A parcel of land located within Section 9, Township 48, South, Range 35, East, Broward County, Florida.

A public meeting will be held at the date, time and place stated below:

## NOTICE OF PUBLIC MEETING

DATE AND TIME: July 14, 1999, 7:00 p.m. – 10:00 p.m.

PLACE: The Florida Department of Environmental Protection - Southeast District Office, 400 North Congress Avenue, 2nd Floor Main Conference Room, West Palm Beach, Florida 33401

PURPOSE: To describe the project and accept comment from interested parties.

If an accommodation is needed for a disability in order to participate in this activity, please notify: Rich Bray, Telephone number (850)921-5214, at least seven days prior to the event.

This public meeting is free and no registration is required. The public comment period is extended until the close of the public meeting. Any person may submit oral or written statements and data at the public meeting on the proposed action of the Department.

A copy of the agenda may be obtained by writing: Department of Environmental Protection, Attention: Rich Bray, Everglades Technical Support Section, 2600 Blair Stone Road, Mail Station #3560, Tallahassee, Florida 32399.

The Department intends to issue the permits and the associated administrative orders as presently drafted, unless, as a result of public comment appropriate changes are made. The public will also have the right to petition for administrative hearing during the Notice of Intent to Issue Permits process subsequently to be published in due course, pursuant to Chapter 120, Florida Statutes.

Any interested person may submit written comments on the proposed permitting decision of the Department to the attention of Rich Bray, at the above address, in accordance with Rule 62-620.555 of the Florida Administrative Code. Failure to submit comments within the specified time periods shall constitute a waiver of any right such person may have to submit comments, pursuant to Rule 62-620.555, F.A.C.

The comments must contain the following information:

- a) The commenter's name, address, and telephone number, the applicant's name and address, the Department Permit File Number, and the county in which the project is proposed;
- b) A statement of how and when notice of the Department's action or proposed action was received;
- c) A statement of the facts the Department should consider in making the final decision; and,
- d) A statement of which rules or statutes apply to reversal or modification of the Department's draft permit and/or administrative order.

All data submitted by the applicant is available as part of the administrative record. The application, draft permits, and draft administrative orders are available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Division of Water Facilities, Bureau of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, Telephone (850)921-5213.

|   | a           |              | ***                  |                              | 667 5 005                       | 6/2/00    | 6/22/00   | N         |          |  |
|---|-------------|--------------|----------------------|------------------------------|---------------------------------|-----------|-----------|-----------|----------|--|
|   |             | ection X     |                      | 6C7-5.005                    | 6/3/99                          | 6/23/99   | Newspaper |           |          |  |
| Index to 1                                      | Rules Fil   | ed Durii     | ig Preced            | ling Week                    | 6C7-5.0051                      | 6/3/99    | 6/23/99   | Newspaper |          |  |
|   |             |              | C                    | 6C7-5.006                    | 6/3/99                          | 6/23/99   | Newspaper |           |          |  |
| RI  | ULES FILEI  | ) RETWEE     | N June 1 19          | 999                          | 6C7-5.008                       | 6/3/99    | 6/23/99   | Newspaper |          |  |
| K   |             | d June 7, 19 |                      | 6C7-5.009                    | 6/3/99                          | 6/23/99   | Newspaper |           |          |  |
| Rule No.  | File Date   |              |                      | Amended                      | 6C7-5.011                       | 6/3/99    | 6/23/99   | Newspaper |          |  |
| Rule No.  | riie Date   |              | Proposed<br>Vol./No. | Vol./No.                     | 6C7-5.012                       | 6/3/99    | 6/23/99   | Newspaper |          |  |
|   |             | Date         | VOL/NO.              | V 01./NO.                    | DEDADOM                         |           | ANCDOD    | TATION    |          |  |
| DEPARTM   | ENT OF A    | TDICIII TI   | IDE AND              | DEPARTMENT OF TRANSPORTATION |                                 |           |           |           |          |  |
| SERVICES  | ENI OF AC   | JKICULI      | JKE AND (            | CONSUMER                     | 14-15.0081                      | 6/1/99    | 6/21/99   | 25/13     |          |  |
| Division of Agricultural Environmental Services |             |              |                      |                              | 14-63.011                       | 6/4/99    | 6/24/99   | 25/7      | 25/18    |  |
|   | _           |              |                      | ces                          | 14-96.0011                      | 6/4/99    | 6/24/99   | 25/7      |          |  |
| 5E-9.021  | 6/7/99      | 6/27/99      | 25/12                |                              | 14-96.007                       | 6/4/99    | 6/24/99   | 25/7      | 25/16    |  |
| 5E-9.024  | 6/7/99      | 6/27/99      | 25/12                |                              | 14-96.011                       | 6/4/99    | 6/24/99   | 25/7      | 25/16    |  |
| 5E-9.029  | 6/7/99      | 6/27/99      | 25/12                |                              | 14-96.012                       | 6/4/99    | 6/24/99   | 25/7      | 25/16    |  |
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| 6C1-3.0372                                      | 6/4/99      | 6/24/99      | Newspaper            |                              | 31-10.005                       | 6/2/99    | 6/22/99   | 25/17     |          |  |
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| University o                                    | f Central F | lorida       |                      |                              | GAME ANI                        | FRESH W   | ATER FIS  | SH COMM   | ISSION   |  |
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| 40B-3.500  | 6/2/99      | 6/22/99     | 24/52        | 25/8     | 64B23-4.001                    | 6/1/99       | 6/21/99     | 25/5      | 25/15     |  |
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