Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Commissioner of Education	
RULE TITLE:	RULE NO.:
Educational Facilities	6-2.001

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule as it relates to life cycle cost criteria, standards for new and existing relocatable classroom buildings, to reformat and reorganize the material for future incorporation of the "new construction" standards into the Florida Building Code, and to include other updates in response to changed requirements of Florida Statute. The effect will be a rule which reflects the changes made in law. IT SHOULD BE NOTED that in 1997 the Legislature transferred rulemaking authority from the State Board of Education to the Commissioner of Education. Therefore, this rule is promulgated as a Commissioner of Education rule.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed will include life cycle cost criteria, standards for relocatable classrooms, prefabricated facilities, demountable, factory built or site built units, updated wind loading standards and other facility related changes made in statute.

SPECIFIC AUTHORITY: Section AXIIS9 (a), AXIIS9 (d), State Constitution; 215.61(5), 229.053(1), 230.23(9), 230.64, 235.01(2), 235.06, 235.19, 235.211, 235.26, 235.31, 235.32,239.229, 240.327(1) FS.

LAW IMPLEMENTED: Section AXIIS9 (a), AXIIS9 (d), State Constitution; 50.011, 50.021, 50.031, 50.041, 50.051, 50.061, 50.071, 215.61, 230.23(9), 230.33(12)(j), 230.64, 235.011, 235.014, 235.04(1), 235.05, 235.054, 235.055, 235.056, 235.057, 235.06, 235.15, 235.18, 235.19, 235.193, 235.195, 235.211, 235.26, 235.30, 235.31, 235.32, 235.321, 235.34, 235.41, 235.42, 235.435, 236.13, 236.25, 236.35, 236.36, 236.37, 236.49, 237.01, 237.031, 237.40, 239.229, 240.209(3)(a), 240.295, 240.299, 240.319(3)(e),(f), 240.327, 240.331, 255.0515, 255.20, 267.061, 287.055, 287.0935, 287.133, 440.02, 440.03, 440.10, 440.103, 440.38, 442.004, 442.006, 442.007, 442.0105, 422.019, 422.022, 442.101, 442.109, 442.115, 471.003, 481.229, 489.113(2), 489.125, 553.63, 553.64, 553.71, 553.79, 633.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Suzanne Marshall, Bureau Chief, Educational Facilities, Department of Education, 325 West Gaines Street, Room 1054, Tallahassee, Florida 32399-0400, (850)487-1130

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6-2.001 Educational Facilities.

State Board of Education requirements adopted pursuant to Chapter 120, Florida Statutes, to implement the State Uniform Building Code for Public Educational Facilities Construction in Chapter 235, Florida Statutes, are contained in the Department of Education publication titled "State Requirements for Educational Facilities, 1999 Volume I-Process and Rule and Volume II-Building Code 1997," which is hereby incorporated by reference and made a part of this rule. All educational and ancillary facilities constructed by a school board or community college board shall comply with the State Uniform Building Code for Public Educational Facilities Construction (UBC). The UBC shall supersede any other code adopted by a board, or any other building code or ordinance, for the construction of educational and ancillary facilities and plants whether at the local, county, or state level rule. After January 1, 2001, the UBC will be merged into the Florida Building Code.

(1) In addition to "State Requirements for Educational Facilities, <u>1999 Volumes I and II</u> 1997," all, or the specific portions cited, of the following building codes are hereby incorporated by reference and made a part of this rule. If there should be conflicting requirements between these codes and "State Requirements for Educational Facilities, <u>1999 Volumes I and II</u> 1997," the more, or most stringent requirement shall apply.

(a) ACI 318-95, American Concrete Institute, "Building Code Requirements for Structural Concrete and Commentary" 1995, and ACI 530-92, Building Code Requirements for Masonry Structures.

(b) AHERA. Asbestos Hazard Emergency Response Act, 40 CFR, Part 763, as revised July 1, 1995.

(c) AISC. American Institute of Steel Construction Allowable Stress Design Ninth Edition adopted by SBC.

(d) AISI. Specification for the Design of Cold-Formed Steel Structure Members August 1986 Edition with December 1989 Addendum.

(e)(c) ANSI. American National Standards Institute. References to ANSI standards shall be the 1995 edition.

(f)(d) ASCE. American Society of Civil Engineers. References to ASCE 7-<u>98</u> 93 standards shall be the edition listed in the "State Requirements for Educational Facilities, <u>1999</u> 1997."

(g)(e) ASHRAE. American Society of Heating, Refrigeration, and Air Conditioning Engineers.

(h)(f) ASTM. American Society for Testing Materials. References to ASTM standards shall be the edition listed in the 1997 edition of the ASTM standards.

(i)(g) DCA. Department of Community Affairs.

1. Florida Americans With Disability Implementation Act, 1993 and the Florida Accessibility Code for Building Construction, October <u>1997</u> 1994 as adopted by the State Board of Building Codes and Standards <u>which has become the Florida Building Commission</u>.

2. Florida Energy Efficiency Code for Building Construction (FEEC), <u>1998 Revisions to the 1997 Edition</u> 1993, as adopted by the State Board of Building Codes and Standards under Rule 9B-3.047, FAC.

(j)(h) DOT – AASHTO, American Association of State Highway and Transportation Officials "Standard Specifications for Highway Bridges (1990 English Edition; 1994 Metric Edition) as modified by Florida DOT Structures Design Guidelines for Load and Resistance Factor Design" Revised January 1, 1999 July 1998, as incorporated by reference in Chapter 14, FAC.

(k)(i) FEMA. Federal Emergency Management Agency. Rules and Regulations 44 CFR, Parts 59 and 60, revised as of October 1, 1995, for flood plain criteria governing insurability of facilities constructed in flood plain.

(1)(i) NEC. National Electrical Code, 1996 (NFPA 70).

(m)(k) NFPA. National Fire Protection Association, <u>1997</u> 1994, NFPA 101, and other NFPA codes as applicable. Exceptions are NFPA 101 Sections 10-2.27 and 10-7.2.27 "Exit Passageways" and where NFPA codes are exceeded by these State Requirements.

(n)(1) OSHA. Occupational Safety and Health Administration, U.S. Department of Labor, 29 CFR as Revised July 1, 1995.

(0)(m) SBC. Standard Building Code, <u>1997 as adopted by</u> the Department of Community Affairs 1994 with 1996 Revisions, except s may be superseded by these State Requirements.

(<u>p)(n)</u> SGC. Standard Gas Code, <u>1997</u> 1994 with 1996 Revisions.

(q)(o) SMC. Standard Mechanical Code, <u>1997</u> 1994 with 1996 Revisions.

(<u>r)(p)</u> SPC. Standard Plumbing Code, 1994 with 1995/96 Revisions.

(s)(q) TMS. The Masonry Society Standards, 1992; TMS 602-92, TMS 402-92.

(r) Commercial Building Standard for Telecommunications Pathways and Spaces, EIA/TIA 569, October 1990.

(s) Commercial Building Telecommunications Cabling Standard, TIA/EIA 568 A, October 1995.

(2) Copies of the publication "State Requirements for Educational Facilities, <u>1999 Volumes I and II</u> 1997" are available from the Office of Educational Facilities, Florida Department of Education, Room 1054, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, at a cost to be determined by the Commissioner, but which shall not exceed actual cost. Copies of the codes listed in subsection (1) of this rule are available from the publisher whose location and address are available from Educational Facilities. These codes are readily available to the public upon request at the cost established by the publisher.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE:

Implementation of Florida's System

of School Improvement and Accountability

6A-1.09981

RULE NO .:

PURPOSE AND EFFECT: The purpose of the rule is to reflect changes in the state's system of school improvement and accountability resulting from legislation enacted by the 1999 Florida Legislature. The effect will be the revision of criteria for identifying and reporting school performance grade category designations. The rule will address timelines and procedures to be taken by the State Board of Education when one or more schools in a school district fail to make adequate progress.

SUBJECT AREA TO BE ADDRESSED: Florida's system of school improvement and accountability.

SPECIFIC AUTHORITY: 229.053, 229.0535, 229.592, 230.23 FS.

LAW IMPLEMENTED: 229.053, 229.0535, 229.591, 229.592, 230.23 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD ON THE DATES AND AT THE TIMES AND PLACES SHOWN BELOW:

TIME AND DATE: 10:00 a.m. - 6:00 p.m., September 28, 1999

PLACE: Gulf Coast Community College, Student Union East Building, Gibson Lecture Hall, 2nd Floor, 5230 West Highway 98, Panama City, Florida 32401, (850)872-3821

TIME AND DATE: 10:00 a.m. - 6:00 p.m., September 28, 1999

PLACE: 1721/25 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)488-1611

TIME AND DATE: 10:00 a.m. - 6:00 p.m., September 28, 1999

PLACE: Seminole County School Board Meeting Room, 400 East Lake Mary Boulevard, Sanford, Florida 32773-7127, (407)320-0022

TIME AND DATE: 10:00 a.m. - 6:00 p.m., September 28, 1999

PLACE: Gus A. Stavros Institute, 12100 Starkey Road, Largo, Florida 33770-2942, (727)588-3746

TIME AND DATE: 10:00 a.m. - 6:00 p.m., September 28, 1999

PLACE: South Florida Fair and Palm Beach County's Exposition, Inc., 9067 Southern Boulevard, West Palm Beach, Florida 33411, (561)790-5227

A copy of the agenda may be obtained by contacting: Paulette D. Mainwood, Florida Department of Education, Office of Policy Research and Accountability, 1014 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)488-1611

Persons with disabilities who need assistance in order to participate in these meetings may contact Debra D. Houston, Florida Department of Education, Bureau of Instructional Support and Community Services, Room 614, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)488-1106, at least five business days in advance of the meetings to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED DEVELOPMENT RULE IS: Paulette Mainwood, Department of Education, Office of Policy Research and Accountability, 1014 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)488-1611

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE CHAPTER TITLE: RULE CHAPTER NO.: Education in Department of Juvenile

Justice Programs

6A-6

PURPOSE AND EFFECT: The purpose is to comply with the requirements of CS/HB 349 as it relates to the articulating expectations for high-quality effective juvenile justice education programs. The effect is to outline policies and procedures for the juvenile justice education programs as required by the legislature.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed will be policies and procedures related to educational programs for students in Department of Juvenile Justice intervention, detention, or commitment programs. SPECIFIC AUTHORITY: 230.2316(10) FS., Chapter 99-245, Laws of Florida.

LAW IMPLEMENTED: Chapter 99-245, Laws of Florida.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATA AND PLACE TO BE ADVERTISED IN A FUTURE EDITION OF THE FLORIDA ADMINISTRATIVE WEEKLY:

Requests for a rule development workshop should be addressed to: Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Shan Goff, Chief, Bureau of Instructional Support and Community Services, Florida Department of Education, Room 614, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)488-1570

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education	
RULE TITLES:	RULE NOS .:
Assessment of Student Attainment of	
College-Level Communication and	
Computation Skills	6A-10.0311
College Preparatory Testing, Placement,	
and Instruction	6A-10.0315

PURPOSE AND EFFECT: The purposes of these rule amendments are to provide equivalent scores between versions of the American College Testing Program's tests, to update the list of college course alternatives to the College-Level Academic Skills Test, and to update the equivalent passing scores for the College Board's SAT-I and the American College Testing Programs enhanced ACT for use as exemptions to the Florida College Level Placement Test. The effect of the rule amendments will be the provision of equivalent scores between versions of the American College Testing Program's tests, an updated list of college course alternatives to the College-Level Academic Skills Test, and updated equivalent passing scores for the Florida College Level Placement Test, the SAT-I and the enhanced ACT.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed will include the test scores of versions of the American College Testing Program tests, the college course alternatives to the College-Level Academic Skills Test, and equivalent passing scores for the Florida College Level Placement Test, the SAT-I and the enhanced ACT.

SPECIFIC AUTHORITY: 229.053(1)(2)(d) FS.

LAW IMPLEMENTED: 229.053(2)(d), 229.551(3)(i), 240.107(9), 240.239(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD ON THE DATE AND AT THE TIME AND PLACE SHOWN BELOW: TIME AND DATE: 9:00 a.m. – 11:45 a.m., September 29,

1999

PLACE: Room 403, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

Requests for the rule development workshop should be addressed to Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Dr. David Mosrie, Division Director, Division of Public Schools, Department of Education, 325 West Gaines Street, Room 514, Tallahassee, Florida 32399-0400, (850)488-2601

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-10.0311 Assessment of Student Attainment of College-Level Communication and Computation Skills.

(14) Pursuant to Section 240.107(9)(a), F.S., any student fulfilling one or more of the following requirements before completion of the associate in arts degree requirements or baccalaureate degree requirements is exempt from the testing requirements of this rule:

(b) Students may present scores from the American College Testing Program (ACT) as follows:

1. Mathematics. Students who have earned a score of twenty-one (21) or above on the Enhanced American College Testing Program in mathematics, or <u>a score of twenty-one (21)</u> or above on the original ACT, its equivalent on the original ACT, shall be exempt from the Computation section of the College-Level Academic Skills Test.

2. English. Students who have earned a score of twenty-two (22) or above on the Enhanced American College Testing Program in Reading, or <u>a score of twenty (20) or above on the Composite of the original ACT</u> its equivalent on the original ACT, shall be exempt from the Reading section of the College-Level Academic Skills Test. Students who have earned a score of twenty-one (21) or above on the American College Testing Program in English, or <u>a score of twenty (20) or above on the original ACT</u> its equivalent on the original ACT, shall be exempt from the English Language Skills and Essay sections of the College-Level Academic Skills Test.

(c) Students who have earned a grade point average of 2.5 or above on a 4.0 grade scale in selected postsecondary level courses shall be exempted from one or more sections of the College-Level Academic Skills Test, as specified below. Each postsecondary institution shall establish its own policies for the

evaluation of students' coursework when that student earned credits from an institution other than a Florida public community college or university.

1. To exempt the English Language Skills, Reading and Essay sections of the College-Level Academic Skills Test, the student must have earned a 2.5 grade point average in two (2) courses for a minimum of six (6) semester hours of credit from: ENC 1101, English I and ENC 1102, English II or other equivalent college-level English course.

2. To exempt the Computation section of the College-Level Academic Skills Test, the student must have earned a 2.5 grade point average in two (2) courses for a minimum of six (6) semester hours of credit from:

a. Option 1. The student shall complete any two (2) of the following: MAC*102 College Algebra or any other MAC course with the last three digits being higher than 102; MGF*106 Liberal Arts Mathematics I, MGF*107 Liberal Arts Mathematics or any other MGF courses with the last three digits being higher than 202; or STA*014 Statistical Methods or any other STA course.

b. Option 2. The student shall complete any two (2) of the following: <u>MGF*106 Liberal Arts Mathematics I and MGF*107 Liberal Arts Mathematics II</u>; MGF*113 Topics in College Mathematics I; MGF*114 Topics in College Mathematics II; or MGF*118 Mathematics CLAST Review.

c. Option 3. <u>MGF*106 Liberal Arts Mathematics I or</u> MGF*113 Topics in College Mathematics I, and MAC*102 College Algebra or <u>MAC*105 College Algebra</u>.

6A-10.0315 College Preparatory Testing, Placement, and Instruction

(4) Community colleges and universities have the option of delaying implementation of the provisions of Subsection (2) of this rule until August 1, 1996, upon submission of a request by the president of the institution to the Commissioner.

(4)(5) Community colleges and universities shall have the option of delaying implementation of the provisions of Subsection (3) of this rule upon notification by the president of the institution to the Commissioner. No institution shall be permitted to exempt the provisions of Subsection (3) of this rule for more than one (1) academic year, and no exemptions may be in effect past June 30, 1997.

(5)(6) Community colleges and universities may identify optional placement tests to supplement those listed in Subsection (2) of this rule that may be useful. If such optional tests are identified, each institution shall be responsible for designating the scores that will be used for placement purposes and the courses into which the student will be placed.

Specific Authority 229.053(1)(2)(d) FS. Law Implemented 229.053(2)(d), 229.551(3)(i), 240.107(9), 240.239(3) FS. History–New 9-3-81, Amended 5-25-82, 10-7-82, 12-7-82, 12-20-83, 3-28-84, Formerly 6A-10.311, Amended 4-13-88, 4-1-91, 8-19-91, 10-18-94, 11-25-97_____.

(6)(7) For admissions prior to (date to be determined), students Students who present scores on either the College Board's SAT-I or the American College Testing Program's Enhanced ACT test that meet or exceed the scores shown below, may be exempted from taking the Florida College Entry-Level Placement Test at the option of the president of the community college or university:

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	Standard
	Score
SAT-I, The College Board	
Verbal	420
Mathematics	440
Enhanced ACT, American	
College Testing Program	
Reading	16
English	16
Mathematics	16

(7) For admissions beginning (date to be determined), students who present scores on either the College Board's SAT-I or the American College Testing Program's Enhanced ACT test that meet or exceed the scores shown below, may be exempted from taking the Florida College Entry-Level Placement Test at the option of the president of the community college or university:

	Standard
	Score
SAT-I, The College Board	
Verbal	<u>440</u>
Mathematics	<u>440</u>
Enhanced ACT, American	
College Testing Program	
Reading	<u>18</u>
English	<u>17</u>
Mathematics	<u>19</u>
Verbal Mathematics Enhanced ACT, American College Testing Program Reading English	<u>440</u> <u>18</u> <u>17</u>

Specific Authority 229.053(1),239.301(10), 240.117(1) FS. Law Implemented 239.301, 240.117 FS. History–New 7-15-84, Amended 6-6-85, Formerly 6A-10.315, Amended 5-17-88, 7-25-91, 10-18-94, 8-28-95, 6-25-96.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE:	RULE NO.:
Vocational Education	6A-10.0341

PURPOSE AND EFFECT: The purpose of this rule is to revise the existing rule to change the reference to "independent postsecondary education vocational, trade, and business schools" to "non-public career schools" in accordance with recent legislated name changes. It adds employer documentation to the types of follow-up data that can be used to document student placement, and it adds a section on electronic record keeping. The effect is an updated rule in accordance with legislated changes. SUBJECT AREA TO BE ADDRESSED: The state's primary data collection tool for following up on workforce development programs including postsecondary education is the Florida Education and Training Placement Information Program established in section 229.8075, Florida Statutes. In circumstances where certain types of outcomes cannot be documented through the Placement Information Program, locally-collected data is allowed as long as the data are not co-mingled with that collected through the Placement Information Program. The rule establishes what are the acceptable means of collecting follow-up data locally, what data are to be collected and maintained, and when data should be collected. This will assure that follow-up data collected locally will be consistently collected and maintained.

SPECIFIC AUTHORITY: 239.233(1)(b), 239.245 FS.

LAW IMPLEMENTED: 239.233(1)(b), 239.245(2)(b)3. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for a rule development workshop should be addressed to: Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jay Pfeiffer, Director, Workforce Education and Outcome Information Services, Division of Technology, Room 844, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)487-0900

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: RULE CHAPTER NO.: Minimum Standards for Home

Medical Equipment Services

59A-25

PURPOSE AND EFFECT: The purpose of this rule is to establish basic standards that will ensure quality home medical equipment, products and services in the consumer's regular or temporary place of residence. According to section 400.935, Florida Statutes, the agency shall adopt, publish, and enforce rules to implement reasonable and fair minimum standards relating to the following: qualifications and minimum training requirements of all home medical equipment provider personnel; licensure application and renewal; license and inspection fees; financial ability to operate; the administration of the home medical equipment provider; procedures for maintaining patient records; ensuring that the home medical equipment and services provided by the home medical equipment provider are in accordance with the plan of treatment established for each patient, when provided as part of the plan of treatment; contractual arrangements for the provision of home medical equipment and services by providers not employed by the home medical equipment provider providing for the consumer's needs; physical location and zoning requirements; and home medical equipment requiring home medical equipment services.

SUBJECT AREA TO BE ADDRESSED: Minimum Standards for Home Medical Equipment Services.

SPECIFIC AUTHORITY: Part X of 400 FS.

LAW IMPLEMENTED: Part X of 400 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 12:00 noon; 1:00 p.m. – 4:00 p.m., September 30, 1999

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room E, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Monteen Spooner, Agency for Health Care Administration, Home Care Unit, 2727 Mahan Drive, Bldg. 1, Room 204, Tallahassee, FL 32308, (850)414-6010. A draft rule will be available to the public on September 23, 1999, that is 7 days prior to the workshop

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE:RULE NO.:Independent Laboratory Services59G-4.190UNDEPENDENT TIME59G-4.190

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Independent Laboratory Services Coverage and Limitations Handbook, April 1999. The handbook update includes a section on the Family Planning Waiver expansions, the January 1999 fee schedule update, changes to the coding panels, clarification on those billing parameters that relate to duplication of tests within panels and laboratory record requirements.

SUBJECT AREA TO BE ADDRESSED: Independent Laboratory Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 12:00 p.m., September 27, 1999

PLACE: Agency for Health Care Administration, 2728 Ft. Knox Boulevard, Building 3, Conference Room D, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Susan Rinaldi, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7308

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.190 Independent Laboratory Services.

(1) No change.

(2) All independent laboratory providers enrolled in the Medicaid program must comply with the provisions of the Florida Medicaid Independent Laboratory Coverage and Limitations Handbook, <u>April 1999</u> March 1997, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and <u>Child Health Check-Up EPSDT</u> 221, which is incorporated by reference in Chapter 59G-5.020, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.905(7), 409.908, 409.9081, 409.913 FS. History–New 1-1-77, Amended 10-11-81, Formerly 10C-7.41, Amended 6-30-92, Formerly 10C-7.041, Amended 9-28-94, 1-9-96, 10-20-96, 9-14-97.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE TITLE:	RULENO.:
Portable X-ray Services	59G-4.240

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Portable X-ray Services Coverage and Limitations Handbook, January 1999.

SUBJECT AREA TO BE ADDRESSED: Portable X-ray Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905(10), 409.908, 409.9081 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., September 27, 1999

PLACE: Agency for Health Care Administration, 2728 Ft. Knox Boulevard, Building 3, Conference Room D, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Susan Rinaldi, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7308 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.240, Portable X-ray Services.

(1) No change.

(2) All portable x-ray providers enrolled in the Medicaid program must comply with the provisions of the Florida Medicaid Portable X-ray <u>Services</u> Coverage and Limitations Handbook, <u>April 1999</u> March 1997, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and <u>Child Health Check-Up</u> <u>EPSDT 221</u>, which is incorporated by reference in Chapter 59G.5.020, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.905(10), 409.908, 409.9081, 409.913 FS. History–New 10-11-81, Formerly 10C-7.411, Amended 7-1-92, Formerly 10C-7.0411, Amended 5-16-94, 1-9-96, 10-20-96, 8-27-97.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE TITLE:

RULE NO.:

Display and Possession of Required Documents 61G5-20.004

PURPOSE AND EFFECT: The proposed changes to the current Rule will specify those documents which are required to be kept and displayed in a cosmetology or specialty salon.

SUBJECT AREA TO BE ADDRESSED: Display of Documents.

SPECIFIC AUTHORITY: 477.016, 477.025(2) FS.

LAW IMPLEMENTED: 477.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

(Substantial rewording of Rule 61G5-20.004 follows. See Florida Administrative Code for present text.)

61G5-20.004 Display and Possession of Required Documents.

(1) All holders of a cosmetology or specialty salon license shall display within their salons in a conspicuous place which is clearly visible to the general public upon entering the salon the following documents:

(a) the current salon license,

(b) a legible copy of the most recent inspection sheet for the salon.

(2) All holders of a cosmetology or specialty salon license shall maintain within their salon a copy of the laws governing the practice of cosmetology as set forth in Chapter 477, Florida Statutes, and all administrative rules as adopted by the Board and set forth in Chapter 61G5, Florida Administrative Code, which shall be no more than one year old. It shall be the personal responsibility of the holder of the cosmetology or specialty salon license to obtain a copy of the above referenced laws and rules.

(3) All holders of a cosmetology or specialty salon license shall require and ensure that all individual engaged in the practice of cosmetology, any specialty, hair braiding, hair wrapping, or body wrapping display at the individual's work station their current license or registration at all times when the individual is performing cosmetology, specialty, hair braiding, hair wrapping, or body wrapping services. A photograph of the individual whose name appears on the displayed license or registration certificate, which is approximately 2" by 2" and less than two years old, shall be permanently attached or affixed to all displayed licenses and registration certificates.

Specific Authority 477.016, 477.025(2) FS. Law Implemented 477.025 FS. History–New 11-2-80, Amended 10-10-82, 6-28-84, 10-6-85, Formerly 21F-20.04, 21F-20.004, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE TITLE:

RULE NO.:

Hair Braiding, Hair Wrapping and Body Wrapping Fees

61G5-24.019

PURPOSE AND EFFECT: The proposed changes to the current Rule will specify the fees to be paid by those individuals who are or desire to become registered as body wrappers.

SUBJECT AREA TO BE ADDRESSED: Hair Braiding and Hair Wrapping Fees.

SPECIFIC AUTHORITY: 477.016, 477.026(1)(f), 455.2281, 455.271(3), (4), (7), (8) FS., Chapter 98-323, Laws of Florida. LAW IMPLEMENTED: 477.026(1)(f), 455.2281, 455.271(3),

(4), (7), (8) FS., Chapter 98-323, Laws of Florida.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G5-24.019 Hair Braiding, and Hair Wrapping, and Body Wrapping Fees.

(1) The initial fee for registration as a hair braider, or hair wrapper, or body wrapper shall be twenty-five dollars (\$25.00).

(2) The fee for biennial renewal of a hair braiding<u></u>, or hair wrapping<u>, or body wrapping</u> registration in an active or inactive status shall be twenty-five dollars (\$25.00).

(3) The delinquency fee to be paid by a delinquent status hair braider registrant, or body wrapper registrant when applying for either active or inactive status shall be twenty-five dollars (\$25.00). The delinquency fee shall be paid in addition to the normal renewal fee for the status for which the registrant has applied.

(4) The fee for the reactivation of an inactive hair braider. or hair wrapper, or body wrapper registration to active status shall be fifty dollars (\$50.00). The reactivation fee shall be paid in addition to any difference between the normal inactive renewal fee and the active renewal fee.

(5) The fee for a change in the status of a hair braider, or hair wrapper, or body wrapper registration if requested at a time other than the normal renewal period shall be five dollars (\$5.00).

Specific Authority 477.016, 477.026(1)(f), 455.2281, 455.271(3),(4),(7),(8) FS., Chapter <u>99-251</u> 98 323, Laws of Florida. Law Implemented 477.026(1)(f), 455.2281, 455.271(3),(4),(7),(8) FS., Chapter <u>99-251</u> 98 323, Laws of Florida. History–New 2-1-95, Amended 11-9-98,______.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE TITLE:

RULE NO.:

Hair Braiding, Hair Wrapping and Body

Wrapping Course Requirements 61G5-31.004

PURPOSE AND EFFECT: The proposed changes to the current Rule will set forth the specific course requirements for body wrapping courses which are required for registration as a body wrapper.

SUBJECT AREA TO BE ADDRESSED: Hair Braiding and Hair Wrapping Course Requirements.

SPECIFIC AUTHORITY: 477.0132, 477.016 FS.

LAW IMPLEMENTED: 477.0132 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G5-31.004 Hair Braiding, and Hair Wrapping, and Body Wrapping Course Requirements.

(1) through (2) No change.

(3) All body wrapping courses taught for purposes of qualifying an individual for initial registration as a body wrapper shall be a two-day, 12-hour course; and, shall be approved by the Board prior to the course being taught for registration qualification purposes. To be considered for approval by the Board, the course shall consist of the following:

(a) Three (3) hours of instruction regarding HIV/AIDS and other communicable diseases. At the conclusion of this instruction, a student shall be able to understand:

<u>1. the causes of HIV/AIDS, hepatitis, tuberculosis, and other communicable diseases and how these diseases are spread:</u>

2. the dangers associated with these diseases; and,

<u>3. how to avoid contamination from the diseases in the practice of body wrapping.</u>

(b) Four (4) hours of instruction regarding sanitation and sterilization. At the conclusion of this instruction, a student shall be able to understand:

1. universal sanitation and sterilization precautions:

2. how to distinguish between disinfectants and antiseptics; and,

<u>3. how to sanitize hands and disinfect tools used in the practice of body wrapping.</u>

(c) Four (4) hour of instruction regarding disorders and diseases of the skin. At the conclusion of this instruction, a student shall be able to understand:

<u>1. disorders and diseases of the skin and how to distinguish between them; and,</u>

2. when skin wrapping services can be performed on a patron with disorders or diseases of the skin.

(d) One (1) hour of instruction regarding laws and rules of the Board which affecting and govern the practice of body wrapping. At the conclusion of this instruction, a student shall be able to understand:

<u>1. the laws and rules of the Board that protect the health, safety, and welfare of the consumer:</u>

2. the laws and rules of the Board that determine where and when an individual may legally practice body wrapping;

3. the function of the Board of Cosmetology, how its members are appointed, and their duties;

<u>4. the laws and rules of the Board which specify prohibited</u> <u>conduct</u>, and the penalties for failure to follow the laws and <u>rules</u>;

5. the dates, fees, and requirements for renewal of a body wrapping registration.

(4)(3) All proposed hair braiding, Θ hair wrapping, or body wrapping courses eourse must be submitted for presentation to the Board no later than 30 days prior to the next regularly scheduled meeting of the Board at which the proposed course is to be considered for approval. No hair braiding, Θ hair wrapping, or body wrapping course may be taught for credit towards the initial hair braiding, Θ hair wrapping, or body wrapping registration requirements until it has been reviewed and approved by the Board.

(5)(4) All providers of hair braiding, and hair wrapping, and body wrapping courses shall provide to all individuals who successfully complete the course a certificate of completion which shall indicate the title of the course completed, the provider's name, the student name, the date of the course, and the total number of hours successfully completed.

Specific Authority 477.0132, 477.016 FS., Chapter 99-251, Laws of Florida. Law Implemented 477.0132 FS., Chapter 99-251, Laws of Florida. History– New 2-1-95, Amended 4-8-96, 11-25-98._____

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

Continuing Education

RULE TITLE:

RULE NO.: 61G5-32.001

PURPOSE AND EFFECT: The proposed changes to the current rule will further specify the nature of the materials and information which is required to be submitted with an application for approval of a continuing education course.

SUBJECT AREA TO BE ADDRESSED: Continuing Education.

SPECIFIC AUTHORITY: 455.219(3), 455.2228, 477.016, 477.019(7) FS.

LAW IMPLEMENTED: 455.219(3), 455.2228, 477.019(7), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G5-32.001 Continuing Education.

- (1) through (6) No change.
- (7) COURSE APPROVAL AND REQUIREMENTS -
- (a) through (b) No change.

(c) Continuing education providers seeking approval of a continuing education course shall submit a complete application for continuing education course approval to the Department, or if the Department shall contract with a private entity to administer the continuing education program then to such private entity, no later than 60 days prior to the next scheduled Board meeting at which the course is to be considered for approval. A complete application for continuing education course approval shall consist of the following:

1. through 2. No change.

3. a course outline which includes the subjects, topics, and subtopics to be presented in the course <u>and a narrative</u> <u>summary of all areas to be covered in each subject, topic and</u> <u>subtopic</u>, and a list of all reference and source materials;

4. through 6. No change.

(d) through (k) No change.

(8) No change.

Specific Authority 455.219(3), 455.2228, 477.016, 477.019(7) FS. Law Implemented 455.219(3), 455.2228, 477.019(7) FS. History–New 3-25-99, Amended

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 99-35R	
RULE CHAPTER TITLE:	RULE CHAPTER NO .:
Permits	62-4
RULE TITLES:	RULE NOS .:
Definitions	62-4.020
Procedure to Obtain Permits; Applica	tion 62-4.050
Consultation	62-4.060
Standards for Issuing or Denying Per	mits;
Issuance; Denial	62-4.070
Modification of Permit Conditions	62-4.080
Renewals	62-4.090
Suspension, and Revocation, and Der	nial 62-4.100
Transfer of Permits	62-4.120
Review	62-4.150
Permit Conditions	62-4.160
Scope of Part III	62-4.510
Definition	62-4.520
Procedures	62-4.530
General Conditions for All General P	ermits 62-4.540
PURPOSE AND EFFECT: The Dep	partment is proposing to
describe in more detail a permit	applicant's obligation to

describe in more detail a permit applicant's obligation to provide reasonable assurance that the proposed project or activity will not cause pollution in contravention of Department standards or rules. In addition, the Department is proposing to make a number of clerical and technical changes to various sections of this rule chapter.

SUBJECT AREA TO BE ADDRESSED: Reasonable assurance requirements for permit issuance or denial.

SPECIFIC AUTHORITY: 373.026, 373.043, 373.044, 373.109, 373.113, 373.418, 403.021, 403.031, 403.061, 403.062, 403.087, 403.087(5), 403.088, 403.504, 403.704, 403.704(30), 403.804, 403.805 FS.

LAW IMPLEMENTED: 373.026, 373.044, 373.109, 373.309, 373.409, 373.413, 373.4135, 373.414(9),(11),(12)(a),(13),(14), (15),(16), 373.4145, 373.418, 373.421, 403.021, 403.031, 403.061, 403.084, 403.084(5), 403.087, 403.0877, 403.088, 403.088(5)c), 403.0885, 403.101, 403.121, 403.141, 403.161, 403.182, 403.201, 403.502, 403.702, 403.708, 403.722, 403.861(7) FS.

IF REQUESTED IN WRITING ON OR BEFORE OCTOBER 15, 1999, AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN A FUTURE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, OR TO REQUEST A RULE DEVELOPMENT WORKSHOP: Betsy Hewitt, Office of General Counsel, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, FL 32399-3000, Telephone (850)921-9935

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or (800)955-8771 (TDD), at least seven days before the meeting.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Beaches and Shores DOCKET NO.:99-22R

RULE CHAPTER TITLE:	RULE CHAPTER NO .:
Rules and Procedures for Coastal	
Construction and Excavation	
(Permits for Construction	
Seaward of the Coastal	
Construction Control Line	
and Fifty-Foot Setback)	62B-33
RULE TITLES:	RULE NOS .:
Definitions	62B-33.002
General Prohibitions	62B-33.003
Exemptions from Permit Requirement	62B-33.004
Department Policy Statement on Perm	62B-33.005
Coastal Armoring and Related Structu	ires 62B-33.0055

Structural and Other Requirements Necessary	
for Permit Approval	62B-33.007
Permit Application Requirements	
and Procedures	62B-33.008
Permit Fees	62B-33.0085
Permit Modifications, Time Extensions,	

and Renewals 62B-33.013 PURPOSE AND EFFECT: To amend definitions; repeal section 62B-33.003; clarify policy regarding cumulative impacts and beach scraping; and to revise procedures regarding exempt activities, application requirements, armoring, permit renewals, and time extensions.

SUBJECT AREA TO BE ADDRESSED: Rules and procedures for construction and excavation seaward of a coastal construction control line.

SPECIFIC AUTHORITY: 161.052, 161.053 FS.

LAW IMPLEMENTED: 161.052, 161.053 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW:

TIME AND DATE: 1:30 p.m., September 28, 1999

PLACE: Room 154, Marjorie and Archie Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399-3000 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Ann Kiefert, Florida Department of Environmental Protection, Office of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)487-1262, extension 186.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

62B-33.002 Definitions.

(1) through (4) No change.

(5) "Armoring" is a manmade structure designed to either prevent erosion of the upland property or protect upland structures from the effects of coastal wave and current action. Armoring includes certain rigid coastal structures such as geotextile bags or tubes, seawalls, revetments, bulkheads, retaining wall, or similar structures but does not include jetties, groins or other construction whose purpose is to add sand to the beach and dune system, alter the natural coastal currents or stabilize the mouths of inlets.

(6) through (7) No change.

(8) "Beach quality sand" is sand which is similar to the native beach sand in both coloration and grain size, is free of debris, rocks, clay or other foreign matter.

(9)(8) "Breakaway Wall" or "Frangible Wall" is a partition independent of supporting structural members that is intended to withstand design wind forces but to collapse from a water load less than that which would occur during collapse under a 100 year storm event without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system.

(10)(9) "Building Support Structure" is any shore-parallel structure which supports floor, wall, or column loads and transmits them to the foundation.

(11)(10) "Office Bureau" is the Office Bureau of Beaches and Coastal Systems of the Department of Environmental Protection. The head of the Office Bureau is the Director Chief.

(11) through (53) renumbered (12) through (54) No change.

(55)(54) "Structure" is the composite result of putting together or building related components in an ordered scheme. Enumeration of types of structures in this Subsection shall not be construed as excluding from the application of this Chapter any other structure which by usage, design, dimensions, or structural configuration meets the general definition herein provided and requires engineering considerations similar to the following:

(a) "Rigid Coastal Structures" are characterized by their solid or highly impermeable design or construction. Typically included within this category are groins, breakwaters, mound structures, jetties, weirs, seawalls, bulkheads and revetments.

(b) "Flexible Coastal Structures" are characterized by their frangible design or construction and ability to become freely assimilated into the beach and dune system by natural coastal processes. Typically included within this category are beach restoration and beach nourishment, dune restoration and revegetation.

(c) "Inlet Related Structures" are typically constructed within an inlet such as inlet bypassing systems, dredged channels and sand traps.

(b)(d) "Minor Structures" are designed to be expendable, and to minimize resistance to forces associated with high frequency storms and to break away when subjected to such forces, and which are of such size or design as to have a minor impact on the beach and dune system.

(c)(c) "Major Structures" which, as a result of design, location or size could cause an adverse impact to the beach and dune system. Major structures include:

1. "Nonhabitable Major Structures" which are designed primarily for uses other than human occupancy. Typically included within this category are roads, bridges, storm water outfalls, bathhouses, cabanas, swimming pools and garages.

2. "Habitable Major Structures" which are designed primarily for human occupancy and are potential locations for shelter from storms. Typically included within this category are residences, hotels, and restaurants.

(55) through (60) renumbered (56) through (61) No change.

Specific Authority 161.053, 370.021 FS. Law Implemented 161.052, 161.053, 161.0535, 161.054, 161.061, 161.071, 161.081, 161.085, 370.12 FS. History– New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.02, Amended 5-12-92, Formerly 16B-33.002, Amended 9-12-96, 1-26-98, ______.

62B-33.003 General Prohibitions.

Specific Authority 370.021(1) FS. Law Implemented 161.053(2), 161.052 FS. History–New 11-18-80, Formerly 16B-33.03, 16B-33.003, Repealed

(Substantial reworded of Rule 62B-33.004 follows: See Florida Administrative Code for present text.)

62B-33.004 Exemptions from Permit Requirements.

(1) Any structures under construction prior to the establishment of a coastal construction control line in a particular county are exempt from the provisions of section 161.053, Florida Statutes, and this Chapter, except as noted in section 161.053(12), Florida Statutes.

(a) "Under construction" is the ongoing physical activity at the time of consideration of the exemption referenced in section 161.053(9), F.S. of placing the foundation of, or continuation of construction above the foundation of, any structure seaward of the established coastal construction control line or the setback line.

(b) A pile-supported structure shall be deemed "under construction" when the process of placing the permanent pile members for the foundation has begun. Driving of test piles and temporary placement of piles in preparation for driving shall not qualify a structure as "under construction." For concrete footer, base, slab or grade beam supported structures, a structure will be deemed "under construction" when the process of placing concrete for the foundation has begun. For roads, parking lots, driveways, walkways or similar paved structures, the structure will be considered "under construction" when placement of the base course, if used, or surface has been started.

(c) Whenever it is unclear under either paragraph (a) or (b) above, if a structure is "under construction", the applicant shall provide to the Department documents demonstrating that the structure is under construction, such as:

<u>1. A copy of all required local government permits</u> <u>authorizing the structure.</u>

2. A full set of construction plans for the structure approved by the local government in conjunction with the building permit, or

3. Documentation, including local building inspectors' construction reports, construction contracts, or other information, substantiating that a bona fide construction process, which appears will be continuous in nature, has started.

(d) Exemptions granted under this subsection shall only apply to those individual structures or parts of such structures which are determined to be under construction and are also described in both the local permit and the building plans. Only those structures which are under construction as defined in this section may be exempted. Other proposed structures shown on site plans, building permits, planned unit developments or similar documents are not exempt. Any subsequent construction activity in addition to that so described and exempted shall require a permit, unless exempted under other provisions of this rule.

(e) Property owners may request a determination of exemption status within the period starting with the date of the first Public Hearing on reestablishing the coastal construction control line held within the respective county and ending with the establishment of the coastal construction control line. The effective date of an exemption granted under this Section shall be the date the coastal construction control line is established.

(2) Major structures and additions to major structures proposed above existing patio slabs, decks, or similar unenclosed areas are considered as new structures separate and independent of the existing slab, deck, or other unenclosed area and shall comply with regulatory requirements set forth in this chapter.

(3) In addition to the exemptions provided in paragraph 161.053(12), Florida Statutes, the following are exempt from the provisions of section 161.053, Florida Statutes, and this Chapter:

(a) Construction of offshore structures, such as, drilling platforms, gas and oil rigs, towers, or navigation aides, located beyond the effective limits of littoral sediment transport.

(b) Construction, excavation, and damage or destruction of vegetation conducted by the United States Government on lands owned and maintained by the United States Government.

(c) Pursuant to section 161.053(12)(c). Florida Statutes, minor activities which do not cause an adverse impact on the coastal system and do not cause a disturbance to any significant or primary dune. Such activities shall be conducted so as not to disturb marked marine turtle nests or known nest locations or damage existing native salt-tolerant vegetation. The activities which are exempt pursuant to this section include the following:

1. Boat moorings;

2. Maintenance of existing beach/dune vegetation;

<u>3. The burial of seaweed, dead fish, whales, or other marine animals on the unvegetated beach;</u>

<u>4. The removal of piers or other derelict structures from</u> the unvegetated beach or seaward of mean high water;

5. Temporary emergency vehicular access, provided any impacted area is immediately restored;

<u>6. The removal of any existing structures or debris from</u> the upland, provided there is no excavation or disturbance to the existing topography or beach/dune vegetation;

7. Construction of any new roof overhang extending no more than 4 feet beyond the confines of the existing foundation during modification, renovation, or reconstruction of a habitable structure within the confines of the existing foundation of that structure which does not include any additions to or modification of the existing foundation of that structure;

8. Minor and temporary excavation for the purpose of repairs to existing subgrade residential service utilities (e.g., water and sewer lines, septic tanks and drainfields, electrical and telephone cables, and gas lines), provided that there is minimal disturbance and that grade is restored with fill compatible in both coloration and grain size to the onsite material and any damaged or destroyed vegetation is restored using similar vegetation;

9. Beach or deck furniture and awnings.

<u>10. Tie-downs, or anchors to existing minor structures or trees.</u>

11. Portable public lifeguard stands.

12. Mono-post structures including umbrellas, antennas or light posts provided there is minimal disturbance to the beach and dune system, no damage to vegetation, and the grade is restored.

<u>13. Minor recreational diggings and other forms of art on</u> the unvegetated beach provided no removal or filling of sand at the site.

14. The removal of windblown sand from paved roads and parking areas, beach access ramps, pools, patios, walkways or decks, not involving a change in the general grade and provided that any beach quality sand is returned to the beach and dune system seaward of the coastal construction control line.

<u>15. The minor maintenance of bulkheads and seawalls</u> <u>specifically involving scraping, chipping, sandblasting,</u> <u>guniting, and painting.</u>

16. Minor structures, including driveways, water wells, and irrigation wells which are either located within the landward shadow of existing habitable major structures, landward of the second general line of development, or landward of a major public roadway.

<u>17. Temporary excavation for subgrade utilities including</u> water, sewer, electrical, and gas lines located in existing developments.

18. Maintenance or repair of the structures listed below. The structure(s) must be located landward of the frontal dune, escarpment, or coastal armoring structure and the maintenance or repair must not expand or enlarge the existing structure(s).

<u>a. streets and roads, parking areas, and other paved areas</u> not draining or discharging onto the beach;

b. swimming pools, provided the activity does not involve excavation; and

19. Landscaping located landward of the frontal dune, escarpment, or coastal armoring structure which does not involve net excavation of existing grade or destruction or removal of native salt resistant vegetation. 20. Repairs to pile supported foundations which include replacing bolts, hurricane straps, secondary members, and shore-normal cross bracing.

(d) Pursuant to section 161.053(12)(c)9., Florida Statutes, other minor structures and activities determined by the Department not to have an adverse impact on the coastal system. Any person desiring to obtain an exemption determination pursuant to this section shall submit a written request or a completed exemption determination form to the Department of Environmental Protection, Office of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station #300, Tallahassee, Florida 32399-3000. The exemption determination request form, DEP Form 73-102, is hereby incorporated by reference. In order to determine if a proposed activity will have an adverse activity on the coastal system, the Department may, as part of the exemption determination, conduct an on-site inspection. If the Department determines the proposed activity is exempt from the provisions of section 161.053, Florida Statutes, and this Chapter, the Department shall issue a notice of exemption. The exemption notice shall be posted on site for the duration of the activity. If the proposed activity is determined not to be exempt, a permit pursuant to section 161.053, Florida Statutes, and this Chapter is required.

62B-33.005 Department Policy Statement on Permits.

(1) through (2) No change.

(3) After reviewing all information required pursuant to this Chapter, the Department shall:

(a) Deny any application for an activity which either individually or cumulatively would result in a significant adverse impact including potential cumulative effects. In assessing the cumulative effects of a proposed activity, the Department shall consider the short-term and long-term impacts and the direct and indirect impacts the activity would cause in combination with existing structures in the area and any other similar activities already permitted or for which a permit application is pending proposed within the same fixed coastal cell. The impact assessment shall include the anticipated effects of the construction on the coastal system and marine turtles. Each application shall be evaluated on its own merits in making a permit decision, therefore, a decision by the Department to grant a permit shall not constitute a commitment to permit additional similar construction within the same fixed coastal cell.

(b) Require siting and design criteria that minimize adverse impacts, and mitigation of adverse or other impacts.

(4) through (11) No change.

62B-33.0051 Coastal Armoring and Related Structures.

(1) General Armoring Criteria. In determining the appropriate means to protect existing private structures and public infrastructure from damage from frequent coastal storms, applicants should be aware that armoring may not be the only option for providing protection. Applicants are encouraged to evaluate other protection methods such as foundation modification, structure relocation and dune restoration. If armoring is the selected option, the following siting, design and construction criteria shall apply in order to minimize potential adverse impacts to the beach and dune system:

(a) Construction of armoring shall be authorized under the following conditions:

1. The proposed armoring is for the protection of an eligible structure;

2. The structure to be protected is vulnerable. The determination of vulnerability will be made utilizing the dune erosion model contained in the report entitled "Erosion due to High Frequency Storm Events," by the University of Florida, dated November 22, 1995, which is incorporated herein by reference. Where direct application of the model shows that the structure to be protected is not vulnerable, but the construction otherwise meets the requirements of this Chapter, an applicant may further demonstrate vulnerability by taking into account the effects of shoreline change rates, natural physical features and existing manmade structures in accordance with the following circumstances:

a. If it is projected that the eligible structure will become vulnerable at some future date which falls within the authorized time limit of a permit, then the permit shall authorize the construction of armoring once the anticipated site condition changes occur and the structure becomes vulnerable. The permit shall allow additional time to allow for construction operations and appropriate timing to avoid construction during the marine turtle nesting season.

b. Where there are multiple eligible structures in close proximity to each other, but not all of the structures are vulnerable and shoreline trends indicate continued erosion stress on the shoreline, and the Department determines through the use of numerical modeling and engineering analysis that the construction of armoring for only the vulnerable structures would cause the adjacent structures to become vulnerable following installation of the armoring, then all the eligible structures are considered vulnerable.

c. Where an eligible structure is located on a dune or escarpment and the dune erosion model predicts that the erosion from a 15-year return interval storm would fall landward of the existing dune crest or escarpment and seaward of the eligible structure, and where the applicant has provided the Department appropriate geotechnical analysis by a qualified professional engineer specialized in geotechnical or foundation engineering which demonstrates that the structure

Specific Authority 161.052, 161.053, 370.021 FS. Law Implemented 161.053, 161.052 FS. History–New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.04, Amended 5-12-92, 11-11-92, Formerly 16B-33.004, Amended 1-26-98.

Specific Authority 161.053, 370.021 FS. Law Implemented 161.053, 161.052, 370.12 FS. History–New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.05, 16B-33.005, Amended 9-12-96, 1-26-98.

would be in danger of imminent collapse following the occurrence of erosion from a 15-year return interval storm. Imminent collapse means the structure's foundation will fail due to its own weight under normal conditions, resulting in structural damage to the supported structure.

d. Where an applicant demonstrates to the Department that another site specific circumstance exists other than a. through c. above such that the eligible structure is vulnerable.

3. The property to be protected, regardless of whether a structure is present, is vulnerable to high frequency coastal storms and lies between two existing rigid coastal armoring structures. Such installation shall lie no further seaward than the adjacent armoring structures and shall adjoin such structures at both ends and form a continuous and uniform line of armoring structures. Such installation shall be limited to gaps between existing armoring of 250 feet or less and shall be designed to comply with the following provisions:

a. The adjoining armoring must be viable and free of interruptions other than beach access points. For purposes of this section, a viable seawall or rigid coastal armoring structure is a structure that has not deteriorated, dilapidated, or been damaged to such a degree that it no longer provides adequate protection to the upland property when considering the following criteria:

i. The top must be at or above the still water level, including setup, for the design storm of 20-year return storm plus the breaking wave calculated at its highest achievable level based on the maximum eroded beach profile and highest surge level combination, and must be high enough to preclude runup overtopping:

ii. The armoring must be stable under the design storm of 20-year return storm including maximum localized scour, with adequate penetration; and

iii. The armoring must have sufficient continuity or return walls to prevent flooding under the design storm of 20-year return storm from impacting the proposed construction.

b. Armoring approved pursuant to this section shall not exceed level of protection provided by the adjoining walls and shall comply with all other requirements of section 161.053, Florida Statutes, and its implementing rules.

<u>4.3.</u> The armoring shall not result in a complete loss of public access along the beach without providing alternative public access;

5.4. The construction will not result in a significant adverse impact.

(b) through (d) No change.

(2) through (4) No change.

(5) Emergency Protection. Upon the occurrence of a coastal storm which causes erosion of the beach and dune system such that existing structures have either become damaged or vulnerable to damage from a subsequent frequent coastal storm, the agency, political subdivision, or municipality having jurisdiction over the eligible structures may provide

emergency protection to protect public infrastructure and private structures within its jurisdiction. Alternatively, the agency, political subdivision, or municipality having jurisdiction over the structures may authorize by permit, pursuant to this Chapter and other appropriate ordinances, rules and statutes, private property owners within their jurisdiction to protect their private structures once it declares an emergency and notifies the property owners who may be affected, and the Department in accordance with section 161.085, Florida Statutes.

(a) through (c) No change.

(d) Other measures which may be used for temporary protection are utilized to protect upland construction include temporary reinforcement of foundations, sandbags and construction of protective sand berms. Sand used to fill sand bags or construct protective berms shall may be beach compatible material and be obtained from an upland sources or from the beach. Excavation of the beach face or nearshore area shall require a permit from the Department. The Department shall permit excavation of the beach face or nearshore area when there is clear evidence that sufficient material is available in the nearshore area. For purposes of this section, sufficient material is available in the nearshore area when the amount of material available post-storm exceeds the amount historically available in the same area. The Department will determine the existence of sufficient material by comparing post-storm topographic surveys of the beach face and nearshore areas to be excavated with historical surveys of the beach face and nearshore areas of the same zone. The quantity which may be excavated shall be limited to the amount which is in excess of the amount available historically. be in accordance with the following practices:

1. A maximum of one foot depth may be excavated from the area of the beach between the previous days wrack line and the mean low water line. This material shall be placed in a uniform manner landward of the wrack line and seaward of the dune escarpment or the old dune line. Excavated material shall not be transported laterally along the beach. This activity may be done only once. Any subsequent scraping or excavation shall require a permit from the Department pursuant to this Chapter.

2. Only sandy material may be excavated.

3. No material excavated from the beach may be moved landward of either the established first line of buildings or the post-storm dune escarpment, whichever is more seaward.

4. In areas dominated by storm overwash, excavation of the beach shall not be allowed.

(e) through (k) No change.

 Agencies, political subdivisions, or municipalities shall notify the Department's <u>Office</u> Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station #300, Tallahassee, Florida 32399-3000, within 3 working days of installing or authorizing the installation of any armoring pursuant to this section. Notification shall include:

1. A description of the structure, including a sketch and location;

2. The name and address of the property owner; and

3. The date of installation.

(m) No change.

(6) No change.

Specific Authority 161.053, 161.085, 370.021 FS. Law Implemented 161.052, 161.053, 161.085, 370.12 FS. History–New 9-12-96, Amended 1-26-98.

62B-33.007 Structural and Other Requirements Necessary for Permit Approval.

(1) through (2) No change.

(3) Major structures shall conform to the following requirements:

(a) through (b) No change.

(c) All habitable major structures shall be elevated on, and securely anchored to, an adequate pile foundation in such a manner as to locate the building support structure above the design breaking wave crests or wave approach as superimposed on the storm surge with dynamic wave setup of a one-hundred-year storm. The storm surge with dynamic wave setup of a one-hundred-year storm shall be the elevation determined by the Department in studies published as a part of the coastal construction control establishment process. The Bureau will evaluate the applicant's proposed structural elevation based upon available scientific and coastal engineering data and will advise the applicant of the specific elevation requirement for the site. The Department may will grant a waiver of the elevation or foundation requirements for additions, repairs or modifications to existing nonconforming habitable major structures, provided it determines, based on engineering data, site elevations, impacts to the beach and dune system, and design life of the structure, that the addition, repair or modification does not advance the seaward limits of construction at the site and does not constitute rebuilding of the existing structure. Staff evaluation in such cases will be based on engineering data, site elevations, any impact on the beach and dune system, and design life of the structure.

(d) through (e) No change.

(f) <u>Unless waived pursuant to the provisions of section</u> <u>62B-33.007(3)(g) below, n</u>No substantial walls or partitions shall be constructed below the level of the first finished floor of habitable major structures and seaward of the coastal construction control line or 50-foot setback <u>except for</u>. This does not preclude, subject to Department permit and applicable federal, county, and municipal regulations, the construction of:

1. through 6. No change.

7. Small mechanical and electrical equipment rooms; or

8. Break-away or frangible walls.

The aggregate length of all non-breakaway components in the shore parallel direction shall not exceed 20% of the building length.

(g) Upon request by the applicant, the Department shall grant a waiver of the requirements specified in section 62B-33.007(3)(f). Florida Administrative Code, if it determines that the structural component of the habitable major structure is landward of the predicted erosion limits of a one-hundred year storm, that the stillwater depth at the base of the structural component is less than 1.5 feet, and that the applicant can fully comply with all other structural requirements of this Chapter.

(g) through (n) renumbered (h) through (o) No change.

(4) No change.

Specific Authority 161.053, 370.021(1) FS. Law Implemented 161.053, 161.052(2) FS. History–New 11-18-80, Amended 3-17-85, 11-10-85, Formerly 16B-33.07, Amended 5-12-92, Formerly 16B-33.007, Amended 9-12-96, 1-26-98.

62B-33.008 Permit Application Requirements and Procedures.

(1) Any person desiring to obtain a permit for construction seaward of the coastal construction control line or fifty-foot setback from the Department, except those persons applying pursuant to section 62B-33.014, Florida Administrative Code, shall submit two copies of a completed application form, only one of which is to include the required attachments, to the Bureau at the address below. The permit application form, which is entitled "Application for a Permit for Construction Seaward of the Coastal Construction Control Line or Fifty-Foot Setback" - DEP Form 73-100 (Revised 12/97), is hereby incorporated by reference. Copies of the form may be obtained from the Department of Environmental Protection, Office Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station #300, Tallahassee, Florida 32399-3000; or by telephone at (850)488-3180, extension 100. The application shall contain the following specific information:

(a) through (e) No change.

(f) Two copies of a topographic survey drawing of the subject property. The topographic information depicted in the drawing shall be from field survey work performed not more than six months prior to the date of application. The topographic survey drawing shall include the following specific information:

1. through 7. No change.

8. The location of the contour line corresponding to elevation 0 <u>N.G.V.D.</u> NGVD, and the location of the seasonal high-water line in relationship to the coastal construction control line except in surveys associated with applications for permits to construct coastal or shore protection structures, minor structures, piers, or intake and discharge structures to be located seaward of the coastal construction control line;

9. through 16. No change.

(g) For major and rigid coastal structures, <u>two copies</u> one eopy of a dimensioned site plan drawing to an appropriate scale, on 8 1/2-inch by 11-inch size paper showing the location of the proposed structure or structures and the location and volume of any proposed excavation or fill, and all distances and locations as referenced in section 62B-33.008(1)(f), Florida Administrative Code.

(h) For major and rigid coastal structures, <u>two copies</u> one copy of a dimensioned cross-sectional drawing to an appropriate scale, on $8 \frac{1}{2}$ -inch by 11-inch paper, showing:

1. All subgrade construction or excavation with elevations referenced to the <u>N.G.V.D.</u> National Geodetic Vertical Datum.

2. Typical cross-section view of the structural components above grade with elevations for the underside of the building support structure and crest elevations for any proposed coastal or shore protection structure.

3. Location of the control line or, if not established, the mean high water line and the 50-foot setback.

4. Typical profile of existing and proposed grade at the site.

5. The location of the contour line corresponding to elevation 0 <u>N.G.V.D.</u> NGVD.

(i) through (l) No change.

(2) If the application proposes to repair or rebuild, improve or add an addition to an existing structure, the applicant shall submit a statement from the local governmental agency having jurisdiction over the activity and all applicable supporting documentation which clearly states whether or not the proposed construction is a substantial improvement as defined in section 161.54(12), Florida Statutes. If a statement is not available, the applicant shall submit to the Department all The supporting documentation necessary for the Department to make such a determination. shall The documentation shall include the cost of the improvement or repair proposed construction, and a figure representing the cumulative total of 50 percent of the market value of the structure over a five year period, either before the improvement or repair work is started, or if the structure has been damaged and is being restored, before the damage occurred.

(3) through (7) No change.

(8) Any substantial modification to a complete application shall require an additional processing fee determined pursuant to paragraph 62B-33.0085(4)(o), Florida Administrative Code, and shall restart the time requirements of section 120.60, Florida Statutes. For purposes of this section, the term "substantial modification" shall mean a modification which is reasonably expected to lead to increased adverse impacts which require a detailed review. If a permit has expired and construction is incomplete, the permittee may apply in writing for a renewal. The Department shall approve the application if it demonstrates that site or other conditions have not changed such that the permitted activity would no longer be consistent with the initial permitting requirements of this Chapter, and that there is no change in the nature of the work.

(9) The Department may issue permits for certain minor structures and activities using the field permit form. The field permit form, which is entitled "Field Permit Pursuant to Section 161.053, or 161.052, Florida Statutes", DEP Form 73-122, is hereby incorporated by reference. For information about which structures or activities may be authorized by field permit, contact the Department of Environmental Protection, Office of Beaches and Coastal Systems, at the address or telephone number provided in paragraph 62B-33.008(1), Florida Administrative Code. Applications for permits and renewals shall be accompanied by a fee, as set forth in section 62B-33.0085, Florida Administrative Code.

Specific Authority 161.053, 370.021(1) FS. Law Implemented 161.053, 161.052 FS. History–New 11-18-80, Amended 7-7-81, 3-17-85, 11-10-85, Formerly 16B-33.08, Amended 8-7-86. Formerly 16B-33.008, Amended 1-26-98.

62B-33.0085 Permit Fees.

(1) through (2) No change.

(3) If an applicant has submitted a fee for an activity which is exempt from the fee provisions of this <u>s</u>Section, such fee shall be refunded to the applicant pursuant to the provisions of section 120.60(2), Florida Statutes. Any fee payment in excess of the amount required by this Section shall be refunded to the applicant. Fees submitted to the Department pursuant to this section shall not be refunded if the application is withdrawn, denied, or if separate application(s) to other governmental agencies are denied.

(4) The total permit fee shall be the sum of the fees assessed for each individual major structure plus any additional fee for minor structures or activities. The fees for each activity, experimental project, rigid coastal structure, permit modification, time extension, permit renewal, area wide permit, or structure or addition, when any portion of the foundation or any habitable portion of such structure or addition is proposed by the applicant to extend seaward of the coastal construction control line, shall be assessed in accordance with the following schedule:

(a) through (l) through No change.

(m) Time Extension: \$200 for projects that are certified by a professional engineer or architect registered in the State of Florida to be at least 75% complete, \$500 for projects that are certified by a professional engineer or architect registered in the State of Florida to be less than 75 percent at least 50% complete and above the foundation, and \$750. The fee for projects in which the foundation is incomplete that are certified by a professional engineer or architect registered in the state of Florida to be less than 50% complete is \$750 or 10% of the original permit fee, whichever is greater. In order to be eligible for a time extension, a request, pursuant to 62B-33.013(3)(c), <u>Florida Administrative Code</u>, must be filed in writing with the <u>Office</u> Bureau of Beaches and Coastal Systems prior to the permit expiration date.

(n) through (q) No change.

Specific Authority 161.053, 161.0535, 370.021(1) FS. Law Implemented 161.053, 161.0535 FS. History–New 8-7-86, Formerly 16B-33.0085, Amended 6-16-97, 4-30-98.

(Substantial rewording of Rule 62B-33.013 follows: See Floirda Administrative Code for present text.)

62B-33.013 <u>Permit</u> Revisions or Modifications, <u>Time</u> Extensions, and Renewals of Approved Permits.

(1) Requests for major changes or modifications including additions, revisions, or structural modifications of permitted projects or activities shall be reviewed in the same manner as the initial application. Changes considered major are those changes that will affect compliance with structural standards of this rule or which increase the potential for adverse impacts.

(2) A determination that minor changes or modifications including minor additions, revisions or structural modifications of permitted projects or activities that are within the scope of the permit, shall be made upon request of the applicant. Minor additions, revisions or structural modifications are those changes which will not increase the risk of adverse impacts.

(3) The permittee or authorized agent may request an extension of the permit expiration date by filing a written request with the Bureau prior to the permit expiration date. If a request for a time extension is completed pursuant to paragraph (a) below and received prior to the permit expiration date, the permit will be valid until the Department acts upon the extension request. If a timely but incomplete request for a time extension is received, construction must cease upon the expiration date of the permit and may not restart until the request is complete or until the Department acts upon the request. Time extensions are not available while a permit renewal is in effect.

(a) A written request for a permit time extension shall include the following items:

1. the permit number;

2. the length of time requested;

3. evidence provided by the applicable county or municipality, that the authorization previously provided under section 62B-33.008(1)(d), Florida Administrative Code, will remain in effect throughout the duration of the requested time extension:

4. reasonable assurance that the activity can be completed within the time extension requested based on a schedule for completion included with the request; that no significant change in shoreline conditions has occurred since the original permit was issued; and that the nature of the work has not changed; and

<u>5. a fee pursuant to section 62B-33.0085, Florida</u> <u>Administrative Code.</u> (b) The Department shall deny a request for a time extension if:

<u>1. shoreline or other conditions have changed so that the project is no longer permittable under this Chapter:</u>

2. application for a time extension is made after the expiration date of the permit; or

<u>3. construction has not started within a two year period</u> following the date of permit issuance for a minor structure or within a five year period following the date of permit issuance for a major structure.

(c) Time extensions for major structures may be issued for periods of up to three years. Time extensions for minor structures are not available.

(4) If a permit has expired before the work is complete, the applicant may apply in writing for a permit renewal provided the request is made within six months of the original permit expiration date. A permit renewal may be issued for periods of up to two years. Permit renewals are not available if a time extension, pursuant to section 62B-33.013(3), Florida Administrative Code, was previously issued. In order to obtain a renewal, the applicant must provide information required in sections 62B-33.013(3)(a)1. through 5., Florida Administrative Code.

(5) If construction is not complete after having been granted additional time, by means of either a time extension or a permit renewal, the permittee must submit a new application pursuant to section 62B-33.008, Florida Administrative Code.

Specific Authority 161.053, 370.021(1) FS. Law Implemented 161.053, 161.052 FS. History–New 11-18-80, Amended 3-17-85, Formerly 16B-33.13, 16B-33.013, Amended 1-26-98.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

DEPARTMENT OF HEALTH

Board of AcupunctureRULE TITLE:RULE NO.:Definitions64B1-3.001PURPOSE AND EFFECT: The purpose of the amendmentwill be to define terms used in statutory amendment to Section457.116(1)(b).

SUBJECT AREA TO BE ADDRESSED: Definitions.

SPECIFIC AUTHORITY: 457.104 FS.

LAW IMPLEMENTED: 457.102 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN#C06, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-3.001 Definitions.

(1) through (6) No change.

(7) As used in s. 457.116, F.S., the following terms shall mean:

(a) L.Ac. - Licensed Acupuncturist.

(b) R.Ac. - Registered Acupuncturist.

(c) A.P. - Acupuncture Physician.

(d) D.O.M. – Doctor of Oriental Medicine.

Specific Authority 457.104 FS. Law Implemented 457.102, 457.116(b) FS. History–New 8-13-84, Amended 9-19-84, Formerly 21AA-3.01, Amended 12-14-87, 9-3-89, 5-30-91, 1-26-92, 2-27-92, Formerly 21AA-3.001, 61F1-3.001, 59M-3.001, Amended

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE TITLE:RULE NO.:Examination for Licensure64B4-3.003

PURPOSE AND EFFECT: The Board proposes to amend this rule to include language which will notify applicants that beginning the year 2001, the National Clinical Mental Health Counselor Examination (Part II) will be required for licensure by applicants if the applicants have not taken the National Clinical Mental Health Counselor Examination within the last five years, and if the applicants have not earned the national passing score on the National Clinical Mental Health Counselor Examination.

SUBJECT AREA TO BE ADDRESSED: Examination for Licensure.

SPECIFIC AUTHORITY: 455.574, 491.004(5) FS.

LAW IMPLEMENTED: 455.574, 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 21, 1999

PLACE: The Naples Beach Hotel and Golf Club, 851 Gulf Shore Boulevard, North, Naples, Florida 34102

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/ MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME:

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE:

RULE NO.:

Colonic Irrigation Application Deadline 64B7-25.0011 PURPOSE AND EFFECT: The purpose of the amendment is to increase the time for an applicant to have his or her application in the Board office from "thirty days" to "forty-five days" prior to colonic irrigation examination and reexamination, as requested by Department of Health testing services.

SUBJECT AREA TO BE ADDRESSED: Licensure of Massage Establishments.

SPECIFIC AUTHORITY: 480.035(7), 480.043(2), (9) FS.

LAW IMPLEMENTED: 480.043(7), 480.043(1), (2), 480.043 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Buckhalt, Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin # C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B7-25.0011 Colonic Irrigation Application Deadline.

An applicant for the colonic irrigation examination or for re-examination must file in the Board office a complete application, including proof of completion of an approved course of study or an apprenticeship, at least <u>45</u> thirty days prior to the examination date. The examination or re-examination fee must accompany the application.

Specific Authority 480.041(3)(b) FS. Law Implemented 480.041(3)(b) FS. History–New 11-25-80, Amended 7-12-82, Formerly 21L-25.011, Amended 3-12-90, Formerly 21L-25.0011, Amended 9-30-93, 9-15-94, 7-2-96, Formerly 61G11-25.0011, Amended

DEPARTMENT OF HEALTH

Board of Massage Therapy RULE TITLE:

HIV/AIDS Course Required for

RULE NO .:

V/AIDS Course Required for Initial Licensure

64B7-25.0012

PURPOSE AND EFFECT: The purpose of the amendments to Rule 64B7-25.0012 is to delete "Cosmetology and Barbers' Board" which are not within the Department of Health. SUBJECT AREA TO BE ADDRESSED: HIV/AIDS Course Required for Initial Licensure.

SPECIFIC AUTHORITY: 455.607(5) FS.

LAW IMPLEMENTED: 455.607(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C09, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B7-25.0012 HIV/AIDS Course Required for Initial Licensure.

As a condition to granting an initial license, the applicant is required to complete a 3-hour educational course approved by the Board on human immunodeficiency virus (HIV) and acquired immune deficiency syndrome (AIDS). Courses that have received Board approval are sponsored by: the Department of Health, Division of Health Quality Assurance, the American Red Cross, <u>or</u> directly by the Board, <u>Board</u> approved massage schools or by the Cosmetology and Barbers' Board.

Specific Authority 455.607(5) FS. Law Implemented 455.607(4) FS. History-New 9-15-94, Formerly 61G11-25.0012, Amended

DEPARTMENT OF HEALTH

Board of Massage TherapyRULE TITLES:RULE NOS.:Licensure of Massage Establishments64B7-26.002Periodic Inspections64B7-26.005

PURPOSE AND EFFECT: The purpose of the amendments to Rule 64B7-26.002 is to delete references to the fictitious name filing requirements because licensees under the Department of Health are exempt. The purpose of the amendment to Rule 64B7-26.005 is to mandate at least yearly inspections.

SUBJECT AREA TO BE ADDRESSED: Licensure of Massage Establishments.

SPECIFIC AUTHORITY: 480.035(7), 480.043(2),(9) FS.

LAW IMPLEMENTED: 480.043(7), 480.043(1),(2), 480.043 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Buckhalt, Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B7-26.002 Licensure of Massage Establishments.

(1) through (2) No change.

(3) An owner may operate an establishment under a name other than the name of the owner, provided such name is submitted to the Board on the application for licensure, including the fictitious name registration number pursuant to Section 865.09, Florida Statutes. Any advertisement by the establishment of massage therapy must include the business name, and must comply with Rule 64B7-33.001.

(4) No change.

Specific Authority 480.035(7), 480.043(2) FS. Law Implemented 480.043(7), 480.043(1), (2) FS. History–New 11-27-79, Formerly 21L-26.02, Amended 1-7-86, Formerly 21L-26.002, Amended 3-9-95, 9-25-95, Formerly 61G11-26.002, Amended 7-16-98.

64B7-26.005 Periodic Inspections.

The Department <u>shall may</u> make periodic inspections of all massage establishments licensed in this state <u>no less than once</u> each year. Such inspection shall include, but not be limited to, whether the establishment is in compliance with Rule 64B7-26.003 governing the establishment's operation facilities, personnel, safety, sanitary requirements, and a review of existing insurance coverage.

Specific Authority 480.043(2),(9) FS. Law Implemented 480.043 FS. History– New 11-27-79, Formerly 21L-26.05, Amended 4-30-87, Formerly 21L-26.005, 61G11-26.005, Amended

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE:RULE NO.:Display of Licenses64B7-28.008PURPOSE AND EFFECT: The purpose of the amendment toRule 64B7-28.008 is to delete references to provisionallicenses, which were deleted from §480.041, F.S.

SUBJECT AREA TO BE ADDRESSED: Provisonal Licenses. SPECIFIC AUTHORITY: 480.035(7) FS.

LAW IMPLEMENTED: 480.043(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Buckhalt, Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B7-28.008 Display of Licenses.

(1) No change.

(2) Each apprentice or provisional licensee shall conspicuously display his or her apprentice certificate or provisional license approval issued by the Board office, in the establishment for which it has been issued.

(3) No change.

Specific Authority 480.035(7) FS. Law Implemented 480.043(1) FS. History-New 4-21-86, Formerly 21L-28.008, 61G11-28.008, <u>Amended</u>.

DEPARTMENT OF HEALTH

Board of Massage Therapy	
RULE TITLES:	RULE NOS.:
Disciplinary Guidelines	64B7-30.002
Probable Cause Panel	64B7-30.007

PURPOSE AND EFFECT: The Board proposes to update the rule text of Rule 64B7-30.002 by deleting reference to "provisional licensee", and to implement §455.621(4), F.S.

SUBJECT AREA TO BE ADDRESSED: Provisional Licensee; Probable Cause Panel.

SPECIFIC AUTHORITY: 455.627(1),(3), 480.035(7) FS.

LAW IMPLEMENTED: 455.627(1),(3), 480.046, 480.047 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Buckhalt, Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B7-30.002 Disciplinary Guidelines.

(1) When the Board finds that an applicant, apprentice, provisional licensee or licensee whom it regulates under Chapter 480, Florida Statutes, has committed any of the acts set forth in Sections 480.047 and 455.624, Florida Statutes, it shall issue a final order imposing appropriate penalties within the ranges recommended in the following disciplinary guidelines:

(a) through (u) No change.

(2) through (8) No change.

Specific Authority 455.627(1),(3), 480.035(7) FS. Law Implemented 455.627(1),(3), 480.046, 480.047 FS. History–New 3-26-87, Formerly 21L-30.002, Amended 9-30-93, 12-12-93, 8-16-94, 10-1-95, 2-5-96, 5-12-96, 5-29-97, Formerly 61G11-30.002, Amended 2-18-98, 11-4-98.

64B7-30.007 Probable Cause Panel.

The determination of probable cause shall be made by the probable cause panel of the board. The probable cause panel shall consist of two members, and may include a former board member. The chair of the board shall appoint the panel members.

Specific Authority 455.621(4) FS. Law Implemented 455.621(4) FS. History-New .

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE:	RULE NO.:
Colonic Irrigation	64B7-31.001
PURPOSE AND EFFECT: The Board	nroposed to undate the

PURPOSE AND EFFECT: The Board proposed to update the existing rule text by deleting provisional licensee, which was deleted from §480.041, F.S.

SUBJECT AREA TO BE ADDRESSED: Provisional Licensure.

SPECIFIC AUTHORITY: 480.035(7), 480.041(5) FS.

LAW IMPLEMENTED: 480.032, 480.041(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Buckhalt, Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B7-31.001 Colonic Irrigation.

(1) No change.

(2) Prior to the practice of colonic irrigation, any licensed massage therapist, <u>or</u> apprentice or provisional licensee shall be required to present certification to the Board of successful completion of examination by a Board approved massage school after completion of a supervised classroom course of study in colonic irrigation or in the case of a duly authorized apprenticeship training program, evidence of having completed 100 hours of colonic irrigation training, including a minimum of 45 hours of clinical practicum with a minimum of 20 treatments given.

(3) Prior to the practice of colonic irrigation, any licensed massage therapist, or apprentice or provisional licensee shall be required to successfully complete and pass the colonic irrigation examination administered by the Department of Health.

Specific Authority 480.035(7), 480.041(5) FS. Law Implemented 480.032, 480.041(5) FS. History–New 12-18-84, Formerly 21L-31.01, Amended 1-30-90, 2-13-91, Formerly 21L-31.001, 61G11-31.001, Amended

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE TITLE:

RULE NO .: Use of Prescription Devices 64B11-4.001

PURPOSE AND EFFECT: The Board proposes to review this rule to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Use of prescription devices.

SPECIFIC AUTHORITY: 468.203(4), 468.204 FS.

LAW IMPLEMENTED: 468.203(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter on October 11.1999

PLACE: The Department of Business and Professional Regulation, The Board Room, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Occupational Therapy/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME:

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

RULE TITLE:

RULE NO.:

Hardship Exemptions to Assistance

Time Limitations 65A-4.201

PURPOSE AND EFFECT: This rule amendment will change the time frame for requesting a hardship exemption to the time limitation requirements of temporary cash assistance.

SUBJECT AREA TO BE ADDRESSED: Currently, rule 65A-4.201 provides that a request for hardship exemption to the time limitation requirements of temporary cash assistance must be made prior to the imposition of the temporary cash assistance time limitations, i.e., while the participant is receiving temporary cash assistance. This rule development concerns allowing a hardship exemption to time limitation

requirements after the imposition of the temporary cash assistance time limitations. The extension in this circumstance will be allowed when the participant is no longer receiving temporary cash assistance, but continues to receive some form of WAGES services. Criteria for evaluating significant barriers and diligent participation must be determined when the individual making the request is receiving WAGES services, but not through a WAGES coalition. Additionally, multiple requests for hardship exemptions and form revisions will be addressed

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., September 27, 1999

PLACE: 1317 Winewood Boulevard, Building 3, Room 414, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Audrey Mitchell, Program Administrator, 1317 Winewood Boulevard, Building 3, Room 412D, Tallahassee, Florida 32399-0700

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FLORIDA HOUSING FINANCE CORPORATION

RULE CHAPTER TITLE: RULE CHAPTER NO .: State Housing Tax Credit Program

67-51

PURPOSE AND EFFECT: The purpose of Rule Chapter 67-51 is to establish the procedures by which the Florida Housing Finance Corporation shall administer and implement the provisions of the State Housing Tax Credit Program authorized by Section 220.185, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The Rule Development Workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of the State Housing Tax Credit Program 2000 Application and program requirements and (2) the annual allocation plan to be submitted to the Governor.

The State Housing Tax Credit Program is a new program and was signed into law on June 18, 1999. The Program provides for a State corporate tax credit to those that develop affordable housing in urban areas.

All interested parties are invited to submit written comments and/or to present oral comments at the workshop. Written comments must be received by the Corporation no later than 5:00 p.m. (Tallahassee time) on October 5, 1999. Comments may be delivered by facsimile and should be addressed to Chris Buswell. Any person desiring to present oral comments should appear at the workshop.

SPECIFIC AUTHORITY: 220.185 FS. LAW IMPLEMENTED: 220.185 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., September 30, 1999

PLACE: Florida Housing Finance Corporation, Sixth Floor, Seltzer Conference Room, 227 North Bronough Street, Tallahassee, Florida 32301

COST: There is no charge for this workshop. However, because of space limitations, pre-registration of participants is requested by 5:00 p.m. on September 23, 1999. For reservations contact: Roshandra Jones, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, telephone (850)488-4197, facsimile (850)921-6060.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Chris Buswell, Housing Credit Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

Any person requesting special accommodation at this hearing because of a disability or physical impairment should contact Linda Hawthorne at the above address. If you are hearing or speech impaired, please use the Florida Dual Party Relay system which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF LEGAL AFFAIRS

RULE TITLES:	RULE NOS.:
Addition of Ketamine to Schedule III,	
Subsection 893.03(3), F.S.	2-40.003
Addition of Gamma-Hydroxybutyric	
Acid (GHB) to Schedule II, Subsection	
893.03(2)(a), F.S.	2-40.004

PURPOSE AND EFFECT: The proposed rules are being repealed since Section 1, Chapter 99-186, Laws of Florida, addresses the scheduling of these substances.

SUMMARY: Section 1, Chapter 99-186, Laws of Florida, addresses the substances of gamma-hydroxybutyric acid (GHB) and Ketamine. As a result these rules are unnecessary and are being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 893.035 FS.

LAW IMPLEMENTED: 893.035 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 4:00 p.m., October 8, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Marty Moore, Deputy General Counsel, Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULES IS:

2-40.003 Addition of Ketamine to Schedule III, Subsection 893.03(3), F.S.

Specific Authority 893.035 FS. Law Implemented 893.035 FS. History-New 2-2-98, Repealed

2-40.004 Addition of Gamma-Hydroxybutyric Acid (GHB) to Schedule II, Subsection 893.03(2)(a), F.S.

Specific Authority 893.035 FS. Law Implemented 893.035 FS. History-New 2-11-99, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Marty Moore, Deputy General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Richard Doran, Deputy Attorney General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 31, 1999

DEPARTMENT OF INSURANCE

RULE CHAPTER TITLE:	RULE CHAPTER NO .:
Standard Risk Rates	4-149, Part X
RULE TITLES:	RULE NOS .:
Purpose	4-149.200
Scope	4-149.201
Standard Risk Rate	4-149.202
Group Conversion Premium	4-149.203
Outline of Coverage	4-149.204
Indemnity Standard Risk Rates	4-149.205
Preferred Provider/Exclusive Provider	
Standard Risk Rates	4-149.206
Health Maintenance Organization	
Standard Risk Rates	4-149.207

PURPOSE AND EFFECT: Proposed Rule 4-149, Part X establishes procedures for the annual determination of standard risk rates by the Department of Insurance. These rates are used in determining the maximum rate permitted to be charged for group conversion coverage and the maximum FCHA rate to be charged.

SUMMARY: The rule is publishing the standard risk rates to be used as the maximum rate basis for group conversion major medical health insurance. This rule is required pursuant to s. 627.6675(3)(c), F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No SERC has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1), 627.6675(3)(c) FS.

LAW IMPLEMENTED: 624.307(1), 627.6675(3) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., October 5, 1999

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Frank Dino, Actuary, Life & Health Forms & Rates, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0328, (850)413-5014

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Frank Dino, (850)413-5014.

THE FULL TEXT OF THE PROPOSED RULES IS:

4-149.200 Purpose.

The purpose of this Part is to establish the standard risk rates pursuant to Section 627.6675(3), F.S., to be used as the maximum rate for group conversion insurance forms and by the Florida Comprehensive Health Association ("FCHA") in establishing rates for coverages issued by the association.

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 627.6498(4), 641.3922(3) FS. History–New

4-149.201 Scope.

The provisions of this Part shall apply to all group conversion coverage issued or renewed in Florida on or after the effective date of this rule.

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History–New

4-149.202 Standard Risk Rate.

(1) Standard risk rates, pursuant to the provisions of Section 627.6675(3), F.S., are provided for the following categories of coverages:

(a) Indemnity policies;

(b) Preferred provider organization ("PPO")/exclusive provider organization ("EPO") policies; and

(c) Health maintenance organization ("HMO") contracts.

(2) The standard risk rates for a particular county is determined by multiplying the standard risk rate schedule

times the appropriate county factor. (3) Standard risk rates are provided for the benefit designs

outlined in Rule 4-149.205.

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History–New

4-149.203 Group Conversion Premium.

(1) The maximum group conversion rates to be charged an insured shall not exceed the standard risk rate times 2.0.

(2) All rate filings shall provide a comparison table clearly identifying benefit differences from those benefits listed in Rule 4-149.205 from which the standard risk rates contained in this Part were derived.

(3) The maximum group conversion rate determined in (1) above shall be adjusted for benefit differences from those identified in Rule 4-149.205 based on a common morbidity basis of all other individual major medical forms, or if none, other major medical group forms for the same category of coverage. Such adjustment factor shall be included in the comparison table of (2) above for each benefit difference identified. For purposes of this subsection, "common morbidity" means a set of values for the frequency and intensity of claims from which claim costs for a set of benefits may be calculated.

(4) A company providing coverage issued on a family basis shall file for approval a family factor no greater than that used by the company for other individual major medical products, or if none, other similar products.

(5) Group conversion rate schedules are subject to all filing and approval requirements of Section 627.410(6), F.S. and Chapter 4-149.

4-149.204 Outline of Coverage.

(1) This section provides an outline of the benefits considered in determining the standard risk rates.

(2) It is noted that this list is an outline and not intended to be a comprehensive description of all policy benefits. The statutory sections indicated should be reviewed for more comprehensive information. ÷

Instant of the final(Section 627.6498)(Section 627.6675(11))Lifetime Limit\$500,000Annual Deductible\$1,000Standard ProviderIn-network – 80% of the first \$10,000 then 90%; Out-of-network – 60% of the first \$10,000 then 100%; Out-of-network – 60% of the first \$10,000 then 100%MaternityCovered CoveredCoveredPrescription Drug Out-of-NetworkCovered CoveredCoveredOut-of-Network U-of-NetworkCovered CoveredCoveredHMO Office visit co-pat In-PatientStandard PlanOffice visit co-pat In-Patient\$100.00In-Patient Emergency Room co-pay\$100.00					
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4-149.205 Indemnity Standard Risk Rates.

(1) The table below provides the standard risk rates for indemnity plans for the Standard Benefit Plan. The 200% standard risk rate referenced in Section 627.6675(3)(a), F.S. is determined by multiplying each value in the table by the factor 2.0.

(2) To determine the rate for a particular county, multiply the rate schedule below by the appropriate area factor.

	STANDARD	PLAN		
Age	Male	Female	County	Area Factor
0-17	\$895.82	\$1,071.29	Alachua	0.78
18	\$909.34	\$1,071.29	Baker	0.78
18	\$970.55	\$1,309.30	Bay	0.75
20	\$971.98	\$1,310.48	Bradford	0.84
21	\$977.06	\$1,318.39	Brevard	0.89
22	\$980.16	\$1,323.13	Broward	1.34
23	\$984.81	\$1,330.72	Calhoun	0.75
24	\$987.41	\$1,335.14	Charlotte	0.94
25	\$995.07	\$1,343.00	Citrus	0.78
26	\$1,047.51	\$1,390.24	Clay	0.84
27	\$1,091.33	\$1,437.35	Collier	0.92
28	\$1,125.68	\$1,479.77	Columbia Dade	0.84
29 30	\$1,153.90 \$1,240.96	\$1,520.49 \$1,595.22	Dade De Soto	0.77
30	\$1,240.90	\$1,659.09	Dixie	0.78
32	\$1,300.28	\$1,057.07	Duval	0.95
33	\$1,330.45	\$1,776.45	Escambia	0.76
34	\$1,357.58	\$1,839.97	Flagler	0.79
35	\$1,391.49	\$1,915.84	Franklin	0.75
36	\$1,421.12	\$1,977.83	Gadsden	0.75
37	\$1,445.99	\$1,797.67	Gilchrist	0.78
38	\$1,475.44	\$2,098.84	Glades	0.98
39	\$1,518.85	\$2,164.44	Gulf	0.75
40	\$1,580.66	\$2,251.74	Hamilton	0.82
41	\$1,640.27	\$2,309.34	Hardee	0.79
42	\$1,712.74	\$2,380.12	Hendry	0.91
43	\$1,799.61	\$2,451.37	Hernando	0.83
44 45	\$1,896.25	\$2,520.57	Highlands Hillsborough	0.79 0.90
43 46	\$2,014.74 \$2,120.87	\$2,624.11 \$2,702.25	Holmes	0.75
40	\$2,120.87	\$2,783.42	Indian River	0.89
48	\$2,304.85	\$2,837.79	Jackson	0.75
49	\$2,398.20	\$2,899.69	Jefferson	0.75
50	\$2,539.16	\$2,996.29	Lafayette	0.82
51	\$2,666.69	\$3,053.70	Lake	0.89
52	\$2,814.53	\$3,113.52	Lee	0.92
53	\$2,937.01	\$3,164.19	Leon	0.75
54	\$3,091.33	\$3,215.21	Levy	0.80
55	\$3,285.18	\$3,289.53	Liberty	0.75
56	\$3,479.16	\$3,348.09	Madison	0.77
57	\$3,676.78	\$3,410.00	Manatee	0.83
58 59	\$3,869.15 \$4,053.89	\$3,489.58 \$3,589.88	Marion Martin	0.78
59 60	\$4,246.50	\$3.697.84	Monroe	1.36
61	\$4.373.27	\$3,809.89	Nassau	0.84
62	\$4,456.08	\$3,924.32	Okaloosa	0.76
63	\$4,512.65	\$4,039.11	Okeechobee	0.92
64	\$4,560.88	\$4,121.81	Orange	0.90
65	\$4,714.39	\$4,246.00	Osceola	0.90
66	\$4,873.06	\$4,373.93	Palm Beach	1.00
67	\$5,037.07	\$4,521.14	Pasco	0.83
68	\$5,206.60	\$4,673.31	Pinellas	0.85
69 70	\$5,381.84	\$4,830.60	Polk	0.79
70	\$5,562.98	\$4,993.18	Putnam	0.82
71	\$5,750.21	\$5,161.23	St. Johns	0.82
72 73	\$5,943.74 \$6,143.79	\$5,334.95 \$5,514.50	St. Lucie	0.95
73	\$6,350.57	\$5,700.10	Santa Rosa Sarasota	0.76
74	\$6,564.31	\$5,891.95	Seminole	0.81
76	\$6,785.25	\$6,090.26	Sumter	0.82
70	\$7.013.62	\$6,295.24	Suwannee	0.84
78	\$7,249.67	\$6,507.11	Taylor	0.77
79	\$7,493.67	\$6,726.12	Union	0.82
	1	I ²	Volusia	0.82
			Wakulla	0.75
			Walton	0.75
			Washington	0.75

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History-New _____.

<u>4-149.206 Preferred Provider/Exclusive Provider Standard</u> <u>Risk Rates.</u>

(1) The table below provides the standard risk rates for PPO/EPO plans for the FCHA and Standard Benefit Plans. The 200% standard risk rate referenced in Section 627.6675(3)(a), F.S. is determined by multiplying each value in the table by the factor 2.0.

(2) To determine the rate for a particular county, multiply the rate schedule below by the appropriate area factor.

Age	FCHA Male	PLAN Female	STANDARD Male	PLAN Female	County	Area Factor
-80		1 0111010	11110	1 0111010	county	The Tuetor
)-17	\$628.73	\$751.89	\$653.88	\$781.97	Alachua	0.78
.8	\$638.22	\$828.27	\$663.75	\$861.40	Baker	0.79
19	\$681.18	\$918.93	\$708.43	\$955.69	Bay	0.77
20	\$682.19	\$919.76	\$709.47	\$956.55	Bradford	0.83
21	\$685.75	\$925.32	\$713.18	\$962.33	Brevard	0.96
22	\$687.93	\$928.64	\$715.44	\$965.79	Broward	1.34
23	\$691.19	\$933.97	\$718.84	\$9/1.33	Calhoun	0.77
24	\$693.02	\$937.07	\$720.74	\$974.55	Charlotte	0.98
25	\$698.39	\$942.59	\$726.33	\$980.29	Citrus	0.67
26	\$735.20	\$975.74	\$764.61	\$1,014.77	Clay	0.85
27	\$765.95	\$1,008.81	\$796.59	\$1,049.16	Collier	0.91
28	\$790.06	\$1,038.58	\$821.66	\$1,080.12	Columbia	0.81
29	\$809.87	\$1,067.16	\$842.26	\$1,109.85	Dade	1.38
30	\$870.97	\$1,119.61	\$905.81	\$1,164.39	De Soto	0.79
31	\$892.55	\$1,164.44	\$928.25	\$1,211.02	Dixie	0.77
32	\$912.61	\$1,205.15	\$949.11	\$1,253.35	Duval	0.99
33	\$933.78	\$1,246.81	\$971.13	\$1,296.68	Escambia	0.81
34	\$952.82	\$1,291.39	\$990.94	\$1,343.04	Flagler	0.80
35	\$976.62	\$1,344.64	\$1,015.68	\$1,398.42	Franklin	0.79
36	\$997.42	\$1,388.15	\$1,037.31	\$1,443.67	Gadsden	0.77
37	\$1,014.87	\$1,261.70	\$1,055.47	\$1,312.17	Gilchrist	0.74
38	\$1,035.54	\$1,473.08	\$1,076.96	\$1,532.00	Glades	0.99
39	\$1,066.01	\$1,519.12	\$1,108.65	\$1,579.88	Gulf	0.79
40	\$1,109.39	\$1,580.39	\$1,153.77	\$1,643.61	Hamilton	0.77
41	\$1,151.22	\$1,620.82	\$1,197.27	\$1,685.65	Hardee	0.81
42	\$1,202.09	\$1,670.49	\$1,250.18	\$1,737.31	Hendry	0.99
43	\$1,263.06	\$1,720.50	\$1,313.59	\$1,789.32	Hernando	0.84
14	\$1,330.89	\$1,769.07	\$1,384.12	\$1,839.84	Highlands	0.79
45	\$1,414.05	\$1,841.74	\$1,470.61	\$1,915.41	Hillsborough	0.90
46	\$1,488.54	\$1,896.59	\$1,548.08	\$1,972.45	Holmes	0.76
47	\$1,563.47	\$1,953.55	\$1,626.01	\$2,031.69	Indian River	0.99
48	\$1,617.66	\$1,991.71	\$1,682.37	\$2,071.38	Jackson	0.78
49	\$1,683.19	\$2,035.16	\$1,750.51	\$2,116.56	Jefferson	0.76
50	\$1,782.12	\$2,102.95	\$1,853.40	\$2,187.07	Lafayette	0.78
51	\$1,871.62	\$2,143.25	\$1,946.49	\$2,228.98	Lake	0.81
52	\$1,975.39	\$2,185.23	\$2,054.41	\$2,272.64	Lee	0.97
53	\$2,061.35	\$2,220.80	\$2,143.80	\$2,309.63	Leon	0.76
54	\$2,169.66	\$2,256.60	\$2,256.45	\$2,346.87	Levy	0.83
55	\$2,305.71	\$2,308.76	\$2,397.94	\$2,401.11	Liberty	0.77
56	\$2,441.86	\$2,349.87	\$2,539.53	\$2,443.86	Madison	0.81
57	\$2,580.56	\$2,393.32	\$2,683.78	\$2,489.05	Manatee	0.88
58	\$2,715.57	\$2,449.17	\$2,824.20	\$2,547.14	Marion	0.79
59	\$2,845.24	\$2,519.57	\$2,959.05	\$2,620.35	Martin	0.99
50	\$2,980.42	\$2,595.34	\$3,099.63	\$2,699.15	Monroe	1.37
51	\$3,069.39	\$2,673.98	\$3,192.17	\$2,780.94	Nassau	0.86
52	\$3,127.51	\$2,754.29	\$3,252.61	\$2,864.46	Okaloosa	0.73
63	\$3,167.22	\$2,834.86	\$3,293.91	\$2,948.26	Okeechobee	1.02
54	\$3,201.07	\$2,892.91	\$3,329.11	\$3,008.62	Orange	0.96
55	\$3,308.81	\$2,980.07	\$3,441.16	\$3,099.27	Osceola	0.95
56	\$3,420.17	\$3,069.85	\$3,556.98	\$3,192.65	Palm Beach	1.00
57	\$3,535.28	\$3,173.18	\$3,676.69	\$3,300.10	Pasco	0.85
58	\$3,654.27	\$3,279.97	\$3,800.44	\$3,411.17	Pinellas	0.89
59	\$3,777.26	\$3,390.37	\$3,928.35	\$3,525.98	Polk	0.84
70	\$3,904.39	\$3,504.48	\$4,060.57	\$3,644.66	Putnam	0.75
/1	\$4,035.80	\$3,622.43	\$4,197.23	\$3,767.32	St. Johns	0.80
12	\$4,171.63	\$3,744.35	\$4,338.50	\$3,894.12	St. Lucie	1.01
3	\$4,312.04	\$3,870.37	\$4,484.52	\$4,025.18	Santa Rosa	0.80
/4	\$4,457.17	\$4,000.63	\$4,635.45	\$4,160.66	Sarasota	0.77
75	\$4,607.18	\$4,135.28	\$4,791.47	\$4,300.70	Seminole	0.96
/6	\$4,762.24	\$4,274.46	\$4,952.73	\$4,445.44	Sumter	0.90
17	\$4,922.53	\$4,418.33	\$5,119.43	\$4,595.06	Suwannee	0.82
/8	\$5,088.20	\$4,567.04	\$5,291.73	\$4,749.72	Taylor	0.82
79 79	\$5,259.46	\$4,720.75	\$5,469.83	\$4,909.58	Union	0.78
. /	ψυ,209.τ0	ψ 1,720.75	φ5,107.05	ψ 1,707.50	Volusia	0.78
					Wakulla	0.84
					Walton	0.77

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History-New _____.

4-149.207 Health Maintenance Organization Standard Risk Rates.

(1) The table below provides the standard risk rates for HMO plans for the Standard Benefit Plan. The 200% standard risk rate referenced in Section 627.6675(3)(a), F.S. is determined by multiplying each value in the table by the factor 2.0.

(2) To determine the rate for a particular county, multiply the rate schedule below by the appropriate area factor.

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Δge	STANDARD Male	PLAN Female	County	Area Factor
Age	wiate	remale	County	Alea Pactor
)	\$926.02	\$926.02	Alachua	1.00
-14	\$804.75	\$804.75	Baker	1.00
5-17	\$804.75	\$832.82	Bay	0.90
18	\$798.63	\$1,059.37	Bradford	1.00
19	\$816.92	\$1,113.72	Brevard	0.96
20	\$819.20	\$1,146.37	Broward	1.00
21	\$830.68	\$1,194.03	Calhoun	0.90
22	\$848.10	\$1,249.30	Charlotte	0.92
23	\$863.83	\$1,315.85	Citrus	0.80
24	\$883.34	\$1,379.37	Clay	1.00
25	\$928.48	\$1,444.35	Collier	0.90
26	\$945.47	\$1,505.20	Columbia	1.00
27	\$976.80	\$1,570.11	Dade	1.00
28 29	\$970.04	\$1,568.71	De Soto	0.90
30	\$981.55 \$995.25	\$1,550.03 \$1,545.36	Dixie Duval	1.00
30	\$1,008.91	\$1,549.20	Escambia	1.00
32	\$1,008.91	\$1,545.65	Flagler	0.88
33	\$1,035.60	\$1,542.61	Franklin	0.88
34	\$1,055.00	\$1,542.11	Gadsden	0.90
35	\$1,079.30	\$1,526.97	Gilchrist	1.00
36	\$1,096.58	\$1,521.47	Glades	0.90
37	\$1,132.67	\$1,517.45	Gulf	0.90
38	\$1,152.74	\$1,521.43	Hamilton	0.90
39	\$1,172.61	\$1,542.30	Hardee	0.80
40	\$1,193.89	\$1,546.89	Hendry	0.90
41	\$1,240.94	\$1,571.94	Hernando	1.05
12	\$1,283.79	\$1,605.40	Highlands	0.80
43	\$1,340.24	\$1,631.76	Hillsborough	0.97
44	\$1,391.56	\$1,668.94	Holmes	0.90
45	\$1,460.42	\$1,710.44	Indian River	0.90
46	\$1,521.16	\$1,759.05	Jackson	0.90
47	\$1,591.71	\$1,806.77	Jefferson	0.90
48	\$1,673.09	\$1,867.95	Lafayette	0.90
49	\$1,763.52	\$1,932.40	Lake	0.90
50	\$1,856.56	\$1,996.48	Lee	0.92
51 52	\$1,953.64	\$2,068.08 \$2,143.30	Leon	0.90
52	\$2,061.59 \$2,168.14	\$2,145.50	Levy Liberty	0.90
54	\$2,281.05	\$2,303.77	Madison	0.90
55	\$2,391.63	\$2,379.75	Manatee	0.96
56	\$2,509.70	\$2,466.21	Marion	0.88
57	\$2,637.69	\$2,557.26	Martin	1.00
58	\$2,762.98	\$2,666.02	Monroe	0.90
59	\$2,889.40	\$2,777.81	Nassau	1.00
50	\$3,023.71	\$2,895.35	Okaloosa	0.90
51	\$3,124.56	\$2,986.96	Okeechobee	0.90
52	\$3,221.24	\$3,075.34	Orange	0.96
53	\$3,277.16	\$3,131.85	Osceola	0.96
54	\$3,292.80	\$3,145.43	Palm Beach	1.00
55	\$3,424.15	\$3,307.21	Pasco	0.97
56	\$3,539.39	\$3,406.86	Pinellas	0.97
57	\$3,658.52	\$3,509.50	Polk	1.03
58	\$3,781.65	\$3,615.24	Putnam	0.96
59 //	\$3,908.93	\$3,724.16	St. Johns	1.00
/0	\$4,080.77	\$3,887.88	St. Lucie	0.90
/1 /2	\$4,260.17	\$4,058.80	Santa Rosa Sarasota	1.02
	\$4,447.45 \$4,642.96	\$4,237.23 \$4,423.50	Sarasota	0.98 0.96
73 74	\$4,642.96	\$4,617.96	Sumter	1.00
/4	\$5,018.67	\$4,781.45	Summer	0.90
/6	\$5,196.35	\$4,950.73	Taylor	0.90
77	\$5,380.31	\$5,126.00	Union	0.88
/8	\$5,570.79	\$5,307.47	Volusia	0.98
/9	\$5,768.02	\$5,495.37	Wakulla	0.90
			Walton	1.02
			Washington	0.90

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History-New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Frank Dino, Actuary, Life & Health Forms & Rates, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0328, (850)413-5014

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kevin McCarty, Deputy Division Director, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0328

DATE PROPOSED RULE APPROVED BY THE AGENCY HEAD: August 26, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 25, 1998

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE CHAPTER TITLE: RULE CHAPTER NO.: Rules for Community Development

Comparation Summant and Assista

Corporation Support and Assistance	
Program	9 B -14
RULE TITLES:	RULE NOS.:
Definitions	9B-14.001
Funding Availability	9B-14.003
Eligible Applicants, Grants, and Loans	9B-14.005
Application Format, Grants	9B-14.006
Application Process, Grants	9B-14.007
Scoring Criteria, Administrative and	
Planning Grants	9B-14.009
Application Format, Loans	9B-14.011
Types of Loan Programs and Participation	
Requirements	9B-14.018
Direct Loan Program Participation Requirements	9B-14.019
Guaranty Loan Program Participation	
Requirements	9B-14.020
Affordable Housing and Loan Program	
Participation Requirements	9B-14.0201
Terms and Conditions of Loans to	
Participating CDC's	9B-14.021
Ranking of Simultaneous Loan Applications	9B-14.022
Contracts for Grants and Loans	9B-14.023
Rights Reserved by the Department	9B-14.024
Interagency Cooperation	9B.14.025
Deadlines Construed	9B-14.026

PURPOSE AND EFFECT: Chapter 290.0301-290.0395, F.S., was repealed on June 30, 1998. Therefore, this rule chapter is being repealed in its entirety.

SUMMARY: This rule was the administrative rule governing the Community Development Corporation Support and Assistance Program which provided for a fund for the purpose of providing loans and grants to eligible Community Development Corporations SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 290.38 FS.

LAW IMPLEMENTED: 290.033, 290.034, 290.035, 290.036, 290.037, 290.038 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Libby Lane, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)488-3581

THE FULL TEXT OF THE PROPOSED RULES IS:

9B-14.001 Definitions.

Specific Authority 290.038 FS. Law Implemented 290.033-290.038 FS. History–New 12-31-80, Amended 10-5-82, 12-20-83, 12-30-84, 5-5-85, Formerly 9B-14.01, Amended 5-4-86, 2-26-90, 12-19-90, 3-22-92, 4-27-95, 5-13-96, 5-10-98, Repealed

9B-14.003 Funding Availability.

Specific Authority 290.038 FS. Law Implemented 290.034 FS., Chapter 82-215, Laws of Florida History–New 12-31-80, Amended 10-5-82, 12-20-83, 6-4-84, 12-30-84, 5-5-85, Formerly 9B-14.03, Amended 5-4-86, 2-26-90, 3-22-92, 4-27-95, 5-13-96, Repealed

9B-14.005 Eligible Applicants, Grants and Loans.

Specific Authority 290.038 FS. Law Implemented 290.035 FS. History–New 12-31-80, Amended 10-5-82, 12-20-83, 12-30-84, Formerly 9B-14.05, Amended 5-4-86, Repromulgated 2-26-90, Amended 12-19-90, 3-22-92, Repealed ______.

9B-14.006 Application Format, Grants.

Specific Authority 290.038 FS. Law Implemented 290.036 FS. History–New 12-31-80, Amended 10-5-82, 12-20-83, 12-30-84, Formerly 9B-14.06, Amended 5-4-86, 2-26-90, 3-22-92, <u>Repealed</u>.

9B-14.007 Application Process, Grants.

Specific Authority 290.038 FS. Law Implemented 290.036 FS. History–New 12-31-80, Amended 3-25-81, 10-5-82, 12-20-83, 6-4-84, 9-20-84, 12-30-84, 5-5-85, Formerly 9B-14.07, Amended 5-4-86, 2-26-90, 12-19-90, 3-22-92, 5-13-96, 5-10-98, Repealed

9B-14.009 Scoring Criteria, Administrative and Planning Grants.

Specific Authority 290.038 FS. Law Implemented 290.036 FS. History–New 12-31-80, Amended 3-25-81, 10-5-82, 12-20-83, 6-4-84, 5-5-85, 5-4-86, Formerly 9B-14.09, Amended 4-12-88, 2-26-90, 12-19-90, 3-22-92, 4-27-95, 5-13-96, 5-10-98, Repealed

9B-14.011 Application Format, Loans.

Specific Authority 290.038 FS. Law Implemented 290.033, 290.035, 290.036, 290.037 FS. History–New 12-31-80, Amended 10-5-82, 12-20-83, 12-30-84, 5-5-85, Formerly 9B-14.11, Amended 2-26-90, 3-22-92, 5-13-96, 5-10-98, Repealed _______.

9B-14.018 Types of Loan Programs and Participation Requirements.

Specific Authority 290.038 FS. Law Implemented 290.037 FS. History–New 12-30-84, Amended 5-5-85, Formerly 9B-14.18, Amended 5-4-86, Repromulgated 2-26-90, Amended 3-22-92, 5-13-96, 5-10-98, Repealed

9B-14.019 Direct Loan Program Participation Requirements.

Specific Authority 290.038 FS. Law Implemented 290.037 FS. History–New 12-30-84, Amended 5-5-85, Formerly 9B-14.19, Amended 5-4-86, 2-26-90, 12-19-90, 3-22-92, <u>Repealed</u>.

9B-14.020 Guaranty Loan Program Participation Requirements.

Specific Authority 290.038 FS. Law Implemented 290.037 FS. History–New 12-30-84, Amended 5-5-85, Formerly 9B-14.20, Amended 5-4-86, Repromulgated 2-26-90, Amended 3-22-92, Repealed

9B-14.0201 Affordable Housing Loan Program Participation Requirements.

Specific Authority 290.038 FS. Law Implemented 290.037 FS. History–New 12-30-84, Formerly 9B-14.21, Amended 5-4-86, 2-26-90, 12-19-90, 3-22-92, 4-30-95, 5-13-96, 5-10-98, Repealed_____.

9B-14.021 Terms and Conditions of Loans to Participating CDCs.

Specific Authority 290.038 FS. Law Implemented 290.037 FS. History–New 12-30-84, Formerly 9B-14.21, Amended 5-4-86, 2-26-90, 12-19-90, 3-22-92, 4-30-95, 5-13-96, Repealed _____.

9B-14.022 Ranking of Simultaneous Loan Applications.

Specific Authority 290.038 FS. Law Implemented 290.037 FS. History–New 12-30-84, Formerly 9B-14.22, Repromulgated 2-26-90, Amended 12-19-90, 3-22-92, 5-13-96, 5-10-98, <u>Repealed</u>.

9B-14.023 Contracts for Grants and Loans.

Specific Authority 290.038 FS. Law Implemented 290.038 FS. History–New 12-30-84, Formerly 9B-14.23, Repromulgated 2-26-90, Amended 12-19-90, 3-22-92, Repealed

9B-14.024 Rights Reserved by the Department.

Specific Authority 290.038 FS. Law Implemented 290.038 FS. History–New 12-30-84, Formerly 9B-14.24, Repromulgated 2-26-90, Amended 3-22-92, Repealed

9B-14.025 Interagency Cooperation.

Specific Authority 290.038 FS. Law Implemented 290.038 FS. History–New 12-30-84, Formerly 9B-14.25, Repromulgated 2-26-90, Amended 3-22-92, Repealed

9B-14.026 Deadlines Construed.

Specific Authority 290.038 FS. Law Implemented 290.038 FS. History-New 12-30-84, Formerly 9B-14.26, Repromulgated 2-26-90, 3-22-92, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Libby Lane, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Tom Pierce, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 3, 1998

DEPARTMENT OF CORRECTIONS

RULE TITLE:RULE NO.:Inmate Copayments for Health Services33-19.013PURPOSE AND EFFECT: The rule is being repealed aschanges in the authorizing statute, 945.6037, F.S., haveremoved the Department's discretion as to the amount ofcopayments.

SUMMARY: Section 945.6037 requires that inmates make a copayment of \$4 for inmate-initiated health care visits. The statute previously allowed the Department to set the copayment by rule. The rule is no longer authorized nor necessary since this discretion has been removed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.315, 944.09, 945.6037 FS.

LAW IMPLEMENTED: 20.315, 944.09, 945.6037 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD): TIME AND DATE: 9:00 a.m. October 7, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-19.013 Inmate Copayments for Health Services.

Specific Authority 20.315, 944.09, 945.6037 FS. Law Implemented 20.315, 944.09, 945.6037 FS. History–New 1-4-95, Amended 2-25-96. <u>Repealed</u>.

NAME OF PERSON ORIGINATING PROPOSED RULE: David Thomas

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 23, 1999

DEPARTMENT OF CORRECTIONS

RULE TITLE:RULE NO.:Batterers' Intervention Programs33-504.201PURPOSE AND EFFECT: The purpose and effect of the
proposed rule is to clarify the department's certification
procedures and minimum standards for batterers' intervention
programs and assessors.

SUMMARY: The proposed rule clarifies the department's certification procedures and minimum standards for batterers' intervention programs and assessors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 741.325 FS.

LAW IMPLEMENTED: 741.325 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., October 13, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-504.201 Batterers' Intervention Programs.

(1) Pursuant to s. 741.325, F.S., the department has established written procedures governing certification and monitoring of batterer's intervention programs. These procedures are contained in the following documents and are hereby incorporated by reference:

(a) Applications, Monitoring Instruments, and Forms for Assessors and Batterer's Intervention Programs, effective 9-29-96.

(b) Certification Procedures and Minimum Standards for Assessors and Batterer's Intervention Programs, effective 9-29-96.

(2) These documents are available from the Department of Corrections Office of Certification and Monitoring, 2601 Blair Stone Road, Tallahassee, Florida, 32399-2500.

Specific Authority 741.325 FS. Law Implemented 741.325 FS. History–New 9-29-96, Formerly 33-20.008. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Barbara Carter

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 19, 1999

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 99-30R	
RULE CHAPTER TITLE:	RULE CHAPTER NO .:
Hazardous Waste	62-730
RULE TITLES:	RULE NOS .:
Definitions	62-730.020
References, Variances and	
Case-by-Case Regulations	62-730.021
Identification of Hazardous Waste	62-730.030
Standards Applicable to Generators	
of Hazardous Waste	62-730.160
Standards Applicable to Transporters	
of Hazardous Waste	62-730.170
Standards Applicable to Owners and	
Operators of Hazardous Waste	
Treatment, Storage and Disposal F	acilities 62-730.180
Standards for the Management of	
Specific Hazardous Wastes	
and Specific Types of Hazardous	
Waste Management Facilities	62-730.181
Land Disposal Restrictions	62-730.183
Adoption of Federal Procedures for	
Decision Making	62-730.184
Standards for Universal Waste Manag	ement 62-730.185
Applications for Permits	62-730.220

PURPOSE, EFFECT AND SUMMARY: The proposed rule amendments incorporate by reference changes made between July 1, 1997 and June 30, 1998 to the federal hazardous waste regulations by the U.S. Environmental Protection Agency. The Department is authorized by the federal government to administer parts of the hazardous waste program. As a result of that authorization, the Department must adopt changes that make its rules equivalent to the existing federal regulations. These amendments serve to make the state rules equivalent to the existing federal regulations.

SPECIFIC AUTHORITY: 403.061, 403.087, 403.704, 403.72, 403.721, 403.722, 403.724, 403.8055 FS.

LAW IMPLEMENTED: 403.061, 403.151, 403.704, 403.707, 403.72, 403.721, 403.722, 403.723, 403.7255, 403.724 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 403.8055, FS.

SUBSTANTIALLY AFFECTED PERSONS MAY FILE OBJECTIONS WITH THE ENVIRONMENTAL REGULATION COMMISSION AT THE FOLLOWING ADDRESS: 3900 Commonwealth Boulevard, Mail Station 18, Tallahassee, Florida 32399-3000, Attention Jackie McGorty. Objections must be received within 14 days of publication of this notice and must specify the portions of the proposed rule to which the person objects and the reasons for the objection. Objections that are frivolous will not be considered sufficient to prohibit adoption of the rule as published.

WRITTEN COMMENTS: The Secretary of the Department of Environmental Protection will consider any written comments received within 21 days after publication of this notice. Comments shall be submitted to Mr. David Crowley, Office of General Counsel, Mail Station 35, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

THE FULL TEXT OF THE PROPOSED RULES IS:

62-730.020 Definitions.

(1) The Department adopts by reference the definitions contained in 40 CFR Section 260.10 revised as of July 1, <u>1998</u> 1997.

(2) through (4) No change.

Specific Authority 403.704, <u>403.721</u>, 403.8055 FS. Law Implemented 403.72, <u>403.721</u>, 403.704 FS. History–New 5-28-81, Amended 9-8-81, 12-6-81, 11-25-82, 5-19-83, 1-5-84, 8-24-84, 7-5-85, Formerly 17-30.02, Amended 9-19-86, 10-31-86, 5-3-88, 1-25-89, Formerly 17-30.020, Amended 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.020, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98.

62-730.021 References, Variances and Case-by-Case Regulations.

(1) The Department adopts by reference the following sections of 40 CFR Part 260 revised as of July 1, 1998 1997:

(a) through (d) No change.

(2) The Department adopts by reference 40 CFR Section 270.6 revised as of July 1, <u>1998</u> 1997, which lists the referenced publications.

Specific Authority 403.704, <u>403.721</u>, 403.8055 FS. Law Implemented 403.704, <u>403.721</u> FS. History–New 7-5-85, Formerly 17-30.021, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.021, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98.

62-730.030 Identification of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 261 revised as of July 1, <u>1998</u> 1997, and all appendices except for the following optional amendments: the amendments in the Federal Registers dated May 20, 1992 (57 FR 21524 and July 1, 1992 (57 FR 29220).

(a) The amendments in the Federal Register dated May 20, 1992 (57 FR 21524);

(b) The amendments in the Federal Register dated July 1, 1992 (57 FR 29220);

(c) The amendments in the Federal Register dated May 6, 1998 (63 FR 24963); and

(d) The amendments to 40 CFR 261.2 and 261.4 in the Federal Register dated May 26, 1998 (63 FR 28555).

For the optional amendments in (a) through (d) above, the language in effect immediately prior to the effective date of the referenced Federal Registers remains in effect. 40 CFR Part 261 contains EPA's rules on the identification and listing of hazardous waste. No delisting is effective until it is adopted by the Department.

(2) through (4) No change.

Specific Authority Section 403.72, <u>403.721</u>, 403.8055 FS. Law Implemented 403.72, <u>403.721</u> FS. History–New 5-28-81, Amended 9-8-81, 12-6-81, 3-4-82, 11-25-82, 1-5-84, 8-24-84, 12-18-84, 7-5-85, 10-3-85, Formerly 17-30.03, Amended 5-5-86, 8-25-86, 9-19-86, 10-31-86, 3-31-87, 4-13-88, Formerly 17-30.030, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.030, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98.

62-730.160 Standards Applicable to Generators of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 262 revised as of July 1, 1998 1997, including the Appendix with the exception of 40 CFR 262.34(e).

(2) through (7) No change.

Specific Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.72, 403.721 FS. History–New 15-19-82, Amended 5-20-82, 3-31-83, 2-2-84, 8-24-84, 7-5-85, 10-3-85, Formerly 17-30.16, Amended 9-19-86, 10-31-86, 3-31-87, 5-26-87, 6-28-88, Formerly 17-30.160, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.160, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98,

62-730.170 Standards Applicable to Transporters of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 263 revised as of July 1, <u>1998</u> 1997.

(2) through (3) No change.

Specific Authority 403.704, 403.721, 403.724, 403.8055 FS. Law Implemented 403.704, 403.721, 403.724 FS. History–New 11-8-81, Amended 5-31-84, 9-13-84, Formerly 17-30.17, Amended 9-19-86, 3-31-87, 5-26-87, 6-28-88, Formerly 17-30.170, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.170, Amended 1-5-95, 4-30-97, 8-19-98.

62-730.180 Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities.

(1) The Department adopts by reference 40 CFR Part 264 revised as of July 1, <u>1998</u> 1997, including all appendices; except for <u>the following optional amendments</u>: the amendments to:

(a) The amendments to 40 CFR 264.141(h), 264.147(g)(1), 264.151(g) and 264.151(h)(2) in the Federal Register dated September 1, 1988 (53 FR 33938); and

(b) <u>The amendments to 40 CFR</u> 264.143(f)(10), 264.145(f)(11), 264.151(f), 264.151(g), 264.151(h)(1) and 264.151(h)(2) in the Federal Register dated September 16, 1992 (57 <u>FR</u> 42832); and

(c) The amendments in the Federal Register dated September 28, 1988 (53 FR 37912).

For the optional amendments in (a) through (c) above, the language in effect immediately prior to the effective date of the referenced Federal Registers remains in effect.

(2) The Department adopts by reference 40 CFR Part 265 revised as of July 1, <u>1998</u> 1997, including all appendices, with the exception of:

(a) Subpart R; and

(b) The amendments in the Federal Registers dated September 1, 1988 (53 <u>FR</u> 33938) and September 28, 1988 (53 <u>FR</u> 37912).

For the optional amendments in (b) above, the language in effect immediately prior to the effective date of the referenced Federal Registers remains in effect.

(3) through (9) No change.

Specific Authority 403.704, 403.721, 403.724, 403.8055 FS. Law Implemented 403.704, 403.721, 403.724 FS. History–New 5-19-82, Amended 3-4-82, 5-20-82, 7-14-82, 8-30-82, 10-7-82, 11-25-82, 2-3-83, 3-31-83, 5-19-83, 1-5-84, 2-2-84, 11-7-84, 7-5-85, 10-3-85, Formerly 17-30.18, Amended 5-5-86, 9-19-86, 10-31-86, 3-31-87, 4-13-88, 6-28-88, Formerly 17-30.180, Amended 1-15-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.180, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98,

62-730.181 Standards for the Management of Specific Hazardous Wastes and Specific Types of Hazardous Waste Management Facilities.

(1) The Department adopts by reference 40 CFR Part 266 revised as of July 1, <u>1998</u> 1997 and the amendments in the Federal Register dated April 12, 1996 (61 FR 16289).

(2) through (3) No change.

Specific Authority 403.704, 403.721, <u>403.7255</u>, 403.8055 FS. Law Implemented 403.704, 403.721, 403.7255 FS. History–New 7-5-85, Amended 10-3-85, 5-5-86, 4-13-88, 4-15-86, 5-3-88, Formerly 17-30.181, Amended 1-25-89, 8-13-90, 10-14-92, 10-7-93, Formerly 17-730.181, Amended 1-5-95, 9-7-95, 2-25-96, 4-30-97, 8-19-98.

62-730.183 Land Disposal Restrictions.

The Department adopts by reference 40 CFR Part 268 revised as of July 1, <u>1998</u> 1997, and all appendices, with the exception of:

(1) 40 CFR 268.5, 268.6, 268.42(b) and 268.44. The authority for implementing these excluded sections remains with EPA; and

(2) The amendments to 40 CFR 268.2(k), 268.7(a), 268.7(b), 268.7(e), and 268.49 in the Federal Register dated May 26, 1998 (63 FR 24963), which are optional. The language in effect immediately prior to the effective date of this Federal Register remains in effect.

Specific Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.721 FS. History–New 1-25-89, Formerly 17-30.183, Amended 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.183, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98.

62-730.184 Adoption of Federal Procedures for Decision Making.

The Department will follow the procedures set forth in these sections of 40 CFR Part 124 revised as of July 1, <u>1998</u> 1997: 124.3(a); 124.5(a), (c), and (d); 124.6(a), (d), and (e) except (d)(4)(ii) through (v); 124.8(a) and (b) except (b)(3) and (b)(8); 124.10(a) except (a)(1)(i) and (a)(1)(iv) through (a)(3); 124.10(b); 124.10(c) except (c)(1)(iv) through (viii); 124.10(d)

except (d)(1)(vii) through (viii) and (d)(2)(iv); 124.11; 124.12(a); and 124.17 except (b); 124.31 except for two sentences in 124.31(a) which include the phrase "over which EPA has permit issuance authority"; 124.32 except for two sentences in 124.32(a) which include the phrase "over which EPA has permit issuance authority"; and 124.33 except for 124.33(a); which are hereby adopted by reference. Sections 124.31, 124.32, 124.33 apply to all applicants seeking permits for hazardous waste management units.

Specific Authority 403.704, <u>403.721</u>, 403.722, 403.8055 FS. Law Implemented 403.704, <u>403.721</u>, 403.722 FS. History–New 10-7-93, Formerly 17-730.184, Amended 1-5-95, 4-30-97, 8-19-98.

62-730.185 Standards for Universal Waste Management.

(1) The Department adopts by reference 40 CFR Part 273 revised as of July 1, 1998 1997).

(2) No change.

Specific Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.061, 403.704, 403.721 FS. History-New 9-7-95, Amended 4-30-97, 8-19-98.

62-730.220 Applications for Permits.

(1) through (2) No change.

(3) The Department adopts by reference the following sections of 40 CFR Part 270 revised as of July 1, <u>1998</u> 1997: 270.1(c), 270.2, 270.3, 270.4, 270.6, 270.10, 270.11, 270.12 through 270.27, 270.30, 270.31, 270.32(b)(2), 270.33, 270.51, 270.61, 270.62, 270.66, and 270.72).

(4) through (11) No change.

Specific Authority 403.061, 403.087, 403.704, <u>403.721</u>, 403.722 FS. Law Implemented 403.151, 403.704, 403.707, <u>403.721</u>, 403.722, 403.723 FS. History–New 7-9-82, Amended 1-5-84, 8-19-84, 7-22-85, Formerly 17-30.22, Amended 9-23-87, 6-28-88, 12-12-88, Formerly 17-30.220, Amended 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.220, Amended 1-5-95, 4-30-97, 8-19-98.______

NAME OF PERSON ORIGINATING PROPOSED RULE: John Ruddell, Director, Division of Waste Management, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: David B. Struhs, Secretary, Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 31, 1999

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 99-34R	
RULE CHAPTER TITLE:	RULE CHAPTER NO .:
Florida Petroleum Liability and	
Restoration Insurance Program	62-769
RULE TITLES:	RULE NOS .:
Abandoned Tank Restoration Program	62-769.800
Forms	62-769.900

PURPOSE, EFFECT AND SUMMARY: The remaining two sections of Chapter 62-769, which includes the Abandoned Tank Restoration Program (ATRP) and the Forms for ATRP and Florida Petroleum Liability and Restoration Insurance Program (FPLRIP), are obsolete. The deadline to apply to both programs has passed so no forms are needed for either program. Pursuant to the ATRP rule orders granting eligibility for ATRP require a \$500 deductible; thus it is unnecessary to maintain the ATRP rule merely to provide notice of the continuing obligation to pay the \$500 deductible. Those who qualify for the indigent ATRP are governed entirely by the language contained in §376.305(6), F.S.

SUMMARY OF STATEMENT OF **ESTIMATED REGULATORY COST: None.**

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.54, 120.74, 376.305 376.3072 FS.

LAW IMPLEMENTED: 120.74 FS.

IF REQUESTED WITHIN 21 DAYS OF DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 14, 1999

PLACE: 2600 Blair Stone Rd, Rm, 609, Tallahassee, FL

If an accommodation is needed for a disability in order to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days prior to the event. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Rebecca Grace, Office of General Counsel, 3900 Commonwealth Blvd, MS 35, Tallahassee, FL 32399-3000, Phone (850)921-9623, Facsimile (850)921-3000 or e-mail Rebecca.Grace@dep.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULES IS:

62-769.800 Abandoned Tank Restoration Program.

Specific Authority 376.303, 376.3072 FS. Law Implemented 376.305 FS. History-New 2-20-91, Amended 2-22-93, Formerly 17-769.800, Repealed

62-769.900 Forms.

Specific Authority 376.303, 376.3072 FS. Law Implemented 376.305, 376.3072 FS. History–New 2-27-89, Amended 2-20-91, Formerly 17-769.999, Amended 2-22-93, Formerly 17-769.900, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Sole, Chief, Bureau of Petroleum Storage Systems

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael Sole, Chief, Bureau of Petroleum Storage Systems

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 20, 1999

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary DOCKET NO .: 99-25R RULE CHAPTER TITLE: **RULE CHAPTER NO.:** Florida Greenways and Trails Program 62S-1 RULE TITLES: RULE NOS .: Purpose and Scope 62S-1.100 Definitions 62S-1.200 Solicitation, Evaluation and Selection Process for Department Acquisition of Greenways and Trails 62S-1.400 Modification of Approved Acquisition Projects 62S-1.450 62S-1.600 **Objectives of Designation Process** Designation of Public Conservation or Recreation Lands and Waterways 62S-1.620 **Designation Process for Private Lands**

PURPOSE AND EFFECT: To interpret and implement the Florida Greenways and Trails Act by establishment of standards and procedures by which lands and waterways will be acquired and designated as part of the statewide system of greenways and trails.

62S-1.640

and Waterways

SUMMARY: Chapter 260, F.S., authorizes the Department to establish and expand a statewide system of greenways and trails for recreational and conservation purposes. The primary tools for Department implementation of Chapter 260 are the land acquisition and designation programs administered by the Office of Greenways and Trails. The proposed rules establish the eligibility standards, evaluation criteria, selection, methodology and forms necessary for Department solicitation, selection and prioritization of proposed acquisition projects, as well as the procedures and forms required for its designation of lands and waterways as part of the Florida Greenways and Trails System.

SUMMARY OF STATEMENT OF **ESTIMATED REGULATORY COST: None.**

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 260.016(1)(c) FS.

LAW IMPLEMENTED: 163.3244(1), 253.03, 253.034, 253.04, 253.05, 253.781-253.782, 253.7829, 259.03, 259.032, 259.04. 259.041. 259.101. 259.105, 259.1051, 260.012-260.018, 375.045, 380.05(22) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samantha Browne, Office of Greenways and Trails, MS 795, Tallahassee, FL 32399-2400, Phone (850)488-3701, Fax (850)922-6302

THE FULL TEXT OF THE PROPOSED RULES IS:

62S-1.100 Purpose and Scope.

To interpret and implement the legislative intent and statutory directives of the Florida Greenways and Trails Act (Sections 260.011-.018, Florida Statutes), the Department adopts the rules of Chapter 62S-1, F.A.C., as the standards and procedures by which lands and waterways of the Florida Greenways and Trails System will be acquired, designated, administered, used and maintained. The two principal procedural rules describe the criteria and processes by which the Department of Environmental Protection will acquire or designate lands and waterways as part of the statewide system of greenways and trails. Primary funding for the land acquisition program is provided by the Florida Forever Trust Fund under the program described in Section 259.105, Florida Statutes (1999). Title to lands and waterways acquired under the Florida Greenway and Trail Program vests in the Board of Trustees of the Internal Improvement Trust Fund, which is responsible for the administration, management, control, protection, and disposition of state-owned lands under Chapter 253, Florida Statutes.

 Specific Authority 260.016(1)(c) FS. Law Implemented 253.03, 253.034,

 253.04, 253.05, 253.781, 253.782, 253.7829, 259.03, 259.032, 259.04,

 259.041, 259.101, 259.105, 260.012-.018 FS. History-New

62S-1.200 Definitions.

Whenever used in this chapter or in the forms prescribed for use with this chapter, the words defined in Section 260.013, F.S., shall have the same meaning and the following terms (whether or not capitalized) shall have the meanings stated below unless the context clearly indicates otherwise:

(1) "Act" means the Florida Greenways and Trails Act. Chapter 260, Florida Statutes.

(2) "Council" means the Florida Greenways and Trails Council described in Section 260.0142, Florida Statutes.

(3) "Cross Florida Greenways State Recreation and Conservation Area" means the network of greenways and trails created by Section 253.781, Florida Statutes, including those portions of the Oklawaha River Valley and other lands and interests previously acquired by the state or federal government for construction and operation of the Cross Florida Barge Canal, the original corridor of which is specified in the Greenway Management Plan prepared by the University Planning Team of the University of Florida.

(4) "Designation Agreement" means a binding written contract between the Department and the owner of lands upon or over which a designated greenway or trail is located (or will be located), providing the terms and conditions upon which the owner agrees to have his, her or its lands or waterways designated as part of the Florida Greenways and Trails System. At a minimum, the Designation Agreement shall address the items described in Section 62S-1.620(5) and Section 62S-1.640(6), F.A.C.

(5) "Florida Forever Funds" means moneys from the Florida Forever Trust Fund created by Section 259.1051, Florida Statutes (1999), and distributed to the Department pursuant to Section 259.105(3)(g), Florida Statutes (1999), for the acquisition of lands under the Florida Greenways and Trails Program.

(6) "Florida Greenways and Trails System" means the statewide aggregation of individual, interconnected or interrelated greenways and trails established by Chapter 260, Florida Statutes, to provide open space for the benefit of environmentally sensitive lands and wildlife and to provide people with access to healthful outdoor activities.

(7) "Greenways and trails support organization" means a formal or informal group, whether incorporated or unincorporated, tax-exempt or non-tax-exempt, that conducts programs or activities that directly support the establishment, development, maintenance or management of a greenway or trail.

(8) "Implementation Plan" means the five-year implementation plan entitled "Connecting Florida's Communities with Greenways and Trails," prepared by the Florida Department of Environmental Protection and the Florida Greenways Coordinating Council and dated September 1998.

(9) "Landowner" or "owner" means the legal and equitable owner(s) of fee simple title in and to real property.

(10) "Less-than-fee acquisition" means the purchase of an interest in property that is less than the entire fee simple estate (which is one in which the owner is entitled to the entire property with the unconditional power of disposition during the owner's life and which will descend to his or her heirs and legal representatives upon the owner's death intestate). The most common less-than-fee acquisition alternatives are purchase of development rights, conservation easements, land protection agreements, life estates, and purchase of specific rights or interests.

(11) "Management plan" means a written document that describes the management goals for a project; conditions that will affect the intensity of management; an estimate of the revenue-generating potential of the project, if applicable; a description of potential multiple-use activities as described in Sections 259.032 and 253.034, Florida Statutes (1999); a timetable for implementing the various stages of management and for providing access to the public, if applicable; provisions for protecting existing infrastructure and for ensuring the security of the project upon acquisition; the anticipated costs of management and projected sources of revenue to fund management needs (including legislative appropriations); recommendations on the number of employees necessary to manage the project; and recommendations for management involvement by local governments, greenways and trails support groups, prior landowners or other interested parties.

(12) "Managing entity" means the agency, governmental entity, corporation, organization or other authority that has undertaken and is responsible for the day-to-day operation, protection, maintenance and stewardship of a specified greenway or trail, or network of greenways or trails, under a management plan or designation agreement with the holder of the ownership, proprietorship, or other beneficial interest in the property upon or over which the greenway or trail segment is located.

(13) "Multiple use" means the harmonious and coordinated management of timber, recreation, conservation of fish and wildlife, forage, archaeological and historic sites, habitat and other biological resources, or water resources so that they are utilized in the combination that will best serve the people of the state, making the most judicious use of the land for some or all of these resources and giving consideration to the relative values of the various resources. In this chapter, the term "multiple use" can also refer to and shall be deemed to include the use of land or resources by more than one state agency, or by one or more state agencies and private sector land managers. In any case, lands identified as multiple-use lands in the land management plan shall be managed to enhance and conserve the lands and resources for the enjoyment of the people of the state.

(14) "Person" means any individual, corporation, partnership, firm, association, joint venture, estate, trust, business trust, syndicate, fiduciary, commission, county, municipality or political subdivision of a state, any interstate body, the federal government or any subdivision thereof and all other groups or combinations, whether public or private.

(15) "Planned project corridor" means the proposed path of a greenway or trail described in an Application for Acquisition of Land and comprised exclusively of those parcels of real property for which Willing Owner Certificates have been executed by parcel owner(s) and submitted with the Application.

(16) "Project" means a discrete and identifiable plan or undertaking which describes in detail the acquisition, development, designation, use or management of certain lands or waterways within the Florida Greenways and Trails System.

(17) "Project boundary" means a conceptual outline or drawing that depicts the maximum physical boundaries for a proposed greenway or trail. The project boundary will incorporate not only the planned project corridor, but also any adjacent lands or waterways that could be included within the greenway or trail if one or more parcels within the planned project corridor cannot be acquired in the precise configuration delineated in its legal description. (18) "Proposal" means the application and supporting documentation submitted to the Department for consideration in one or more of the procedures established by this chapter for the evaluation, selection, acquisition, designation, use or management of lands or waterways within the Florida Greenways and Trails System.

(19) "Public Conservation or Recreation Lands or Waterways" means lands or waterways owned by a national, state, regional or local governmental entity. The following categories of public lands and waterways would typically qualify for designation as part of the Florida Greenways and Trails System:

(a) National parks, forests and trails, preserves, seashores, wildlife refuges, wild and scenic rivers, military reservations and Native American lands;

(b) State park units, forests, recreation areas, submerged lands, wildlife management areas, historic and archaeological sites, ornamental and botanical gardens, university system properties, museums and other special feature sites, public game areas, preserves and reserves;

(c) Lands owned by any port authority, flood control district, water management district, navigation district or other agency created by general or special act; and

(d) Local government conservation and recreation lands and urban open space areas.

(20) "Quorum" means the minimum number of members legally necessary to conduct official business of an elected or appointed body when duly assembled.

(21) "Resource-based recreation" means activities or diversions dependent on a particular resource, feature or element (or a combination thereof) in the natural or cultural environment. Examples of resource-based recreation include canoeing, swimming, sailing, horseback riding, hiking, bicycling, jogging, fishing, off-road cycling and riding (whether motorized or non-motorized), or driving, cross-country agility or endurance competition, camping, hunting, boating, diving, birding, nature study, or historical and archeological interpretation.

(22) "Single use" means management for one particular purpose to the exclusion of all other purposes; provided, however, that single-use properties may be managed for compatible secondary purposes which will not detract from or interfere with the primary management purpose. Examples of single use management include the use of agricultural lands for production of food and livestock, the use of improved sites and grounds for institutional purposes, and the use of lands for parks, preserves, wildlife management, archaeological or historic sites, or wilderness areas where the maintenance of essentially natural conditions is important. All submerged lands shall be considered single-use lands and shall be managed primarily for the maintenance of essentially natural conditions, the propagation of fish and wildlife, and public recreation, including hunting and fishing where deemed appropriate by the managing agency.

(23) "Sponsor" means the person, organization, coalition or government agency (or any combination thereof) that submits to the Office of Greenways and Trails a proposal or application for the Department's acquisition or designation of lands or waterways as components of the Florida Greenways and Trails System, with the intent of being responsible for the planning, establishment, development, maintenance and/or management of the proposed project. The Sponsor of a project can be the Owner or Managing Entity of the lands or waterways proposed for acquisition or designation.

(24) "User-Oriented Recreation" means activities or diversions that can be provided in a variety of locations and are not dependent on a particular resource, feature or element (or combination thereof) in the natural or cultural environment. Examples of user-oriented recreation include basketball, soccer, tennis, baseball, golf, archery, target shooting, model hobbyist and playground activities.

Specific Authority 260.016(1)(c) FS. Law Implemented 253.034, 253.781, 259.032, 259.041, 259.101, 259.105, 259.1051, 260.011, 260.012, 260.013, 260.0142, 260.015, 260.016, 375.045 FS. History–New

62S-1.400 Solicitation, Evaluation and Selection Process for Department Acquisition of Greenways and Trails.

Section 260.015, Florida Statutes, authorizes the Department to acquire the fee simple title or any lesser interest in land for the purpose of facilitating the establishment of a statewide system of greenways and trails. Funding for the Department's acquisition of lands for the Florida Greenways and Trails System is provided through the sale of bonds under the "Florida Forever Act" (Section 259.105, Florida Statutes). Section 260.016, Florida Statutes, authorizes the Department to adopt rules for the evaluation, selection, designation, operation and maintenance of greenways and trails. Accordingly, the Department will follow the guidelines established by this rule to solicit, evaluate and select lands to be acquired for the Florida Greenways and Trails System.

(1) Minimum Eligibility. Only those projects that meet the definition of a "greenway" or "trail" in s. 260.013, Florida Statutes, are eligible for acquisition funding under the Florida Greenways and Trails program.

(2) Voluntary Nature of Acquisitions. The acquisition of lands for the Florida Greenways and Trails program is accomplished through voluntary arms-length transactions, based on a landowner's willingness to sell his or her property to the state for its fair market value. The Florida Greenways and Trail Act does not authorize the Department to acquire lands through the use of condemnation proceedings (eminent domain). Therefore, the owners of real property upon or over which a proposed greenway or trail would pass must be willing to negotiate with representatives of the Department (or its designee) regarding the potential sale of their lands to the State of Florida.

(3) Funding Limitations. Acquisition funding for the Florida Greenways and Trails program is limited to one and five-tenths percent (1.5%) of the annual bond proceeds deposited in the Florida Forever Trust Fund. To ensure that the best possible value is obtained for each funding dollar, the Department must carefully weigh and compare the individual and relative values of all proposed acquisition projects. In some cases, the exemplary natural resources or multiple-use recreational opportunities offered by one or two projects could result in large awards that could effectively preclude funding of other projects for a particular year.

(4) Solicitation and Submission of Project Proposals. The Department will solicit and accept applications for acquisition funding in the following manner:

(a) To initiate each acquisition funding cycle, the Department will publish a "Notice of Project Solicitation" in the Florida Administrative Weekly to announce a period of not less than sixty (60) consecutive days during which it will accept applications for acquisition funding under the Florida Greenways and Trails program. The notice shall state the commencement and deadline dates for application acceptance, the approximate amount of funds available for acquisition projects and any limitation applicable to individual funding awards. The amount of available funds stated in the notice shall be based on the anticipated allocation from the Florida Forever Trust Fund to the Florida Greenways and Trails program reflected in the most recent Trust Fund Status and Activity Reports of the Department's Bureau of Finance and Accounting.

(b) The Department's "Application for Acquisition of Land," DEP Form #OGT-1, effective [effective date of rule] (the "Application"), is prescribed for use with these rules and is hereby incorporated by reference. The Application may be obtained by writing to the Office of Greenways and Trails at the address stated in paragraph (c) below, by telephoning (850) 488-3701 (SunCom 278-3701), or by e-mail to http:// www.dep.state.fl.us/gwt.

(c) Applications, together with attached and supporting documentation, must be mailed or delivered to the following address: Office of Greenways and Trails, Department of Environmental Protection, Mail Station 795, Tallahassee, FL 32399-2400. To obtain a precise office location for document delivery, applicants should call the Office of Greenways and Trails at (850)488-3701 (SunCom 278-3701). Faxed copies of the Application, attachments or other supporting documentation will not be accepted, and only those documents received by 5:00 p.m. on the deadline date stated in the published notice will be considered during the project evaluation and selection process. (d) Applicants must submit an original Application, one (1) original set of the items listed in paragraph (5)(j) below and any other supporting documentation, together with twenty-four (24) first-generation copies of the Application, required attachments and supporting documentation.

(5) Contents of Application and Required Attachments. All requests for land acquisition funding under the Florida Greenways and Trails program must be submitted on the Department's Application. To receive full consideration, each Application package must include the following information and documentation at the time of submittal:

(a) Project Description. Provide a general narrative description of the project, including features and characteristics that qualify the project as a greenway or trail as defined in s. 260.013, Florida Statutes.

(b) Project Funding. Estimate the total purchase price of the project and explain how it was determined; if matching, alternative or additional funds for the project have been requested under any other program, describe the type of other funding requested and to whom and when the application was made; and if there is potential for partnering with a local government to acquire or develop the project, identify the potential partners and describe any previous attempts to discuss or coordinate project acquisition or development with them.

(c) Project Location. If other publicly owned lands are located in the vicinity and the proposed greenway or trail could be located on such other lands, describe the location, present ownership and current uses of such other public lands; delineate the planned project corridor and project boundaries on county property appraiser maps; state whether any portion of the project lies within a railroad corridor or right-of-way or the Florida National Scenic Trail planning corridor; state the approximate acreage and mileage of the project and the number of separate parcels involved in acquisition of the planned project corridor; describe alternative routes or alignments that may be possible in the event all parcels cannot be acquired; and identify critical parcels that must be acquired to make the project viable.

(d) Type of Interest to be Acquired. Explain whether and why fee simple acquisition is necessary to achieve the recreation and conservation purposes of the project; describe alternative acquisition options that may be available in the event fee simple acquisition is not possible for particular parcels; if less-than-fee acquisition is proposed, describe any rights the owner wishes to retain and the effect that retention of those rights will have on proposed uses of the project; and list of the types of interests to be acquired (such as fee simple, conservation easement, purchase of development rights, lease, license or life estate).

(e) Encumbrances and Improvements. To the extent known by the owner or managing entity or visible on the ground, identify the following: all existing and proposed encumbrances or encroachments on project parcels (such as hunting, grazing and timbering leases; roadway and utility easements; or other leases, licenses or interests in land); all improvements (such as buildings, sheds, fences, roadways and culverts) located on project parcels, together with a description of the condition, current and proposed uses and estimated value of each improvement.

(f) Recreational Opportunities. Specify the outdoor recreational opportunities to be provided within the project and mark the location of each type on the attached county property appraiser maps.

(g) Ecological, Historical and Cultural Features. Describe the ecological characteristics of lands and waterways within the project, including intact or partial ecosystems, wetlands and wildlife habitat, and the quantity and quality of wetlands; describe the current condition of lands and waterways (whether cleared, timbered, replanted, dredged, filled or otherwise altered); identify the types of wildlife on the project site and ways in which ecological features of project parcels support or enhance adjacent lands; describe historical, archeological and cultural features within the project (if any); identify exotic plants on the project site and describe the extent of coverage and control or eradication efforts; if dumping of trash is a common practice on the project site, identify hazardous wastes or toxins present on or adjacent to the site, the location of each identified waste or toxin, and any past or present efforts or future plans to control or clean the site.

(h) Project Planning. Describe any facilities currently on the project site and any plans for future infrastructure development; state whether the project provides connections (or potential for future connections) with other public lands; explain how the project will further specific goals, policies and objectives of local government comprehensive plan elements; describe planned or potential public access points within the project and clearly mark their locations on attached maps; describe the types of alternative transportation uses within the project and clearly label the location of each type on attached maps.

(i) Project Management and Support. Attach a letter of intent from each local government with jurisdiction over any part of the project, stating that the project can be adequately accessed by safety and emergency personnel and equipment and that the local government will provide law enforcement or other security after project completion; identify public safety issues or concerns that may arise in connection with operation and maintenance of the project and how they could be addressed; describe measures that will be taken to protect, conserve and enhance the project's recreational, ecological, historical, archeological and cultural features during project acquisition, development and operation; and describe community support for the project and specify how it will enhance the project's development and management. (j) Required Application Attachments. The following items must be attached to the Application at the time of submittal:

1. A "Willing Owner Certificate," DEP Form #OGT-2, effective [effective date of rule] and hereby incorporated by reference, must be completed and signed by the owner(s) of parcels that comprise at least eighty percent (80%) of the total acreage within the planned project corridor, except for parcels to be acquired under Sections 253.781-.782, Florida Statutes. The certificate confirms a landowner's willingness to negotiate with representatives of the Department (or its designee) regarding the potential sale of the owner's lands.

2. A "Willing Management Certificate," DEP Form #OGT-3, effective [effective date of rule] and hereby incorporated by reference, must be completed and signed by the proposed managing entity of the project. The certificate verifies that a governmental entity, nonprofit corporation, greenways and trails support organization or other group has agreed to be responsible for the day-to-day operation, protection, maintenance and stewardship of the proposed project.

3. An accurate, to-scale sketch of the project site depicted in relation to other area greenways or trails, county roadways, major topographic features (such as rivers, lakes and power lines) and local government boundaries (if any). The sketch must be sized to 8.5" x 14" paper, and the planned project corridor proposed for state acquisition must be clearly identified.

4. Photographs of various sites and features within the project that show typical landscape characteristics, labeled with location and orientation and cross-referenced to the project site sketch.

5. A list of the owners of all parcels of land lying within the planned project corridor, together with the name of each owner's agent (if any) and the mailing address and telephone number of each party. Within the list, indicate the priority order in which parcels should be acquired and identify any "critical" parcels that must be acquired to assure project viability.

<u>6. If available for parcels lying within the planned project</u> corridor, copies of any existing surveys, appraisals, environmental audits, or conceptual or other site plans.

7. A copy of the county property appraiser's assessment statement or computer printout for each parcel of land in the planned project corridor, which should reflect the parcel's tax identification number, owner's name, applicable tax exemptions, market value for both improved and unimproved portions of the parcel, and the amount of taxes assessed for the most recent taxable year.

<u>8. A copy of county property appraiser maps, clearly</u> <u>depicting the location of each parcel within the planned project</u> <u>corridor and labeled with any other information required by</u> <u>Section 62S-1.400(5), F.A.C.</u> 9. A letter from the planning office of each local government with jurisdiction over any part of the project, stating that the proposed development of the project, together with the uses to be made of the project upon completion, are or will be in compliance with the local government's comprehensive plan upon completion.

10. From the comprehensive plan of each local government that has jurisdiction over any part of the project, copies of plan elements that include the full text of all goals, policies and objectives cited in the Application (see Paragraph 62S-1.400(5)(h), F.A.C.).

<u>11. Evidence of support by community groups or greenways and trails support organizations (such as letters, resolutions or petitions).</u>

(6) Review for Completeness. Within thirty (30) days after the Application submission deadline, Department staff will review all timely submitted Applications and provide each applicant with a Notice of Completeness by first class mail. The determination of completeness will be based on the inclusion of all items described in Section 62S-1.400(5), F.A.C. If Department staff determines that a timely submitted Application is incomplete, the Notice of Completeness will list the deficiencies, and the applicant will have twenty-one (21) days from the date of the Notice within which to mail or deliver omitted information to the Department. An applicant's failure to timely provide the information requested in the Notice of Completeness shall be deemed a request to withdraw the Application from further consideration for the advertised acquisition funding cycle. No additional information will be accepted after the deadline stated in the Notice of Completeness, unless specifically requested by the Department staff for purposes of clarification.

(7) Evaluation and Selection Criteria and Scoring. Within one hundred twenty (120) days after the Application submission deadline, Department staff will evaluate all timely submitted Applications for comformity with the criteria set forth in this section and determine the individual and relative merits of proposed acquisition projects. During the 120-day evaluation period, Department staff may conduct site visits or request technical advisory comments from other state agencies. regional planning councils, water management districts, nonprofit conservation or recreation organizations, or other public or private groups generally recognized as authorities on issues related to the acquisition, development and management of greenways and trails. For scoring purposes, Department staff will utilize the information contained within the Application and its attachments, unless such information is contradicted or superseded by data obtained during a site visit or documentary evidence received from one of the technical advisory bodies mentioned above. If a particular criterion does not apply to a proposed project, the applicant should indicate "Not Applicable" in response to the criterion on the Application. Because projects only accumulate points during the evaluation process, no points will be deducted if a particular criterion does not apply to a project. Since some criteria relate to features or activities that would be mutually exclusive within the same project, it is highly unlikely that a project can achieve points in every category.

(a) Importance and Function of Project Within Statewide System. The Florida Greenways and Trails System was established to conserve, develop and use the state's natural resources for healthful and recreational purposes. The relative importance of proposed greenways and trails corridors within the statewide system and the conservation and recreation functions to be served by proposed projects are factors that must be considered in the evaluation of Applications for the limited funds available under the Florida Greenways and Trails program. A maximum of fifty (50) points can be awarded to a proposed project on the basis of the following factors that relate to the importance and function of the project within the statewide system of greenways and trails:

1. Whether the project provides a critical link in the statewide system of greenways and trails, or is depicted as a greenway or trail opportunity on maps included in the Implementation Plan.

2. Whether the project is a planned phase of an existing or ongoing greenways or trails project, or whether acquisition of the project was modified by the Florida Greenways and Trails Council under Section 62S-1.400(10)(c)2.b., F.A.C.

3. Whether the project creates, enhances or encourages the development, extension or connection of local, regional or national greenways or trails and, if so, whether the project is being pursued in conjunction and collaboration with other state, federal, local or non-profit agencies that will provide part of the funding necessary to acquire, develop, operate or maintain the project. Preference shall be given to projects that connect multiple jurisdictions, serve low income or other disadvantaged populations, or promote the six principles of sustainability described in Section 163.3244(1), Florida Statutes.

4. Whether the lands proposed for acquisition lie within an area of critical state concern designated under Section 380.05(1), Florida Statutes, or qualify for designation by the Board of Trustees as an "acquisition for conservation purposes" under Paragraph 253.034(6)(b), Florida Statutes (1999).

5. Whether the project permits public access to all or substantially all of the site or provides enhanced public access to other publicly-owned or publicly accessible natural areas such as water bodies, saltwater beaches or conservation and recreation areas.

<u>6. Whether adjacent private landowners will allow public</u> access across their lands (if necessary) or designation of their property as part of the Florida Greenways and Trails System.

(b) Potential for Cost-Sharing in Project Acquisition, Development, Operation or Maintenance. Due to the limited amount of funding available for the acquisition of lands under the Florida Greenways and Trails program, the funding formulas for proposed projects will be carefully evaluated to ensure that the best possible value is obtained for each funding dollar. Although the physical characteristics of one project may be substantially similar to those of another, an applicant's efforts to obtain matching funds or other cost-sharing commitments from public or private entities could make one project more economically viable than another. Preference shall be given to projects that incorporate multi-jurisdictional cost-sharing features among public agencies, nonprofit organizations, private entities or public-private partnerships. A maximum of thirty-five (35) points can be awarded to a project on the basis of the following factors related to shared financial support for the project:

1. The extent to which the applicant or sponsor has obtained matching funds, grants, loans or other cost-sharing commitments from governmental or private entities for the acquisition, development, operation or maintenance of the project. Cost-sharing can include in-kind services provided by governmental entities or greenways and trails support organizations, such as commitments to remove existing improvements, obstructions or other undesirable features located on project lands. Scoring for this criterion will be directly related to the degree that project cost-sharing has been maximized by the applicant or sponsor.

2. Whether any portion of the project will consist of lands owned by the applicant or donated by a party other than the applicant. To be eligible for consideration as a cost-sharing commitment, real property owned by the applicant must have been acquired through a voluntary arms-length transaction within one (1) year prior to the Application deadline or within one hundred eighty (180) days after the Application deadline for the funding cycle during which the project was submitted. Any real property utilized by a local government as a local-match contribution must be included in the Application as part of the project site and will be subject to the same conditions placed on the remainder of the project site.

<u>3. Whether funding sources for at least the first two (2)</u> years of project development and operation have been identified and assured.

<u>4. The extent to which the project will generate income</u> from public access fees or the lease, license or other grant of use rights to other parties.

(c) Costs of Project Acquisition, Development, Operation and Maintenance. The estimated acquisition costs and proposed budgets for the development, operation and maintenance of each project will be carefully scrutinized by Department staff. Questionable or unsupported figures or calculations will be so noted by Department staff in the evaluation report prepared for the Florida Greenways and Trails Council. Some of the factors that influence total project cost are the number of parcel owners, approximate land values based on county tax assessment values, the availability of less-than-fee acquisition alternatives, and whether existing improvements on the site could be used by the project or would have to be demolished and removed. A maximum of thirty-five (35) points can be awarded to a proposed project on the basis of the following cost-related factors:

1. Whether fee simple acquisition is necessary to achieve the recreational and conservation purposes for which the project is being established and if not, the type(s) of less-than-fee acquisition alternatives available for the project. Preference shall be given to projects that can be acquired, in whole or in part, using less-than-fee acquisition alternatives such as the purchase of development rights, the lease of hunting, agricultural, silvicultural or mineral rights or the granting of conservation or flowage easements.

2. If less-than-fee acquisition is proposed for all or part of the project, whether the current owner(s) will retain certain rights and how retention of those rights will affect the proposed uses of the project.

<u>3. Whether acquisition of the project would create a more</u> manageable boundary configuration when added to adjacent publicly owned lands.

4. Whether the continuation of capital improvement activities that relate to the acquisition, restoration, public access or recreational use of the proposed project will be necessary to accomplish the purposes for which the project would be acquired.

(d) Environmental Protection and Ecosystem Management. The Florida Greenways and Trails System not only provides open space to benefit environmentally sensitive lands and wildlife, but also serves as an implementation tool for concepts of ecosystems management. The manner and extent to which a proposed project conserves important natural resources and protects or enhances existing ecosystems within or adjacent to the project site are indicators of the project's value to the statewide system. A maximum of fifty (50) points can be awarded to a proposed project on the basis of the following factors that relate to environmental benefits to be derived from the project:

1. The extent to which acquisition of the project will: protect, conserve, maintain, restore or enhance natural areas, ecosystems, and finite or renewable resources; or ensure the survival of native vegetative communities, listed animal species, or habitats of listed species within the project boundaries or adjacent lands.

2. Whether the project will protect, conserve, restore or enhance surface or groundwater quality or quantity, and whether any portion of the project site could be used for water resource development projects, water supply development projects, or stormwater management projects. <u>3. The extent to which the project will protect, conserve, enhance or restore native vegetation through the control or eradication of nonnative invasive plant species.</u>

(e) Recreational/Educational/Historical/Cultural Opportunities. A primary purpose of the Florida Greenways and Trails Act is to improve the health and welfare of people by providing healthful outdoor recreational opportunities such as horseback riding, hiking, bicycling, canoeing, jogging and historical or archaeological interpretation. To that end, a maximum of fifty (50) points can be awarded to a proposed project on the basis of the following factors that relate to recreational, educational, historical and/or cultural opportunities that would be provided by acquisition of the project for the statewide system of greenways and trails:

<u>1. Whether the project will create or enhance public access</u> to outdoor recreational activities not otherwise available in the area.

2. The extent to which the project will provide or permit a variety of recreational opportunities, whether resource-based or user-oriented recreation.

3. Whether the project will include facilities for passive outdoor recreational or educational pursuits such as picnic areas, nature trails or boardwalks, waterway trails, interpretive displays, instructional programs or wildlife observation areas.

<u>4. The extent to which the project will ensure the protection of unique natural features or significant historical, archaeological or cultural sites recognized by an appropriate governmental entity.</u>

(f) Project Management. All state lands managed under the provisions of Chapter 259 and Section 253.034, Florida Statutes, must be "managed for public outdoor recreation which is compatible with the conservation and protection of public lands . . . and the purposes for which the lands were acquired." Similarly, the Florida Forever Act provides that all lands acquired under the Act must be managed for multiple-use purposes where compatible with the land's resource values and management objectives. While all greenways and trails projects are not expected to provide a full complement of conservation and recreational opportunities – indeed, some projects may be managed for only one or two activities – preference shall be given to projects that provide multiple uses. A maximum of fifty (50) points can be awarded to a proposed project based on the following management-related factors:

<u>1. The extent to which the proposed project management</u> maximizes outdoor recreational opportunities for people while minimizing environmental impacts on natural resources.

2. Whether the managing entity of the proposed project has prior experience in the administration of public lands and if so, whether any adverse audits or other similarly reliable reports related to fiscal or operational matters on other properties operated by the managing entity have been issued. <u>3. The extent to which management of the project will</u> enhance or facilitate the management of other properties already under public ownership.

4. Whether use restrictions or access prohibitions will apply to certain areas of the project, and the extent to which the use of or public access to any part of the project presents public safety concerns.

5. The extent to which management of the project will protect, enhance and/or restore natural resources on the project site.

<u>6. Whether the project will promote innovative</u> <u>management techniques or facilitate the coordinated</u> <u>management of multi-jurisdictional greenways and trails.</u>

7. Whether the proposed project would permit or support any of the following additional uses upon authorization by the Board of Trustees under Section 253.034(10), Florida Statutes: water resource development projects, water supply development projects, stormwater management projects, linear facilities or sustainable agricultural and forestry activities.

(8) Project Evaluation Report. Upon completion of the project evaluation process, but within the 120-day evaluation period, Department staff shall prepare a written evaluation report for consideration by the Florida Greenways and Trails Council. Upon completion, a copy of the evaluation report shall be provided to members of the Council, the applicant and sponsor of each evaluated project, and other interested persons or entities listed on the acquisition program mailing list maintained by the Office of Greenways and Trails. The report shall state the total amount of funds available for acquisition in the current Application cycle and any restrictions (time or otherwise) on the expenditure of said funds. In addition, the report shall provide the following information for each evaluated project, plus any supplementary data relevant to a particular acquisition proposal:

(a) A general description of the project (including proposed uses) and an area map depicting its location, size, configuration, and connections with other greenways, trails, parks or corridors (if any).

(b) An identification of essential or critical parcel(s) within the project without which the project cannot be properly managed.

(c) A statement indicating whether the owners of all parcels within the planned project corridor are willing to negotiate with Department representatives regarding the potential conveyance of their lands, and naming the managing entity that has agreed to operate and maintain the project.

(d) Where applicable, an identification of parcel(s) within the planned project corridor which should or could be available for less-than-fee acquisition.

(e) The current value of each parcel in the planned project corridor based on the most recent county tax assessment, an estimate of the amount of funding necessary to acquire the project, and an identification of any matching funds available or committed to the project. If an appraisal has been furnished for any parcel(s) within the project, the appraised value(s) of the parcel(s) shall also be stated in the report.

(f) An assessment of the project's ecological and recreational values, forest and wildlife resources, and the results of any previous environmental audit(s) conducted on the project site.

(g) The total point score achieved by the project under the evaluation criteria described in Section 62S-1.400(7), F.A.C.

(h) Any condition(s) that Department staff believes should be imposed on the project to protect or sustain the purposes for which the project would be acquired or managed.

(9) Project Ranking. Upon completion of the project evaluation report, Department staff shall prepare a prioritized list of the evaluated projects for consideration by the Florida Greenways and Trails Council. The prioritized list of evaluated projects shall be based on the total point score achieved by each project under the evaluation criteria contained in Section 62S-1.400(7), F.A.C. Projects shall be listed in descending order, with the first project on the list being the one that achieved the highest number of points. Starting at the top of the prioritized list and moving downward, Department staff shall identify projects for which funding appears to be available from the Florida Forever Trust Fund, as reflected in the most current Trust Fund Status and Activity Reports prepared by the Department's Bureau of Finance and Accounting (the "Primary Projects"). After identifying the Primary Projects, Department staff shall continue down the list in priority order to identify additional projects for which funding could become available as a result of interest accruals, favorable price negotiations, or if one or more Primary Projects fail to obtain or qualify for funding subsequent to ranking (the "Contingent Projects"). The number of Contingent Projects to be identified will be based on an available funding multiplier provided by the Division of State Lands, based on anticipated negotiation success and trust fund accruals. Upon completion, a copy of the prioritized list of evaluated projects shall be provided to members of the Council, the applicant and sponsor of each evaluated project, and other interested persons and entities listed on the acquisition program mailing list maintained by the Office of Greenways and Trails.

(10) Council Review and Recommendation of Projects. Although the Department is charged with the responsibility of evaluating acquisition projects and compiling a prioritized list of greenways and trails suitable for acquisition, the Florida Greenways and Trails Council is directed by statute to review project applications and recommend to the Secretary of the Department the projects that should be acquired. Accordingly, within sixty (60) days after its receipt of the project evaluation report and prioritized list of evaluated projects from Department staff, the Council shall prepare its recommendation to the Secretary in accordance with the following provisions: (a) The Council shall hold at least one public meeting to discuss the evaluated acquisition projects, during which the public can submit written or verbal testimony in support of or in opposition to any project. Notice of each meeting shall be mailed to the sponsors of all evaluated projects and published in the Florida Administrative Weekly at least fourteen (14) days in advance of the meeting date.

(b) At the noticed meeting(s), Department staff will present to Council members a verbal summary of the relevant information submitted for each evaluated project and respond to members' questions. Thereafter, the Council shall permit oral or written testimony by project sponsors, supporters and members of the general public, which testimony shall be limited in duration if necessary to ensure equal time for all interested parties.

(c) Following the close of testimony at the final public meeting held for purposes of project review, the Council shall consider the information submitted and either:

<u>1. Endorse the prioritized list prepared by Department staff; or</u>

2. Modify the prioritized list based on the Council's review of all project Applications submitted and evaluated during the current funding cycle, oral presentations by Department staff, and written or verbal testimony by project sponsors, supporters or the general public.

a. The Council may award up to fifteen (15) additional points to any project whose characteristics may not have been adequately addressed under the evaluation criteria stated in Section 62S-1.400(7), F.A.C. The Council must itemize any additional characteristics or features contemplated under this paragraph and state with particularity the reason(s) for awarding the additional points.

b. The Council may recommend a higher or lower funding level than requested by the sponsor of a project and it may also determine that a large project should be acquired or developed in phases to permit a broader allocation of available acquisition funds among projects.

c. Each Council modification of a project's total point score or level of funding must be supported by an affirmative majority vote of Council members present and voting at the public meeting; a quorum must be present when each modification vote occurs. Any condition(s) recommended by Department staff in its written evaluation report shall be deemed ratified by the Council unless deleted or amended by the modification process described herein.

(d) The Council's recommended priority list of acquisition projects must be ratified by a majority of members present and voting at the Council's final public meeting held for purposes of project review; a quorum must be present when the ratification vote is taken. Department staff shall forward the Council's recommendation to the Secretary of the Department for approval. (11) Secretary Approval of Acquisition Projects. Following receipt of the Council's recommendation, the Secretary shall either approve the prioritized list of acquisition projects recommended by the Council or modify and thereafter approve a prioritized list of acquisition projects, citing with particularity the reason(s) for any modification. Department staff shall provide a copy of the final prioritized list of acquisition projects to the sponsors of all evaluated projects and to the Division of State Lands. Upon approval of the prioritized list by the Secretary, the Division of State Lands shall proceed with the acquisition procedures of Chapter 259, Florida Statutes.

(12) Funding of Contingent Projects. From time to time, additional funding for project acquisition may become available as a result of trust fund interest accruals, favorable price negotiations, or the failure of one or more Primary Projects to obtain or qualify for funding subsequent to ranking. Such additional acquisition funds may be allocated to the next-ranked Contingent Project on the prioritized list for that funding cycle, upon which allocation the project shall become a Primary Project. Each project that gains Primary Project status prior to commencement of the next acquisition funding cycle shall remain eligible for funding as a Primary Project until it has been successfully acquired or terminated by the Department or landowner. Contingent Projects for which acquisition funds have not been encumbered by commencement of the next acquisition funding cycle may remain on the approved acquisition list to await possible funding. In addition, a Contingent Project sponsor may also elect to submit another Application package for Department evaluation and ranking during a subsequent acquisition funding cycle. If a re-submitted Contingent Project ranks higher on a subsequent acquisition list, the project sponsor must withdraw the project from the earlier list to take advantage of the higher prioritization on the subsequent list.

Specific Authority 260.016(1)(c) FS. Law Implemented 163.3244(1), 253.034, 253.781-253.782, 253.7829, 259.03, 259.032, 259.04, 259.101, 259.105, 260.012, 260.0125, 260.013, 260.0142, 260.015, 260.016, 380.05(22) FS. History-New

<u>62S-1.450 Modification of Approved Acquisition</u> <u>Projects.</u>

Modification of approved greenways and trails projects shall be considered by the Department in accordance with the criteria and procedures established by this rule.

(1) Eligibility. To be eligible for modification, a project must be identified and ranked as either a "Primary Project" or "Contingent Project" on an approved acquisition list at the time that the modification notice or proposal is submitted (see Sections 62S-1.400(9)-(11), F.A.C.). Changes described in Section 62S-1.450(3), F.A.C., only require written notice to the Department, but the types of project modifications described in Section 62S-1.450(4), F.A.C., shall be submitted to and approved by the Department. Changes to projects that have been evaluated by the Department but are not ranked as either a Primary Project or a Contingent Project on an approved acquisition list shall be incorporated in a new application package and re-submitted to the Department for evaluation and ranking during an advertised funding cycle.

(2) Prescribed Forms. The following forms are prescribed for use with Section 62S-1.450, F.A.C., and are incorporated herein by this reference:

(a) The Department's "Notice of Change," DEP Form #OGT-4, effective [effective date of rule], shall be used for notifying the Department of project modifications described in Section 62S-1.450(3), F.A.C.; and

(b) The Department's "Request for Modification," DEP Form #OGT-5, effective [effective date of rule] ("RFM"), shall be used for submitting requests for Primary and Contingent Project modifications described in Section 62S-1.450(4), F.A.C.

The forms may be obtained by writing to the Office of Greenways and Trails, Department of Environmental Protection, Mail Station 795, Tallahassee, Florida 32399-2400. Alternatively, interested parties can request the forms by telephone to (850)488-3701 (SunCom 278-3701) or by e-mail to http://www.dep.state.fl.us/gwt. To obtain a precise office location for document delivery, applicants should call the Office of Greenways and Trails at (850)488-3701 (SunCom 278-3701).

(3) Changes Requiring Notice to Department. Written notice of the following types of changes to Primary and Contingent Projects shall be provided to the Department within ten (10) days after the event:

(a) Substitution or addition of a managing entity or project sponsor:

(b) Any change in ownership, parcel identification number or tax exemption status of parcels lying within the planned project corridor:

(c) Any structural or regulatory changes to partnerships involved in the acquisition, development or management of the project;

(d) Change from fee-simple acquisition to less-than-fee acquisition alternatives for one or more parcels within the planned project corridor, or vice versa; or

(e) Addition or deletion of greenways and trails support organizations or other community groups that promote or otherwise assist with the establishment, development, maintenance or management of the project.

The Notice of Change shall be mailed or delivered to the Office of Greenways and Trails at the address stated in Section 62S-1.450(2), F.A.C., and shall include a description of each modification being made to the project, the reason(s) for each change and the effective date thereof (if any). If the modification includes substitution of the project's managing entity, a "Willing Management Certificate," DEP Form

#OGT-3, effective [effective date of rule], shall be completed and signed by the new managing entity and submitted with the Notice of Change.

(4) Modifications Requiring Department Approval. The following types of changes to Primary Projects shall be submitted to and approved by the Department:

(a) Acquisition of adjacent, additional or alternative lands located outside the original planned project corridor but within the original project boundary submitted for the project;

(b) Addition or relocation of trailhead(s) or any other project "capital improvement," as that term is defined in Section 259.03(3), F.S. (1999):

(c) An increase or reduction in the amount of matching funds or other acquisition and development monies previously committed to the project:

(d) Project changes necessitated by revisions to any state planning document or a local government's comprehensive plan, land use regulations or zoning ordinances:

(e) Substantial change to the intended use(s) of the project, such as deletion of an entire category of use, changing an unpaved equestrian trail to a paved multiple-use trail, or addition of camping sites to an area initially designated for archaeological study; or

(f) Modifications necessitated by catastrophic alteration to all or part of the project site, such as structural damage or destruction of significant physical, historical or cultural feature(s) by fire, flood, hurricane, etc.

(5) Additions to Primary Projects. The Department may approve the acquisition of lands located outside the original planned project corridor of a Primary or Contingent Project, if the additional lands or waterways were identified within the original project boundary submitted for the project. Any proposed acquisition of lands or waterways lying outside the original project boundary of a Primary or Contingent Project will be considered a separate acquisition project and must be submitted to the Department for evaluation and ranking during a regularly advertised funding cycle.

(6) Submission of Modification Proposal. For any modification requiring Department approval, the completed RFM must be received by the Department at least ninety (90) days prior to the public hearing during which it will be considered by the Florida Greenways and Trails Council. The party seeking the modification must mail or deliver an original and twenty-four (24) first-generation copies of the RFM, together with required attachments and other supporting documentation, to the Office of Greenways and Trails at the address stated in Section 62S-1.450(2), F.A.C. Faxed copies of required documents will not be accepted or returned.

(7) Contents of Request for Modification. To receive full consideration, an RFM must include the following information:

(a) A general narrative description of the project modification requested; a statement indicating why the change is necessary; the steps taken by the applicant, project sponsor or other interested party to avoid the proposed change; and an explanation of the effect on the project if the modification is not approved;

(b) A detailed itemization of changes to the original project Application that would result if the modification is approved; for example, if the RFM proposed the substitution of certain adjacent lands, items such as the Application's list of project parcels and the attached project site sketch, property appraiser assessment statements and county property appraiser maps would require revision to accurately reflect the project as modified; and

(c) If the RFM involves the proposed acquisition of lands located outside the original planned project corridor but within the original project boundary, the RFM package submitted must include a "Willing Owner Certificate," DEP Form #OGT-2, effective [effective date of rule], completed and signed by the owner of each new or additional parcel, except for parcels to be acquired under Sections 253.781-.782, F.S.

(8) Review for Completeness. Within ten (10) days after receipt of an RFM, Department staff will provide the submitting party with written notice regarding the sufficiency and clarity of the documentation submitted. If the RFM is incomplete or otherwise inadequate, the notice will describe the additional information or clarification required and indicate the date by which it must be received by the Office of Greenways and Trails at the address stated in Section 62S-1.450(2), F.A.C. Failure of the submitting party to timely provide the information requested in the notice shall be deemed a request to withdraw the RFM from further consideration.

(9) Evaluation of Request for Modification. Within forty-five (45) days after receipt of a sufficiently completed RFM, Department staff will evaluate the proposal and provide to the submitting party and members of the Florida Greenways and Trails Council a written evaluation report that includes the following information:

(a) A general description of the modification sought by the RFM, including a statement indicating whether the change is consistent with the purposes for which the project is being acquired and whether the modification would facilitate Department acquisition of the project;

(b) If the modification proposal involves the acquisition of additional lands or waterways located outside the original planned project corridor but within the original project boundary, a statement indicating whether the owners of the additional parcels are willing to negotiate with Department representatives regarding the potential conveyance of their lands to the state: (c) Whether the proposed modification would have changed the evaluation score of the project if it had been part of the original Application and, if so, whether the modified evaluation score and subsequent ranking would not have resulted in classification of the project as a Primary or Contingent Project;

(d) Whether the Department has funds available to cover additional project costs associated with the modification (if any); and

(e) Any other information Department staff deems relevant to the modification proposal. Prior to consideration of the RFM by the Florida Greenways and Trails Council, Department staff may conduct a site visit to verify representations made in the RFM.

(10) Review and Approval of Requests for Modification. To become effective, an RFM must be endorsed by the Florida Greenways and Trails Council and approved by the Secretary of the Department.

(a) Within ninety (90) days after the Department's receipt of an RFM, the Florida Greenways and Trails Council will consider the modification proposal during a duly noticed public meeting. Notice of the meeting will be mailed to the party that submitted the RFM and shall be published in the Florida Administrative Weekly at least fourteen (14) days in advance of the meeting date.

(b) At the noticed meeting, Department staff will present to Council members a verbal summary of the relevant information submitted for each RFM and respond to members' questions. Thereafter, the Council shall permit oral or written testimony by project sponsors, supporters and members of the general public, which testimony shall be limited in duration if necessary to ensure equal time for all interested parties.

(c) Following the close of testimony, the Council shall consider the information submitted and either endorse the RFM as presented, or modify and then endorse the RFM. Any modification made to the RFM by the Council shall be based on its review of documentation submitted in support of the RFM, oral presentations by Department staff, and written or verbal testimony by project sponsors, supporters or the general public.

(d) An RFM must be endorsed by a majority of Council members present and voting at the public meeting during which the modification was considered; a quorum must be present when the vote occurs. A Primary or Contingent Project modification that does not gain Council endorsement cannot be implemented within the original project, but it can be incorporated in a new Application package and submitted as a separate acquisition proposal for Department evaluation and ranking during a regularly advertised funding cycle.

(e) Department staff shall forward each endorsed RFM to the Secretary of the Department for approval. Within ten (10) days after receipt of an endorsed RFM, the Secretary shall consider the Council's endorsement and either approve the modification proposal or amend and thereafter approve the modification proposal, stating the specific reason(s) for any such amendment. Department staff shall provide a copy of each approved RFM to the submitting party and to the Division of State Lands.

Specific Authority 260.016(1)(c) FS. Law Implemented 260.012, 260.0142, 260.015, 260.016 FS. History–New_____

62S-1.600 Objectives of Designation Process.

Chapter 260, Florida Statutes, directs the Department to establish and expand a statewide system of greenways and trails for recreational and conservation purposes. The primary tools for developing additional links in the Florida Greenways and Trails System are the Department's land acquisition program and its designation of public and private lands and waterways as part of the statewide system. Subsection 260.016(2), Florida Statutes, directs the Department to develop a designation process and instructs the Department to implement the five-year plan for greenways and trails adopted by the Florida Greenways Coordinating Council in September 1998 (the "Plan"). The designation process described in the Plan contemplates that both public and private lands would be designated as components of the statewide system, and encourages voluntary participation by private landowners and public land managers. A copy of the Plan, which includes six (6) maps that depict existing and potential greenways and trails, and all forms incorporated by reference in Sections 62S-1.620 through 62S-1.680, F.A.C., may be obtained from the Office of Greenways and Trails, Florida Department of Environmental Protection, Mail Station 795, Tallahassee, Florida 32399-2400; Telephone: (850)488-3701; Fax: (850)922-6302.

Specific Authority 260.016(1)(c)1. FS. Law Implemented 260.012, 260.014, 260.016 FS. History–New

<u>62S-1.620</u> Designation of Public Conservation or Recreation Lands and Waterways.

(1) Eligible Projects. Public Conservation or Recreation Lands and Waterways within the state may be designated by the Department as components of the Florida Greenways and Trails System upon compliance with the requirements of this rule.

(2) Initiation of Process. The designation process for Public Conservation or Recreation Lands and Waterways can be initiated in one of two ways:

(a) The Department can contact the owner or managing entity of Public Conservation or Recreation Lands or Waterways to formally request that the property be designated as part of the Florida Greenways and Trails System; or

(b) The owner or managing entity of Public Conservation or Recreation Lands or Waterways can contact the Department's Office of Greenways and Trails at the address stated in Rule 62S-1.600, F.A.C., to request designation of the property as part of the statewide system of greenways and trails.

(c) In either case, the owner of the Public Conservation or Recreation Lands or Waterways proposed for designation must provide the Department with written consent to designation of the property as part of the Florida Greenways and Trails System.

(3) Submission of Project Proposals. To confirm its desire to pursue designation of the Public Conservation or Recreation Lands or Waterways as part of the Florida Greenways and Trails System, the owner or managing entity of the property must complete and file with the Department a "Certificate of Qualification," DEP Form #OGT-6, effective [effective date of rule], which is hereby incorporated by reference. The following documents must be attached to the Certificate of Qualification at the time of submittal:

(a) An "Owner Consent," DEP Form #OGT-7, effective [effective date of rule], and hereby incorporated by reference, signed by the record title owner(s) of the property; and

(b) A "Management Certificate," DEP Form #OGT-8, effective [effective date of rule], and hereby incorporated by reference, signed by the managing entity of the property.

(c) All required documentation must be submitted to the Office of Greenways and Trails, Department of Environmental Protection, Mail Station 795, Tallahassee, Florida 32399-2400. To obtain a precise office location for document delivery, applicants should call (850)488-3701 (SunCom 278-3701). The forms can be obtained by writing to the Office of Greenways and Trails, or interested parties can request the forms by telephone to (850)488-3701 (SunCom 278-3701) or by e-mail to http://www.dep.state.fl.us/gwt.

(4) Evaluation of Designation Proposals. Upon receipt of a completed and signed Certificate of Qualification, Owner Consent and Management Certificate for the Public Conservation or Recreation Lands or Waterways being proposed for designation, Department staff will evaluate the designation proposal to verify its compliance with the requirements of this rule. If the Department's evaluation indicates that the project does not satisfy the designation criteria, it shall so notify the submitting party or parties in writing. If the Department's evaluation indicates that the propartment's evaluation indicates that the propartment's evaluation indicates that the propartment's evaluation indicates that the requirements of this rule have been met, the Department will coordinate the proparty.

(5) Preparation of Designation Agreement. At a minimum, a proposed designation agreement shall include or address the following:

(a) The owner's statutory right to have the property removed from designation;

(b) The term of the designation and the criteria for and manner in which the designation and the agreement can be modified, expanded (to encompass additional adjacent lands or waterways, for example), withdrawn from designation by the owner, or removed from the Florida Greenways and Trails System by the Department;

(c) Management, operation and maintenance of the designated property, including the responsibility of the owner or manager to notify the Department of any change in the following: property ownership or management; the condition or extent of natural, recreational, cultural or historic resources described in the Certificate of Qualification or its attachments; or the expansion or improvement of the project or its amenities and facilities; alternatively, a copy of an existing lease, sublease or other management agreement or plan can be appended to the designation agreement and incorporated therein by reference;

(d) Disposition of all temporary and permanent structures or other improvements made to the property by the owner, the Department or others, whether existing at the time of designation or constructed or erected later;

(e) If necessary, compilation of available information on and field verification of the characteristics of the lands and waterways;

(f) The issue of public access to all or part of the designated lands or waterways, including written authorization from the owner(s) in the form of a lease or other instrument if public access is granted;

(g) If necessary, development or modification of a greenway or trail use plan for the property which, at a minimum, describes the types and intensities of uses permitted and addresses public safety regulation and enforcement, and the components of which must be compatible with connecting segments of the Florida Greenways and Trails System; alternatively, a copy of an existing lease, sublease or other management agreement or plan can be appended to the designation agreement and incorporated therein by reference;

(h) If applicable, identification of the methods and personnel responsible for enforcement of state law within the designated lands or waterways. If the owner wishes to enforce additional restrictions on the property, the designation agreement must detail the restrictions and identify the methods and personnel responsible for their enforcement, or a copy of an existing lease, sublease or other management agreement or plan can be appended to the designation agreement and incorporated therein by reference.

(6) Public Hearing and Notice. Upon completion of a proposed designation agreement for the Public Conservation or Recreation Lands or Waterways proposed for designation, the Department shall:

(a) Notify the Florida Greenways and Trails Council that the proposed designation will be presented to the Council at its next public meeting;

(b) Provide Council members with a copy of the Certificate of Qualification, Owner Consent, Management Certificate and proposed designation agreement for the project; (c) Publish notice of the Council's next public meeting in the Florida Administrative Weekly not less than fourteen (14) days before the meeting; in addition to a statement of the general subject matter to be considered at the meeting, the notice shall include an announcement of the Department's intent to designate the Public Conservation or Recreation Lands or Waterways as part of the Florida Greenways and Trails System; and

(d) Notify the owner(s) of the Public Conservation or Recreation Lands or Waterways of the Department's intent to designate the property as part of the Florida Greenways and Trails System by certified first-class mail at least fourteen (14) days before the Council's public meeting during which the designation proposal will be considered.

(7) Council Review and Recommendation. The Florida Greenways and Trails Council shall review each proposal for designation of Public Conservation or Recreation Lands or Waterways as part of the Florida Greenways and Trails System. At the meeting noticed under Section 62S-1.620(6)(c), F.A.C., Department staff will present to Council members a verbal summary of the relevant information submitted for each proposed designation project and respond to members' questions. Thereafter, the Council shall permit oral or written testimony by project sponsors, supporters and members of the general public, which testimony shall be limited in duration if necessary to ensure equal time for all interested parties. Following the close of testimony, the Council shall consider the information submitted and either recommend approval or disapproval of the designation proposal to the Secretary of the Department. The Council's recommendation shall be ratified by a majority of members present and voting at the public meeting; a quorum shall be present when the ratification vote is taken. Department staff shall forward the Council's recommendation to the Secretary of the Department.

(8) Secretary Approval and Effective Date of Designation. The Secretary of the Department shall consider the recommendation of the Florida Greenways and Trails Council and public comment prior to approving or rejecting a proposed designation of Public Conservation or Recreation Lands or Waterways. Official designation of the property into the Florida Greenways and Trails System shall become effective upon execution of a binding designation agreement by the Secretary of the Department, the owner(s) and managing entity of the Public Conservation or Recreation Lands or Waterways and any other indispensable parties.

(9) Record of Designation. The Department shall maintain an indexed record of all designation agreements executed in connection with the designation of Public Conservation or Recreation Lands and Waterways as portions of the Florida Greenways and Trails System. Designation agreements shall be available for public inspection and copying at reasonable times and upon prior written notice to the Department. The owner of the Public Conservation or Recreation Lands or Waterways may (but is not required to) record the designation agreement, or a memorandum thereof, in the public records of the county or counties in which the designated lands or waterways are located, at the owner's expense.

Specific Authority 260.016(1)(c)1. FS. Law Implemented 260.012, 260.013, 260.014, 260.0142, 260.016 FS. History–New

62S-1.640 Designation Process for Private Lands and Waterways.

(1) Eligible Projects. Private lands and waterways within the state can be designated by the Department as components of the Florida Greenways and Trails System upon compliance with the requirements of this rule. To be eligible for designation as part of the statewide system, private lands or waterways must protect or enhance natural, recreational, cultural or historic resources and must either:

(a) Provide linear open space or a hub or a site; or

(b) Promote connectivity between or among conservation lands, communities, parks, other recreational facilities, cultural sites, or historic sites.

(2) Initiation of Process. The sponsor of a greenways or trails project located or to be located on private lands or waterways may initiate the designation process for the subject property by filing with the Department an "Application for Designation," DEP Form #OGT-9, effective [effective date of rule], which is hereby incorporated by reference. The Department's Office of Greenways and Trails will accept Applications for Designation at any time throughout the year. All forms described in this rule can be obtained by writing to the Office of Greenways and Trails, Department of Environmental Protection, Mail Station 795, Tallahassee, Florida 32399-2400. Alternatively, interested parties can request the Application for Designation by telephone to (850)488-3701 (SunCom 278-3701) or by e-mail to http:// www.dep.state.fl.us/gwt.

(3) Landowner Consent Required. Although the sponsor of the proposed project need not be the owner of the private lands or waterways proposed for designation, the owner(s) must provide the Department with written consent to designation of the subject property as part of the Florida Greenways and Trails System prior to completion of the designation process. Furthermore, if public access is contemplated for any portion of the project, both the owner(s) and the proposed managing entity must provide the Department with written authorization detailing the public access permitted on the project. Accordingly, the project sponsor is strongly encouraged to communicate and collaborate with all potentially affected landowners and land managers throughout the initial and subsequent stages of the designation process.

(4) Submission of Designation Proposal. The Application for Designation, which must be submitted to the Department's Office of Greenways and Trails at the address stated in Section 62S-1.640(2), F.A.C., shall contain the following information: (a) Identification of the owner(s) of the private lands and waterways proposed for designation and an "Owner Consent," DEP Form #OGT-7, effective [effective date of rule], and hereby incorporated by reference, signed by each record title owner of the property;

(b) Identification of the proposed managing entity for the private lands and waterways proposed for designation, together with a "Management Certificate," DEP Form #OGT-8, effective [effective date of rule], and hereby incorporated by reference, signed by the proposed managing entity;

(c) A general narrative description of the physical, biological, archaeological, cultural and historical characteristics of the lands and waterways within the project;

(d) A summary of the documentary, photographic or other information available to confirm descriptions provided in paragraph (c) above and a statement indicating whether field verification has been conducted to document any or all of the characteristics described:

(e) An explanation of the manner in which the project will protect and/or enhance natural, recreational, cultural or historic resources;

(f) A description of how the project either:

1. Provides linear open space or a hub or a site; or

2. Promotes connectivity between or among conservation lands, communities, parks, other recreational facilities, cultural sites, or historic site:

(g) Photographs of various sites and features within the project site that show typical landscape characteristics, labeled with location and orientation and cross-referenced to the location map described in the following paragraph; and

(h) An accurate location map of sufficient scale and detail to clearly delineate all property boundaries in relation to other area greenways or trails, county roadways, major topographic features (such as rivers, lakes and power lines) and local government boundaries (if any). The location map must state the length of trails and total project acreage, and should indicate points of interest or special features. When the project provides for public access to existing or proposed trails, the location map must identify the trail alignment, public access points, trailheads and facilities to accommodate the proposed types of public uses over the extent of the trails.

(5) Evaluation of Designation Proposal. Upon receipt of a completed and signed Application for Designation with all required attachments and documentation, Department staff will evaluate the designation proposal to verify its compliance with the requirements of this rule. If the Department's evaluation indicates that the project does not satisfy the designation criteria, it shall so notify the submitting party or parties in writing. If the Department's evaluation indicates that the requirements of this rule have been met, the Department will coordinate the property.

(6) Preparation of Designation Agreement. At a minimum, a proposed designation agreement shall include or address the following items:

(a) The owner's statutory right to have the property removed from designation:

(b) Statutory limitations on the owner's liability and duty of care owed to others with regard to the designated property, the Department's responsibility to post public notices and information, and indemnification of the owner as described in Section 260.0125, Florida Statutes;

(c) The term of the designation and the criteria for and manner in which the designation and the agreement can be modified, expanded (to encompass additional adjacent lands or waterways, for example), withdrawn from designation by the owner, or removed from the Florida Greenways and Trails System by the Department:

(d) Incentives or other terms agreed to between the Department, any other unit of government and the owner of the lands and/or waterways to be designated, such as tax or other financial considerations, the owner's retention of use rights or licenses, and agreements to exchange, manage, patrol or protect the property:

(e) Identification of the person(s), agency, governmental entity, corporation, organization or other authority (which may include volunteer-based organizations) that will be responsible for the management, operation and maintenance of the designated property, together with a description of its duties and obligations with respect to the property and a provision that names the party responsible for notifying the Department of any change in the following: property ownership or management; the condition or extent of natural, recreational, cultural or historic resources described in the Application for Designation or its attachments; or the expansion or improvement of the project or its amenities and facilities:

(f) Identification of the existing and intended use(s) of the lands or waterways to be designated, the management practices that will be employed on various areas within the project, and how the uses of the area and the management practices are compatible with the natural, recreational, cultural and historic resources of the project;

(g) Provision for the disposition of all temporary and permanent structures or other improvements made to the property by the owner, the Department or others, whether existing at the time of designation or to be constructed or erected later;

(h) Compilation of available information on and field verification of the characteristics of the lands and waterways as they relate to the criteria contained in Section 62S-1.640(1), F.A.C.;

(i) The issue of public access to all or part of the lands or waterways to be designated and the regulation thereof, including a description of how impacts will be avoided or minimized in sensitive ecological, archaeological and historic areas; written authorization from the owner(s) and managing entity in the form of a lease or other instrument is required for any designation or grant of public access to any portion of the property;

(j) Development or modification of a greenway or trail use plan for the property which, at a minimum, describes the types and intensities of uses permitted and addresses public safety regulation and enforcement, and the components of which must be compatible with connecting segments of the Florida Greenways and Trails System;

(k) Identification of the methods and personnel responsible for enforcement of state law within the lands or waterways to be designated. If the owner wishes to enforce additional restrictions on the property, the designation agreement must detail the restrictions and identify the methods and personnel responsible for their enforcement; and

(1) A detailed description of existing leases, subleases, management plans, licenses, easements or other agreements or encumbrances previously executed and currently in effect for any portion of the lands or waterways proposed for designation, together with a statement sufficient to assure the owner and possessor of said lands or waterways that the designation agreement will be subordinate to the interests stated therein.

(7) Public Hearing and Notice. Upon completion of a proposed designation agreement for the private lands or waterways proposed for designation, the Department shall:

(a) Notify the Florida Greenways and Trails Council that the proposed designation will be presented to the Council at its next public meeting:

(b) Provide Council members with a copy of the Application for Designation, Owner Consent, Management Certificate and proposed designation agreement for the project;

(c) Publish notice of the Council's next public meeting in the Florida Administrative Weekly not less than fourteen (14) days before the meeting; in addition to a statement of the general subject matter to be considered at the meeting, the notice shall include an announcement of the Department's intent to designate the private lands or waterways as part of the Florida Greenways and Trails System and invite public comment on the Application for Designation; and

(d) Notify the owner(s) of the private lands or waterways of the Department's intent to designate the property as part of the Florida Greenways and Trails System by certified first-class mail at least fourteen (14) days before the Council's public meeting during which the designation proposal will be considered.

(8) Council Review and Recommendation. The Florida Greenways and Trails Council shall review each Application for Designation of private lands or waterways as part of the Florida Greenways and Trails System. At the meeting noticed under Section 62S-1.640(7)(c), F.A.C., Department staff will present to Council members a verbal summary of the relevant information submitted for each proposed designation project and respond to members' questions. Thereafter, the Council shall permit oral or written testimony by project sponsors, supporters and members of the general public, which testimony shall be limited in duration if necessary to ensure equal time for all interested parties. Following the close of testimony, the Council shall consider the information submitted and either recommend approval or disapproval of the designation proposal to the Secretary of the Department. The Council's recommendation must be ratified by a majority of members present and voting at the public meeting; a quorum must be present when the ratification vote is taken. Department staff shall forward the Council's recommendation to the Secretary of the Department.

(9) Secretary Approval and Effective Date of Designation. The Secretary of the Department shall consider the recommendation of the Florida Greenways and Trails Council and public comment prior to approving or rejecting an Application for Designation of private lands or waterways as components of the statewide system of greenways and trails. Official designation of the subject property into the Florida Greenways and Trails System shall become effective upon execution of a binding designation agreement by the Secretary of the Department, the owner(s) and managing entity of the private lands or waterways and any other indispensable parties.

(10) Record of Designation. The Department shall maintain an indexed record of all designation agreements executed in connection with the designation of private lands and waterways as portions of the Florida Greenways and Trails System. Designation agreements shall be available for public inspection and copying at reasonable times and upon prior written notice to the Department. The owner(s) of the private lands or waterways thus designated by the Department may record the designation agreement, or a memorandum thereof, in the public records of the county or counties in which the designated lands or waterways are located, at the owner's expense.

Specific Authority 260.016(1)(c)1. FS. Law Implemented 260.012, 260.013, 260.014, 260.0142, 260.016 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Deborah H. Parrish, Director, Office of Greenways and Trails NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Bob Ballard, Deputy Secretary for Land and Recreation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 31, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 6, 1999

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE:					R	ULE	NO	.:
Excused Absences					64]	B1-1.	.003	5
PURPOSE AND EF	FECT: T	he purp	pose of	f the pr	ropo	sed r	ule	is
						-		

to define "excused absences" as it relates to the Board of Acupuncture members.

SUMMARY: The proposed rule defines "excused absences" for Board of Acupuncture members.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.534 FS.

LAW IMPLEMENTED: 455.534 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., October 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-1.0035 Excused Absences.

Excused absences of board members are defined as absences caused by:

(1) Illness or injury of the board member;

(2) Illness, injury or death of a board member's immediate family;

(3) Jury duty;

(4) State or federal military service.

Specific Authority 455.534(3) FS. Law Implemented 455.534(3) FS. History-New_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 29, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 5, 1999

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE:	RULE NO.:
Definitions	64B3-2.003
DUDDORE AND EFFECT. The mean and mula	ana an dua ant ia

PURPOSE AND EFFECT: The proposed rule amendment is intended to address the criteria for alternate providers with regard to continuing education.

SUMMARY: The proposed rule amendment specifies that agencies of the state or federal government are considered alternate providers for the purpose of providing continuing education courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.803, 483.811, 483.821, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-2.003 Definitions.

(1) through (12) No change.

(13) An alternate provider is an agency of the state or federal government that offers continuing education courses in the subject areas listed in Rule 64B3-11.002(2), F.A.C. any provider which has not been approved by the Board pursuant to rule 64B3-11.004, F.A.C.

(14) through (20) No change.

Specific Authority 483.805(4), 483.811(2) FS. Law Implemented 483.803, 483.811, 483.821, 483.823 FS. History–New 11-4-93, Formerly 61F3-2.003, Amended 11-21-94, 11-30-94, 12-26-94, 5-3-95, 7-12-95, Formerly 59O-2.003, Amended 3-19-98, 12-13-98, 3-28-99, 9-12-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 6, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLES:

General Requirements of Clinical Laboratory Personnel Training Programs RULE NOS.:

Personnel Training Programs 64B3-3.001 Personnel of Clinical Laboratory Personnel

Training Programs 64B3-3.002 PURPOSE AND EFFECT: The proposed amendments are intended to clarify requirements of clinical laboratory personnel training programs.

SUMMARY: The proposed rule amendments clarify the requirements of clinical laboratory training programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.800, 483.809, 483.811 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 3:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULES IS:

64B3-3.001 General Requirements of Clinical Laboratory Personnel Training Programs.

(1) through (3) No change.

(4) Programs shall submit a self study at the time of the initial application and every five (5) years thereafter and shall update the self study within six (6) months of any major change in curriculum, sponsorship, faculty, student enrollment or clinical sites. The self study document shall be prepared on a form provided by the Department entitled "Clinical Laboratory Training Program Self Study Document," DH 1261 10/98, effective 1-11-99, which is hereby incorporated by reference and may be obtained from the Board office. If the program is accredited by the National Accrediting Agency for Clinical

Laboratory Science (NAACLS), the Council on Accreditation of Allied Health Education Programs (CAAHEP), or the Accrediting Bureau of Health Education Schools (ABHES), proof of accreditation may be substituted in lieu of₇ the self study document shall be prepared on the form provided by the Department, or an accreditation self study document may be submitted provided all information requested on the Department form is covered.

(5) No change.

(6) Each training program shall:

(a) through (f) No change.

(g) upon initial application and at each biennial renewal, provide the names, addresses, license numbers, personnel rosters and latest licensure or certification survey reports of all affiliates which provide clinical training for the trainees enrolled in the program. <u>If and if</u> laboratory based, provide the same information <u>initially and at each biennial renewal</u> for the laboratory sponsoring the program.

(h) through (n) No change.

(o) ensure that each student receives a copy of Chapter 483, Part III, F.S., <u>Chapter 455, Part II, F.S.</u>, and Rule 64B3, F.A.C.

(7) No change.

Specific Authority 483.805(4), 483.811(2) FS. Law Implemented 483.800, 483.809, 483.811 FS. History–New 12-28-94, Amended 7-12-95, 4-24-96, Formerly 59O-3.001, Amended 1-11-99,_____.

64B3-3.002 Personnel of Clinical Laboratory Personnel Training Programs.

(1) A clinical laboratory personnel training program shall have a director who holds national certification from the American Society of Clinical Pathologists, the National Certification Agency, or any Board listed in Rule 64B3-5.007(2) and (4) and:

(a) through (b) No change.

(2) through (4) No change.

Specific Authority 483.805(4), 483.811(2) FS. Law Implemented 483.800, 483.809, 483.811 FS. History–New 12-28-94, Amended 3-28-95, 7-12-95, 4-24-96, Formerly 590-3.002, Amended 9-20-98, 12-13-98._____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE:	RULE NO .:
Trainee Registration	64B3-4.001

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate a new form into the rule and clarify requirements for trainee registration.

SUMMARY: The proposed rule amendment incorporates a new form into the rule and clarifies the requirements for registration of trainees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 483.809(3), 483.811(3),(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD): THE AND DATE: 200 pm October 5, 1000

TIME AND DATE: 3:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-4.001 Trainee Registration.

(1) An applicant for trainee registration shall apply to the Department on forms <u>DH 1083 (10/97)</u> AHCA 6000 005, Clinical Laboratory Trainee Application, effective

 $7 \cdot 3 \cdot 97$, which is incorporated by reference herein and which can be obtained from the Department.

(2) If the trainee is unable to complete the training by the date indicated on the application for initial registration, a letter must be submitted from the <u>training</u> program <u>coordinator</u> director to the Board of Clinical Laboratory Personnel explaining the reasons.

(3) Trainee registration may not be renewed except upon recommendation of the program director and approval by special authorization of the Board based on the following circumstances:

(a) through (d) No change.

(4) Upon graduation from a Board approved training program, a student who intends to work in a laboratory licensed under Chapter 483, Florida Statutes, shall apply for licensure by examination.

(5) through (6) No change.

Specific Authority 483.805(4) FS. Law Implemented 483.809(3), 483.811(3),(4) FS. History–New 7-20-93, Formerly 21KK-4.001, 61F3-4.001, Amended 4-10-96, 7-3-97, Formerly 59O-4.001, Amended 3-19-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel RULE TITLE: RULE NO.:

Public Health Laboratory Personnel 64B3-5.008 PURPOSE AND EFFECT: The proposed rule amendment is intended to add the American Society of Clinical Pathologists to the rule.

SUMMARY: Adds the American Society of Clinical Pathologists to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 483.809(2), 483.812 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 3:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.008 Public Health Laboratory Personnel.

(1) Applicants for director level licensure in the category of public health who are registered by the National Registry <u>in</u> of Clinical Chemistry Certification. the American Society of <u>Clinical Pathologists</u> or the American Society of Microbiology shall pass the supervision and administration examination provided by rule 64B3-7.001(1).

(2) Applicants for supervisor level licensure in the category of public health who are registered by the National Registry <u>in of Clinical Chemistry Certification</u>, the American Society of Clinical Pathologists or the American Society of Microbiology at the technologist level shall pass the supervision and administration examination provided by rule 64B3-7.001(2).

(3) No change.

Specific Authority 483.805(4) FS. Law Implemented 483.809(2), 483.812 FS. History–New 5-26-98<u>, Amended</u>.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel	
RULE TITLES:	RULE NOS.:
Renewal of Clinical Laboratory Personnel	
Training Program License	64B3-8.003
Renewal of Clinical Laboratory Personnel	

Continuing Education Provider License64B3-8.004Delinquent Status License64B3-8.005

PURPOSE AND EFFECT: The proposed rule amendments are intended to simplify the application and renewal documentation for clinical laboratory training program providers.

SUMMARY: The proposed rule amendments streamline and simplify the application and renewal process for clinical laboratory training programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.564, 455.711, 483.805(4), 483.807(1) 483.811(2), 483.821 FS.

LAW IMPLEMENTED: 455.564, 455.711, 483.807, 483.821, 483.811 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 3:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULES IS:

64B3-8.003 Renewal of Clinical Laboratory Personnel Training Program License.

(1) through (2) No change.

(3) The training program shall submit a new self study at least once every five years.

(3)(4) The training program shall state the following:

(a) names of all trainees.

(a)(b) names of the program director and all instructors, and if applicable the license number of the director and instructors, and submit a resumé, if the director has changed.

(b)(c) name, address, license number, personnel roster, and most current licensure or certification survey report of the laboratory sponsoring the training program, if applicable, and all clinical affiliates.

(5) The training program shall state any major programmatic changes in the director, instructors, program, curriculum, and affiliates during the past biennium.

Specific Authority 483.805(4), 483.811(2) FS. Law Implemented 483.811 FS. History–New 2-22-94, Formerly 61F3-8.003, Amended 12-3-96, Formerly 59O-8.003, Amended

64B3-8.004 Renewal of Clinical Laboratory Personnel Continuing Education Provider License.

(1) through (2) No change.

(3) The provider shall indicate any changes in the written plan required by Rule 64B3-11.003(4), F.A.C., and shall submit a new plan at least once every five (5) years.

(4) No change.

Specific Authority 455.564, 483.807(1), 483.821 FS. Law Implemented 455.564, 483.807, 483.821 FS. History–New 2-22-94, Formerly 61F3-8.004, Amended 12-3-96, Formerly 59O-8.004, Amended

64B3-8.005 Delinquent Status License.

(1) through (2) No change.

(3) The delinquent status licensee who applies for active or inactive license status shall submit an application and:

(a) pay either the active status fee of Rule 64B3-9.004, F.A.C., or the inactive status license fee of Rule 64B3-9.006, F.A.C., the delinquent status license fee of Rule 64B3-9.011,

F.A.C., and, if applicable, the processing fee of Rule 64B3-9.010, F.A.C., and the change of status fee of Rule 64B3-9.013, F.A.C.; and

(b) <u>upon request</u>, demonstrate compliance with the continuing education requirements of Rule 64B3-11.001, F.A.C., and Rule 64B3-8.002, F.A.C.

Specific Authority 455.711, 483.805(4) FS. Law Implemented 455.711 FS. History–New 12-26-94, Amended 12-3-96, Formerly 59O-8.005. <u>Amended</u>.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLES:	RULE NOS.:
Application Fees	64B3-9.001
Active Status Renewal Licensure Fee	64B3-9.004
Fee for Inactive Status	64B3-9.006
Change of Status Fee	64B3-9.013

PURPOSE AND EFFECT: The Board proposes amendments to the rules to address changes in fees and to implement a change of status fee.

SUMMARY: The proposed rule amendments set forth increased fees for application and renewal and implement a renewal of inactive status fee and change of status fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.587, 455.711, 483.807(1) FS.

LAW IMPLEMENTED: 455.587, 455.711, 483.807 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 3:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-9.001 Application Fees.

(1) through (2) No change.

(3) Addition of new specialty listing on supervisor license $-\frac{\$80}{\$55}$.

(4) through (8) No change.

(9) Continuing education provider $-\frac{$250}{$200}$.

(10) Alternate continuing education provider \$15.

(10)(11) Public Health Science Technician (3 year conditional license) – \$100.

(11) Wall certificate – \$25.

(12) Cytology Technician Training Program (only) \$100

Specific Authority 455.587, 483.807(1) FS. Law Implemented 455.587, 483.807 FS. History–New 12-7-93, Formerly 61F3-9.001, 59O-9.001, Amended 5-26-98, 5-13-99, 6-10-99.

64B3-9.004 Active Status Renewal Licensure Fee.

(1) through (5) No change.

(6) Continuing education provider - $\frac{250}{200}$.

(7) Cytology Technician training program (only) \$100.

Specific Authority 455.587(3), 455.711, 483.807(1) FS. Law Implemented 455.587(3), 455.711, 483.807 FS. History-New 12-7-93, Formerly 61F3-9.004, Amended 12-26-94, Formerly 59O-9.004, Amended 5-26-98.

64B3-9.006 Fee for Inactive Status.

(1) The fee for inactive status is \$50.

(2) The fee for renewal of inactive status is \$50.

Specific Authority 455.587, 455.711, 483.807(1) FS. Law Implemented 455.587, 455.711, 483.807 FS. History–New 12-7-93, Formerly 61F3-9.006, Amended 12-26-94, Formerly 59O-9.006, Amended 5-13-99,_____.

64B3-9.013 Change of Status Fee.

The fee for change of status is \$25.

Specific Authority 483.807(1) FS. Law Implemented 483.807(1) FS. History-New ______.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLES:	RULE NOS.:
Continuing Education	64B3-11.001
Standards for Continuing Education Courses	64B3-11.002
Requirements for Continuing Education	
Providers	64B3-11.003
Provider Approval Procedures	64B3-11.004

PURPOSE AND EFFECT: The proposed rule amendments are intended to clarify continuing education courses and course providers.

SUMMARY: The proposed rule amendments clarify continuing education courses, alternate course providers, and requirements for approval of courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.564, 483.821 FS.

LAW IMPLEMENTED: 455.564, 483.821 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 3:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULES IS:

64B3-11.001 Continuing Education.

(1) through (3) No change.

(4) Individuals initially licensed by <u>a state or national</u> examination <u>taken</u> within the biennium are exempt from the continuing education requirements for that biennium.

(5) <u>Only agencies of the state or federal government that</u> offer courses in those subject areas listed in 64B3-11.002(2) <u>shall be deemed</u> Offerings presented by other than Board approved providers, known as alternate providers. A licensee that intends to use a course offered by such an alternate provider toward his or her continuing education requirements is responsible for maintaining documentation to verify the date, location, attendance, and subject matter of such course., may be submitted by the licensee to the Board for approval within the biennium in which the offering was taken. If the information submitted by the licensee documents that the

offering meets or exceeds the requirements of Rules 64B3-11.002 and 64B3-11.003 or is from a regionally accredited college or university, continuing education credit shall be awarded. Licensees seeking approval of such courses shall:

(a) Submit the information on form AHCA 6000-0011 Alternate Provider Approval Form, effective 7–1–97, which is incorporated by reference herein and which can be obtained from the Department, and an application fee as provided by Rule 64B3–9.001. Such application must be made 90 days prior to the end of the biennium in which the continuing education was taken.

(b) If an application is received after March 31 in the second (even) year of the biennium for approval in the current biennium, the licensee is not assured of approval by June 30. If the licensee does not have sufficient approved continuing education hours and becomes delinquent, a delinquency fee as provided by rule 64B3-9.011 shall be imposed.

(c) A licensee submitting a request for approval under this section of any hours required for renewal after the expiration of the biennium shall be in non compliance with the renewal requirements of chapter 64B3 8.

(6) Courses intended for use as continuing education taken at a regionally accredited college or university are not to be submitted <u>to the Board and</u> on alternate provider forms but shall be:

(a) through (b) No change.

(c) received by March 31 of even numbered years 90 days prior to the end of the biennium in which the course was taken.

(d) through (g) No change.

(7) through (8) No change.

Specific Authority 455.564, 483.821 FS. Law Implemented 455.564, 483.821 FS. History–New 2-22-94, Amended 7-13-94, Formerly 61F3-11.001, Amended 12-11-94, 3-28-95, 12-4-95, 7-1-97, Formerly 59O-11.001, Amended 3-19-98,_____.

64B3-11.002 Standards for Continuing Education <u>Courses</u> Offerings.

Continuing education <u>courses</u> offerings approved by the Board shall meet the following standards:

(1) Provide learner objectives stating expected outcomes for the learner.

(1)(2) Provide subject matter from one or more of the following:

(a) through (e) No change.

(f) educational methodologies and instructional technologies.

(f)(g) No change.

(2)(3) No change.

(3)(4) No change.

(4)(5) No change.

(5)(6) No change.

(6)(7) No change.

Specific Authority 455.564(7), 483.821 FS. Law Implemented 455.564(7), 483.821 FS. History–New 2-22-94, Formerly 61F3-11.002, Amended 12-11-94, 7-1-97, Formerly 59O-11.002, Amended

64B3-11.003 Requirements for Continuing Education Providers.

Providers seeking Board approval shall meet the following requirements:

(1) All educational <u>courses</u> offerings conducted by the provider shall meet the standards for continuing education <u>courses</u> offerings as outlined in rule 64B3-11.002.

(2) No change.

(3) Providers shall designate a person to assume responsibility for continuing education <u>courses</u> offerings for clinical laboratory personnel.

(4) Providers shall <u>submit the long range plan document</u> establish a written plan for ongoing evaluation of the program content, faculty, learning process and evaluation tools.

(5) Providers shall maintain a system of record keeping which provides for storage of individual <u>course</u> offering information for a period of at least 3 years.

(6) Providers shall furnish each participant with an authenticated certificate or letter of attendance which shall include the participant's name, license number, <u>course offering</u> title, number of contact hours earned, dates of attendance, program provider's name, approval number, <u>and instructor's signature location and provider agent's signature and any other Board assigned identifying information</u>.

Specific Authority 455.564(7), 483.821 FS. Law Implemented 455.564(7), 483.821 FS. History–New 2-22-94, Amended 7-13-94, Formerly 61F3-11.003, 59O-11.003, Amended ______.

64B3-11.004 Provider Approval Procedures.

The provider seeking approval:

(1) Shall <u>apply make application</u> to the Department at least 90 days prior to the date of the offering for processing and shall submit the application fee <u>prior to the first course being</u> offered.

(2) Shall submit all <u>courses</u> offerings with evidence of adherence to standards for continuing education as set forth in rules 64B3-11.002 and 64B3-11.003.

(3) Shall determine whether partial credit may be granted for participants failing to complete the total number of hours for which a specific offering is planned and approved.

(3)(4) No change.

(4)(5) No change.

(5)(6) Shall use the provider and course approval numbers any Board assigned designation of the provider's course offerings.

(6)(7) Shall be granted authority to give continuing education programs without prior Board approval by meeting one all of the following requirements:

(a) <u>Be a recognized national organization and a Board</u> <u>approved provider</u> <u>Have been an approved continuing</u> <u>education provider for at least one biennium</u>.

(b) <u>Be a regionally accredited college or university as</u> provided in Rule 64B3-11.001(6), F.A.C. Have satisfied the requirements of rules 64B3-11.002 and 64B3-11.003 for all offerings submitted during the past biennium.

(c) <u>Be a recognized laboratory instrument corporation or</u> <u>vendor and a Board approved provider.</u> Shall submit the following information to the Board prior to each offering in order to obtain a course number:

1. Provider name and provider number

2. Course offering title

3. Contact hours to be awarded by specialty

(7)(d) Demonstrate continued compliance with the requirements of rules 64B3-11.002 and 64B3-11.003 through periodic review and random audits of continuing education offerings. Audits shall be conducted for cause and randomly during renewal of the continuing education provider.

Specific Authority 455.564, 483.807(1), 483.821 FS. Law Implemented 455.564, 483.807, 483.821 FS. History–New 2-22-94, Formerly 61F3-11.004, Amended 12-4-95, Formerly 59O-11.004, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 6, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 1999

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLE: RULE NO.:

Written Dental Records; Minimum Content: Retention

Content; Retention 64B5-17.002 PURPOSE AND EFFECT: The proposed rule amendment is intended to require that radiographs be kept as part of the patient record.

SUMMARY: The proposed rule amendment requires that radiographs used for the diagnosis and treatment of the patient be made part of the dental record.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(3) FS.

LAW IMPLEMENTED: 455.677, 466.028(1)(m), (o) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-17.002 Written Dental Records; Minimum Content; Retention.

(1) For the purpose of implementing the provisions of subsection 466.028(1)(m), Florida Statutes, a dentist shall maintain written records on each patient which written records shall contain, at a minimum, the following information about the patient:

(a) appropriate medical history;

(b) results of clinical examination and tests conducted, including the identification, or lack thereof, of any oral pathology or diseases;

(c) any radiographs used for the diagnosis or treatment of the patient;

(d)(c) No change.

(e)(d) No change.

(f)(e) No change.

(2) through (5) No change.

Specific Authority 466.004(3) FS. Law Implemented 455.677, 466.028(1)(m),(o) FS. History–New 10-8-85, Formerly 21G-17.02, Amended 10-28-91, Formerly 21G-17.002, Amended 11-22-93, Formerly 61F5-17.002, 59Q-17.002, Amended ______.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 11, 1999

DEPARTMENT OF HEALTH

Board of Dentistry

Work Order Forms

RULE TITLE:

RULE NO.: 64B5-17.006

PURPOSE AND EFFECT: The proposed rule is intended to set forth the information required for dental work order forms and the appropriate time frame for retention of such forms. SUMMARY: The proposed rule sets forth the minimum information to be included on dental work order forms; requires the use of sequentially numbered duplicate forms; and requires that the forms be maintained by the dentist for a period of two years.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.021 FS.

LAW IMPLEMENTED: 466.021 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Dentistry/MQA, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-17.006 Work Order Forms.

(1) Approved work order forms must contain all information necessary for completion of the assigned work and must include at a minimum:

(a) Title – "Laboratory Procedure Authorization;"

(b) name, address and license number of the registered dental laboratory:

(c) name, address and license number of the Florida licensed dentist who owns the work order form and is authorizing the procedure;

(d) name of patient(s);

(e) date sent to lab;

(f) signature of the licensed dentist.

(2) Work order forms must be sequentially numbered duplicate forms.

(3) Work order forms are non-transferrable.

(4) Copies of work order forms must be maintained by the dentist for a period of two (2) years.

Specific Authority 466.021 FS. Law Implemented 466.021 FS. History-New .

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 1999 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 6, 1999

DEPARTMENT OF HEALTH

Board of Massage Therapy RULE TITLE:

RULE NO.: 64B7-26.003

Massage Establishment Operations 64B7-26.003 PURPOSE AND EFFECT: The purpose of the amendments to Rule 64B7-25.006 is to require licensed therapist on premises when a licensed establishment has clients on the premises and reorganize for clarity.

SUMMARY: Licensed massage therapist must be on the premises of the establishment if a client is in a treatment room.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 480.035(7), 480.043(2) FS.

LAW IMPLEMENTED: 480.043(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD). TIME AND DATE: 10:00 a.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Massage, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-26.003 Massage Establishment <u>Operations</u> Safety and Sanitary Requirements.

Each massage establishment shall be maintained and operated in a safe and sanitary manner, to include the following:

(1) Facilities, Each establishment shall meet the following facility requirements:

(a)(1) Comply with all local building code requirements.

(b)(7) Provide for the use of clients adequate toilet and lavatory facilities. To be adequate, such facilities shall have a bathroom with at least one toilet and one sink with running water. Such facilities shall be equipped with toilet tissue, soap dispenser with soap or other hand cleaning materials, sanitary towels or other hand-drying device such as a wall-mounted electric blow dryer, and waste receptacle. Such facilities and all of the foregoing fixtures and components shall be kept clean, in good repair, well lighted, and adequately ventilated to remove objectionable odors.

(c)(10) Maintain toilet facilities in a common area of the establishment. Establishments located in buildings housing multiple businesses under one roof such as arcades, shopping malls, terminals, hotels, etc., may substitute centralized toilet facilities. Such central facilities shall be within three hundred (300) feet of the massage establishment.

<u>(d)(8)</u> If equipped with a whirlpool bath, sauna, steam cabinet and/or steam room, maintain $\frac{\text{adequate}}{\text{and}}$ clean shower facilities on the premises.

(2) Personnel. A licensed massage therapist must be on the premises of the establishment if a client is in a treatment room.

(3) Safety and sanitary requirements. Each establishment shall:

(a)(2) Provide for safe and unobstructed human passage in the public areas of the premises; provide for removal of garbage and refuse; and provide for safe storage or removal of flammable materials.

(b)(3) Maintain a fire extinguisher in good working condition on the premises. As used herein "good working condition" means meeting the standards for approval by the State Fire Marshal. Such standards are presently contained in Chapter 4A-21, F.A.C.

(c)(4) Exterminate all vermin, insects, termites, and rodents on the premises.

(d)(5) Maintain all equipment used to perform massage services on the premises in a safe and sanitary condition, including the regular application of cleansers and bactericidal agents to the massage table. Unless clean sheets, towels, or other coverings are used to cover the massage table for each client, "regular application," as used herein, means after the massage of each client. If clean coverings are used for each client, <u>then</u> "regular application" shall mean at least one time a day and also whenever oils or other substances visibly accumulate on the massage table surface.

(e)(6) Maintain a sufficient supply of clean drapes for the purpose of draping each client while the client is being massaged, and launder before reuse all materials furnished for the personal use of the client, such as drapes, towels and linens. As used herein "drapes" means towels, gowns, or sheets.

(f)(11) Maintain lavatories for hand cleansing and/or a chemical germicidal designed to disinfect and cleanse hands without the use of a lavatory in the treatment room itself or within 20 feet of the treatment area.

(g) Maintain all bathroom and shower facilities and fixtures in good repair, well-lighted and ventilated.

(4) Financial responsibility and insurance coverage. Each establishment shall (9) Mmaintain property damage and bodily injury liability insurance coverage. The original or a copy of such policy shall be available on the premises of the establishment.

Specific Authority 480.035(7), 480.043(2) FS. Law Implemented 480.043(2) FS. History–New 11-27-79, Amended 10-13-81, 9-10-84, 9-25-85, Formerly 21L-26.03, Amended 4-30-87, 6-12-89, 8-15-89, 5-31-92, 11-2-92, Formerly 21L-26.003, 61G11-26.003, Amended 2-16-99,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 16, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 1999

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE:	RULE NO.:
Re-examination	64B7-27.004

PURPOSE AND EFFECT: The rule is to be repealed because it is no longer necessary.

SUMMARY: The rule is to be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 480.035(7), 480.044(1) FS.

LAW IMPLEMENTED: 480.044(1)(g) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., October 19, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Massage, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-27.004 Re-Examination.

Specific Authority 480.035(7), 480.044(1) FS. Law Implemented 480.044(1)(g) FS. History–New 11-27-79, Formerly 21L-27.04, Amended 6-17-86, 5-17-90, Formerly 21L-27.004, Amended 12-12-94, 9-18-95, 9-9-96, Formerly 61G1-27.004, Repealed ______.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 1999

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE:	RULE NO .:
Requirements for Board Approval of	

64B7-28.010

Continuing Education Programs

PURPOSE AND EFFECT: The purpose of rule 64B7-28.010 is to change the number of years following a course that a licensee shall retain the sign-in-sheet with the signature of participants and copies of any promotional material from 3 to 4 years, and correct the board's mailing address.

SUMMARY: The amendment changes the length of time that a continuing education shall retain a provider sign-in-sheet with signature of participants and copies of any promotional material.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.564(7), 480.035(7), 480.0415, 480.0425 FS.

LAW IMPLEMENTED: 455.564(7), 480.0415, 480.0425 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., October 5, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Massage, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-28.010 Requirements for Board Approval of Continuing Education Programs.

(1) For the purpose of renewing or reactivating a license credit will be approved for programs which are offered by providers approved by the Board. In order to receive Board approval as a provider, an applicant shall:

(a) Submit a completed Massage Continuing Education Provider Application, BMT5, and Approved Provider Supplemental Program/Instructor Information, BMT6, incorporated herein by reference, and an application fee of \$100. The forms will be effective 2-18-98, copies of which may be obtained from the Board office at: 2020 Capital Circle, <u>S. E., Bin C06</u> the Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-3256

(b) Sign and abide by written agreement to:

1. No change.

2. Retain a "sign-in-sheet" with the signature of participants and copies of any promotional materials for at least 43 years following the course.

3. through 4. No change.

(2) through (7) No change.

Specific Authority 455.564(7), 480.035(7), 480.0415, 480.0425 FS. Law Implemented 455.564(7), 480.0415, 480.0425 FS. History–New 4-21-86, Amended 9-14-87, 8-29-88, 2-8-89, 3-12-90, 1-3-91._____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 16, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 1999

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE TITLE:RULE NO.:Income and Resource Criteria65A-1.716PURPOSE AND EFFECT: Medicaid eligibility is based on
federal poverty guidelines and the Food Stamp standard utility
allowance is used in calculating the minimum monthly
maintenance income allowance for community spouses in the
Medicaid Institutional Care (ICP) program. This proposed rule
amendment changes the federal poverty guidelines and the
Food Stamp standard utility allowance used in the ICP
program.

SUMMARY: Federal poverty guidelines and the food stamp standard utility allowance will be increased to 1999 levels.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.903, 409.904, 409.919 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 11:00 a.m., October 4, 1999

PLACE: 1317 Winewood Boulevard, Building 3, Room 414, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Mitchell, Program Administrator, Public Assistance Policy, Legal Base Unit, 1317 Winewood Boulevard, Building 3, Room 412-D, Tallahassee, Florida 32399-0700

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.716 Income and Resource Criteria.

(1) The monthly federal poverty level figures based on the size of the filing unit are as follows:

Filing	90% of	100% of	120% of	133% of	185% of
Unit	Poverty	Poverty	Poverty	Poverty	Poverty
Size	Guideline	Guideline	Guideline	Guideline	Guideline
1	\$ <u>618</u> 592	\$ <u>687</u> 658	\$ <u>824</u> 789	\$ <u>914</u> 875	\$ <u>1271</u> 1217
2	<u>830</u> 796	<u>922</u> 885	<u>1106</u> 1061	<u>1226</u> 1176	<u>1706</u> 1636
3		<u>1157</u> 1111		<u>1539</u> 1478	<u>2140</u> 2056
4		<u>1392</u> 1338		<u>1851</u> 1779	<u>2575</u> 2475
5		<u>1627</u> 1565		<u>2164</u> 2081	<u>3010</u> 2894
6		<u>1862</u> 1791		<u>24772382</u>	<u>3445</u> 3314
7		<u>2097</u> 2018		<u>2789</u> 2684	<u>3879</u> 3733
8		<u>2332</u> 2245		<u>3102</u> 2985	<u>4314</u> 4152
9		<u>2567</u> 2471		<u>3414</u> 3287	<u>4749</u> 4572
10		<u>2802</u> 2698		<u>3727</u> 3588	<u>5184</u> 4991
11		<u>3037</u> 2925		<u>4039</u> 3890	<u>5618</u> 5410
12		<u>3272</u> 3151		<u>4352</u> 4191	<u>6053</u> 5830
Add each	add.	\$ <u>235</u> 227		\$ <u>313</u> 302	\$ <u>435</u> 420
person					

erson

(2) through (5)(c)3. No change.

4. Food Stamp Standard Utility Allowance: \$194 152.

5. through (e) No change.

Specific Authority 409.919 FS. Law Implemented: 409.903, 409.904, 409.919 FS. History–New 10-8-97, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Rodney McInnis, Management Review Specialist

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Public Assistance Policy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 9, 1999

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Marine Fisheries

RULE CHAPTER TITLE:	RULE CHAPTER NO .:
King Mackerel Resource Renewal	68B-12
RULE TITLES:	RULE NOS.:
Definitions	68B-12.002
Size Limit	68B-12.0035
Bag Limits	68B-12.004

PURPOSE AND EFFECT: Historically, the Marine Fisheries Commission, predecessor to the Fish and Wildlife Conservation Commission's (FWCC) Division of Marine Fisheries, was statutorily required to consider federal fishery management plans and avoid inconsistencies between state and federal regulations unless otherwise deemed to be in the best interests of the State of Florida. In continuation of this policy and in cooperation with federal regulators, the Fish and Wildlife Conservation Commission proposes this rulemaking to adopt in state waters the new federal size limit for king SUMMARY: A new subsection (1) is added to Rule 68B-12.002, F.A.C., to add a definition for the term "charter vessel". In Rule 68B-12.0035, F.A.C., subsection (1) is amended to change the king mackerel size limit from 20 to 24 inches fork length. Finally, Rule 68B-12.004, F.A.C., is amended to establish a zero bag limit for the captain and crew of for-hire vessels.

mackerel, and to establish a zero bag limit for the captain and

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S., WHICH DOES NOT PROVIDE FOR Α PUBLIC HEARING. SUBSTANTIALLY AFFECTED PERSONS MAY FILE OBJECTION WITH AND WILDLIFE THE FISH CONSERVATION COMMISSION: Objection must be received within 14 days of publication of this notice and must specify the portions of the proposed rule to which the person objects and the reason for the objection. Objections which are frivolous will not be considered sufficient to prohibit adoption of the rule as published.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULES IS:

68B-12.002 Definitions.

For the purpose of this chapter, except where the context clearly requires otherwise:

(1) "Charter vessel" means a boat or vessel, including what are commonly known as a "headboat", or "guideboat", whose captain or operator is licensed by the US, Coast Guard to carry passengers and whose passengers fish for a fee. The "crew" of a charter vessel means those individuals who receive monetary or other compensation from the vessel owner, captain, or operator or from other passengers who are engaged in fishing from the vessel as anglers.

(2) "Commission" means the Florida Fish and Wildlife Conservation Commission.

(3)(2) "Eastern Region" means all state waters of the Atlantic Ocean north of a line extended due east from the coastal boundary between Dade and Monroe Counties and south of a line extended due east from the coastal boundary between Volusia and Flagler counties, between November 1 of each year and March 31 of the following year.

(4)(3) "Gulf-Atlantic Fishery" means all Florida waters of the Gulf of Mexico and the Atlantic Ocean designated as follows, and all king mackerel in those waters: Between November 1 and March 31 the Florida Gulf-Atlantic Fishery consists of all Florida waters in the Gulf of Mexico and all Florida waters in the Atlantic Ocean south of a line extended due east from the coastal boundary between Volusia and Flagler counties (29 deg. 25 min. N. latitude). Between April 1 and October 31 of each year, the Gulf-Atlantic Fishery consists of all Florida waters in the Gulf of Mexico north of a line extended due west from the coastal boundary between Monroe and Collier counties (25 deg. 48 min. N. latitude).

(5)(4) "Harvest," used in the reference to activities of a person or a boat, means catching a king mackerel in or from the water by any means, then reducing the fish to possession. A king mackerel that is caught but immediately returned to the water free, alive and unharmed is not harvested.

(6)(5) "Harvest for commercial purposes" means the taking or harvesting of any king mackerel for purposes of sale or with intent to sell. King mackerel harvest in excess of the bag limit shall constitute harvest for commercial purposes.

(7)(6) "King mackerel," also commonly referred to as "kingfish," means any fish of the species Scomberomorus cavalla.

(8)(7) "Land", when used in connection with the harvest of a fish, means the physical act of bringing the harvested fish ashore.

(9)(8) "Western Region" means all state waters of the Atlantic Ocean south and west of a line due east from the coastal boundary between Dade and Monroe Counties and all state waters of the Gulf of Mexico, between November 1 of each year and March 31 of the following year, and all state waters of the Gulf of Mexico north of a line extended due west from the coastal boundary between Monroe and Collier Counties, between April 1 and October 31 of each year.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 12-20-84, Formerly 46-12.02 and 46-12.002, Amended 11-13-86, 11-1-88, 10-1-90, 7-15-96.

68B-12.0035 Size Limit.

(1) No person shall harvest from the waters of the Gulf-Atlantic Fishery or land any king mackerel with a fork length less than $\underline{24} \ \underline{20}$ inches, measured from the tip of the snout to the rear center edge of the tail.

(2) All king mackerel shall be landed in a whole condition. The possession, while in or on state waters, on any public or private fishing pier, or on a bridge or catwalk attached to a bridge from which fishing is allowed, or on any jetty, of any such fish that have been deheaded, sliced, divided, filleted, ground, skinned, scaled, or deboned is prohibited. Mere evisceration or "gutting" of such fish, or mere removal of gills before landing is not prohibited.

(3) It is the intent of this rule and Rule 68B-30.0025 to expressly repeal and replace Section 370.11(2)(a)3., Florida Statutes, and the remainder of Section 370.11(2)(a), Florida Statutes, as these provisions pertain to king mackerel.

Specific Authority Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, and Chapter 85-163, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, and Chapter 85-163, Laws of Fla. History–New 11-29-93, Amended 6-3-96, Formerly 46-12.0035, <u>Amended</u>.

68B-12.004 Bag Limits.

(1) Except as provided in Rule 68B-12.0046, each person harvesting king mackerel from the Gulf-Atlantic fishery shall be subject to a bag limit of two fish per person, per day, unless and until the bag limit is reduced to one fish per person, per day pursuant to Rule 68B-12.0045(2), F.A.C.

(2) Except as provided in Rule 68B-12.0046, no person shall possess while in, on, or above the waters of the Gulf-Atlantic fishery or on any dock, pier, bridge, beach, or other fishing site adjacent to such waters, more than the applicable bag limit for king mackerel specified in subsection (1) of this rule.

(3) The maximum number of king mackerel that may be possessed aboard any vessel at any time in the Gulf-Atlantic fishery shall be the daily bag limit multiplied by the number of persons aboard the vessel excluding the captain and all crew members in the case of a charter vessel.

(4) Possession of king mackerel in excess of the bag limit specified in subsection (1) of this rule by any person aboard a vessel fishing in the Gulf-Atlantic fishery constitutes a violation of this rule.

(5)(4) Annual Season Harvest Limit Adjustment - The goal of the Commission is to rebuild the king mackerel spawning stock biomass in the Gulf-Atlantic fishery, consistent with federal management measures if in the best interests of the fishery and residents of the state, so that the species is no longer considered overfished and maximum practicable sustainable stock abundance may be maintained. To achieve that goal the Commission will manage the recreational Gulf-Atlantic fishery by means of fishery-wide two-step bag and possession limits without season closures. It is the intention of the Commission to adjust no more frequently than on an annual basis the bag and possession limits specified in subsections (1) and (2) of this rule, if adjustment is necessary to attain progress toward the goal stated above. The following procedure shall be used by the Commission to annually adjust the recreational bag and possession limits, if necessary:

(a) Any adjustment to the bag and possession limits shall be applicable beginning on July 1 and be in effect for at least one calendar year. Once adjusted, the bag and possession limits shall remain in place until adjusted again pursuant to this subsection. (b) By June 1 of each year in which adjustment of the recreational bag and possession limits is contemplated for the coming season, the Commission shall hold a public hearing to which all interested persons are invited. The meeting shall be noticed in accordance with Section 120.53, Florida Statutes.

(c) The adjusted bag and possession limits shall be published by notice in the Florida Administrative Weekly and in at least three major newspapers in coastal regions of the state within the fishery. The notices shall be published by June 15.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 12-20-84, Formerly 46-12.04, 46-12.004, Amended 11-13-86, 11-1-88, 10-1-90, 7-15-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Allan L. Egbert, Ph.D., Executive Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 30, 1999

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Marine Fisheries

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
King Mackerel – Atlantic Fishery	68 B -30
RULE TITLE:	RULE NO.:
Size Limit	68B-30.0025

PURPOSE AND EFFECT: Historically, the Marine Fisheries Commission, predecessor to the Fish and Wildlife Conservation Commission's (FWCC) Division of Marine Fisheries, was statutorily required to consider federal fishery management plans and avoid inconsistencies between state and federal regulations unless otherwise deemed to be in the best interests of the State of Florida. In continuation of this policy and in cooperation with federal regulators, the Fish and Wildlife Conservation Commission proposes this rulemaking to adopt in state waters the new federal size limit for king mackerel. The effect will be to ease the regulatory burden on Florida's citizens by maintaining unified king mackerel regulations from state coastline waters through federal waters of the exclusive economic zone.

SUMMARY: Subsection (1) of Rule 68B-30.0025, F.A.C., is amended to provide a new size limit for the harvest of king mackerel in Florida state waters.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S., WHICH DOES NOT PROVIDE FOR A PUBLIC HEARING. SUBSTANTIALLY AFFECTED PERSONS MAY FILE OBJECTION WITH THE FISH AND WILDLIFE CONSERVATION COMMISSION: Objection must be received within 14 days of publication of this notice and must specify the portions of the proposed rule to which the person objects and the reason for the objection. Objections which are frivolous will not be considered sufficient to prohibit adoption of the rule as published.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-30.0025 Size Limit.

(1) No person shall harvest from the waters of the Atlantic Fishery or land any king mackerel with a fork length less than $24 \ 20$ inches, measured from the tip of the snout to the rear center edge of the tail.

(2) All king mackerel shall be landed in a whole condition. The possession, while in or on state waters, on any public or private fishing pier, or on a bridge or catwalk attached to a bridge from which fishing is allowed, or on any jetty, of any such fish that have been deheaded, sliced, divided, filleted, ground, skinned, scaled, or deboned is prohibited. Mere evisceration or "gutting" of such fish, or mere removal of gills before landing is not prohibited.

(3) It is the intent of this rule and Rule 68B-12.0035 to expressly repeal and replace Section 370.11(2)(a)3., Florida Statutes, and the remainder of Section 370.11(2)(a), Florida Statutes, as these provisions pertain to king mackerel.

Specific Authority Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, and Chapter 85-163, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, and Chapter 85-163, Laws of Fla. History–New 11-29-93, Amended 7-15-96, Formerly 46-30.0025, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Allan L. Egbert, Ph.D., Executive Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 30, 1999 Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE CHAPTE	ER NO.:	RULE CHAPTER TITLE:
5C-4		Admission of Animals for
		Exhibition
RULE NOS.:		RULE TITLES:
5C-4.001		General Requirements and
		Limitations
5C-4.002		Cattle
5C-4.003		Swine
5C-4.005		Goats and Sheep
	NOTICE	OF CORRECTION

Notice is hereby given that proposed Rule 5C-4, F.A.C., published in the Florida Administrative Weekly, Vol. 25, No. 33, August 20, 1999, has been changed to reflect correction in hearing date from September 3, 1999, 9:00 a.m., to October 8, 1999, 11:00 a.m.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE CHAPTER TITLE:	RULE CHAPTER NO .:
Transporting Animal Carcasses/Refuse	e 5C-23
RULE TITLES:	RULE NOS .:
Definitions	5C-23.001
Application for Permit; Fees	5C-23.002
Transporting or Hauling Animal Carca	asses or
Refuse; Procedures; Records;	
Equipment; Quarantine	5C-23.003
NOTICE OF CHA	NGE

Notice is hereby given that the proposed Rule 5C-23, FAC, published in the Florida Administrative Weekly, Vol. 25, No. 28, July 16, 1999, has been changed to reflect comments received from the Joint Administrative Procedures Committee. When changed, Rule 5C-23, FAC, shall read as follows:

THE FULL TEXT OF THE PROPOSED RULES IS:

5C-23.001 Definitions.

For the purposes of this chapter the following definitions shall apply:

(1) Animal. This term shall include any equine or bovine animal, goat, sheep, swine, domestic cat, dog, poultry or other domesticated beast or bird; the term animal shall include wild or game animals whenever necessary to effectively control or eradicate diseases. (2) Department. The Florida Department of Agriculture and Consumer Services.

(3) Division. The Division of Animal Industry of the Florida Department of Agriculture and Consumer Services.

(4) Dying, disabled, diseased animal. Any animal, as defined by this section that shows evidence of infection with any infectious, contagious or communicable disease or is incapable of moving under its own power.

(5) Forms and Materials. Department of Agriculture and Consumer Services Application and Permit to Transport Animal Carcasses/Refuse (Form DACS-09056, Rev. 01-99) is hereby incorporated by reference. Copies may be obtained from the Department of Agriculture and Consumer Services, Division of Animal Industry, 407 South Calhoun Street, The Mayo Building, Tallahassee, Florida 32399-0800.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.145(1), 585.147 FS. History-New .

5C-23.002 Application for Permit; Fees.

(1) No person shall engage in the business of transporting or hauling any dead, dying, disabled, or diseased animal; any product of an animal that died other than by slaughter; or any inedible animal product not meant for human consumption without having first applied for, and obtained from the department, a permit unless they are permitted to transport or haul livestock pursuant to Section 574.083, F.S. and are transporting animals that have died or become disabled during shipment.

(2) Application for Permit. The applicant must submit a signed Form DACS-09056, Application and Permit to Transport Animal Carcasses/Refuse, together with a non-refundable application fee of \$200, to the Division of Animal Industry, Florida Department of Agriculture and Consumer Services, 407 South Calhoun Street, The Mayo Building, Tallahassee, Florida 32399-0800. The fee must be submitted as a check or money order made payable to the Florida Department of Agriculture and Consumer Services.

(3) Requirements for Permit. Upon receipt of the application and fee, an authorized representative of the Department will inspect all vehicles and containers used in the transportation and storage of carcasses or refuse to determine compliance with the requirements of this Chapter.

(4) Issuance of Permit. Applicants meeting the requirements on inspection by an authorized representative of the Department will be issued a permit. All permits expire on June 30.

(5) Reissue of Permit. The applicant will submit to the Department a completed DACS-09056 form indicating a request for reissue of permit signed by an authorized representative and accompanied by a permit fee as set forth above. Permit reissue requests will be due by July 1 of each year. If a permit request for reissue has not been received by July 1, an applicant must comply with all provisions of this rule as though never previously permitted.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.002(5), 585.145(1), 585.147 FS. History–New

<u>5C-23.003 Transporting or Hauling Animal Carcasses or</u> <u>Refuse; Procedures; Records; Equipment; Quarantine.</u>

(1) A copy of the official permit shall be kept in each vehicle used for transporting or hauling animal carcasses or refuse.

(2) Any person transporting or hauling animal carcasses or refuse shall keep records regarding the collection, transportation and distribution of animal carcasses or refuse. Such records must include the names and addresses of persons, firms and partnerships or corporations for which animal carcasses or refuse is being transported and cover the previous twelve months of operation.

(3) All vehicles and/or containers used to transport or haul animal carcasses or refuse shall be thoroughly cleaned and disinfected weekly or more often if deemed necessary by a representative of the Division. Each operator shall be responsible for the proper cleaning of his vehicles and/or containers.

(4) Vehicle and/or containers used to transport or haul animal carcasses or refuse which do not meet the requirement of this rule shall be placed under quarantine by the department until they are in compliance with this Chapter and proper cleaning and disinfection of the same has occurred.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.145(1), 585.147 FS. History-New .

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-2.0111	Educational Facilities
	NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 25, No. 34, August 27, 1999, Florida Administrative Weekly, has been withdrawn.

DEPARTMENT OF CORRECTIONS

RULE NOS.:	RULE TITLES:
33-3.0063	Inmate Substance Abuse Testing
33-3.0065	Searches of Inmates
NOTICE OF WITHDRAWAL	

Notice is hereby given that the above rules, as noticed in Vol. 25, No. 20, May 21, 1999, Florida Administrative Weekly have been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 98-72R	
RULE CHAPTER NO .:	RULE CHAPTER TITLE:
62-302	Surface Water Quality Standards
RULE NO.:	RULE TITLE:
62-302.700	Special Protection, Outstanding
	Florida Waters, Outstanding
	National Resource Waters
NOTICE OF WITHDRAWAL	

Notice is hereby given that the above rule, as noticed in Vol. 24, No. 45, November 6, 1998, Florida Administrative Weekly, has been withdrawn, because the petitioners, DeSoto Citizens Against Pollution, Inc. and Environmental Confederation of Southwest Florida, Inc., have withdrawn their petition to designate the Horse Creek System as Outstanding Florida Waters.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.:	RULE TITLE:	
64B11-4.003	Standards of Practice; Discipline	
NOTICE OF ADDITIONAL PUBLIC HEARING		

The Board of Occupational Therapy hereby gives notice of an additional public hearing on the above-referenced rule to be held on October 11, 1999, at 9:00 a.m., at The Department of Business and Professional Regulation, The Board Room, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida. This additional public hearing is being held in response to comments received from the staff of the Joint Administrative Procedures Committee. The rule was originally published in Vol. 25, No. 26, of the July 2, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Occupational Therapy/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-5.0065 RULE TITLE: Exemption of Spouse of Member of Armed Forces from License Renewal Requirements

NOTICE OF ADDITIONAL PUBLIC HEARING

The Board of Occupational Therapy hereby gives notice of an additional public hearing on the above-referenced rule to be held on October 11, 1999, at 9:00 a.m., at The Department of Business and Professional Regulation, The Board Room, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida. This additional public hearing is being held in response to comments received from the staff of the Joint Administrative Procedures Committee. The rule was originally published in Vol. 25, No. 25, of the June 25, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Occupational Therapy/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.:RULE TITLE:64B18-23.001Definitions

NOTICE OF PUBLIC HEARING

The Board of Podiatric Medicine hereby gives notice of a public hearing on the above-referenced rule to be held on September 23, 1999, at 4:00 p.m., at the Clarion, 2101 Dixie Clipper Road, Jacksonville, Florida 32218. The rule was originally published in Vol. 25, No. 27, of the July 9, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program Office

RULE NO .:	RULE TITLE:
65A-4.301	Drug Screening and Testing of
	Temporary Cash Assistance
	Applicants

NOTICE OF CHANGE

Notice is hereby given that changes are being made to the rule identified above as published in Volume 24, Number 48, Florida Administrative Weekly, on November 25, 1998. That original rule text has been amended previously by notices of change published in: Volume 25, Number 5, Florida Administrative Weekly, on February 5, 1999; in Volume 25, Number 16, Florida Administrative Weekly, on April 23, 1999; and, in Volume 25, Number 24, Florida Administrative Weekly, on June 18, 1999. The changes contained in this notice are the result of written comments by Florida Legal Services that were discussed at a noticed public hearing held on August 16, 1999.

The entire text of the proposed rule, as amended, is as follows:

65A-4.301 Drug Screening and Testing of Temporary Cash Assistance Applicants.

(1) Definitions.

(a) "Controlled Substances" means substances as defined under s. 893.02(4), Florida Statutes.

(b) "Medical Review Officer or MRO" means a licensed physician qualified under section 59A-24.008(1)(a)-(e), F.A.C.

(c) "Prescription Drugs" means any medication, as defined in Chapter 112, Florida Statutes, that is legally prescribed to the applicant by a physician licensed to practice medicine.

(d) "Reasonable Cause to Believe" means that information obtained from the screening instrument indicates that an applicant is possibly engaged in the illegal use of a controlled substance.

(e) "Screener" means a person who is qualified and authorized by the department to conduct and evaluate the results of screening and to conduct case management activities on behalf of applicants who are referred for treatment.

(f) "Screening" means collecting specific information from an applicant for temporary cash assistance to determine the need for drug testing.

(g) "Screening Instrument" means a department-approved form, which is used to identify a possible substance abuse or dependence problem with an applicant because of the use of a controlled substance. This screening instrument shall be the Substance Abuse Subtle Screening Inventory (SASSI) (incorporated by reference), or other screening instrument the department approves as a valid and reliable inventory of possible substance abuse and dependence.

(h) "Treatment Program" means a substance abuse program licensed under Chapter 397, Florida Statutes, which is used as a resource to implement the requirements of this section regarding treatment of applicants.

(2) Implementation. This rule applies only to applicants in WAGES regions 3 and 8.

(3) Screening.

(a) Qualifications of Screener. Individuals authorized to conduct screening of applicants shall meet specific qualifications as follows:

<u>1. Working knowledge of local substance abuse treatment</u> programs and the services they provide, through a department approved training program;

2. Training in the screening process, use of the screening instrument, and interpretation of results, through a department approved training program; and

<u>3. Training in the recognition of substance abuse and dependence, through a department approved training program.</u>

(b) Screening Procedure.

<u>1. Screening to determine the need for drug testing shall</u> occur at each pilot site where applications are filed for temporary cash assistance.

2. At the time of application for temporary cash assistance, applicants will be notified that they must be screened and, if indicated by the results of the screening, submit to a drug test as a condition of eligibility for the assistance. The applicant will also be informed that, if a drug test is conducted, the applicant will be asked, but is not required, to advise the person administering the test of the use of any over-the-counter or prescription drugs so that this information will be considered in the results of the drug test. Applicants shall also be informed of the possibility of being required to submit to a drug test by a prospective employer.

3. Prior to administration of the screening instrument, each applicant shall be provided orientation information regarding the purpose of the screening, drug testing, and treatment, a list of over-the-counter and prescription drugs as provided for under Section 59A-24.005(2)(g), FAC, and information on informed consent and confidentiality of applicant information.

4. Applicants shall sign and receive a copy of form CF-ES 2274, Dec 98, (incorporated by reference), acknowledging that they were notified of the screening and drug testing requirements and were given the opportunity to provide information regarding the use of over-the-counter or prescription drugs. Refusal by the applicant to participate in the screening and drug testing requirement shall render the applicant ineligible for cash assistance.

(4) Drug Testing.

(a) Responsibilities of the Medical Review Officer. The Medical Review Officer (MRO) shall evaluate all positive drug test results to verify that the specimen was collected, transported, and analyzed under proper procedures and to determine if the positive test result was caused by other circumstances. The MRO will review and confirm all medical information provided by the applicant. As a safeguard to applicants, once an MRO verifies a positive test result, the MRO may change the verification of the result if the applicant presents information to the MRO which documents that a serious illness, injury, or other circumstance prevented the applicant from contacting the MRO within the specified time frame and if the applicant presents information concerning a legitimate explanation for the positive test result. This information must be presented by the applicant within ten days of verification of the test results. When the applicant requests a retest of the original specimen following a positive drug test result, the MRO shall contact the original laboratory to initiate the retest and arrange for testing by the laboratory of the applicant's choice within 30 days of the applicant's request. The applicant shall be required to pay for the costs of the retest, including handling and shipping expenses, except in those circumstances provided for in sub-paragraph (4)(h).

(b) Notification of Drug Testing Rights and Notification of Results of Drug Testing. Notification of drug testing rights will be through form CF-ES 2281, Positive Drug Testing Notification of Rights, Apr 99 (incorporated by reference). Notification of retest or new test results will be through form CF-ES 2285, Notification of Drug Test Results and Treatment Availability, June 99 (incorporated by reference).

(c) Collection Site. The applicant shall be required to submit to a drug test if the results of the screening indicate that there is reasonable cause to believe that the applicant is involved in the illegal use of a controlled substance. The applicant must agree to a drug test immediately following the initial screening. Drug testing shall consist of the collection and testing of a specimen of urine. Urine specimens shall be collected at collection sites as defined in section 59A-24.003(4), F.A.C.

(d) Drug Testing Requirements and Procedures. The requirements for drug testing are as follows:

1. The person responsible for administering the drug test must be trained in correct procedures for urine collection and chain of custody through a laboratory licensed under section 59A-24.006, Florida Administrative Code, and the training shall be documented in the person's personnel file;

2. The urine specimen shall be collected with due regard to the privacy of the applicant providing the specimen, and in a manner calculated to prevent substitution or contamination of the specimen:

<u>3. Specimen collection shall be documented including</u> <u>labeling of containers so as to preclude the likelihood of</u> <u>erroneous identification of drug test results; and</u>

<u>4. Specimen collection, storage, and transportation to the</u> <u>laboratory site shall be performed in a manner which will</u> <u>preclude the likelihood of specimen contamination or</u> <u>adulteration.</u>

(e) Approval Prior to Results of a Drug Test. Assistance for the applicant may be approved pending results of testing once the applicant has completed all drug screening and testing requirements, and all other eligibility requirements are met.

(f) Test Results. The MRO shall evaluate the results of the drug test prior to notifying the applicant of the results. Once this evaluation is complete, the applicant shall be notified of

the drug test results. Should the applicant fail the drug test, the applicant will be informed of the failure by the Medical Review Officer (MRO), who shall:

<u>1. Inform the applicant that the MRO is an agent of the department whose responsibility is to make a determination on test results and report them to the department:</u>

2. Inform the applicant that medical information revealed during the MRO's inquiry will be kept confidential, unless the MRO believes that such information is relevant to the safety of the applicant or others. Any additional release of information shall be solely pursuant to a written consent form signed voluntarily by the applicant, except where such release is compelled by:

a. a hearing officer; or

<u>b. a court of competent jurisdiction pursuant to an appeal;</u> <u>or</u>

c. where deemed appropriate by a professional or occupational licensing board in a related disciplinary proceeding.

3. Inform the applicant of available substance abuse treatment programs and of the requirement for treatment in order to be eligible for temporary cash assistance.

4. Inform the applicant that failure of a drug test, combined with agreement to enter treatment and eligibility on all other factors, will render the applicant eligible for temporary cash assistance.

(g) Request for Drug Re-test.

<u>1. Notification. The applicant shall notify the MRO orally</u> or in writing of the intent to challenge the test results. Following notification, the sample shall be retained by the laboratory until the appeal is settled.

2. Procedure, Within 90 days of receiving notification of a positive test result, the applicant shall be permitted to request a re-tested. The re-test shall be at the applicant's expense, unless the test is conducted under the circumstances stated in sub-paragraph (4)(h) of this rule. The laboratory which performed the initial test shall be responsible for transferring a portion of the specimen to be re-tested to a second licensed laboratory, selected by the applicant, and shall be responsible for the integrity of the specimen and for the chain of custody during such transfer.

3. Authorization for Reanalysis. In those instances where the accuracy or validity of a test result is questioned, the MRO shall order a reanalysis of the original sample at any licensed laboratory.

4. Scientifically Unsatisfactory Results. In those instances where the MRO determines that the results of a drug test are scientifically unsatisfactory, the MRO shall request that the applicant provide another sample or request a reanalysis of the original sample prior to initiating further action. The MRO is permitted to request that the reanalysis be performed by the same laboratory or, that a portion of the original specimen be sent to another licensed laboratory. The laboratory shall assist in this review as requested by the MRO and shall make available appropriate personnel to provide consultation as required by the MRO. The MRO shall report all findings based on the unsatisfactory specimen, but shall not include any personal identifying information in such reports.

5. Continuation of Benefits. For those applicants who have been approved for benefits, such benefits will continue during the re-test process.

(h) Right to Retake a Drug Test. The applicant has the right to retake a drug test when the original specimen is determined by the testing laboratory and verified by the MRO to be designated as either "test not performed" or "test canceled". These designations are assigned to the specimen when it is determined during the initial test and confirmation test that there is reason to believe that a fatal error exists in the collection process that can not be corrected with an affidavit of explanation as follows:

<u>1. Specimen label number on the bottle does not match the</u> specimen label of the chain of custody form;

2. The seal on the specimen bottle has been broken:

<u>3. The seal has been broken and the content of the bottle is</u> insufficient to perform the required test; or

4. It was determined that the sample was contaminated after collection.

(5) Appeals Hearings. Hearings about decisions on eligibility shall be requested and conducted in accordance with Chapter 65-2, Part VI, Hearings, Florida Administrative Code. There is no right to appeal a denial based on failure of an unannounced drug test following treatment.

(6) Agreement to Seek Treatment and Consent to Release Confidential Information. Applicants who agree to enter a treatment program will sign the Notice of Drug Screening. Testing and Treatment, CF-ES 2274 [incorporated by reference in rule 65A-4301(3)(b)2.], to formalize this agreement. In addition, the applicant shall sign a consent to release information to the department and to the local WAGES provider regarding treatment. The staff of the treatment program will complete this form with the applicant. Information shall be released only to authorized personnel and only for the purpose of reporting applicant progress. Consent to release information shall be on Consent for the Release of Confidential Information, CF-ES 2276, Dec 98, (incorporated by reference) and shall adhere to the requirements found in 42 Code of Federal Regulations, Part 2. Refusal to sign the consent to release information will be considered failure to comply with drug testing requirements and the applicant will not be eligible to receive temporary cash assistance.

(7) Treatment.

(a) Referral, Admission, and Assessment. The screener shall make arrangements with a local treatment program for referral of the applicant and possible admission for treatment. Once an appointment has been made, the screener shall contact the treatment program within 5 working days of the appointment date to confirm the applicant's admission. Upon admission, the treatment program shall conduct a formal assessment of the applicant to determine the nature and severity of the problem. The assessment instrument that is used shall be the Addiction Severity Index-LITE (incorporated by reference), or other valid and reliable instrument approved by the department for assessing applicants for substance abuse and dependence. Once the assessment has been completed, the applicant will be admitted for treatment to one of the licensable service components defined under section 397.311(19), Florida Statutes.

(b) Case Management. The treatment program shall be responsible for reporting the applicant's attendance and progress on a monthly basis to authorized WAGES staff.

(c) Drug Test Upon Completion of Treatment. Prior to discharge, the department will require an unannounced follow-up drug test. Should the applicant fail the follow-up drug test, the individual's temporary assistance or services shall be terminated, including loss of the right to appeal the termination.

(8) Formerly Treated Applicants. Individuals who successfully complete treatment in a substance abuse treatment program, and who later reapply for assistance and services under the WAGES act, will be re-screened and drug tested at the time of application.

(9) Confidentiality. All information regarding screening, drug testing, and treatment of applicants is confidential and shall be released only in accordance with the requirements in 42 Code of Federal Regulations, Part 2. In addition, information shall not be released for any purpose other than that which is connected with eligibility for temporary cash assistance, work requirements, or treatment.

(10) Treatment Program Resources. The department and local WAGES Coalitions or their contracted providers shall jointly develop a formal list of local substance abuse treatment programs which have agreed to participate in the WAGES drug testing program as resources for referral of applicants for treatment. This shall include the development of a written agreement with each treatment program that includes policies and procedures for the following:

(a) Procedures for referral;

(b) Specific contacts at the department, the WAGES provider, and the treatment program;

(c) Procedures for determining and reporting applicant progress; and

(d) Procedures for determining and reporting completion of treatment.

(11) Forms Availability. Copies of the SASSI screening instrument and the Addiction Severity Index-LITE form may be obtained from the Department of Children and Family Services, Substance Abuse Program Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Copies of forms CF-ES 2274, CF-ES 2276, CF-ES 2281 and CF-ES 2285 may be obtained from the Department of Children and Family Services, Economic Self-Sufficiency Program Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700.

Specific Authority 414.45 FS. Law Implemented 414.70 FS. History-New .

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-39.002	Definitions
67-39.004	Eligibility Criteria
67-39.006	Contractual Provisions
67-39.010	Program Documents
	NOTICE OF CHANGE

Notice is hereby given that in response to oral and written comments and recommendations made by the Joint Administrative Procedures Committee, the following changes in addition to non-published technical corrections/ clarifications have been made to Rule 67-21, FAW as published in Vol. 25, No. 27 of Florida Administrative Weekly on July 9, 1999.

67-39.002 Definitions.

(8) "Guarantee Program reserve requirement" means the amount of assets, or their equivalent, of the Guarantee Program determined by the Corporation as necessary to maintain the claims paying ability of the Guarantee Program. For these purposes, an asset equivalent <u>shall be may include</u>, but is not <u>limited to</u>, a letter of credit, insurance policy, reinsurance treaty or policy, surety <u>or</u>, guarantee <u>which does not adversely</u> <u>affect the claims-paying rating of the Guarantee Program or other security arrangement</u>.

(12) "Qualified Obligation" means an obligation which is made or purchased by a qualified lending institution, deemed suitable for guarantee by the Corporation and secured by one of the following: (i) a residential property which will provide affordable housing, (ii) a residential property whose mortgage financing is to be provided by an entity created by local, state or federal legislation, or otherwise qualified lending institution or (iii) such other collateral as meets the requirements of the feasibility study.

67-39.004 Eligibility Criteria.

(3) The obligation is in such amount and form, and contains such terms and provisions with respect to property insurance, repairs, alterations, payment of taxes, reserves and assessments, delinquency charges, default remedies, additional security <u>as</u> and other matters as the Corporation shall determine and are considered customary in the industry;

(5) The obligation is made for a property that the qualified lending institution's funding is equal to or less than \$65,000 per unit, as may be adjusted from time to time by the Corporation; or such other amount as may be specifically approved by the Corporation's Board of Directors, upon appeal due to extenuating conditions; and

67-39.006 Contractual Provisions.

The Corporation shall establish contractual provisions <u>including</u>, which may include a right of foreclosure, to foster reimbursement of moneys paid pursuant to an affordable housing guarantee in the event of a covered default for which the qualified lending institution submits a claim for loss as defined in the guarantee program documents. A copy of the guarantee program documents is available from the Corporation upon request.

67-39.010 Program Documents.

The issuance of an affordable housing guarantee requires the generation of certain program documents <u>consisting of the</u> following in connection with Qualified Obligations consisting <u>of multifamily bond issues</u>; including, but not limited to:

(1) Master Guarantee Agreement with Qualified Lending Institution;

(2) Commitment and Certificate of Guarantee; and

(3) Additional Conditions to Commitment and Certificate of Guarantee: and such other documents in connection with other Qualified Obligations as shall be necessary to complete the transaction.

The documents shall be binding and shall fully describe the responsibilities of and remedies available to the signing parties. The guarantee contract or other agreement issued by the Guarantee Program shall establish the procedures to be followed by an obligee or other beneficiary of the guarantee in the event of a default under the terms of any guaranteed obligation. Prior to submitting a claim for payment, the obligee shall pursue such actions with respect to the pledged collateral as may be directed by the Corporation from among the following: (i) becoming lawfully the obligee in possession thereof; (ii) causing a receiver to be appointed of such property; (iii) obtaining voluntary conveyance of the obligor's/ principal's right and title to such property; or (iv) obtaining by foreclosure clear and unencumbered title to such property. Such remedy shall be pursued in accordance with the directions provided by the Corporation on the advice of counsel.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Global Tel*Link Corporation, filed July 23, 1999, in Docket No. 990954-TC, seeking waiver from Rule 25-24.920(1)(b), (3)(a),(b), and (c). and (4), Florida Administrative Code. The rule addresses customer service provisions to pre-paid calling. Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice. A copy of the petition can be obtained from the Division of Records and Reporting. For additional information, please contact Clintina Watts, Division of Legal Services, at the above address or telephone (850)413-6199.

WATER MANAGEMENT DISTRICTS

The Southwest Florida Water Management District (the District) hereby gives notice of the disposition of the petition for rule variance or waiver filed by Carlos M. Beruff, as Trustee under Florida Land Trust No. 22 dated March 30, 1989 (the Petitioner). The petition was filed on November 10, 1998. The Petitioner did not specify the rule from which a variance or waiver was sought, stating only that he desired a variance or waiver generally from the District's wetland mitigation permitting requirements. Notice of the filing of the petition was published in the Florida Administrative Weekly on December 11, 1998. The petition was denied by order entered on August 24, 1999. The petition was denied because (1) the Petitioner did not specify the rule from which he sought a variance or waiver, (2) the Petitioner did not demonstrate that he would achieve the purposes of the statute which underlies the District's wetlands rules, and (3) the Petitioner failed to demonstrate either a substantial hardship or a violation of principles of fairness. A copy of the order may be obtained by contacting: Mark F. Lapp, Assistant General Counsel, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34609, (352)796-7211.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Cosmetology hereby gives notice that by order dated August 17, 1999, it has granted a variance with conditions from those provisions of Rule 61G5-20.002, Florida Administrative Code, which require cosmetology salons to have a minimum of two hundred square feet of floor space. This order is in response to a Petition for Variance filed by Mary E. Lange on May 14, 1999. Notice of the Petition was published in Vol. 25, No. 24, of the Florida Administrative Weekly on June 18, 1999. No public comment was received on the petition.

Following a review of the specific facts and circumstances of Petitioner's situation, the Board found that due to actions and representations of representatives of the Department, Petitioner had incurred substantial expense in an attempt to comply with the cosmetology salon requirements. The Board further found that strict enforcement of the minimum floor space requirements of. Rule 61G5-20.002 after these expenses were incurred would cause a substantial hardship to Petitioner.

The Board also found that because of the limited operation and limited clientele of Petitioner's proposed salon, the purpose of the statute implemented by Rule 61G5-20.002, which is the protection of the public from the unsafe operation of cosmetology salons, could be served by the granting of the requested variance subject to the following conditions: 1) Petitioner shall be the only cosmetologist or specialist permitted to practice cosmetology in the cosmetology salon, and the variance shall continue for so long as Petitioner continues to operate the salon with herself as the sole cosmetologist or specialist working it; 2) The salon shall only provide cosmetology services for residence of the trailer park in which the salon is located; 3) Petitioner shall observe and comply with all other laws, rules, and requirements concerning the operation of a cosmetology salon which are not related to the minimum square footage of floor space; and, Petitioner shall maintain the current square footage of floor space of the salon which is indicated on her application for a cosmetology salon license as 100 square feet; 4) Petitioner shall continue to maintain a separate entrance to the toilet and lavatory facilities for her salon so that customers of the salon using those facilities do not gain entrance to those facilities by going through the private living quarters of Petitioner's home; 5) Petitioner shall post a copy of the approval of the Petition for Variance with her cosmetology salon license and all other required documents in the salon in a conspicuous place for public viewing.

A copy of the Order Granting Variance with Conditions can be obtained from Ed Broyles, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0750 or telephone (850)922-0260.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received on August 11, 1999, a withdrawal of the petition for waiver from UNIVERSAL Solutions, Inc. on behalf of Metric, Inc. The petition was assigned OGC case number 99-1251. REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF PETITION: The Florida Administrative Weekly on August 20, 1999 in Vol. 25, No. 32, Page 3723.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Board of Trustees of **Northeast Florida Preservation**, Inc., the citizens' support organization of the St. Augustine Regional Preservation Office, **Division of Historical Resources**, announces a meeting to which all interested parties are invited.

DATE AND TIME: September 24, 1999, 1:45 p.m.

PLACE: Clay County Administration Building, 1st Floor, Meeting Room, U.S. 17, Green Cove Springs, Florida PURPOSE: Quarterly Meeting.

The **Department of State, Division of Cultural Affairs** announces the following public meeting, to which all persons are invited:

DATE AND TIME: Thursday, September 23, 1999, 9:00 a.m.

PLACE: Taylor County Health Department, 1215 N. Peacock Avenue, Perry, FL 32347, (850)584-5087

PURPOSE: To hold a Proposal Review meeting for Art in State Buildings Project No.: DOH 9730/9450, Taylor County Health Department, Perry, Florida.

COMMITTEE: Art Selection Committee

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kirby Mole, (850)487-2980, Ext 133. If you are hearing or speech impaired, please contact the agency by calling TT (850)488-5779.

The **Department of State**, **Division of Cultural Affairs** announces two public meetings to which all persons are invited:

DATE AND TIME: October 20, 1999, 9:00 a.m. - Conclusion

PLACE: R. A. Gray Building, Room 307, 500 S. Bronough Street, Tallahassee, FL

PURPOSE: To review applications for the Florida Artists Directory.

DATE AND TIME: October 21, 1999, 9:00 a.m. – Conclusion PLACE: R. A. Gray Building, Room 307, 500 S. Bronough Street, Tallahassee, FL

PURPOSE: To review applications for the Florida State Touring Program Roster.

For more information, please contact: Peg A. Richardson, Director, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250 or (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request special aids or services, contact the Division staff 72 hours prior to the above stated schedule, (850)487-2980 or TT (850)488-5779.

Telephone Participation Procedures – Grant applicants may participate in the panel meetings by telephone. Applicants must submit a written request for telephone participation, which must be received by the Division no later than 4:00 p.m. Eastern Standard Time on the last business day immediately preceding the scheduled panel meeting. The request must contain the organization or individual's name and grant number; the name and date of the panel meeting; the name of the person or persons designated to speak to the panel; and the complete telephone number, including the area code and extension. The request must be signed by an authorized official of the organization, with the name and title typed below the signature.

DEPARTMENT OF BANKING AND FINANCE

The **Unclaimed Property Advisory Board** announces a public Special Session/Meeting and all persons are invited to attend.

DATE AND TIME: September 23, 1999, 10:00 a.m. - 1:00 p.m.

PLACE: Department of Banking and Finance, G16C JAD Room, Fletcher Building, Tallahassee, Florida

PURPOSE: Legislative Proposal Workshop

A copy of the legislation may be obtained by contacting: Anne Bodiford, Administrative Assistant I, Division of Finance, The Fletcher Bldg., 101 E. Gaines St., Room 330-A, Tallahassee, FL 32399-0350, Telephone number (850)922-1543, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Lynn Walker, (850)922-1543, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Lynn Walker via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The **Financial Management Information Board** announces the following public meeting to which all persons are invited. DATE AND TIME: Tuesday, September 28, 1999, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, Florida 32399-0350

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and approval of the Financial Management Information Board agenda.

A copy of the agenda may be obtained by contacting: Martin Young, Department of Banking and Finance, Division of Accounting and Auditing, FFMIS Design and Coordination Staff, 101 E. Gaines Street, 434E Fletcher Building, Tallahassee, FL 32399-0350, Telephone (850)410-9415, Fax (850)410-9934, e-mail: Martin_L_Young@mail.dbf.state.fl.us.

The **Funeral and Cemeteries Legislative Advisory Board** announces public meetings of committees and all persons are invited to attend.

Internet Sales/Advertising Committee

DATE AND TIME: September 16, 1999, 8:30 a.m. - 10:20 a.m.

Care and Maintenance Trusting Rate Committee

DATE AND TIME: September 16, 1999, 10:35 a.m. – 12:00 Noon

Sales Practices and Preneed Sales Agents Committee

DATE AND TIME: September 16, 1999, 1:00 p.m. to 3:00 p.m.

Pre-Need Trusting Rate Committee

DATE AND TIME: September 16, 1999, 3:15 p.m. – 5:00 p.m. PURPOSE: Discussion of proposed legislation.

PLACE: Department of Transportation Auditorium, 605 Suwannee Street, Tallahassee, Florida

To obtain further information and to obtain a copy of the agenda contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, Telephone number (850)410-9847, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9847, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

DEPARTMENT OF INSURANCE

The **Department of Insurance** announces a public meeting of the Governor's Continuing Care Advisory Council to which all persons are invited:

DATE AND TIME: Wednesday, November 3, 1999, 10:30 a.m.

PLACE: Florida Department of Insurance, 200 East Gaines Street, Room 601-B, Larson Building, Tallahassee, Florida 32399-0300

PURPOSE: Business meeting of the Governor's Continuing Care Advisory Council to the Department of Insurance, Division of Insurer Services, Bureau of Specialty Insurers, 200 East Gaines Street, Larson Building, Tallahassee, Florida 32399-0331 or calling (850)922-3144, Extension 2492.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least 5 calendar days before the meeting by contacting: Mr. Ted Straughn, (850)413-2474.

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 1999, 10:00 a.m.

PLACE: Florida State Fire College, Auditorium, 11655 Northwest Gainesville Road, Ocala, Florida

PURPOSE: Regular meeting of the Fire Fighters Standards and Training Advisory Council.

A copy of the agenda may be obtained by writing: Department of Insurance, Division of State Fire Marshall, 11655 Northwest Gainesville Road, Ocala, Florida 34482-1486.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the silviculture Best Management Practices Technical Advisory Committee Working Group, to which all persons are invited.

DATE AND TIME: September 22, 1999, 9:30 a.m. – 3:30 p.m. PLACE: Division of Forestry, Lake City District Headquarters, U.S. 90, 2 miles east of Lake City, Florida, Phone (904)758-5700.

PURPOSE: To consider draft language clarifying certain practices in the Wetlands section of the silviculture Best Management Practices Manual. For more information about the meeting, for a copy of the agenda, proposed language, or if special accommodations are needed to attend this meeting because of a disability, please contact: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, or call (850)414-9935.

The **Department of Agriculture and Consumer Services**, **Division of Consumer Services**, announces a meeting of the Florida Motor Vehicle Repair Advisory Council.

DATE AND TIME: Tuesday, September 21, 1999, 1:30 p.m.

PLACE: City Centre Conference Room, 227 North Bronough Street, Suite 7200, Tallahassee, Florida 32301-1329

PURPOSE: To advise and assist the Department in carrying out its administrative duties under the Florida Motor Vehicle Repair Act. For more information, please contact: Mrs. Ellen Johnson, (850)414-6800, or 1(800)HELP-FLA, Division of Consumer Services, 227 N. Bronough Street, Tallahassee, Florida 32301-1329.

If special accommodations are needed, please call this office by Monday, September 13, 1999.

DEPARTMENT OF EDUCATION

The **State Board of Nonpublic Career Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 1999, 9:00 a.m.

PLACE: Adam's Mark Hotel and Resort, 1500 Sand Lake Road, Orlando, Florida 32809

PURPOSE: Consider licenses for appropriate schools, cases for licensure as specified in the agenda, and other general Board business.

Any person who decides to appeal a decision of the Board with respect to any matter considered at this meeting or hearing may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: State Board of Nonpublic Career Education, Department of Education, 325 W. Gaines Street, Tallahassee, Florida 32399.

The **Graduate Medical Education Study Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 1999, 10:00 a.m. – 2:00 p.m.

PLACE: Tampa General Hospital, Board Room, 2 Columbia Drive, Tampa, Florida

PURPOSE: To discuss preliminary findings of institutional finance officers subcommittee regarding graduate medical education financing.

FOR AGENDA: Linda Z. Rackleff, State University System, Room 1520, Florida Education Center, 325 West Gaines Street, Tallahassee, Florida 32399-1950, Telephone (850)201-7120. Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity at least seven (7) days in advance, by calling (850)201-7160 (Voice), (850)201-7164 (TDD), so that their needs can be accommodated.

The first meeting of the Scientific Advisory Committee for the **Florida Birth Defects Registry** for the 1999-2000 project year will be held:

DATE AND TIME: September 16, 1999, 10:00 a.m. - 3:00 p.m.

PLACE: Doubletree Grand Hotel, Miami, Florida 33132

PURPOSE: The function of the Advisory Committee is to:

1) Review and provide advisement regarding criteria for case definition and content of the data files,

2) Review and provide advice regarding prospective studies,

3) Be appraised of clusters and review results of any cluster analysis,

4) Review and provide advisement about information dissemination and web site activities,

5) Review and provide advice regarding enhancement of the surveillance system,

6) Review drafts of all reports published by the consortium,

7) Assist in the identification of birth defects due to environmental exposures.

The preliminary agenda for this meeting is:

I) Welcome

II) Update on Folic Acid Campaign

III) Presentation on the Genetics Teleconference

IV) Presentation of the Florida Cancer Data System

V) Presentation and Discussion of the Annual Report

VI) Subcommittee Reports

VII) General Discussion, Site, Date Selection, Agenda Items VIII) Adjournment

For further information please contact: Perry Brown, DrPH, (850)599-8839.

The Board of Trustees Endowment Investment Committee of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 25, 1999, 8:00 a.m.

PLACE: Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL. 32084-2799, or by calling (904)827-2200. Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 25, 1999, 9:00 a.m.

PLACE: Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

SEP CFF MEETING

DATE AND TIME: September 30, 1999, 9:00 a.m. - 12:00 Noon

PLACE: Embassy Suites, Orlando Airport, 5835 T. G. Lee Boulevard, Orlando, Florida 32822

Actions to be taken:

The CFF will consider the following items:

1) Funding update

2) A Summary of 1999 program activities

- 3) Current Issues
- 4) Review 1999 SEP State Plan
- 5) Selection of Chairperson

Appeal Information: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Alexander Mack, Community Program Administrator, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Communities Trust** announces a Public Meeting of the Governing Body to which all persons are invited.

DATES AND TIME: September 23, 1999, 9:00 a.m.; September 24, 1999, 9:00 a.m. – conclusion

PLACE: Room 212, Knott Building, Capitol Complex, Tallahassee, Florida

PURPOSE: Score, rank and select applications for funding from the Preservation 2000 Program, P9A application cycle; extend grant contracts for certain funded projects; approve project plans for certain funded projects; other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact the Trust, (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust at (850)922-2207, SunCom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Division of Criminal Justice Standards and Training** announces a public meeting for a Probable Cause Determination to which all persons are invited to attend. DATE AND TIME: Tuesday, September 28, 1999, 1:00 p.m. PLACE: Broward Community College, Criminal Justice Institute, 3501 S. W. Davie Road, Fort Lauderdale, Florida 33314

PURPOSE: To determine if probable cause exists to proceed with possible disciplinary action.

A copy of the Probable Cause Case agenda can be obtained by calling Brenda S. Miller, (850)410-8648, at the Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Post Office Box 1489, Tallahassee, Florida 32302-1489.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 1999, 10:00 a.m.

PLACE: Hermitage Room, Plaza Level, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

PURPOSE: Regularly scheduled quarterly meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Debbie Kuminka, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, Telephone (850)413-1011.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify Dorothy Westwood, (850)488-4406.

NOTICE OF CANCELLATION – The **Florida Prepaid College Program Board** announces the cancellation of public meetings of the Florida Prepaid College Investment Committee and the Florida Prepaid College Board scheduled for:

DATE AND TIMES: Wednesday, September 1, 1999, 10:00 a.m., and 11:00 a.m., respectively

PLACE: Hillsborough Community College, Dale Mabry Campus, 4001 Tampa Bay Boulevard, Room 248, Tampa, Florida 33614 If you have questions please contact: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514. These meetings will be rescheduled at a later time.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 22, 1999, 8:30 a.m.

PLACE: Florida Parole Commission, 401 N. W. 2nd Avenue, Rooms 423 and 425, Miami, Florida

PURPOSE: Regularly Scheduled Meeting for all Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Section 286.0105, Florida Statute.

A copy of the agenda may be obtained, upon the payment of the reasonable cost thereof, by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida, 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice, Telephone (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE OF CANCELLATION – NOTICE IS HEREBY GIVEN that the Telecommunications Access System Act (TAST) Advisory Committee to the Florida **Public Service Commission** has cancelled its committee meeting scheduled for September 13-14, 1999, in Docket No.: 960598-TP

DATE AND TIME: Monday, September 13, 1999, 9:30 a.m. and Tuesday, September 14, 1999, if necessary

PLACE: Room 152, Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

Further information regarding cancellation of this meeting may be obtained from: Richard Tudor, Division of Communication, Florida Public Service Commission, by calling (850)413-6516.

REGIONAL PLANNING COUNCILS

The North Central Florida Regional Planning Council announces the following meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: September 23, 1999, 6:00 p.m.

PURPOSE: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: September 23, 1999, 6:30 p.m.

PURPOSE: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council DATE AND TIME: September 23, 1999, 8:00 p.m.

PURPOSE: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Holiday Inn, I-75 and U.S. 90, Lake City, Florida

Any person deciding to appeal any decision of the Council or its committees with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made.

A copy of any of these agendas may be obtained by writing: NCFRPC, 2009 Northwest 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: September 23, 1999, 10:30 a.m., Eastern Time, 9:30 a.m., Central Time

PLACE: The Clarion Capital Hotel, 316 W. Tennessee Street, Tallahassee, Florida

PURPOSE: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571 prior to the meeting

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a meeting of the MPOAC Staff Directors' Advisory Committee to which all persons are invited:

DATE AND TIME: October 28, 1999, 11:00 a.m.

PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida, Telephone (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning with and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone (850)487-4436 or E-Mail: patti.brannon@dot.state.fl.us

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a meeting of the MPOAC Governing Board to which all persons are invited:

DATE AND TIME: October 28, 1999, 4:00 p.m.

PLACE: Radisson Hotel, Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida, Telephone (407)856-0100

General Subject Matter To Be Considered: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies. A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone (850)487-4436 or E-Mail: patti.brannon@dot.state.fl.us

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation**, **Department of Labor and Employment Security**, announces a quarterly meeting of the Americans with Disabilities Act Working Group to which all interested persons are invited.

DATES AND TIMES: September 22, 1999, 8:30 a.m. – 5:00 p.m.; September 23, 1999, 8:30 a.m. – 3:30 p.m.; September 24, 1999, 8:30 a.m. – 12:00 Noon

PLACE: Hyatt Sarasota, 1000 Boulevard of the Arts, Sarasota, Florida 34236, (941)953-1234

PURPOSE: For implementation of Executive Order 99-80.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399 (850)487-3423 (Voice) or (TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact Claudette Green, (850)487-3423 (Voice or TDD).

Additionally, in order to fulfill its mandates under the law, it is necessary for the ADA Working Group to hold, on an as-needed basis, a series of committee meetings and task force meetings. For more information on the schedule and location of those meetings, please call the staff director for the Americans with Disabilities Act Working Group, (850)487-3423 (Voice or TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation**, **Department of Labor and Employment Security**, announces a Public Hearing to which all interested persons are invited.

DATE AND TIME: September 23, 1999, 4:00 p.m. – 6:00 p.m. PLACE: Hyatt Sarasota, 1000 Boulevard of the Arts, Sarasota, Florida 34236, (941)953-1234

PURPOSE: For implementation of Executive Order 99-80.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423, (Voice or TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact Claudette Green, (850)487-3423 (Voice or TDD).

Additionally, in order to fulfill its mandates under the law, it is necessary for the Americans with Disabilities Act Working Group to hold on an as-needed basis a series of committee meetings and task force meetings. For more information on the schedule and location of those meetings, please call the staff of the Americans with Disabilities Act Working Group, (850)487-3423 (Voice or TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation**, **Department of Labor and Employment Security**, announces monthly meetings of the Americans with Disabilities Act Working Group Executive Board to which all interested persons are invited.

DATE AND TIME: The first Wednesday of each month, 3:00 p.m. – 5:00 p.m.

PLACE: Room 360, Division of Vocational Rehabilitation Headquarters, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32399-0696

For more information on these meetings, please call staff of Americans with Disabilities Act Working Group, (850)487-3423, Ext. 226 (Voice or TDD).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces the following meetings and public hearings to which all persons are invited:

DATE AND TIME: September 23, 1999, 2:45 p.m. – 4:00 p.m., CDT

PURPOSE: District Regulations and Lands Committee meetings to discuss District issues.

DATE AND TIME: September 23, 1999, 4:00 p.m., CDT

PURPOSE: Regular monthly meeting of Governing Board to consider District Business

DATE AND TIME: September 23, 1999, 4:15 p.m., CDT

PURPOSE: Public hearing on 1999 District Water Management Plan.

DATE AND TIME: September 23, 1999, 4:30 p.m., CDT

PURPOSE: Public hearing for the consideration of regulatory matters.

DATE AND TIME: September 23, 1999, 4:45 p.m., CDT

PURPOSE: Public hearing for the consideration of land acquisition matters.

DATE AND TIME: September 23, 1999, 5:05 p.m., CDT

PURPOSE: Public hearing to consider adoption of FY 1999/00 Millage Rate and Budget.

PLACE: All meetings and public hearings for September 23, 1999, will be held in the Commission Chambers, Panama City Hall, 9 Harrison Avenue, Panama City, Florida

A copy of these agendas can be obtained by contacting: Carolyn Wise, NWFWMD, 81 Water Management Drive, Florida 32333, (850)539-5999.

Appeal from any NWFWMD Board decision requires a record of the proceedings. Although Governing Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following Facilities/Planning/Construction Committee meeting:

DATE AND TIME: Wednesday, September 22, 1999, 2:00 p.m.

PLACE: St. Johns River Water Management District, Hwy. 100, West, Palatka, FL 32177

PURPOSE: To discuss project construction and contractual matters of the District.

A copy of the agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429, or by calling Mrs. Sharon Whitener, Administrative Support Coordinator, Department of Operations and Land Resources, (904)329-4281.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

NOTE: If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIME: September 28, 1999, 9:00 a.m. and may be continued – September 29, 1999, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899

PURPOSE: Additional Items Added to the Agenda.

The acquisition of certain lands eligible to be considered for funding from the Water Management Lands Trust Fund (Save Our Rivers)/Florida Preservation 2000 Trust Fund which lands are further described as follows:

Part of the Green Swamp project comprised of one parcel referred to as SWF Parcel No. 10-200-157, consisting of approximately 7,660" acres and lies in part or all of Sections 22, 23, 25, 26, 27, 34, 35 and 36, Township 25 South, Range 23 East and Sections 2, 3, 10 and 11, Township 26 South, Range 23 East in Polk County, Florida.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting: Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address. Anyone requiring reasonable accommodations as provided for in the Americans With Disabilities Act should contact Cheryl Hill, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4452; FAX (352)754-6877; TTD only 1(800)231-6103; FAX (352)754-6877, Suncom 663-6877.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: September 13, 1999, 9:00 a.m. – 3:00 p.m. PLACE: Rough Island Management Unit, Polk County, Florida

DATE AND TIME: September 14, 1999, 9:00 a.m. - 3:00 p.m.

PLACE: Gardner-Cobb Management Unit, Osceola County, Florida

PURPOSE: Kissimmee Chain of Lakes Land Management Advisory Committee inspection trips to inspect South Florida Water Management District Land Stewardship activities on District-managed lands. No discussion of the Committee's business or activities shall occur between or among committee members at these inspection trips.

Prior notification of intent to attend these inspection trips is required. In addition to committee members, up to five (5) attendees may be accommodated for each inspection trip.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Jay Udelhoven, 1(800)250-4250.

The **South Florida Water Management District** announces a public workshop to which all interested parties are invited: DATE AND TIME: September 16, 1999, 10:00 a.m.

PLACE: South Florida Water Management District, Miami Field Station, 9001 N. W. 58th Street, Miami, Florida

PURPOSE: A Miami-Dade County Lake Belt Plan Implementation Committee workshop session to discuss the Lake Belt Detailed Master Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact Jim Jackson, Project Manager, (561)682-6334.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: September 17, 1999, 12:30 p.m. – 4:30 p.m.

PLACE: South Florida Water Management District, B-1 Headquarters Building, Storch Room, 3rd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Water Utility Advisory Committee to continue the discussion of topics of interest to the Committee. Agenda items will include a status report on the progress of the topics of interest to the Committee.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Gardenia Long, (561)682-6001.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: September 23, 1999, 9:30 a.m. - 12:30 p.m.

PLACE: Lorida Civic Center, 1909 Oak Avenue, Lorida, Florida

PURPOSE: A meeting of the Kissimmee Basin Water Supply Advisory Committee to review and gather public input on the Kissimmee Basin Water Supply Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements. For more information, contact: Chris Sweazy, (407)858-6100.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: September 24, 1999, 10:00 a.m. – 12:30 p.m.

PLACE: Fort Myers Service Center, 2301 McGregor Blvd., Fort Myers, Florida.

PURPOSE: A meeting of the Lower West Coast Water Supply Advisory Committee to review and gather public input on the Lower West Coast Water Supply Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements. For more information, contact: Mark Elsner (561)682-6156.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: September 27, 1999, 3:00 p.m.

PLACE: Northern Palm Beach County Improvement District, 357 Hiatt Drive, Palm Beach Gardens, Florida.

PURPOSE: A meeting of the Loxahatchee River Management Coordinating Council to discuss and act on matters that may affect or impact the river and to advise the District Governing Board of its position on the issues

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Woodie VanVoorhees, (561)682-6332.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited: DATE AND TIME: September 30, 1999, 1:30 p.m. – 4:30 p.m.

PLACE: South Florida Water Management District, B-1 Headquarters Building, Storch Room, 3rd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Agricultural Advisory Committee to continue the discussion of topics of interest to the committee. Agenda items will include a status report on the progress of the topics of interest to the committee.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited:

SHINE (Serving Health Insurance Needs of Elders) Steering Committee Meeting.

DATE AND TIME: Wednesday, September 22, 1999, 8:30 a.m.

PLACE: DoubleTree Orlando Resort & Conference Center, 3011 Maingate Lane, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Elder Insurance and Benefits Counseling, and Curriculum Development Issues.

A copy of the agenda may be obtained by contacting: Shelia Kilpatrick, (850)414-2060.

The **Department of Elder Affairs** announces a meeting to which all persons are invited:

DATE AND TIME: September 23, 1999, 9:00 a.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conf. Rm. 301, Tallahassee, Florida

PURPOSE: Discussion of OAA Legal Services reporting.

For further information or for any person requiring special accommodation at the meeting because of a disability or physical impairment, please contact Lena Baulkmon, (850)414-2000 or (850)414-2001 using TDD.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Probable Cause Panel **Board of Osteopathic Medicine**, announces a meeting.

DATE AND TIME: September 18, 1999, 6:00 p.m., or soon thereafter

PLACE: Tampa Airport, Hilton, 2225 Lois Avenue, Tampa, Florida 33607, (813)877-6688

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 32317-4229, Telephone (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Medicaid Formulary Study Panel** announces a meeting to which all persons are invited:

DATE AND TIME: Tuesday, September 21, 1999, 9:00 a.m. – 1:00 p.m.

PLACE: Turnbull Conference Center, Florida State University, 555 West Pensacola Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panel discussion of the pros and cons of an open versus closed formulary for the Florida Medicaid Program.

Persons in need of special accommodations to participate in the meeting may contact: Donna Hollaway, Post Office Box 12600, Tallahassee, Florida 32317-2600, (850)488-3560. The meeting is subject to change upon chairperson's request.

The Task Force on Home Health Services Licensure **Provisions** announces the initial Task Force meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room D, 2728 Mahan Drive, Tallahassee, Florida

PURPOSE: To review the provisions of part IV of chapter 400, Florida Statutes, and recommend additional legislative revisions to that part. The task force will review the sections of part IV of chapter 400 that pertain to home health agencies and nurse registries at the meeting.

FOR AGENDA: Anne Menard, Home Care Unit, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Tallahassee, Florida 32308, Telephone (850)414-6010 or menarda@fdhc.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise Anne Menard, (850)414-6010 or menarda@fdhc.state.fl.us, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Anne Menard via the Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), for assistance.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation**, **Division of Florida Land Sales, Condominiums and Mobile Homes** announces a rule development workshop to which all persons are invited.

DATE AND TIME: October 13, 1999, 10:00 a.m.

PLACE: Fuller Warren Building, Conference Room B03, 202 Blount Street, Tallahassee, Florida

PURPOSE: The workshop will provide opportunities for interested parties to discuss the development of rule amendments to Chapter 61B-31.001 relating to additional circumstances in which a prospectus can be amended. This workshop is held pursuant to the Notice of Rule Development published in Volume 25, Number 18, May 7, 1999 edition of the Florida Administrative Weekly.

The person to be contacted regarding the proposed rule development and a copy of the preliminary draft is: Jim Norred, Chief, Bureau of Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, or Mary Denise O'Brien, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIME: September 22, 1999, 9:00 a.m. – 11:00 a.m., or soon thereafter

PLACE: Department of Business and Professional Regulation, 725 South Bronough Street, Tallahassee, FL 32301, (850)413-0623

PURPOSE: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Cathleen O'Dowd, Lead Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe St., Suite 60, Tallahassee, FL 32399-2202, or by phone (850)413-0623.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Pilot Commissioners** announces a Conference Call meeting to discuss deputy advancements to which all persons are invited.

DATE AND TIME: September 20, 1999, 11:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399-0773, (850)921-6433 or Suncom 291-6433

PURPOSE: Deputy Advancements.

A copy of the agenda may be obtained by writing: Board of Pilot Commissioners, 1940 North Monroe Street, Suite 60, Tallahassee, FL 32399-0773.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons requiring special accommodations due to disability or physical impairment should contact Glenda Albritton, Board of Pilot Commissioners, (850)487-7991, at least five working days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection** in conjunction with the Florida **Department of Transportation** announces a public workshop to which all persons are invited. DATE AND TIME: Friday, September 10, 1999, 9:00 a.m. – 11:30 a.m.

PLACE: Dolly Hand Cultural Arts Center, Palm Beach County Community College-Belle Glade Campus, 1977 College Drive, Belle Glade, Florida

GENERAL SUBJECT MATTER: Implementation of the Lake Okeechobee Scenic Trail Project.

A copy of the agenda or more information on the workshop may be obtained from: Leslie Palmer, Office of Greenways and Trails, Florida Department of Environmental Protection, (850)488-3701 or email: Leslie.Palmer@dep.state.fl.us

The Florida **Department of Environmental Protection**, **Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 1999, 7:00 p.m., (CDT)

PLACE: Florida Caverns State Park, Visitor Center, 3345 Caverns Road, Marianna, Florida 32446

PURPOSE: To present the current management plan for Florida Caverns State Park to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection**, **Division of Recreation and Parks** announces an Advisory Group meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 22, 1999, 9:00 a.m., (CDT)

PLACE: Jackson County Agricultural Office Complex, 2741 Pennsylvania Avenue, Marianna, Florida

PURPOSE: To discuss the current draft management plan for Florida Caverns State Park.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection**, **Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Thursday, September 23, 1999, 7:00 p.m., (CDT)

PLACE: The Resort, Sandestin, Bayside Conference Center, Bayside Ballroom E, The Inn, 9300 Highway 98, West, Destin, Florida 32541

PURPOSE: To present the current management plan for Topsail Hill State Preserve to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection**, **Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Friday, September 24, 1999, 9:00 a.m., (CDT)

PLACE: Topsail Hill Resort RV Park, Recreation Building, 7525 West Scenic Highway 30-A, Santa Rosa Beach, Florida 32459

PURPOSE: To discuss the current draft management plan for Topsail Hill State Preserve.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting.

Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

There will be a Public Meeting to create a **Florida Springs Task Force** in order to protect the major springs in Florida. All interested parties are invited:

DATE AND TIME: September 27, 1999, 9:30 a.m. – 3:30 p.m. PLACE: Wakulla Springs State Park, Pavilion, Crawfordville, FL

PURPOSE: Develop a strategy to protect Florida's major springs.

For further information please contact Jim Stevenson at the Office of Environmental Services, (850)487-1750.

If an accommodation is needed for a disability in order to participate in these meetings, please notify Linda Harvey, (850)488-2996, 1(800)955-8771 (TDD), at least seven days prior to the event.

The **Department of Environmental Protection**, Division of Air Resource Management announces a public workshop (40 CFR 51.102 public hearing) to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 1999, 3:00 p.m.

PLACE: The Renaissance Room, First Floor, City Hall, St. James Building, 117 West Duval Street, Jacksonville, Florida (October 12, 1999)

DATE AND TIME: Thursday, October 14, 1999, 3:00 p.m. PLACE: Governmental Center, Room 301, 115 South Andrews Avenue, Ft. Lauderdale, Florida (October 14, 1999)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department will hear comments on its proposal to submit to the U.S. Environmental Protection Agency (EPA), as a proposed revision to the State Implementation Plan (SIP), amendments to the ozone air quality maintenance plans for Southeast Florida and Duval County. The amendments would "back out" all emission reduction credits from the Motor Vehicle Inspection Program (MVIP) from the future-year emissions projections contained in the maintenance plans for these areas. If approved by the EPA, this revision would eliminate any reliance in the SIP on the emission reductions (primarily of carbon monoxide and volatile organic compounds) produced by the MVIP in Southeast Florida (Dade, Broward and Palm Beach counties) and Duval County. It is the department's position that the MVIP in its current form, a design which dates from the 1980's and does not produce significant nitrogen oxides emissions reductions, is no longer a cost-effective ozone control strategy. Southeast Florida and Duval County are meeting both the one-hour and eight-hour ozone air quality standards at this time and are projected to continue meeting these standards, with or without the MVIP. If the SIP is revised to eliminate any reliance on the current MVIP, the Florida legislature would be free to decide the program's future without concern about existing EPA requirements.

A copy of the workshop agenda may be obtained by writing: Ms. Sandy Ladner, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400 or by calling (850)921-9590.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel Services Specialist, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

The **Department of Health**, Community Environmental Health Advisory Board announces a meeting to be held by way of operated assisted telephone conference hookup.

DATE AND TIME: September 24, 1999, 1:00 p.m. – 3:00 p.m. PLACE: Number – Operator Assisted (850)413-9827, Suncom 293-9827

PURPOSE: To conduct general business of the board.

A copy of the agenda may be obtained by writing: Emily J. Wilson, R.S., M.P.H., Department of Health, Environmental Epidemiology, 1000 N. E. 16th Avenue, Box 19, Gainesville, FL 32601-4598, or by calling (352)955-5792.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 5 days before the workshop/hearing/ meeting by contacting the board office, (352)955-5792. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is based.

The Florida **Emergency Medical Services Advisory Council** will hold their quarterly meeting.

DATE AND TIME: October 8, 1999, 8:00 a.m. EST

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, Telephone (813)879-5151

PURPOSE: To conduct general business of the council. An agenda may be obtained by contacting: Desi Lassiter, Bureau of Emergency Medical Services, (850)487-1911.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Bureau of Emergency Medical Services, (850)487-1911, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Emergency Medical Services using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

For further information write: Desi Lassiter, 2002-D Old St. Augustine Rd. (HLHEM), Tallahassee, Florida 32301-4881 or call (850)487-1911.

The Florida **Board of Acupuncture** will hold a Probable Cause Panel meeting to which all persons are invited:

DATE AND TIME: Friday, September 24, 1999, 8:30 a.m.

PLACE: Radisson Hotel, Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812

PURPOSE: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, S. E., BIN #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-6016. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-6016, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Mr. Buckhalt using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Speech-Language Pathology and Audiology** announces a General Business meeting and a Probable Cause Panel meeting. Several cases in which a finding of probable cause has already been found will be reconsidered. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: September 30, 1999, General Business meeting, 9:00 a.m. The Probable Cause Panel meeting will begin after the General Business meeting. Only reconsiderations are open to the public. The remainder of the meeting is not open to the public.

PLACE: Embassy Suites, 3974 N. W. South River Drive, Miami, FL 33142, (305)634-5000

PURPOSE: General Business meeting, Probable Cause Panel meeting and Reconsideration's of probable cause cases.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Speech-Language Pathology and Audiology, 2020 Capital Circle, S. E., BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Thursday, September 23, 1999.

The Florida **Board of Medicine**, Council on Physician Assistants Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 1999, 10:00 a.m., or soon thereafter

PLACE: The Ramada Airport Inn and Conference Center, 5303 West Kennedy Boulevard, Tampa, Florida 33609-2499, (813)289-1950

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The **Department of Health, Board of Nursing and Board of Medicine**, Tele-health Task Force Committee announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, September 25, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: The Tampa General Hospital, Rehab. Dining Room, Davis Island, Tampa, Florida 33601, (813)251-7000

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

Continued Competency Task Force

DATE AND TIME: Monday, October 6, 1999, 12:00 noon – 3:00 p.m.

PLACE: John F. Kennedy Medical Center, 5301 S. Congress, Atlantis, FL 33462, (561)965-7300

PURPOSE: To discuss matters relating to Continued Competence.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please Note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office, (904)858-6940, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health** and the **Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATES AND TIME: September 24-25, 1999, 8:00 a.m., or soon thereafter each day

PLACE: LaPlaya Beach Resort, 9891 Gulf Shore Drive, Naples, FL 34108, (941)597-5123

PURPOSE: General Business Meeting and Rules Review

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/ meeting by contacting the board office, (850)487-2098. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 1999, 9:00 a.m. - 12:00 noon

PLACE: Bureau of Emergency Medical Services, 2002-D Old St. Augustine Road, Tallahassee, FL 32301

PURPOSE: A committee established by the Bureau of Emergency Medical Services, comprised of state employees from agencies with a programmatic or regulatory interest in the state trauma system, is meeting to assist the Department of Health in implementation of the 1999 trauma legislation.

A copy of the agenda may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 2002-D Old. St. Augustine Road, Tallahassee, Florida 32301 or by calling Beth Hamilton, (850)487-1911.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before September 17, 1999 by contacting Beth Hamilton, (850)487-1911. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number XOO699

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, District 12, Health and Human Services Board Community Services, Committee's Ad Hoc Steering Committee announces a public meeting to which all persons are invited and transportation will be provided.

DATE AND TIME: September 7, 1999, 8:00 a.m.

PLACE: Sarasota YMCA, Sarasota, Florida

PURPOSE: Review Community Based Child Protection System.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 1999, 10:00 a.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 440, Daytona Beach, Florida

PURPOSE: New Member Orientation.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board, Developmental Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 1999, 9:00 a.m.

PLACE: Daytona Beach Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida PURPOSE: Develop Training Tool. A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board, Community Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 1999, 10:00 a.m.

PLACE: Daytona Beach Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida PURPOSE: Regular business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board, Children's Mental Health Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 1999, 11:30 a.m., (immediately following Community Services Committee)

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular meeting.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District Nine, Health and Human Services Board announces the following public meetings to which all persons are invited: DATE AND TIME: September 7, 1999, 8:00 a.m. PLACE: 111 South Sapodilla Avenue, West Palm Beach, FL

PURPOSE: Executive Committee Meeting

DATE AND TIME: September 21, 1999, 1:00 p.m.

PLACE: 111 South Sapodilla Avenue, West Palm Beach, FL PURPOSE: Health Care Committee Meeting

DATE AND TIME: September 21, 1999, 2:00 p.m.

PLACE: 111 South Sapodilla Avenue, West Palm Beach, FL PURPOSE: Health and Human Services Board Meeting

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 111 South Sapodilla Avenue, West Palm Beach, FL 32304.

Anyone needing interpreters or other disability related accommodations should notify Jackie Jansen 5 working days prior to the meeting (561)837-5590 or TDD line 1(800)453-5145.

The **Department of Children and Family Services**, District 12, Health and Human Services Board, Family Care Council announces a public meeting to which all persons are invited. DATE AND TIME: September 16, 1999, 1:00 p.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular meeting.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 1999, 9:00 a.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Human Rights Advocacy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 1999, 10:30 a.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular Business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Rafael Bello.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Rafael Bello, (904)238-3711, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board, Funding and Volunteer Opportunities Action Group announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 1999, 10:30 a.m.

PLACE: Daytona Beach Service Center, 210 N. Palmetto Avenue, Conference Room 440, Daytona Beach, Florida PURPOSE: Regular business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, Health and Human Services Board, District Ten, The Developmental Services Family Care Council announces a public meeting to which you are invited:

DATE AND TIME: September 17, 1999, 10:00 a.m.

PLACE: Department of Children and Family Services, District Ten Office, 201 W. Broward Blvd., Suite 510, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion concerning developmental disabilities.

A copy of the agenda may be obtained by writing: Scott Silverman, Management Review Specialist, Regional Office, 201 W. Broward Blvd., Suite 406, Ft. Lauderdale, FL 33301.

Anyone requiring a special accommodation to participate in this meeting is requested to advise District Administration (Scott Silverman) at least 5 working days before the meeting at (954)467-4298 or (954)467-4509 (TDD).

The **Human Rights Advocacy Committee**, District 15 announces a public meeting to which all persons are invited. DATE AND TIME: September 21, 1999, 9:30 a.m. (EDT)

PLACE: Clem C. Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, Florida 34950

A copy of the agenda may be obtained by contacting: Pearlie Clark, HRAC Liaison, (561)467-4176.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a public workshop regarding the marine life fishery, to which all interested persons are invited.

DATE AND TIME: September 24, 1999, 6:00 p.m. – 8:00 p.m. PLACE: Florida Marine Research Institute, 3rd Floor, Conference Room, 100 – 8th Avenue, S. E., St. Petersburg, Florida

PURPOSE: The Fish and Wildlife Conservation Commission would like to receive public comment regarding the establishment of a limited-entry program for the marine life fishery. During the 1998 session, the Legislature adopted language requiring the Commission to prepare a report outlining options for a limited entry program for submission to the Governor and Legislature by July 1, 2000. Interested and knowledgeable persons are encouraged to attend and participate in this workshop.

Special accommodations at this meeting for persons with disabling conditions should be requested in writing at least 7 days in advance. Contact: Lisa Rubenstein, Fish and Wildlife Conservation Commission, Division of Marine Fisheries, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

For further information, or to receive a copy of the agenda for this workshop, contact: Lee Schlesinger, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION

The Region XV, Training Advisory Council of the Florida **Criminal Justice Standards and Training Commission** announces a public meeting to which all interested persons are invited:

DATE AND TIME: September 15, 1999, 8:30 a.m.

PLACE: Pat Thomas Law Enforcement Training Academy, U.S. Highway 90, 14 Miles West, Tallahassee, Florida

PURPOSE: This is a regularly scheduled meeting of the Region XV Training Advisory Council of the Florida Criminal Justice Standards and Training Commission. The primary business of the meeting will be to discuss training issues.

A copy of the agenda for the above meeting may be obtained by writing: Chief Jim Howell, Florida Highway Patrol Training Academy, 2908 Ridgeway Street, Tallahassee, Florida 32308.

HEARTLAND LIBRARY COOPERATIVE

The **Heartland Library Cooperative**, which includes DeSoto, Hardee, Highlands, and Okeechobee County libraries, announces a board meeting to which the public is invited.

DATE AND TIME: Wednesday, September 15, 1999, 10:00 a.m.

PLACE: Lake Placid Library, 47 Park Dr., Lake Placid, FL

PURPOSE: Regular board meeting.

Contact person is: Carolyn Hesselink, Administrative Secretary, (941)386-6719.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The **Northeast Florida Area Agency on Aging** (PSA4) announces a Budget/Finance Committee meeting and a Board of Directors meeting to which all person are invited:

DATE AND TIME: September 15, 1999, Budget and Finance Committee, 2:00 p.m.; Board of Directors Meeting, 2:30 p.m.

PLACE: Houston Conference Room, Flagler Hospital, St. Augustine, Florida

PURPOSE: General Board Discussion.

A copy of the agenda may be obtained by contacting: The Northeast Florida Area Agency on Aging, Inc., 590 S. Ellis Road, Jacksonville, FL 32254, (904)786-5111

CITY OF LAKELAND

Notice is hereby given that the Florida **Department of Transportation**, in cooperation with the **City of Lakeland**, will hold a public hearing concerning the proposed deletion of the Business US 98 route through the City of Lakeland. The Business US 98 route begins at the intersection of Bartow Highway (US 98) and Lake Parker Avenue, continuing northwesterly to Main Street; continuing westerly along Main Street to Florida Avenue; continuing northerly along Florida Avenue and ending at its intersection with Memorial Boulevard (US 98).

The hearing will be held:

DATE AND TIME: September 16, 1999, 4:00 p.m. – 6:00 p.m. PLACE: City Commission Chambers, City Hall, 228 South Massachusetts Avenue, Lakeland, Florida

All persons wishing to be heard on this subject are hereby notified to appear at said hearing.

For more information, please contact: Frank Meares, Florida Department of Transportation, District One, P. O. Box 1249, Bartow, Florida 33831-1249, Phone (941)519-2539 or 1(800)292-3368.

FLORIDA MUNICIPAL PENSION TRUST FUND

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited:

DATE AND TIME: September 16, 1999, 10:00 a.m.

PLACE: Alexander Suites, 5225 Collins Avenue, Miami Beach, Florida, (305)865-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

FLORIDA MUNICIPAL INVESTMENT TRUST

The **Florida Municipal Investment Trust** (FMIvT) announces a public meeting to which all persons are invited: DATE AND TIME: September 16, 1999, 2:00 p.m.

PLACE: Alexander Suites, 5225 Collins Avenue, Miami Beach, Florida, (305)865-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

FLORIDA MUNICIPAL LOAN COUNCIL

The Florida Municipal Loan Council announces a public meeting to which all persons are invited:

DATE AND TIME: September 16, 1999, 4:00 p.m.

PLACE: Alexander Suites, 5225 Collins Avenue, Miami Beach, Florida, (305)865-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

SUNSHINE STATE ONE-CALL OF FLORIDA

The **Sunshine State One-Call of Florida**, Inc. announces an Executive Committee Workshop, the Board of Directors, Operations Committee and Safety & Compliance Committee meetings to which all interested persons are invited. Executive Committee Workshop

DATE AND TIME: September 16, 1999, 8:30 a.m.

PLACE: BellSouth Offices, BellSouth Conference Room, 150 S. Monroe St., Tallahassee, FL 32301, (850)591-6012

Board of Directors Meeting

DATE AND TIME: September 16, 1999, 1:00 p.m.

PLACE: Radisson Hotel Tallahassee, 415 N. Monroe Street, Tallahassee, FL 32301, (850)224-6000

Operations Committee Meeting

DATE AND TIME: September 17, 1999, 8:30 a.m.

PLACE: Radisson Hotel Tallahassee, 415 N. Monroe Street, Tallahassee, FL 32301, (850)224-6000

Safety & Compliance Committee Meeting

DATE AND TIME: September 17, 1999, 10:30 a.m.

PLACE: Radisson Hotel Tallahassee, 415 N. Monroe Street, Tallahassee, FL 32301, (850)224-6000

CHARLOTTE HARBOR NATIONAL ESTUARY PROGRAM

The **Charlotte Harbor National Estuary Program** announces a scheduled Policy Committee meeting to which all persons are invited:

DATE AND TIME: Friday, September 17, 1999, 9:30 a.m.

PLACE: Charlotte Harbor National Estuary Program Office, 4980 Bayline Drive, 4th Floor, N. Ft. Myers, Florida

PURPOSE: Regular Meeting of the CHNEP Policy Committee.

Please note that if a person decides to appeal any decision made by the Charlotte Harbor National Estuary Program Policy Committee with respect to any matter considered at the above cited workshop, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by writing: CHNEP, 4980 Bayline Dr., N. Ft. Myers, FL 33917 or by calling Ms. Patti Armbruster, (941)995-1777.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations due to disability or physical impairment should contact Ms. Patti Armbruster, (941)955-1777, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

WAGES BOARD

The State of Florida **WAGES Board** announces a Conference Call Meeting to which all persons are invited:

DATE AND TIME: Tuesday, September 21, 1999, 9:00 a.m.

PLACE: State of Florida, WAGES Board Office, 102 West Whiting Street, Suite 502, Tampa, Florida 33602, Meet-Me-Statewide Conference Call (850)921-5230 or Suncom 291-5230

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Nominating Committee will meet to discuss the selection of a Chairman and Vice Chairman for the State WAGES Board. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

H. LEE MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center & Research Institute**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 1999, 4:30 p.m.

PLACE: Moffitt Cancer Center Board Room, 12902 Magnolia Drive, Tampa, FL

PURPOSE: To conduct the general business of the Facilities Committee.

A copy of the agenda may be obtained by writing: Ms. Katie James, Tower Project Office, Moffitt Cancer Center, 12902 Magnolia Drive, MOD 6, TOWER, Tampa, Florida 33612.

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Katie James by Friday, September 17, 1999.

ENTERPRISE FLORIDA

The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

MEETING: Florida Defense Alliance Meeting

DATE AND TIME: Tuesday, September 21, 1999, 10:00 a.m. -4:00 p.m.

PLACE: Amelia Island Plantation, Amelia Island, Florida 32035, Phone 1(800)874-6878

PURPOSE: To conduct the business of the Florida Defense Alliance.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

MEETING: Enterprise Florida Partner Council Meeting

DATE AND TIME: Wednesday, September 21, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: Amelia Island Plantation, Amelia Island, Florida 32035, Telephone 1(800)874-6878

PURPOSE: To conduct the business of the Enterprise Florida Partner Council.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

MEETING: Board of Directors Meeting

DATE AND TIME: Thursday, September 23, 1999, 8:30 a.m. – 12:30 p.m.

PLACE: Amelia Island Plantation, Amelia Island, Florida 32035, Telephone 1(800)874-6878

Workforce Development Board of Directors Meeting

PURPOSE: The meetings will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida**, Inc. announces public meetings to which all persons are invited:

MEETING: Capital Advisory Committee, Technology Advisory Committee, International Advisory Committee and Small Business Advisory Committee

DATE AND TIME: Thursday, September 23, 1999, 10:30 a.m. – 12:00 p.m.

PLACE: Amelia Island Plantation, Amelia Island, Florida 32035, Telephone 1(800)874-6878

PURPOSE: These meetings will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

MEETING: Audit & Finance Committee, Fund Raising Committee, Nomination & Compensation Committee

DATE AND TIME: Wednesday, September 23, 1999, 12:30 p.m. – 1:30 p.m.

PLACE: Amelia Island Plantation, Amelia Island, Florida 32035, Telephone 1(800)874-6878

PURPOSE: To conduct the business of the above-mentioned Committees.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

MEETING: Board of Directors Meeting

DATE AND TIME: Thursday, September 23, 1999, 2:00 p.m. – 5:00 p.m.

PLACE: Amelia Island Plantation, Amelia Island, Florida 32035, Telephone 1(800)874-6878

PURPOSE: The meetings will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: September 22, 1999, 8:00 a.m.

PLACE: Lowndes, Drosdick, Doster, Kantor & Reed, 215 North Eola, Orlando, Florida

PURPOSE: General Business Meeting.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces meetings at the Tampa Airport Marriott in the Tampa, Florida, International Airport to which all persons are invited:

Investment Committee

DATE AND TIME: September 22, 1999, 3:30 p.m.

PURPOSE: To review the FAJUA's current investment guidelines, strategies, and returns, consider whether changes may be advisable and other matters that may come before the committee.

Budget Committee

DATE AND TIME: September 22, 1999, 4:30 p.m.

PURPOSE: To discuss the proposed FY 1999-2000 FAJUA budget, consider making a recommendation to the Board, and other matters that may come before the committee.

Board of Governors Meeting

DATE AND TIME: September 23, 1999, 8:00 a.m.

PURPOSE: To receive reports of the general manager, all committees, and counsel; to consider actions based on those reports; and to consider other matters that may come before the Board.

Additional information may be obtained from: Lisa Blackwell, FAJUA, 1113 East Tennessee St., Suite 401, Tallahassee, FL 32308, (850)681-2003.

FLORIDA PROSTATE CANCER TASK FORCE

The **Florida Prostate Cancer Task Force** announces its meeting, to which all persons are invited.

DATE AND TIME: September 23, 1999, 9:00 a.m. – 12:00 p.m.

PLACE: Tampa Airport, Marriott Hotel, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Developing recommendations regarding prostate cancer education and insurance coverage.

A copy of the agenda may be obtained by contacting: Dorothy Parker, H. Lee Moffitt Cancer Center and Research Institute, 12902 Magnolia Dr., Tampa, FL 33612, (813)632-1339.

FLORIDA SURPLUS LINES SERVICE

The Executive Committee of the **Florida Surplus Lines Service**, Office Board of Governors announces a meeting via telephone to which all persons are invited.

DATE AND TIME: Monday, September 27, 1999, 10:00 a.m. PLACE: 114 S. Duval Street, Tallahassee, FL 32301

PURPOSE: Review Proposed Year 2000 Budget.

A copy of the agenda may be obtained by sending a faxed request to Kristen DeVitto, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Kristen a few days prior to the meeting, (850)224-7676, Ext. 16.

FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION

The Florida Residential Property and Casualty Joint Underwriting Association announces a meeting of its Service Company Committee to be held:

DATES AND TIMES: Monday, September 27, 1999, 9:00 a.m. – 5:00 p.m.; Tuesday, September 28, 1999, 9:00 a.m. – 5:00 p.m.; Wednesday, September 29, 1999, 9:00 a.m. – 3:00 p.m.

PLACE: Radisson-Lido, 700 Benjamin Franklin Drive, Sarasota, Florida, (941)388-2161

PURPOSE: Items of discussion will include, but are not limited to, PMSC issues, Electronic Application, Underwriting issues and a complete review of the new accounting manual.

For additional information, please call 1(800)807-7647, extension 3798.

ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold its fall board meeting on: DATE AND TIME: Saturday, October 2, 1999, 9:00 a.m.

PLACE: Clarion Plaza Hotel, 9700 International Drive, Orlando, Florida

PURPOSE: The agenda will include approval of an interim budget and recommended grants to assist citizens with disabilities in achieving employment and routine committee reports.

For more information, special accommodations or alternative format request, please call The Able Trust, (850)224-4493 or 1(888)838-2253.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF INSURANCE

NOTICE IS HEREBY GIVEN that the Department of Insurance has issued a response to a petition for a declaratory statement from Bill Sheppard Bail Bonds, William I. Sheppard, Kelly Sheppard and Stephanie Sheppard, Petitioners. Petitioners requested the Department's opinion as the applicability of Rule 4-221.145, FAC, as it applies to the Petitioners. The Department has issued a Final Order Denying Petition for Declaratory Statement because the issue addresses a broad agency policy or provides statutory or rule interpretations that apply to an entire class of persons and as such is not appropriate for a declaratory statement. A copy of the Petition and Order Denying the Petition may be obtained by contacting: Sharon Sims, Staff Assistant, Division of Legal Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0333, Phone (850)413-4216.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Petition for Declaratory Statement received from Edward F. Hubert, P.A. on July 6, 1999 has been withdrawn. Notice of receipt of this petition, which was assigned the number DCA99-DEC-129, appeared in the July 23, 1999 edition of the Florida Administrative Weekly. A copy of the withdrawal may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF CORRECTIONS

Notice is hereby given that the State of Florida, Department of Corrections, received four Petitions to Initiate Rulemaking on August 9, 1999, from James Harkleroad. Petitioner is an inmate seeking an amendment to Florida Administrative Code Rule 33-38.011 that would add "washcloth" to the list of comfort items that are provided to inmates.

He also seeks an amendment to Florida Administrative Code Rule 33-3.004 that would allow inmates to receive various writing materials in their routine mail, including envelopes, unused postcards, and writing paper. He also requests that the rule allow inmates to possess the equivalent of 100 first class stamps.

Petitioner also requests that Florida Administrative Code Rule 33-3.012(11) be amended to allow magazines and newspapers printed in a foreign country to be received from a dealer in such materials. He also requests that the rule allow inmates to receive books from book-dealers. Lastly, he requests that the rule allow inmates to receive in a letter one copy of printed material removed from a publication.

Petitioner also requests an amendment to Florida Administrative Code Rule 33-3.012 that would replace the term "publication," and the phrases "periodical publication" and "reading material" with the term "printed material."

A copy of these petitions may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

Notice is hereby given that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on August 24, 1999, from Douglas Jackson. Petitioner is an inmate seeking an amendment to Florida Administrative Code Chapter 33-29 that would establish a five person grievance resolution committee, including two inmates and a non-voting chairman. The committee would determine whether grievance requests should be granted.

A copy of the Petition may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

Notice is hereby given that the State of Florida, Department of Corrections, received two Petitions to Initiate Rulemaking on August 23, 1999 from inmate Susanne Manning. Manning seeks an amendment to Florida Administrative Code Rule 33-29.005 that would mandate that each institution log and issue receipts for informal grievances. She also seeks an amendment to Florida Administrative Code Rule 33-3.004 that would include a statement that the rule applies to all institutions or, in the alternative, that would allow each institution to implement its own mail rules.

A copy of the petitions may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Declaratory Statement in In Re: Petition for Declaratory Statement, Howard Graves, Eagle Point Homeowners, Inc.; Docket Number DS99093.

The Declaratory Statement declares that Eagle Point Homeowners, Inc. is not currently required to make a conversion to a condominium, cooperative or subdivision form of ownership.

A copy of the Declaratory Statement may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

Section VIII

Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No. BR-211

Project and Location: Leach Center Expansion

and Renovations

Florida State University, Tallahassee,

Florida

The project consists of the construction of two additions to the Leach Center. The north side of the Leach Center will be expanded to provide an additional 1,440 gsf of space for selectorized cardiovascular training. Existing aerobic/fitness space (3,400 gsf) located in this area of the building will be remodeled to house more weight training activities. An approximate 8,950 gsf addition will be constructed on the south side of the building to provide new and expanded areas for aerobics and fitness training activities.

The selected firm will provide design, construction documents and administration for the referenced project which is budgeted at \$1,900,000 for construction. The project delivery system will be construction management. Blanket professional liability insurance will be required for this project in the amount of \$250,000, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated February, 1999. THIS IS A NEW REVISION. Applications on any other form, or on previous versions, will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit four copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Lynetta Mills, Facilities Planning & Construction, 109 Mendenhall, Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 Telephone, (850)644-8351 Facsimile.

For further information on the project, contact: Lisa Durham, Sr. Project Manager, at the address and phone listed above.

Submittals must be received in the above office, by 2:00 p.m. local time, Friday, October 8, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

A/E ADVERTISEMENT – BR-685 NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of the State of Florida, Board of Regents, announces that Professional Services in the discipline of Architecture, will be required for the project listed below:

Project No. BR-685, Student Apartment Repairs

Project and Location: Project will be located on the Florida Atlantic University Boca Raton Campus. The project consists of stucco and window repairs, landscape/irrigation/storm drainage corrections, repainting, and other miscellaneous repairs to the Student Apartments. The total Construction Budget is approximately \$3,375.000.00. The selected firm will provide design, construction documents and construction administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$250,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS:

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement" dated February 2, 1999. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Florida Atlantic University, 777 Glades Road, Facilities Planning Department, Building T-10, Boca Raton, FL 33431, (561)297-3141, Fax (561)297-2260.

Submittals must be received in the Facilities Planning Department, at the above address, by 3:00 p.m. local time, on Wednesday, October 13, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida announces that continuing professional services for certain projects are required in the following discipline: Campus Service Interior Designer.

The projects will consist of Interior Design services for educational (university) buildings and developing interior design standards for the University. These standards will be applied to both new and existing buildings. These services will also include developing and coordinating furniture selection standards and procurement procedures for the University and working with Architects employed by the University's interior design standards.

Projects included in the scope of this agreement will be specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$500,000 or less, or studies for which the fee for professional services is \$25,000 or less. Campus Service contracts for these projects provide that the consultant will be available on an as-needed basis for the second half of this fiscal year, Jan. 1 – June 30. The consultant receiving the award will not have an exclusive contract to perform services for these projects. The university may have additional campus service professionals under contract during the same time period.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. The February, 1999 version of the Board of Regents "Professional Qualifications Supplement" completed by the applicant. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit four copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application material will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The elected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained by contacting: Cheryl Colvin, A & I Manager, Physical Plant Building, University of Central Florida, P. O. Box 163600, Orlando, Florida 32816-3600. Telephone (407)823-2058, Fax (407)823-5726. Submittals must be received in the Physical Plant Building, University of Central Florida, P. O. Box 163600, Orlando, Florida 32816-3600, by 4:00 p.m. local time, on October 13, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS OFFICE OF FACILITIES PLANNING AND CONSTRUCTION

FOR

Professional Services For Annual Contract for Civil Engineering Services (for exclusive competition by qualified Minority Business Enterprises (MBEs) only)

Facilities Planning and Construction announces that professional services are required for an annual contract for Civil Engineering Services for Duval County Public Schools. The firm selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000.00 (construction) and \$25,000.00 (study fees) respectively, provided for in section 287.055 Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to: Facilities Planning & Construction, 1701 Prudential Drive, Floor 5, Jacksonville, FL 32207-8182

Under provisions of Board rule on the Minority Business Development and Assistance Programs, this selection is reserved for exclusive competition by qualified Minority Business Enterprises (MBEs) only, all parties responding to this selection must be certified as a Minority Business Enterprise with one of the following certification agencies, the Duval County School Board, The City of Jacksonville, The State of Florida, or MBAAO. Any party desiring additional information concerning participation on this project should contact: Minority Business Affairs Office, 1701 Prudential Drive, Floor 4, Jacksonville, Florida 32207-8182

SCHOOL ARCHITECT: Thomas C. Young, School Architect PHONE NO.: 904-390-2279

RESPONSE DUE DATE: October 1, 1999, 4:30 p.m., local time, Civil Engineering Services

INSTRUCTIONS

Submit an original, and (3) copies of the following:

1) Letter of interest, which indicates the firm's qualifications, related, experience, the firm's abilities to do the work and other pertinent data.

2) Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.

3) Firm's current Florida Professional Registration License Renewal.

4) For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida corporate Charter.

5) Completed SF-254.

6) Completed SF-255.

7) Completed MBE FORM 1, MBE FORM 4, and joint Venture Form as appropriate.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code. Applicants are advised that plans and specifications for A/E projects may be reused.

DEPARTMENT OF COMMUNITY AFFAIRS

REQUEST FOR PROPOSALS

STATE AGENCY: Department of Community Affairs RFP NUMBER: 99-00-01

RFP TITLE: Coastal Partnerships Initiative

RFP DATE OF ISSUANCE: Friday, September 10, 1999

DEADLINE FOR LETTER OF INTENT: Monday, September 20, 1999, 4:00 p.m., Eastern Daylight Savings Time

RFP DATE AND TIME OF CLOSING: Friday, October 15, 1999, 4:00 p.m., Eastern Daylight Savings Time

RFP RESPONSE OPENING DATE AND TIME: Monday, October 18, 1999, 10:00 a.m., Eastern Daylight Savings Time PURPOSE: The purpose of this RFP is to solicit brief proposals for the Department of Community Affairs, Florida Coastal Management Program's (FCMP) "Coastal Partnerships Initiative", which may provide technical assistance, site designation, training, and/or financial assistance as grants of no more than \$25,000, except for small capital improvement or construction projects, which may not exceed \$50,000. This broad initiative seeks to develop partnerships in four specific initiative categories: remarkable coastal places, community stewardship, access to coastal resources, and working waterfronts. The FCMP intends for the Coastal Partnerships Initiative to inspire community action and to promote the protection and effective management of Florida's coastal resources. A number of brief proposals will be selected through the RFP process for further development, and the FCMP will then work with the selected respondents to determine the type and amount of assistance available. Those selected and developed projects will be included in the FCMP application to the National Oceanic and Atmospheric Administration for FY 2000-01 federal coastal management funds. Throughout the course of the projects, the FCMP will continue to work with the selected respondents and local communities in an active partnership.

RFP REQUEST: Requests for copies of the RFP should be addressed to: Christine McCay, Department of Community Affairs, Florida Coastal Management Program, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-5438, Suncom 292-5438. Requests may also be faxed to Christine McCay, (850)487-2899.

If an accommodation is needed in order to participate in this solicitation, please notify Christine McCay at the number listed above no later than September 17, 1999. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-9771 (TDD).

WATER MANAGEMENT DISTRICTS

INVITATION TO BID ECONFINA – GULLY POND PULPWOOD 1999/2000 SALE BID NUMBER 00B-001

The Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333, will receive sealed bids until 2:00 p.m. EDT, Thursday, October 7, 1999, for the sale of approximately 281 acres of sand pine located in Washington County.

All bids must conform to the instructions in the Invitation to Bid. Interested parties may obtain a copy of the complete bid package at the above address or by calling (850)539-5999.

The opening of the bids is public. Provisions will be made to accommodate the handicapped provided the District is given at least 72 hours advance notice.

All bids must comply with applicable Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Availability of Request for Proposal

Responses to a Request for Proposals for the Nursing Home and Skilled Nursing Unit Resident and Family Member Survey Project will be received by the Florida Agency for Health Care Administration (AHCA), Office of Deputy Director of Managed Care and Health Quality, 2727 Mahan Dr., Building 1, Room 182, Tallahassee, FL 32308. The Request for Proposals are available from the contact person listed below upon request. The successful contractor will conduct statewide interviews of nursing home residents and mail surveys of nursing home resident family members. The results will be published in a Nursing Home Consumer Guide. The collected responses must be treated as highly confidential, and will not be available to the successful contractor to use for other purposes. The RFP is soliciting proposals to administer these interviews and surveys, to tabulate the results, and forward all resulting data to AHCA.

Program: Division of Managed Care and Health Quality

Contact: Kathy Bradley, (850)414-0358, e-mail: bradleyk@fdhc.state.fl.us

Proposal Date: Proposals must be RECEIVED by Friday October 22, 1999 by 5:00 p.m. ET at the above address. The Agency reserves the right to reject any or all proposals.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE TO PROFESSIONAL CONSULTANTS PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR

ARCHITECTURE - ENGINEERING

The Division of Building Construction announces that professional services are required for the project listed below. PROJECT NUMBER: JB-99030000

PROJECT NUMBER: JB-99030000

PROJECT NAME: 1st District Court of Appeal Annex – Duval County

PROJECT LOCATION: Site to be determined

SERVICES TO BE PROVIDED: Full architectural/ engineering services including programming and interior design. A/E team must have Judicial Court experience (Appellate Court design experience preferred).

SAMAS CODE: 22-10-1-000014-22100000-00-080021-00

CLIENT AGENCY: Judicial Branch

CLIENT AGENCY REPRESENTATIVE: Kenneth R. Palmer DMS PROJECT DIRECTOR: Jere K. Lahey

PHONE NO: (904)823-4570

RESPONSE DUE DATE: October 8, 1999, 2:00 p.m. local time.

Applications are to be sent to: Department of Management Services, Division of Building Construction, ATTN: Carole Nichols, 4050 Esplanade Way, Building 4030, Suite 335Q, Tallahassee, FL 32399-0950

DATE OF SHORTLIST: October 13, 1999

DATE OF INTERVIEWS: November 4, 1999, Betty Easley Conference Center, 4075 Esplanade Way, Room 180, Tallahassee, FL 32399-0950

Any changes to the above dates will be published on our website: http://fcn.state.fl.us/dms/dbc/oppor1.html

INSTRUCTIONS

Firms interested in being considered for this project must submit four (4) copies of their application with a table of contents and tabbed sections containing the following information:

1. Letter of interest which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.

2. Current Professional Qualifications Supplement (PQS) Form DBC5112.

3. A copy of the firm's current Florida Professional Registration License Renewal.

4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.

5. Completed SF-254.

6. Completed SF-255.

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received within 72 hours, negotiation and contract award will proceed with the selected firm. The selected firm will be notified and announcement of selected firms will be published in the "Florida Administrative Weekly."

PUBLIC ANNOUNCEMENT OF A/E SELECTION RESULTS

The Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: August 18, 1999

NAME OF CLIENT AGENCY: Department of Management Services

PROJECT NUMBER: MSFM-99021000 was 99023000

PROJECT NAME: New FDLE Crime Lab & Office Building

1. Rolland, DelValle & Bradley, Inc., Jacksonville, FL

2. Flad & Associates of Florida, Inc., Gainesville, FL

3. Cannon Florida, Inc., Jacksonville, FL

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

INVITATION TO BID

Competitive sealed bids will be received in the Department of Children and Family Services, District III, Tacachale Purchasing Office, 1621 N. E. Waldo Road, Gainesville, Florida 32609 until 2:00 p.m., September 22, 1999 for the following:

MILK

Interested bidders may obtain bid forms and specifications by writing or calling the Tacachale Purchasing Office at the above address. Telephone (352)955-5537. The Department reserves the right to reject any or all bids.

C&F 97-97RN

INT #1 - Adult Mental Health

This is a solicitation for interest in an exempt procurement. This is not a competitive procurement, and there are no protest or appeal rights. This is not an offer to contract.

The Department will consider any proposal received. The Department retains the right: to enter into private negotiations regarding any proposal of interest, and may negotiate with more than one proposer; to modify the plans for the program, to abandon the procurement; or to procure the services from a non-proposer; and retains all other incidents of exempt procurement. Proposal costs will not be paid by the Department.

Any applicant certified as a State Minority Business Enterprise and submitting appropriate documentation will be awarded a bonus of 3 points to their total score.

Any response received will immediately become a public record. Do not submit trade secrets or confidential information. The District 7, Alcohol, Drug Abuse and Mental Health Program Office is accepting proposals with the intent to negotiate for the following Adult Mental Health services:

1) \$4,200,000 (pending available funding/appropriation)

2) No capital outlay provided; service funding only

3) Preference to geographic areas currently under served (under equity)

4) Preference to providers currently under contract with ADM

6) Priority services include: Assertive Community Treatment Models, Crisis Services, Case Management, Forensic/In-Jail services, and services for the dually diagnosed. Proposals identifying one or more of the above services will receive priority for consideration._

All proposals considered will address the following:

1) Expense and Revenue, projected budget, rate/fee for service(s)

2) Most recent financial audit, if available

3) Agency Operational Plan (description of service to be provided)

4) Copy of existing substance abuse license(s), if applicable Please address proposals to: Andry Sweet, Contract Manager, Department of Children and Family Services, District 7, Alcohol, Drug Abuse and Mental Health, 400 West Robinson St., Suite S-430, Orlando, Florida 32801.

No phone inquiries please. All proposals must be received no later than Close of Business (5:00 p.m.) on Friday, September 23, 1999.

ITN #2 - Adult Substance Abuse

This is a solicitation for interest in an exempt procurement. This is not a competitive procurement, and there are no protest or appeal rights. This is not an offer to contract.

The Department will consider any proposal received. The Department retains the right: to enter into private negotiations regarding any proposal of interest, and may negotiate with more than one proposer; to modify the plans for the program, to abandon the procurement; or to procure the services from a non-proposer; and retains all other incidents of exempt procurement. Proposal costs will not be paid by the Department.

Any applicant certified as a State Minority Business Enterprise and submitting appropriate documentation will be awarded a bonus of 3 points to their total score.

Any response received will immediately become a public record. Do not submit trade secrets or confidential information. The District 7, Alcohol, Drug Abuse and Mental Health Program Office is accepting proposals with the intent to negotiate for the following Adult Substance Abuse services:

\$1,650,000 (pending available funding/appropriation)
 No capital outlay provided; service funding only

3) Preference to geographic areas currently under served (under equity)

4) Preference to providers currently under contract with ADM 5) Priority services include: Continuum of care, Aftercare, Services for the dually diagnosed, Detox/Marchman Act facility beds, Residential Treatment, Women's Services, services aimed at reducing child abuse by substance abusing parents. Proposals identifying one or more of the above services will receive priority for consideration.

All proposals considered will address the following:

1) Expense and Revenue, projected budget, rate/fee for service(s) $% \left({{{\bf{s}}_{\rm{s}}}} \right)$

2) Most recent financial audit, if available

3) Agency Operational Plan (description of service to be provided)

4) Copy of existing substance abuse license(s), if applicable

Please address proposals to: Andry Sweet, Contract Manager, Department of Children and Family Services, District 7, Alcohol, Drug Abuse and Mental Health, 400 West Robinson St., Suite S-430, Orlando, Florida 32801. No phone inquiries please. All proposals must be received no later than Close of Business (5:00 p.m.) on Friday, September 23, 1999.

ITN #3 - Children's Substance Abuse

This is a solicitation for interest in an exempt procurement. This is not a competitive procurement, and there are no protest or appeal rights. This is not an offer to contract.

The Department will consider any proposal received. The Department retains the right: to enter into private negotiations regarding any proposal of interest, and may negotiate with more than one proposer; to modify the plans for the program, to abandon the procurement; or to procure the services from a non-proposer; and retains all other incidents of exempt procurement. Proposal costs will not be paid by the Department.

Any applicant certified as a State Minority Business Enterprise and submitting appropriate documentation will be awarded a bonus of 3 points to their total score.

Any response received will immediately become a public record. Do not submit trade secrets or confidential information. The District 7, Alcohol, Drug Abuse and Mental Health Program Office is accepting proposals with the intent to negotiate for the following Children's Substance Abuse services:

1) \$615,000 (pending available funding/appropriation)

2) No capital outlay provided; service funding only

3) Preference to geographic areas currently under served (under equity)

4) Preference to providers currently under contract with ADM

5) Priority services include: Centralized Assessment, Outpatient services, Prevention and Overlay services, Continuum of care services. Proposals identifying one or more of the above services will receive priority for consideration.

All proposals considered will address the following:

1) Expense and Revenue, projected budget, rate/fee for service(s) $% \left({{{\mathbf{x}}_{i}}} \right) = {{\left({{{\mathbf{x}}_{i}}} \right)}} \right)$

2) Most recent financial audit, if available

3) Agency Operational Plan (description of service to be provided)

4) Copy of existing substance abuse license(s), if applicable

Please address proposals to: Andry Sweet, Contract Manager, Department of Children and Family Services, District 7, Alcohol, Drug Abuse and Mental Health, 400 West Robinson St., Suite S-430, Orlando, Florida 32801.

No phone inquiries please. All proposals must be received no later than Close of Business (5:00 p.m.) on Friday, September 23, 1999.

ITN #4 – Children's Mental Health

This is a solicitation for interest in an exempt procurement. This is not a competitive procurement, and there are no protest or appeal rights. This is not an offer to contract.

The Department will consider any proposal received. The Department retains the right: to enter into private negotiations regarding any proposal of interest, and may negotiate with more than one proposer; to modify the plans for the program, to abandon the procurement; or to procure the services from a non-proposer; and retains all other incidents of exempt procurement. Proposal costs will not be paid by the Department.

Any applicant certified as a State Minority Business Enterprise and submitting appropriate documentation will be awarded a bonus of 3 points to their total score.

Any response received will immediately become a public record. Do not submit trade secrets or confidential information. The District 7, Alcohol, Drug Abuse and Mental Health Program Office is accepting proposals with the intent to negotiate for the following Children's Mental Health services: 1) \$800,000 (pending available funding/appropriation)

1) \$800,000 (pending available runding/appropriation

2) No capital outlay provided; service funding only

3) Preference to geographic areas currently under served (under equity)

4) Preference to providers currently under contract with ADM

5) Priority services include: Centralized Assessment (Diagnostic/Evaluation), Early Intervention programs, Lower Cost Residential alternatives, Intensive Outpatient (Community Based Care, Wraparound services). Proposals identifying one or more of the above services will receive priority for consideration.

All proposals considered will address the following:

1) Expense and Revenue, projected budget, rate/fee for service(s) $% \left({{{\bf{s}}_{\rm{s}}}} \right)$

2) Most recent financial audit, if available

3) Agency Operational Plan (description of service to be provided)

4) Copy of existing substance abuse license(s), if applicable

Please address proposals to: Andry Sweet, Contract Manager, Department of Children and Family Services, District 7, Alcohol, Drug Abuse and Mental Health, 400 West Robinson St., Suite S-430, Orlando, Florida 32801.

No phone inquiries please. All proposals must be received no later than Close of Business (5:00 p.m.) on Friday, September 23, 1999.

INVITATION TO BID

Sealed bids (99/00-V01) will be received by the Department of Children and Family Services, District Five, until 10:00 a.m., on September 27, 1999 for Custodial/Porter Services at East Pasco Service Center in Dade City, Florida. Bid conditions and specifications may be obtained by contacting: Robert E. McCraney, Purchasing Director, (727)588-6612, 11351 Ulmerton Road, Suite 125, Largo, FL 33778-1630.

The State of Florida, Department of Children and Family Services reserves the right to reject any and all bids received and to award the bid judged to be in the best interest of the State of Florida.

Purchase Order #: BE0302

The Department of Children and Family Services is requesting bids to furnish PERSONAL CARE, RESPITE CARE, and HOMEMAKER SERVICES for disabled adults in Okeechobee, Indian River, St. Lucie and Martin Counties.

A written notice of intent to submit a proposal must be received by October, 1, 1999, 12:00 p.m. (Noon), EST. Written sealed bids will be accepted until 5:00 p.m. on October 8, 1999 at the Department of Children and Family Services, 337 North 4th Street, Suite A, Ft. Pierce, Florida 34950.

A copy of the Invitation to Bid, which outlines the bidder's responsibilities, may be obtained by contacting: Ruth Ann Altenhof at the above address or by telephone, (561)467-6031. The department reserves the right to reject any and all bids in the best interest of the state.

Request For Proposal

The Juveniles Incompetent to Proceed to Juvenile Justice Program of the Department of Children and Family Services advertises A Request For Proposal entitled Juveniles Incompetent to Proceed to Juvenile Justice for Statewide Competency Restoration Services. The purpose of this program is to provide restoration of competency to proceed to juveniles with Mental Illness or Retardation. The selected provider will design and implement an individualized program of care and supervision for each juvenile, detailed in the juvenile's service and treatment plan, to be provided either in selected provider's staff and facility secure, staff secure community home, or a community foster home or to a juvenile living at home or in a foster home for the purpose of:

1) restoring the juvenile's competency to proceed; and

2) providing protection for the community from juveniles charged with felonies.

Services must include the provision of mental health treatment and/or habilitation training, competency training and such other medical, vocational, social, educational, rehabilitative and habilitative services that the juvenile's condition requires to restore the juvenile's competency. Services for non-English speaking juveniles will be provided in the juvenile's primary language. Services for juveniles who have a disability will be provided by means necessary to accommodate the disability. Copies of the Request for Proposal will be furnished upon request by the Contract Manager, Mary Dell McClaren, Mental Health Program Office, Forensics, 501 South Calhoun St., The Carlton Building, Room 411M, Tallahassee, FL 32399-6548, (850)487-6268, Suncom 277-6268.

The U.S. Postal Service DOES NOT deliver to this address. It is strongly advised not to use the U.S. Postal Service. All Notices of Intent to Submit a Proposal are to be received at the above address no later than September 13, 1999, 4:00 p.m. All sealed proposals must be received at the above address by October 11, 1999, 4:00 p.m. and will be opened October 11, 1999, 4:15 p.m. Certified Minority Business Enterprises are encouraged to participate in any offerors' conferences, pre-solicitation or pre-bid meetings which are scheduled. The Department of Children and Family Services reserves the right to reject any and all bids or ignore or correct minor irregularities when it is in the best interest of the state.

INVITATION TO BID

Sealed bids are being received from qualified contractors, by the State of Florida, Department of Children and Family Services, for the following project:

PROJECT NUMBER: DCF-95201050

PROJECT NAME: Fire Sprinklers, Bldgs. 1051, 1052, 1053, Florida State Hospital (Chattahoochee, FL)

BID DATE AND TIME: October 13, 1999, until 10:00 a.m., Eastern Daylight Time.

PLACE OF BID OPENING: Conference Room, Tilden Lobnitz Cooper, 325 John Knox Road, Building T, Tallahassee, FL 32303, Telephone (850)298-4448.

BID REQUIREMENTS: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be obtained from: Tilden Lobnitz Cooper, 325 John Knox Road, Building T, Tallahassee, FL 32303. Telephone: (850)298-4448, Fax (850)298-4453. (Copies of drawings and specifications may also be viewed in plans rooms at the following F. W. Dodge office locations: Tallahassee, Jacksonville, Pensacola, Tampa, Orlando, Albany, GA, Atlanta, Mobile.)

PREQUALIFICATIONS: Bids which are tendered without accompanying prequalification documentation will be disqualified without further consideration. In order to be prequalified to submit a valid bid, a potential bidder must submit the following evidence of bidder eligibility:

1) Certification by the state fire marshal in accordance with Chapter 633, Florida Statutes, as a Contractor I or Contractor II.

2) Certification of the proposed fire alarm installer, in accordance with Chapter 489, Florida Statutes, as a Fire Alarm I Contractor (Type EF) or unlimited Electrical Contractor (Type EC).

3) (If the potential bidder is a corporation) Current corporate charter registration (domestic corporation) or authority to transact business within the State of Florida (foreign corporation).

MANDATORY PRE-BID MEETING: In order to qualify, each potential bidder must attend the pre-bid meeting which will be held at the jobsite on Wednesday, September 29, 1999, 10:00 a.m., Eastern Daylight Time.

PERFORMANCE BOND AND LABOR AND MATERIAL BOND: On any construction contract for which the award amount is greater than \$100,000, a Performance Bond and a Labor And Material Payment Bond is required.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 4:00 p.m. on October 20, 1999 at the location where the bids are opened. In the event that the Bid Tabulation and Notice of Award cannot be posted in the above manner, then all bidders will be notified by certified U.S. mail, return receipt requested. Should the award recommendation be accepted by the Department, a contract will be awarded by the DCF Office of General Services. The Department of Children and Family Services reserves the right to reject any and all bids in the best interest of the State of Florida.

MINORITY PARTICIPATION: In accordance with Florida Statutes, the Department of Children and Family Services is encouraged to spend 21 percent (21%) of the monies actually expended for construction contractors with certified minority business enterprises. The Department of Children and Family Services encourages minority businesses to participate in the bidding process including any bidders conferences, pre-solicitation or pre bid meetings which are scheduled. Department of Children and Family Services further encourages contractors to utilize certified minority enterprises as subcontractors or subvendors whenever possible. Certified vendors are those firms certified by the State of Florida Commission on Minority Economic and Business Development, 2012 Capital Circle, S. E., #100 Hartman Building, Tallahassee, Florida 32399-2152, (850)487-4698.

FLORIDA HOUSING FINANCE CORPORATION

Requests for Proposals 99-08

Accounting Services

The Florida Housing Finance Corporation invites all qualified and interested firms wishing to serve as Accountants to submit for consideration. Written, sealed proposals shall be accepted until 5:00 p.m., October 11, 1999, to the attention: Linda Hawthorne, Deputy Operations Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. There will be a pre-bidding conference at Florida Housing's office on Friday, September 24, 1999, 2:00 p.m. For questions or additional information, please contact: Wayne Conner, Multifamily Bonds Financial Administrator, (850)488-4197.

To obtain a copy of the request for proposals which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Linda Hawthorne, Deputy Operations Officer, at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 or fax your request to same at (850)414-6545.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International Airport, Tampa, Florida:

RECONSTRUCT AND RELOCATE TAXIWAY "W" FROM "W-4" TO "W-6", RELOCATE TAXIWAY "A-4", RELOCATE TAXILANE "A" ADJACENT TO AIRSIDE "E", INSTALL RUNWAY GUARD LIGHTS FOR RUNWAY 18R-36L AND RELATED WORK

Services to be furnished shall include, but not be limited to, all engineering design and surveys related to civil, electronic and electrical systems; testing; assistance during the advertising, bid and award phase; and basic services and resident inspection during construction. A more detailed Scope of Services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to: William J. Connors, Jr., Senior Director of Planning and Development, Hillsborough County Aviation Authority, Post Office Box 22287, Tampa, Florida 33622.

Interested parties may inquire as to project description, details, and required data submissions to: William J. Connors, Jr., Senior Director of Planning and Development, Telephone number (813)870-8704. ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSALS IS REQUIRED AT THIS TIME. Subsequent to receiving Letters of Interest, a Request for Proposals will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Proposal Conference will be held on Thursday, September 30, 1999, 10:00 a.m. Local Time, at the office of Hillsborough County Aviation Authority located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Proposals. Replies to this Notice must be received at or before 5:00 p.m., Local Time, September 15, 1999. HILLSBOROUGH COUNTY AVIATION AUTHORITY By: <u>/s/ Louis E. Miller</u> Louis E. Miller. Executive Director

MIAMI-DADE EXPRESSWAY AUTHORITY

NOTICE TO DESIGN-BUILD FIRMS REQUEST FOR LETTERS OF INTEREST

The Miami-Dade Expressway Authority ("MDX") is seeking the services of a design-build firm or team of firms ("Firm") with the necessary expertise to provide design and construction associated with the auxiliary lane widening of SR 836 from N.

W. 107th Avenue to N. W. 87th Avenue, MDX Project No.: 836-007 (the "Project").

FEDERAL AND STATE DEBARMENT: By signing and submitting a Letter of Interest, the Firm certifies that no principal (which includes officers, directors, or executives) is presently suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by and Federal or State of Florida Department or Agency.

SYSTEM: The Miami-Dade Expressway System is comprised of State Road 112, State Road 836, State Road 874, State Road 878 and State Road 924.

WORK DESCRIPTION: The Firm will provide design-build services for the auxiliary lane widening of SR 836 from N. W. 107th Avenue to N. W. 87th Avenue. The Project includes the addition of an auxiliary lane in both directions (westbound and eastbound) on SR 836 between the Project limits and additional eastbound to northbound left turn lane at the intersection of N. W. 87th Avenue and the SR 836 eastbound off ramp.

NATURE OF THE PROPOSED WORK AND SCOPE OF SERVICES: Work anticipated under this agreement may consist of any of the following:

The Florida Department of Transportation has, through the SR 836 Multimodal Corridor Study, identified improvements to the area in question. MDX will provide the design-build firm with design information, including design surveys, geotechnical information and pavement design to a level which the design-build firm can use towards final design and construction of the Project. The selected design-build firm will verify the information provided by MDX, design and construct the Project. This is a high priority work item for MDX, and the work schedule requires completion of the Project within nine (9) months of the Notice to Proceed.

SELECTION PROCEDURE: At least three firms will be shortlisted and requested to provide written technical proposals based on the Scope of Services contained in the Request For Proposals to be issued by MDX. RESPONSE PROCEDURE: Qualified firms are encouraged to submit a Letter of Interest to MDX. Two original Letters of Interest MUST be received by the Miami-Dade County Expressway Authority, 3790 N. W. 21st Street, Miami, Florida 33412, Attn.: Samuel E. Gonzalez, P. E., Chief Engineer, by Wednesday, September 22, 1999, by 12:00 Noon, Eastern Time (the "Deadline Date").

After reviewing the documentation submitted, MDX will notify all firms in writing by Friday, October 8, 1999, if they have been shortlisted and will mail one (1) copy of the Request For Proposal to each shortlisted firm.

NOTE: In order to be shortlisted and invited to submit a proposal, a firm submitting a Letter of Interest must satisfy all of the following specific requirements/criteria.

SUBMITTAL OF LETTER OF INTEREST: The Letter of Interest shall be in writing, submitted on the letterhead of the Firm and shall not exceed three (3) pages in length exclusive of attachments. Two originals shall be submitted. The Letter of Interest MUST include at a minimum the information set out in the Criteria.

CRITERIA: The Letter of Interest shall contain the following information:

1. Project name.

2. Firm's name and address.

3. Documentation acceptable to MDX that the Firm's contractor is prequalified under Rule 14-22, Florida Administrative Code in the following types of work: Grading; Hot Plant-Mix Bituminous Structural and Surface Courses; Flexible Pavement; Drainage; and Guardrail.

4. Documentation acceptable to MDX that the Firm involved in this professional service, as identified in Section 287.055, Florida Statutes, is prequalified under Rule 14-75, Florida Administrative Code for Major Highway Design.

5. Proposed responsible officer for the Firm.

6. Contact person, phone number, fax number and Internet Email address. The contact person shall be a single person who can be contacted to discuss contents or questions regarding reference, listed projects, or other matters contained in the Letter of Interest.

7. Proposed key personnel and their proposed roles (do not include resumes).

8. Sub-consultant(s) that may be used for the project.

9. Indication as to whether the primary firm and/or sub-consultants are disadvantaged business enterprises (DBE). 10. An estimate of the Firm's current workload and available resources.

11. A list of similar projects completed NOT EARLIER THAN January 1, 1994, with references and phone numbers.

COMMUNICATION: Communications between any respondent and any member of MDX or its staff is strictly prohibited from the date of publication of the Request for Letter of Interest through the date of final MDX action with respect to the selection of the Firm or Joint Venture. The only exception to this is any communication at a publicly noticed meeting of MDX or its Operations Committee. Any violation of the requirements set forth in this paragraph shall constitute grounds for immediate and permanent disqualification of the offending respondent.

DISADVANTAGED BUSINESS ENTERPRISES PROGRAM: MDX, in accordance with the provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C.§200c et seq., the Florida Civil Rights Act of 1992, as amended, §760.10 et. seq., Fla. Stat. (1996) and other federal and state discrimination statutes, prohibits discrimination on the basis of race, color, sex, age, national origin, religion, and disability or handicap. MDX notifies all bidders and individuals that it requires and encourages equal employment opportunities for minorities and women as employees in the work force.

MDX encourages small, minority and woman owned business to have full opportunity to submit bids in response to Solicitation Documents issued by MDX, and bidders will not be discriminated against on the basis of sex, race, color, national origin, religion or disability, or other protected status. The overall goal of MDX is to obtain and M/WMBE participation of twenty-five percent (25%) for the aggregate of its projects.

MDX RESERVES THE RIGHT TO REJECT ANY OR ALL LETTERS OF INTEREST RECEIVED.

NOTICE TO DESIGN-BUILD FIRMS REQUEST FOR LETTERS OF INTEREST

The Miami-Dade Expressway Authority ("MDX") is seeking the services of a design-build firm or team of firms ("Firm") with the necessary expertise to provide design and construction associated with the auxiliary lane widening of SR 836 from N. W. 72nd Avenue to N. W. 57th Avenue, MDX Project No.: 836-010 (the "Project").

FEDERAL AND STATE DEBARMENT: By signing and submitting a Letter of Interest, the Firm certifies that no principal (which includes officers, directors, or executives) is presently suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by and Federal or State of Florida Department or Agency.

SYSTEM: The Miami-Dade Expressway System is comprised of State Road 112, State Road 836, State Road 874, State Road 878 and State Road 924.

WORK DESCRIPTION: The Firm will provide design-build services for the auxiliary lane widening of SR 836 from N. W. 72nd Avenue to N. W. 57th Avenue. The Project includes the addition of an auxiliary lane in the eastbound direction on SR 836 between N. W. 72nd Avenue and N. W. 57th Avenue. NATURE OF THE PROPOSED WORK AND SCOPE OF SERVICES: Work anticipated under this agreement may consist of any of the following:

The Florida Department of Transportation has, through the SR 836 Multimodal Corridor Study, identified improvements to the area in question. MDX will provide the design-build firm with design information, including design surveys, geotechnical information and pavement design to a level which the design-build firm can use towards final design and construction of the Project. The selected design-build firm will verify the information provided by MDX, design and construct the Project. This is a high priority work item for MDX, and the work schedule requires completion of the Project within nine (9) months of the Notice to Proceed.

SELECTION PROCEDURE: At least three firms will be shortlisted and requested to provide written technical proposals based on the Scope of Services contained in the Request For Proposals to be issued by MDX.

RESPONSE PROCEDURE: Qualified firms are encouraged to submit a Letter of Interest to MDX. Two original Letters of Interest MUST be received by the Miami-Dade County Expressway Authority, 3790 N. W. 21st Street, Miami, Florida 33412, Attn.: Samuel E. Gonzalez, P. E., Chief Engineer, by Wednesday, September 22, 1999, by 12:00 Noon, Eastern Time (the "Deadline Date").

After reviewing the documentation submitted, MDX will notify all firms in writing by Friday, October 8, 1999, if they have been shortlisted and will mail one (1) copy of the Request For Proposal to each shortlisted firm.

NOTE: In order to be shortlisted and invited to submit a proposal, a firm submitting a Letter of Interest must satisfy all of the following specific requirements/criteria.

SUBMITTAL OF LETTER OF INTEREST: The Letter of Interest shall be in writing, submitted on the letterhead of the Firm and shall not exceed three (3) pages in length exclusive of attachments. Two originals shall be submitted. The Letter of Interest MUST include at a minimum the information set out in the Criteria.

CRITERIA: The Letter of Interest shall contain the following information:

1. Project name.

2. Firm's name and address.

3. Documentation acceptable to MDX that the Firm's contractor is prequalified under Rule 14-22, Florida Administrative Code in the following types of work: Grading; Hot Plant-Mix Bituminous Structural and Surface Courses; Flexible Pavement; Drainage; and Guardrail.

4. Documentation acceptable to MDX that the Firm involved in this professional service, as identified in Section 287.055, Florida Statutes, is prequalified under Rule 14-75, Florida Administrative Code for Major Highway Design.

5. Proposed responsible officer for the Firm.

6. Contact person, phone number, fax number and Internet Email address. The contact person shall be a single person who can be contacted to discuss contents or questions regarding reference, listed projects, or other matters contained in the Letter of Interest.

7. Proposed key personnel and their proposed roles (do not include resumes).

8. Sub-consultant(s) that may be used for the project.

9. Indication as to whether the primary firm and/or sub-consultants are disadvantaged business enterprises (DBE).10. An estimate of the Firm's current workload and available resources.

11. A list of similar projects completed NOT EARLIER THAN January 1, 1994, with references and phone numbers.

COMMUNICATION: Communications between any respondent and any member of MDX or its staff is strictly prohibited from the date of publication of the Request for Letter of Interest through the date of final MDX action with respect to the selection of the Firm or Joint Venture. The only exception to this is any communication at a publicly noticed meeting of MDX or its Operations Committee. Any violation of the requirements set forth in this paragraph shall constitute grounds for immediate and permanent disqualification of the offending respondent.

DISADVANTAGED BUSINESS ENTERPRISES PROGRAM: MDX, in accordance with the provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C.§200c et seq., the Florida Civil Rights Act of 1992, as amended, §760.10 et. seq., Fla. Stat. (1996) and other federal and state discrimination statutes, prohibits discrimination on the basis of race, color, sex, age, national origin, religion, and disability or handicap. MDX notifies all bidders and individuals that it requires and encourages equal employment opportunities for minorities and women as employees in the work force.

MDX encourages small, minority and woman owned business to have full opportunity to submit bids in response to Solicitation Documents issued by MDX, and bidders will not be discriminated against on the basis of sex, race, color, national origin, religion or disability, or other protected status. The overall goal of MDX is to obtain and M/WMBE participation of twenty-five percent (25%) for the aggregate of its projects.

MDX RESERVES THE RIGHT TO REJECT ANY OR ALL LETTERS OF INTEREST RECEIVED.

Section XII Miscellaneous

DEPARTMENT OF BANKING AND FINANCE

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted to the: Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 1, 1999):

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: Lafayette County State Bank, Mayo, Florida

Proposed Purchasers: S. O. Roberts, Gainesville, Florida; Blanche H. Roberts, Gainesville, Florida; and James A. Roberts, Gainesville, Florida

Received: August 30, 1999

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: St. Petersburg Municipal Employees Credit Union, Post Office Box 11658, St. Petersburg, Florida 33733

Expansion Includes: Employees of Edward White Hospital and doctors associated with Edward White Hospital, to retired employees of this group and members of the immediate family of persons within such group.

Received: August 26, 1999

Correspondent and Telephone Number: Michael E. Fee, President, (813)821-9555

DEPARTMENT OF COMMUNITY AFFAIRS

IN RE: CITY OF LAYTON LAND DEVELOPMENT REGULATION ADOPTED BY ORDINANCE NO. 99-06-01 (DOCK/PIER STANDARDS)

FINAL ORDER APPROVING LAND DEVELOPMENT REGULATION

The Department of Community Affairs (Department) hereby issues its Final Order pursuant to Sections 380.05(6) and 380.0552(9), Florida Statutes (1997) (Fla. Stat.), which requires the Department to enter a Final Order approving or rejecting land development regulations adopted by the City of Layton.

FINDINGS OF FACT

1. The Department received for review on June 30, 1999, City of Layton Ordinance No. 99-06-01 which was adopted by the City Commission on June 10, 1999. Ordinance 99-06-01 effectuates changes to Ordinance No. 86-04-01 regarding docking facilities and piers on submerged lands and mangroves.

2. The Department has reviewed the land development regulations adopted by Ordinance 99-06-01 for consistency with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern.

3. City of Layton Ordinance No. 99-06-01 recites:

WHEREAS, Objective 4 of the Coastal Management section of the City of Layton Comprehensive Plan states that the City of Layton shall protect its mangrove wetlands by implementing regulations which will further reduce disturbances to mangroves and which will mitigate the indirect impacts of development upon mangroves....

4. Ordinance 99-06-01 amends the City's land development regulations to require structures on submerged lands or mangroves to be constructed on pilings or other supports, to prescribe maximum widths and lengths of docks and terminal platforms, to require use of existing cleared areas before encroaching into vegetated areas, to prohibit docks and piers from terminating over submerged lands vegetated with sea grasses, and to provide that structures be designed to permit sunlight to reach the bottom.

CONCLUSIONS OF LAW

5. The City of Layton is a "local government" within the Florida Keys Area of Critical State Concern. Section 380.0552, Fla. Stat. (1997)

6. Section 380.031(8), Fla. Stat., defines "land development regulation" as including local zoning, subdivision, building and other regulations controlling the development of land. The land development regulations adopted by City of Layton Ordinance 99-06-01 are "land development regulations."

7. The Department is required to approve or reject land development regulations adopted in Areas of Critical State Concern in a final order. Section 380.05(6), Fla. Stat. The Department's approval or rejection shall be based upon whether the regulations are consistent with the Principles for Guiding Development as a whole as set forth within Section 380.0552(9), Fla. Stat.

8. Section 380.0552(9), Fla. Stat., requires the Department to approve or reject a City of Layton land development regulation within sixty (60) days of receipt of the regulation. This Final Order is issued within the 60-day time limit as required by statute.

9. The land development regulations adopted by Ordinance 99-06-01 are consistent with The Principles for Guiding Development, and specifically consistent with Principles (a), strengthening local government's capabilities for managing land use and development. The regulations are also consistent with Principles (b), protecting shoreline and mangrove resources, (e) limiting the adverse impacts of development, (f) enhancing natural scenic resources, and (i) limiting the adverse impacts of public investments on the environmental resources. Principles (c), (d), (g), (h), (j), (k) and (l) are not affected. These regulations parallel those found in the Monroe County Land Development Regulations, Comprehensive Plan and the Memorandum of Understanding between the County and the Florida Department of Community Affairs.

10. The land development regulations adopted by Ordinance 99-06-01 are consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that the land development regulations adopted by City of Layton Ordinance 99-06-01 are consistent with the Principles for Guiding Development and are therefore APPROVED. This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED this 17th day of August, 1999, in Tallahassee, Florida.

/s/ J. THOMAS BECK

J. Thomas Beck, Director Division of Community Planning Department of Community Affairs 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE DISPUTED ISSUE OF MATERIAL FACT ANY CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN **INFORMAL** ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA AT ADMINISTRATIVE CODE. А FORMAL HEARING, ADMINISTRATIVE YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE **OPPORTUNITY** TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS. AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS А WRITTEN PLEADING ENTITLED, **"PETITION** FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA CODE. IF AN ADMINISTRATIVE **INFORMAL** PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING. YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

IN RE: COUNTY OF LAKE)

LAND DEVELOPMENT) REGULATIONSADOPTED BY ORDINANCE NO.) 1999-67)

Docket No. DCA 99-OR-180

FINAL ORDER

The Department of Community Affairs (Department) hereby issues this Final Order pursuant to Section 380.05(6), Florida Statutes (Supp. 1998), approving Lake County's land development regulations adopted by Ordinance No. 1999-67. A copy of the complete ordinance is attached hereto.

FINDING OF FACTS

1. Lake County is located within the area designated by Section 380.0551, Florida Statutes, as the Green Swamp Area of Critical State Concern.

2. On July 14, 1999, Lake County rendered to the Department Ordinance No. 1999-67 which was adopted by Lake County on June 22, 1999. The ordinance amends Appendix E of the Lake County Land Development Regulations.

3. Subsection 163.3164(23), Florida Statutes, defines "land development regulations" as "...ordinances enacted by governing bodies for the regulation of any aspect of development...."

4. The Ordinance sections are as follows:

a. Section 1.

- 11.00.00 Purpose and Intent
- 11.01.00 General Provisions.
- 11.01.01 Permits Required.
- 11.01.02 Relationship to Building and Electrical Codes.
- 11.01.03 Prohibited Signs.
- 11.01.04 Exempt Signs.
- 11.01.05 Administration.
- 11.01.06 Permitting Procedures.
- 11.01.07 Freestanding Signs to be Ground Signs.
- 11.01.08 Site Plan Required.
- 11.01.09 Temporary Signs.
- 11.01.10 Enforcement.
- 11.02.00 Permitted Signs.
- 11.02.01 Residential Districts.
- 11.02.02 Residential Professional Districts.
- 11.02.03 Commercial Districts.
- 11.02.04 Industrial Districts.
- 11.02.05 Agricultural Districts.

11.03.00 Provision for Converting Existing Nonconforming Signs to Ground Signs.

11.04.00 Change in Use.

11.05.00 Additions to Existing Development.

b. Section 2. Section 11.01.04 of the Land Development Regulations, Chapter XI, shall be renumbered as 11.06.00

c. Section 3.

3.11.04.B Special Provisions for Specific Nonconformities. d. Section 4.

3.12.01.B Signage. Amended language.

e. Section 5.

3.12.03.B Signage. Amended language.

f. Section 6.

Amendments to Chapter II of the Land Development Regulations.

g. Section 7. Inclusion in the Code.

h. Section 8. Severability.

i. Section 9. Effective Date.

CONCLUSIONS OF LAW

5. Section 380.05(6), Florida Statutes (Supp. 1998), requires the Department to enter a Final Order accepting or rejecting the County's adopted land development regulations within 60 days of submission to the Department.

6. Subsection 163.3194(1)(b), Florida Statutes, requires "...all development regulations... [to] be consistent with the adopted comprehensive plan...."

7. Pursuant to Subsection 380.05(1)(a), Florida Statutes (Supp. 1998), the Department has conducted a review of Ordinance No. 1999-67 and finds that the Ordinance is consistent with the Lake County Comprehensive Plan and the Principles for Guiding Development in the Green Swamp Area of Critical State Concern.

WHEREFORE IT IS ORDERED that Ordinance 1999-67, Sections 1 through 9 are consistent with Section 380.0551, Florida Statutes and are hereby APPROVED.

DONE AND ORDERED this _____ day of _____, 1999 in Tallahassee, Florida.

Steven M Seibert, Secretary Department of Community Affairs 2555 Shumard Oak Boulevard Tallahassee, FL 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE MATERIAL FACT ANY DISPUTED ISSUE OF CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2) FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN **INFORMAL** ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE. AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION. IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT

STATED IN THE AGENCY ACTION. THEN YOU MAY FILE А PETITION REQUESTING Α FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT FORMAL А MAY ADMINISTRATIVE HEARING, YOU BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED. TO CROSS-EXAMINATION CONDUCT AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, **"PETITION** FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK. IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

A copy of Ordinance No. 1999-67 can be obtained by contacting: Paula Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850) 922-1682.

IN RE: COUNTY OF LAKE) LAND DEVELOPMENT) REGULATIONS ADOPTED) BY ORDINANCE NO. 1999-68) Docket No. DCA 99-OR-181

FINAL ORDER

The Department of Community Affairs (Department) hereby issues this Final Order pursuant to Section 380.05(6), Florida Statutes (Supp. 1998), approving Lake County's land development regulations adopted by Ordinance No. 1999-68. A copy of the complete ordinance is attached hereto.

FINDING OF FACTS

1. Lake County is located within the area designated by Section 380.0551, Florida Statutes, as the Green Swamp Area of Critical State Concern.

2. On July 14, 1999, Lake County rendered to the Department Ordinance No. 1999-68 which was adopted by Lake County on June 17, 1999. The ordinance amends Appendix E of the Lake County Land Development Regulations.

3. Subsection 163.3164(23), Florida Statutes, defines "land development regulations" as "...ordinances enacted by governing bodies for the regulation of any aspect of development...."

4. The Ordinance sections are as follows:

a. Section 1.

11.01.03 Prohibited Signs.

b. Section 2. Section 11.06.00, Off-Site Signs is hereby repealed in its entirety.

c. Section 3. Chapter II of the Land Development Regulations is amended.

d. Section 4. Inclusion in the Code.

e. Section 5. Severability.

f. Section 6. Effective Date.

CONCLUSIONS OF LAW

5. Section 380.05(6), Florida Statutes (Supp. 1998), requires the Department to enter a Final Order accepting or rejecting the County's adopted land development regulations within 60 days of submission to the Department.

6. Subsection 163.3194(1)(b), Florida Statutes, requires "...all development regulations... [to] be consistent with the adopted comprehensive plan...."

7. Pursuant to Subsection 380.05(1)(a), Florida Statutes (Supp. 1998), the Department has conducted a review of Ordinance No. 1999-68 and finds that the Ordinance is consistent with the Lake County Comprehensive Plan and the Principles for Guiding Development in the Green Swamp Area of Critical State Concern.

WHEREFORE IT IS ORDERED that Ordinance 1999-68, Sections 1 through 6 are consistent with Section 380.0551, Florida Statutes and are hereby APPROVED.

DONE AND ORDERED this _____ day of _____, 1999 in Tallahassee, Florida.

Steven M Seibert, Secretary Department of Community Affairs 2555 Shumard Oak Boulevard Tallahassee, FL 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2) FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND PRESENT YOU MAY WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO

THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE BEFORE HEARING AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT Α FORMAL ADMINISTRATIVE HEARING, YOU MAY **BE** REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE TO PRESENT AND OPPORTUNITY **EVIDENCE** ARGUMENT ON ALL THE ISSUES INVOLVED, TO AND CONDUCT CROSS-EXAMINATION SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS WRITTEN PLEADING Α ENTITLED. "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

PETITION MUST THE MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN **INFORMAL** PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING. YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

A copy of Ordinance No. 1999-68 can be obtained by contacting: Paula Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1682.

NOTICE OF FUNDING AVAILABILITY (NOFA)

The Department of Community Affairs, Florida Energy Office announces funding availability for Federal Fiscal Year 2000 under the State Energy Program to eligible applicants. The funding cycle for all program categories will open on August 16, 1999 and close 5:00 p.m., September 13, 1999.

Up to \$800,000 is available for an award to eligible applicants to carry out eligible activities.

Category	FY00 Funds Available
Renewable Resources	
1) Solar	Up to \$500,000

2) Biomass/Agriculture Up to \$300,000

Eligible activities for solar are limited to utility interactive systems and proposals for aiding the commercialization of solar energy technology by establishing performance criteria. Eligible activities for biomass/agriculture are limited to projects that promote the recovery of energy from waste, the use of agriculture products/crops as a source of energy and nutrient/water management. Projects will not exceed two years in duration.

Proposal guidelines may be obtained by contacting program manager listed below. Proposals may be either hand delivered or sent by U.S. Mail or other licensed carrier and must be received by the Florida Energy Office, Division of Housing and Community Development, Department of Community Affairs, Room Number 215.07, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 by 5:00 p.m. on September 13, 1999. No waiver of the deadline date will be allowed. Proposals which do not meet the established deadline will not be eligible for evaluation, and will be returned to the applicant.

For further information, interested parties should contact Jim Tatum for solar projects and Ed Cobham for biomass/ agriculture, (850)488-2475. Interested parties may also address inquiries to the: Florida Energy Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100. Unsolicited proposals previously submitted must be resubmitted specifying the category for evaluation.

A NOFA for alternatively fueled vehicles will be issued later during the year, once recommendations have been received from the Clean Fuel Florida Advisory Board.

DEPARMTENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kia Motors America, Inc., intends to allow the establishment of Kia AutoSport of Pensacola, Inc. d/b/a Kia AutoSport, as a dealership for the sale of Kias, at 5831 Pensacola Boulevard, Pensacola (Escambia County), Florida 32506, on or after September 15, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Kia AutoSport of Pensacola d/b/a Kia AutoSport is Mr. Monroe P. Lee, 2835 Asbury Hill Drive, Tallahassee, Florida 32312.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. D. Richard Maxfield, Dealer Development Manager, Kia Motors America, Inc., Southern Region, 7800 The Bluffs, N. W., Suite F, Austell, Georgia 30168.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes. Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Jaguar Cars, intends to allow the establishment of Shelton Jaguar Ft. Myers, as a dealership for the sale of Jaguars, 15875 Tamiami Trail South, Ft. Myers (Lee County), Florida 33908, on or after September 15, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Shelton Jaguar Ft. Myers are: dealer operator: Mr. Steven Shelton, Shellmyer Inc. d/b/a Shelton Jaguar Ft. Myers, 850 North Tamiami Trail, Naples, Florida 34102; principal investor(s): Mr. Stephen H. Shelton, 2208 Sunrise Key Boulevard, Ft. Lauderdale, Florida 33304; Mr. Thomas M. Shelton, 10301 Denoeu Road, Boynton Beach, Florida 33437.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Lee Maas, Dealer Planning Manager, Jaguar Cars, 555 MacArthur Boulevard, Mahwah, New Jersey 07430-2327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Ural America, a division of Classic Motorcycles & Sidecars Inc., intends to allow the establishment of Ural Motorcycles of Tampa Bay a division of Dilo Company, Inc., as a dealership for the sale of Ural/IMZ motorcycles, 11642 Pyramid Drive, Odessa (Pasco County), Florida 33556, on or after September 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Ural Motorcycles of Tampa Bay a division of Dilo Company, Inc. is: Reinhold Probst, 11642 Pyramid Drive, Odessa, Florida 33556.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Tom Spear, Manager/Dealer Development, Ural America, a division of Classic Motorcycles & Sidecars, Inc., I-90 Industrial Park, 8146 304 Avenue, S. E., Preston, WA 98050.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Audi of America, Inc., a division of Volkswagen of America, Inc., intends to allow the establishment of Shellmyer, Inc. d/b/a Shelton Audi, Ft. Myers, as a dealership for the sale of Audi Motor Vehicles, 15875 S. Tamiami Trail, Ft. Myers (Lee County), Florida 33908, on or after September 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Shellmyer Inc. d/b/a Shelton Audi, Ft. Myers are: dealer operator: Stephen H. Shelton, 2208 Sunrise Key Boulevard, Ft. Lauderdale, Florida; principal investor(s): Stephen H. Shelton, 2208 Sunrise Key Boulevard, Ft. Lauderdale, Florida; Thomas M. Shelton, 10301 Denoeu Road, Boynton Beach, Florida.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kerry Williams, Manager, Business Management, Audi of America, Inc., Audi of America, Inc., 3800 Hamlin Road, Auburn Hills, MI 48326.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Champion Bus, Inc., intends to allow the establishment of Arkansas Bus Exchange, as a dealership for the sale of Crusader, Challenger, Defender, CTS, Commodore, Solo and Contender, 12253 West Colonial Drive, Winter Garden (Orange County), Florida 34787, on or after August 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Arkansas Bus Exchange is: Mr. Preben Olesen, 12253 W. Colonial Drive, Winter Garden, Florida 34787.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Rick Lee, Regional Sales Manager, Champion Bus Inc., 331 Graham Road, P. O. Box 158, Imlay City, MI 48444.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

EXECUTIVE OFFICE OF THE GOVERNOR

NOTICE OF PUBLIC OPPORTUNITY TO INSPECT AND COMMENT ON A DRAFT ENVIRONMENTAL IMPACT STATEMENT AND NOTICE OF PUBLIC HEARINGS REGARDING THE DESTIN DOME 56 UNIT DEVELOPMENT AND PRODUCTION PLAN

Interested persons are hereby given notice that a Draft Environmental Impact Statement (EIS) prepared by the Minerals Management Service (MMS) regarding Chevron U.S.A. Production Company's proposed natural gas development and production on the Destin Dome 56 Unit in the Eastern Gulf of Mexico, has been received by the State of Florida. The Destin Dome 56 Unit is comprised of 11 federal outer continental shelf lease blocks located about 25 miles south of Pensacola, Florida. The MMS based the EIS analyses on estimates of the types and amounts of onshore and offshore activity that could result from producing the natural gas, constructing structures, drilling wells, transporting personnel and equipment, and constructing the pipelines. The draft EIS document is available for inspection at the Office of the Governor, Environmental Policy Unit, the Capitol, Suite 1501, Tallahassee, Florida 32399-0001, phone (850)488-5551. Copies of the document may also be obtained from the Minerals Management Service, Gulf of Mexico OCS Region, Attention: Public Information Office (MS-5034), 1201 Elmwood Park Blvd., Room 114, New Orleans, LA 70123-2394 or by calling 1(800)200-GULF (4853). Copies are available for review at a number of Florida libraries and for a listing of these libraries, contact MMS or go to their website: http://www.gomr.mms.gov. Written comments regarding this document and its consistency with the Florida Coastal Management Program are being solicited and should be submitted to the Office of the Governor by September 30, 1999.

MMS has scheduled an "Information Day" on Thursday September 9, 1999 at the New World Landing in Pensacola from 12:00 p.m. – 4:00 p.m. and 6:00 p.m. – 10:00 p.m. The Information Day will allow the public to meet with the MMS scientists who wrote the draft EIS and to discuss issues addressed in the document such as air and water quality, fisheries, coastal resources, safety and inspections, endangered species, spill response and the Destin Dome 56 plan. MMS will also hold three public hearings to receive comments directly on the proposed Development and Production Plan and Right-of-Way Application. The public hearings in Florida will be held in Pensacola at the New World Landing, 600 South Palafox Street, on Thursday September 21, 1999, 3:00 p.m. – 6:00 p.m. and 7:00 p.m. – 10:00 p.m. and in Panama City at the Marriott's Bay Point Resort, 4200 Marriott Drive, on Tuesday September 28, 1999, 6:00 p.m. – 10:00 p.m.

In addition, the U.S. Department of Commerce will hold a public hearing in Pensacola on Monday, September 27, 1999 from 6:00 p.m. - 10:00 p.m. at the New World Landing to receive comments on the Destin Dome 56 Unit project. Chevron's plan had been found to be inconsistent with the Florida Coastal Management Program and Chevron appealed this decision to Commerce. In 1998, Commerce granted Florida's request to conduct a public hearing in Pensacola. Written comments on Chevron's Destin Dome 56 Unit project can also be sent to: Mr. Karl Gleaves, U.S. Department of Commerce, National Oceanic and Atmospheric Administration, Office of General Counsel, Washington, DC 20230.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF LITIGATION

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of the business on August 26, 1999, concerning certificate of need decisions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine substantial interest of person. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S. as well as Section 28-5.111 and 28-5.207, FAC. In deference to rights of substantially affected person, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

- CON# INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST HEARING (PRH)
- 9162 Approval, construct a replacement facility consisting of 75 acute care beds, Volusia County, Daytona Medical Center, Inc. d/b/a Atlantic Medical Center – Daytona, (PRH) Halifax Hospital Medical Center d/b/ a Halifax Medical Center
- 9163 Denial, construct a 44 bed acute care hospital, Volusia County, Halifax Hospital Medical Center, Inc. d/b/a Halifax Medical Center, (PRH) same as applicant

- 9163 Supports Denial, construct a 44 bed acute care hospital, Volusia County, Halifax Hospital Medical Center, Inc. d/b/a Halifax Medical Center, (PRH) Daytona Medical Center, Inc. d/b/a Atlantic Medical Center – Daytona
- 9190 Denial, transfer CON 8162 from Florida Convalescent Associates, Victoria Nursing & Rehabilitation Center, Inc., (PRH) same as applicant.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INTENT TO ISSUE PROPOSED MODIFICATION

OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify Power Plant Certification Conditions issued pursuant to the Florida Electrical Power Plant Siting Act, §403.501, et seq., Florida Statutes. A Proposed Final Order has been prepared in accordance with Rule 62-17.211(4) concerning: Seminole Electric Cooperative, Inc., Seminole Power Plant, Power Plant Siting Application: PA78-10G, OGC Case No. 99-0577, Putnam County, Florida

The Department has reviewed the requested modification of conditions of certification to allow the reuse of combustion by-product materials, to change industrial waste effluent limitations and monitoring requirements, to allow other related changes necessary to conform the conditions to requested changes in the NPDES (wastewater discharge) permit, to modify Seminole's existing Flue Gas Desulfurization system to produce synthetic gypsum for reuse and to allow the reuse of flyash.

A copy of the proposed modification order is available from: Hamilton S. Oven, P. E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472.

POINT OF ENTRY

Pursuant to § 403.516, F.S., and Rule 62-17.211(5), F.A.C., all parties to the certification proceeding have 45 days from the issuance of this notice by mail to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification.

Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of the public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000.

If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement cannot be subsequently reached, then pursuant to \$ 403.516(1)(c), F.S., the applicant may file a petition for modification seeking approval for those portions of the request for modification to which written objections were timely filed.

Mediation is not available in this proceeding.

DEPARTMENT OF HEALTH

On August 26, 1999, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Mark D. Smith, license number OS 0004821. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 455.225(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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	24/3c			4-150.102(2)(a)	24/40c		
	24/46			4-150.103		22/10	
4-149.124	24/3c				24/30	25/8	
4-149.125	24/3c				25/28		
4-149.126	24/3c			4-150.105		22/10	
4-149.127	24/3c				24/30	25/8	
4-149.128	24/3c			4-150.106		22/10	
4-149.129	24/3c				24/30	25/8	
4-149.130	23/45	24/31		4-150.107		22/10	
	24/3c			4-150.114		22/10	
	24/3c				24/30	25/8	
	24/46				25/31		
4-149.131	23/45	24/31		4-150.114(1)	24/40c		
	24/3c			4-150.117		22/10	
	24/3c				25/31		
	24/46			4-150.118	24/30		
4-149.132	23/45	24/31		4-150.119	20/43	21/38	
	24/3c					22/10	
	24/3c				24/30		
	24/46			4-150.120	24/30		
4-149.1325	24/20	24/20		4-150.202	24/30	25/8	
4-149.133	23/45	24/31		4-150.203	24/30	25/8	
	24/3c				25/28		
	24/3c			4-150.205	24/30		
	24/46			4-150.213	24/30	25/8	
4-149.150	23/45	24/31		4-150.215	24/30		
4-149.151	23/45	24/31		4-150.216	24/30		
	24/46			4-150.217	24/30		
				4-150.218	24/30		

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4-154.102	24/45			4-190.056	24/44		
4-154.104	24/45			4-190.057	24/44		
4-154.108	24/45			4-190.058	24/44		
4-154.109	24/45			4-190.059	24/44		
4-154.110	24/45			4-190.0591	24/44		
4-154.110	24/45			4-190.060	24/44		
4-154.112	24/45			4-190.061	24/44		
					24/44		
4-154.113	24/45 23/52c			4-190.062			
4-154.114				4-190.063	24/44		
4-154.115	24/45			4-190.064	24/44		
4-154.116	24/45			4-190.065	24/44	0.4/51	
4-154.410	23/52c			4-190.066	24/44	24/51	
4-154.512	23/52c			4-190.067	24/44		
4-154.520	24/3c			4-190.068	24/44		
	24/49	25/8		4-190.069	24/44		
	25/5c			4-190.071	24/44		
	25/5c			4-190.072	24/44		
	25/5c			4-190.073	24/44		
4-156.003	25/16		25/29	4-190.074	24/44		
4-156.007	25/16		25/29	4-192.023	18/17c		
4-156.008	25/16		25/29	4-192.038	18/17c		
4-156.009	25/16		25/29	4-192.053	18/17c		
4-156.0095	25/16	25/23	25/29	4-192.058	18/17c		
4-156.011	25/16		25/29	4-196.001	20/43c		
4-156.014	25/16		25/29		20/43c		
4-157.001	23/10	23/42			20/49c		
4-157.002	23/10	23/42		4-196.002	20/43c		
4-157.002(2)	23/19c				20/43c		
4-157.004	23/10	23/42			20/43c		
4-157.004(2)(b)	23/19c				20/49c		
4-157.004(4)	23/19c			4-196.003	20/43c		
4-157.017	23/10	23/42			20/43c		
4-157.022	23/10	23/42			20/49c		
4-157.022(1)(b)	23/19c	20/12			25/13		25/33
4-157.022(1),(2)(c),(4)	23/52c			4-196.004	20/43c		20,00
4-157.022(2)	23/19c			4-196.005	20/43c		
4-157.022(3)	23/19c			1 190.005	25/13		25/33
4-157.022(3)	23/19c			4-196.006	20/43c		23/33
4-157.022(5)	23/19c			4-170.000	20/49c		
4-157.022(5)	23/10	23/42		4-196.007	20/43c		
4-157.023(1)(b)	23/52c	23/42		4-170.007	20/49c		
4-166.031	25/320				20/490	25/27	25/33
4-170.016	23/35 22/36c			4-196.008	23/13 20/43c	23/21	23/33
4-170.0165	22/36c			4-196.009	20/43c		
4-175.011	20/8c			4 10(000/2)	20/49c		
4 155 010	20/20c			4-196.009(2)	20/43c		
4-175.013	21/5c			4-196.010	20/43c		
4-176.022	25/33				20/43c		
4-190.030	24/44	24/51			20/49c		
4-190.031	24/44			4-196.011	20/43c		
4-190.035	24/44			4-196.012	20/43c		
4-190.036	24/44			4-196.013	20/43c		
	24/44			4-196.014	20/43c		
4-190.037				1 190.011			
4-190.037 4-190.038 4-190.039	24/44 24/44 24/44			1 190.011			

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4-196.015		21/29	25/33	4-223.001	18/31c		
	20/43c				18/31c		
	25/13	25/27	25/33		18/31c		
4-196.016	20/43c				18/31c		
4-196.017	20/43c				18/31c		
4-196.018	20/43c				18/31c		
4-196.019	20/43c				18/31c		
4-196.020	20/43c			4-223.002	18/31c		
	25/13	25/27	25/33		18/31c		
4-196.021	20/43c				18/31c		
4-196.022	20/43c				18/31c		
4-196.023	20/43c				18/31c		
4-196.024	20/43c				18/31c		
	20/43c				18/31c		
	20/43c			4-223.003	18/31c		
	20/43c				18/31c		
4-196.025	20/43c				18/31c		
4-196.026	20/43c				18/31c		
4-196.027	20/43c				18/31c		
4-196.028	20/43c				18/31c		
	20/43c				18/31c		
	20/43c			4-223.004	18/31c		
	20/49c				18/31c		
4-196.029	20/43c				18/31c		
4-196.030	20/43c				18/31c		
	20/43c				18/31c		
	20/49c				18/31c		
4-196.030(5),					18/31c		
(8)(b)(d)(e)	20/43c			4-223.005	18/31c		
4-196.031	20/43c				18/31c		
4-196.032	20/43c				18/31c		
4-196.033	20/43c				18/31c		
4-196.034	20/43c				18/31c		
4-196.035	20/43c				18/31c		
4 10 6 02 6	20/49c			4-223.005(1)(g)	18/31c		
4-196.036	20/43c			4-223.006	18/31c		
4-196.037	20/43c				18/31c		
4-196.038	20/43c 20/43c				18/31c		
4-196.039					18/31c		
4-196.040	20/43c 20/43c				18/31c		
	20/43C 20/49c				18/31c		
4-201.003	20/490			4 222 00 (2) (1)	18/31c		
4-201.005 4-211.031(21)(e),	23/29			4-223.006(2)(d)	18/31c		
(24)-(27)	25/34c			4-223.007	18/31c		
4-213.050	19/30c				18/31c 18/31c		
4-213.080	19/30c				18/31c 18/31c		
4-213.090	19/30c				18/31c 18/31c		
4-213.100	19/30c				18/31c 18/31c		
4-213.120	19/30c				18/31c 18/31c		
4-220.051(4)(h)(6)	25/23c				10/310		
4-220.201(4)(f)	25/23c						
4-220.2021(5)(a)	25/23c						

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4-223.008	18/31c			4J-1.021	20/30c		
1 223.000	18/31c			15 1.021	20/30c		
	18/31c				20/30c		
	18/31c			4J-2.002	20/30c		
	18/31c			13 2.002	20/30c		
	18/31c			4J-5.006	20/15c		
	18/31c			43 -3.000	20/150		
4-223.009	18/31c			AGRICU	LTURE AND CO	DNSUMER SE	RVICES
4 225.007	18/31c						
	18/31c			5B-58.001	25/34		
	18/31c			5C-3.002	21/7		
	18/31c			5C-3.003	21/7		
	18/31c			5C-3.004	21/7		
	18/31c			5C-3.005	21/7		
4-223.010	18/31c			5C-3.008	21/7		
4-225.010	18/31c			5C-3.013	21/7		
	18/31c			5C-3.014	21/7		
	18/31c			5C-3.015	21/7		
	18/31c			5C-4.001	25/33		
	18/31c			5C-4.002	25/33		
	18/31c			5C-4.003	25/33		
4-223.011	18/31c			5C-4.005	25/33		
	18/31c			5C-13.004	25/19		25/28
	18/31c			5C-18.003	25/19		25/30
	18/31c			5C-18.007	25/19		25/30
	18/31c			5C-18.011	25/19		25/30
	18/31c			5C-21.002	25/19		25/34
4-223.011(4)(a)3.	18/31c			5C-21.010	25/19		25/34
4-223.038	21/35			5C-21.011	25/19		25/33
4-224.002	23/33c			5C-21.012	25/19	25/26	25/34
4-224.004	23/33c			5C-21.015	25/19		25/34
	23/33c			5C-23.001	25/28	25/36	
	23/33c			5C-23.002	25/28	25/36	
4-224.012	23/33c			5C-23.003	25/28	25/36	
	23/33c			5C-23.004	25/28		
	23/33c			5D-1.003	21/38		
4-224.013	23/33c			5D-1.0061	21/13		25/30
	23/33c			5F-2.001	25/23		
	23/33c			5F-2.014	25/23		25/30
4-224.014	23/33c			5F-3.001 5F-5.001	25/24 25/24		25/32 25/32
	23/33c			5F-7.005	25/24		25/32
	23/33c			5F-11.047	25/24 25/29c		25/52
4-228.180	19/51	20/13		5H-1.001	22/11c		
4-231.150	25/34c			511-1.001	22/11c		
4-231.160	25/34c				22/11c		
4A-37.084	25/34				22/11c 22/12c		
4A-45.002	25/20		25/32		22/12c		
4A-45.003	25/20		25/32		22/12c		
4A-45.005	25/20		25/32	5H-12.001	21/10		
4A-53.001	16/25			5H-24.001	25/28		
4A-53.002	16/25			5H-24.002	25/28		
4A-53.003	16/25			5H-24.003	25/28		
4A-53.004	16/25			5H-24.004	25/28		
				5H-24.005	25/28		

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5H-24.007	25/28			6C-5.935	25/17		25/32
5H-24.008	25/28			6C-5.940	25/17		25/32
5I-2.003	25/22	25/33		6C-5.945	25/17		25/32
5I-2.004	25/22	25/33		6C-5.955	25/17		25/32
5I-2.004 5I-2.006	25/22	25/33		6C-7.001	25/17	25/26	25/32
51-3.004	21/11	23/33		6C-8.007	21/33	25/20	25/51
5I-4.008	20/47			6C-8.009	25/24		
5I-4.009	20/47			6C-10.013	25/24		
5I-4.010	20/47			6C-14.005	24/43		
5J-3.005	19/48			6C1-2.001			25/36
5J-3.005	19/48			6C1-2.001	Newspaper		25/36
					Newspaper		
5J-9.006	19/26	25/27		6C1-2.0161	Newspaper		25/36
5J-13.004	25/18	25/27		6C1-3.0421	Newspaper		25/34
5K-4.002	25/35	25/27	25/25	6C1-4.031	Newspaper		25/34
5K-4.010	25/18	25/27	25/35	6C1-7.0561	Newspaper		25/34
	EDUCA	ΓΙΟΝ		6C1-7.0562	Newspaper		25/34
	EDUCA			6C2-2.009	Newspaper		25/28
6-1.0996	25/27	25/34		6C2-2.0091	Newspaper		25/28
6-7.042	25/27	25/34		6C2-3.004	Newspaper		25/28
6A-1.0011	20/34	25/54		6C2-5.0021	20/47c		
6A-1.0761	20/34				Newspaper		25/35
6A-1.09401	24/17			6C3-10.232	25/29c		25/29d
				6C4-10.017	Newspaper		25/36
6A-1.0941 6A-1.09414	25/27 25/27			6C9-6.001	Newspaper		25/29
		25/24		6C10-5.020	Newspaper		25/32
6A-1.0996	25/27	25/34	25/26-	6C10-5.021	Newspaper		25/32
6A-2.0111	05/04	20/41	25/36w	6D-2.002	25/27		25/33w
<h 0.075<="" td=""><td>25/34</td><td></td><td>25/36w</td><td>6D-3.003</td><td>21/35</td><td></td><td></td></h>	25/34		25/36w	6D-3.003	21/35		
6A-3.075	20/38			6D-5.003	25/17	25/24	25/31w
6A-4.0006(2)(b),	22/4			6D-13.001	24/33		
(3)(c)	23/4c			6D-16.002	25/27		
6A-4.0021	25/27			6E-1.003	24/42		
6A-4.006(2)(b),	24/28c			6E-1.0031	24/42		
(3)(c)				6E-1.0032	24/42		
CA 4 00001	25/5c			6E-1.0034	24/42		
6A-4.00821	25/29			6E-1.0035	24/42		
6A-4.0161	24/17			6E-1.0045	24/42		
6A-4.01761	24/28c			6E-2.008	24/42		
	25/5c			6H-1.004	15/41		
6A-6.03012(5)(6)	25/5c			6H-1.021	24/32		
6A-6.03030	19/40			6H-1.031	24/32		
6A-6.03031	19/40			011 1100 1	2002		
6A-6.055	25/27				COMMUNITY	AFFAIRS	
6A-6.080	16/30						
6A-7.0321	20/34			9BER99-2			25/17
6A-7.042	25/27	25/34		9B-3.049	25/23		25/36
6A-10.0243	19/36	19/42		9B-7.0042	25/23	25/34	
6A-16.006	19/36	19/42		9B-14.001	25/36		
6A-16.008	19/36	19/42		9B-14.003	25/36		
6A-16.009	19/36	19/42		9B-14.005	25/36		
6A-16.016	19/36	19/42		9B-14.006	25/36		
6A-20.099	25/27			9B-14.007	25/36		
6C-5.910	25/17		25/32	9B-14.009	25/36		
6C-5.915	25/17		25/32	9B-14.011	25/36		
0C-5.915							
6C-5.920	25/17		25/32	9B-14.018	25/36		

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9B-14.020	25/36			9J-14.017	19/44c		
9B-14.0201	25/36			9J-14.027	21/13	22/42	
9B-14.021	25/36			9J-41.003	20/47		
9B-14.022	25/36						
9B-14.023	25/36			HEALTH A	AND REHABII	LITATIVE SEF	RVICES
9B-14.024	25/36			10.5.011(1)(x)	16/4		
9B-14.025	25/36			10-5.011(1)(o)	16/4		
9B-14.026	25/36			10-5.011(1)(p)	16/4		
9B-43.005	21/7c			10-5.011(1)(v) 10-23.006	15/46c		
9B-43.011	21/43	22/46			22/2		
9B-43.014	22/38			10-23.010 10-23.011	22/2 22/2		
9G-21.004	25/29						
9I-29.001	18/49			10-24.001	22/2 22/2		
9I-29.0085	18/49			10-24.002			
9I-29.0086	18/49			10A-5 10CER92-4	21/5c	19/13	
9I-31.005	16/35			10CEK92-4			
9I-31.011	16/35					19/25	
9I-34.009	19/22	19/29				19/38	
9I-35.006	19/31	19/43		100 1 112	19/6	19/52	
9I-38.002	23/46	24/7		10C-1.113 10C-1.601	18/6		
9I-38.0025	23/46	24/7			20/26	20/2	
9I-38.003	23/46	24/7		10C-7.042	18/21	20/2	
9I-38.004	23/46	24/7		10C-7.0529 10C-7.069	19/18		
9I-38.005	23/46	24/7		10C-8.011304	19/18 23/7c		
9I-38.006	23/46	24/7		10C-8.303	22/35		
9I-38.007	23/46	24/7		10C-25.016	20/20		
9I-38.008	23/46	24/7		10C-32.002	20/20 20/48		
9I-38.009	23/46	24/7		10C-32.200	20/48		
9I-38.010	23/46	24/7		10C-52.200 10D-5.092	19/22		
9I-38.011	23/46	24/7		10D-5.092 10D-5.093	19/22		
9I-38.012	23/46	24/7		10D-5.094	19/22		
9I-38.013	23/46	24/7		10D-5.095	19/22		
9I-38.014	23/46	24/7		10D-5.095	19/22		
9I-38.0145	23/46	24/7		10D-5.097	19/22		
9I-38.015	23/46	24/7		10D-5.098	19/22		
9I-38.016	23/46	24/7		10D-5.099	19/22		
9I-38.065	23/46	24/7		10D-5.100	19/22		
9I-44.001	23/47	24/7		10D-5.101	19/22		
9I-44.002	23/47	24/7		10D-5.102	19/22		
9I-44.003	23/47	24/7		10D-5.103	19/22		
9I-44.004	23/47	24/7		10D-5.104	19/22		
9I-44.005	23/47	24/7		10D-5.105	19/22		
9I-44.006	23/47	24/7		10D-5.106	19/22		
9I-44.007	23/47	24/7		10D-5.107	19/22		
9I-44.008 9I-44.009	23/47 23/47	24/7 24/7		10D-5.108	19/22		
91-44.009 9I-44.010	23/47	24/7		10D-5.109	19/22		
9I-44.010 9I-44.011	23/47	24/7		10D-5.110	19/22		
9I-45.006	23/47 21/17	2 4 ///		10D-5.111	19/22		
91-43.006 9I-47.035	23/25			10D-5.112	19/22		
91-47.035 9J-5.0055	23/23 18/40			10D-5.113	19/22		
9J-3.0033 9J-8.004	22/39			10D-5.114	19/22		
9J-8.004 9J-8.006	22/39 22/39			10D-5.115	19/22		
9J-8.006 9J-9.011	22/39 21/39c			10D-5.116	19/22		
9J-9.011 9J-9.012	21/39c 21/39c			10D-5.117	19/22		
JJ-J.012	21/370			10D-5.118	19/22		

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10D-5.119	19/22			11B-27.004	19/22		
10D-5.120	19/22			11B-30.014	19/40		
10D-6	20/39c			11B-34.007	25/14		
	22/12c			11D-6.001	25/14		
10D-6.041(11)	20/11c			11D-8.005	22/40		
10D-6.046(7)							
(a)(b)(e)	20/11c				REVEN	NUE	
10D-6.046(7)(f)2.	20/11c			12 2 0 1 1	05/14	25/22	25/20
10D-6.0471(1)(a)	20/11c			12-3.011	25/14	25/23	25/29
10D-6.048(5)	20/11c			12-18.001	24/50		
10D-13.0293	19/4			12-18.002	24/50 24/50		
10D-41.072	15/14			12-18.003 12-18.004	24/50 24/50		
10D-41.076	15/14			12-18.004	24/30 24/50		
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10D-42.024	19/19			12-18.008	24/30 24/50		
10D-42.025	19/19			12-18.008	25/20	25/27	25/33
10D-42.026	19/19			12-25.0305	25/20	25/27	25/33
10D-42.027	19/19			12-25.031	25/20	25/27	25/33
10D-42.028	19/19			12-25.035	25/20	25/27	25/33
10D-42.029	19/19			12-25.035	25/20	25/27	25/33
10D-42.030	19/19			12-25.037	25/20	25/27	25/33
10D-42.031	19/19			12-25.038	25/20	25/27	25/33
10D-42.032	19/19			12-25.039	25/20	25/27	25/33
10D-42.033	19/19			12-25.041	25/20	25/27	25/33
10D-45	22/12c			12-25.042	25/20	25/27	25/33
10D-45.049	22/6			12-25.045	25/20	25/27	25/33
10D-72.016	15/12	15/12		12-25.047	25/20	25/27	25/33
10D-105.001	16/50	17/7		12-25.049	25/20	25/27	25/33
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105 105 002	17/3c			12-26.009	21/6c	25/27	25/55
10D-105.003	17/3c			12AER99-1	21,00		25/27
100 105 004	17/3c			12A-1.001	20/43c		20/27
10D-105.004	17/3c			12A-1.001(3)	20/43c		
10D-105.007	17/3c			12A-1.001(3)(g)	20/43c		
10D-111.002 10D-112.007	17/18			12A-1.043	25/18		25/29
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14-96	21/2c		20/01	17-604.550	18/8		
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17-701.330	19/33	19/37		20-48.007	25/35		
17-701.340	19/33	19/37		20-48.008	25/35		
17-701.400	19/33	19/37		20-48.009	25/35		
17-701.420	19/33	19/37		20-48.010	25/35		
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17-773.900	17/39	17/46		21M-50.007	18/53	20/24	
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CITRUS				25-30.010	24/53		
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29F-1.005 25/22 29F-3.001 25/22	29F-1.005
29F-1.006 25/22 29F-3.002 25/22	29F-1.006
29F-1.0061 25/22 29F-3.003 25/22	29F-1.0061
29F-1.008 25/22 29F-3.004 25/22	29F-1.008
29F-1.009 25/22 29F-3.005 25/22	29F-1.009
29F-1.0091 25/22 29F-3.006 25/22	29F-1.0091
29F-1.010 25/22 29F-3.007 25/22	29F-1.010
29F-1.011 25/22 29F-3.008 25/22	
29F-1.012 25/22 29F-3.009 25/22	29F-1.012
29F-1.013 25/22 29F-3.010 25/22	29F-1.013
29F-1.014 25/22 29F-3.011 25/22	29F-1.014
29F-1.015 25/22 29F-3.012 25/22	
29F-1.017 25/22 29F-3.101 25/31	29F-1.017

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29F-3.102	25/31			29F-20.012	25/22		
29F-3.103	25/31			29F-20.013	25/22		
29F-3.104	25/31			29F-20.014	25/22		
29F-3.105	25/31			29F-20.015	25/22		
29F-3.105	25/31			29F-20.015	25/22		
29F-3.100	25/31			291-20.010	23/22		
29F-3.107 29F-3.108	25/31			LOXAHATO	THEE RIVER	RENVIRONM	ENTAL
					CONTROL I		
29F-3.109	25/31				CONTROL	JISTRICI	
29F-3.110	25/31			31-16	20/8c		
29F-3.111	25/31			0110	20/8c		
29F-3.112	25/31				20/8c		
29F-3.113	25/31				CORREC	TIONS	
29F-3.114	25/31			22.2.001		nons	
29F-3.115	25/31			33-2.001	23/25		
29F-4.001	25/22			33-3.004(3)(d)	24/8c		
29F-4.002	25/22				24/8c		
29F-4.003	25/22				24/8c		
29F-4.004	25/22			33-3.004(3)(d),(15)	24/7c		
29F-5.001	25/22			33-3.005(8)(b)	24/7c		
29F-5.002	25/22			33-3.0051	24/18		
29F-5.003	25/22			33-3.0063	25/20	25/27	25/36w
29F-6.001	25/22			33-3.0065	25/20		25/36w
29F-6.002	25/22			33-3.0066	25/24	25/29	
29F-6.003	25/22			33-3.0081	25/35		
29F-6.004	25/22			33-3.0082	25/35		
29F-6.005	25/22			33-3.0084	25/35		
29F-7.001	25/22			33-3.0085	25/35		
29F-7.002	25/22			33-3.015	21/43		
29F-7.003	25/22			33-3.018	17/14		
29F-7.004	25/22			33-4.007	25/21	25/31	
29F-7.005	25/22			33-5.001	22/23c		
29F-7.006	25/22				22/23c		
29F-9.001	25/22			33-5.002	22/23c		
29F-9.002	25/22			33-5.003	22/23c		
29F-9.003	25/22			33-5.004	22/23c		
29F-9.004	25/22			33-5.005	22/23c		
29F-10.001	25/22			33-5.006	22/23c		
29F-10.002	25/22			33-5.007	22/23c		
29F-10.002	25/22			33-5.008	22/23c		
29F-10.003	25/22			33 3.000	24/18		
	25/22			33-5.009	24/18 22/23c		
29F-10.005				33-5.010	22/23c		
29F-10.006	25/22			33-5.011	22/23c		
29F-11.001	25/22			55-5.011	22/23c		
29F-11.002	25/22			22.5.012			
29F-19.001	25/22			33-5.012	22/23c		
29F-20.001	25/22			33-5.013	22/23c		
29F-20.002	25/22			33-5.014	22/23c		
29F-20.003	25/22			22 6 005	22/23c		
29F-20.004	25/22			33-6.005	23/34		
29F-20.005	25/22			33-6.006	24/18		
29F-20.006	25/22			33-8.0142	19/43		
29F-20.007	25/22			33-11.0065	24/18		
29F-20.008	25/22			33-15.001	22/23c		
29F-20.009	25/22			33-15.002	22/23c		
291-20.009							
29F-20.010	25/22			33-15.003	22/23c		

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33-19.013	25/36			38J-1.007	23/46		
33-22.003	17/12			565-1.007	23/40 23/46c		
33-22.003	25/20		25/30	38J-1.007(1)	23/40C 24/10c		
33-22.009	17/12		25/50	38K-1.0045	23/27		
33-22.009	17/12			36K-1.0043	23/21		
33-22.012	25/21			GAME AND I	FRESH WATE	ER FISH COM	MISSION
				Of the Philop			
33-25.031	20/11c			39-25.0031	19/48c		
33-32.021	19/5			39-25.004	19/48c		
33-32.022	19/5			39-25.031	20/11c		
33-38.001	25/35			39-27.005	19/33c		
33-38.003	25/35				19/33c		
33-38.005	25/35			39-27.005(26)(27)	19/33c		
33-38.006	25/35			59 21.005(20)(21)	17/350		
33-38.009	25/35			WATER	MANAGEM	ENT DISTRIC	CTS
33-38.010	25/35						
33-38.011	25/35			40B-1	20/26c		
33-38.012	25/35				20/26c		
33-504.201	25/36			40B-4	20/26c		
00		ON FTUICE			20/26c		
	MMISSION	ON ETHICS		40B-400	20/26c		
24 5 001	24/19				20/26c		
34-5.001	24/18 24/19			40C-1	20/26c		
34-5.026	24/19				20/26c		
LABOR A	ND EMPLO	YMENT SECU	RITY		21/47c		
Liborn		I MEAN SECC		40C-1.181	20/18		
38E-106.401	24/1			40C-2	21/47c		
38F-6.007	24/47	25/4		40C-2.101	25/5c		
38F-6.008	24/47	25/4		40C-4	20/26c		
38F-6.009	24/47	25/4			20/26c		
38F-6.012	24/47	25/4		40C-4.051	24/52		
38F-6.014	24/47	25/4		40C-4.051(12)(b)	25/12c		
38F-6.015	24/47	25/4		40C-4.091	24/52	25/8	
38F-7.501	25/9	25/35			25/12c		
38F-8.055	22/4	20,00		40C-6	20/26c		
38I-60.200	20/7			100 0	20/26c		
38J-1.002	23/46			40C-20	20/20c 21/47c		
505 1.002	23/46c			40C-22	21/47c		
38J-1.002(7),(8),(9)	24/10c			40C-40	20/26c		
38J-1.003	23/46			400 40	20/26c		
505 1.005	23/46c			40C-41.011	23/12c		
38J-1.003(2)	23/40e 24/10c			400 41.011	23/12c		
38J-1.003(2) 38J-1.004	24/10c 23/46			40C-41.023	23/12c		
565-1.004	23/40 23/46c			400-41.023	23/12c		
38J-1.004(1)	23/40c 24/10c			40C-41.033	23/12c		
38J-1.005	24/10c 23/46			400-41.000	23/12c		
38J-1.005				40C-41.043			
38J-1.005(1)(b),	23/46c			400-41.043	23/12c		
(3)(a)(d)	24/10c			40C-41.051	23/12c		
(3)(a)(d) 38J-1.005(5)				400-41.051	23/12c		
38J-1.005(5) 38J-1.006	24/10c 23/46			400 41 002	23/12c		
3 6J -1.000				40C-41.063	23/12c		
291.1.006(2)	23/46c			100 10	23/12c		
38J-1.006(2)	24/10c			40C-42	20/26c		
				100.10	20/26c		
				40C-43	20/26c		

20/26c

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40C-44	20/26c			40D-2.101	20/48		
	20/26c			40D-2.301	22/48		
40C-400	20/26c				24/48		
	20/26c			40D-2.321	20/48		
40C-400.201	21/48	21/48		40D-2.331	20/48		
40D-0.201	20/3			40D-2.381	20/48		
40D-1.002	25/21		25/28	40D-2.501	20/48		
40D-1.202	19/36	19/42		40D-2.601	20/44c		
40D-1.602	20/29c				20/48		
40D-1.603	25/21		25/28	40D-2.621	20/44c		
40D-2	20/44c				20/48		
	20/44c			40D-2.628	20/44c		
	20/44c			40D-2.801	20/44c		
	20/44c				20/48	21/44	
	20/44c					24/7	
	20/44c			40D-3.051	25/21	25/27	25/33
	20/44c			40D-4.041	20/24c		
	20/44c			40D-4.042	20/24c		
	20/44c			40D-4.051	20/24c		
	20/47c			40D-4.091	20/24c		
	20/47c				20/24c		
	20/47c					21/36	25/29
	20/47c				22/48		
	20/47c				24/36	24/53	
	20/47c				24/48		
	20/47c				25/3		
	20/47c				25/16	25/21	25/29
	20/47c			40D-4.201	21/22		
	20/47c			40D-4.301	20/24c		
	20/47c				20/24c		
	20/47c			40D-4.381	20/24c		
	20/47c			40D-6.521	24/50		
	21/5c			40D-8	20/44c		
	21/5c				20/44c		
	21/5c				20/44c		
	21/5c				20/44c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/5c			40D-8.011	24/48		
	21/5c			40D-8.021	24/48		
	21/5c			40D-8.031	24/48		
	21/5c			40D-8.041	21/5c		
	21/26c				25/10		
40D-2.031	20/48			40D-8.0410	24/48		
40D-2.041	20/48			40D-8.603	24/48		
40D-2.091	20/44c			40D-8.605	24/48		
	20/48	20/52	25/22	40D-8.611	24/48		
		21/13	25/28	40D-8.613	24/48		
		21/15	25/28	40D-8.616	24/48		
		21/17	25/28	40D-8.621	24/48		
		21/44	25/28	40D-8.623	24/48	2 4 4 6	
		24/7	25/28	40D-8.624	23/38	24/48	
	22/48				24/48	04/40	
	24/48			40D-8.6240	23/38	24/48	
	25/21		25/28	40D-8.626	24/48		

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40D-8.628	20/47c			40E-6.041	25/21		25/36
	20/47c			40E-6.051	25/21		25/36
	20/47c			40E-6.091	25/21		25/36
	20/47c			40E-6.101	25/21		25/36
	20/47c			40E-6.121	25/21		25/36
	20/47c			40E-6.201	25/21		25/36
	20/47c			40E-6.221	25/21		25/36
	20/47c			40E-6.301	25/21		25/36
	20/47c			40E-6.311	25/21		25/36
	20/47c			40E-6.321	25/21		25/36
	20/47c			40E-6.331	25/21		25/36
	20/47c			40E-6.341	25/21		25/36
	20/47c			40E-6.351	25/21		25/36
	20/47C 21/5c			40E-6.361	25/21		25/36
	21/5c 21/5c			40E-6.381	25/21		25/36
	21/3C 21/21c			40E-6.451	25/21		25/36
	21/21c 21/21c			40E-6.481	25/21		25/36
	21/21c 21/21c			40E-6.491	25/21		25/36
	21/21c 21/21c			40E-6.501	25/21		25/36
40D-8.628(1)	21/21C 21/12c			40E-6.521	25/21		25/36
40D-45.341	19/42	20/3		40E-6.601	25/21		25/36
40D-43.341 40D-80.011	24/48	20/5		40E-7.639	22/23	22/37	23/30
40D-80.073	24/48			40E-40 40E-40	20/26c	22/31	
40D-80.075	24/48 25/10	25/15		40E-40	20/26c		
40E-1	20/24c	23/13			20/26c		
401-1	20/24C 20/26c			40E-41	20/20c 20/24c		
	20/26c			40E-41	20/24C 20/26c		
	20/26c				20/26c		
40E 1 510	20/26c	21/26		40E 62 145	20/26c		
40E-1.510	20/18	21/36		40E-63.145	25/31		
40E-1.603	19/4c			40E-400	20/24c		
40E-1.606	19/4c				20/24c		
40E-1.607	19/43	21/26	25/25		20/26c		
	25/22	21/36	25/35w 25/35w		20/26c		
	25/22 25/28		23/33W		20/26c		
40E-1.6105	25/28 19/4c			FLORIDA	LAND AND WA	TER ADILID	ICATORY
40E-1.612	20/18	21/36		London	COMMIS		
					COMM	551011	
40E-1.614	20/18	21/36		42AA-1.001	25/35		
40E-1.659	19/4c			42AA-1.002	25/35		
40E 2 101	25/18		25/25	42AA-1.003	25/35		
40E-3.101	25/22		25/35w	42U-1.002	25/22	25/31	25/36
40E 2 201	25/28		25/25	120 1.002	23/22	25/51	25/50
40E-3.201	25/22		25/35w	E	XPRESSWAY A	UTHORITIE	S
10E 1	25/28 20/24a						
40E-4	20/24c			45A-2.001	21/49		
	20/26c						
	20/26c			MAŀ	RINE FISHERIE	S COMMISS	ION
	20/26c			46ED06 2		22/20	22/28
40E 4 001	20/26c			46ER96-3	01/6	22/39	22/28
40E-4.091	25/18			46-3.002	21/6c		
40E-6	20/26c		05/05	46-3.008	21/6c		
40E-6.011	25/21		25/36	46-3.025	21/6c		
40E-6.021	25/21		25/36	46-3.027	21/6c		
40E-6.031	25/21		25/36	46-3.028	21/6c		

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46-3.029	21/6c			46-39.008	21/6c		
46-3.031	21/6c			46-39.009	21/6c		
46-3.032	21/6c			46-39.010	21/6c		
46-3.032	21/6c			46-39.011	21/6c		
46-3.034	21/6c			46-39.012	21/6c 21/6c		
46-3.037	21/6c			46-42.003	20/35		
46-3.038	21/6c			46-42.007	21/6c		
46-4.001	21/6c			46-43.005	21/6c		
46-4.002	16/48c			46-47.007	22/27		
46 4 0005	21/6c			THE CON	SOLIDATED TA	VICAR COM	MISSION
46-4.0025	21/6c				SOLIDATED IA	AICAD COM	
46-4.003(1)(e)				51U-8.021	23/24		
(o)4.7.	19/44c			510 0.021	23/24		
46-4.0031	19/50c				LOTTE	ERY	
46-4.004	21/6c						
46-4.005	21/6c			53ER99-15			25/17
46-4.006	21/6c			53ER99-20			25/17
46-4.007	21/6c			53ER99-21			25/16
46-4.008	21/6c			53ER99-22			25/19
46-4.0081	21/6c			53ER99-23			25/19
46-4.0085	21/6c			53ER99-24			25/19
46-4.013	19/50c			53ER99-24			25/23
	21/6c			53ER99-25			25/23
46-4.014	21/6c			53ER99-20			25/21
46-4.015	21/6c						
46-4.016	21/6c			53ER99-28			25/24
46-4.017	21/6c			53ER99-29			25/27
46-15.002	21/35			53ER99-30			25/27
46-17.001	20/8c			53ER99-31			25/28
46-17.002	20/8c			53ER99-32			25/27
46-17.002	20/8c			53ER99-33			25/32
46-17.0031	20/8c			53ER99-35			25/27
46-17.005	20/80 20/80			53ER99-38			25/33
				53-16.005	25/19	25/28	25/36
46-17.007	20/8c			53-16.009	25/21	25/33	
46-21.007(1)	18/2			53-29.002	25/24		25/34
46-23.001	21/6c				DITEDLOCAL		
46-23.002	21/6c				INTERLOCAL	AGENCIES	
46-23.003	21/6c			540 1 001	24/42	25/24	25/21
46-24.003	21/27			54C-1.001	24/43	25/24	25/31
46-24.007	21/6c				VETERANS'	ΛΕΕΛΙΡΟ	
46-29.0036	19/8c				VETERANS	ATTAINS	
46-36.002	21/6c			55-11.006	25/4		
46-37.001	20/18			55-11.007	25/4		
46-37.002	20/18	20/25		55-11.007	25/4		
46-37.003	20/18						
		21/42		55-11.011	25/4		
46-37.004	20/18	20/25			ELDER AI	FAIRS	
46-37.005	20/18				LLDLK AI	TAIKS	
46-37.006	20/18	20/25		58-14.001	20/1c		
	21/6c			58-14.003	20/1c		
46-39.002	21/6c			58-14.005	20/1c 20/1c		
46-39.0035	21/6c				20/1c 20/1c		
46-39.0047	22/39c			58-14.007			
46-39.005	21/6c			58-14.009	20/1c		
46-39.005	21/6c			58A-1	20/43c		
-0.000				58A-1.001	24/30		
46-39.007	21/6c			58A-1.004	24/30		

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58A-1.006	24/30			59A-4.1295	20/1c		
58A-1.007	24/30			59A-4.133	25/21	25/28	
58A-1.008	24/30			59A-5.001	21/26c	20,20	
58A-5	25/19c		25/29d	59A-5.002	21/26c		
58A-5.0131	25/12	25/35		59A-5.003	21/26c		
58A-5.014	25/12	25/35		59A-5.004	21/26c		
58A-5.015	25/12	25/35		59A-5.005	21/26c		
58A-5.016	25/12	25/35		59A-5.006	21/26c		
58A-5.0161	25/12			59A-5.007	21/26c		
58A-5.0181	25/12	25/35		59A-5.008	21/26c		
58A-5.0182	25/12				21/26c		
58A-5.0184	25/12			59A-5.009	21/26c		
58A-5.0185	25/12	25/35			21/26c		
58A-5.019	25/12	25/35		59A-5.010	21/26c		
58A-5.0191	25/12	25/35		59A-5.011	21/26c		
58A-5.020	25/12	25/35		59A-5.012	21/26c		
58A-5.021	25/12	25/35		59A-5.013	21/26c		
58A-5.022	25/12			59A-5.014	21/26c		
58A-5.0221	25/12			59A-5.015	21/26c		
58A-5.0223	25/12			59A-5.016	21/26c		
58A-5.023	25/12	25/35		59A-5.017	21/26c		
58A-5.024	25/12	25/35		59A-5.018	21/26c		
58A-5.025	25/12			59A-5.019	21/26c		
58A-5.026	25/12	25/35		59A-7.020	20/25		
58A-5.030	25/12	25/35		59A-7.034	21/45c		
58A-5.031	25/12			59A-7.035	21/45c		
58A-5.033	25/12	25/35		59A-12.014	25/20		25/33
58C-1.003	24/30			59A-12.015	25/20		25/33
58C-1.004	24/30			59A-20.001	25/26		
58C-1.005	24/30			59A-20.002	25/26		
58C-1.007	24/30			59A-20.003	25/26		
58D-1.002	24/30			59A-20.004	25/26		
58D-1.005	24/30			59A-20.005	25/26		
58D-1.006	24/30			59A-20.006	25/26		
58E-1.008	24/30			59A-20.007	25/26		
58H-1.003	24/30			59A-20.008	25/26		
58H-1.004 58H-1.006	24/30 24/30			59A-20.009 59A-20.010	25/26 25/26		
58H-1.006 58H-1.007	24/30 24/30				25/26		
368-1.007	24/30			59A-20.011 59A-20.012	25/26		
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				59A-20.015	25/26		
59-1.021	22/2c			59AA-2.001	22/48c		
59A-2.024	20/1			59AA-2.002	22/48c		
59A-3.078	20/47c			59AA-2.002	22/48c		
59A-3.081	25/20	25/29		59AA-3.001	22/48c		
	25/21			59AA-10.001	22/48c		
	25/26c			59AA-17.004	21/46		
	25/26c			59B-7.020	19/30		
59A-3.170	21/20			59B-7.021	19/30		
59A-3.180	21/3			59B-7.022	19/30		
59A-3.202	21/12c			59B-7.022(5)	19/36c		
59A-3.2055	22/52	23/10		59B-7.023	19/30		
59A-3.2085		24/7	25/33	59B-7.024	19/30		
	25/20		25/33	59B-7.024(1)	19/36c		
59A-4.012(7)	25/23c		25/28d		· · · · · · · ·		

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59B-7.025	19/30			59C-1.036	22/48c		
59B-7.026	19/30				22/48c		
59B-7.027	19/30				22/48c		
	19/36c				22/48c		
59B-7.028	19/30				22/48c		
59B-7.029	19/30				22/48c		
59B-7.031		19/48	25/32		22/48c		
		20/2	25/32		22/48c		
	25/23		25/32		23/12c		
59B-7.032		19/48	25/32		23/12c		
0,		20/2	25/32		23/12c		
	25/23	20/2	25/32		23/12c		
59B-7.033	25/25	19/48	25/32		23/12c		
JJD-1.035		20/2	25/32		23/12c		
	25/23	20/2	25/32		23/12c		
59B-7.034	25/25	19/48	25/32		23/12c		
J9D-7.034							
	25/22	20/2	25/32 25/32		23/12c		
50D 7 025	25/23	10/49			24/3c		
59B-7.035		19/48	25/32		24/3c		
	25/22	20/2	25/32		24/3c		
	25/23	10/10	25/32		24/3c		
59B-7.037		19/48	25/32	59C-1.036(2)(i)	22/48c		
		20/2	25/32		23/12c		
	25/23		25/32	59C-1.044	19/44c		
59B-7.038		19/48	25/32		19/44c		
		20/2	25/32		19/44c		
	25/23		25/32		19/44c		
59B-7.040		19/48	25/32	59D-1.004(4)	19/47c		
		20/2	25/32	59D-1.004(5)	19/47c		
	25/23		25/32	59D-1.007(1)(d)	19/47c		
59B-10.050	21/45c			59D-2.003(10)(b)	19/48c		
	25/23		25/33	59D-2.003(12)	19/48c		
59B-10.051	21/45c			59D-2.003(15)	19/48c		
	25/23		25/33	59D-2.003(16)	19/48c		
59B-10.052	21/45c			59D-2.011(1)(2)	19/48c		
	25/23		25/33	59E-1.001	20/27		
59B-10.053	21/45c			59E-1.002	20/27		
	25/23		25/33	59E-1.003	20/27		
59B-10.054	21/45c			59E-1.004	20/27		
	25/23		25/33	59E-1.005	20/27		
59B-10.055	21/45c			59E-1.006	20/27		
	25/23		25/33	59E-1.007	20/27		
59B-10.056	21/45c			59E-7.201	19/50c		
	25/23		25/33	59E-7.202	19/50c		
59B-10.057	21/45c			59E-7.203	19/50c		
	25/23		25/33	59E-7.204	19/50c		
59C-1.031	23/8c			59E-7.205	19/50c		
220 1.001	23/8c			59E-7.206	19/50c		
	23/8c			59E-7.200	19/50c		
	25/00			59E-7.207	19/50c		
				59EE-1.001	22/29c		
				J7EE-1.001	22/290 22/29c		
					22/39c		
				50E 1 002	22/39c		

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 59F-1.005(2),(3),(4)
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59G-4.035	25/35			570 15.000	20/47c		
59G-4.055	21/39	21/45		59P-31.006	22/36c		
59G-4.070	25/21c	21/45		571-51.000	22/36c		
				500 0 002			
59G-4.101	25/25c		25/22	59Q-9.002	20/39		
59G-4.105	25/19		25/33	59R-9.012	20/39c		
59G-4.140	20/29c			59R-62.010	21/5		
	25/22			59R-62.040	21/5		
59G-4.150(4)(b)4.	22/2c			59T-11.013	23/22	23/35	
59G-4.200	20/30c			59T-14.004	23/22	23/35	
59G-4.230	25/19		25/33	59T-15.002	23/22	23/35	
59G-4.231	25/8	25/19	25/31	59T-16.001	23/22	23/35	
		25/24	25/31	59T-16.002	23/22	23/35	
59G-4.250	25/26		25/36	59U-11.019	20/51	21/7	
59G-5.020	23/12c			59U-14.002	23/24	23/35	
59G-6.010	20/49c			59U-16.002	23/14c		
	20/49c			59V-3.007	20/34	20/48	
	21/33c				20/40c		
	22/34c			59X-28.150	21/2c		
	25/16	25/35		59Y-5.001	23/11		
59G-6.020	22/2c						
	25/20			Ν	MANAGEMEN'	Γ SERVICES	
59G-6.030	25/20		25/34				
59G-7.056	22/34c		20/01	60D-5.003	25/24		
59G-8.100	21/45c			60D-5.004	25/24		
59M-3.001	22/11c			60D-5.0082	25/24		
57141-5.001	22/11c			60D-7.005	25/15		
	22/11c			60D-13.006	24/6c		
59M-3.005	21/25			60K-9.005	25/21		
590-2	21/23 22/42c			60L-14.001	25/23	25/31	
590-2.002	22/420 20/47c					25/35	
390-2.002		24/40		60L-14.002	25/23		
500 2 002(7)	22/34	24/49		60L-14.003	25/23	25/31	
590-2.002(7)	20/47c	24/40		60L-14.004	25/23	25/31	
590-2.003	22/34	24/49		60L-14.005	25/23	25/31	
590-3	22/42c	24/40		60L-14.006	25/23	25/31	
590-3.002	22/34	24/49		002 1 11000	20/20	25/35	
590-3.003	20/47c			60L-14.0061	25/23	25/31	
590-5	22/42c			002 1 100001	20/20	25/35	
59O-5.001(1)(b),	20/47			60L-14.007	25/23	23/33	
(2)(a)2.(b)	20/47c			60Q-2.004	21/5c		
590-5.002	22/42c			000 2:004	22/25c		
590-5.003	22/42c				25/28c		
590-5.004	22/42c			60R-1.002	24/51		
590-5.006	20/47c						
	20/47c			60R-1.0021	24/51		
590-7	22/42c			60R-1.0022	24/51		
590-9	22/42c			60R-1.0023	24/51		
590-9.002	20/47c			60R-1.0024	24/51		
590-9.002(4)	20/47c			60R-1.0025	24/51		
590-9.003	22/34	24/48		60R-1.003	24/51		
590-9.004	20/47c			60R-1.004	24/51		
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590-10	22/42c			60R-1.0042	24/51		
590-10.004	20/47c			60R-1.0043	24/51		
590-10.005	22/42c			60R-1.0044	24/51		
				60R-1.0046	24/51		

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60R-1.00481	24/51			61D-5.003	22/12c		
60R-1.0052	24/51			61D-5.007	22/12c		
60T-25.001		10/44		61D-6	22/12c 22/11c		
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60T-25.002	18/41	18/44		61D-6.004	22/12c		
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61-11.008	25/1			61D-6.009	22/12c		
61-11.017	25/4			61D-7	22/11c		
61-20.508	25/33				22/25c		
61-25.004	23/33 22/12c			61D-7.001(1)	22/11c		
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61A-4.0271	22/47 20/26c			61D-7.020	22/12c		
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61B-29.001	20/26c			61D-7.021	22/12c		
61B-29.001(5)	20/26c			61D-7.022	22/12c		
61B-30	20/26c			61D-7.022(5)(b)2.	22/11c		
61B-30.004	20/19			61D-7.023	22/12c		
	20/36c			61D-7.024	22/12c		
61B-30.006	22/45			61D-8	22/11c		
61B-31	20/26c				22/25c		
61B-31.001	23/2			61D-8.001	22/12c		
61B-31.001(3),(5)	20/36c			61D-8.001(1)	22/11c		
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61B-31.002	23/2			61D-8.003	22/11c		
61B-32	20/26c			61D-8.005	22/11c 22/12c		
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61B-37.001		20/31		61D-9.001	22/23C 22/12c		
61B-39.001	22/33			61D-9.001(1)	22/12c 22/11c		
61B-39.002	22/33			61D-9.003	22/11c 22/12c		
61B-50.114	22/46				22/12c 22/12c		
61B16-26.606	23/50			61D-9.004 61D-9.005	22/12c 22/12c		
61C-1.002	22/23	22/36					
61C-3.002	22/23	22/36		61D-11.010	24/3		
61C-76.0061	21/35			61D-11.026	25/28		
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61D-2.001	22/12c			61E8-2.004	19/46c		
61D-2.002	22/11c			61F3-8.002	20/27	20/32	
010 2.002	22/12c			61F5-16.001	19/44c		
61D-2.003	22/12c			61F5-17.015	20/9c		
61D-2.004	22/12c			61F6-27.003(3)	19/41c		
61D-2.005	22/12c			61F6-34.001	20/7		
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61D-2.013	22/12c			61F8-3.001	20/3c		
					20/3c		
61D-2.014	22/12c				20/3c		
61D-2.015	22/12c			61F8-3.003	20/3c		
61D-2.020	22/12c				20/3c		
61D-3.001	22/12c			61F8-3.008	20/3c		
61D-3.002	22/12c				20/3c		
61D-3.003	22/12c				20/3c		
	23/36	23/44		61F9-6.0035	19/36		
61D-3.004	22/12c			61F9-6.011	19/36		
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61G1-13.0021	25/10	25/23	25/31	61G19-9.004	25/24		25/32
61G1-21.006	25/10	25/23	25/31	61H1-20.001	25/19		
61G1-21.008	25/10	25/23	25/31	61H1-21.003	25/19		25/32
61G1-22.003	25/11	25/23	25/31	61H1-21.009	25/19		25/32
61G1-24.002	25/33			61H1-26.001	25/19		25/32
61G2-2.002	25/13			61H1-36.004	25/19		25/32
0102 2002	25/35			61H1-36.005	25/19		25/32
61G2-3.005	21/33			61H1-36.0055	25/19		25/32
61G2-3.0055	23/38	24/6		61H1-38.001	25/27		23/32
61G2-4.001	21/29	21/0		61H1-38.002	25/27		
61G3-19.011	25/31			61H1-38.003	25/27		
61G3-20.015	25/21		25/31	61H1-38.004	25/27		
61G3-20.016	25/21		25/31	61H1-38.005	25/27		
61G4-12.011	25/24		25/51	61H1-38.006	25/27		
61G4-16.0015	25/24			61H1-38.007	25/27		
61G4-16.002	25/24			61H1-54.002	21/29		
61G4-16.009	25/1		25/36	61J1-2.001	25/33		
61G4-17.001	19/29		25/50	61J1-4.001	25/24	25/33	
61G4-18.011	19/29			61J1-4.004	25/33	25/55	
61G4-18.012	19/38			61J1-4.004	25/33		
61G5ER99-8	17/30		25/29	61J1-6.001	25/33		
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61G5-24.020	25/29		25/36	61K1-1.002	25/1	25/54	
61G6-6.006	25/24		25/50	61K1-1.0023	25/1	25/34	
61G6-7.006	22/51	23/6		61K1-1.0024	25/1	25/34	
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		23/31		61K1-1.0027	25/1	25/34	
		23/49		61K1-1.0028	25/1	25/34	
61G6-8.001	25/24	23/47		61K1-1.003	25/1	25/34	
61G6-9.0105	25/24			61K1-1.0035	25/1	25/34	
61G6-10.002	25/24			61K1-1.004	25/1	25/34	
61G7-5.001(4)	19/44c			61K1-1.0043	25/1	25/54	
61G8-24.044	25/5	25/8	25/35w	61K1-1.005	25/1	25/34	
61G10-11.001	24/24	21/50	25/55 W	61K1-1.006	25/1	25/34	
61G10-11.001	24/24	25/10		61K1-1.007	25/1	25/54	
61G10-11.002	24/24	25/10		61K1-1.008	25/1		
61G10-11.003	24/24	25/10		61K1-1.009	25/1		
61G10-11.007	24/24	25/10		61K1-1.010	25/1		
61G10-11.009	24/24			61K1-1.011	25/1		
61G10-11.010	24/24			61K1-1.012	25/1	25/34	
61G10-12.001	25/17		25/32	61K1-1.012	25/1	25/34	
61G10-14.003	24/24		25/32	61K1-1.017	25/1	25/54	
61G11-25.001	24/24			61K1-1.017	25/1		
61G14-11.001	25/31			61K1-1.019	25/1	25/34	
61G14-12.001	25/31			61K1-1.023	25/1	25/54	
61G14-15.003	25/24			61K1-1.030	25/1		
61G14-15.005				61K1-1.035			
	25/31				25/1	25/24	
61G14-20.002	25/31		25/20	61K1-1.037	25/1	25/34	
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61G15-21.002	25/30		25/35w	61K1-1.042	25/1	25/24	
61G16-2.001	23/12			61K1-1.070	25/1	25/34	
61G16-3.001	25/22	21/50		61K1-1.080	25/1		
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62-17.161	24/45	24/45		62-343.110	21/22		
62-160	22/12c	2., 10		62-343.120	21/22		
62-204.800	22/12c			62-343.130	21/22		
	25/25		25/31	62-343.140	21/22		
	25/31			62-343.900	21/22		
62-210.200	22/12c			62-504.200	25/19		25/28
62-210.300	21/6c			62-504.300	25/19		25/28
62-210.900(1),(5)	22/12c			62-504.400	25/19		25/28
62-210.990	20/36	22 / <i>c</i>		62-504.430	25/19		25/28
62-212.400	25/24	22/6	25/31	62-504.500	25/19		25/28
(2, 212, 400)	25/24		25/31	62-504.600	25/19		25/28
62-212.400(6) 62-212.410	22/12c 22/12c			62-504.680	25/19		25/28
62-212.500	22/12c 22/12c			62-505.200 62-505.300	25/19 25/19		25/28 25/28
62-212.510	22/12c			62-505.650	25/19		25/28
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62-213.430	20/52	21/7		62-524.400	20/45		
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62-213.430(6)	22/12c				21/6c		
62-296.401	22/32	22/38		62-550.200	22/11c		
62-302.600	21/2c			62-550.310	20/47		
62-302.600(3)(b)62.	21/2c			62-550.730	20/19		
62-302.700	21/17c			62-551	22/12c		
	25/24	22/8			22/42c		
	25/34			62-551.200	22/11c		
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62-312.122	24/18			62-552.300 62-552.350	25/19 25/19		25/28 25/28
02-512.122	24/18			62-552.360	25/19		25/28
62-341.602	21/22	21/22		62-552.370	25/19		25/28
62-342.100	24/36			62-552.400	25/19		25/28
62-342.200	24/36			62-552.420	25/19		25/28
62-342.300	24/36			62-552.430	25/19		25/28
62-342.400	24/36			62-552.500	25/19		25/28
62-342.450	24/36	24/45		62-552.650	25/19		25/28
62-342.470	24/36	24/45		62-552.900	25/19		25/28
62-342.500	24/36			62-555	22/12c		
62-342.550	24/36				22/42c		
62-342.600	24/36			62-560	22/12c		
62-342.650 62-342.700	24/36 24/36	24/45		62 561 100	22/42c		
62-342.750	24/30	24/43		62-561.100	24/52		
62-342.800	24/36			62-600	22/12c 22/42c		
62-342.850	24/36			62-601	22/42C 22/12c		
62-342.900	24/36			02 001	22/42c		
62-343	21/34c			62-603	22/12c		
62-343.010	21/22				22/42c		
62-343.020	21/22			62-604	22/12c		
62-343.030	21/22				22/42c		
62-343.040	21/22			62-610	25/5c		
62-343.050	21/22			62-610.100	24/52	25/11	25/30

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62-610.200	24/52	25/11	25/30	62-611	22/12c		
62-610.300	24/52		25/30		22/42c		
62-610.310	24/52		25/30	62-620	22/12c		
62-610.320	24/52		25/30		22/42c		
62-610.330	24/52		25/30	62-620.100	22/11c		
62-610.421	24/52		25/30		22/12c		
62-610.425	24/52		25/30	62-620.325	22/11c		
62-610.460	24/52		25/30		22/12c		
62-610.462	24/52		25/30	62-620.330	22/11c		
62-610.463	24/52	25/11	25/30	62-620.335	22/11c		
		25/22	25/30	62-620.400	22/11c		
62-610.464	24/52		25/30	62-620.410	22/11c		
62-610.466	24/52	25/22	25/30	62-620.412	22/11c		
62-610.468	24/52	25/11	25/30	62-620.420	22/11c		
62-610.469	24/52	25/11	25/30	62-620.425	22/11c		
62-610.471	24/52		25/30	62-620.435	22/11c		
62-610.472	24/52	25/22	25/30	62-620.440	22/11c		
62-610.475	24/52	25/22	25/30	62-620.445	22/11c		
62-610.510	24/52		25/30	62-620.450	22/11c		
62-610.513	24/52		25/30	62-620.455	22/11c		
62-610.521	24/52		25/30	62-620.460	22/11c		
62-610.523	24/52		25/30	62-620.510	22/11c		
62-610.525	24/52	25/22	25/30	62-620.511	22/11c		
62-610.550	24/52		25/30	62-620.512	22/11c		
62-610.552	24/52		25/30	62-620.515	22/11c		
62-610.554	24/52		25/30	62-620.550	22/11c		
62-610.555	24/52		25/30	62-620.610	22/11c		
62-610.560	24/52		25/30	62-620.620	22/11c		
62-610.562	24/52		25/30	62-620.800	22/11c		
62-610.563	24/52		25/30	62-620.810	22/11c		
62-610.564	24/52		25/30	62-620.820	22/11c		
62-610.565	24/52		25/30	62-621	22/12c		
62-610.567	24/52		25/30		22/42c		
62-610.568	24/52	25/11	25/30	62-621.200	21/52		
		25/22	25/30	62-650	22/12c		
62-610.571	24/52		25/30		22/42c		
62-610.573	24/52		25/30	62-650.120	22/11c		
62-610.574	24/52		25/30	62-660	22/12c		
62-610.621	24/52		25/30		22/42c		
62-610.651	24/52		25/30	62-660.300	22/11c		
62-610.652	24/52	25/11	25/30	62-670	22/12c		
62-610.654	24/52		25/30		22/42c		
62-610.656	24/52		25/30	62-671	22/12c		
62-610.662	24/52	25/11	25/30		22/42c		
62-610.668	24/52	25/11	25/30	62-673	22/12c		
62-610.800		21/51	25/30		22/42c		
	24/52		25/30		22/42c		
62-610.810	24/52		25/30	62-701	22/12c		
62-610.814	24/52				22/42c		
62-610.830	24/52		25/30	62-701.720	22/11c		
62-610.865	24/52	25/11	25/30	62-702	22/12c		
		25/22	25/30		22/42c		
62-610.870	24/52		25/30	62-703	22/12c		
62-610.890	24/52		25/30		22/42c		

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62-704	22/12c			62-761	22/12c		
02 /01	22/42c			02,01	22/42c		
62-707	22/12c				24/22c		
02 / 0/	22/42c			62-761.891	24/14		
62-707.500	22/30			62-762	22/12c		
62-709	22/12c			02 702	22/42c		
02 109	22/12c			62-767	22/12c		
62-710	21/18c			02 707	22/42c		
02 710	22/12c			62-769.800	25/36		
	22/42c			62-769.900	25/36		
62-711	22/12c			62-770	22/12c		
02 /11	22/42c			02 110	22/42c		
62-712.100	21/34			62-770.140	25/16		25/30
62-712.200	21/34			62-770.160	25/16		25/30
62-712.300	21/34			62-770.200	25/16	25/23	25/30
62-712.400	21/34			62-770.250	25/16	25/23	25/30
62-712.400	21/34			62-770.300	25/16	25/25	25/30
62-712.420	21/34			62-770.400	25/16		25/30
62-712.430	21/34			62-770.490	25/16		25/30
62-712.440	21/34			62-770.600	25/16		25/30
62-712.450	21/34			62-770.610	25/16		25/30
62-712.460	21/34			62-770.650	25/16		25/30
62-712.500	21/34			62-770.680	25/16		25/30
62-712.800	21/34			62-770.690	25/16		25/30
62-712.810	21/34			62-770.700	25/16		25/30
62-712.900	21/34			62-770.750	25/16		25/30
62-713.100	25/16		25/30	62-770.800	25/16		25/30
62-713.200	25/16		25/30	62-770.830	25/16		25/30
62-713.210	25/16		25/30	62-770.890	25/16		25/30
62-713.220	25/16		25/30	62-770.900	25/16		25/30
62-713.300	25/16	25/23	25/30	62-771	22/12c		
62-713.400	25/16		25/30		22/42c		
62-713.500	25/16		25/30	62-771.300	21/52		
62-713.510	25/16		25/30	62-773.350(9),(10)	22/42c		
62-713.520	25/16	25/23	25/30	62-775	22/12c		
62-713.600	25/16		25/30		22/42c		
62-713.800	25/16		25/30	62-775.100	22/23c		
62-713.900	25/16		25/30		25/16		25/30
62-722	22/12c			62-775.200	25/16		25/30
	22/42c			62-775.210	25/16		25/30
62-723	22/12c			62-775.300	25/16		25/30
	22/42c			62-775.400	22/23c		
62-728	22/11c				25/16		25/30
62-730.020	25/36			62-775.410	22/23c		
62-730.021	25/36				25/16		25/30
62-730.030	25/36			62-775.500	21/52	22/15	
62-730.050	23/7				25/16		25/30
62-730.160	25/36			62-775.600	25/16		25/30
62-730.170	25/36			62-775.610	25/16		25/30
62-730.180	25/36			62-775.620	25/16		25/30
62-730.181	25/36			62-775.700	25/16		25/30
62-730.183	25/36			62-775.710	25/16		25/30
62-730.184	25/36			62-775.900	25/16		25/30
62-730.185	25/36			62-777.100	25/16		25/30
62-730.220	25/36			62-777.150	25/16		25/30
62-740	21/45c			62-777.170	25/16	25/23	25/30

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62-782.100	25/16		25/30	62R-8.003	25/19		25/28
62-782.150	25/16		25/30	62R-8.003	25/19		25/28
62-782.200	25/16		25/30	62R-8.005	25/19		25/28
62-782.300	25/16		25/30	62R-8.006	25/19		25/28
62-782.400	25/16		25/30	62R-8.007	25/19		25/28
62-782.450	25/16		25/30	62R-8.008	25/19		25/28
62-782.500	25/16		25/30	62R-8.009	25/19		25/28
62-782.600	25/16		25/30	62R-8.010	25/19		25/28
62-782.650	25/16		25/30	62R-8.011	25/19		25/28
62-782.680	25/16		25/30	62R-8.012	25/19		25/28
62-782.690	25/16		25/30	62R-8.013	25/19		25/28
62-782.700	25/16		25/30	62R-8.014	25/19		25/28
62-782.750	25/16		25/30	62S-1.100	25/36		20/20
62-782.790	25/16		25/30	62S-1.200	25/36		
62-782.800	25/16		25/30	62S-1.400	25/36		
62-782.900	25/16		25/30	62S-1.450	25/36		
62-785.100	25/16		25/30	62S-1.600	25/36		
62-785.150	25/16		25/30	62S-1.620	25/36		
62-785.200	25/16		25/30	62S-1.640	25/36		
62-785.300	25/16		25/30				
62-785.400	25/16		25/30		HEAL	ГН	
62-785.450	25/16		25/30				
62-785.500	25/16		25/30	64B-2.001	25/8	25/21	25/31
62-785.600	25/16		25/30			25/26	25/31
62-785.650	25/16		25/30	64B1-1.0035	25/36		
62-785.680	25/16		25/30	64B1-4.001	25/35		
62-785.690	25/16		25/30	64B2-13.004	25/17		25/30
62-785.700	25/16		25/30	64B2-17.0045	25/17		
62-785.750	25/16		25/30	64B3-2.001	23/51		
62-785.900	25/16		25/30	64B3-2.002	22/34	24/49	
62-788.400	25/5			64B3-2.003	22/34	24/49	
62B-33.002	22/25c				25/26		25/35
62B-33.005	22/25c				25/36		
62B-33.0051	22/25c			64B3-3.001	25/36		
62B-49	21/34c			64B3-3.002	25/36		
62D-2.014	21/52	22/13		64B3-3.003	23/51		
62N-3.002	21/43			64B3-3.004	23/51		
62N-22.005	24/33	25/15		64B3-3.7001	24/22c		
	24/45c			64B3-4.001	25/36	25/22	25/24
	25/21c		25/29dw	64B3-5.004	25/19	25/28	25/34
62N-22.005(1),				64B3-5.008	25/36		25/25
(2),(3),(5)	24/45c			64B3-8.002	25/26		25/35
62N-22.023	23/2c			64B3-8.003	25/36		
62N-36.004	21/43			64B3-8.004	25/36		
62R-7.002	21/17			64B3-8.005	25/36		
62R-7.010	23/34			64B3-9.001	25/36		
62R-7.020	21/17			64B3-9.004 64B3-9.006	25/36 25/36		
62R-7.022	21/17			64B3-9.006 64B3-9.013	25/36 25/36		
62R-7.025	21/17			64B3-11.001	25/36		
62R-7.026	21/17			64B3-11.001 64B3-11.002	25/36		
62R-7.028	21/17			64B3-11.002 64B3-11.003	25/36		
(DD = 000)	22/47			64B3-11.005	25/36		
62R-7.032	21/17			64B4-3.001	25/22		
62R-8.001	25/19		25/28	64B4-3.003	25/22		25/30
62R-8.002	25/19		25/28	64B4-3.005	25/22		25/30
				0+0+-3.003	23122		25/50

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64B4-3.007	25/22		25/30	64B14-4.110	25/34		
64B4-7.002	24/7c			64B15-15.002	25/11		
64B4-11.007	25/22		25/30	64B16-26.203	25/22		25/32
64B4-21.007	25/22		25/30	64B16-26.205	25/22		25/32
64B4-31.007	25/22		25/30	64B16-28.140	24/38		
64B5-12.0175	25/31			64B18-11.003	25/20		25/30
64B5-17.002	25/36			64B18-11.004	25/20		25/30
64B5-17.006	25/36			64B18-14.006	25/10	25/27	25/33
64B6-5.001	25/20	25/31		64B18-14.009	25/20		25/30
64B6-5.002	25/20	25/31		64B18-17.003	25/20		25/30
64B6-7.008	25/20		25/29	64B18-23.001	25/27		
64B7-26.003	25/36			64B24-3.004	25/34		
64B7-27.002	25/18	25/33		64B24-3.005	25/34		
64B7-27.004	25/36			64B24-3.007	25/34		
64B7-27.012	24/12			64B24-3.016	25/34		
64B7-28.010	25/36			64B24-6.005	25/6		
64B7-29.001	25/29			64C-13.018	24/22		
64B8-3.001	25/33			64D-2.002	25/19		25/33
64B8-3.002	25/33			64D-2.003	25/19		25/33
64B8-3.003	25/33			64D-2.004	25/19	25/27	25/33
64B8-5.001	25/33			64D-2.006	25/19	25/27	25/33
64B8-5.002	25/33			64D-3.006		24/33	
64B8-5.003	25/33					24/38	
64B8-5.004	25/33			64D-3.016	25/23		25/30
64B8-7.002	25/33			64D-3.019	25/23		25/30
64B8-9.009	25/3	25/16		64E-1	25/5c		
		25/24		64E-3.001	25/28	25/31	
		25/33		64E-3.008	25/28		
64B8-9.009(1)-(6)	25/33c			64E-14.002	25/15		25/35
64B8-9.013	25/34			64E-14.003	25/15		25/35
64B8-13.006	25/33			64E-14.004	25/15		25/35
64B8-30.003	25/24		25/32	64E-14.005	25/15		25/35
64B8-36.003	25/24		25/32	64E-14.016	25/15		25/35
64B8-41.001	25/24		25/32	64E-14.019	25/15		25/35
64B8-42.002	25/24		25/32	64E-14.020	25/15	25/27	25/35
64B8-42.003	25/16		25/28w	64E-14.021	25/15		25/35
64B8-44.003	25/24		25/32	64F-2.005	25/24	25/31	
64B9-3.007	25/9			64F-17.001	25/10	25/20	25/28
64B9-4.009	25/29			64F-17.002	25/10	25/20	25/28
64B9-6.001	25/29			64F-17.003	25/10	25/20	25/28
64B9-6.003	25/29			64F-17.004	25/10	25/20	25/28
64B10-11.004	25/11	25/25	25/31				CEC.
64B10-15.0021	25/11	25/35		CHILI	OREN AND FA	MILY SERVI	CES
64B11-2.007	25/21		25/29	65A-1.400	25/21c		
64B11-3.005	25/21		25/29				
64B11-4.001	25/14	25/25	25/31	65A-1.705 65A-1.716	25/31 25/36		
64B11-4.002	25/14	25/16	25/31				
		25/25	25/31	65A-1.900	25/19 24/19c		
64B11-4.003	25/26			65A-4.201(3) 65A-4.213	24/19C 25/3	25/15	
64B11-5.0065	25/25			65A-4.215 65A-4.216	25/5 25/6	23/13	
64B12-9.001	25/18		25/35	65A-4.216 65A-4.301	25/6 24/48	25/5	
64B13-4.001	25/22		25/29	03A-4.301	24/40	25/5 25/16	
64B13-11.004	25/23		25/33			25/16	
64B14-3.001	25/34						
	25/34 25/34 25/34			65A-24.012	25/25	25/36	

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65A-24.013	25/25			67-21.009	25/27		
65A-24.014	25/25			67-21.010	25/27		
65A-24.015	25/25			67-21.010	25/27	25/35	
65A-24.016	25/25			67-21.012	25/27	20/00	
65A-24.017	25/25			67-21.012	25/27	25/35	
65A-24.018	25/25			67-21.014	25/27	25/35	
65A-24.019	25/25			67-21.015	25/27	25/35	
65A-24.020	25/25			67-21.016	25/27	25/35	
65A-24.023	25/25			67-21.017	25/27	25/35	
65A-24.024	25/25			67-21.018	25/27	20,00	
65B-5.003	25/24			67-21.019	24/46	24/46	
65C-13.001	25/18	25/24	25/33w	07 21.017	25/27	25/35	
65C-13.002	25/18	25/24	25/33w	67-32.002	25/35	25/55	
65C-13.003	25/18	25/24	25/33w	67-32.002	25/35		
65C-13.004	25/18	25/24	25/33w	67-32.004	25/35		
65C-13.005	25/18	25/24	25/33w	67-32.005	25/35		
65C-13.006	25/18	23/24	25/33w	67-32.005	25/35		
65C-13.007	25/18		25/33w	67-32.000	25/35		
65C-13.008	25/18		25/33w	67-32.008	25/35		
65C-13.009	25/18	25/24	25/33w	67-32.009	24/28		
65C-13.010	25/18	25/24	25/33w	67-32.010	25/35		
65C-13.011	25/18	25/24	25/33w	67-32.011	25/35		
65C-13.012	25/18	25/24	25/33w	67-39.002	25/27	25/36	
65C-21.001	23/20	23/24	25/55 W	67-39.002	25/27	25/50	
050 21.001	25/20			67-39.004	25/27	25/36	
NAVIGATION DISTRICTS			67-39.005	25/27	25/50		
				67-39.006	25/27	25/36	
66B-2.005	25/20		25/33	67-39.008	25/27	25/50	
66B-3.001	24/52		25/32	67-39.010	25/27	25/36	
66B-3.002	24/52	25/22	25/32	67-39.011	25/27	25/50	
66B-3.003	24/52	25/22	25/32	67-39.012	25/27		
66B-3.004	24/52	25/22	25/32	67-39.014	25/27		
66B-3.005	24/52	25/22	25/32	67-39.015	25/27		
66B-3.006	24/52	25/22	25/32	67-48.001	25/35		
66B-3.007	24/52	25/22	25/32	67-48.002	25/35		
66B-3.008	24/52	25/22	25/32	67-48.003	25/35		
66B-3.009	24/52	25/22	25/32	67-48.004	25/35		
66B-3.010	24/52	25/22	25/32	67-48.005	25/33c		
66B-3.011	24/52	25/22	25/32	07 10.000	25/35		
66B-3.012	24/52	25/22	25/32	67-48.006	25/35		
66B-3.013	24/52	25/22	25/32	67-48.007	25/35		
66B-3.014	24/52		25/32	67-48.008	25/35		
66B-3.015	24/52	25/22	25/32	67-48.009	25/35		
66B-3.016	24/52		25/32	67-48.0095	25/35		
				67-48.010	25/35		
FLORIDA HOUSING FINANCE CORPORATION			67-48.0105	25/35			
< 5 01 000	25/25	25/25		67-48.012	25/35		
67-21.002	25/27	25/35		67-48.012	25/35		
67-21.003	25/27	25/35		67-48.014	25/35		
67-21.0035	25/27	25/35		67-48.015	25/35		
67-21.004	25/27	25/35		67-48.015	25/35		
67-21.0045	25/27			67-48.018	25/35		
67-21.005	25/27	25/25		67-48.019	25/35		
67-21.006	25/27	25/35		67-48.020	25/35		
67-21.007	25/27	25/35		67-48.0205	25/35		
67-21.008	25/27			07-70.0200	20100		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
57-48.021	25/35			68B-12.002	25/36		
67-48.022	25/35			68B-12.0035	25/36		
67-48.023	25/35			68B-12.004	25/36		
67-48.025	25/35			68B-14.001	25/35		
67-48.026	25/35			68B-14.002	25/35		
7-48.027	25/35			68B-14.0035	25/35		
7-48.028	25/35			68B-14.0036	25/35		
67-48.029	25/35			68B-14.0045	25/35		
7-48.030	25/35			68B-16.003	25/35		
7-48.031	25/35			68B-30.0025	25/36		
7-48.032	25/35			68B-31.005	25/35		
				68B-31.006	25/35		
FISH AND WI	LDLIFE CONSI	ERVATION CO	OMMISSION	68B-31.007	25/35		
					25/35		
8A-12.007	25/35			68B-31.008	25/35		
8A-14.001	25/35			68B-31.009	25/35		
8A-15.005	25/35			68B-31.0135	25/35		
8A-15.006	25/35			68B-33.002	25/30		25/36
8A-15.0061	25/35			68B-33.003	25/30		25/36
8A-15.0062	25/35			68B-33.004	25/30		25/36
8A-15.0063	25/35			68B-39.0047	25/35		
8A-15.0064	25/35			68B-40.001	25/35		
8A-15.0065	25/35			68B-40.002	25/35		
8A-25.006	25/35			68B-40.003	25/35		
8B-4.002	25/35			68B-40.004	25/35		
8B-4.0081	25/35			68B-40.005	25/35		
8B-5.004	25/35						