florida identification card; passport; life insurance policy in effect for more than two years; marriage certificate; Permanent Resident Card (formerly known as Alien Registration Card); certified school records; or certified census record. In the absence of one of these forms of identification, the property appraiser may rely on appropriate proof.

DEPARTMENT OF REVENUE

Division of Ad Valorem Tax

RULE NO.: 12D-8.005
RULE TITLE: Assessing Property Not Returned as Required by Law and Penalties Thereon

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to this proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 40, October 8, 1999, issue of the Florida Administrative Weekly.

(1) The property appraiser may grant up to 45 days extension (to May 16) to file a tangible personal property return. The due date without an extension granted pursuant to s. 193.063, Florida Statutes, is April 1.

(a) through (8) No change.

DEPARTMENT OF REVENUE

Division of Ad Valorem Tax

RULE NO.: 12D-16.002
RULE TITLE: Index to Forms

NOTICE OF CHANGE

Notice is hereby given that in accordance with subparagraph 120.54(3)(d)1., F.S., changes have been made to the proposed amendment to Rule 12D-16.002, FAC., to remove proposed subsections (62) and (63), as published in Vol. 25, No. 40, October 8, 1999, issue of the Florida Administrative Weekly.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-504.201
RULE TITLE: Batterers' Intervention Programs
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 36, September 10, 1999, issue of the Florida Administrative Weekly.

The incorporated document titled Certification Procedures and Minimum Standards for Assessors and Batterers' Intervention Programs is being changed as follows:

The date "October 1999" is being deleted from the title page of the brochure.

In all places that the rule lists items and indicates that the list ".is not limited to...", that phrase will be deleted.

Paragraph (h) on page 15 is amended to read "... reporting to work while under the influence of alcohol or use of alcohol prior to or during working hours.."

Paragraph (i) on page 16 is amended to read "and" rather than "and/or"

Paragraph 6.a. on page 20 is amended to read "educational and work" rather than "educational\work"

In paragraph 8. on page 22 the last sentence is deleted. "All individuals hired after October 15, 1999 will be required to meet the above standards."

On page 35 "and/or" is changed to "and."

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.: 60A-1.008
RULE TITLE: Term Contracts and Price Agreements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 40, October 8, 1999 issue of the Florida Administrative Weekly:

Paragraph (2) (b) of Rule 60A-1.008 was amended to read:

(b)(a) State Negotiated Agreement Price Schedule (SNAPS II) - State Purchasing The Division may establish price schedules for the purchase of commodities or contractual services through negotiation with one or more suppliers for a term not to exceed one (1) year with option to renew. Annual Total purchases per year from any one agreement supplier by a purchasing office must be less than the Threshold for Category Four Five. Any single SNAPS II agreement procurement shall not exceed the Threshold for Category Two. Use of SNAPS II agreements price schedules is are not mandatory. A vendor desiring to obtain a SNAPS II agreement shall submit a "State Negotiated Agreement Price Schedule" Form PUR 7106 (Rev. 11/99), incorporated herein by reference.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: 61G1-24.002
 RULE TITLE: Continuing Education Approval of Subjects and Providers

NOTICE OF CHANGE

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the proposed rule, as published in Vol. 25, No. 33, August 20, 1999, issue of the Florida Administrative Weekly. The changes are in response to comments received from the staff of the Joint Administrative Procedures Committee. The rule shall now read as follows:

61G1-24.002 Continuing Education Approval of Subjects and Providers.

The approval of continuing education courses and providerships is covered in-depth by the Board's publication "Architecture Continuing Education Handbook & Forms" 1999 (G:\forms\ar\ce.handbook.doc), which is hereby incorporated by reference, effective _____, copy of which may be obtained from the Board office. The "Architecture Continuing Education Handbook" contains four forms for use with the booklet. The applicant shall submit the applicable form, (BPR/BOAID/AR/CE/APPLICATION/ Revised 11/99), Architecture Continuing Education Provider/ Program Application, (BPR/BOAID/AR/CE/COURSE/ SUMMARY/ Revised 11/99), Architecture Continuing Education Course Evaluation Summary Form, BPR/BOAI/AR/ CE/PROVIDERS/SUMMARY/ Revised 11/99), Provider Course Evaluation Summary Form, BPR/BOAID/AR/CE/ CHECKLIST/ Revised 11/99), Checklist For Architecture Continuing Education Provider and Program, which are hereby incorporated by reference, effective _____, copies of which may be obtained from the Board office.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dee O'Connor, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0751

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE NO.: 61G14-11.001
 RULE TITLE: Determination of Openings for Deputy Pilots

AMENDED NOTICE OF CHANGE

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following change has been made to the proposed rule as published in Vol. 25, No. 31, August 16, 1999, issue of the Florida Administrative Weekly. This Amended Notice of

Change is in response to additional comments received from the staff of the Joint Administrative Procedures Committee. Subsections (1) shall now read as follows:

(1) The Board shall exercise its continuing duty to determine if there is a need for one or more new deputy pilots in any of the several ports of the state. The Board shall make such determination based upon request(s) received from licensed state pilots at the port involved, or it shall make such determination from information otherwise available to it. Licensed state pilots, at a port, who perceive a need for one or more new deputy pilots at that port, shall submit a written request that the Board declare, and publish notice of, one or more openings for deputy pilots to serve that port. Such request shall be acted upon by the Board at a regular or special meeting. Such request must contain facts which demonstrate to the Board that the creation of such opening(s) is necessary in order to insure that the supply of pilots at that port will be sufficient to meet the port's demand for piloting services which is anticipated to exist at the time the requested new deputy pilot(s) become(s) (a) licensed pilot(s). In all cases the Board shall make its determinations based on the supply and demand for piloting services and the public's interest in maintaining efficient and safe piloting services.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: E. Madeline Smith, Executive Director, Board of Pilot Commissioners, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0773

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | |
|-------------------|--|
| RULE NOS.: | RULE TITLES: |
| 62-602.200 | Definitions |
| 62-602.300 | Qualifications for Operator Licensure |
| 62-602.400 | Applications for License |
| 62-602.550 | Grading of Examinations and Grade Notification |
| 62-602.600 | Fees for Operator Licensing |
| 62-602.660 | Technical Manuals |
| 62-602.700 | Operator Licensing |
| 62-602.710 | Renewal of Operator Licenses |
| 62-602.850 | Disciplinary Guidelines |

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S. published in Vol. 35, No. 37, (September 17, 1999), issue of the Florida Administrative Weekly.

62-602.200 Definitions.

For the purposes of this chapter, the terms shall be defined as follows.

(1) "Approved training course" means a course that has received written approval from the Department. The Department shall approve operator training courses whose course content and curriculum meet established Florida

Department of Education (DOE) standards. A list of approved courses and performance standards can be found in DOE documents numbers 0175.050603, "Water Treatment Technologies," and – 0715.050604, "Wastewater Treatment Technologies "Water and Wastewater Treatment Facility Management," July 1999, incorporated herein by reference. Copies of this document may be obtained from the Department of Environmental Protection, Operator Certification Program, Mail Station 3506, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

(11) "Standard operating practice" means effective and competent treatment plant operation which is consistent with the existing plant design and operations manual, manufacturer's equipment specifications, professionally accepted treatment plant operation procedures as contained in the manuals listed in rule 62-602.660, and Department rules. This definition applies to functions which directly affect plant operations and which can be reasonable controlled by the operator.

62-602.300 Qualifications for Operator Licensure.

To be eligible for licensure by the Department, the applicant shall:

(1) For licensure as a Class D operator:

(a) No change.

(b) Be the owner or owner's manager or agent or trainee engaged in the operation and maintenance of a public drinking water or domestic wastewater treatment plant for at least 3 months; or document successful completion of the appropriate training course no more than five years before the application deadline and have at least one hour of experience under a certified operator; and

(c) No change.

(6) For purposes of this rule, an application is complete when all items on the application form have been fully answered, the applicant has paid all fees specified in rule 62-602.600 and all checks submitted have been honored, and all attendant documentation ~~has~~ been submitted including required licensure and other items specified in form 62-602.900(1) or (2), as applicable, and its instructions. These forms are incorporated by reference in rule 62-602.400(4). The applicant shall be required to submit to the Department in writing any changes in the information contained in the original application within 30 days after the date of such change.

62-602.400 Applications for License.

(6) The Department will review all applications for license to determine completeness of the application.

(c) If the application is not made complete by the next application deadline, the ~~application and~~ refundable fees will be returned, and the applicant must submit a new application with the required fees to sit for an examination.

62-602.550 Grading of Examinations and Grade Notification.

(2) The Department shall notify the candidate of the results of the candidate's examination. An examination grade notification letter shall be withheld for insufficient funds resulting from any fee. Any candidate failing to achieve a passing score will also be notified of the requirements for re-examination, and review and appeal rights and procedures.

62-602.600 Fees for Operator Licensing.

(5) Any applicant who takes an examination may, upon payment of ~~\$75~~ \$0 to the Department, examine his or her questions answered incorrectly, upon the conditions set forth by the Department in rule 62-602.560.

(7) The fees stated in (1) and (2) above ~~shall~~ will be \$10 for an application, \$10 for the examination, and \$10 for license renewal ~~waived~~ for wards of the state upon submission of written evidence, with the examination application or renewal notice, to the Department that said individual is a ward of the state.

62-602.660 Technical Manuals.

The following technical manuals are incorporated by reference, and are to be used to establish professionally accepted treatment plant operation. These manuals are available from the sources listed below.

(1) Wastewater Treatment Plants.

(a) Operation of Wastewater Treatment Plants – Volume I. Fourth Edition, 1998. California State University, Office of Water Programs, 6000 J. Street, Sacramento, California 95819-6025.

(b) Operation of Wastewater Treatment Plants – Volume II. Fourth Edition, 1996. California State University, Office of Water Programs, 6000 J. Street, Sacramento, California 95819-6025.

(c) Advanced Waste Treatment. Third Edition, 1998. California State University, Office of Water Programs, 6000 J. Street, Sacramento, California 95819-6025.

(d) Aerobic Biological Wastewater Treatment Facilities – Process Control Manual; EPA-430/9-77-006. U.S. Environmental Protection Agency, 1977. Environmental Quality Instructional Resources Center, Ohio State University, Room 310, 1200 Chambers Road, Columbus, Ohio 43212.

(e) Package Treatment Plants Operations Manual. U. S. Environmental Protection Agency, 1977. Environmental Quality Instructional Resources Center, Ohio State University, Room 310, 1200 Chambers Road, Columbus, Ohio 43212.

(f) Manual of Practice No. 11 – Operation of Wastewater Treatment Plants. Water Pollution Control Federation, 1976 Water Pollution Control Federation, 601 Wythe Street, Alexandria, Virginia 22314-1994.

(2) Drinking Water Treatment Plants.

(a) Water Treatment Plant Operation – Volume I, Third Edition, 1996. California State University, Office of Water Programs, 6000 J. Street, Sacramento, California 95819-6025.

(b) Water Treatment Plant Operation – Volume II, Second Edition, 1995. California State University, Office of Water Programs, 6000 J. Street, Sacramento, California 95819-6025.

(c) Water Distribution System Operation and Maintenance. First Edition, 1987. California State University, Office of Water Programs, 6000 J. Street, Sacramento, California 95819-6025.

(d) Recommended Standards for Water Works, 1987 Edition. A Report of the Committee of the Great Lakes – Upper Mississippi River Board of State Public Health and Environmental Managers, Published by Health Research Inc., Health Education Service Division, P. O. Box 7126, Albany, N.Y. 12224.

(e) Water Quality and Treatment: A Handbook of Community Water Supplies, American Water Works Association, Fourth Edition, 1990. McGraw-Hill Publishing Company, 1221 Avenue of the Americas, New York, New York 10020.

(f) Water Treatment Plant Design, Second Edition, 1990, American Society of Civil Engineers and American Water Works Association, McGraw-Hill Publishing Company, 1221 Avenue of the Americas, New York, New York 10020.

(g) Standards of the American Water Works Association, in effect on June 1, 1992, American Water Works Association, 6666 West Quincy Avenue, Denver, Colorado 80235.

(h) Recommended Practice for Backflow Prevention and Cross-Connection Control (M14), 1990, American Water Works Association, 6666 West Quincy Avenue, Denver, Colorado 80235.

(i) Water Fluoridation – A Manual for Engineers and Technicians, September 1993, Thomas G. Reeves, P.E., National Fluoridation Engineer, Published by the U.S. Department of Health and Human Services, Public Health Service Centers for Disease Control, Dental Disease Prevention Services, Atlanta, Georgia 30333.

(j) Guidance Manual for Compliance with the Filtration and Disinfection Requirements for Public Water Systems Using Surface Water Sources, October 1990 Edition, Environmental Protection Agency, Science and Technology Branch, Criteria and Standards Division, Office of Drinking Water, Washington, D.C., Source: U.S. Department of Commerce, national Technical Information Service, Springfield, VA 22161.

(k) The Lead and Copper Guidance Manual, Volume I: Monitoring, September 1991 Edition, Environmental Protection Agency, Science and Technology Branch, Criteria and Standards Division, Office of Drinking Water, Washington, D.C., Source: U.S. Department of Commerce, national Technical Information Service, Springfield, VA 22161.

(l) Lead and Copper Rule Guidance Manual, Volume II: Corrosion Control Treatment, March 1992 Edition, Environmental Protection Agency, Science and Technology Branch, Criteria and Standards Division, Office of Drinking Water, Washington, D.C., Source: U.S. Department of Commerce, National Technical Information Service, Springfield, VA 22161.

(m) Standard Methods for the Examination of Water and Wastewater, 17th Edition, 1989, American Water Works Association, 6666 West Quincy Avenue, Denver, Colorado 80235.

62-602.700 Operator Licensing.

(1) The Department shall issue an appropriate license to each applicant who has met all the license requirements for a specific class.

(a) The effective date of the license shall be the date of the examination grade notification letter ~~was successfully completed~~ and the license shall expire at the end of the current biennium.

62-602.710 Renewal of Operator Licenses.

(1) All active licenses remain active until the end of the current biennium as indicated on the license, except as specified in rule 62-602.870. The effective date of an active license shall be the first day of the current biennium or the date the required renewal fees are received, whichever is later. Each biennium extends through the 30th of April of odd numbered years.

62-602.850 Disciplinary Guidelines.

(1) No change.

(a) Performing the duties of an operator of a water treatment plant or domestic wastewater treatment plant without an active license. The recommended penalty is an administrative fine of a minimum of \$100 for each month of performance ~~\$500~~, up to a maximum of \$1000.

(i) Checks for license renewal returned for insufficient funds. The recommended penalty is suspension of license until the full fees are received, including the charge for insufficient funds.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-4.001
RULE TITLE: Trainee Registration

NOTICE OF ADDITIONAL PUBLIC HEARING

The Board of Clinical Laboratory Personnel hereby gives notice of an additional public hearing on the above-referenced rule to be held on November 29, 1999, at 10:00 a.m., by way of telephone conference call. Any person desiring to be present at the telephone conference call should call the Board office, (850)410-3193, for the "meet-me" number. The rule was originally published in Vol. 25, No. 36, of the September 10, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board’s Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-5.008 RULE TITLE: Public Health Laboratory Personnel
NOTICE OF ADDITIONAL PUBLIC HEARING

The Board of Clinical Laboratory Personnel hereby gives notice of an additional public hearing on the above-referenced rule(s) to be held on November 29, 1999, at 10:00 a.m., by way of telephone conference call. Any person desiring to be present at the telephone conference call should call the Board office, (850)410-3193, for the “meet me” number. The rule was originally published in Vol. 25, No. 36, of the September 10, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board’s Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NOS.: 64B3-9.001 RULE TITLES: Application Fees
64B3-9.004 Active Status Renewal Licensure Fee
64B3-9.006 Fee for Inactive Status
64B3-9.013 Change of Status Fee

NOTICE OF ADDITIONAL PUBLIC HEARING

The Board of Clinical Laboratory Personnel hereby gives notice of an additional public hearing on the above-referenced rule(s) to be held on November 29, 1999, at 10:00 a.m., by way of telephone conference call. Any person desiring to be present at the telephone conference call should call the Board office,

(850)410-3193, for the “meet-me” number. The rule was originally published in Vol. 25, No. 38, of the September 24, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board’s Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-11.004 RULE TITLE: Provider Approval Procedures
NOTICE OF ADDITIONAL PUBLIC HEARING

The Board of Clinical Laboratory Personnel hereby gives notice of an additional public hearing on the above-referenced rule(s) to be held on November 29, 1999, at 10:00 a.m., by way of telephone conference call. Any person desiring to be present at the telephone conference call should call the Board office, (850)410-3193, for the “meet-me” number. The rule was originally published in Vol. 25, No. 36, of the September 10, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board’s Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-13.004 RULE TITLE: Responsibilities of Technicians
NOTICE OF ADDITIONAL PUBLIC HEARING

The Board of Clinical Laboratory Personnel hereby gives notice of an additional public hearing on the above-referenced rule(s) to be held on November 29, 1999, at 10:00 a.m., by way of telephone conference call. Any person desiring to be present at the telephone conference call should call the Board office, (850)410-3193, for the “meet-me” number. The rule was originally published in Vol. 25, No. 38, of the September 24, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from United Water Florida Inc., filed November 1, 1999, in Docket No. 991660-WS, seeking an emergency temporary variance from Rule 25-30.030(4)(c), Florida Administrative Code. The rule addresses notice of an application and states that the notice shall include a description, using township, range, and section references, of the territory proposed to be either served, added, deleted, or transferred.

Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice. A copy of the petition can be obtained from the Division of Records and Reporting.

For additional information, please contact D. Tyler Van Leuven, Division of Legal Services, at the above address or telephone (850)413-6185.

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed on October 22, 1999, on behalf of Gary R. Fornera, M.D., seeking a waiver or variance of Rule 64B8-13.004(2)(b), FAC. The petition seeks a variation from Rule 64B8-13.004(2)(b), by either waiving the SPEX or by allowing Petitioner to utilize the CARES Program evaluation as the equivalent and substitution for the requirement for

SPEX. Comments on this petition should be filed with Board of Medicine, MQA, 2020 Capital Circle, S. E., Bin #C03, within 14 days of publication of this notice.

For a copy of the petition, contact: Tanya Williams, Executive Director, Board of Medicine, at above address or telephone (850)488-3622.

**Section VI
Notices of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF STATE

The Board of Trustees of Northeast Florida Preservation, Inc., the citizens' support organization of the St. Augustine Regional Preservation Office, **Division of Historical Resources**, announces a meeting to which all interested parties are invited.

DATE AND TIME: December 10, 1999, 1:00 p.m.

PLACE: Sala de Montiano, Government House on the Plaza, 48 King Street, St. Augustine, FL

PURPOSE: Quarterly meeting.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces the quarterly meeting of the "Friends of Florida State Forests, Inc.," a non-profit corporation established to assist the Florida Division of Forestry in the support of its programs and activities.

DATE AND TIME: November 19, 1999, 8:00 a.m.

PLACE: Bear Lake Recreation Area, Blackwater River State Forest, two miles east of Munson, Florida, off Highway 4

PURPOSE: To conduct the business of the Corporation.

A copy of the agenda can be obtained by contacting: Paul V. Palmiotto, Registered Agent, 3125 Conner Blvd., Tallahassee, Florida 32399-1650 or calling (850)414-9974.

If special accommodations are needed to attend this meeting because of a disability, please contact Paul V. Palmiotto as soon as possible.

DEPARTMENT OF EDUCATION

The **Department of Education** announces a meeting of an instructional materials study group appointed by the Commissioner of Education to which all interested persons are invited.

DATES AND TIMES: December 2, 1999, 9:00 a.m. – 5:00 p.m.; December 3, 1999, 8:30 a.m. – 4:00 p.m.

PLACE: Turnbull Center, Florida State University, Tallahassee, Florida

PURPOSE: The purpose of the meeting is to conduct general business necessary for the study team to develop recommendations and receive public input regarding changes to instructional materials policy.

For additional information call: Office of Instructional Materials, (850)487-8791, Suncom 277-8791.

The **School Board of Escambia County**, Florida announces a public meeting to which all persons are invited:

DATE AND TIME: Tuesday, December 14, 1999, 6:00 p.m., or as soon thereafter following the Public Forum

PLACE: Hall Center, Room 160, 30 East Texar Drive, Pensacola, Florida

PURPOSE: Organization meeting, General School Board Business.

A copy of the agenda for the meeting may be obtained by contacting: Barbara Frye, Public Relations Office, School District Offices, 215 West Garden Street, Pensacola, Florida 32597, Telephone (850)469-6102.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

SEP CFF MEETING

DATE AND TIME: December 6, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100

ACTIONS TO BE TAKEN: The CFF will consider the following items:

- 1) Review of State of Georgia Position Paper
- 2) Short Term Goals
- 3) Long Term Goals
- 4) Existing Contracts
- 5) Proposed Pilot Projects
- 6) Selection of Vice Chairperson

If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceedings and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Emily Cook, Administrative Assistant, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Communities Trust** announces a Public Meeting of the Governing Body to which all persons are invited.

DATE AND TIME: November 30, 1999, 10:00 a.m., continuing until conclusion

PLACE: Kelley Training Center, Room 305, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida

PURPOSE: Approve Conceptual Approval Agreements for P9A projects, extend grant contracts for certain funded projects; approve project plans for certain funded projects; other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact the Trust at (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability of physical impairment should contact Florida Communities Trust at (850)922-2207, SunCom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, December 7, 1999, 1:00 p.m. – 5:00 p.m.; Wednesday, December 8, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: The World Golf Village Renaissance Resort, 500 South Legacy Trail, St. Augustine, Florida 32092, Telephone (904)940-8000

PURPOSE: The Violent Crime Council will meet on December 7-8, 1999, to hear presentations and discuss issues relating to Cargo Theft and Juvenile Justice. Speakers will include Mr. William David Kerr, Deputy Juvenile Justice Manager, Department of Juvenile Justice, West Palm Beach, to discuss the Responding Against Delinquency and Recidivism (RADAR) Program; Major Al Lamberti, Broward County Sheriff's Office, to discuss the Broward Child Abuse Program; and Lieutenant Ed Petow, Miami-Dade Police Department, to discuss Cargo Theft; and other items of interest.

A copy of the agenda may be obtained by writing: Senior Management Analyst, Joyce Gainous-Harris, Florida Department of Law Enforcement, Division of Criminal Investigations and Forensic Sciences Program, Post Office Box 1489, Tallahassee, Florida 32302, Telephone (850)410-7778.

Accommodations are made for individuals with disabilities as defined by the Americans With Disabilities Act (ADA).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 2 announces a Public Hearing to which all persons are invited.

DATE AND TIME: December 2, 1999, 7:00 p.m.

PLACE: Florida Community College, South Campus, Wilson Center for the Arts, 11901 Beach Boulevard, Jacksonville, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Management Number 209513-1, State Project No. 72190-1539, Federal Aid Project Number XA-2546(18), otherwise known as SR-212 (Beach Boulevard) from the entrance of Florida Community College South Campus, east to the intersection of State Road A1A in Jacksonville Beach in Duval County. The proposed transportation improvements will provide a six lane urban roadway, 12 ft. travel lanes with a 4 ft. outside shoulder, median closures/modifications, curb and gutters and sidewalks. At the Intracoastal Waterway, six lane high rise fixed span bridges are proposed with 12 ft. travel lanes, 10 ft. inside and outside shoulders and sidewalks. The project is approximately 7.4 miles in length. The proposed improvements will be provided within the existing right of way, however, minimal right of way will be required for retention/detention ponds. In addition to roadway and bridge improvement discussions, the Department will discuss the Access Management Reclassification proposals for this segment of Beach Boulevard, pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes.

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (904)752-3300 or 1(800)749-2967. Special accommodations requested under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Mr. Huey Hawkins, District Secretary, Florida Department of Transportation, District 2, Post Office Box 1089, Lake City, Florida 32056-1089.

The Florida **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

DATE AND TIMES: December 15, 1999, 5:00 p.m. – 7:00 p.m. – Open House, 7:00 p.m. – Public Hearing

PLACE: Sheraton Orlando North, Salon #4, 600 North Lake Destiny Drive, Maitland, Florida 32751

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of State Project Numbers 242499-1, 242587-1 and 242583-1, Federal Aid Numbers FL43001R and OO42193I, otherwise known as the Interstate Four (I-4) in Volusia County, Florida. The limits of the project corridor are from South Street in Orange County, Florida to just north of SR 436, in Seminole County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address below or call Telephone 1(888)797-1616. Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Amir Asgarinik, Project Manager, Florida Department of Transportation, 370 Whooping Loop, Altamonte Springs, Florida 32701.

The **Department of Transportation**, District 4 announces a public hearing to which all persons are invited.

DATE AND TIME: December 16, 1999, 7:30 p.m.

PLACE: Armstrong Room, Blake Library, 2351 Monterey Road, Stuart, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of State Project Number 89095-1432, Federal Aid Project Number 0952 117 I, Financial Project Number 231812-1, Work Program Item Number 4146428, which involves the construction of a pair of weigh in motion, or WIM, stations on Interstate 95 (I-95) in Martin County, Florida. Project limits include all of I-95 in Martin County; however, two specific site location alternatives in each direction are being considered.

Anyone needing project or public hearing information should write to the address given below or call telephone number (954)777-2284 or local access 930-3368, Extension 2284.

Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Ms. Yvette Chapanar, P. E., Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces the continuation of a hearing from November 2, 1999 in Docket No. 981890-EU – Generic investigation into the aggregate electric utility reserve margins planned for Peninsular Florida. DATE AND TIME: November 30, 1999, immediately following the conclusion of the Commission Conference PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990321-TP – Petition of ACI Corp. d/b/a Accelerated Connections, Inc. for generic investigation to ensure that BellSouth Telecommunications, Inc., Sprint-Florida, Incorporated and GTE Florida Incorporated comply with obligation to provide alternative local exchange carriers with flexible, timely and cost-efficient physical collocation.

Docket No. 981834-TP – Petition of Competitive Carriers for Commission action to support local competition in BellSouth Telecommunications, Inc.'s service territory.

DATE AND TIME: December 9, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

NOTICE OF CHANGE – The Florida **Public Service Commission** announces the rescheduling of a prehearing from November 15, 1999 in Docket No. 990649-TP – Investigation into pricing of unbundled network elements.

DATE AND TIME: December 2, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

REGIONAL PLANNING COUNCILS

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, December 9, 1999, 9:00 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Agency on Bay Management Executive Steering and Subcommittee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, December 13, 1999, 8:30 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Executive/Budget Committee Meeting.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, December 13, 1999, 9:00 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Nominating Committee Meeting.

SUBJECTS TO BE CONSIDERED: Develop a slate of officers for 2000.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, December 13, 1999, 10:00 a.m.
(Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Regular Council Meeting.

SUBJECTS TO BE CONSIDERED: Routine Council Business; DRI Development Order Amendment Reports; Local Government Comprehensive Plan Reviews; Aging Policy Committee; Agency on Bay Management; Local Emergency Planning Committee; Chairman's Report.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **South Florida Regional Planning Council** announces the following Clean Cities meetings to which all persons are invited.

First Meeting: Clean Cities Coalition Steering Committee

DATE AND TIME: Monday, November 29, 1999, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

Second Meeting: Clean Cities Coalition Market Development Subcommittee

DATE AND TIME: Monday, December 13, 1999, 11:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

Third Meeting: Clean Cities Coalition Meeting

DATE AND TIME: Monday, December 13, 1999, 1:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: The Gold Coast Clean Cities Coalition consists of Broward, Martin, Miami-Dade, Monroe, and Palm Beach Counties. The Coalition was formed through Governor's Executive Order to accelerate the widespread use of cleaner, alternatively fueled fleet vehicles in Southeast Florida. The purpose of these meetings is to discuss relevant Coalition issues.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152 (TDD), if you require additional information regarding the above

meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 6, 1999, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for North Miami; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD). If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

REGIONAL TRANSPORTATION AUTHORITIES

The **Hillsborough Area Regional Transit Authority**, (HART) announces the following public meetings of the Governing Board of the Authority to which all persons are invited.

Public Hearing

DATE AND TIME: December 6, 1999, 8:30 a.m.

PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room

PURPOSE: Public Hearing.

Regular Board Meeting

DATE AND TIME: December 6, 1999, immediately following Public Hearing

PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL

PURPOSE: Regularly Scheduled Board Meeting.

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to order
2. Approval of Minutes
3. Introductions, Recognition and Awards
4. Consumer Advisory Committee Report
5. Public Comment on Action Items
6. Consent Action Items
7. Other Action Items
8. Chairman's Report
9. Reports from HART Representatives
10. HART Committee Reports
11. Other Board Member's Report
12. General Counsel's Report
13. Executive Director's Report
14. Employee Comment
15. General Public Comment
16. Discussion and Presentations
17. Monthly Information Reports
18. Other Information Items
19. Other Business

A copy of the detailed agenda may be obtained by contacting: Mary Staples, Administrative Assistant II, Hillsborough Area Regional Transit Authority, 201 E. Kennedy Boulevard, Suite 1600, Tampa, Florida 33602, (813)223-6831.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Joe DeHoyos, (813)623-5835, at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority, (813)626-9158 (TDD).

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 30, 1999, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

PURPOSE: Regular Commission Meeting

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available, 8:00 a.m. – 5:00 p.m., Monday through Friday, 2822 Remington Green Circle, Suite 101, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Commission on Ethics, (850)488-7864, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited:

DATE AND TIME: November 30, 1999, 2:45 p.m. – 3:45 p.m., EST

PURPOSE: District Lands Committee. To discuss District land issues.

DATE AND TIME: November 30, 1999, 3:15 p.m., EST

PURPOSE: Governing Board Meeting. To consider District business.

DATE AND TIME: November 30, 1999, 3:30 p.m., EST

PURPOSE: Public Hearing. To consider Regulatory matters.

DATE AND TIME: November 30, 1999, 3:45 p.m., EST

PURPOSE: Public Hearing. To consider Land Acquisition matters.

DATE AND TIME: December 1, 1999, 9:00 a.m.

PURPOSE: Governing Board meeting. To consider District business.

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90, Tallahassee, FL

A copy of the agendas may be obtained by contacting: Carolyn Wise, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.state.fl.us/nwfwmd).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following Facilities/Planning/Construction Committee meeting:

DATE AND TIME: Tuesday, November 30, 1999, 10:00 a.m.
 PLACE: St. Johns River Water Management, Orlando Service Center, 618 East South Street, Orlando, FL 32807
 PURPOSE: To discuss project construction and contractual matters of the District.

A copy of the agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429, or by calling Mrs. Sharon Whitener, Administrative Support Coordinator, Department of Operations and Land Resources, (904)329-4281.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: November 29, 1999, 10:30 a.m.
 PLACE: District Headquarters, B-1 Building, Storch Room, 3rd Floor, 3301 Gun Club Road, West Palm Beach, Florida
 PURPOSE: A meeting of the Environmental Advisory Committee to take positions on environmental matters and advise the District Governing Board of same.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings.

Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-6206.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, November 30, 1999, 10:00 a.m. – 2:00 p.m.
 PLACE: Orange County Administrative Building, 3rd Floor, Conference Room, 201 S. Rosalind Avenue, Orlando, Florida
 PURPOSE: A meeting of the Mitigation Service Area Development Committee.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-6206.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, November 30, 1999, 1:00 p.m. – 5:00 p.m.
 PLACE: Broward County Water Management Division, Office of Environmental Services, Board Room, 2555 West Copans Road, Pompano Beach, Florida
 PURPOSE: A meeting of the Level of Certainty Subcommittee of the Lower East Coast Regional Water Supply Plan Advisory Committee to review and discuss "1 in 10" Level of Certainty and discuss other matters related to the development of the Lower East Coast Regional Water Supply Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings.

Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-6206.

For more information, contact: John Mulliken, Project Manager, Lower East Coast Regional Water Supply Plan, (561)682-6649.

The Big Cypress Basin, **South Florida Water Management District** announces a public meeting to which all interested persons are invited.

DATE AND TIME: December 2, 1999, 9:00 a.m.

PLACE: Big Cypress Basin, Mary Ellen Hawkins Building, 6089 Janes Lane, Naples, Florida

The above address shall be the designated access point for public attendance of the meeting.

PURPOSE: (1) Regular Meeting. To conduct Basin business; (2) Retreat for general discussion of long-term planning and water resource issues affecting the Big Cypress Basin.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Ann Christian, (941)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Ann Christian, (941)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact the Big Cypress Basin by calling (561)697-2574.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Ann Christian, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (941)597-1505.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged**, the American's with Disabilities Working Group and the Division of Blind Services announces a Blind Services Forum to which all persons are invited.

DATE AND TIME: Saturday, November 20, 1999, 10:00 a.m. – 2:00 p.m.

PLACE: Tampa Lighthouse for the Blind, 1106 West Platt St., Tampa, Florida 33606, (813)251-2407

PURPOSE: To provide and exchange information regarding the transportation disadvantaged program and the transportation service delivery in the area.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting, or an agenda should contact: John Dehmer, American's with Disabilities Working Group, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32399-0696, (850)487-3423.

Those individuals who need transportation to this meeting should contact their local Community Transportation Coordinator, whereupon services will be arranged for you. If you have difficulties with transportation arrangements, contact Mr. Dehmer at the number listed above.

REGIONAL UTILITY AUTHORITIES

The **Walton/Okaloosa/Santa Rosa Regional Utility Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: December 8, 1999, 2:00 p.m.

PLACE: Ft. Walton Beach, City Hall, 107 Miracle Strip Parkway, Southwest, Ft. Walton Beach, FL 32549

PURPOSE: To conduct general business of the Regional Utility Authority. The RUA-TAC will meet at 1:00 p.m.

A copy of the agenda may be obtained by contacting: Daniel F. Krumel, Executive Director, West Florida Regional Planning Council, Post Office Box 486, Pensacola, Florida 32593-0486.

The **Peace River/Manasota Regional Water Supply Authority** announces the following meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 1999, 10:00 a.m.

PLACE: Charlotte County Administrative Center, Room 119, 18500 Murdock Circle, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority.

Information about the meeting may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240 or calling (941)316-1776.

Affected persons are advised that it will be necessary for them to make their own arrangements if a verbatim record of the meeting is needed including testimony and evidence upon which any appeal is based.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited:

Alzheimer's Disease Advisory Committee

DATE AND TIME: Thursday, December 9, 1999, 12:00 Noon

PLACE: North Broward Medical Center, Conference Center, 201 East Sample Road, Pompano Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Issues.

A copy of the agenda may be attained by contacting: Sandra Jones, (850)414-2062.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Thursday, December 2, 1999, 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Ft. Knox #3, Conference Room C, Tallahassee, FL 32308, (850)921-8871

PURPOSE: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Connie Cobia, (850)921-8871, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Connie Cobia, Administration and Information Services, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Room 1117, Tallahassee, FL 32308-5403.

The **Agency for Health Care Administration** announces a meeting of the Advisory Group on the Submission and Payment of Health Claims to which all interested parties are invited.

DATE AND TIME: Friday, December 3, 1999, 8:30 a.m.

PLACE: Miami International Airport Hotel, Executive Conference Center, N. W. 20th Street and Le Jeune Road, Airport Terminal Concourse E, Miami, FL 33299-7510, (305)871-4100

PURPOSE: To study and make recommendations on trends and issues relating to legislative, regulatory or private-sector solutions for timely and accurate submission and payment of health claims, develop an electronic billing and claims processing for providers and health care facilities, review the form and content of claims and recommend measures to reduce fraud and abuse relating to the submission and payment of claims.

This meeting is open for the public to provide testimony to the Advisory Group.

If you wish to provide public testimony at this meeting, please call Emma Hill, (850)921-0625, to request a speaker card. Speaker request cards must be returned by November 26, 1999.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Emma Hill, (850)921-0625, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Emma Hill, Executive Director's Office, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces a meeting of the Health Care Risk Manager Advisory Council to which all interested parties are invited.

DATE AND TIME: Tuesday December 7, 1999, 9:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room "C", Tallahassee, Florida 32308, (850)487-1709

PURPOSE: To study and make recommendations on issues related to criteria for licensure as Health Care Risk Manager and related topics.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Susan Buchan, (850)921-4314, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Susan Buchan, Agency for Health Care Administration, Division of Managed Care and Health Quality, Office of Risk Management, 2727 Mahan Drive, Tallahassee, Florida 32308.

DEPARTMENT OF MANAGEMENT DISTRICTS

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday, December 1, 1999, 9:00 a.m.

PLACE: The access point where a person may go for purpose of attending the meeting: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303. The meet-me telephone number is (850)921-2548 or Suncom 291-2548.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases which have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, Telephone (850)488-7082, Extension 1036.

If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Extension 1036, at least five calendar days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **State Boxing Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: November 30, 1999, 10:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street Causeway, Fort Lauderdale, FL 33316, (954)577-2700

PURPOSE: To conduct a general business meeting of the Commission.

A copy of the agenda may be obtained by writing: State Boxing Commission, Attn.: Foster Harbin, 1940 North Monroe Street, Tallahassee, FL 32399-1016.

Any person deciding to appeal a decision made by the Commission with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Foster Harbin, (850)488-8448, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Commission office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: November 23, 1999, 9:00 a.m. and 11:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 725 South Bronough Street, Tallahassee, FL 32301, (850)413-0623

PURPOSE: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Cathleen O'Dowd, Lead Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe St., Ste. 60, Tallahassee, FL 32399-2202, or by telephone, (850)413-0623.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or

meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official probable cause panel meeting to which portions or all will be closed to the public.

DATE AND TIME: December 14, 1999, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

PURPOSE: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official committee and general business meetings to which all persons are invited.

DATE AND TIME: December 15, 1999, 8:30 a.m., or shortly thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

PURPOSE: Committee and General Business Meetings of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting: Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Building Code Administrators and Inspectors Board** announces an official Board meeting to which all interested persons are invited.

Board meeting/Committee meetings

DATES AND TIMES: December 2, 1999, 9:00 a.m.; December 3, 1999, 8:00 a.m.

PLACE: AmeriSuites, Tampa Airport/Westshore, 4811 West Main Street, Tampa, FL 33607

PURPOSE: Official Board Business and Committee meetings.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Building Code Administrators and Inspectors, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Amy Bennett, Building Code Administrators and Inspectors Board, at least five calendar days prior to the meeting.

If you are hearing or speech impaired, please call Amy Bennett using the Florida dual party relay system which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission** announces that the Probable Cause panel will meet. Portions of the probable cause proceedings are not open to the public.

DATE AND TIME: Tuesday, December 14, 1999, 1:30 p.m., or the soonest thereafter

PLACE: Room 301, North Tower, 400 W. Robinson St., Orlando, FL

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800, at least five days

prior to the meeting. If you are hearing impaired or speech impaired, please call 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission**, (FREC) announces a meeting to which all persons are invited.

DATE AND TIME: December 15 1999, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room, 301 North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Official Business of Commission. Among topics included, but not limited to, are proposed legislation affecting Chapter 475 Part I, Rule development workshops, Florida Administrative Code 61J2 Rule amendments, Budget discussions, Escrow Disbursement Requests, Recovery Fund Claims, education issues, Petitions for declaratory statement and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required. Probable Cause Panel(s) may also meet during this session. Portions of the Probable Cause are not open to the public.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, Administration Office, P. O. Box 1900, Orlando, Florida 32802-1900.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission**, Education and Research Foundation Advisory Committee has scheduled a regular meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 1999, 9:00 a.m.

PLACE: Suite 301, North Tower, 400 W. Robinson Street, Orlando Florida

PURPOSE: Official business of the Foundation. Including but not limited to proposed legislation affecting Chapter 475, review the progress of persons conducting research and studies, the results of any research project shall not be published or disseminated until it has been reviewed and approved in writing by the advisory committee, to create and promote education projects to expand the knowledge of the public and real estate licensees, to augment the existing real estate programs, to make studies of, and recommend changes in state statutes and municipal ordinances; request proposals for studies are requested by the governor or the presiding officers of the Legislature, prepare information of consumer

interest concerning Florida real estate and to make the information available to the public and appropriate state agencies.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800, between the hours of 9:00 a.m. – 4:00 p.m., at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda, can be obtained by contacting: Jo Ellen Peacock, Education Section.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection** announces a rule development workshop to which all persons are invited.

DATE AND TIME: Tuesday, December 7, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: Department of Environmental Protection, Southwest District Office, 3804 Coconut Palm Drive, Conference Room A, Tampa, Florida

PURPOSE: This is a public workshop to discuss proposed changes to Rule 62-701.510, Florida Administrative Code, regarding ground water monitoring requirements for solid waste management facilities.

If accommodation for a disability is needed to participate in this activity, please notify Mary Jean Yon, (850)488-0300, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay Service at 1(800)955-8771 (TDD).

A copy of the agenda and of the proposed rule may be obtained by writing or calling: Mary Jean Yon, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)488-0300.

The Florida **Department of Environmental Protection** announces a rule development workshop to which all persons are invited.

DATE AND TIME: Tuesday, December 7, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: Department of Environmental Protection, Twin Towers Office Building, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

PURPOSE: This is a public workshop to discuss proposed changes to Chapter 62-709, Florida Administrative Code, regarding the mulching and composting of yard trash.

If accommodation for a disability is needed to participate in this activity, please notify Francine Joyal, (850)488-0300, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay Service at 1(800)955-8771 (TDD).

A copy of the agenda and of the proposed rule may be obtained by writing or calling: Francine Joyal, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)488-0300.

NOTICE OF CHANGE – The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited:

DATE AND TIME: December 3, 1999, 9:30 a.m. – 4:30 p.m. (rescheduled from the cancelled October 15, 1999 meeting), with the Coordinating Council.

PLACE: Mote Marine Aquarium, Conference Room, 1600 Ken Thompson Parkway, Sarasota, FL 34236

PURPOSE: To convene the Myakka River Management Coordinating Council, as provided for in Section 258.501(6), Florida Statutes.

ACTION TO BE TAKEN: Conduct Council business for administrating the Myakka River as a Wild and Scenic River.

A copy of the agenda may be requested: Chris Becker, Division of Recreation and Parks, District 4 Administration, 1843 South Tamiami Trail, Osprey, Florida 34229-9663 or by calling (941)486-2053.

If a person decides to appeal any decision made by the board, agency, or committee with respect to any matter considered at such a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 7 (seven) days in advance.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 1999, 7:00 p.m., (EST)

PLACE: Lemon Bay High School Cafeteria, 2201 Placida Road, Englewood, FL 34224

PURPOSE: To receive comments regarding management and land uses for Don Pedro Island State Recreation Area subsequent to the development of a management plan for the park.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4 Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

DEPARTMENT OF HEALTH

The **Department of Health, Board of Nursing** announces the following meeting to which all persons are invited.

DATE AND TIME: November 23, 1999, 9:00 a.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308, Telephone conference

PURPOSE: To reconsider cases which are a matter of public record.

A list of cases to be reconsidered may be obtained through written request: Agency for Health Care Administration, 2727 Mahan Drive, Ft. Knox #3 Building, Tallahassee, Florida 32308, Attn.: Reginald D. Dixon, Staff Attorney.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal to be based.

A copy of any item on the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Ste. 202, Jacksonville, FL 32207. You will be charged \$.15 per page for the number of copies desired.

The **Department of Health, Board of Nursing** announces the following meeting to which all persons are invited.

DATE AND TIME: November 30, 1999, 9:00 a.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308, Telephone conference

PURPOSE: To reconsider cases which are a matter of public record.

A list of cases to be reconsidered may be obtained through written request: Agency for Health Care Administration, 2727 Mahan Drive, Ft. Knox #3 Building, Tallahassee, Florida 32308, Attn.: Reginald D. Dixon, Staff Attorney.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal to be based.

A copy of any item on the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Ste. 202, Jacksonville, FL 32207. You will be charged \$.15 per page for the number of copies desired.

The Florida **Board of Podiatric Medicine** will hold a duly noticed Rules Workshop meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, December 2, 1999, 2:00 p.m.

PLACE: Embassy Suites, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

PURPOSE: Discussion of X-ray Course Rules Proposed.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Podiatric Medicine, (850)487-3052, at least 48 hour prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Podiatric Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Professional Regulation Specialist II, Florida Board of Podiatric Medicine, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The Florida **Board of Podiatric Medicine** will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Friday, December 3, 1999, 9:30 a.m.

PLACE: Embassy Suites, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555.

PURPOSE: General board business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Podiatric Medicine, (850)487-3052, at least 48 hour prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Podiatric Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Professional Regulation Specialist II, Florida Board of Podiatric Medicine, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, District Administrator Screening Committee will hold initial interviews of candidates for the vacant District Administrator position in Districts 9 and 15. The meeting will be held:

DATE AND TIME: Monday, November 29, 1999, 8:00 a.m. – 5:00 p.m.

PLACE: 111 S. Sapodilla Avenue, Conference Room 2, 3rd Floor, West Palm Beach, Florida

PURPOSE: Initial Interviews.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Diann Lowery prior to the meeting at the Department of Children and Family Services, 1317 Winewood Boulevard, Building 1, Room 205, Tallahassee, FL 32399-0700, Telephone (850)488-4306, Suncom 278-4306 or call via The Florida Relay Service, 1(800)955-8771 (TDD).

The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following public meetings to which all persons are invited:

Health and Human Services Board

DATE AND TIME: December 1, 1999, 9:30 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular board meeting for general business.

The Health and Human Services Board standing committees will meet as follows:

Planning, Budget and Evaluation Committee

DATE AND TIME: December 1, 1999, immediately following the board meeting

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.

Legislative Committee

DATE AND TIME: December 17, 1999, 10:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.

Comprehensive Services for Adults and Children Committee

DATE AND TIME: December 13, 1999, 3:00 p.m.

PLACE: Emmanuel Community Baptist Church, 1150 C.R. 1, Palm Harbor, FL

PURPOSE: Regular committee meeting for general business.

Family Support Committee

DATE AND TIME: December 15, 1999, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.

Family Care Council

DATE AND TIME: December 15, 1999, 7:00 p.m.

PLACE: Countryside Library, 2741 Route 580, Clearwater, FL

PURPOSE: Regular meeting for general business.

Community-Based Care Pasco Task Force

DATE AND TIME: December 8, 1999, 2:30 p.m.

PLACE: Counsel Square II, Conference Room 150, 7601 Little Road, New Port Richey, FL

PURPOSE: To discuss implementation of community-based care in District 5.

Community-Based Care Pinellas Task Force

DATE AND TIME: December 22, 1999, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: To discuss implementation of community-based care in District 5.

Agendas can be obtained seven days in advance of each meeting: Mary Grizzle State Office Building, Suite 414, 11351 Ulmerton Road, Largo, FL.

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting at (727)588-7071 or TDD (727)588-6662 to arrange accommodations.

The **Department of Children and Family Services** announces the following public meetings of the District 6, Health and Human Services Board to which all persons are invited:

Committee: Manatee Planning Group

DATE AND TIME: Thursday, December 1, 1999, 1:00 p.m.

PLACE: Bradenton Service Center, 303 13th Ave., E., Small Conference Room, Bradenton, FL

PURPOSE: To discuss the human service delivery system within Manatee County.

Committee: Children's Subcommittee

DATE AND TIME: Friday, December 3, 1999, 9:00 a.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL

PURPOSE: To discuss child protection, mental health and substance abuse services.

Committee: Advocacy and Legislative Affairs

DATE AND TIME: Monday, December 6, 1999, 1:30 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 542, Tampa, FL

PURPOSE: To discuss advocacy and legislative issues.

Committee: Family Care Council

DATE AND TIME: Wednesday, December 8, 1999, 10:30 a.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 166, Tampa, FL

PURPOSE: To review supports and services for individuals with developmental disabilities and their families.

Committee: Alcohol, Drug Abuse and Mental Health Subcommittee

DATE AND TIME: Thursday, December 9, 1999, 9:30 a.m.

PLACE: Brandon Service Center, 9325 Bay Plaza Blvd., Tampa, FL

PURPOSE: To discuss adult mental health and substance abuse issues.

Committee: Health Subcommittee

DATE AND TIME: Monday, December 13, 1999, 1:30 p.m.
 PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 542, Tampa, FL
 PURPOSE: To discuss current health issues.
 Committee: Executive

DATE AND TIME: Wednesday, December 15, 1999, 12:00 p.m.
 PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL
 PURPOSE: General Business and planning activities.
 Committee: Full Health and Human Services Board

DATE AND TIME: Wednesday, December 15, 1999, 1:00 p.m.
 PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL
 PURPOSE: General business.
 Committee: Substance Abuse Subcommittee

DATE AND TIME: Thursday, December 16, 1999, 10:00 a.m.
 PLACE: ACTS, 4630 North 56th Street, Tampa, FL
 PURPOSE: Discuss substance abuse service issues.
 Call Donna Sinudom, (813)871-7454, for copies of the agenda, additional information and meeting confirmations. Users of text telephones (TTYs), please call this number through the Florida Relay Service at 1(800)955-8771.

PINELLAS WAGES COALITION

The **Pinellas WAGES Coalition**, Transportation Sub-Committee announces the following meeting on:
 DATE AND TIME: November 19, 1999, 10:00 a.m.
 PLACE: Career Options of Pinellas, Inc., 13770 58th Street, North, Suite 304, WAGES Conference Room, enter through Suite 304, Clearwater, FL 34620
 PURPOSE: Review general transportation issues for Pinellas County.
 SUBJECT MATTER: Pinellas WAGES Coalition transportation issues.
 Members of the public are invited to attend.
 Agendas can be obtained seven days in advance of the meeting at Suite 304, Pinellas WAGES Coalition or by calling (727)507-6197.
 Persons needing special accommodations to participate in the meeting should call at least three days in advance at (727)507-6197.
 If any person wishes to appeal any decision made by the Pinellas WAGES Coalition with respect to any matter considered at such meeting or hearing, he/she will need to record of the proceedings, and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

ENTERPRISE FLORIDA

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited:
 DATE AND TIME: Thursday, December 2, 1999, 2:00 p.m. – 5:00 p.m.
 PLACE: New Location: Via Teleconference: Call-In Number: (712)271-0138
 Leader’s Name: John Anderson, Password: Enterprise, Meeting: Enterprise Florida, Inc. Board of Directors
 PURPOSE: Board of Directors Meeting.
 If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)316-4726, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

INVITATION TO BID

Sealed bids will be received by the Department of Education, Bureau of General Services, 901 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400 until 3:00 p.m., December 16, 1999, for approximately 25,250 square feet of existing office space in the Tallahassee area. A preproposal conference will be held at 2:00 p.m., November 22, 1999, Department of Education, Bureau of General Services, 1704 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400. Participation is highly encourages.

This is to be a full service lease. Specifications may be requested from the Department of Education, Division of General Services, 901 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)487-8519.

The Department reserves the right to reject any or all bids and to make the award deemed to be in the best interest of the State of Florida.

All notices will be posted at the Department of Education, Bureau of General Services, 901 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

Legal Announcement

Request for Applications for Available Funding

The Florida Department of Education, Division of Workforce Development announces the availability of instructions and forms for preparing applications for funding for fiscal year 1999-2000, effective dates December 15, 1999 to September 30, 2000 for:

- Adult Education and Family Literacy Programs – Correctional Education and other Institutionalized Individuals and Special Populations: Native Americans and Senior Adult Learners
Public Law 201-220 as amended

Eligible recipients will be provided direct and equitable access to these funds on the basis of competitive applications. All federally funded projects must comply with the Steven’s Amendment of the Department of Defense Appropriation Act (Section 8136).

Application due date – December 15, 1999, 5:00 p.m., EST

Mail applications to: Division of Workforce Development, Grants Management and Development, 325 West Gaines Street, Room 730, Tallahassee, FL 32399-0400

For application instructions and forms:

Internet – <http://www.firn.edu/doe/workforce>

Hardcopy or formats for the disabled, Telephone 1(800)342-9271.

Legal Announcement

Request for Applications for Available Funding

The Florida Department of Education, Division of Workforce Development announces the availability of instructions and forms for preparing applications for funding for fiscal year 1999-2000, effective dates December 15, 1999 to September 30, 2000 for:

- Comprehensive Family Literacy Services, Florida’s Families as Educators Program
Public Law 201-220 as amended

Eligible recipients will be provided direct and equitable access to these funds on the basis of competitive applications. All federally funded projects must comply with the Steven’s Amendment of the Department of Defense Appropriation Act (Section 8136).

Application due date – December 15, 1999, 5:00 p.m., EST

Mail applications to: Division of Workforce Development, Grants Management and Development, 325 West Gaines Street, Room 730, Tallahassee, FL 32399-0400

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Legal Announcement

Request for Applications for Available Funding

The Florida Department of Education, Division of Workforce Development announces the availability of instructions and forms for preparing applications for funding for fiscal year 1999-2000, effective dates December 15, 1999 to September 30, 2000 for:

- Adult Education and Family Literacy Programs – Regional Adult Literacy Centers
Public Law 201-220 as amended

Eligible recipients will be provided direct and equitable access to these funds on the basis of competitive applications. All federally funded projects must comply with the Steven's Amendment of the Department of Defense Appropriation Act (Section 8136).

Application due date – December 15, 1999, 5:00 p.m., EST.

Mail applications to: Division of Workforce Development, Grants Management and Development, 325 West Gaines Street, Room 730, Tallahassee, FL 32399-0400

For application instructions and forms:

Internet – <http://www.firm.edu/doe/workforce>

Hardcopy or formats for the disabled, Telephone 1(800)342-9271.

\$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Janie Heidler, Office Assistant, Campus Planning & Construction Management, 232 Stadium, P. O. Box 115050, Gainesville, FL 32611-5050, Telephone (352)392-1256, Fax (352)392-6378, Internet: www.admin.ufl.edu/division/cp

Submittals must be received in the Campus Planning and Construction Management Office by 3:00 p.m., local time, on Friday, December 17, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida for and on behalf of the Board of Regents, a public corporation of the State of Florida, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: BR-191, Project and Location: M. E. Rinker, Sr. Hall, at University of Florida. The project consists of 47,541 GSF of offices, classrooms and research spaces for the M. E. Rinker Sr., School of Building Construction. The construction budget for this new facility is estimated to be \$6,000,000.00. The selected firm will provide design, construction documents and construction administration services for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$500,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September 15, 1997. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 7 (seven) copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of

NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida on and behalf of the Board of Regents, a public corporation of the State of Florida, announces that construction management services will be required for the project listed below:

Project No.: BR-191, Project and Location: M. E. Rinker, Sr. Hall, University of Florida. The project consists of 47,541 GSF of offices, classrooms and research spaces for the M. E. Rinker Sr., School of Building Construction. The construction budget for this new facility is estimated to be \$6,000,000.00.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The

construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Janie Heidler, Office Assistant, Campus Planning and Construction Management, 232 Stadium, P. O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)392-1256, Fax (352)392-6378, Internet: www.admin.ufl.edu/division/cp

Seven (7) bound copies of the required proposal must be received in the Campus Planning and Construction Management Office by 3:00 p.m., local time on Monday, December 20, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF MANAGEMENT SERVICES

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO: AG-98005000
SAMAS CODE: 42 30 1 000709 42060000 00 083969 99
PROJECT NAME AND LOCATION: ADDITIONS/
REPLACEMENTS/LAND PURCHASE/RENOVATIONS –
PALATKA STATE FARMERS MARKET
FOR: THE DEPARTMENT OF AGRICULTURE AND
CONSUMER SERVICES

MINORITY PROGRAM: An MBE participation goal of 10% has been established for this project. The Bidder is required to meet or exceed MBE participation goals or make a good faith effort to contract with certified Minority Business Enterprises. The Bidder is advised to review the contract documents immediately in order to schedule the necessary tasks to accomplish good faith efforts.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233, for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004. A copy of the requirements is included in the Instruction To Bidders under Article B-2 "Bidder Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Tuesday, December 14, 1999, Until 2:00 p.m., local time

PLACE: Palatka State Farmers Market, 225 Highway 17 South, East Palatka, Florida 32131

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: T. C. Skinner & Associates, Inc., 211 S. W. 4th Avenue, Suite 3, Gainesville, FL 32601

TELEPHONE: (352)378-4400

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 4:00 p.m., local time on TUESDAY, DECEMBER 14, 1999 at the location where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested. If no protest is filed per Section B-21 of the Instructions To Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation, Purchasing Office announces an Invitation to Negotiate (ITN) to all interested persons.

ITN TITLE: Expanding and Enhancing the Florida Tobacco Retailer Training Program

ITN NUMBER: 99/00-003

ITN RESPONSE SUBMISSION DEADLINE AND OPENING OF RESPONSES: January 7, 2000, 3:00 p.m., (eastern standard time)

PLACE: Department of Business and Professional Regulation, Northwood Centre Secretary's Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-0796

A copy of the Invitation to Negotiate may be obtained from the Department of Business and Professional Regulation, Purchasing Office, 1940 North Monroe Street, Northwood Centre, Tallahassee, FL 32399-0796, or calling (850)487-1126. The Department reserves the right to reject any and all responses or accept minor irregularities in the best interest of the State. Any person requiring a special accommodation in order to attend the ITN opening due to a qualified disability, please contact Jeannie Evans, Purchasing Office, at the above address at least five working days prior to the event.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CANCELLATION

The Bureau of Design and Recreation Services, Department of Environmental Protection is canceling Bid Number: BDRS 25-99/00 to provide in place asphalt along the Nature Coast State Trail in Dixie, Gilchrist and Levy counties.

NOTICE OF INVITATION TO BID

BID NO. BDRS 29-99/00

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Anclote Key Service Dock

SCOPE OF WORK: Construct a service boat dock

PARK LOCATION: Anclote Key State Preserve is located in the Gulf of Mexico approximately 10 miles north of Honeymoon Island, northwest of the City of Tarpon Springs. Current access to Anclote Key is by boat. Boat docking facilities do not exist on the Key.

PROJECT MANAGER: Don Gerteisen, Bureau of Design and Recreation Services, Telephone Number: (850)488-3543

MINORITY BUSINESS REQUIREMENT: This project is reserved for competitive sealed bidding only among qualified bidders who agree to use Department of Labor certified minority business enterprises (MBE) as subcontractors or subvendors. A minimum of twenty one (21) percent of the total bid must be expended with certified minority business enterprise subcontractors and subvendors. Verification of the certified minority business enterprise utilization shall be determined by the agency before such bid awards may be made. In order to bid on a project so reserved, the qualified bidder shall identify those certified minority business enterprises which will be used as subcontractors or subvendors by sworn statement. At the time of performance of project completion, the contractor shall report by sworn statement the payment and completion of work for all certified minority business enterprises used in the contract.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Bidders desiring plans and bid specifications for this project may obtain a copy by writing, telephoning, or visiting the park office described below. These documents will be available on Friday, November 19, 1999. Honeymoon Island State Recreation Area, No. 1 Causeway Boulevard, Dunedin, Florida 34698, Attention: Perry Smith, Park Manager, Telephone Number: (727)469-5942, Fax Number: (727)469-5703

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., December 14, 1999, to the below address: Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308, Attention: Mike Renard, Contract Manager

The Department reserves the right to reject any or all bids.

Michael Renard, Contracts Manager, Bureau of Design and Recreation Services

NOTICE OF INVITATION TO BID
BID NO. BDRS 30-99/00

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Maintenance Dredging

SCOPE OF WORK: Excavate approximately 2,600 cubic yards of material to dredge a marina basin and miscellaneous improvements consisting of site clearing, excavation, dewatering of spoil material, dock construction, mooring piles, boat ramp repair, and jetty improvements, together with any related appurtenant items.

PARK LOCATION: St. Joseph Peninsula State Park, On C.R. 30 off U.S. 98, Port St. Joe (Gulf Co.), Florida

PROJECT MANAGER: Kimsey Helms, Bureau of Design and Recreation Services, Telephone Number: (850)488-6433

MINORITY BUSINESS REQUIREMENT: This project is reserved for competitive sealed bidding only among qualified bidders who agree to use Department of Labor certified minority business enterprises (MBE) as subcontractors or subvendors. A minimum of twenty one (21) percent of the total bid must be expended with certified minority business enterprise subcontractors and subvendors. Verification of the certified minority business enterprise utilization shall be determined by the agency before such bid awards may be made. In order to bid on a project so reserved, the qualified bidder shall identify those certified minority business enterprises which will be used as subcontractors or subvendors by sworn statement. At the time of performance of project completion, the contractor shall report by sworn statement the payment and completion of work for all certified minority business enterprises used in the contract.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number listed below:

Plans and specifications will be available on Friday, November 19, 1999 at: St. Joseph Peninsula State Park, 8899 Cape San Blas Road, Port St. Joe, Florida 32456, Attention: Anne Harvey, Park Manager, Telephone Number: (850)227-1327

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If

accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services at (850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 3:45 p.m., Tuesday, December 14, 1999 to the below address:

Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.

Michael Renard, Contracts Manager, Bureau of Design and Recreation Services.

NOTICE OF INVITATION TO BID
BID NO. BDRS 31-99/00

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Nature Coast State Trail, Trail Development – Phase II

SCOPE OF WORK: Construct 14.8 miles of 12' wide paved trail aligned along the existing railroad bed with associated intersection improvements, for a District II trail located in Dixie, Gilchrist and Levy counties.

PARK LOCATION: Manatee Springs State Park, End of S.R. 320, W., off U.S. 98, near Chiefland (Levy Co.), Florida

PROJECT MANAGER: Frank Mattmuller, P. E., Bureau of Design and Recreation Services, Telephone Number: (850)488-1141

PREQUALIFICATION: If the bid amount is greater than \$250,000. the contractor must be prequalified as required by Florida Statutes 337.14(1) and Rule Chapter 14-22 on the date of award, or shall be declared nonresponsive and will be rejected.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number listed below:

Plans and specifications will be available on Friday, November 19, 1999 at: Manatee Springs State Park, 11650 N. W. 115 St., Chiefland, Florida 32626, Attention: Paul Rice, Park Manager, Telephone Number: (352)493-6072

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services at (850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Monday, December 20, 1999 to the below address:

Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308.

The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Recreation Services.

DEPARTMENT OF JUVENILE JUSTICE

Amount of available funds: \$40,000
 Purpose: DJJ's Bureau of Data and Research and the Florida State Advisory Group, require a process evaluation of state funded Alternatives to Suspensions and Expulsion (ASE) Delinquency Prevention Programs that identifies program components which effectively reduce the likelihood for youth to be referred for delinquent acts. DJJ also requires a set of program models to be designed that incorporates these effective components based upon the evaluation results and other national research.

Who may apply: Any established organization, for profit or non-profit

When to apply: November 22, 1999 through COB December 6, 1999

Application information: To obtain an application send a written request to: Julie Blankenship, Department of Juvenile Justice (DJJ), Bureau of Data and Research, 2737 Centerview Dr., Suite 100, Tallahassee, FL 32399-3100.

DEPARTMENT OF HEALTH

ANNOUNCEMENT OF ABSTINENCE EDUCATION PROGRAM BIDDERS' CONFERENCE

The Florida Department of Health, Division of Family and Community Health, will conduct a Bidders' Conference regarding the upcoming "Invitation to Negotiate" for Community-Based Abstinence Only Education Teen Pregnancy Prevention Services.

December 1, 1999, 3:30 – 5:30 p.m.
 Central Park Hotel and Suites, Ballroom, 7900 South Orange Blossom Trail, Orlando, Florida

The purpose of the Bidders' Conference is to inform potential bidders of proposal requirements, funding opportunities, and contract requirements for Abstinence Education Teen Pregnancy Prevention Services. Questions on the bid process and/or ITN requirements will not be answered by phone. All inquiries must be in writing and received by November 29, 1999. Answers will be provided at the Bidders' Conference in Orlando on December 1, 1999. For additional information and/or a copy of the ITN, please contact: Bridgett Rahim-Williams, Jim Poindexter or Elaine Cauthen, (850)922-1218.

INVITATION TO BID

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF HEALTH, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO.: DOH 98175200
 SAMAS CODE: 64-30-1-000317-64300000-00-084101-99
 PROJECT NAME AND LOCATION: Escambia County Children's Medical Services Third Floor Buildout – Pensacola
 FOR: State of Florida, Department of Health

PRE-QUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489 and 633 of the Florida Statutes for licensure or certification must submit pre-qualification data of their eligibility. Submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Department of Management Services for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233, for information on pre-qualification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004. A copy of rule requirements is included in the Instruction To Bidders under Article B-2 "Bidders Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PROJECT DESCRIPTION: This project consists of interior construction and remodeling with supporting mechanical, electrical and plumbing systems at the existing facility, located at 5192 Bayou Blvd., in Pensacola, Florida. The interior remodeling work includes the buildout of existing shelled out spaces within the existing facility for new offices, storage rooms, conference rooms and other administrative office type spaces. The work includes new partition walls, doors, casework, finishes (floor, walls, ceilings) and other minor modifications to existing construction to accommodate the new work. The work includes the modification to and/or extension of the existing electrical (lighting, power, communications/data, security, detection/alarm), HVAC, plumbing, fire protection systems. The HVAC work includes the extension of existing ductwork and other new work to support the new spaces. Alternates will include similar buildout of unassigned

areas. Other alternates will include substituting of solid surface for base bid plastic laminate window sills and aprons. The area of work is approximately 8,000 gross square feet.

PERFORMANCE BOND AND LABOR MATERIAL PAYMENT BOND: If the construction contract award amount is more than \$100,000.00, a Performance and a Labor and Material Payment Bond SHALL be required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Tuesday, December 14, 1999, 2:00 p.m., local time.

PLACE: Children's Medical Services, 2nd Floor Conference Room, 5192 Bayou Blvd., Pensacola, Florida 32503

TELEPHONE: (850)484-5040

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Addenda, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from the following:

ARCHITECT-ENGINEER: Caldwell & Associates, 116 North Tarragona St., Pensacola, Florida 32501; Ben Townes

TELEPHONE: (850)432-9500 **FACSIMILE:** (850)432-2438

PRE-BID MEETING: Contractors are advised that the Architect will conduct a Pre-Bid meeting November 30, 1999, 2:00 p.m., local time at the Pensacola Children's Medical Services Building, Third Floor, Pensacola, Florida, during which time the contractors may request clarification of Bid Document information. Owing to security concerns, visitation to the work area will be limited to this time. Should interested parties need additional site access, one additional group site visit may be scheduled. Contact the architect to confirm date and time.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 4:00 p.m., local time, on December 14, 1999, where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all

bidders will be notified by certified United States Mail, return receipt requested. If no protest is filed per Section B-21 of the Instructions To Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

PROVISION OF SEXUAL VIOLENCE VICTIM SERVICES

The Department of Health is requesting proposals from non-profit, non-governmental organizations for the provision of sexual violence victim services in areas of Florida with limited or no services. These services include crisis intervention, short-term counseling for victims, their families and significant others and advocacy services. The total amount available is approximately \$150,000.00 with the maximum contract award anticipated to be \$30,000.00, subject to available funding. Copies of the Request for Proposal can be obtained from: Nancy L. Linehan, Department of Health, Sexual Violence Prevention Program, 4025 Esplanade Way, Room 120 Q, Tallahassee, FL 32399, (850)245-4455. Notice of Intent to Submit a Proposal must be received by January 7, 2000, 5:00 p.m., (EST) at the above address. One original and ten (10) copies of the proposal must be hand carried or delivered by commercial courier to the Sexual Violence Prevention Program, 4025 Esplanade Way, Room 120 Q, Tallahassee, FL 32399 by 5:00 p.m. EST, February 11, 2000. In compliance with Federal Register Volume 59, No. 49, Certified Minority Business Enterprises are encouraged to participate in any offerors' conferences, pre-solicitations or pre-bid meetings that are scheduled. The department reserves the right to reject any and all proposals or waive minor irregularities when to do so would be in the best interest of the state. An Offerors' Conference will be held at 1:00 p.m., EST, on January 13, 2000, at the Betty Easley Conference Center, Capital Circle Office Complex, 4075 Esplanade Way, Room 166, Tallahassee, Florida.

PROVISION OF RAPE PREVENTION EDUCATION
AND TRAINING SERVICES

The Department of Health is requesting proposals from non-profit, non-governmental organizations for the provision of rape prevention education and training services in the state of Florida with the exception of the following counties, Broward, Charlotte, Collier, Franklin, Gadsden, Glades, Hendry, Jefferson, Lee, Leon, Liberty, Madison, Taylor and Wakulla. Public education is to be provided to school-aged children, racial, ethnic and language minority community members, and those in under-served areas. Rape prevention training is to be provided to professional groups, community agencies, county health departments and to the general community. The total amount available is approximately \$1,066,307.00 with the maximum contract award anticipated to be \$100,000.00. This amount is based on proposed available funding. Copies of the Request for Proposal can be obtained from Nancy L. Linehan, Department of Health, Sexual Violence Prevention Program, 4025 Esplanade Way, Room 120 Q, Tallahassee, FL 32399, (850)245-4455. Notice of Intent to Submit a Proposal must be received by January 7, 2000, 5:00 p.m., (EST) at the above address. One original and ten (10) copies of the proposal must be hand carried or delivered by commercial courier to the Sexual Violence Prevention Program, 4025 Esplanade Way, Room 120 Q, Tallahassee, FL

32399 by 5:00 p.m. EST, February 11, 2000. In compliance with Federal Register Vol. 59. No. 49, Certified Minority Business Enterprises are encouraged to participate in any offerors' conferences, pre-solicitations or pre-bid meetings that are scheduled. The department reserves the right to reject any and all proposals or waive minor irregularities when to do so would be in the best interest of the state. An Offerors' Conference will be held at 10:00 a.m., EST, on January 13, 2000, at the Betty Easley Conference Center, Capital Circle Office Complex, 4075 Esplanade Way, Tallahassee, Florida.

Section XII
Miscellaneous

The Agency For Health Care Administration has received an application for services exemption from Brandon Hospital, Brandon, pursuant to Section 395.1041(3), Florida Statutes and 59A-3.170-.1079, Florida Administrative Code. The service category for which the exemption is requested is maxillofacial surgery. Comments received within 15 days of publication will be considered by the Agency prior to making a determination exemption status.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN November 2, 1999
and November 8, 1999

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF BANKING AND FINANCE
Division of Finance

| | | | | |
|-----------|---------|----------|-------|--|
| 3D-50.085 | 11/5/99 | 11/25/99 | 25/39 | |
|-----------|---------|----------|-------|--|

REGIONAL PLANNING COUNCILS
East Central Florida Regional Planning Council

| | | | | |
|-----------|---------|----------|-------|--|
| 29F-2.101 | 11/4/99 | 11/24/99 | 25/31 | |
| 29F-2.102 | 11/4/99 | 11/24/99 | 25/31 | |
| 29F-2.103 | 11/4/99 | 11/24/99 | 25/31 | |
| 29F-2.104 | 11/4/99 | 11/24/99 | 25/31 | |
| 29F-2.105 | 11/4/99 | 11/24/99 | 25/31 | |

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid Program Office

| | | | | |
|-----------|---------|----------|-------|--|
| 59G-4.035 | 11/3/99 | 11/23/99 | 25/35 | |
|-----------|---------|----------|-------|--|

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF MANAGEMENT SERVICES
Career Service System

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|-----------|---------|----------|-------|--|
| 60K-5.032 | 11/5/99 | 11/25/99 | 25/39 | |
|-----------|---------|----------|-------|--|

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

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|-------------|---------|----------|-------|-------|
| 61G16-3.001 | 11/3/99 | 11/23/99 | 25/22 | 25/38 |
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DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

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|------------|---------|----------|-------|--|
| 64B3-7.007 | 11/4/99 | 11/24/99 | 25/38 | |
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|-------------|---------|----------|-------|--|
| 64B3-10.005 | 11/4/99 | 11/24/99 | 25/38 | |
|-------------|---------|----------|-------|--|

Board of Medicine

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|------------|---------|----------|-------|--|
| 64B8-3.001 | 11/4/99 | 11/24/99 | 25/33 | |
|------------|---------|----------|-------|--|

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

| | | | | |
|-----------|---------|----------|-------|--|
| 65A-1.705 | 11/3/99 | 11/23/99 | 25/31 | |
|-----------|---------|----------|-------|--|