

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CITRUS

RULE CHAPTER TITLE: Ownership and Use of "Wintersweet"
RULE CHAPTER NO.: 20-114

Certification Mark 20-114

RULE TITLES: Ownership 20-114.001

Permission Required for Use 20-114.002

General Restrictions and Standards on the

Use of "Wintersweet" Mark 20-114.003

Use on Fruit, Containers and Merchandise 20-114.004

Definitions 20-114.005

Withdrawal of License or Permission 20-114.006

PURPOSE AND EFFECT: Would provide guidelines for use of new "Wintersweet" certification mark on fresh Florida grapefruit.

SUBJECT AREA TO BE ADDRESSED: Guidelines and standards for "Wintersweet" certification mark.

SPECIFIC AUTHORITY: 601.10(1), 601.11, 601.15 FS.

LAW IMPLEMENTED: 601.101 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joan B. Martin, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

GAME AND FRESH WATER FISH COMMISSION

RULE TITLES: General Provisions for Taking, Possession and Sale of Reptiles 39-25.002

Regulations Governing the Operation of Alligator Farms 39-25.004

Regulations Governing the Validation and Sale of Alligator Hides 39-25.021

Regulations Governing Alligator Egg and Hatchling Collections on Lands Not Included in Alligator Management Programs on Private Lands 39-25.031

Regulations Governing the Establishment of Alligator Management Programs on Private Lands 39-25.032

Regulations Governing Statewide Alligator Trapping, Permitting, Taking and Sale 39-25.042

Regulations Governing The Harvest of Alligators on Special-opportunity Alligator Hunt Areas 39-25.047

Regulations Governing the Processing of Alligators and the Sale of Alligator Meat and Parts 39-25.052

PURPOSE AND EFFECT: The Florida Game and Fresh Water Fish Commission announces a public workshop for the purpose of rule development. This workshop will provide a forum for the public to provide input on revisions being considered to existing alligator management rules.

SUBJECT AREA TO BE ADDRESSED: Alligator management rules.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Wednesday, June 23, 1999

PLACE: Sheraton Hotel, Salon C, 2900 S. W. 13th Street, Gainesville, Florida 32601, (352)377-4000

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Mr. Harry J. Dutton, 620 S. Meridan Street, Tallahassee, Florida 32399-1600, (850)488-3831

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 5 calendar days before the workshop by contacting: Mr. Harry J. Dutton, 620 S. Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 5 calendar days before the workshop by contacting: Mr. Harry J. Dutton, 620 S. Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

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SPECIFIC AUTHORITY: 455.217(2), 455.587(1), 455.564(2), 455.574(2), 455.587(1), 455.711, 491.004(5), 491.005, 491.007(1), 491.0085 FS.

LAW IMPLEMENTED: 455.217(2), 455.564(2), 455.574(2), 455.587(1), 455.711, 491.005, 491.006, 491.007(1), (3), 491.008, 491.0045(2)(a), 491.0046(2)(a), 491.0085(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 26, 1999

PLACE: The Embassy Suites, 5835 PG Lee Boulevard, Orlando, Florida 32822

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/ MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE TITLE: Exemption of Spouse of Member of Armed Forces from License Renewal Requirements 64B4-6.0013

RULE NO.:

PURPOSE: The Board proposes to promulgate a new rule which will set forth the requirements regarding a spouse's exemption from license renewal.

SUBJECT AREA TO BE ADDRESSED: Exemption of spouse of member of armed forces from license renewal requirements.

SPECIFIC AUTHORITY: 455.507, 491.004 FS.

LAW IMPLEMENTED: 455.507 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 26, 1999

PLACE: The Embassy Suites, 5835 P. G. Lee Boulevard, Orlando, Florida 32822

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE CHAPTER TITLE: Definitions Applicable to Mental Health Counseling

RULE CHAPTER NO.:

64B4-31

PURPOSE AND EFFECT: The Board proposes to review and to consider possible amendments to the rules within Chapter 64B4-31.

SUBJECT AREA TO BE ADDRESSED: Definition of a "Licensed Mental Health Counselor or the Equivalent Who Is a Qualified Supervisor"; Definition of "Research"; Treatment by a Mental Health Counselor.

SPECIFIC AUTHORITY: 491.004(5), 491.005(4)(c) FS.

LAW IMPLEMENTED: 491.003(9), 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. or shortly thereafter, July 26, 1999

PLACE: The Embassy Suites, 5835 P. G. Lee Boulevard, Orlando, Florida 32822

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/ MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE TITLE: Unit Dose Returns by In-patients

RULE NO.:

64B16-28.118

PURPOSE AND EFFECT: The Board proposes the development of an amendment to clarify the term "unit dose system."

SUBJECT AREA TO BE ADDRESSED: The clarification of the term "unit dose system."

SPECIFIC AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 465.016(1)(l) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., June 24, 1999

PLACE: Room 324, The Collins Building, 107 W. Gaines Street, Tallahassee, Florida 32302

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B16-28.118 Unit Dose Returns by In-patients.

No pharmacist shall place into the stock of any pharmacy permittee any part of any prescription, compounded or dispensed, which is returned by a patient except under the following conditions:

(1) through (2) No change.

(3) A "unit dose system" to which this rule applies means a system wherein all individually sealed unit doses are physically connected as a unit. For purposes of this section, a product in an unopened, sealed, manufacturer's container is deemed to be a unit dose package.

(4) No change.

Specific Authority 465.005 FS. Law Implemented 465.016(1) FS. History--New 11-10-80, Formerly 21S-1.36, 21S-1.036, Amended 7-31-91, Formerly 21S-28.118, 61F10-28.118, 59X-28.118, Amended.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health and Statewide Programs**

RULE CHAPTER TITLE: Emergency Medical Services  
RULE CHAPTER NO.: 64E-2

PURPOSE AND EFFECT: To revise section 64E-2.031, Florida Administrative Code and Department of Health Form 1896, February 1997, Prehospital Do Not Resuscitate Order, to grant immunity from civil liability and criminal prosecution to certain health care facilities and personnel for withdrawing or withholding cardiopulmonary resuscitation if presented with an order not to resuscitate. These health care facilities and personnel include: hospital emergency departments, nursing homes, assisted living facilities, hospices, home health agencies and adult family care homes. Note: This immunity already exists for emergency medical services systems and personnel.

SUBJECT AREA TO BE ADDRESSED: Do No Resuscitate Orders.

SPECIFIC AUTHORITY: 401.45 FS.

LAW IMPLEMENTED: 401.45, 765 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., June 21, 1999

PLACE: Hurston Building – South Tower, Conference Room C & D, 400 West Robinson Street, Orlando, Florida 32801

TIME AND DATE: 10:00 a.m., June 23, 1999

PLACE: Bureau of Emergency Medical Services, 2002 Old St. Augustine Road, Building D, Tallahassee, Florida 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Pam Lesley, Senior Management Analyst, Bureau of Emergency Medical Services, Department of Health, 2002 Old St. Augustine Road, Building D, Tallahassee, Florida 32301, (850)487-6754

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE TITLES:	RULE NOS.:
Definitions	65C-6.001
Certification	65C-6.002
Procedures for Funding	65C-6.003
Standards for Certification	65C-6.004
Evaluation	65C-6.006
Appeal Hearings	65C-6.007

PURPOSE AND EFFECT: The Office of the Governor and the Department of Children and Families, working cooperatively, have improved services to victims of domestic violence. Some of the improvements impact providers who manage domestic violence centers. These improved rules will ensure appropriate and adequate facilities are provided by each center that meets the certification standards.

SUBJECT AREA TO BE ADDRESSED: Domestic Violence.

SPECIFIC AUTHORITY: 415.603, 415.604, 415.605 FS.

LAW IMPLEMENTED: 415.603 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., June 18, 1999

PLACE: 1317 Winewood Blvd., Building 8, Room 232, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Trula Motta, Domestic Violence Analyst, 1317 Winewood Blvd., Building 8, Room 218, Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65C-6.001 Definitions.

Specific Authority 39.903(2), 120.53 FS. Law Implemented 39.901 et seq. FS. History--New 5-13-79, Amended 12-4-79, 1-11-83, 12-3-85, Formerly 10A-8.02, 10A-8.002, 10M-48.001, Repealed.

(Substantial rewording of Rule 65C-6.002 follows. See Florida Administrative Code for present text.)

65C-6.002 Certification.

(1) Centers eligible for certification shall have as their primary mission, as evidenced in their organization's mission statement, the provision of services to victims of domestic

violence, as defined in s. 741.28, F.S. Certification of a center shall be based upon compliance with all health, fire, public safety and program standards detailed herein, contained in statute, outlined in contract or required by county or municipal ordinances.

(2) A certified center is required, at a minimum, to provide all of the mandated services as outlined in s. 39.905(1)(c), Florida Statutes. When a center seeking certification is in a district with an existing center, the applicant shall be encouraged to subcontract with the existing center in order to avoid duplication of services. If sub-contracting is not an option, and the application for certification is successful, the department may choose to exempt the services of 24 hour hotline, community education and professional training as provided in s. 39.905(1)(c), F.S.

(a) Application for initial certification and annual certification thereafter shall be received by the district office in which the center operates. Certification is non-transferable and valid only for the corporation or public entity named in the department's letter of certification. A center may operate satellite centers at different locations. If the center wishes to change the location of service, or open additional service centers during an existing certification period, the provider must seek approval from the district office for an amendment of the certification letter. The department has the right to refuse to amend the certification. If the letter is not amended to include additional or new sites, the provider may not utilize departmental funds to operate those locations.

(b) Certification is for one year and may be denied, suspended or revoked for failure to comply with any of the requirements detailed in section (1) above. Suspension may be for up to six (6) months, while the center completes a corrective action plan intended to bring the center into compliance. However, the department shall suspend a center's certification without allowing a corrective action time period, or immediately revoke the centers' certification if the deficit discovered is determined to be dangerous to the health or safety of clients. No funds will be distributed during the suspension period or after revocation.

(c) At the department's discretion, a center may be allowed to retain its certification for a period of no more than 3 months while correcting any deficiencies. However, this option shall only be utilized in cases where the deficiencies noted do not pose a threat to the health or safety of the clients, and the center can continue service provision during the corrective action period.

(3) In addition to the requirements outlined in statute, the application for initial certification shall contain:

(a) A completed financial audit prepared by a CPA covering the previous eighteen (18) months operation as a domestic violence center.

(b) A business plan which details programmatic and financial activities for future operations. The plan must include an outline of projected revenues and expenditures for a minimum eighteen-month period.

(c) Documentation of 25% local match; either cash, in kind or a combination thereof.

(d) Documentation of community support, both programmatic and financial.

(e) Documentation of local need and the identified statewide needs assessment as required by s. 39.905(1)(i), F.S. The need for each mandated service must be detailed with supporting documentation included.

(f) A plan that illustrates the manner in which proposed services will be integrated with existing resources for domestic violence victims. Inter-agency agreements are strongly encouraged.

(g) When there is an existing certified service center within the service area, the application shall include an explanation as to why subcontracting to provide the additional services is not feasible.

(4) The department shall evaluate each center annually for compliance with all standards. The department has the right to enter and inspect the premises of certified domestic violence centers or those requesting certification at any reasonable hour. Information received by the department concerning client identity is confidential and may not be disclosed without the written consent of the client to whom the records or information pertains.

Specific Authority 39.903, 39.905 FS. Law Implemented 39.905 FS. History—New 5-13-79, Amended 12-4-79, 12-13-85, Formerly 10A-8.03, Amended 6-22-87, Formerly 10A-8.003, 10M-48.002, Amended \_\_\_\_\_.

(Substantial rewording of Rule 65C-6.003 follows. See Florida Administrative Code for present text.)

65C-6.003 Procedures for Funding.

(1) An application for funding with instructions for completion and all other pertinent information will be made available to certified domestic violence centers by each district office annually during the normal funding cycle.

(2) Certification does not ensure funding, and newly certified centers without previous funding from the department must notify the department by January 1, of their intention to apply for funding for the pending fiscal year. Upon request an application will be sent to the certified center from their local district office during the normal funding cycle. If there is an existing center(s) in the same district, the existing center (s) may submit to the department a letter of adverse economic impact for consideration prior to the department's decision on funding the new center.

(3) When there is more than one certified and funded center in the district, the department shall bring together the centers to allow each the opportunity to provide input into the funding decision process. However, the department shall make the final determination on funding allocations.

(4) Funding shall be contingent upon satisfaction of all certification and funding requirements set forth herein and in statute. Failure to maintain the standards set out in these rules and in statute shall constitute grounds for revocation of certification and funding. If certification is suspended or revoked, funding shall also be suspended or revoked.

(5) Pursuant to s. 741.01(2), F.S., and s. 39.905(7)(a), F.S., all funds to the district from the Domestic Violence Trust Fund will be distributed through an allocation formula that incorporates population, a rural factor and sales of marriage licenses.

(6) Final approval of application and award of funds shall be made by the district administrator and executed through the state contracting process.

Specific Authority 39.903, 39.905 FS. Law Implemented 39.903 FS. History—New 5-13-79, Amended 12-4-79, 11-1-83, 12-13-85, Formerly 10A-8.04, Amended 6-22-87, Formerly 10A-8.004, 10M-48.003, Amended \_\_\_\_\_.

(Substantial rewording of Rule 65C-6.004 follows. See Florida Administrative Code for present text.)

65C-6.004 Standards for Certification.

(1) Administrative Components:

(a) Each domestic violence center shall manage its financial affairs in accordance with the Government Auditing Standards issued by the Comptroller General of the United States. Each center shall retain all financial records, supporting documents, client files and statistical records for a period of five (5) years after termination of a contract, or if an audit has been initiated and audit findings have not been resolved at the end of five (5) years, the records shall be retained until resolution of the audit findings. The department shall make the final determination as to what constitutes a satisfactory resolution of audit findings.

(b) Each center seeking certification shall develop its own manual on administrative operations, which includes all of the organization's fiscal policies.

(c) The center shall maintain current, accurate and complete case records in compliance with contract requirements and these rules. The records must be maintained in such form as to permit evaluation of the program's services by authorized department personnel.

(d) Domestic violence centers shall employ direct service staff that are trained in the field of domestic violence. Qualifications for other positions within the program may be determined by the center.

1. Minimal paid domestic violence center staffing shall consist of one full-time administrator or director, and one full-time counselor and one full or part-time bookkeeper.

2. Staffing must include at a minimum a social worker or like professional with an undergraduate degree in a human services area and who has training in the power and control dynamics of domestic violence, or a person with four years of direct service experience in the field of domestic violence. This person shall provide regular scheduled in-service training to the center staff, and any sub-contractees.

3. Staff can be salaried or volunteer or a combination thereof.

4. In order to ensure the health and welfare of center clients all staff shall receive a minimum of 24 hours of training each year, which shall be documented in their personnel file.

(e) Each center shall establish written intake policies and procedures that identify who is eligible for services and how those services are accessed.

1. Services will not be denied to any person because of national origin or spoken language, religion, age or disability. Prospective clients that do not meet the admission criteria must be informed of their ineligibility and provided with referrals to programs and services that can provide assistance.

(f) Each center shall develop a manual detailing all programmatic procedures for center operation. The manual shall incorporate organizational policies on the provision of each mandated service and other day to day operational guidelines for staff.

(g) Each center shall ensure all staff comply with s.39.908, F.S., which prohibits the disclosure of any information regarding center clients without their express written consent.

(h) Each center must maintain a current and accurate list of all advocates who work, paid or unpaid, at the center and meet the requirements for domestic violence advocate privilege according to s. 90.5036, F.S. Documentation of the mandated 30 hours of training for privilege must be maintained in each staff's personnel file.

(i) Each center shall have written safety procedures, including a plan for natural disasters such as hurricanes or fires that may require relocation of the clients, and all staff shall receive yearly in-service training on implementing those procedures.

(2) Program Component:

(a) The minimum services a center must provide for full certification are:

1. Information and Referral: The provision to domestic violence victims or individuals assisting domestic violence victims of information about and referrals to services and resources according to individual needs.

2. Counseling: Providing information on the dynamics of domestic violence; doing an assessment of risk with safety planning; and engaging in other supportive activities with victims of domestic violence. The service may utilize a professional or peer model of counseling.

3. Emergency Shelter for 24 Hours or More: Temporary emergency safe housing of domestic violence victims and their dependents.

4. Hotline: The provision of crisis counseling and information and referral on a 24 hour per day, seven days a week basis by center staff, paid or unpaid. The use of answering devices or commercial telephone answering services to cover the crisis line is not permitted.

5. Child Assessments: Evaluation of the basic needs of children served by the program, and the referral of children to services if needed. Service includes a screening for child abuse and an assessment of risk.

6. Case Management: The provision of a client needs assessment, development of a service plan, and the coordination of services and follow-up. Case management plans must include a written safety plan signed by the client. One on one case management shall be provided to residents in shelter for 72 hours or more and to non-residents after three counseling sessions.

7. Community Education: Presentation to the public, both in person and through the media, of information on the incidence, and dynamics of domestic violence.

8. Professional Training: Provision of domestic violence training to law enforcement personnel, other professionals and paraprofessionals.

(b) The department may exempt the 24 hour hotline, professional training and community education certification requirements from certain centers where those requirements are already being met by another center in the area, pursuant to s. 39.905(1)(c), F.S. Centers with such certification must provide all of the other remaining services detailed herein.

(c) Each center shall maintain a comprehensive, up to date data base of information and referral resources, and all staff that provide counseling and hotline services shall be trained to provide referrals to community resources. The database shall be available for use by staff and volunteers and for review by departmental staff during the monitoring process.

(d) Each center shall provide counseling services to victims of domestic violence and their dependents:

1. Counseling services shall be provided or supervised by persons who meet the qualifications outlined in this Chapter.

2. Non-resident counseling clients, seen on a face to face basis, shall have a case record developed, which includes identification data, dates of contact and services provided.

(e) Individual case records of shelter residents shall be maintained on a current basis and shall include at a minimum:

1. Identification data including name, age, ethnicity and other relevant information for the client and any dependents;

2. A needs assessment for any child dependents;

3. Case history;

4. Case management plan that includes a written needs assessment, a service plan that addresses goals and objectives, a safety plan signed by the adult client indicating participation in the development of the plan and documentation of all services received while in the shelter;

5. Signed release of liability forms and release of information forms;

6 Exit interview and

7. Follow up status if available.

(f) Domestic violence center staff shall develop procedures for regularly scheduled staff meetings for the purpose of evaluating their progress in assisting clients with meeting their objectives.

(g) To ensure the health and safety of clients counseling staff shall be available on site at the shelter minimally between the hours of 8:00 A.M. and 10:00 P.M. with on call counseling staff available between 10:00 P.M. and 8:00 A.M.

(h) Counseling services may incorporate advocacy services such as intervening with the various social and legal agencies on behalf of the client, accompanying the client to court hearings and providing interpretation services.

(i) Counseling services may be based on the educational peer-counseling model. Individuals who need mental health counseling services may be served through referral to an outside provider.

(j) Each center shall provide temporary emergency shelter for more than 24 hours.

1. Domestic violence centers shall be staffed 24 hours a day by paid or trained volunteer staff. Failure to do so may result in immediate suspension or revocation of certification.

2. The need for shelter shall be determined by the need for safety to prevent physical harm.

3. Each shelter resident shall be provided with an individual counselor.

(k) Each center shall provide 24-hour hotline services. All staff and volunteers answering hotline calls shall be trained in crisis counseling, safety planning and providing information and referral services. Specific written procedures shall be developed to coordinate the provision of services to each caller. The hotline shall be covered 24 hours a day by trained staff or volunteers.

(l) All children in shelter for 72 hours or more will be provided with an assessment of their needs and referral to services when necessary. This assessment minimally will include an evaluation of medical needs; a screening for child abuse; and for behavioral issues that necessitate referral to interventions.

(m) Each center shall provide case management services to assure the coordination of service provision.

1. Each shelter resident housed 72 hours or more, and each non-resident client, who has received three (3) or more separate counseling sessions, shall have a case management plan developed.

2. The case management plan shall include the provision of an individualized need assessment and a detailed service plan. The plan shall also include a safety plan for the adult client and for each child who is capable of carrying out a safety plan.

(n) Each center shall provide community education to promote community awareness of the incidence, causes and prevention strategies of domestic violence. Community education shall be presented both face to face and through the utilization of the various media.

(o) Domestic violence center staff shall participate in community task forces, interagency councils and other organizational groups whose efforts are intended to improve services for the victims of domestic violence.

(p) Each center shall offer professional training to law enforcement personnel and other professionals that come into contact with the victims of domestic violence as part of their work.

(q) Providers may elect to provide additional services, which will benefit the people to be served. Examples of such services are:

1. Transportation: The provision of travel for clients to or from the shelter or community providers, or to conduct any business necessary for the completion of their case management objectives.

2. Children's Programs: The provision of supervised children's activities that allow children to receive support and better understanding of their experiences, and provide them with basic safety planning skills.

3. Batterers' Intervention Programs: The provision of a certified batterers intervention program to perpetrators of domestic violence.

4. Transitional Housing: The provision of temporary housing for a limited period of time with the goal of accruing the finances necessary to obtain a permanent residence.

(3) Physical Plant

(a) Each center, its shelter, offices and any facilities maintained by sub-contractees for service provision shall meet county and municipal building code enforcement requirements as authorized in Chapter 162, F.S., and s. 166.0415, F.S.

1. Each center must have an annual fire inspection, which conforms to fire safety standards as determined by the local municipality, county or special district with fire safety responsibility as defined in s. 633.025, Florida Statutes.

2. Each center must have an annual sanitation inspection through their local municipal, county health department or special district agency.

(b) For initial certification only, certificate of approval signed by local authorized zoning, building, and electrical agencies, based upon inspections not more than sixty (60) days prior to the date of filing shall be attached to the application. Those centers, shelters, and subcontractor's buildings which have pre-established schedules with local regulatory agencies for annual re-inspection may submit written documentation of the results of such inspection held within the past calendar year.

(c) Failure to satisfy and maintain health and fire standards, as referenced in this section shall result in suspension or revocation of certification. The department shall allow a limited period of time for corrective action before suspension or revocation if the failing is considered minor and easily remedied.

(d) The center shall be equipped with telephones for client use.

(e) Each domestic violence center shall take precautionary measures to ensure the physical safety of residents. For example, all outside doors shall remain locked from the outside at all times, all windows shall be secured against entry; outside and entrance way lighting shall be in place; and playground equipment shall be routinely checked for safety. If an outside playground area is made available for the children, fencing must secure the safety of the area. If the playground is in view of the public, privacy fencing must be used. The center shall have sprinklers or smoke alarms in each client bedroom and in all hallways. In addition, the center shall have written procedures that address safety issues.

(f) Center outreach offices and shelters must be accessible to clients in wheel chairs. Accommodations must be made for the hearing impaired both over the hotline and on telephones for client use within the shelter.

Specific Authority 39.903, 39.905 FS. Law Implemented 39.905 FS. History—New 5-13-79, Amended 12-4-79, 11-1-83, 12-13-85, Formerly 10A-8.05, Amended 6-22-87, Formerly 10A-8.005, 10M-48.004, Amended \_\_\_\_\_.

65C-6.006 Evaluation.

(1) Each funded domestic violence center shall be evaluated at least ~~semi~~ annually by an on-site monitoring visit conducted by the District ~~Family Safety and Preservation Aging and Adult Services~~ Program Office and other authorized representatives of the department. The annual monitoring pursuant to s. 39.903(1)(d), F.S. shall evaluate:

(a) The center's achievement of objectives, and program outcomes as detailed in the center's contract with the department.

(b) The center's continued compliance with minimum administrative, programmatic, and physical plant standards for certification as stated in Section 39.905, F.S., and these rules. ~~HRSM Program — Marriage License Fee Trust Fund;~~

(c) Client satisfaction with the services as determined through a review of evaluation forms completed by each client when leaving the center, client satisfaction surveys, client interviews or other means which would maintain client confidentiality;

(d) The primary domestic violence center's monitoring of the execution of any subcontract in order to assure compliance with all applicable provisions of Sections 39.901-908, F.S., and these rules. ~~HRSM 55-6, Spouse Abuse Program Marriage License Fee Trust Fund.~~

(2) No change.

(3) No center shall be approved for funding without written documentation that all departmental standards have been met by said center and any subcontractee of the center. This document shall include a written report of the on-site evaluation conducted by the department assuring satisfaction of all certification and operational requirements, ~~or a departmentally approved corrective action plan for those items found to be deficient at the time of certification, conducted by the Aging and Adult Services district Staff.~~

Specific Authority 39.903 FS. Law Implemented 39.903 FS. History-New 5-13-79, Amended 12-4-79, 12-13-85, Formerly 10A-8.07, 10A-8.007, 10M-48.006, Amended \_\_\_\_\_.

65C-6.007 Appeal Hearings.

Specific Authority 120.53(1)(b),(c) FS. Law Implemented 120.53(1)(b),(c), 120.57 FS. History-New 5-13-79, Amended 12-3-85, Formerly 10A-8.09, 10A-8.009, 10M-48.007, Repealed \_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Mental Health Program Office**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Children's Mental Health Services	65E-30
RULE TITLES:	RULE NOS.:
Applicability	65E-30.001
Definitions	65E-30.002
Sliding Fee Scale	65E-30.003
Assessment Standards	65E-30.004
Service Plan Criteria	65E-30.005
Case Management Criteria	65E-30.006

PURPOSE AND EFFECT: The Mental Health Program Office proposes rules to implement the "Comprehensive Child and Adolescent Mental Health Services Act." The effect will be statewide implementation of: a sliding fee scale for families with net incomes of 100-200% of the Federal Poverty Level Guidelines and procedures for implementing the fee scale; children's mental health assessment standards; criteria for determining when a child receiving mental health services under the Act must have an individualized service plan; and criteria that define the target population of children served under this Act who shall be offered case management.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed at the public workshop include: applicability of the rule; definitions of terms used in the rule; a statewide

sliding fee scale for families between 100-200 percent of the Federal Poverty Level Guidelines and procedures for implementing the fee scale; standards for mental health assessments for children; criteria for which children must have an individualized service plan developed for them; and criteria for which children must be offered case management services. SPECIFIC AUTHORITY: 394.493(2), 394.495(3), 394.496(5), 394.497(2) FS.

LAW IMPLEMENTED: 394.490-.497 FS.

IF REQUESTED IN WRITING WITHIN 14 DAYS OF THE DATE OF THIS NOTICE BY AN AFFECTED PERSON, AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 8:30 a.m. – 11:30 a.m., Eastern Daylight Time, Tuesday, June 22, 1999

PLACE: Department of Children and Family Services, Winewood Office Center, Building 4, 1317 Winewood Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Evelyn Shelley, Senior Management Analyst II, Children's Mental Health, Mental Health Program Office, Department of Children and Family Services, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65E-30.001 Applicability.

This chapter shall apply only to those mental health services provided under a contract with the department for children in the target populations specified in Chapter 394, Part III, F.S.

Specific Authority 394.490-.497 FS. Law Implemented 394.490-.497 FS. History-New \_\_\_\_\_.

65E-30.002 Definitions.

(1) Definitions: For purposes of this chapter:

(a) "Child" means a person under the age of 18 and includes the term "adolescent" as defined in Chapter 394, Part III, Florida Statutes.

(b) "Case management" means those activities described in ss. 394.497(1).

(c) "Contract" means a formal written agreement or purchase order executed between the department and an individual or organization for the procurement of children's mental health services. The term includes performance contracts, rate contracts, and purchase orders.

(d) "Department" means the Department of Children and Family Services.

(e) "Family" means the person or persons who care for and nurture the child and define themselves as the child's family.



(f) "Fee" means a charge to the parent as partial or total reimbursement to the provider for the cost of services, except where prohibited or limited by state or federal law.

(g) "Parent" means the parent, guardian, adult custodian, or adult relative who has a legal responsibility to support and care for the child.

(h) "Provider" means an individual or organization providing mental health services to children in the target populations under a contract with the department.

(i) "Sliding fee scale" means the uniform schedule in this chapter that determines the amount of mental health service costs the parent is responsible for paying based on family size and net family income.

Specific Authority 394.490-497 FS. Law Implemented 394.490-497 FS. History—New

65E-30.003 Sliding Fee Scale.

(1) Applicability: This section shall apply only to those mental health services provided under a contract with the department for children in the target populations specified in Chapter 394, Part III, F.S., whose net family income is 100 to 200 percent of the Federal Poverty Guidelines.

(2) Provider responsibilities:

(a) The provider shall have written procedures for determining net family income and assessing, billing and collecting fees, under this rule.

(b) The provider shall submit its procedures to the department's district mental health office annually for review and approval to assure consistency with this section.

(c) The provider shall inform the parent of the provisions of s. 394.493, F.S., and Section 65E-30.003, F.A.C.

(d) The provider shall explain to the parent the provider's approved procedures for determining net family income and assessing, billing and collecting fees, and shall offer the parent a copy of those procedures.

(e) The provider shall discuss the fee procedures with the parent before services are provided to the child, except when crisis stabilization services are needed. For crisis stabilization services, the provider shall discuss fee procedures with the parent as soon as possible after the child's condition has been stabilized.

(f) The provider's fee procedures shall address:

1. The provider's process for determining net family income as it compares to a percentage of the current Federal Poverty Guidelines

2. The parent's rights and responsibilities regarding payment of fees

3. Availability of extended payment plans

4. Appeal procedures

5. Billing and collection procedures.

(g) The provider shall offer the parent assistance in completing the application for Florida KidCare and provide descriptive information about the various Florida KidCare programs available from the Department.

(h) The provider shall offer the parent information about the range and costs of available services that are clinically appropriate for the child's condition.

(i) For families who have a net family income of 100 to 200 percent of the Federal Poverty Guidelines, the provider shall apply the sliding fee scale in this section, except for those services paid for by Medicaid, Florida KidCare, or employer or private insurance.

(j) The provider and the department shall negotiate a plan for using the fees collected under this section to expand children's mental health services within the district. The negotiated plan shall be included as a special provision in the provider's contract with the department.

(3) Families applying for department funding for residential mental health services for their child under s. 394.4781, F.S., shall provide documentation to the department's district mental health office, from either Florida KidCare, Medicaid, or a provider, that verifies the net family income is below 200 percent of the Federal Poverty Guidelines. Families with incomes above 200 percent of the Federal Poverty Guidelines will be offered a listing of residential programs with which the district contracts for services.

(4) Liability for fees:

(a) The child shall not be held liable for fees owed.

(b) Liens shall not be filed in a child's name.

(c) For mental health services provided after the child's eighteenth birthday, the parent shall not be obligated to pay fees assessed under this section based on family income, unless a court order provides otherwise.

(d) When a child is adjudicated dependent or delinquent and placed in the custody of the state or is being placed for adoption, the child's parent shall be assessed fees unless or until parental rights are terminated.

(5) Exclusions from liability for fees assessed under this chapter:

(a) The adoptive parent of a child adopted through the department or its agents as a special needs adoption, consistent with s. 409.166, F.S.

(b) The parent of a child, for those mental health services identified in the child's Family Support Plan under Part C, Early Intervention, or individualized educational plan as a special education or related services, pursuant to Public Law 101-476, the Individuals with Disabilities Education Act.

(6) Children's Mental Health Sliding Fee Scale: The family shall be charged a fee in the form of a graduated co-payment, according to the monthly net family income as determined by the provider's approved fee procedures and according to the type of service provided, as follows:

SLIDING FEE (CO-PAYMENT) SCALE

POVERTY LEVEL:	100-125%	126-150%	151-175%	176-200%	UNIT
<b>NON-RESIDENTIAL SERVICES:</b>					
Respite care	\$1	\$2	\$3	\$4	Hour
Case management	\$2	\$3	\$4	\$5	Hour
Psychotropic medications	\$3	\$4	\$5	\$6	Prescription
Community support:	\$5	\$6	\$7	\$8	
Assessment					Hour
Individual therapy					Hour
Family/group therapy					Hour
Day treatment					4-hour day
Crisis support					Hour
Supported employment					Hour
Supported housing					Hour
Intervention					Hour
In-home, on-site					Hour
Intensive case mgmt					Hour
Medication monitoring					1/4 Hour
Prescription 3					
Maximum total monthly co-pay for non-residential services provided for a child	\$60	\$80	\$100	\$120	Month
<b>RESIDENTIAL SERVICES:</b>					
Therapeutic foster care	\$15	\$20	\$25	\$30	Day
Therapeutic group care					
Residential treatment center					
Inpatient hospitalization					
Crisis stabilization unit					
Maximum total monthly co-pay for residential services provided for a child	\$120	\$160	\$200	\$240	Month

Specific Authority 394.493(2) FS. Law Implemented 394.493 FS. History—New \_\_\_\_\_.

65E-30.004 Assessment Standards.

(1) For purposes of this chapter, “assessment” means a professional interpretation of the nature of the problems of the child and family, the family issues that may impact the problems, additional factors that contribute to the problems, and the assets, strengths, and resources of the child and family. Assessments are conducted for the purpose of making decisions regarding meeting the child’s needs for mental health services and the family’s needs for support services. Assessments may include evaluation and screening of: physical and mental health for purposes of identifying medical and psychiatric problems; psychological functioning, as

determined through a battery of psychological tests; intelligence and academic achievement; social and behavioral functioning; and family functioning. The assessment for academic achievement is the financial responsibility of the school district. Assessments shall always include a face-to-face interview with the child and with the family.

(2) The assessment shall be conducted only by a person specified in ss. 394.495(3), F.S., and within the boundaries of the person’s professional training, experience and competence. Assessments performed by persons authorized by s. 394.495(3)(c), F.S., must be co-signed by the supervising professional as defined in s. 394.495(3)(c), F.S.

(3) The provider shall seek to clarify the reasons for and factors leading to the referral, and respond to the expectations of the referral source, including expected timeframes for receiving the assessment report, and to the expectations of the child and the family.

(4) The assessment shall be conducted in the least restrictive, most family-centered setting consistent with the child's clinical needs and legal status.

(5) The assessment process shall be responsive to the child's level of functioning, developmental stage, culture, language, age, gender, sexual orientation, and special medical or developmental needs, and sensitive to family issues.

(6) The provider shall seek only such information as necessary to respond to the reasons for referral, except that the assessment report shall include a discussion of:

(a) The issues, preferences and goals presented by the child and family.

(b) The strengths, resources and existing support systems of the child and family.

(c) The child, family and provider's perception of environmental factors in the family, school, and community that may help or hinder the child's problems.

(d) The past history and current nature, duration, frequency and severity of the problems of the child, and the circumstances in which the problems occur.

(e) Identification of agencies and programs with whom the child is currently involved.

(f) Identification of past and current mental health services and other health and social services provided the child and family, and the provider's and the family's perception of which services were effective or ineffective and why.

(g) Recommendations for the most individualized, family-centered, and least restrictive type of mental health and related services that would meet the child's treatment needs. Assessment reports shall not include recommendations for specifically named programs or providers.

(h) Recommendations for the kinds of informal services and supports that should be provided for the child and family.

(7) For children referred by the Department's Family Safety program, in addition to the requirements of (6) above, the assessment report shall also be tailored to assist the referring counselor in decisions regarding permanency planning for the children being assessed.

(8) The person making the referral shall assemble and give to the mental health assessment provider copies of any existing, relevant and known diagnostic, academic, psychological, psychosocial, or behavioral evaluations, and the provider shall integrate these findings into the assessment report. The assessment process shall not repeat any types of evaluations known to the provider that were completed within the past 12 months, unless clinically indicated. The provider

shall coordinate with other agencies, including the school district, to avoid duplication of assessments and to avoid asking for duplicative information from the family.

(9) If an assessment is needed of the child's academic achievement, the provider shall request the school district to provide this assessment, and with appropriate consent, incorporate the findings into the provider's assessment report.

Specific Authority 394.495(3) FS. Law Implemented 394.495 FS. History--New \_\_\_\_\_.

#### 65E-30.005 Service Plan Criteria.

(1) Each child who meets the criteria for mental health case management of 65E-30.006, F.A.C., shall have an individualized service plan.

(2) When a child is receiving mental health services under this chapter and services through another program of the department, the children's mental health case manager shall work with the other program to use a single service planning process and develop a single service plan, to the extent allowable by law.

(3) When a child is receiving mental health services under this chapter and services from another department or agency, the children's mental health case manager shall coordinate service planning with the other department or agency and avoid duplication to the extent possible.

(4) The service plan shall be reviewed, and revised as needed, at least every 90 days or at any time:

(a) The child changes custody status;

(b) The child moves into or out of a foster home, group living situation, or residential treatment program;

(c) The child changes educational placement;

(d) The child experiences a significant change affecting the child's life and support system, such as the death, divorce or debilitating illness of a parent, or a family's loss of employment or housing; or,

(e) The family requests a review.

Specific Authority 394.496(5) FS. Law Implemented 394.496 FS. History--New \_\_\_\_\_.

#### 65E-30.006 Case Management Criteria.

(1) Case management provided pursuant to this chapter shall ensure continuity of case management services for the child and family, and shall not duplicate case management functions.

(2) Within available case management resources, case management shall be made available to the parent or legal custodian of a child who meets at least one of the following criteria:

(a) The child is in an out-of-home placement for the primary purpose of receiving mental health treatment and such placement has been approved in compliance with Section 394.4781, F.S. Case managers for children in such placements shall be located in the child's home community in order to

work with the child's family and school, advocate for the child's return to the community as soon as clinically appropriate, and manage discharge planning. Case managers for children in such placements shall not have an employment, contractual or any other financial relationship with the residential provider that creates a real or perceived conflict of interest.

(b) The child has been approved in compliance with Section 394.4781, F.S., for a placement in a residential mental health treatment program and is awaiting such placement.

(c) The child has a serious emotional disturbance or mental illness as defined in s. 394.492, F.S., and requires services from two or more programs or service providers.

(d) The child has an emotional disturbance or is experiencing an acute mental or emotional crisis, as these conditions are defined in s. 394.492, F.S., requires services from two or more programs or service providers, and has one or more of the following risk factors:

1. The child has been physically or sexually abused or neglected or has been exposed to domestic violence.

2. The child meets the department's criteria for a special needs adoption.

3. The child has had multiple out-of-home placements.

4. The child has had two or more admissions to a crisis stabilization unit or inpatient psychiatric unit in the past six months.

5. The family or the department believes that case management services will enhance the likelihood that the child can remain in the home and community.

6. The child has a chronic and serious physical illness, is infected with human immunodeficiency virus, or is substance dependent.

7. The parent or legal custodian has been identified to the provider as having a serious mental illness, a developmental disability, a chronic and serious physical illness, or substance dependence.

8. The family is homeless.

9. The department's utilization management process has determined that the child meets the established criteria of high utilization of mental health services and has referred the child for case management.

(3) Nothing in this rule shall prohibit the department from offering case management for any other child receiving mental health services provided under Chapter 394, F.S.

Specific Authority 394.497(2) FS. Law Implemented 394.497 FS. History--  
New \_\_\_\_\_

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Forestry

RULE TITLES:	RULE NOS.:
Definitions	5I-2.003
Open Burning Not Allowed	5I-2.004
Open Burning Allowed	5I-2.006

**PURPOSE AND EFFECT:** The purpose of the rule development is to amend Rule Chapter 5I-2 sections 5I-2.003, 5I-2.004, and 5I-2.006 in order to simplify and clarify the open burning rules and procedures. Additionally the duties, responsibilities, benefits and re-certification process of the Florida Prescribed Burn Manager Program are included in this revision.

**SUMMARY:** The proposed rule development deletes definitions that are no longer necessary, and adds some new definitions to further clarify the rule. Defines under what conditions the Division can withhold authorizations when public health and safety are threatened. The proposed rule separates and defines the obligations of individuals (Certified and Un-Certified) requesting authorization to burn from the Division of Forestry. The proposed rule includes what a prescribed burn prescription must contain in order to be approved, it also defines the change in open burning hours based on whether the person is a Certified Prescribed Burn Manager or a burner without this certification. The language of the proposed rule has been simplified to facilitate the understanding of all Floridians.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** Not necessary because there are no anticipated additional costs associated with this change.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

**SPECIFIC AUTHORITY:** 570.07(23), (28), 590.026(4) FS. (590.026(4) FS., has been changed to 590.125(3)(e) during the 1999 legislative session)

**LAW IMPLEMENTED:** 570.07(28), 570.548, 590.02(1)(b), 590.026 (590.026 FS., has been changed to 590.125(3) in the 1999 legislative session), 590.12 (590.12 FS., has been changed to 590.125(2)) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**TIME AND DATE:** 10:00 a.m., June 23, 1999

**PLACE:** Doyle Conner Building, George Eyster IV Auditorium, 3125 Conner Blvd, Tallahassee, FL 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mr James D. Brenner, Fire Management Administrator, Florida Division of Forestry, Department of Agriculture and Consumer Services, Room 160, 3125 Conner Blvd, Tallahassee, Florida 32399-1650, telephone (850)488-6480 E-mail: [brennej@doacs.state.fl.us](mailto:brennej@doacs.state.fl.us).

THE FULL TEXT OF THE PROPOSED RULES IS:

5I-2.003 Definitions.

~~The following words, phrases, or terms when used in this chapter shall, unless the content otherwise indicates, have the following meanings:~~

(1) "Agricultural Burning" is the burning of vegetative material originating on site in conjunction with the cultivation of land, and including: gardening or horticulture, fruit growing, raising of vegetables, trees, shrubs, plants, pastures or rangeland.

(2) "Air Curtain Incinerator" is a portable or stationary combustion device that directs a plane of high velocity forced draft air through a manifold head into a pit with vertical walls in such a manner as to maintain a curtain of air over the surface of the pit and a recirculating motion of air under the curtain.

(3) "Air Pollution" is the presence in the outdoor atmosphere of any one or more substances or contaminants in quantities which are potentially harmful or injurious to human health or welfare, animal or plant life, or property, or which unreasonably interfere with the enjoyment of life or property, including outdoor recreation, unless specifically excepted by state statute.

~~(4) "Air Pollution Episode" is a Department of Environmental Protection alert of any occurrence of elevated levels of pollutants in the atmosphere which requires hasty and unusual abatement action.~~

~~(5) "Broadcast Burning" is any silvicultural or agricultural or a land clearing burning of vegetative material, originating on site, that has not been placed in piles.~~

(4)(6) "Certified Prescribed Burn Manager" is an individual who successfully completes the certification program of the Division and possesses a valid certification number of Forestry of the Department.

(5)(7) "Department" is the Department of Agriculture and Consumer Services.

(6)(8) "Department of Environmental Protection Air Stagnation Advisory" means a temporary prohibition of open burning activities by the Department of Environmental Protection that is based upon a forecast of a stagnant atmospheric meteorological condition not allowing the dispersion of air pollutants.

(7) "Dispersion Index" is a numerical index from 0 to infinity supplied daily by National Weather Service (NWS), that estimates the atmosphere's capacity to distribute particles and gases emitted by a wildland fire of any type.

(8) "Division" is the Florida Division of Forestry.

(9) "Excessive Visible Emissions" are air pollutants emitted in such quantity as to reduce an observer's view to less than 100 feet.

(10) "Extinguished" means the absence of any visible flames, smoke or emissions.

(11) "Fine Fuel Moisture" is the amount of moisture, usually expressed as a percentage, found in fast drying, dead fuels such as grass, leaves, draped pine needles, and small twigs.

(12) "Flame Length" is the distance between the flame tip and the base of the flame measured generally at the ground surface.

~~(13) "Land Clearing Debris" is uprooted or cleared vegetation resulting from a land clearing operation and does not include yard trash.~~

(13)(14) "Land Clearing Operation" means the uprooting or clearing of vegetation in connection with construction for buildings and rights-of-way, residential, ~~or~~ industrial development, or mineral operations, ~~or the clearing of vegetation to enhance property value and aesthetics. The removal and destruction of shade trees due to storm or insect damage is included. However, it does not include the maintenance burning of yard trash, or site preparation; i.e., fires for the growing, raising, or harvesting of crops, timber, or wildlife.~~

(14)(15) "Mixing Height", as supplied daily by the National Weather Service, is the height to which relatively vigorous mixing of the atmosphere occurs.

(15)(16) "National Weather Service Air Stagnation Advisory" is an advisory issued by the National Weather Service (NOAA) to caution local and regional agencies on meteorological conditions expected to persist for at least 36 hours, which are conducive to poor dispersion.

(17) "Nuisance" means any open burning activity which is determined by the Department to be harmful or injurious to ~~human health or property.~~

(16)(18) "Occupied Building" means any building that serves as a primary residence, meeting place, or place of business that does not have a lengthy cessation of occupancy.

(17)(19) "Open Burning" means any outdoor fire or open combustion of material which produces visible emissions.

(18) "Pile Burning" is any silvicultural, agricultural or land clearing burning of vegetative material, originating on site that has been stacked together in a round or linear fashion.

(19)(20) "Prescribed Burning" is means the controlled application of fire, following a prescription, to ~~naturally occurring~~ vegetative fuels, under specified environmental conditions, and following appropriate precautionary measures, which causes the fire to be confined to a predetermined area and accomplish planned fire or land management objectives.

~~(20)~~(21) "Prescription" is a written plan that establishes criteria for starting, controlling and completing a prescribed burn.

~~(21)~~(22) "Relative Humidity" is the ratio, expressed as a percentage, of the amount of moisture in the air to the maximum amount of moisture the air is capable of holding under the same conditions.

~~(22)~~ "Refractory Lined" Any non-metallic ceramic substance that is suitable for use as structural material at high temperatures.

(23) "Residential Land Clearing" is a land clearing operation that is conducted by a landowner or an individual contracted by the landowner for the purpose of clearing vegetation on the property for not more than two family units. The removal and destruction of shade trees due to storm or insect damage and the clearing of vegetation to enhance property value and aesthetics, is included as a residential land clearing operation.

(24) "Rural Land Clearing" is any land clearing conducted in areas other than urban service areas or residential areas, incorporated or unincorporated cities or towns, or in any rural areas as designated by the Department and shall not include any land clearing operation that is associated with silvicultural or agricultural activities.

(25) "Rural Land Clearing Debris" is uprooted or cleared vegetation resulting from a land clearing operation and does not include yard trash. "Sunset" is official sunset as set forth by the U. S. Naval Observatory (tables are available at National Weather Services offices).

(26) "Silviculture" is that phase of forestry dealing with the establishment, development, reproduction, and care of forest flora and fauna.

(27) "Smoke Sensitive Areas" are areas within which, for reasons of visibility, health or human welfare, smoke could have an adverse impact.

~~(28)~~ "Spreading" continued lateral movement of the fire into unburned fuel.

~~(29)~~ "Sunset" is official sunset as set forth by the U. S. Naval Observatory (tables are available at National Weather Services offices).

~~(30)~~(28) "Surface Wind Speed" is wind speed measured 20 feet above the average local vegetation. Wind speeds supplied by the National Weather Service are "Surface Wind Speeds".

~~(31)~~(29) "Transport Wind Speed" is a measure of the average rate of the horizontal movement of air throughout the mixing layer.

~~(32)~~(30) "Trash" means construction or demolition debris, and other debris such as paper, cardboard, cloth, glass, street sweepings, vehicle tires and other like matter.

~~(33)~~(31) "Windrow" means a long row of vegetative material originating on the site left to dry before burning.

~~(34)~~ "Yard Trash" means vegetative matter resulting from landscaping and yard maintenance operations and includes materials such tree and shrub trimmings, grass clippings, palm fronds, trees and tree stumps.

Specific Authority 570.07(23),(28), ~~590.026(4)~~ 590.125(3)(e) FS. Law Implemented 570.07(28), 570.548, 590.02(1)(b), ~~590.026(4)~~ 590.125(3), ~~590.125(2)~~ FS. History—New 7-1-71, Formerly 17-5, 7-1-75, 51-2.03, Amended 1-9-91, 8-9-93, 8-16-95, \_\_\_\_\_.

51-2.004 Open Burning Not Allowed Prohibitions.

(1) Listed below are the types of open burning not allowed in Florida:

~~(a)~~(4) Any open burning not specifically allowed by ~~this Chapter~~ Florida Administrative Code Rule (FAC) 51-2, FAC 62-256 ~~in effect on 7/7/95~~, or any Florida Statute by implication (FS) 590-12, and 403.

~~(b)~~(2) Open burning or use as fire starters of tires, rubber material, Bunker C residual oil, asphalt, roofing material, tar, railroad cross ties, other creosoted lumber, plastics (except for those authorized in F.A.C. 62-256.700(6) and F.S. 403.707), garbage, or trash other than yard trash and household paper products.

~~(c)~~(3) Open burning that reduces visibility at a public airport.

~~(d)~~(4) Open burning when the Department of Environmental Protection (DEP) determines that ambient air concentrations of total regulated particulate matter or ozone exceeds or potentially may exceed the primary or secondary standards for these pollutants or DEP issues an air quality advisory that pertains to the National Ambient Air Quality Standards (NAAQS).

~~(e)~~(5) Open burning during a National Weather Service Air Stagnation Advisory, ~~a Department of Environmental Protection Air Stagnation Advisory, and a D.E.P. Air Pollution Episode~~, or if the Division of Forestry determines that weather conditions are unfavorable for safe burning.

~~(f)~~(6) Open burning which reduces visibility on public roadways to less than one thousand feet (1000) unless the appropriate regulating authorities have given their permission to control traffic on the affected public roadway.

~~(g)~~(7) Burning within areas designated by the Florida Division of Forestry as smoke sensitive areas between  $\pm$  one hour before sunset and 9:00 A.M. the next day.

(h) All open burning when the fire poses a threat to public health, safety, and property protection.

(2) Open burning authorizations may be denied to any burner who violates Florida law or agency rules. This denial remains in effect until the concern that caused the denial has been mitigated in consultation with the Division of Forestry field unit manager.

(3) Open burning whenever atmospheric or meteorological conditions indicate improper dispersion of smoke that threaten public health, safety, or general welfare, or which would obscure visibility of vehicular or air traffic, or violates the condition of the authorization, or burning prescription.

Specific Authority 570.07(23),(28) FS. Law Implemented 570.07(28), 570.548, 590.02(1)(b), 590.42125(2), 590.125(3) FS. History--New 7-1-71, Formerly 17-5, 7-1-75, 5I-2.04, Amended 9-8-93, 8-16-95.

5I-2.006 Agriculture, Silviculture and Other Open Burning Allowed.

(1) Open Burning in General. Open burning of vegetative material originating on site, between the hours of 9:00 A.M. and one hour before sunset of the same day (except fires for cold or frost protection) in connection with agricultural, silvicultural or land clearing operations is allowed, provided that authorization is secured from the Division of Forestry of the Department of Agriculture and Consumer Services prior to burning. Authorization must will be obtained from the Florida Division of Forestry for burns relating to agriculture, silviculture and rural land clearing on the same day the burn is to take place or after 4:00 pm of the previous day. The Division of Forestry may set special requirements for authorizations in order to protect public safety, including but not limited to on site inspections. Any authorized burn that goes out of compliance will be allowed a maximum of two hours to be brought into compliance by the person responsible. In the event that the Division determines that there is a threat to life, public safety or property immediate suppression action may be taken, prior to igniting the burn on the day that the burn is to take place, or after 4:00 p.m. of the previous evening.

(a) Non-Certified Daytime Authorizations will be issued for the burning to be conducted from 9:00 a.m. and the fire must discontinue spreading one hour before sunset except for Certified Prescribed Burn Mangers.

(b) Non-Certified Nighttime Authorizations will be issued with a Dispersion Index of 8 (except for Certified Prescribed Burn Managers) for the burning to be conducted between one hour before sunset and 9:00 a.m. Ignition of these fires is authorized up to midnight, however the fire can continue to spread until 9:00 a.m the following day. If additional time is required a new authorization (daytime) must be obtained from the Division.

(2) Open Burning for Certified Prescribed Burn Managers. (All burning conducted under this section must relate to Silviculture, Wildlife Management, Ecological Maintenance and Restoration, and Range Management. Burning in accordance with this section entitles the burner to the protection offered in section 590.125(3)(c), Florida Statutes.) Open burning authorizations under this section require the Certified Prescribed Burn Manager's certification number be presented at the time of the request, and that a Certified Prescribed Burn Manager be on site for the entire burn. The Division of Forestry shall suspend any open burning

authorization and require burns in progress to be extinguished when appropriate, whenever atmospheric or meteorological conditions indicate improper dispersion of pollutants creating conditions deleterious to health, safety, or general welfare, or which would obscure visibility of vehicular or air traffic. Any burn in progress will be allotted two hours to reduce emissions to a level that no longer threatens public health or safety.

(a) Prescription: A prescription for the burn must be on site and available for inspection by a Department representative. The prescription will contain, as a minimum, the following:

1. Stand or Site Description;
2. Map of the area to be burned;
3. Personnel and equipment to be used on the prescribed burn;
4. Desired weather factors, including but not limited to surface wind speed and direction, transport wind speed and direction, minimum mixing height, minimum relative humidity, maximum temperature, and fine fuel moisture;
5. Desired fire Behavior Factors, such as type of burn technique, flame length, and rate of spread;
6. The time and date the prescription was prepared;
7. The authorization date and the time period of the authorization;
8. An evaluation and approval of the anticipated impact of the proposed burn on related smoke sensitive areas;
9. The signature and number of the Certified Prescribed Burn Manager.

(b) Open Burning Hours

1. Daytime Authorizations: will be issued for the burning to be conducted from 9:00 a.m. and the fire must discontinue spreading one hour after sunset.

2. Nighttime Authorizations will be issued with a Dispersion Index of 6 or above for the burning to be conducted between one hour before sunset and 9:00 a.m the following day. Ignition of these fires is authorized up to midnight, however the fire can continue to spread until 9:00 a.m the following day. If additional time is required a new authorization (daytime) must be obtained from the Division. The Division may issue authorizations at other times, in designated areas, when the Division has determined that atmospheric conditions in the vicinity of the burn will allow good diffusion and dispersement of air pollutants, and the resulting smoke from the burn will not adversely impact critical smoke sensitive areas, e.g., highways, hospitals and airports.

(c) Burn Manager Certification Process. Certification to become a Certified Prescribed Burn Manager is accomplished by:

1. Satisfactory completion of the Division of Forestry's Prescribed Fire Correspondence Course and direct experience in three prescribed burns prior to taking the course or;

2. Satisfactory completion of the Florida Inter-Agency Basic Prescribed Fire Course and direct experience in three prescribed burns.

3. In order to continue to hold the Division of Forestry Prescribed Burn Manager Certification the burner must comply with FAC 51-2.006(2)(d) or Division Certification will terminate five years from the date of issue.

(d) Certification Renewal.

1. Participation in a minimum of eight hours of training every five years relating to the subject of prescribed fire, or participation in a North/Central Prescribed Fire Council or South Florida Fire Council Meeting, and

2. The Certified Prescribed Burn Manager has submitted their certification number for two completed prescribed burns in the preceding five (5) years, or,

3. Participation in five (5) burns and have this documented and verified by a current Certified Prescribed Burn Manager, or;

4. Retaking either the Prescribed Fire Correspondence Course or the Inter-Agency Basic Prescribed Fire Course.

(e) Decertification. The Commissioner of Agriculture may revoke any Certified Prescribed Burn Manager's certification if they demonstrate that their practices and procedures during one or more prescribed burns violated Florida law or agency rules or is a threat to public health, safety, or property.

(3) Pile/Windrow Burning All open burning must be attended at all times.

(a) General. Piles or windrows shall not have visible flame one hour before sunset or anytime thereafter, except in smoke sensitive areas where the piles must be completely extinguished one hour before sunset. The size and number of piles shall be dictated by the materials to be burned and the time available for burning.

1. The moisture content and composition of the materials to be burned shall be favorable to good burning which will minimize air pollution. The amount of dirt in the piles or rows shall be minimized to enhance combustion and reduce emissions.

2. The pile burning must be set back 100 feet from any paved public highway and the prevailing winds will direct the smoke away from any occupied buildings or roads.

(b) Agriculture and Silvicultural Pile/windrow burning must be set back 300 feet from any occupied building except the landowner's buildings.

(c) Rural Land Clearing. Open burning of wooden material or vegetation generated by a land clearing operation or the demolition of a structure is allowed provided that all of the following conditions are met:

1. The open burning meets one of the following setback requirements:

a. Residential Land Clearing must be set back three hundred (300) feet or more away from any occupied building for residential land clearing, and clearing for residential enhancement of property value and aesthetics, or

b. Non-Residential with Air Curtain must be setback three hundred (300) feet or more from any occupied building if an air curtain incinerator is used, or

c. Non-Residential without Air Curtain must be setback one thousand (1000) feet or more away from any occupied building if air curtain incinerator is not used and the operation is not residential land clearing, or

d. Exception to Setbacks – An exception to the setbacks in 51-2.006(3)1.a., b., and c. may be granted if the affected parties agree in writing to allow the burn to take place.

2. Prior to open burning for the demolition of a structure, all insulation, asbestos products, electrical wiring, linoleum, carpeting, roofing materials such as tar paper and asphalt shingles, or excessive smoke producing, potentially air toxic material shall be removed and a Department of Environmental Protection letter of authorization obtained and provided to the Division of Forestry.

3. The use of Air Curtain Incinerators is allowed for the combustion of land clearing debris. No Department of Environmental Protection permits are required for air curtain incinerators that are designed and used as portable units and that will operate on any one site for less than six months in any year. Prior authorization to use a portable Air Curtain Incinerator must be obtained from the Division of Forestry. Operation of portable Air Curtain Incinerators shall be authorized provided that the following conditions are met:

a. Pit width, length, and side walls shall be properly maintained so that the combustion of the waste within the pit will be maintained at an adequate temperature and with sufficient air re-circulation to provide enough residence time and mixing for complete combustion and control of emissions. Pit width shall not exceed twelve (12) feet, and vertical side walls shall be maintained.

b. No waste will be burned above the level of the air curtain in the pit.

c. Excessive visible emissions are not allowed except for a period of up to 30 minutes during start ups and shutdowns.

4. Air Curtain Incinerators that are intended to be stationary units, i.e., continuously operate at one site for more than six months, or operate at any Department of Environmental Protection (DEP) permitted land-fill, must comply with the requirements of Rule 62-296.401(6) in effect on July 7, 1995, Florida Administrative Code.

5. Exceptions to the setback requirements from occupied buildings shall be granted by the Division of Forestry when the applicant obtains a signed written statement from every affected resident within the setback area that waives their



objections to the open burning associated with the land clearing operation and presents the statement to the Division of Forestry 48 hours in advance of the burning.

(d) Any open burning that is allowed by this Chapter is restricted to the site where the material was generated and such material shall not be transported to another property to be open burned, unless the rural land clearing debris has been generated by the person, or their agent, who owns the property where it was generated and to where it is transported, or operates an Air Curtain Incinerator provided that the following conditions are met:

1. It will be transported to property that is owned or leased by the person who generated the land clearing debris, and will not exceed 6 months from the date of the initial authorization and

2. Meets a setback distance of 300 feet from occupied buildings for Air Curtain Incinerators with vertical refractory-lined walls and with forced under draft air, or

3. Meets a setback distance of 1000 feet from occupied buildings for all other Air Curtain Incinerators or

4. Meets a setback distance of 1000 feet from occupied buildings for land clearing debris burned without an Air Curtain Incinerator.

(4) Open Burning Exceptions The Director of the Division of Forestry is authorized to grant exceptions to the open burning rules within FAC 5I-2 in the event of an emergency that would require the destruction of vegetative debris in the most expeditious means possible. Examples would include the burning of vegetative matter resulting from an insect or disease infestation, or the debris resulting from storm damage e.g., hurricanes or tornados. Broadcast Burning. Broadcast burning must not continue spreading after one hour before sunset. The Division of Forestry shall allow open burning between 1 hour before sunset and 9:00 a.m. (Nighttime) when the Division has determined that atmospheric and meteorological conditions in the vicinity of the burning will allow good and proper diffusion and dispersment of air pollutants, and ready control of such fires within the designated boundaries. Nighttime authorizations permit ignition until midnight (12:00 a.m.). Such authorizations are valid to 9:00 a.m. the following morning. If the area to be burned requires additional time beyond the 9:00 a.m. deadline, a new authorization must be secured from the Division of Forestry.

(a) Prescribed Broadcast Burning: (All burning conducted under this section must relate to Silvicultural, Wildlife Management, Ecological Maintenance and Restoration, and Range Management. Burning in accordance with this section is non-obligatory; however, failure to burn in accordance with this section does not entitle the burner to the protection offered in section 590.026, Florida Statutes.):

1. Any person requesting an authorization for a prescribed broadcast burn for Silviculture, Wildlife Management, Range Management, and Ecological Maintenance and Restoration

must identify the Certified Burn Manager for that burn by submitting the Certified Burn Manager's certification number at the time of the request.

2. The prescriptions for these burns must be on site throughout the entire prescribed burn and available for inspection by a Department representative. As a minimum, the prescription will contain the following: 1. Stand or Site Description; 2. Map of the area to be burned; 3. Personnel and Equipment to be used on the prescribed burn; 4. Desired Weather Factors, including but not limited to surface wind speed and direction, transport wind speed and direction, minimum mixing height, minimum relative humidity, maximum temperature, and fine fuel moisture; 5. Desired fire Behavior Factors, such as type of burn technique, flame length, and rate of spread; and 6. The signature of the Certified Burn Manager.

3. No Certified Burn Manager shall approve a prescription unless and until such Certified Burn Manager has evaluated and approved the impact of the burn on related smoke sensitive areas:

4. Burn Manager Certification. Certification to become a Burn Manager is accomplished by satisfactory completion of the Division of Forestry's Certified Burner Course and direct experience in 3 prescribed burns prior to taking the course or satisfactory completion of the Florida Inter-Agency Basic Prescribed Fire Course and direct experience in 3 prescribed burns.

5. Decertification. In the event that the actions of any Certified Prescribed Burn Manager demonstrate that his/her practices and procedures during one or more prescribed burns violated Florida law or agency rules or threaten public health or safety, Commissioner of Agriculture will revoke the certification of any such Certified Prescribed Burn Manager.

(5) Pile Burning. Piles or windrows to be burned shall be of such a size that visible flame shall not be permitted after one hour before sunset, except in smoke sensitive areas where the piles must be completely extinguished one hour before sunset. The size and number of piles shall be dictated by the materials to be burned and the time available for burning.

(a) The moisture content and composition of the materials to be burned shall be favorable to good burning which will minimize air pollution. The amount of dirt in the piles or rows shall be minimized to enhance combustion and reduce emissions.

(b) The open pile burning must be set back 100 feet from any paved public highway and the prevailing winds will direct the smoke away from the occupied buildings or roads.

(c) Agricultural and Silvicultural Pile Burning-

1. The open burning must be set back 300 feet from any occupied building except the landowner's buildings.

~~2. Certified Prescribed Burn Manager Prescribed silvicultural pile burning is allowed provided that all of the conditions in section 51-2.006(4)(a) for prescribed broadcast burning are also met.~~

~~(d) Rural Land Clearing. Open burning of wooden material or vegetation generated by a land clearing operation or the demolition of a structure is allowed provided that all of the following conditions are met:~~

~~1. The open burning meets one of the following setback requirements:~~

- ~~a. Three hundred (300) feet or more away from any occupied building for residential land clearing, and clearing for enhancement of property value and aesthetics, or~~
- ~~b. Three hundred (300) feet or more from any occupied building if an air curtain incinerator is used, or~~
- ~~c. One thousand (1000) feet or more away from any occupied building in all other instances.~~

~~2. Prior to open burning for the demolition of a structure, all insulation, asbestos products, electrical wiring, linoleum, carpeting, roofing materials such as tar paper and asphalt shingles, or other excessive smoke producing or potentially air toxic material shall be removed and a Department of Environmental Protection letter of authorization shall be obtained.~~

~~3. The use of Air Curtain Incinerators is allowed for the combustion of land clearing debris. No Department of Environmental Protection permits are required for air curtain incinerators that are designed and used as portable units and that will operate on any one site for less than six months in any year. Prior authorization to use a portable Air Curtain Incinerator must be obtained from the Division of Forestry and the local fire control authority. Operation of portable Air Curtain Incinerators shall be permitted provided that the following conditions are met:~~

~~a. Pit width, length, and side walls shall be properly maintained so that the combustion of the waste within the pit will be maintained at an adequate temperature and with sufficient air re-circulation to provide enough residence time and mixing for complete combustion and control of emissions. Pit width shall not exceed twelve (12) feet, and vertical side walls shall be maintained.~~

~~b. No waste will be positioned to be burned above the level of the air curtain in the pit.~~

~~c. Excessive visible emissions are not allowed except for a period of up to 30 minutes during start ups and shutdowns.~~

~~4. Air Curtain Incinerators that are intended to be stationary units, i.e., continuously operate at one site for more than six months, or operate at any Department of Environmental Protection (DEP) permitted land fill, must comply with the requirements of Rule 62-296.401(6) in effect on 7/7/95, Florida Administrative Code.~~

~~5. Exceptions to the setback requirements from occupied buildings shall be granted by the Division of Forestry when the applicant obtains a signed written statement from every affected resident within the setback area that waives his objections to the open burning associated with the land clearing operation and presents the statement to the Division of Forestry 48 hours in advance of the burning.~~

~~6. Notwithstanding the provisions of FAC Rule 51-2.006(1) refractory lined air curtain incinerators with forced under draft air are permitted to commence burning at sunrise and are permitted to be charged until sunset, provided they maintain a setback distance of 1000 feet from occupied buildings located off-site and do not create a nuisance. During such times as the air curtain incinerator is not in operation, public access to the air curtain incinerator shall be restricted.~~

~~(6) Any open burning that is allowed by this Chapter is restricted to the site where the material to be burned was generated and such material shall not be transported to another property to be open burned, unless the rural land clearing debris has been generated by the person who owns or operates an Air Curtain Incinerator provided that the following conditions are met:~~

~~(a) It will be transported to property that is owned or leased by the person who generated the land clearing debris, and~~

~~(b) The burning will be temporary in nature, not to exceed 6 months.~~

~~(c) Meets a setback distance of 300 feet from occupied buildings for Air Curtain Incinerators with vertical refractory lined walls and with forced under draft air, or~~

~~(d) Meets a setback distance of 1000 feet from occupied buildings for all other Air Curtain Incinerators.~~

Specific Authority 570.07(23),(28), ~~590.026(4)~~, 590.125(3)(e) FS. Law Implemented 570.07(28), 570.548, 590.02(1)(b), ~~590.125(3)026~~, 590.125(2)42 FS. History--New 7-1-71, Formerly 17-5, 7-1-75, Formerly 51-2.06, Amended 1-9-91, 9-8-93, 8-16-95, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr L. Earl Peterson, Director, Division of Forestry, Department of Agriculture and Consumer Services, 3125 Conner Blvd, Tallahassee, Florida 32399-1650, telephone (850)922-0135, E-mail: peterse@doacs.state.fl.us.

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. L. Earl Peterson, Director, Division of Forestry, Department of Agriculture and Consumer Services, 3125 Conner Blvd, Tallahassee, Florida 32399-1650, telephone (850)922-0135, E-mail: peterse@doacs.state.fl.us

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 23, 1999

**ADMINISTRATION COMMISSION**

RULE CHAPTER TITLE: RULE CHAPTER NO.  
Land Planning Regulations for the  
Florida Keys Area of Critical State  
Concern, Islamorada, Village of Islands 28-19

RULE TITLES: RULE NOS.:  
Purpose and Effect 28-19.100  
Comprehensive Plan 28-19.200

PURPOSE, EFFECT AND SUMMARY: On March 9, 1999, the Administration Commission considered reports and recommendations submitted by Monroe County, the Village of Islamorada, the Department of Community Affairs and others regarding progress made toward implementing the Work Program set forth in Rule 28-20.100, FAC. Based on the data and information contained in these reports, the Administration Commission found that substantial progress toward the overall objectives of the Work Program had not been made and the rate of growth for Monroe County and the Village shall be reduced by 20 percent.

The purpose of this rule is to adopt amendments to the Village's transitional comprehensive plan to reduce the rate of growth for new residential development from 28 to 22 units per year.

SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice. Information should be filed with: Teresa Tinker, Administration Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001.

SPECIFIC AUTHORITY: 380.05(8), 380.0552(9) FS.

LAW IMPLEMENTED: 380.0552 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 7:00 – 9:00 p.m., June 29, 1999

PLACE: Plantation Yacht Harbor, Marlin/Dolphin Room, 87000 Overseas Highway, Islamorada, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Barbara Leighty at (850)488-7793 at least 5 business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Senior Governmental Analyst, Administration Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, telephone (850)488-7793

THE FULL TEXT OF THE PROPOSED RULES IS:

28-19.100 Purpose and Effect.

(1) The purpose of this Chapter is to amend the Transitional Comprehensive Plan of Islamorada, Village of Islands, within the Florida Keys Area of Critical State Concern, pursuant to Section 380.0552(9), F.S.

(2) In order to provide an accurate record of the amendments approved by this Chapter, each set of amendments is set forth in a separate rule section. If any provision of the comprehensive plan is amended by two rule sections, the latest amendment shall control.

(3) As provided in Section 380.05(10) and 380.0552(7), F.S., the Transitional Comprehensive Plan of the Village adopted herein shall be superseded by amendments which are proposed by the Village and approved by the Department of Community Affairs pursuant to Section 380.05(6), and 380.0552(9), F.S. The Village Transitional Comprehensive Plan shall be superseded by the new Village Comprehensive Plan upon approval by the Department of Community Affairs pursuant to Section 380.05(6) and 380.0552(9), F.S.

Specific Authority 380.0552(9) FS. Law Implemented 380.0552 FS. History–New

28-19.200 Comprehensive Plan.

(1) The Transitional Comprehensive Plan of Islamorada, Village of Islands, established by Chapter 97-348, Laws of Florida, is amended as follows:

(2) Policy 101.2.14

Notwithstanding any other provisions of the Transitional Comprehensive Plan of Islamorada, Village of Islands, the following shall apply:

(a) The number of permits issued for new residential development under the rate of growth ordinance shall not exceed a total unit cap of 22 new residential units per year.

(b) Beginning August 1, 2000, and each year of the work program (set out in policy 101.2.13) thereafter, the Village and the Department of Community Affairs shall report to the Administration Commission documenting the degree to which the work program objectives for that year have been achieved.

(c) Year three of the work program shall end July 12, 2000, and each subsequent year of the work program shall end July 12 of each year thereafter.

Specific Authority 380.0552(9) FS. Law Implemented 380.0552 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Teresa Tinker, Administration Commission

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Teresa Tinker, Administration Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: March 19, 1999

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Organization	29F-1
RULE TITLES:	RULE NOS.:
Organization	29F-1.001
Definitions	29F-1.002
Objectives and Purposes	29F-1.003
Annual Work Program and Budget	29F-1.0041
Council	29F-1.005
Officers Duties Term of Office	29F-1.006
Executive Committee	29F-1.0061
Standing and Special Committees	29F-1.008
Special Studies and Activities	29F-1.009
Regional Issues List	29F-1.0091
Waiver of Notice	29F-1.010
Disclosure	29F-1.011
Amendments	29F-1.012
Terms of Office and Vacancies	29F-1.013
Proxy	29F-1.014
Attendance	29F-1.015
Dissolution	29F-1.017
Procedure	29F-1.018

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove rules that are no longer necessary or which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: These rules provide guidance for the organization of the Council in the following areas: primary work programs, selection and duties of officers, establishment and operation of specific standing committees, regional issues list for DRI reviews and attendance obligations of members of the Council. The organizational guidelines are being updated by new rules and policies and the regional issues list has been superceded by the Strategic Regional Policy Plan adopted as Rule 29F-21, FAC and the uniform standards rules of 9J-2, Part III, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-1.001 Organization.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, 7-8-81, Formerly 29F-1.01, Amended 9-10-89, Repealed.

29F-1.002 Definitions.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, 7-8-81, Formerly 29F-1.02, Amended 4-22-87, 9-10-89, 3-22-92, Repealed.

29F-1.003 Objectives and Purposes.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, 7-8-81, Formerly 29F-1.03, Amended 9-10-89, 3-22-92, Repealed.

29F-1.0041 Annual Work Program and Budget.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-10-89, Repealed.

29F-1.005 Council.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, 7-8-81, Formerly 29F-1.05, Amended 4-22-87, 9-10-89, 3-22-92, 7-14-98, Repealed.

29F-1.006 Officers Duties Term of Office.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.06, Amended 4-22-87, 9-10-89, Repealed.

29F-1.0061 Executive Committee.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-10-89, Amended 3-22-92, Repealed.

29F-1.008 Standing and Special Committees.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54, 186.508 FS. History--New 9-16-75, Amended 10-16-78, 7-8-81, Formerly 29F-1.08, Amended 4-22-87, 9-10-89, 7-19-90, Repealed.

29F-1.009 Special Studies and Activities.

Specific Authority 186.505 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.09, Amended 9-10-89, Repealed.

29F-1.0091 Regional Issues List.

Specific Authority 186.505, 120.53 FS. Law Implemented 160.02, 120.53 FS. History--New 5-9-83, Formerly 29F-1.091, Repealed.

29F-1.010 Waiver of Notice.

Specific Authority 186.505 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.10, Repealed.

29F-1.011 Disclosure.

Specific Authority 186.505 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.11, Amended 9-10-89, Repealed.

29F-1.012 Amendments.

Specific Authority 186.505 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.12, Amended 9-10-89, Repealed.

29F-1.013 Terms of Office and Vacancies.

Specific Authority 160.02 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 10-16-78, 7-8-81, Formerly 29F-1.13, Amended 9-10-89, 3-22-92, Repealed.

29F-1.014 Proxy.

Specific Authority 186.505 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.14, Repealed.

29F-1.015 Attendance.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.15, Amended 4-22-87, 9-10-89, 3-22-92, Repealed.

29F-1.017 Dissolution.

Specific Authority 186.505 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.17, Amended 9-10-89, Repealed.

29F-1.018 Procedure.

Specific Authority 186.505 FS. Law Implemented 120.54 FS. History--New 9-16-75, Amended 7-8-81, Formerly 29F-1.18, Amended 9-10-89, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

Table with 2 columns: RULE CHAPTER TITLE and RULE CHAPTER NO. / RULE TITLES and RULE NOS. Lists various regulations like Personnel Regulations, Discrimination Prohibited, etc.

Table with 2 columns: Compensation and Expenses, Work Hours and Overtime, Holidays, Leaves of Absence, Policy Against Sexual Harassment. Corresponding rule numbers 29F-2.017 to 29F-2.021.

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove rules that are no longer necessary or which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: These rules provide guidance for the employment of staff by the Regional Planning Council. The Council is in the process of preparing replacement guidelines to be adopted by the Council as policy rather than administrative law.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.  
LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999  
PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789  
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-2.001 Discrimination Prohibited.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-2.01, Amended 4-22-87, 3-22-92, Repealed.

29F-2.003 Appointments and Separations.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-2.03, Amended 4-22-87, 9-10-89, 3-22-92, Repealed.

29F-2.0041 Performance and Discipline.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.0051 Distribution.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.0061 Definitions.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.0071 Disciplinary Actions.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.008 Authority for Disciplinary Actions.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.009 Types of Discipline and Procedures.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.010 Procedure for Suspension or Dismissal.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.011 Employee Appeal.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.012 Executive Committee.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.013 Grievance Procedures.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.014 Standards for Disciplinary Actions.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.015 Reduction in Force.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.0151 Resignation.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.016 Employment Outside the Council Service.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Amended 6-27-94, Repealed.

29F-2.017 Compensation and Expenses.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.018 Work Hours and Overtime.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.019 Holidays.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

29F-2.020 Leaves of Absence.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Amended 6-27-94, Repealed.

29F-2.021 Policy Against Sexual Harassment.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 3-22-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Randy Morris, Secretary/Treasurer and Presiding Officer, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE CHAPTER TITLE: Project Review Policy RULE CHAPTER NO.: 29F-3

RULE TITLES: Organization 29F-3.001 Membership 29F-3.002 Meetings 29F-3.003 Voting 29F-3.004 Chairperson 29F-3.005 Duties and Responsibilities 29F-3.006 Council Staff Responsibilities 29F-3.007 Project Review Procedures 29F-3.008

Development of Regional Impact (DRI) Review Procedures 29F-3.009

Development of Regional Impact (DRI) and Florida Quality Development (FQD) Review Fees 29F-3.010

DRI Transportation Level of Service (LOS) Standards 29F-3.011

Informal Interjurisdictional Mediation Process 29F-3.012

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove rules that are no longer necessary or which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: These rules prescribe the organization of the Project Review Committee and procedures and standards for reviewing DRIs and collecting DRI review fees. Guidelines for the committee are being readopted as more informal Council policy. DRI review guidelines and standards adopted in Rule 9J-2, Part III, FAC have superceded the Council's rules as have the DRI fee rules of 9J-2.0252, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-3.001 Organization.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-3.01, Amended 4-22-87, 9-10-89, Repealed.

29F-3.002 Membership.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-3.02, Amended 4-22-87, 9-10-89, 7-19-90, Repealed.

29F-3.003 Meetings.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-3.03, Amended 4-22-87, 9-10-89, 7-19-90, Repealed.

29F-3.004 Voting.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, Formerly 29F-3.04, Amended 4-22-87, 9-10-89, 7-19-90, Repealed.

29F-3.005 Chairperson.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, Formerly 29F-3.05, Amended 4-22-87, 9-10-89, Repealed.

29F-3.006 Duties and Responsibilities.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, Formerly 29F-3.06, Amended 4-22-87, 9-10-89, Repealed.

29F-3.007 Council Staff Responsibilities.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, Formerly 29F-3.07, Amended 4-22-87, 9-10-89, Repealed.

29F-3.008 Project Review Procedures.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, Formerly 29F-3.08, Amended 4-22-87, 9-10-89, Repealed.

29F-3.009 Development of Regional Impact (DRI) Review Procedures.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, 7-18-81, Formerly 29F-3.09, Amended 4-22-87, 9-10-89, 7-19-90, Repealed.

29F-3.010 Development of Regional Impact (DRI) and Florida Quality Development (FQD) Review Fees.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 7-8-81, Amended 12-31-81, 11-21-85, Formerly 29F-3.10, Amended 4-7-86, 4-22-87, 12-6-87, 4-17-88, 9-10-89, Repealed.

29F-3.011 DRI Transportation Level of Service (LOS) Standards.

Specific Authority 160.02 FS. Law Implemented 380.06 FS. History--New 4-1-85, Formerly 29F-3.11, Repealed.

29F-3.012 Informal Interjurisdictional Mediation Process.

Specific Authority 160.02 FS. Law Implemented 186.509 FS. History--New 4-7-86, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE CHAPTER TITLE: Project Review Policy

RULE CHAPTER NO.: 29F-4

RULE TITLES: Purpose Statement

RULE NOS.: 29F-4.001

Projects in Flood Prone Areas

29F-4.002

Project Compliance

29F-4.003

Review Criteria

29F-4.004

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: These rules provide project review criteria for the Council's guidance. These criteria have been superceded by the Strategic Regional Policy Plan adopted as Rule 29F-21, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-4.001 Purpose Statement.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Amended 10-16-78, Formerly 29F-4.01, Repealed.

29F-4.002 Projects in Flood Prone Areas.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 10-16-78, Formerly 29F-4.02, Repealed.

29F-4.003 Project Compliance.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 10-16-78, Formerly 29F-4.03, Repealed.

29F-4.004 Review Criteria.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 10-16-78, Formerly 29F-4.04, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Committee Public Meeting Policy	29F-5
RULE TITLES:	RULE NOS.:
Scheduling of Meetings	29F-5.001
Conducting Meetings	29F-5.002
Public Hearings	29F-5.003

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: The rules being repealed prescribe how meetings will be scheduled and conducted. This activity can be adequately governed by traditional meeting protocol and by less formal policy set by the governing board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-5.001 Scheduling of Meetings.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-5.01, Amended 4-22-87, Repealed.

29F-5.002 Conducting Meetings.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-5.02, Amended 4-22-87, Repealed.

29F-5.003 Public Hearings.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-5.03, Amended 4-22-87, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Press and Public Information Policy	29F-6
RULE TITLES:	RULE NOS.:
Press Releases	29F-6.001
Personal Interviews by the Media	29F-6.002
Distribution of Public Information	29F-6.003
Public Speaking Engagements	29F-6.004
Participation as Panelists or Guests in Public Forum or on Radio and Television Talk Shows	29F-6.005

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: The rules being repealed prescribe how staff will interact with the media. This activity can be adequately governed by less formal policy set by the Executive Director as head of staff.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.



Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-6.001 Press Releases.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-6.01, Repealed.

29F-6.002 Personal Interviews by the Media.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-6.02, Repealed.

29F-6.003 Distribution of Public Information.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-6.03, Repealed.

29F-6.004 Public Speaking Engagements.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-6.04, Amended 4-22-87, 5-3-88, Repealed.

29F-6.005 Participation as Panelists or Guests in Public Forum or on Radio and Television Talk Shows.

Specific Authority 160.02 FS. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-6.05, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE CHAPTER TITLE: Affirmative Action Program RULE CHAPTER NO.: 29F-7

RULE TITLES: Affirmative Action Policy, Communication of Policy, Assignment of Responsibilities, Goals, Objectives, Continuing Affirmative Action Program RULE NOS.: 29F-7.001, 29F-7.002, 29F-7.003, 29F-7.004, 29F-7.005, 29F-7.006

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: The rules being repealed prescribe affirmative action procedures in response to conditions in 1975. This activity can be adequately governed by compliance with applicable state and federal laws and through less formal policy set by the Council's governing board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-7.001 Affirmative Action Policy.

Specific Authority 160.02 FS, Title VII, USCA. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-7.01, Repealed.

29F-7.002 Communication of Policy.

Specific Authority 160.02 FS, Title VII USCA. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-7.02, Repealed.

29F-7.003 Assignment of Responsibilities.

Specific Authority 160.02 FS, Title VII USCA. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-7.03, Repealed.

29F-7.004 Goals.

Specific Authority 160.02 FS, Title VII USCA. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-7.04, Repealed.

29F-7.005 Objectives.

Specific Authority 160.02 FS, Title VII USCA. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-7.05, Repealed.

29F-7.006 Continuing Affirmative Action Program.

Specific Authority 160.02 FS, Title VII USCA. Law Implemented 120.53, 120.54 FS. History--New 9-16-75, Formerly 29F-7.06, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Coastal Management Policy	29F-9
RULE TITLES:	RULE NOS.:
Vital	29F-9.001
Conservation	29F-9.002
Prime Agriculture and Development	29F-9.003
General Policy Recommendations	
Applicable to Activities Throughout the Coastal Zone	29F-9.004

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: These rules provide policies applicable to activities in the coastal zone for the Council's guidance. These criteria have been superceded by the Strategic Regional Policy Plan adopted as Rule 29F-21, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-9.001 Vital.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Amended 5-13-80, Formerly 29F-9.01, Repealed.

29F-9.002 Conservation.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Amended 5-13-80, Formerly 29F-9.02, Repealed.

29F-9.003 Prime Agriculture and Development.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Amended 5-13-80, Formerly 29F-9.03, Repealed.

29F-9.004 General Policy Recommendations Applicable to Activities Throughout the Coastal Zone.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Amended 5-13-80, Formerly 29F-9.04, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Energy Policy	29F-10
RULE TITLES:	RULE NOS.:
Government	29F-10.001
Land Use	29F-10.002
Transportation	29F-10.003
Housing	29F-10.004
Business and Industry	29F-10.005
Recreation	29F-10.006

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: These rules provide review criteria on energy issues for the Council's guidance. These criteria have been superceded by the Strategic Regional Policy Plan adopted as Rule 29F-21, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-10.001 Government.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Amended 5-13-80, Formerly 29F-10.01, Repealed.

29F-10.002 Land Use.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Amended 5-13-80, Formerly 29F-10.02, Repealed.

29F-10.003 Transportation.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Formerly 29F-10.03, Repealed.

29F-10.004 Housing.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Formerly 29F-10.04, Repealed.

29F-10.005 Business and Industry.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Formerly 29F-10.05, Repealed.

29F-10.006 Recreation.

Specific Authority 160.02(1) FS. Law Implemented 160.02(1) FS. History--New 8-29-79, Formerly 29F-10.06, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE CHAPTER TITLE: Local Government Comprehensive

RULE CHAPTER NO.: 29F-11

Plan Review Fees

29F-11

RULE TITLES: General

RULE NOS.: 29F-11.001

Review Fee Schedule

29F-11.002

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superseded by newer programs.

SUMMARY: These rules provide a schedule for collecting fees from local governments to cover the cost of reviewing comprehensive plans and amendments. The Council does not wish to continue this program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE OF PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-11.001 General.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-14-89, Repealed.

29F-11.002 Review Fee Schedule.

Specific Authority 186.505 FS. Law Implemented 120.53, 120.54 FS. History--New 9-14-89, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE CHAPTER TITLE: Regional Comprehensive Policy Plan  
RULE CHAPTER NO.: 29F-19  
RULE TITLE: East Central Florida Comprehensive Regional Policy Plan  
RULE NO.: 29F-19.001

PURPOSE AND EFFECT: These rules are proposed to be repealed in an effort to remove unnecessary rule sections or rules which have lost their statutory authority or which have been superceded by newer programs.

SUMMARY: These rules provide a Comprehensive Regional Policy Plan for the region. This plan has been superceded by the Strategic Regional Policy Plan adopted as Rule 29F-21, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999  
PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THE OF PROPOSED RULE IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULE IS:

29F-19.001 East Central Florida Comprehensive Regional Policy Plan.

Specific Authority 120.54, 186.505 FS. Law Implemented 120.53, 120.54, 186.505, 186.507, 186.508 FS. History--New 6-26-87, Amended 9-18-88, 10-1-91, 7-5-93, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE TITLES: Purpose, Definitions, Participation, Costs, Timeframes, Administrative Protocols, Public Notice, Records and Confidentiality, Pre-Initiation Meeting, Situation Assessment, Initiation of the Process by Jurisdictions, Requests to Initiate Submitted by Others, Settlement Meetings, Mediation, Advisory Decision-Making, Settlement Agreements and Reports, Other Existing Dispute Resolution Processes  
RULE NOS.: 29F-20.001, 29F-20.002, 29F-20.003, 29F-20.004, 29F-20.005, 29F-20.006, 29F-20.007, 29F-20.008, 29F-20.009, 29F-20.010, 29F-20.011, 29F-20.012, 29F-20.013, 29F-20.014, 29F-20.015, 29F-20.016

PURPOSE AND EFFECT: These rules are proposed to be repealed as they were judged to possibly be exceeding their statutory authority. New rules using substantially the same language is proposed for adoption as Rule 29F-20.100, FAC.

SUMMARY: These rules provide a Dispute Resolution Process for the region. They are being reviewed and it is expected that they will be submitted for adoption using substantially the same language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 day of this notice.

SPECIFIC AUTHORITY: 120.536, 186.505 FS.

LAW IMPLEMENTED: 120.536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Monday, June 28, 1999  
PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE PERSON TO BE CONTACTED REGARDING THIS NOTICE OF PROPOSED RULES IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, Florida 32789

THE FULL TEXT OF THE PROPOSED RULES IS:

29F-20.001 Purpose.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.002 Definitions.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.003 Participation.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.004 Costs.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.005 Timeframes.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.006 Administrative Protocols.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.007 Public Notice, Records and Confidentiality.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.008 Pre-Initiation Meeting.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.009 Situation Assessment.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.010 Initiation of the Process by Jurisdictions.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.011 Requests to Initiate Submitted by Others.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.012 Settlement Meetings.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.013 Mediation.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.014 Advisory Decision-Making.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.015 Settlement Agreements and Reports.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

29F-20.016 Other Existing Dispute Resolution Processes.

Specific Authority 186.505 FS. Law Implemented 186.509 FS. History–New 4-12-94, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra Glenn, Executive Director

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Hon. Larry Whaley, Chairman, ECFRPC

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE TITLE: Permit Application Processing Fees

RULE NO.: 40E-1.607

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to increase the District’s existing permit application processing fee structure at the direction of the South Florida Water Management District Governing Board. Specifically, these fees are assessed in order to defray the cost of processing, monitoring, and inspecting for compliance required in connection with consideration of such applications. Additionally, the right of way fee provisions found in Rule 40E-1.607(6), FAC are being transferred to Chapter 40E-6, FAC.

SUMMARY: This rule proposes to increase the permit application processing fees for Water Use, Water Well Construction, Environmental Resource, Surface Water Management, Wetland Resource (dredge and fill), Proprietary Authorizations under Ch. 253 and 258, F.S., and Formal Determinations of Wetlands and other Surface Waters. The right of way fee provisions currently in Rule 40E-1.607(6), FAC are being transferred to Chapter 40E-6, FAC and are therefore being deleted from this Rule. Chapter 40E-6, FAC will not be addressed at this time, this section is being addressed under a separate Notice of Rulemaking published May 28, 1999.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has been prepared and will be provided to any person requesting it.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 373.109, 373.421(6)(b) FS.

LAW IMPLEMENTED: 373.109, 373.421(6)(b) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., July 15, 1999

PLACE: South Florida Water Management District Headquarters, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: For technical questions, Claudia Kugler, Director, Business Operations, Regulation Department, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406-4680, telephone 1(800)432-2045, extension 6850 or (561)682-6850, e-mail: ckugler@sfwmd.gov, or for legal/administrative questions, Julie Jennison, Sr. Legal Research Assistant, 1(800)432-2045, Extension 6294 or (561)682-6294, e-mail: jjenniso@sfwmd.gov.

Although Governing board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 40E-1.607 follows. See Florida Administrative Code for present text).

40E-1.607 Permit Application Processing Fees.

A permit application processing fee is required and shall be paid to the District when certain applications are filed pursuant to District rules. An application shall not be considered complete until the appropriate application fee is submitted. These fees are assessed in order to defray the cost of evaluating, processing, monitoring, and inspecting for compliance required in connection with consideration of such applications. Fees are non-refundable in whole or part unless the activity for which an application is filed is determined by the District to be exempt or the fee submitted is determined by the District to be incorrect. Failure of any person to pay the applicable fees established herein is grounds for the denial of an application. Activities that do not require a permit and are exempt pursuant to Rules 40E-2.051, F.A.C. or 40E-3.051, F.A.C. are not subject to the following permit application fees. The District's permit application processing fees are as follows:

(1) Water Use Permit Application processing fees are in the following table:

TABLE 40E-1.607(1)  
PERMIT APPLICATION PROCESSING FEES FOR  
WATER USE PERMIT APPLICATIONS  
REVIEWED PURSUANT TO CHAPTERS 40E-2  
AND 40E-20, F.A.C.

Fee amounts shall apply to applications for new permits,  
permit modifications, and permit renewals, except as noted.

<u>Category</u>	<u>Amount</u>
<u>Individual Public Water Supply</u>	
<u>Maximum daily allocation</u>	
<u>Greater than 0.1 million gallons per day (mgd)</u> <u>    through 1 mgd</u>	<u>\$2700</u>
<u>Greater than 1 mgd through 10 mgd</u>	<u>\$5500</u>
<u>Greater than 10 mgd</u>	<u>\$7000</u>
<u>Individual Agriculture Irrigation renewal with a duration less</u> <u>than 20 years</u>	<u>\$1000</u>
<u>Individual Irrigation: except Individual Agriculture Irrigation</u> <u>renewal with a duration less than 20 years</u>	
<u>Maximum daily allocation</u>	
<u>Greater than 0.1 mgd through 1 mgd</u>	<u>\$1000</u>
<u>Greater than 1 mgd through 10 mgd</u>	<u>\$2500</u>
<u>Greater than 10 mgd</u>	<u>\$3500</u>
<u>Individual Mining (Dewatering)</u>	
<u>Maximum daily allocation</u>	
<u>Greater than 0 mgd through 1 mgd</u>	<u>\$1800</u>
<u>Greater than 1 mgd through 10 mgd</u>	<u>\$3250</u>
<u>Greater than 10 mgd</u>	<u>\$4000</u>
<u>Individual Industrial</u>	
<u>Maximum daily allocation</u>	
<u>Greater than 0.1 mgd through 1 mgd</u>	<u>\$1400</u>
<u>Greater than 1 mgd through 10 mgd</u>	<u>\$2750</u>
<u>Greater than 10 mgd</u>	<u>\$3500</u>
<u>General</u>	<u>\$350</u>
<u>Short-term Dewatering</u>	<u>\$500</u>
<u>Permit Transfer to Another Entity Pursuant to Rules</u> <u>40E-1.611 and 40E-2.351, F.A.C.</u>	<u>\$450</u>
<u>Letter Modification to Individual Permit</u>	<u>no fee</u>
<u>Letter Modification to General Permit</u>	<u>no fee</u>

(2) Water Well Construction Permit Application processing fees are in the following table:

TABLE 40E-1.607(2)  
PERMIT APPLICATION PROCESSING FEES FOR  
WATER WELL CONSTRUCTION PERMIT  
APPLICATIONS  
REVIEWED PURSUANT TO CHAPTER 40E-3, F.A.C.

<u>Category</u>	<u>Amount</u>
<u>Water Well Construction</u>	<u>\$100</u>
<u>Water Well Abandonment</u>	<u>no fee</u>

(3)(a) Environmental Resource Permit Application processing fees are in the following table:

TABLE 40E-1.607(3)(a)  
PERMIT APPLICATION PROCESSING FEES FOR  
ENVIRONMENTAL RESOURCE PERMIT APPLICATIONS  
REVIEWED PURSUANT TO CHAPTERS 40E-4, 40E-40,  
AND 40E-400, F.A.C.

Fee amounts shall apply to applications for conceptual and construction, or conceptual, or construction, except as noted.



<u>Category</u>	<u>Amount</u>
<u>New Individual Permit, except Mitigation Bank</u>	
<u>Project area less than 100 acres</u>	
<u>Agriculture</u>	<u>\$3050</u>
<u>All others</u>	<u>\$5000</u>
<u>Project area 100 acres to less than 640 acres</u>	
<u>Agriculture</u>	<u>\$4000</u>
<u>All others</u>	<u>\$7500</u>
<u>Project area 640 acres or more</u>	
<u>Agriculture</u>	<u>\$5000</u>
<u>All others</u>	<u>\$10,000</u>
<hr/>	<hr/>
<u>New Individual Permit, Mitigation Bank</u>	
<u>Project area less than 100 acres</u>	<u>\$5000</u>
<u>Project area 100 acres to less than 640 acres</u>	<u>\$7500</u>
<u>Project area 640 acres or more</u>	<u>\$10,000</u>
<hr/>	<hr/>
<u>Individual Permit Modification, except Mitigation Bank</u>	
<u>Project area less than 100 acres</u>	
<u>Agriculture</u>	<u>\$2050</u>
<u>All others</u>	<u>\$3500</u>
<u>Project area 100 acres to less than 640 acres</u>	
<u>Agriculture</u>	<u>\$2500</u>
<u>All others</u>	<u>\$5000</u>
<u>Project area 640 acres or more</u>	
<u>Agriculture</u>	<u>\$3500</u>
<u>All others</u>	<u>\$7500</u>
<hr/>	<hr/>
<u>Individual Permit, Modification, Mitigation Bank</u>	
<u>Project area less than 100 acres</u>	<u>\$3500</u>
<u>Project area 100 acres to less than 640 acres</u>	<u>\$5000</u>
<u>Project area 640 acres or more</u>	<u>\$7500</u>
<hr/>	<hr/>
<u>New Standard General Permit (excluding incidental site activities) pursuant to Section 40E-40.042, F.A.C.</u>	
<u>Agriculture</u>	<u>\$650</u>
<u>All others</u>	<u>\$2000</u>
<hr/>	<hr/>
<u>Standard General Permit Modification including application for phase construction under a Conceptual Approval</u>	
<u>Application for individual permit modification for a system which does not exceed the criteria in Section 40E-40.041, F.A.C. and which is not required to obtain an individual environmental resource permit for the reasons in Rule 40E-40.011(2),F.A.C.</u>	
<u>Agriculture</u>	<u>\$500</u>
<u>All others</u>	<u>\$1000</u>
<hr/>	<hr/>
<u>Noticed General Permit pursuant to Chapter 40E-400, F.A.C., including aquaculture</u>	<u>\$100</u>
<hr/>	<hr/>
<u>Single family residential homesite consisting of 10 acres or less in total land area</u>	<u>\$100</u>
<hr/>	<hr/>
<u>Standard General Permit for incidental site activities pursuant to Section 40E-40.042, F.A.C.</u>	<u>\$500</u>
<hr/>	<hr/>
<u>Transfer of permit (including Mitigation Bank) to another entity pursuant to sections 40E-1.6107 and 40E-4.351, F.A.C.</u>	<u>\$450</u>
<hr/>	<hr/>
<u>Variance associated with an environmental resource permit application</u>	
<u>From Rule 40E-4.301(1)(c), F.A.C.</u>	<u>\$100</u>
<u>From other permitting standards, permit conditions, or water quality standards</u>	<u>\$500</u>
<hr/>	<hr/>
<u>New Individual Operation Permit</u>	<u>\$3500</u>
<hr/>	<hr/>
<u>Letter Modification</u>	<u>\$100</u>

1. When used in Table 40E-1.607(3)(a), "Agriculture" shall be defined as set forth in Section 570.02, F.S.

2. For permit applications which involve a combination of fee categories, the highest fee that applies shall be charged.

3. Any individual permit application submitted concurrently with a conceptual approval application – where the individual permit application represents a phase of the conceptual approval application – is exempt from the above environmental resource permit fees.

4. For projects grandfathered pursuant to Section 373.414, F.S., the letter modification, conceptual approval, individual or general surface water management permit application fee shall be the same as listed in Table 40E-1.607(3)(a).

(b) Permit application processing fees for projects grandfathered pursuant to Section 373.414, F.S. wetland resource (dredge and fill) are in the following table:

TABLE 40E-1.607(3)(b)  
PERMIT APPLICATION PROCESSING FEES FOR  
PROJECTS GRANDFATHERED PURSUANT TO  
SECTION 373.414, F.S.

WETLAND RESOURCE (DREDGE AND FILL)  
PERMIT APPLICATIONS  
REVIEWED PURSUANT TO CHAPTERS  
40E-4, 40E-40 AND 40E-400, F.A.C.

<u>Category</u>	<u>Amount</u>
<u>Construction projects up to and including 5 years</u>	
<u>Standard form projects including dredge and fill activities that affect 10 or more acres of jurisdictional area, pursuant to Rule 62-312.070(2), F.A.C. (1993)</u>	<u>\$4000</u>
<u>Short form construction projects including dredging and filling activities that affect less than 10 acres of jurisdictional area, pursuant to Rule 62-312.070(2), F.A.C. (1993)</u>	<u>\$500</u>
<u>Short form construction projects involving the construction of new docking or boardwalk facilities, pursuant to Section 62-312.070(2), F.A.C. (1993) that provide:</u>	
<u>0-2 new boat slips</u>	<u>\$300</u>
<u>3-9 new boat slips</u>	<u>\$500</u>
<hr/>	
<u>Dredge and fill construction permits in excess of 5 years</u>	
<u>Short form permits from 6 years up to and including 10 years</u>	<u>\$3000</u>
<u>Standard form permit application processing fee for a construction period of 6 years shall be \$6000 and shall increase by \$1000 for each year beyond 6 years, up through and including 25 years and a corresponding fee of \$25,000</u>	
<hr/>	
<u>Variance associated with a wetland resource permit application</u>	
<u>From the prohibition Rule 62-312.080(7), F.A.C.</u>	<u>\$100</u>
<u>From other permitting standards, permit conditions, or water quality standards</u>	<u>\$500</u>
<hr/>	
<u>General Permits</u>	<u>\$100</u>
<hr/>	
<u>Minor modifications of permits that do not require substantial technical evaluation by the District, in conformance with Rules 62-4.050(6) and (7), F.A.C. (1993), do not require a new site inspection by the District, and will not lead to substantially different environmental impacts or will lessen the impacts of the original permit:</u>	
<u>Transfer of permits or time extensions</u>	<u>\$50</u>
<u>Minor technical changes</u>	
<u>Existing permit fee is less than \$300, except for modification to permits issued pursuant to Section 403.816, F.S.</u>	<u>\$50</u>
<u>Existing permit fee is equal to or more than \$300</u>	<u>\$250</u>

1. For the purposes of determining the fee for wetland resource management permits, the term of duration for the permit shall be reduced by the period of time (in yearly increments) during which no dredging or filling activity occurs or no reclamation, restoration, or mitigation occurs and only minor monitoring and maintenance activities are required. The fee for the full term shall be submitted with the application. After the District determines the period of time that the term of the permit can be reduced, the excess fee shall be returned.

2. For permit applications which involve a combination of the project fee categories listed above, the highest fee that applies to the appropriate standard form or short form project, pursuant to Section 62-312.070, F.A.C., shall be charged.

3. A single additional fee of \$500 shall be required for projects in which monitoring and evaluation to determine the success of the mitigation will be required beyond the period of time to which the permit fee will ordinarily apply. If it is determined at the time of the permit application that monitoring and evaluation to determine the success of the mitigation will be required beyond the time period to which the permit fee will ordinarily apply, then this single additional fee shall be due when it is determined that this monitoring and evaluation is required.

(4) Application for proprietary authorization under Chapters 253 and 258, F.S., except consent of use authorizations, processing fees are in the following table:

Category	Amount
Property less than or equal to 1 acre	\$250
Property greater than 1 acre but less than or equal to 10 acres	\$550
Property greater than 10 acres but less than or equal to 40 acres	\$750
Property greater than 40 acres but less than or equal to 120 acres	\$1500
Property greater than 120 acres	\$1500
Each additional 100 acres or portion thereof	\$200
Renewal	\$250

(6) Permit Processing Fee Waiver for Certain Local Governments. Notwithstanding the provisions set forth above in this rule, the District shall waive permit processing fees for permit applications submitted by the governing body of a county with a population of less than 50,000, a municipality with a population of less than 25,000, a county or municipality not included within a metropolitan statistical area, or a third party under contract with such a county or municipality, provided:

(a) The project for which the fee waiver is sought serves a public purpose; and

(b) The governing body submits Form No. 889 certifying that the fee reduction is necessary due to an environmental need for a particular project or activity; or

TABLE 40E-1.607(4)  
PERMIT APPLICATION PROCESSING FEES FOR  
PROPRIETARY AUTHORIZATIONS UNDER  
CHAPTERS 253 AND 258, F.S.  
EXCEPT CONSENT OF USE AUTHORIZATIONS

Category	Amount
Application	\$200

(5) Petition for Formal Determination of Wetlands and Other Surface Waters processing fees are in the following table:

TABLE 40E-1.607(5)  
DETERMINATION PETITION PROCESSING  
FEES FOR  
FORMAL DETERMINATION OF WETLANDS  
AND OTHER SURFACE WATERS

For the validation of informal, non-binding wetland determinations pursuant to Section 373.421(6), F.S. the fees shall be the same as formal determinations listed in Table 40E-1.607(5).

(c) The governing body submits Certification of Waiver of Permit Application Processing Fee, Form No. 889, certifying that the permit processing fee is a fiscal hardship due to one of the following factors:

1. Per capita taxable value is less than the statewide average for the current fiscal year;

2. Percentage of assessed property value that is exempt from ad valorem taxation is higher than the statewide average for the current fiscal year;

3. Any condition specified in Section 218.503, F.S., that determines a state of financial emergency;

4. Ad valorem operating millage rate for the current year is greater than 8 mills; or

5. A financial condition is documented in annual statements at the end of the current fiscal year which indicates an inability to pay the permit processing fee during that fiscal year.

Specific Authority 373.109, 373.421(6)(b) FS. Law Implemented 373.109, 373.421(6)(b) FS. History--New 1-8-89, Amended 1-2-91, 11-15-92, 6-1-93, 1-23-94, 10-3-95, 4-1-96,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Terrie Bates, Director, Regulation Department

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 13, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 12, 1999

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE TITLE: Content of Application

RULE NO.: 40E-3.101

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to make a cross-reference to rule 40E-1.607, where the subject fees are currently located.

SUMMARY: This rule proposes to make a cross-reference to Rule 40E-1.607, where the subject fees are currently located.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.109, 373.308, 373.309, 373.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., July 15, 1999

PLACE: South Florida Water Management District Headquarters, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: For technical questions, Claudia Kugler, Director, Business Operations, Regulation Department, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406-4680, telephone 1(800)432-2045, Extension 6850 or (561)682-6850, e-mail: ckugler@sfwmd.gov, or for legal/administrative questions, Julie Jennison, Sr. Legal Research Assistant, 1(800)432-2045, Extension 6294 or (561)682-6294, e-mail: jjenniso@sfwmd.gov.

Although Governing board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-3.101 Content of Application.

(1) Permits will only be issued to the owner or his agent on whose property the well is located.

(2) Applications for permits required by this chapter shall be filed with the District. The application shall contain:

(a) Form "0123" Application to the South Florida Water Management District for the construction, repair or abandonment of water wells,

(b) The name, address, telephone number & license number of the licensed contractor who will be constructing the wells,

(c) The name, address and telephone number of the property owner and his agent, if applicable, on whose property the well is to be drilled,

(d) The location of the well (to the nearest one-quarter section, or latitude and longitude to the nearest second, or Florida coordinate system (state planar coordinates) to the nearest one hundred feet, and site map of the well location, depicting land marks and providing a scale,

(e) The expected depth of the well,

(f) The proposed use of the well,

(g) The estimated daily volume of the proposed use,

(h) The specification for well construction including the size(s) of the casing to be used, the proposed construction, repair, or abandonment specifications including casing types, diameters and depths; open hole or screened intervals, sizes and screen openings; and proposed grouting materials;

(i) The proposed method of construction and completion of the well, or the method of plugging and abandoning of the well,

(j) The proposed pump capacity,

(k) The anticipated starting date,

(l) The District water use permit number, if applicable,

(m) A well completion report and log for any hole which becomes a water well.

(3) The application must be signed by the owner and his authorized agent, if applicable. The application must also be signed by a licensed contractor, if applicable under Rule 40E-3.051(3).

(4) The required fee pursuant to ~~Rule 40E-1.607(2) section 40E-3.201~~ shall be submitted with the permit application.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.308, 373.309, 373.313, 373.326, 373.342 FS. History—New 1-1-85, Amended 12-18-89, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Terrie Bates, Director, Regulation Department  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: South Florida Water Management  
District Governing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: May 13, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: March 12, 1999

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE TITLE: Permit Application Fees  
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to eliminate the listing of specific application fees for water well construction and repair in Rule 40E-3.201, FAC. This section is being repealed as these fees are already listed in Rule 40E-1.607, FAC.

RULE NO.: 40E-3.201

SUMMARY: This rule proposes to repeal Rule 40E-3.201, FAC since this rule will be superseded by Rule 40E-1.607, FAC.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.  
LAW IMPLEMENTED: 373.109, 373.108, 373.309, 373.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., July 15, 1999  
PLACE: South Florida Water Management District Headquarters, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: For technical questions, Claudia Kugler, Director, Business Operations, Regulation Department, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406-4680, telephone 1(800)432-2045, Extension 6850 or (561)682-6850, e-mail: ckugler@sfwmd.gov, or for legal/administrative questions, Julie Jennison, Sr. Legal Research Assistant, 1(800)432-2045, Extension 6294 or (561)682-6294, e-mail: jjenniso@sfwmd.gov

Although Governing board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-3.201 Permit Application Fees.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.109, 373.308, 373.309, 373.313 FS. History—New 1-1-85, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Terrie Bates, Director, Regulation Department  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: South Florida Water Management  
District Governing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: May 13, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: March 12, 1999

**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

**Indigo Community Development District**

RULE CHAPTER TITLE: The Indigo Community Development District  
RULE CHAPTER NO.: 42U-1  
RULE TITLE: Boundary  
RULE NO.: 42U-1.002

PURPOSE, EFFECT AND SUMMARY: The purpose of this proposed rule amendment is to amend the boundaries of the Indigo Community Development (“District”), a community development district (CDD), established pursuant to Chapter 190, F.S. The petition to amend the boundaries of the District submitted by the District requests that the Florida Land and Water Adjudicatory Commission amend Florida Administrative Code Chapter 42U-1 by adding approximately 87.64 acres (expansion parcel A and parcel B) to the existing CDD and removing approximately 18.98 (the contraction parcel) acres from the District for a net addition of approximately 68.66 acres. Expansion parcel A is located south of the City of Daytona Beach Municipal Stadium and is 78.8 acres in size. The parcel is located within the Ladies Professional Golf Association Development of Regional Impact but was not included in the original boundaries of the District. Expansion parcel B is located at the northeast corner of LPGA Boulevard and U.S. 92 and is 8.84 acres in size. This parcel was previously owned by Volusia County at the time the District was established. The parcel was previously part of the right-of-way for LPGA Boulevard, but has since been returned

to private ownership. Expansion parcel B has been annexed into the City of Daytona Beach. The contraction parcel consists of approximately 18.98 acres located east of the Tomoka River. (According to the Petition, at the establishment of the District, the contraction parcel lands were intended to be comprised of undevelopable conservation buffers. However, with the realignment of Tomoka Farms Road, portions of developable lands are now included with the legal description. Deletion of these developable lands will cause the eastern border of the District to return to conservation uses as intended.) The lands within the District are currently functioning as one interrelated community. The District has written consent to amend the District from the owners of 100% of the real property to be added to and subtracted from the District. The current land uses for expansion parcel A are mixed-used commercial. Expansion parcel B does not currently have a land use designation as it is abandoned road right-of-way. Expansion parcel B is bounded by retail/commercial. The proposed development plan for expansion parcels A and B contemplate residential and retail uses. The lands within expansion parcel A and the contraction parcel are included within the Ladies Professional Golf Association Development of Regional Impact (DRI). Expansion parcel B is not included within the DRI. Land development regulations of the City of Daytona Beach will govern development of expansion parcel B. The contraction parcel lands are currently undeveloped and are bounded by commercial uses and the Tomoka River buffer. The petition evidences the District's intention to provide certain master storm-water management systems, street lighting systems, potable water, wastewater and reuse utility systems, a roadway and entranceway system, a recreational open space lands system, and enhancement and maintenance of landscaping at the LPGA Boulevard and I-95 Interchange. Certain capital costs associated with these improvements would be borne by the District and may be financed through the use of non-ad valorem special assessments, fees or other user charges. No new infrastructure systems, facilities or services are required as a result of inclusion of expansion parcels A and B. The owners of the lands within the contraction parcels will provide for the services and facilities of said parcels.

**SPECIFIC AUTHORITY:** 190.005 FS.

**LAW IMPLEMENTED:** 190.004, 190.005 FS.

**SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COSTS:** The District has prepared a Statement of Estimated Regulatory Costs (SERC). The complete text of the SERC is contained as Exhibit 7 to the petition to amend the boundaries of the District. The amendment of the District's boundaries would result in no costs to the State or its citizens other than administrative costs associated with rule adoption and will benefit the State and its citizens through improved planning and growth management for the new areas to be served. Costs of rule adoption to Volusia

County, the City of Daytona Beach, and their citizens are minimal. Both the City and the County waived the applicable filing fees. With regard to expansion parcel B that has been annexed into the City of Daytona Beach, the taxable property located within the City will increase slightly. Those individuals or businesses who may ultimately reside or be located on the lands to be included within the expansion of the District will be required to pay District assessments and fees over and above their City of other local taxes. However, these assessments and fees are imposed to provide to those lands a higher level of services than would otherwise be available, and location or residence within the District is voluntary. Expansion of the District will have only incidental or a positive impact on small businesses and will not have any impact on small counties and cities. Volusia County is not a small county as defined and the City of Daytona Beach is not defined as a small city. The Secretary of the Florida Land and Water Adjudicatory Commission (the "Commission") has summarized the estimate of agency costs for amendment of the District. Administrative costs would be incurred by the Commission, the District, the Department of Community Affairs, and the Bureau of Local Government Finance of the Department of Banking and Finance. Other than administrative costs, no costs would be incurred by the State of Florida or the general citizenry.

Any person who wishes to provide the Florida Land and Water Adjudicatory Commission information regarding the statement of estimated regulatory costs, or wishes to provide a proposal for a lower cost regulatory alternative as provided by section 120.541(1), must do so in writing within twenty-one (21) days of the date of this notice. Information should be filed with: Teresa Tinker, Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., Monday, July 19, 1999

**PLACE:** Room 2106, The Capitol, Tallahassee, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Barbara Leighty, (850)488-7793, at least 3 business days in advance to make appropriate arrangements.

**COPIES OF THE PROPOSED RULE AND ESTIMATED REGULATORY COSTS STATEMENT MAY BE OBTAINED BY CONTACTING:** Jonathan Johnson, Hopping Greens Sams & Smith, P. A., 123 South Calhoun Street, P. O. Box 6526, Tallahassee, Florida 32314, telephone (850)222-7500, or Barbara Leighty, Senior Governmental Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, telephone (850)488-7793

## THE FULL TEXT OF THE PROPOSED RULE IS:

## 42U-1.002 Boundary.

The boundaries of the district are as follows

A portion of Sections 8, 9, 16, 17, 20, 21, 22, 27, 28, 29, 32, 33, and 34, all being in Township 15 South, Range 32 East, Volusia County, Florida, being more particularly described as follows: As a Point of Reference, commence at a concrete monument marking the West one-quarter corner of said Section 9, being also the East one-quarter corner of said Section 8; thence run North 000 46' 29" West, along the West line of said Section 9, being also the East line of said Section 8, a distance of 55.73 feet to a point in the Southerly right-of-way line of the 125-foot wide right-of-way of Eleventh Street, as shown on the State of Florida, Department of Transportation (F.D.O.T.) Right-of-Way Map, Section 79507-2602, sheet 11, revision dated October 29, 1974, said point being the POINT OF BEGINNING of this description, said point also lying in a curve, concave Southeasterly, and having a radius of 75.00 feet; thence run Northerly and Easterly, along said curve, a distance of 85.25 feet (85.22 feet per F.D.O.T. map), or through a central angle of 650 07' 49" (650 06' 15" per F.D.O.T. map), having a chord distance of 80.73 feet and a chord bearing of North 310 47' 25" East, to the Point of Tangency thereof; thence run North 640 21' 19" East (North 640 17' 40" East per F.D.O.T. map), along said Southerly right-of-way line, a distance of 1250.13 feet to a point therein; thence, departing said Southerly right-of-way line of Eleventh Street, run Southerly and Easterly, along a curve, concave Easterly, and having a radius of 397.81 feet; thence run Southerly and Easterly, along said curve, a distance of 268.87 feet, or through a central angle of 380 43' 28", having a chord distance of 263.78 feet and a chord bearing of South 440 06' 11" East to the Point of Tangency thereof; thence run South 240 44' 27" East a distance of 230.27 feet; thence run South 390 17' 04" East a distance of 192.82 feet to the Point of Tangency of a curve to the left, said curve having a radius of 4703.96 feet and a central angle of 040 07' 28"; thence run Southerly and Easterly, along said curve, a distance of 338.61 feet, having a chord distance of 338.53 feet and a chord bearing of South 190 03' 59" East to the Point of Compound Curvature of a curve to the left, said curve having a radius of 1638.51 feet and a central angle of 120 20' 12"; thence run Southerly and Easterly, along said curve, a distance of 352.80 feet, having a chord distance of 352.12 feet and a chord bearing of South 270 17' 49" East to the Point of Compound Curvature of a curve to the left, said curve having a radius of 471.84 feet and a central angle of 270 19' 26"; thence run Southerly and Easterly, along said curve, a distance of 225.02 feet, having a chord distance of 222.89 feet and a chord bearing of South 470 07' 39" East to the Point of Reverse Curvature of a curve to the right, said curve having a radius of 27654.59 feet and a central angle of 010 08' 14"; thence run Southerly and Easterly, along said curve, a distance of 548.95 feet, having a chord distance of 548.94 feet and a

chord bearing of South 600 13' 14" East to the Point of Compound Curvature of a curve to the right, said curve having a radius of 817.82 feet and a central angle of 190 47' 54"; thence run Southerly and Easterly, along said curve, a distance of 282.59 feet, having a chord distance of 281.19 feet and a chord bearing of South 490 45' 10" East to the Point of Compound Curvature of a curve to the right, said curve having a radius of 689.52 feet and a central angle of 300 16' 48"; thence run Southerly and Easterly, along said curve, a distance of 364.40 feet, having a chord distance of 360.18 feet and a chord bearing of South 240 42' 50" East, to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 44977.15 feet and a central angle of 000 54' 22"; thence run Southerly and Easterly, along said curve, a distance of 711.30 feet, having a chord distance of 711.29 feet and a chord bearing of South 100 01' 37" East to the Point of Reverse Curvature of a curve to the right, said curve having a radius of 85351.12 feet and a central angle of 000 15' 35"; thence run Southerly and Easterly, along said curve, a distance of 386.86 feet, having a chord distance of 386.86 feet and a chord bearing of South 100 21' 01" East to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 2145.74 feet and a central angle of 090 15' 55"; thence run Southerly and Easterly, along said curve, a distance of 346.99 feet, having a chord distance of 346.61 feet and a chord bearing of South 140 51' 11" East, to the Point of Compound Curvature of a curve to the left, said curve having a radius of 881.18 feet and a central angle of 210 38' 42"; thence run Southerly and Easterly, along said curve, a distance of 332.89 feet, having a chord distance of 330.91 feet and a chord bearing of South 300 18' 29" East, to the Point of Reverse Curvature of a curve to the right, said curve having a radius of 634.07 feet and a central angle of 240 08' 12"; thence run Southerly and Easterly, along said curve, a distance of 267.11 feet, having a chord distance of 265.14 feet and a chord bearing of South 290 03' 44" East to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 7337.11 feet and a central angle of 020 02' 20"; thence run Southerly and Easterly, along said curve, a distance of 261.10 feet, having a chord distance of 261.08 feet and a chord bearing of South 180 00' 48" East to the Point of Tangency thereof; thence run South 750 29' 28" East a distance of 61.32 feet; thence run South 450 02' 04" East a distance of 70.58 feet; thence run South 550 22' 59" East a distance of 74.58 feet; thence run South 530 54' 44" East a distance of 123.51 feet; thence run South 530 27' 15" East a distance of 110.00 feet; thence run South 250 20' 31" East a distance of 199.03 feet; thence run South 610 52' 08" West a distance of 217.66 feet; thence run South 210 39' 56" East a distance of 456.10 feet; thence run North 700 19' 19" East a distance of 249.84 feet; thence run South 070 17' 17" East a distance of 254.15 feet; thence run South 010 10' 43" East a distance of 246.45 feet; thence run South 280 04' 00" West a distance of 57.51 feet; thence run South 270 37' 10" West a distance of 91.14 feet; thence run South 290 24' 23" West a distance of



101.59 feet; thence run South 280 22' 25" West a distance of 56.54 feet; thence run South 230 10' 06" West a distance of 116.83 feet to a point, said point lying in a curve, concave Easterly, said curve having a radius of 2566.72 feet and a central angle of 040 16' 12"; thence run Southerly and Easterly, along said curve, a distance of 191.29 feet, having a chord distance of 191.24 feet and a chord bearing of South 020 24' 11" East, to the Point of Compound Curvature of a curve to the left, said curve having a radius of 3397.22 feet and a central angle of 140 20' 40"; thence run Southerly and Easterly, along said curve, a distance of 850.52 feet, having a chord distance of 848.30 feet and a chord bearing of South 110 42' 37" East to the Point of Compound Curvature of a curve to the left, said curve having a radius of 1230.00 feet and a central angle of 250 00' 33"; thence run Southerly and Easterly, along said curve, a distance of 536.88 feet, having a chord distance of 532.63 feet and a chord bearing of South 310 23' 13" East to the Point of Compound Curvature of a curve to the left, said curve having a radius of 1009.14 feet and a central angle of 120 59' 42"; thence run Southerly and Easterly, along said curve, a distance of 228.88 feet, having a chord distance of 228.39 feet and a chord bearing of South 500 23' 21" East, to the Point of Tangency thereof; thence run South 560 53' 12" East a distance of 101.20 feet to the Point of Curvature of a curve to the right, said curve having a radius of 405.47 feet and a central angle of 530 07' 57"; thence run Southerly and Easterly, along said curve, a distance of 376.01 feet, having a chord distance of 362.68 feet and a chord bearing of South 300 19' 14" East, to the Point of Compound Curvature of a curve to the right, said curve having a radius of 834.58 feet and a central angle of 260 48' 32"; thence run Southerly and Westerly, along said curve, a distance of 390.50 feet, having a chord distance of 386.95 feet and a chord bearing of South 090 39' 01" West to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 540.74 feet and a central angle of 530 48' 25"; thence run Southerly and Easterly, along said curve, a distance of 507.81 feet, having a chord distance of 489.36 feet and a chord bearing of South 030 50' 55" East to the Point Reverse Curvature of a curve to the right, said curve having a radius of 7495.84 feet and a central angle of 020 38' 23"; thence run Southerly and Easterly, along said curve, a distance of 345.34 feet, having a chord distance of 345.31 feet and a chord bearing of South 290 25' 57" East to the Point of Compound Curvature of a curve to the right, said curve having a radius of 623.80 feet and a central angle of 270 41' 49"; thence run Southerly and Easterly, along said curve, a distance of 301.55 feet, having a chord distance of 298.62 feet and a chord bearing of South 140 15' 51" East to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 2412.56 feet and a central angle of 070 28' 54"; thence run Southerly and Easterly, along said curve, a distance of 315.03 feet, having a chord distance of 314.81 feet and a chord bearing of South 040 09' 23" East, to the Point of Compound Curvature of a curve to the left, said curve having a radius of 1127.49 feet and a central angle of 100

57' 01"; thence run Southerly and Easterly, along said curve, a distance of 215.48 feet, having a chord distance of 215.16 feet and a chord bearing of South 130 22' 20" East, to a point; thence run South 300 31' 09" West a distance of 635.44 feet; thence run South 120 13' 30" East a distance of 98.61 feet; thence run South 160 03' 21" East a distance of 72.06 feet; thence run South 170 09' 45" East a distance of 11.25 feet; thence run South 170 05' 17" East a distance of 60.81 feet; thence run South 180 02' 24" East a distance of 72.04 feet; thence run South 190 05' 10" East a distance of 72.08 feet; thence run South 200 02' 54" East a distance of 71.99 feet; thence run South 210 05' 34" East a distance of 72.08 feet; thence run South 220 53' 29" East a distance of 108.95 feet; thence run South 040 10' 49" West a distance of 45.54 feet to a point, said point lying in a curve, concave Northeasterly, said curve having a radius of 4147.11 feet and a central angle of 000 38' 03"; thence run Southerly and Easterly, along said curve, a distance of 45.90 feet, having a chord distance of 45.90 feet and a chord bearing of South 230 57' 44" East to a point; thence run South 730 04' 08" West a distance of 247.53 feet; thence run South 160 55' 52" East a distance of 69.97 feet; thence continue South 160 55' 52" East a distance of 1234.58 feet; thence run South 670 37' 05" West a distance of 94.86 feet to a point in the Southerly right-of-way line of a 50-foot wide State of Florida Outfall Ditch Easement, as described in deed from Tomoka Land Company, dated June 16, 1941, and recorded in Deed Book 291, Page 272, of the Public Records of Volusia County, Florida; thence run North 810 20' 55" West (North 810 23' 36" West per deed), along the Southerly line of said Outfall Ditch Easement, a distance of 800 feet, more or less, to a point in the Easterly bank of the Tomoka River; thence run Southerly and Easterly, along the Easterly bank of the Tomoka River, a distance of 8100 feet, more or less, to a point lying 5 feet Northerly of, as measured at right angles to, the Northerly right-of-way line of the 240-foot wide right-of-way of State Road #600 (U.S. Highway #92), as shown on the State of Florida, Department of Transportation Right-of-Way Map, Section 7906, revision dated July 12, 1940; thence run South 510 01' 34" West (South 500 51' 45" West per F.D.O.T. map) a distance of 5455 feet, more or less, to a point, said point being 5 feet Northeasterly of the Easterly right-of-way line of the aforementioned Eleventh Street; thence, running parallel to and 5 feet Northerly or Easterly from the right-of-way line of said Eleventh Street run the following courses and distances: South 740 43' 02" West (South 740 38' 29" West per F.D.O.T. map), a distance of 388.29 feet; thence run North 750 52' 42" West (North 750 57' 15" West per F.D.O.T. map) a distance of 745.26 feet; thence run North 610 40' 39" West (North 610 45' 12" West per F.D.O.T. map) a distance of 588.04 feet; thence run South 390 33' 17" West to the Easterly right-of-way line of said Eleventh Street (at this point the right-of-way of Eleventh Street becomes 200 feet wide); thence run North 390 03' 42" West (North 390 08' 15" West, 4016.04 feet, per F.D.O.T. map) a

distance of 4015.80 feet to a point therein, said point lying in a curve, concave Northerly, and having a radius of 1841.75 feet; thence run Northerly and Westerly, along said curve, a distance of 864.15 feet, or through a central angle of 260 53' 00", having a chord distance of 886.25 feet and a chord bearing of North 250 37' 12" West to the Point of Cusp of a curve, concave Southerly, and having a radius of 100.00 feet; thence run Southerly and Easterly, along said curve, a distance of 170.88 feet, or through a central angle of 970 54' 24", having a chord distance of 150.83 feet and a chord bearing of South 610 12' 48" East to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 2177.89 feet and a central angle of 100 25' 48"; thence run Northerly and Easterly, along said curve, a distance of 396.46 feet, having a chord distance of 395.91 feet and a chord bearing of North 640 37' 06" East to the Point of Compound Curvature of a curve to the left, said curve having a radius of 699.34 feet and a central angle of 160 47' 06"; thence run Northerly and Easterly, along said curve, a distance of 204.87 feet, having a chord distance of 204.14 feet and a chord bearing of North 510 00' 40" East to the Point of Curvature of a curve to the left, said curve having a radius of 2039.93 feet and a central angle of 190 56' 00"; thence run Northerly and Easterly, along said curve, a distance of 709.70 feet, having a chord distance of 706.13 feet and a chord bearing of North 320 39' 07" East to the Point of Reverse Curvature of a curve to the right, said curve having a radius of 1357.26 feet and a central angle of 220 20' 20"; thence run Northerly and Easterly, along said curve, a distance of 529.18 feet, having a chord distance of 525.83 feet and a chord bearing of North 330 51' 17" East to the Point of Tangency thereof; thence run North 450 01' 27" East a distance of 357.30 feet to the Point of Curvature of a curve to the left, said curve having a radius of 970.00 feet and a central angle of 020 36' 05"; thence run Northerly and Easterly, along said curve, a distance of 44.04 feet, having a chord distance of 44.04 feet and a chord bearing of North 430 43' 24" East to a point; thence run South 300 39' 13" East a distance of 91.14 feet; thence run North 390 50' 12" East a distance of 2033.09 feet to a point in the Southerly line of the City of Daytona Beach Sewage Treatment Plant, as described in Official Records Book 1875, Page 1551, of the Public Records of Volusia County, Florida; thence run North 890 33' 20" East (North 890 33' 15" East per deed), a distance of 294.14 feet to the Southeast corner of said parcel; thence run North 000 37' 30" West (North 000 37' 36" West, 1947.42 feet per deed) a distance of 1947.54 feet to the Northeast corner of said parcel, said point also lying in the Southerly line of a 50-foot wide City of Daytona Beach Easement as described in Official Records Book 1478, Page 598, of the Public Records of Volusia County, Florida; thence run South 700 42' 56" West (South 700 43' 27" West, 862.55 feet, per Sewage Treatment Plant deed and South 700 37' 55" West per Easement deed) along the Northerly line of said Sewage Treatment Plant parcel and the Southerly line of said Easement, a distance of 862.59 feet; thence run South 890 33' 29" West (South 890 33' 15"

West, 1183.16 feet per Sewage Treatment Plant deed and South 890 33' 15" West, 1183.93 feet per Easement deed) a distance of 1183.22 feet to the Northwest corner of said Sewage Treatment Plant parcel and the end of said Easement, said point also lying in the East line of the City of Daytona Beach Well Field Site, as described in Official Records Book 92, Page 687, of the Public Records of Volusia County, Florida; thence run North 000 34' 23" West, along the East line of said City of Daytona Beach Well Field Site, a distance of 50.00 feet to the Northeast corner thereof; thence run South 890 33' 09" West, along the North line of said City of Daytona Beach Well Field Site, being also the North line of Section 29, Township 15 South, Range 32 East, a distance of 1281.00 feet to an intersection with the Easterly right-of-way line of the aforementioned Eleventh Street; thence run North 000 06' 57" West (North 000 11' 30" West per F.D.O.T. map), along said Easterly right-of-way line, a distance of 11083.14 feet to the Point of Curvature of a curve to the right, said curve having a radius of 1809.86 feet and a central angle of 640 28' 16"; thence run Northerly and Easterly, along said curve, a distance of 2036.39 feet, having a chord distance of 1930.65 feet and a chord bearing of North 320 07' 11" East, to the Point of Tangency thereof; thence run North 640 21' 19" East (North 640 16' 30" East per F.D.O.T. map), along the Southerly line of said Eleventh Street, a distance of 1553.03 feet; thence run North 890 13' 54" East a distance of 67.62 feet to the POINT OF BEGINNING of this description, EXCEPTING THEREFROM the State of Florida Sovereignty Lands of the Tomoka River, the L.P.G.A. Golf Course, as described in Official Records Book 3799, Page 1647, the L.P.G.A. Entrance Road, Phase I (now known as Champions Drive), as described in Official Records Book 3713, Page 1288, and a portion of Section 33, Township 15 South, Range 32 East, deeded from Patricia Lagoni, as Trustee, to Florida Power & Light Company, as described in Official Records Book 3783, Page 2241, all of the Public Records of Volusia County, Florida, and the City of Daytona Beach Maintenance Building Access Road, said parcel also being subject to Florida Power & Light Company Easements as described in Official Records Book 170, Pages 347-349, Official Records Book 511, Pages 86-88, and Official Records Book 1335, Page 500, all of the Public Records of Volusia County, Florida, and also being subject to any other easements of record, said parcel having a net acreage of 2,480 acres, more or less.

Total Parcel Area 2480 acres, more or less.

ALSO:

A portion of Section 9, Township 15 South, Range 32 East, Volusia County, Florida, being more particularly described as follows: As a Point of Reference, commence at a concrete monument marking the Southwest corner of said Section 9; thence run North 000 39' 55" West, along the West line of said Section 9, a distance of 1137.09 feet to an intersection with the Northeasterly line of a 234-foot wide Florida Power & Light

Co. Transmission Line Easement, as described in Official Records Book 511, Pages 86-88, Official Records Book 950, Page 613, and Official Records Book 1335, Page 500, all of the Public Records of Volusia County, Florida; thence run North 440 01' 44" West, along said easement line, a distance of 937.94 feet; thence, departing said easement line, run North 340 45' 18" West a distance of 14.25 feet; thence run North 370 39' 33" East a distance of 111.68 feet; thence run North 140 09' 21" East a distance of 44.54 feet; thence run North 390 07' 07" East a distance of 53.63 feet; thence run North 420 55' 18" East a distance of 110.70 feet; thence run North 450 36' 16" East a distance of 144.01 feet; thence run North 540 05' 16" East a distance of 79.06 feet; thence run North 550 21' 12" East a distance of 49.01 feet; thence run South 650 27' 32" East a distance of 22.01 feet; thence run South 150 17' 51" West a distance of 15.70 feet; thence run South 460 24' 08" East a distance of 16.57 feet; thence run North 750 20' 16" East a distance of 10.37 feet; thence run North 600 42' 21" East a distance of 27.40 feet; thence run North 550 27' 25" East a distance of 33.61 feet; thence run North 250 19' 03" East a distance of 50.11 feet; thence run North 420 23' 32" East a distance of 62.59 feet; thence run North 460 53' 22" East a distance of 72.64 feet; thence run North 490 02' 28" East a distance of 59.44 feet; thence run North 690 06' 07" East a distance of 36.77 feet; thence run North 640 14' 10" East a distance of 38.91 feet; thence run North 870 30' 29" East a distance of 40.97 feet; thence run North 720 01' 29" East a distance of 36.93 feet; thence run South 830 29' 44" East a distance of 41.82 feet to the POINT OF BEGINNING of this description; thence run South 830 29' 44" East a distance of 111.70 feet; thence run South 720 23' 14" East a distance of 110.00 feet; thence run South 500 23' 14" East a distance of 40.00 feet; thence run South 390 36' 46" West a distance of 20.00 feet; thence run South 640 31' 03" West a distance of 103.45 feet; thence run North 890 17' 23" West a distance of 33.79 feet; thence run North 450 25' 24" West a distance of 152.95 feet; thence run North 050 25' 14" East a distance of 23.70 feet to the POINT OF BEGINNING of this description, said parcel containing 0.4233 acres, more or less, said parcel also being subject to any other easements or rights-of-way of record.

**ALSO:**

A portion of Section 21, Township 15 South, Range 32 East, Volusia County, Florida, being more particularly described as follows: As a Point of Reference, commence at a concrete monument marking the Northwest corner of said Section 21; thence run South 000 45' 52" East, along the West line of said Section 21, a distance of 180.16 feet to a point therein, said point being the Northwesterly corner of Parcel 6 of the L.P.G.A. International Golf Course and also lying on the Southerly line of Parcel 1 of the L.P.G.A. International Golf Course, all as described in Official Records Book 3799, Pages 1647-1659, of the Public Records of Volusia County, Florida; thence, departing said Section line and along said boundary

line of the L.P.G.A. International Golf Course the following courses and distances: run South 830 15' 47" East, a distance of 137.41 feet; thence, run South 590 00' 00" East a distance of 192.00 feet; thence, run South 710 30' 00" East a distance of 103.31 feet to the POINT OF BEGINNING of this description; thence, departing the boundary line of said L.P.G.A. International Golf Course, thence run North 290 00' 00" East a distance of 32.91 feet; thence run South 720 00' 00" East a distance of 130.00 feet; thence run North 850 00' 00" East a distance of 93.00 feet; thence run North 710 00' 00" East a distance of 116.00 feet; thence run North 080 00' 00" East a distance of 246.67 feet; thence run South 650 00' 00" East a distance of 239.96 feet to a point lying on the Southerly line of Parcel 1 of the L.P.G.A. International Golf Course; thence continue along said Southerly line the following courses and distances: run South 270 30' 00" West a distance of 91.00 feet; thence run South 550 00' 00" West a distance of 60.00 feet; thence run South 750 30' 00" West a distance of 120.00 feet; thence run South 510 00' 00" West a distance of 128.00 feet; thence run South 740 00' 00" West a distance of 51.00 feet to the Northeast corner of Parcel 6 of the L.P.G.A. International Golf Course; thence run South 280 01' 12" West, along the Easterly line of said Parcel 6, a distance of 391.82 feet to an intersection with the Northerly right-of-way line of the variable width right-of-way of Champions Drive, as described in Official Records Book 4040, Pages 4724 to 4742, of the Public Records of Volusia County, Florida; thence run North 620 57' 26" West, along said Northerly right-of-way line, a distance of 12.41 feet to the Point of Curvature of a curve to the left; thence run Northerly and Westerly, along said curved right-of-way line, having a radius of 518.00 feet, an arc distance of 43.42 feet, or through a central angle of 040 48' 10", having a chord distance of 43.41 feet, and a chord bearing of North 650 21' 30" West, to the Point of Tangency thereof; thence run North 670 45' 36" West, along said right-of-way line, a distance of 126.37 feet to the Point of Curvature of a curve to the left; thence run Northerly and Westerly, along said curved right-of-way line, having a radius of 518.00 feet, an arc distance of 18.07 feet, or through a central angle of 010 59' 57", having a chord distance of 18.07 feet, and a chord bearing of North 680 45' 33" West, to the Point of Tangency thereof; thence run North 690 45' 33" West, along said Northerly right-of-way line, a distance of 14.25 feet to the Point of Curvature of a curve to the right; thence run Northerly and Westerly, along said curved right-of-way line, having a radius of 482.00 feet, an arc distance of 32.10 feet, or through a central angle of 030 48' 57", having a chord distance of 32.09 feet, and a chord bearing of North 670 51' 03" West, to a point therein; thence, departing said right-of-way line, run North 290 00' 00" East a distance of 358.09 feet to the POINT OF BEGINNING of this description, said parcel containing 3.2947 acres, more or less, said parcel also being subject to any other easements or rights-of-way of record.

**ALSO:**

A portion of Sections 9 and 16, Township 15 South, Range 32 East, Volusia County, Florida, being more particularly described as follows: As a Point of Reference, commence at a concrete monument marking the West one-quarter corner of said Section 9; thence run North 00°46'29" West, along the West line of said Section 9, a distance of 55.73 feet to a point in the Southerly right-of-way line of the 125-foot wide right-of-way of Eleventh Street, as shown on the State of Florida, Department of Transportation (F.D.O.T.) Right-of-Way Map, Section 79507-2602, sheet 11, revision dated October 29, 1974, said point also lying in a curve, concave Southeasterly, and having a radius of 75.00 feet; thence run Northerly and Easterly, along said curve, a distance of 85.25 feet (85.22 feet per F.D.O.T. map), or through a central angle of 65°07'49" (65°06'15" per F.D.O.T. map), having a chord distance of 80.73 feet and a chord bearing of North 31°47'25" East, to the Point of Tangency thereof; thence run North 64°21'19" East (North 64°17'40" East per F.D.O.T. map), along said Southerly right-of-way line, a distance of 1250.13 feet to a point therein and the POINT OF BEGINNING of this description; thence, departing said Southerly right-of-way line of Eleventh Street, run Southerly and Easterly, along a curve, concave Easterly, and having a radius of 397.81 feet; thence run Southerly and Easterly, along said curve, a distance of 268.87 feet, or through a central angle of 38°43'28", having a chord distance of 263.78 feet and a chord bearing of South 44°06'11" East to the Point of Tangency thereof; thence run South 24°44'27" East a distance of 230.27 feet; thence run South 39°17'04" East a distance of 192.82 feet to the Point of Tangency of a curve to the left, said curve having a radius of 4703.96 feet and a central angle of 04°07'28"; thence run Southerly and Easterly, along said curve, a distance of 338.61 feet, having a chord distance of 338.53 feet and a chord bearing of South 19°03'59" East to the Point of Compound Curvature of a curve to the left, said curve having a radius of 1638.51 feet and a central angle of 12°20'12"; thence run Southerly and Easterly, along said curve, a distance of 352.80 feet, having a chord distance of 352.12 feet and a chord bearing of South 27°17'49" East to the Point of Compound Curvature of a curve to the left, said curve having a radius of 471.84 feet and a central angle of 27°19'26"; thence run Southerly and Easterly, along said curve, a distance of 225.02 feet, having a chord distance of 222.89 feet and a chord bearing of South 47°07'39" East to the Point of Reverse Curvature of a curve to the right, said curve having a radius of 27654.59 feet and a central angle of 01°08'14"; thence run Southerly and Easterly, along said curve, a distance of 548.95 feet, having a chord distance of 548.94 feet and a chord bearing of South 60°13'14" East to the Point of Compound Curvature of a curve to the right, said curve having a radius of 817.82 feet and a central angle of 19°47'54"; thence run Southerly and Easterly, along said curve, a distance of 282.59 feet, having a chord distance of 281.19 feet and a chord bearing of South 49°45'10"

East to the Point of Compound Curvature of a curve to the right, said curve having a radius of 689.52 feet and a central angle of 30°16'48"; thence run Southerly and Easterly, along said curve, a distance of 364.40 feet, having a chord distance of 360.18 feet and a chord bearing of South 24°42'50" East, to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 44977.15 feet and a central angle of 00°22'21"; thence run Southerly and Easterly, along said curve, a distance of 292.46 feet, having a chord distance of 292.46 feet and a chord bearing of South 09°45'37" East to an intersection with the Northerly right-of-way line of a 234-foot wide Florida Power & Light Company Easement as described in Official Records Book 511, Pages 86-88, Official Records Book 950, Page 613, and Official Records Book 1335, Page 500, all of the Public Records of Volusia County, Florida; thence continue Southerly and Easterly, along said curved line, having a radius of 44977.15 feet, an arc distance of 418.84 feet, or through a central angle of 00°32'01", having a chord distance of 418.84 feet, and a chord bearing of South 10°12'48" East, to the Point of Reverse Curvature of a curve to the right, said curve having a radius of 85351.12 feet and a central angle of 00°15'35"; thence run Southerly and Easterly, along said curve, a distance of 386.86 feet, having a chord distance of 386.86 feet and a chord bearing of South 10°21'01" East to the Point of Reverse Curvature of a curve to the left, said curve having a radius of 2145.74 feet and a central angle of 03°14'26"; thence run Southerly and Easterly, along said curve, a distance of 121.36 feet, having a chord distance of 121.34 feet and a chord bearing of South 11°50'26" East, to a point therein, said point lying on the boundary of a St. Johns River Water Management District (S.J.R.W.M.D.) easement, as described in Official Records Book 4109, Page 4037, of the Public Records of Volusia County, Florida; thence, departing said curved line, run Northerly and Westerly, along the Easterly line of said S.J.R.W.M.D. easement, the following courses and distances: thence run North 82°58'33" West a distance of 91.79 feet; thence run North 56°47'33" West a distance of 29.98 feet; thence run South 75°03'58" West a distance of 85.56 feet; thence run South 82°29'25" West a distance of 26.35 feet; thence run North 25°04'21" West a distance of 298.75 feet (367.95 feet per said easement deed); thence run North 03°50'01" West a distance of 76.04 feet; thence run North 26°29'28" East a distance of 54.72 feet; thence run North 63°37'42" East a distance of 43.03 feet; thence run North 07°43'21" West a distance of 135.93 feet; thence run North 07°09'34" West a distance of 57.56 feet; thence run North 37°20'52" West a distance of 48.82 feet; thence run North 49°47'32" West a distance of 71.80 feet; thence run North 13°15'15" West a distance of 141.32 feet; thence run North 86°56'05" East a distance of 30.06 feet; thence run North 37°15'02" East a distance of 50.36 feet; thence run North 15°39'47" East a distance of 38.22 feet; thence run North 15°39'47" East a distance of 34.83 feet; thence run North 08°05'45" East a distance of 82.36 feet; thence run North

23°08'36" West a distance of 137.68 feet; thence run North 13°24'54" East a distance of 69.93 feet; thence run North 44°24'53" West a distance of 66.75 feet; thence run North 00°08'14" East a distance of 7.70 feet to the Point of Cusp of a curve, concave Southerly; thence run Northerly and Westerly, along said curve, having a radius of 50.00 feet, an arc distance of 106.38 feet, or through a central angle of 121°54'11", having a chord distance of 87.42 feet, and a chord bearing of North 60°48'52" West, to the Point of Cusp on said curve; thence run South 58°14'03" West a distance of 78.75 feet; thence run South 14°08'29" West a distance of 36.28 feet; thence run South 62°22'32" West a distance of 25.47 feet; thence run North 26°27'06" West a distance of 80.72 feet; thence run North 75°03'51" West a distance of 49.93 feet; thence run North 15°20'52" West a distance of 55.15 feet; thence run North 17°00'32" East a distance of 36.21 feet to the Point of Cusp of a curve, concave Westerly; thence run Northerly and Westerly, along said curve, having a radius of 50.00 feet, an arc distance of 85.21 feet, or through a central angle of 97°38'35", having a chord distance of 75.27 feet, and a chord bearing of North 31°48'46" West, to the Point of Cusp on said curve; thence run North 36°15'35" West a distance of 68.85 feet; thence run South 85°08'58" West a distance of 50.07 feet; thence run North 38°10'24" West a distance of 59.18 feet; thence run North 83°46'11" West a distance of 83.01 feet; thence run South 75°55'23" West a distance of 32.38 feet; thence run North 72°16'49" West a distance of 74.49 feet; thence run North 61°41'41" West a distance of 41.11 feet; thence run North 29°45'48" West a distance of 97.11 feet; thence run North 42°17'34" West a distance of 98.18 feet; thence run North 35°52'06" West a distance of 109.26 feet; thence run North 74°35'30" West a distance of 68.38 feet; thence run North 41°12'40" West a distance of 41.65 feet; thence run North 34°20'57" West a distance of 133.32 feet; thence run North 86°38'56" West a distance of 59.39 feet; thence run North 45°59'49" West a distance of 35.93 feet; thence run North 14°03'44" West a distance of 39.69 feet; thence run North 04°04'42" West a distance of 184.52 feet; thence run North 15°25'58" West a distance of 63.48 feet; thence run North 17°51'28" West a distance of 52.44 feet; thence run North 26°32'10" West a distance of 94.49 feet; thence run North 02°06'34" West a distance of 53.71 feet; thence run North 18°29'24" West a distance of 54.78 feet; thence run North 10°13'44" East a distance of 59.39 feet; thence run North 07°49'22" East a distance of 60.21 feet; thence run North 06°08'39" West a distance of 104.78 feet; thence run North 21°23'21" West a distance of 51.01 feet; thence run North 36°14'49" West a distance of 85.55 feet; thence run North 55°07'33" West a distance of 61.53 feet; thence run North 11°29'20" East a distance of 51.11 feet; thence run North 09°10'58" West a distance of 25.46 feet; thence run North 34°56'42" East a distance of 44.73 feet to the Point of Cusp of a curve, concave Westerly; thence run Northerly and Easterly, along said curve, having a radius of

50.00 feet, an arc distance of 48.01 feet, or through a central angle of 55°00'54", having a chord distance of 46.19 feet, and a chord bearing of North 07°26'14" East to a Point of Cusp on said curve; thence run North 20°04'13" West a distance of 51.56 feet; thence run North 41°33'02" West a distance of 151.59 feet; thence run North 56°49'59" West a distance of 59.84 feet; thence run North 78°52'00" West a distance of 53.17 feet to a point in the Southerly right-of-way line of the aforementioned 125-foot wide right-of-way of L.P.G.A. Boulevard (formerly Eleventh Street); thence run North 64°21'19" East, along said Southerly right-of-way line, a distance of 29.48 feet to the POINT OF BEGINNING of this description, said parcel containing 18.9759 acres, more or less, and also being subject to any other easements or rights-of-way of record.

SURVEYOR'S NOTES:

(1) The expected use of the land, as classified in the Minimum Technical Standards (61G17-6, F.A.C) is "Commercial/High Risk". The minimum relative accuracy for this type of boundary survey is 1 foot in 10,000 feet. The accuracy obtained by measurement with an electronic total station and calculation of a closed geometric figure was found to exceed this requirement.

(2) This is a NEW description prepared for this transaction. A Title Report/Abstract was not provided for reference. Plats of record and referenced documents of the subject properties were obtained from the Clerk of the Court's office in Volusia County.

(3) All equipment was tested and calibrated. Two sets of angles were turned and averaged. Distances were measured in feet and meters and averaged with the distances shown in feet.

(4) There are no inconsistencies with the boundary. All corners found were within acceptable standards for location and new corner monumentation was set at the missing corners.

(5) Unless otherwise noted, all bearings and distances are field measured and are in agreement with the provided deed or record plat.

(6) Bearings are based on the Florida State Plane Coordinate System, East Zone, NAD83, as determined from traverses between National Geodetic Survey control monuments I-95 71 A-26, I-95 71 A-28, I-95 71 A-29, I-95 71 A-29 Azimuth Mark, I-95 71 A-31, I-95 71 A-30 and I-95 71 A-30 Azimuth Mark, with the monumented West line of Section 9, Township 15 South, Range 32 East having a bearing of North 00°47'18" West.

(7) Ownership of fences was not known or determined.

(8) Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without the written consent of the signing party or parties. (Section 61G17-6.003(2)(e), F.A.C.)

(9) The property is vacant at this time with medium to dense underbrush.

<u>4147.LEG</u>	<u>02-23-94</u>	<u>INDIGO DEVELOPMENT, INC.: C.D.D.</u>
		<u>BOUNDARY DESCRIPTION</u>
	<u>05-24-94</u>	<u>AMENDED DESCRIPTION</u>
	<u>06-21-94</u>	<u>AMENDED DESCRIPTION</u>
<u>5460.LEG</u>	<u>12-09-98</u>	<u>NEW DESCRIPTION FOR C.D.D. REVISION</u>
	<u>12-16-98</u>	<u>REVISED DESCRIPTION</u>

**ALSO:**

A portion of the Southwest one-quarter of Section 33, Township 15 South, Range 32 East, Volusia County, Florida, being more particularly described as follows: Commence on the West line of Section 33, Township 15 South, Range 32 East, at a point 2,124.79 feet North of the Southwest corner of said Section 33; thence run South 39°08'15" East, 299.45 feet to the centerline construction Station 24+45 as shown on Right of Way Map, 11th Street Extension (now L.P.G.A. Boulevard), as recorded in Road Plat Book 1, Page 47, of the Public Records of Volusia County, Florida; thence run North 50°51'45" East, 68.00 feet to the POINT OF BEGINNING on the Easterly right of way line of said L.P.G.A. Boulevard; thence run North 50°51'45" East a distance of 5.42 feet; thence run South 61°45'12" East a distance of 586.95 feet; thence run South 75°57'15" East a distance of 745.26 feet; thence run North 74°38'29" East a distance of 387.14 feet; thence run South 39°08'15" East a distance of 5.46 feet to a point in the Northerly right of way line of State Road 600, as shown on the aforementioned right of way map; thence run South 50°51'45" West, along said Northerly right of way line, a distance of 388.00 feet to the Point of Curvature of a curve to the right; thence run Northerly and Westerly, along said curved right-of-way line, having a radius of 644.00 feet, an arc distance of 1011.59 feet, or through a central angle of 90°00'00", having a chord distance of 910.75 feet, and a chord bearing of North 84°08'15" West, to the Point of Tangency thereof; thence run North 39°08'15" West, along said right of way line, a distance of 656.00 feet to the POINT OF BEGINNING of this description, said parcel containing 8.8448 acres, said parcel also being subject to any other easements or rights of way of record.

**NOTE:**

(1) Bearings are based on the Right of Way Map, 11th Street Extension (now L.P.G.A. Boulevard), as recorded in Road Plat Book 1, Page 47, of the Public Records of Volusia County, Florida with the monumented West line of Section 33, Township 15 South, Range 32 East having a bearing of North 01°05'45" West.

5541.LEG 03-03-99 PLATINUM TRIANGLE AND ADJACENT 5' BUFFER

**ALSO:**

A portion of Sections 28 and 29, Township 15 South, Range 32 East, Volusia County, Florida, being more particularly described as follows: As a Point of Reference, commence at a 4" x 4" concrete monument marking the Northwest corner of said Section 28, being also the Northeast corner of said Section 29; thence run South 00°39'06" East, along the East line of said

Section 29, being also the West line of said Section 28, a distance of 1719.05 feet to a point therein and the POINT OF BEGINNING of this description; thence, departing said Section line, run North 89°33'10" East a distance of 375.61 feet; thence run South 39°50'12" West a distance of 2032.50 feet; thence run North 31°00'25" West a distance of 89.92 feet; thence run South 45°01'27" West a distance of 401.08 feet to the Point of Curvature of a curve to the left; thence run Southerly and Westerly, along said curved line, having a radius of 1357.26 feet, an arc distance of 529.18 feet, or through a central angle of 22°20'20", having a chord distance of 525.83 feet, and a chord bearing of South 33°51'17" West, to the Point of Reverse Curvature of a curve to the right; thence run Southerly and Westerly, along said curved line, having a radius of 2039.93 feet, an arc distance of 709.70 feet, or through a central angle of 19°56'00", having a chord distance of 706.13 feet, and a chord bearing of South 32°39'07" West, to the Point of Compound Curvature of a curve to the right; thence run Southerly and Westerly, along said curved line, having a radius of 699.34 feet, an arc distance of 204.87 feet, or through a central angle of 16°47'06", having a chord distance of 204.14 feet, and a chord bearing of South 51°00'40" West, to the Point of Compound Curvature of a curve to the right; thence run Southerly and Westerly, along said curved line, having a radius of 2177.89 feet, an arc distance of 400.56 feet, or through a central angle of 10°32'16", having a chord distance of 399.99 feet, and a chord bearing of South 64°40'21" West, to the Point of Compound Curvature of a curve to the right; thence run Northerly and Westerly, along said curved line, having a radius of 100.00 feet, an arc distance of 171.23 feet, or through a central angle of 98°06'18", having a chord distance of 151.06 feet, and a chord bearing of North 61°00'22" West, to the Point of Tangency thereof, said point being an intersection with the Easterly right-of-way line of L.P.G.A. Boulevard, a 200-foot wide right-of-way; thence run North 01°22'59" West, along said Easterly right-of-way line, a distance of 1723.40 feet to an intersection with the Southerly line of the Daytona Beach Municipal Stadium Complex, as described in Official Records Book 2918, Page 0767, of the Public Records of Volusia County, Florida; thence, departing said Easterly right-of-way line and along the Southerly line of said Stadium Complex, run North 89°53'07" East a distance of 1307.16 feet to the Southeasterly corner thereof; thence run North 00°38'21" West, along the Easterly line of said Stadium Complex, a distance of 1285.90 feet to an intersection with the Southerly line of the City of Daytona Beach Sewerage Treatment Plant, as described in Official Records Book 1875, Page 1551, of the Public Records of Volusia County, Florida; thence run North 89°33'10" East, along said Southerly line, a distance of 1331.56 feet to the POINT OF BEGINNING of this description, said parcel containing 78.8 acres, more or less, said parcel also being subject to any other easements or rights-of-way of record.

4753.LEG 12-16-98

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History--New 1-3-95, Amended, 5-26-98,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Hospice Services RULE NO.: 59G-4.140

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Hospice Services Coverage and Limitations Handbook, July 1999, and to repeal portions of the rule that are duplicated in the Medicaid handbooks, other Medicaid rules of general applicability, Florida Statutes, or federal regulations. The effect will be to incorporate by reference in the rule the current Florida Medicaid Hospice Services Coverage and Limitations Handbook and to eliminate duplication.

SUMMARY: This rule incorporates by reference the Florida Medicaid Hospice Services Handbook, July 1999.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD.)

TIME AND DATE: 10:00 a.m., Tuesday, June 29, 1999

PLACE: 2728 Ft. Knox Blvd., Building 3, Conference Room C, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elsa Kellberg, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7353

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of 59G-4.140 follows. See Florida Administrative Code for present text.)

59G-4.140 Hospice Services.

(1) This rule applies to all hospice providers enrolled in the Medicaid program.

(2) All hospice providers enrolled in the Medicaid program must comply with the Florida Medicaid Hospice Services Coverage and Limitations Handbook, July 1999, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, UB-92, which is incorporated by reference in 59G-4.150. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906(12), 409.907(3), 409.908, 409.910, 409.913, 409.9081 FS. History--New 1-1-87, Amended 10-9-90, 5-13-92, 10-8-92, Formerly 10C-7.0533, Amended 2-14-95, 12-27-95,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elsa Kellberg

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ruben J. King-Shaw, Jr., AHCA Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 7, 1999

DATE NOTICE OF RULE DEVELOPMENT PUBLISHED IN FAW: March 12, 1999

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE TITLE: Foreign Degrees RULE NO.: 61G15-20.007

PURPOSE AND EFFECT: The Board proposes to amend this rule to further clarify the requirements necessary in order for foreign degrees to be accepted.

SUMMARY: The Board is amending Subsection (4) of this rule to clarify to applicants the necessary requirements the Educational Advisory Committee will consider when making its evaluation with regard to foreign degrees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 471.008 FS.

LAW IMPLEMENTED: 471.013, 471.015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dennis Barton, Executive Director, Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-20.007 Foreign Degrees.

(1) through (3) No change.

(4) The Educational Advisory Committee in making its evaluation will consider the following elements: faculty, curricula, students, administration and commitment.

(a) through (b) No change.

(c) Transcripts of coursework completed, course content syllabi, notarized testimonials from employers, college level, advance placement tests, Test of English as a Foreign Language (TOEFL) scores of at least 550 in the paper based version, or 213 in the computer based version, will be accepted as satisfactory evidence.

(5) through (9) No change.

Specific Authority 471.008 FS. Law Implemented 471.013, 471.015 FS. History--New 7-20-95, Amended 6-5-96, 4-16-98, 1-17-99,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Professional Engineers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE:

Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD:

April 1, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:

April 23, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE TITLE:

Schedule of Fees Adopted by the Board

RULE NO.:

61G16-3.001

PURPOSE AND EFFECT: The proposed rule will set forth the various fees to be paid in connection with certain actions specified in the rule.

SUMMARY: The proposed rule will increase the fee to be paid for initial licensure as a professional geologists from fifty dollars (\$50.00) to one hundred dollars (\$100.00); increases the fee application for a certificate of authorization from three hundred dollars (\$300.00) to three hundred and fifty dollars (\$350.00); and increases the fee for renewal of a certificate of authorization from three hundred dollars (\$300.00) to three hundred and fifty dollars (\$350.00). The proposed rule also repeals the provisions of the current rule regarding the fee for application for a certificate of authorization during the second half of the biennial renewal period.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217, 455.219, 455.271, 492.104, 492.1101 FS.

LAW IMPLEMENTED: 455.217, 455.219, 455.271, 492.105, 492.1101 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Rimes, Executive Director, Board of Professional Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61G16-3.001 follows. See Florida Administrative Code for present text.)

61G16-3.001 Schedule of Fees Adopted by the Board.

The following fees are prescribed by the Board:

(1) Application for Licensure by Examination:

(a) The application fee for licensure by examination shall be one hundred dollars (\$100) and shall be nonrefundable.

(b) The examination fee for licensure by examination shall be two hundred and fifty dollars (\$250), and shall be refundable if the applicant is found to be ineligible to take the licensure examination.

(c) The initial license fee shall be one hundred dollars (\$100.00).

(2) Application for Licensure by Endorsement:

(a) The application fee for licensure by endorsement shall be one hundred dollars (\$100) and shall be nonrefundable.

(b) The initial license fee shall be fifty dollars (\$50).

(3) Applications for Certificates of Authorization:

(a) The fee for a certificate of authorization shall be three hundred and fifty dollars (\$350.00).

(4) License and Certificate Renewal, Reactivation:

(a) The biennial renewal fee for licensure as a professional geologist in an active status shall be one hundred and twenty-five dollars (\$125).

(b) The biennial renewal fee for licensure as a professional geologist in an inactive license status shall be fifty dollars (\$50.00).

(c) The fee for renewal of a certificate of authorization shall be three hundred and fifty dollars (\$350.00).

(d) The fee for reactivation of an inactive license to active status shall be fifty dollars (\$50.00).

(e) The delinquency fee to be paid when renewing a license or certificate of authorization at any time after the previous license or certificate of authorization shall have expired, regardless of the previous or proposed status of the license shall be one hundred dollars (\$100.00); and, shall be paid in addition to any and all other required renewal or processing fees.



(5) Miscellaneous Fees:

(a) The fee for a duplicate license shall be twenty-five dollars (\$25).

(b) The fee for a provisional license shall be four hundred dollars (\$400).

(c) The fee for processing a change in licensure status at any time other than the time designated by the Department as the time for changing licensure status shall be one hundred dollars (\$100.00).

Specific Authority 455.217, 455.219, 455.271, 492.104, 492.1101 FS. Law Implemented 455.217, 455.219, 455.271, 492.105, 492.1101 FS History--New 4-27-88, Amended 3-15-90, 2-21-91, 10-27-91, Formerly 21DD-3.001, Amended 5-27-96, 5-14-97, 9-18-97.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Geologists  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Geologists  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 28, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

RULE TITLE: Medical Records of Deceased Veterinarians, Retention, Time Limitations

RULE NO.: 61G18-18.001

PURPOSE AND EFFECT: The purpose of the proposed amendments is to change the time required for medical records to be retained, and the time the executor, administrator, personal representative or survivor should publish the notice indicating to the owner of the patients of the deceased veterinarian that the veterinarian's medical records will be disposed of or destroyed.

SUMMARY: The amendments will set forth requirements and procedures on the up keep of medical records that are used by veterinarians.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 474.206, 455.242 FS.

LAW IMPLEMENTED: 455.242 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., June 28, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Currie, Executive Director, Board of Veterinary Medicine, 1940 North Monroe, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-18.001 Medical Records of Deceased Veterinarian; Retention, Time Limitations.

(1) The executor, administrator, personal representative or survivor of a deceased veterinarian licensed pursuant to Chapter 474, Florida Statutes, shall retain medical records in existence upon the death of the veterinarian concerning any patient of the veterinarian for at least a period of ~~two (2) three~~ ~~(3)~~ years from the date of the death of the veterinarian.

(2) No change.

(3) At the conclusion of a ~~twenty-two (22) thirty four (34)~~ month period of time from the date of the veterinarian's death, or thereafter, the executor, administrator, personal representative, or survivor shall cause to be published once during each week for four (4) consecutive weeks, in the newspaper of greatest general circulation in the county where the veterinarian resided, a notice indicating to the owners of the patients of the deceased veterinarian that the veterinarian's medical records will be disposed of or destroyed one (1) month or later from the last day of the fourth week of publication of notice.

Specific Authority 474.206, 455.242 FS. Law Implemented 455.242 FS. History--New 9-15-80, Formerly 21X-18.01, Amended 7-26-90, Formerly 21X-18.001, Amended 7-4-95, 12-30-97.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Veterinary Medicine  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 1999

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NOS.:  
Examination for Licensure 64B4-3.003  
Course Content Documentation 64B4-3.005  
Examination Review Procedures 64B4-3.007

PURPOSE AND EFFECT: The purpose is to amend these rule to update the rule text for clarity.

SUMMARY: The Board proposes to update Rule 64B4-3.003 by updating the subject area for Part I – Laws and Rules, and to delete certain language that is no longer necessary in Part II –

Theory and Practice section of the rule to clarify the examination for licensure. In Rule 64B4-3.005, the Board proposes to update the rule text in Subsection (3) to notify the applicant the proper documentation to furnish in order to verify course content. Rule 64B4-3.007 requires amendments be made to further clarify the examination review procedures.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574, 491.004(5), 491.005 FS.

LAW IMPLEMENTED: 455.574, 491.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULES IS:

64B4-3.003 Examination for Licensure.

(1) through (3) No change.

(4) PART I – LAWS AND RULES

(a) No change.

(b) The subject area of Part I of the Examination shall include:

SUBJECT	NO. OF QUESTIONS
Chapter 455, Part II, F.S. (Regulation of Professions and Occupations, General Provisions Department of Health)	3
Chapter 90.503 (Psychotherapist-Patient Privilege)	1
Chapter 394, F.S. (Part I Florida Mental Health Act)	2
Chapter 397, F.S.	3
Chapters 415 and 39, Part I, F.S. (Protection from Abuse, Neglect and Exploitation)	3
Chapter 491, F.S. (Clinical, Counseling and Psychotherapy Services)	10
Chapter 59P, F.A.C. (Rules of the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling)	8

(5) PART II – THEORY AND PRACTICE

(a) CLINICAL SOCIAL WORKERS

1. The theory and practice examination (Part II) for clinical social workers shall be the Clinical Level objective multiple choice examination developed by the American Association of State Social Work Boards (AASSWB). The minimum passing score is the recommended cut-off score provided by the national vendor established according to a standard-setting method. Candidates' raw scores are converted to a scaled score. The passing score is a scaled score of 75. ~~The content areas of the examination shall include: human development and behavior 15%; effects of culture, race, ethnicity, sexual orientation, and gender 2%; diagnosis and assessment in social work practice 20%; models of psychotherapy and clinical practice 33%; elements of therapeutic communication 3%; the therapeutic relationship 4%; professional values and ethics 3%; clinical supervision and consultation 6%; practice evaluation and the utilization of research 4%; policies and procedures governing service delivery 4%; clinical practice in the organization setting 6%.~~

2. No change.

(b) MENTAL HEALTH COUNSELORS

1. The national counselor examination (Part II) shall be an objective multiple choice examination developed by the National Board of Certified Counselors (NBCC). All items shall be weighted equally in scoring the examination. The minimum passing score shall be the recommended cut-off score provided by the national vendor and established according to the Angoff procedure. Candidates' raw scores are converted to a scaled score. The passing score is a scaled score of 75. ~~The content areas of the examination and the approximate weight assigned to each section are as follows: human growth and development (7.5%); social and cultural foundations (6.9%); helping relationships (22.5%); group work (10%); lifestyle and career development (12.5%); appraisal (12.5%); research and program evaluation (10%); and professional orientation and ethics (18.12%).~~

2. No change.

(c) MARRIAGE AND FAMILY THERAPISTS

1. The marital and family therapy examination (Part II) shall be an objective multiple choice examination developed by the Examination Advisory Committee of the Association of Marital and Family Therapy Regulatory Board (AMFTRB) and the Professional Examination Service. All items will be weighted equally in scoring the examination. The minimum passing score is the recommended cut-off score provided by the national vendor and established according to the Angoff procedure. A panel of experts in marriage and family therapy from across the country participate in the determination of the recommended passing score. Candidates' raw scores are converted to a scaled score. The passing score is a scaled score of 75. ~~The following subject areas will be tested on the examination and will be weighted approximately as~~

~~designated: joining/assessment/diagnosis (21%); designing treatment (12%); conducting course of treatment (45%); establishing and maintaining appropriate networks (6%); assessing outcome (7%); and maintaining professional standards (9%).~~

- 2. No change.
- (6) No change.

Specific Authority 491.004(5), 455.574 FS. Law Implemented 491.005, 455.574 FS. History—New 3-21-90, Amended 7-31-91, 3-10-92, 6-1-92, 1-27-93, Formerly 21CC-3.003, Amended 3-14-94, 7-20-94, Formerly 61F4-3.003, Amended 12-22-94, 9-18-95, 11-13-96, 6-1-97, Formerly 59P-3.003, Amended \_\_\_\_\_.

64B4-3.005 Course Content Documentation.

In the event the course titles which appear on the applicant's transcript do not clearly identify the content of the coursework, the applicant shall be required to provide additional documentation in the form of:

- (1) through (2) No change.
- (3) If neither (1) or (2) above is deemed adequate by the Board or its designee, the applicant must furnish an official statement on university letterhead from the college or university dean or the academic department Agency chairperson verifying the course contents.

Specific Authority 491.004(5), 491.005 FS. Law Implemented 491.005 FS. History—New 3-10-92, Formerly 21CC-3.005, 61F4-3.005, 59P-3.005, Amended \_\_\_\_\_.

64B4-3.007 Examination Review Procedures.

(1) An applicant is entitled to review the applicant's examination questions, answers, papers, grades and grading key used in Part I – Laws and Rules of the examination for licensure under such terms and conditions as prescribed by the Department of Health in rule 64B-1.013, F.A.C., unless prohibited or limited by rule 64B4-3.006, F.A.C., implementing security procedures.

(2) An applicant is not entitled to review the applicant's examination questions, answers, papers, grades and grading key used in Part II – Theory and Practice of the examination for licensure.

Specific Authority 455.574(2), 491.004(5) FS. Law Implemented 455.574(2) FS. History—New 8-18-93, Formerly 61F4-3.007, Amended 1-7-96, Formerly 59P-3.007, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 19, 1999

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE TITLE: \_\_\_\_\_ RULE NO.: \_\_\_\_\_

Definition of "Licensed Clinical Social Worker, or the Equivalent, Who is a Qualified Supervisor" 64B4-11.007

PURPOSE AND EFFECT: The rule amendment will expand the equivalency standards for a licensed clinical social worker or the equivalent, a "qualified supervisor".

SUMMARY: The Board proposes to amend this rule by expanding the equivalency standards for which a licensed clinical social worker or a qualified supervisor can choose from when claiming supervisory experience.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 491.004(5), 491.005(1)(c) FS.

LAW IMPLEMENTED: 491.005(1)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-11.007 Definition of "Licensed Clinical Social Worker, or the Equivalent, Who is a Qualified Supervisor."

- (1) through (2) No change.
- (3) After February 1, 2000, a qualified supervisor who provides supervision in Florida for interns and trainees must meet equivalency standards of (1) and
  - (a) Have completed training and supervision in one of the following:
    - 1. through 3. No change.
    - 4. A post-graduate training course for field instructors in clinical social work; and
    - (b) Have completed four (4) years of clinical social work experience, two (2) years of which can be earned during a post-masters clinical internship.

Specific Authority 491.004(5), 491.005(1)(c) FS. Law Implemented 491.005(1)(c) FS. History—New 7-6-88, Amended 1-4-90, 12-19-90, Formerly 21CC-11.007, 61F4-11.007, Amended 1-7-96, 12-29-96, 6-16-97, Formerly 59P-11.007, Amended 12-11-97, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 24, 1998

DEPARTMENT OF HEALTH
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE TITLE: Definition of "a Licensed Marriage and Family Therapist with at Least Five Years Experience or the Equivalent, Who is a Qualified Supervisor"
RULE NO.: 64B4-21.007

PURPOSE AND EFFECT: The rule amendment will expand the requirements for a licensed marriage and family therapist with at least five years experience or the equivalent, a "qualified supervisor".

SUMMARY: The Board proposes to amend this rule by adding new text which expands the requirements for which a licensed marriage and family therapist with at least five years experience or a qualified supervisor can choose from when the applicant is claiming supervisory experience.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 491.004(5), 491.005(3)(c), 491.003(3) FS.

LAW IMPLEMENTED: 491.005(3)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-21.007 Definition of "a Licensed Marriage and Family Therapist with at Least Five Years Experience or the Equivalent, Who is a Qualified Supervisor."

(1) "A licensed marriage and family therapist with at least five years experience or the equivalent, who is a qualified supervisor," as used in Section 491.005(3)(c), Florida Statutes, is defined as an individual who, during the period for which the applicant claims supervision, met one of the following:

(a) through (c) No change.

(d) Was licensed as a psychologist, clinical social worker, or mental health counselor in Florida, or in the state in which the supervision took place, and can document a minimum of six (6) semester or eight (8) quarter hours of graduate coursework in marriage and family systemic theories and techniques, and five (5) years of clinical experience in marriage and family therapy, two (2) years of which can be earned during a post-masters clinical internship.

(2) through (3) No change.

Specific Authority 491.004(5), 491.005(3)(c), 491.003 FS. Law Implemented 491.005(3)(c) FS. History--New 7-6-88, Formerly 21CC-21.007, Amended 1-9-94, Formerly 61F4-21.007, Amended 12-29-96, Formerly 59P-21.007, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 24, 1998

DEPARTMENT OF HEALTH
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE TITLE: Definition of a "Licensed Mental Health Counselor or the Equivalent Who is a Qualified Supervisor"
RULE NO.: 64B4-31.007

PURPOSE AND EFFECT: The rule amendment will expand the requirements for a licensed mental health counselor or the equivalent, a "qualified supervisor" who claims supervisory experience.

SUMMARY: The Board proposes to amend this rule by adding new text which expands the requirements for which a licensed mental health counselor or a qualified supervisor can choose from when the applicant is claiming supervisory experience.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 491.004(5), 491.005(4)(c) FS.

LAW IMPLEMENTED: 491.005(4)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-31.007 Definition of a "Licensed Mental Health Counselor or the Equivalent Who is a Qualified Supervisor."

(1) through (2) No change.

(3) After February 1, 2000, a qualified supervisor who provides supervision in Florida for interns and trainees must meet equivalency standards of (1) and:

(a) No change.

1. through 3. No change.

4. A post-graduate training course for field instructors in clinical social work.

(b) Have completed five (5) years of clinical experience, two (2) years of which can be earned during a post-masters clinical internship.

Specific Authority 491.004(5), 491.005(4)(c) FS. Law Implemented 491.005(4)(c) FS. History--New 8-14-88, Amended 1-3-91, Formerly 21CC-31.007, 61F4-31.007, Amended 12-29-96, Formerly 59P-31.007, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 19, 1999

DEPARTMENT OF HEALTH

Board of Optometry

RULE TITLE: Examination Requirements RULE NO.: 64B13-4.001

PURPOSE AND EFFECT: The proposed rule amendments are intended to set forth changes in the criteria for the licensure examination.

SUMMARY: The proposed rule amendments set forth changes in subject areas and associated weights with regard to the licensure examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574(1), 463.006(2) FS.

LAW IMPLEMENTED: 455.574(1), 463.006(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., June 29, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Optometry/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-4.001 Examination Requirements.

The examination for licensure shall consist of the National Board of Examiners in Optometry examination (hereafter NBEO examination), the certification examination, and Parts I and II of the state examination for licensure.

(1) No change.

(2) State Examination

(a) through (c) No change.

(d) Part II of the state examination shall consist of a clinical portion and a pharmacology/ocular disease portion.

1. The subject areas and associated weights for the clinical portion of the practical examination shall be as follows:

<del>a. Pupillary Examination</del>	6%
<del>a.b. Confrontation</del> <u>Visual</u> Field Testing for Neurologic Deficit (Finger Counting, <u>Visual</u> Field Recognition, Location and Disease Process)	9% <del>3%</del>
<u>b. Muscle Balance and Motility</u>	4%
<u>c. Pupillary Examination</u>	8%

<del>d.e.</del> Objective Examination (Retinoscopy)	<del>2%</del> 6%
<del>e.d.</del> Subjective Refraction	<del>3%</del> 7%
<del>f.e.</del> Internal Examination by Means of Binocular Indirect Ophthalmoscopy Ophthalmoscope	<del>18.5%</del> 18%
<del>g.f.</del> Biomicroscopy Anterior	<del>21.5%</del> 20%
<del>g.</del> Goldmann Tonometry	<del>10%</del>
<del>h.</del> Biomicroscopy Posterior (Hruby Lens or Fundus Lens)	<del>17%</del> 20%
<del>i.</del> Goldmann Tonometry	<del>10%</del>
<del>j.i.</del> Gonioscopy	<del>7%</del> 10%
2. The grading criteria for each subject area and the points associated with each criterion shall be as follows:	
a. Pupillary Examination	
1.1. Conducts pupillary tests in a manner consistent with obtaining accurate findings	6
(Points for this criterion shall be assigned as follows: 2 points each for performance related to determining pupil size, direct and consensual response to light, and afferent pupillary reflex.)	
<del>a.b.</del> Confrontation Visual Field Testing for Neurologic Deficit (Finger Counting and Visual Field Defect Recognition, Location, and Disease Process)	9
1.1. Conducts specified visual field test in a manner consistent with obtaining accurate findings. Accurately identify visual field defect name, location, and disease process.	3
b. Muscle Balance and Motility Testing	4
1.1. Conducts examinations in a manner that will allow for evaluation of any phoric and or tropic posture, deficiencies in extra ocular muscles, or cranial nerve paresis.	
c. Pupillary Examination	8
1.1. Conducts pupillary tests in a manner consistent with obtaining accurate findings.	
<del>d.e.</del> Objective Examination (Retinoscopy)	2
1.1. Conducts retinoscopy in a manner capable of obtaining a visual acuity of 20/30	6
<del>e.d.</del> Subjective Refraction	3
1.1. Conducts refraction in a manner capable of obtaining a visual acuity of 20/20	7
<del>f.e.</del> Internal Examination by Means of Binocular Indirect Ophthalmoscopy Ophthalmoscope	18.5
1.1. Accurately views and evaluates retinal landmark as requested	18
<del>g.f.</del> Biomicroscopy (Anterior)	21.5
1.1. Uses proper technique to demonstrate requested views of anterior structures of eye	20

<del>h.g.</del> Biomicroscopy Posterior (Hruby lens or Fundus lens)	17
1.1. Accurately views and evaluates posterior landmarks as requested	20
<del>i.h.</del> Goldmann Tonometry	10
1.1. Demonstrates accurate technique for the measurement of intra-ocular pressure	10
<del>j.i.</del> Gonioscopy	7
1.1. Demonstrates accurate technique for identifying angle structures	10
3. through 4. No change.	
5. Twenty-five case history items on the pharmacology/pathology portion of the practical examination are distributed according to the following content emphasis:	
a. Group A:	
Number of Case History Items: <del>7-9</del> cases	
Eye Structures: Adnexa (lids, lashes, lacrimal, apparatus), Conjunctiva (bulbar and palpebral), Sclera/episclera, Cornea, Iris/ciliary body	
Disease Type: Toxic, Inflammatory, Infectious	
b. Group B:	
Number of Case History Items: <del>4-6</del> cases	
Eye Structures: Lens, Vitreous, Retina/choroid, Macular disease	
Disease Type: Congenital, Degenerative, Dystrophic Vascular, Traumatic	
c. Group C:	
Number of Case History Items: <del>2-3</del> cases	
Eye Structures: Lens, Vitreous, Retina/choroid, Macular disease	
Disease Type: Toxic, Inflammatory, Infectious	
d. Group D:	
Number of Case History Items: <del>2-3</del> cases	
Eye Structures: Cornea, Iris/ciliary body, Lens, Vitreous, Retina/choroid, Macular disease	
Disease Type: Surgical Complications	
e. Group E:	
Number of Case History Items: <del>2-3</del> cases	
Eye Structures: Cornea, Iris/ciliary body	
Disease Type: Congenital, Degenerative, Dystrophic Vascular, Traumatic	
f. Group F:	
Number of Case History Items: <del>3-3</del> cases	
Disease Type: Primary and Secondary Open and Closed Angle Glaucoma	
g. Group G:	
Number of Case History Items: <del>3-3</del> cases	
Eye Structures: Neurological Disease (optic nerve, Visual pathway, orbit, motility)	
h. Group H:	
Number of Case History Items: <del>2-3</del> cases	

Eye Structures: Adnexa (lids, lashes, lacrimal, apparatus), Conjunctiva (bulbar and palpebral), Sclera/episclera, Cornea, Iris/ciliary body, Lens, Vitreous, Retina/choroid, Macular disease, Glaucoma, Neurological Disease (optic nerve, Visual pathway, orbit)

Disease Type: Tumors

6. No change.

(3) No change.

Specific Authority 455.574(1), 463.006(2) FS. Law Implemented 455.574(1), 463.006(2) FS. History--New 11-13-79, Amended 5-28-80, 7-10-80, 8-20-81, 2-14-82, 6-6-82, 10-3-82, 4-10-84, 5-29-85, Formerly 21Q-4.01, Amended 7-21-86, 11-20-86, 7-27-87, 7-11-88, 7-18-91, 4-14-92, Formerly 21Q-4.001, Amended 2-14-94, Formerly 61F8-4.001, Amended 8-8-94, 11-21-94, 4-21-96, Formerly 59V-4.001, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 21, 1999

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLES: Manner of Application

RULE NOS.: 64B16-26.203

Requirements for Foreign Pharmacy Graduates to be Admitted to the Pharmacist Licensure Examination

64B16-26.205

PURPOSE AND EFFECT: The Board proposed amendment to rule 64B16-26.203 to sets forth the parameters for which applicants for licensure shall obtain licenses. The proposed amendment to rule 64B16-26.205 sets forth the test of English as a foreign language (TOEFL), to provide for the passing score if the computer version of the test is taken.

SUMMARY: The amendment to Rule 64B16-26.203 sets forth the parameters for obtaining licensure. The amendment to Rule 64B16-26.205 clarifies scoring for the TOEFL.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 465.604, 465.005 FS.

LAW IMPLEMENTED: 465.007, 465.022, 455.604 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., June 30, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULES IS:

64B16-26.203 Manner of Application.

All applicants for licensure shall complete a course on HIV/AIDS prior to licensure. The course shall be no less than 3 contact hours and shall cover the subjects listed in 64B16-26.103(3).

(1) through (2) No change.

(3)(a) For candidates applying after the effective date of this subsection, all requirements for licensure must be met within one year of the receipt of the application. Applicants failing to meet this requirement must reapply.

(b) For candidates applying prior to the effective date of this subsection all requirements for licensure must be met within one year of the effective date of this subsection. Applicants failing to meet this requirement must reapply.

(c) Successful examination scores may be used upon reapplication only if the examination was completed within 3 years of the reexamination.

Specific Authority 465.005, 455.604 FS. Law Implemented 465.007, 455.604, 465.022 FS. History--New 10-17-79, Formerly 21S-12.04, 21S-12.004, Amended 7-31-91, 10-14-91, Formerly 21S-26.203, 61F10-26.203, Amended 7-1-97, Formerly 59X-26.203, Amended.

64B16-26.205 Requirements for Foreign Pharmacy Graduates to Be Admitted to the Pharmacist Licensure Examination.

In order for a foreign pharmacy graduate to be admitted to the professional licensure examination said applicant must:

(1) through (2) No change.

(3) Demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language (TOEFL) which is given by the Educational Testing Service, Inc., with a score of at least 500 for the pencil and paper test or 173 for the computer version;

(4) through (5) No change.

Specific Authority 455.604, 465.005 FS. Law Implemented 455.604, 465.007 FS. History--New 4-18-84, Formerly 21S-12.06, Amended 9-17-87, Formerly 21S-12.006, Amended 7-31-91, 1-10-93, 4-8-93, Formerly 21S-26.205, 61F10-26.205, Amended 3-10-96, Formerly 59X-26.205, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 1, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 1999





- (a) through (b) No change.
- (c) All cartons and other packaging are properly labeled as noted below:
  - 1. through 6. No change.
  - 7. The date after which the drug(s) and/or device(s) must be discarded. Notwithstanding any other rule, the ESRD pharmacy may use, in lieu of a discard after date, the manufacturer's expiration date when such is displayed in an unopened sealed package.
  - (d) No change.
  - (9) through (17) No change.

Specific Authority 465.005, 465.0125 FS. Law Implemented 465.0196, 465.022 FS. History--New 10-2-94, Formerly 59X-28.850, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 1, 1999  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 1999

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Florida Coastal Management Program**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
9M-1	Coastal Management Program Grants
RULE NOS.:	RULE TITLES:
9M-1.002	Policy
9M-1.003	Definitions
9M-1.004	Application Procedures
9M-1.0045	Limitations on the Use of Subgrant Funds
9M-1.007	Review Procedures and Criteria
9M-1.009	Table of Eligible Counties and Cities

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the Notice of Proposed Rulemaking for the above-referenced rules which appeared in Vol. 24, No. 51 of the Florida Administrative Weekly on December 18, 1998 are hereby withdrawn.

**DEPARTMENT OF LAW ENFORCEMENT**

**Employee Relations**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
	11I-1
	Disciplinary Procedures and Standards for Disciplinary Actions
RULE NOS.:	RULE TITLES:
11I-1.002	Disciplinary Actions: Definitions
11I-1.003	Authority for Disciplinary Actions
11I-1.004	Types of Discipline – Procedure
11I-1.005	Disciplinary Investigations
11I-1.006	Procedure for Suspension or Dismissal
11I-1.010	Appeals to the Public Employees Relations Commission
11I-1.011	Acts of Misconduct and Work Standard Violations for Department Employees
11I-1.014	Savings Clause

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 25, No. 14 (April 9, 1999), Florida Administrative Weekly has been withdrawn.

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE NO.:	RULE TITLE:
29F-1.005	Council

**NOTICE OF WITHDRAWAL**

Pursuant to Section 120.54(3)(e)5., Florida Statutes, notice is hereby given that the proposed rule, as noticed in Vol. 24, No. 45, November 6, 1998 and changed in Vol. 25, No. 5, February 5, 1999 issues of the Florida Administrative Weekly, has been withdrawn.

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE NO.:	RULE TITLE:
29F-1.105	Council

**NOTICE OF CHANGE**

Notice is hereby given that Rule 29F-1.105, published in the Florida Administrative Weekly, Vol. 24, No. 49 on December 4, 1998, changed as published in the Florida Administrative Weekly, Vol. 25, No. 5 on February 5, 1999 and changed as published in the Florida Administrative Weekly, Vol. 25, No. 10 on March 12, 1999 has been changed as follows in response to proposed objections by the Joint Administrative Procedures Committee and to reflect the direction of action at an April 21, 1999 public hearing held on the rule:

Rule 29F-1.105

(1) There shall be a council composed of voting representatives of member local governmental units and gubernatorial appointees.

(2) The Council shall meet once each month, provided there is business to conduct; the Annual Meeting will to be held in September ~~June~~.

(3) At the Annual Meeting, the Council shall elect the officers and the Executive Committee; adopt the Annual Budget and Work Program; establish a schedule of regular meetings for the upcoming balance of the fiscal year; and conduct other business as ~~which may be~~ deemed appropriate. The schedule of meetings may be amended ~~from time to time~~ by vote of the Council or by the Chairperson, when the Chairperson, in consultation with the Executive Director, determines that:

(a) There is insufficient business to convene a meeting on the regularly scheduled date, in which case, the meeting will be postponed to the next regularly scheduled date; or

(b) Timely action of the Council is required in order to prevent a missed opportunity that is dependent upon Council action before the next regular meeting ~~by a time certain~~.

(4) The chairperson or any five voting representatives of the Council shall call special meetings of the Council. Calls for special meetings shall be in writing to the Executive Director sufficiently in advance to accommodate the requirements for the publication of public meeting notices in the Florida Administrative Weekly and Rule 29F-1.005(5), FAC.

(5) Written notice of Council meetings shall be mailed to each representative, at the representative's address, as it appears on the records of the Council, at least seven (7) days prior to that meeting. The notice shall state the time, place, ~~and object of the meeting~~ and the business to be transacted. Business transacted at all meetings shall be confined to the subject stated in the notice, except that business of an emergency nature requiring timely action of the Council may be acted upon provided that the nature of the emergency is first declared by the Chairperson and recorded in the minutes of the Council meeting.

(6) Representatives entitled to cast one-third (1/3) of the total number of votes on the Council shall constitute a quorum at any Council meeting. When a quorum is present, the majority of the votes cast shall decide any question, other than Rules revision or amendment brought to a vote before the Council.

(7) The appointing authority may designate a standing alternate for each of their members, who may attend in that member's place. Alternates shall have the same rights as members, including voting.

~~(8)(7) For the general conduct of business, each representative on the Council shall have one (1) vote on all matters under consideration.~~

~~(8) For votes adopting the Annual Work Program and Budget and adopting subsequent amendments of either, a weighted voting shall be held by the voting representatives present at the time of the vote who also represent members in good standing at the time of the vote. The county and~~

~~municipal populations used in calculating the number of votes for each shall be the official population figures for the State of Florida as of July 1 of the current fiscal year. The distribution of votes between the member counties, cities and gubernatorial representatives shall be as follows:~~

~~(a) The member cities shall collectively have 27.5% of the total Council vote. These votes shall be allocated among the member cities as follows:~~

~~A city with a population of from 1 up to and including 10,000 shall have 1 vote. Cities with populations greater than 10,000 shall receive an additional vote for each additional increment of 6,667 citizens, according to the following table:~~

Population Range	# of Votes
1—10,000	1
10,001—16,667	2
16,668—23,334	3
23,335—30,001	4
30,002—36,668	5
36,669—43,335	6
43,336—56,669	8
56,670—63,336	9
63,337—70,003	10
70,004—76,670	11
76,671—83,337	12
83,338—90,004	13
90,005—96,671	14
96,672—103,338	15
103,339—110,005	16
110,006—116,672	17
116,673—123,339	18
123,340—130,006	19
130,007—136,673	20
136,674—143,340	21
143,341—150,007	22
150,008—156,674	23
156,675—163,341	24
163,342—170,008	25
170,009—176,675	26
176,676—183,342	27
183,343—190,009	28
190,010—196,676	29
196,677—203,343	30

~~Greater than 203,343 One (1) additional vote for every additional 6,667 citizens.~~

~~The total votes for each member city shall be evenly distributed among the authorized representatives of that city, whether or not all are present at the meeting.~~

~~(b) The member counties shall collectively have 45% of the total Council votes. These votes shall be allocated among the member counties based on their population as a percentage of the total population of the member counties. The total votes~~

for each member county shall be evenly distributed among the authorized representatives of that county, whether or not all are present at the meeting.

(e) ~~The member gubernatorial appointees shall collectively have 27.5% of the total Council vote. The total gubernatorial vote shall be equally apportioned between each of the authorized gubernatorial appointees.~~

(9) All official meetings of the Council shall be open to the public as required by the Florida Sunshine Law, Chapter 286, Florida Statutes, and shall meet the requirements of the applicable sections of the Florida Administrative Procedures Act, Chapter 120, Florida Statutes.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE CHANGE IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Rd., Suite 105, Winter Park, Florida 32789

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 98-36R

RULE CHAPTER NO.: RULE CHAPTER TITLE:

62-528 Underground Injection Control

RULE NO.: RULE TITLE:

62-528.307 Underground Injection Control: General Conditions for Permits

**NOTICE OF CHANGE**

The Department has received comments from the Joint Administrative Procedures Committee, and as a result has made changes to the proposed rule which appeared in the Florida Administrative Weekly, Vol. 24, No. 36, dated September 4, 1998. The following section will read as set forth below:

62-528.307 Underground Injection Control: General Conditions for Permits.

(1)(a) through (l) No change.

(m) The permittee shall comply with the following:

1. Upon request, the permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records shall be extended automatically unless ~~otherwise stipulated by the Department determines that the records are no longer required.~~

(s) This permit may be modified, revoked and reissued, or terminated for cause, as provided in 40 C.F.R. sections 144.39(a), 144.40(a), and 144.41 (1998).

(2) All UIC Construction Permits.

(f) Mechanical Integrity.

4. The Department shall ~~may~~ allow the permittee to continue operation of the well that lacks mechanical integrity if the permittee has made a satisfactory demonstration that fluid movement into or between underground sources of drinking water is not occurring.

(3) All UIC Operation Permits.

(e) Mechanical Integrity.

4. The Department shall ~~may~~ allow the permittee to continue operation of the well that lacks mechanical integrity if the permittee has made a satisfactory demonstration that fluid movement into or between underground sources of drinking water is not occurring.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 95-08R

RULE CHAPTER NO.: 62-610 RULE CHAPTER TITLE: Reuse of Reclaimed Water and Land Application

RULE NOS.: 62-610.463 62-610.466 RULE TITLES: Monitoring and Operating Protocol Aquifer Storage and Recovery (ASR)

62-610.472 Supplemental Water Supplies

62-610.475 Edible Crops

62-610.525 Projects Involving Additional Levels of Preapplication Treatment

62-610.568 Monitoring and Operating Protocol

62-610.865 Blending of Demineralization Concentrate with Reclaimed Water

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 24, No. 52, December 24, 1998, issue of the Florida Administrative Weekly:

62-610.463 Monitoring and Operating Protocol.

(1) No change.

(2) The treatment facility shall include continuous on-line monitoring for turbidity before application of the disinfectant. Continuous on-line monitoring of total chlorine residual or for residual concentrations of other disinfectants, if used, shall be provided at the compliance monitoring point. Instruments for continuous on-line monitoring of turbidity and disinfectant residuals shall be equipped with an automated data logging or recording device. Continuous on-line monitoring instruments ~~and~~ shall be  ~~routinely~~ calibrated according to the requirements of Chapters 62-160 and 62-601, F.A.C. Continuous on-line monitoring instruments shall be ~~and~~ maintained according to the manufacturer's operation and maintenance instructions. In accordance with Rule 62-610.320, F.A.C., the permittee shall develop, and the Department shall approve, an operating protocol designed to ensure that the high-level disinfection criteria will be met before the reclaimed water is released to the system storage or to the reclaimed water reuse system. The operating protocol shall be reviewed and updated as required in

Rule 62-610.320, F.A.C. Reclaimed water produced at the treatment facility that fails to meet the criteria established in the operating protocol shall not be discharged into system storage or to the reuse system. Such substandard reclaimed water (reject water) shall be either stored for subsequent additional treatment or shall be discharged to another permitted reuse system requiring lower levels of preapplication treatment or to a permitted effluent disposal system.

(3) through (4) No change.

62-610.466 Aquifer Storage and Recovery (ASR).

(1) through (16) No change.

(17) The permittee shall ~~regularly~~ assess the performance of the aquifer storage and recovery system on a monthly basis.

(a) through (c) No change.

62-610.472 Supplemental Water Supplies.

(1) through (3) No change.

(4) Ground water supplies.

(a) Ground water supplies may be used to supplement the reclaimed water supply, if all of the following conditions are met:

1. through 2. No change.

3. Monitoring of the ground water supply shall be conducted quarterly for fecal coliforms, unless additional monitoring is required by Rule 62-610.472(4)(b), F.A.C. At the end of the first year of operation, monitoring of the ground water supply shall be reduced ~~or eliminated~~ if the applicant provides an affirmative demonstration that the ground water supply meets the high-level disinfection criteria for fecal coliforms and that public health will be protected.

4. No change.

(b) and (c) No change.

(5) through (7) No change.

62-610.475 Edible Crops.

(1) through (5) No change.

(6) If requested, the Department ~~shall~~ ~~may~~ authorize special demonstration projects to collect and present data related to the direct application of reclaimed water on crops which are not peeled, skinned, cooked, or thermally processed before consumption. Crops produced during such demonstration projects may be used as animal feeds or may be thermally processed or cooked for human consumption. If the applicant, based on the data collected, demonstrates to the Department that public health will be protected if their reclaimed water is directly applied to crops which are not peeled, skinned, cooked, or thermally processed, the Department shall waive the prohibition described in Rule 62-610.475(4), F.A.C., for that project. When considering such demonstration projects, the Department shall seek the advice of the Department of Health.

62-610.525 Projects Involving Additional Levels of Preapplication Treatment.

(1) through (7) No change.

(8) Drinking water standards.

(a) Wastewater treatment facilities shall be designed and operated to meet the primary and secondary drinking water standards established in Rules 62-550.310 and 62-550.320, F.A.C.

1. through 4. No change.

5. The reclaimed water shall be sampled for the parameters listed as primary or secondary drinking water standards as follows:

a. Parameters listed as primary drinking water standards that are imposed as reclaimed water limits shall be analyzed monthly. After the first three months, the Department ~~shall~~ ~~reduce~~ ~~may~~ ~~revise~~ the monitoring frequency if the applicant provides an affirmative demonstration that reclaimed water limits and ground water standards will be met and that public health will be protected ~~or list of parameters based on the available monitoring results~~. In no case shall the frequency of this monitoring be reduced below quarterly.

b. Parameters listed as secondary drinking water standards that are imposed as reclaimed water limits shall be analyzed quarterly. After the first year, the Department ~~shall~~ ~~reduce~~ ~~may~~ ~~revise~~ the monitoring frequency if the applicant provides an affirmative demonstration that reclaimed water limits and ground water standards will be met and that public health will be protected ~~or list of parameters based on the available monitoring results~~. In no case shall the frequency of this monitoring be reduced below annually. The pH of the reclaimed water shall be analyzed daily.

c. No change.

(b) through (c) No change.

(9) through (13) No change.

62-610.568 Monitoring and Operating Protocol.

(1) through (2) No change.

(3) The treatment facility shall include continuous on-line monitoring for turbidity before application of the disinfectant. Continuous monitoring for chlorine residual or for residual concentrations of other disinfectants, if used, shall be provided at the compliance monitoring point. Instruments for continuous on-line monitoring shall be equipped with an automated data logging or recording device. Continuous on-line monitoring instruments ~~and~~ shall be calibrated according to the requirements of Chapters 62-160 and 62-601, F.A.C. Continuous on-line monitoring instruments shall be ~~and~~ maintained according to the manufacturer's operation and maintenance instructions.

(4) No change.

(5) Treatment facilities that are required to meet the drinking water standards shall sample the reclaimed water for parameters regulated as drinking water standards as follows:

(a) No change.

(b) Parameters listed as primary drinking water standards that are imposed as reclaimed water limits shall be analyzed monthly. After the first year, the Department ~~shall reduce may revise~~ the monitoring frequency if the applicant provides an affirmative demonstration that reclaimed water limits and ground water standards will be met and that public health will be protected ~~or list of parameters based on the available monitoring results~~. In no case shall the frequency of this monitoring be reduced below quarterly.

(c) Parameters listed as secondary drinking water standards that are imposed as reclaimed water limits shall be analyzed quarterly. After the first year, the Department ~~shall reduce may revise~~ the monitoring frequency if the applicant provides an affirmative demonstration that reclaimed water limits and ground water standards will be met and that public health will be protected ~~or list of parameters based on the available monitoring results~~. In no case shall the frequency of this monitoring be reduced below annually. The pH of the reclaimed water shall be analyzed daily.

(d) No change.

(6) through (8) No change.

(9) The surface water or ground water receiving the reclaimed water shall be sampled quarterly for the parameters for which primary or secondary drinking water standards have been established. After the first year of operation, the Department shall reduce the sampling frequency if the applicant provides an affirmative demonstration that water quality standards will be met in the receiving surface water or ground water and that public health will be protected ~~and parameters may be reduced based on sampling results during the previous year~~. For ground water recharge projects, reductions in monitoring shall only be considered after the injected reclaimed water reaches a monitoring well. The complete list of all regulated parameters shall be sampled and analyzed for at least annually.

(10) through (12) No change.

62-610.865 Blending of Demineralization Concentrate with Reclaimed Water.

(1) through (7) No change.

(8) Monitoring.

(a) through (c) No change.

(d) Continuous monitoring equipment shall be equipped with an automated data logging or recording device. Continuous monitoring equipment ~~and~~ shall be maintained ~~and calibrated~~ according to the manufacturer's operation and maintenance instructions. Continuous monitoring equipment shall be calibrated according to the requirements of Chapters 62-160 and 62-601, F.A.C.

(e) The blend shall be monitored as required by the appropriate part of Chapter 62-610, F.A.C. Monitoring requirements in Chapter 62-601, F.A.C., shall apply to the

blend. Total suspended solids, fluoride, total dissolved solids, chlorides, pH, and sodium adsorption ratio shall be monitored weekly in the blend. Additional parameters to be sampled and analyzed for in the blend on a weekly basis shall be established in the permit based on characterization of the concentrate and the blend contained in the engineering report. After the first year of operation, the Department shall reduce the sampling frequency if the applicant provides an affirmative demonstration that ground water standards will be met and that site vegetation and public health will be protected ~~and parameters to be sampled in the blend may be adjusted based on results of the previous year's sampling results~~.

(f) An annual scan of the parameters listed as primary and secondary drinking water standards in Chapter 62-550, F.A.C. (except for turbidity, total coliforms, color, and corrosivity), shall be accomplished for the reclaimed water, the concentrate, and the blend. After the first year, the Department shall reduce the parameters to be reported in the annual scan if the applicant provides an affirmative demonstration that ground water standards will be met and that site vegetation and public health will be protected ~~may be reduced based on the previous year's results~~. At least once during each permit cycle, the full list of parameters listed as primary and secondary drinking water parameters shall be reported for the reclaimed water and the blend.

(9) through (13) No change.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-3.010  
RULE TITLE: Incomplete Applications

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 25, No. 5, February 5, 1999, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.: 64B7-30.004  
RULE TITLE: Citations

**NOTICE OF CHANGE**

NOTICE IS HEREBY GIVEN that in response to written comments by the Joint Administrative Procedures Committee, the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 14, April 9, 1999, issue of the Florida Administrative Weekly. In subsection (3)(i), the phrase "shall result in a penalty of \$250.00." should be added at the end of the sentence.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C09, Tallahassee, Florida 32399-3259

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE NOS:	RULE TITLES:
66B-3.002	Definitions
66B-3.003	Noticing Requirements
66B-3.004	General Requirements
66B-3.005	Title Reports
66B-3.006	Appraisal Map or Survey
66B-3.007	Appraisal Procedures
66B-3.008	Determining the Maximum Amount
66B-3.009	Appraiser Selection
66B-3.010	Negotiations
66B-3.012	Purchase Instruments Closing
66B-3.013	Multiparty Acquisitions
66B-3.015	Property Donations

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 52, December 24, 1998, issue of the Florida Administrative Weekly:

Florida Inland Navigation District

**CHAPTER 66B-3**

**LAND ACQUISITION PROCEDURES**

66B-3.001 Purpose.

No change.

66B-3.002 Definitions.

(1) No change.

(2) "Certified Survey" means a boundary survey which is certified to the District and the title company designated as the agent, signed and sealed by a professional Florida licensed surveyor and mapper authorized to practice surveying in the State of Florida. The survey must be approved by the District as being in compliance with the Minimum Technical Standards of Surveying in the State of Florida, as established by the Florida Department of Professional Regulation, and such additional requirements ~~as may be required by the applicable contract between the District and the landowner(s) determined by the District to be necessary to meet the intent of the statute and this rule.~~ The survey shall accurately portray to the greatest extent practicable the condition of the parcel as it currently exists. The survey must have been certified to the District, the title company and agent/law firm designated by the District within 90 days of the closing on the property unless this requirement is waived by the title insurer for the purpose of deleting the standard exceptions for survey matters and easements or claims of easements not shown by the public records from the owner's title policy and the District.

(3) No change.

(4) "Evidence of Marketable Title" means assurance of the marketability of the land being acquired, in the form of a marketability title commitment and policy (ALTA Form B). The coverage, form and exceptions of either title insurance or title opinion shall be as required by the applicable contract between the District and the landowner(s) is subject to the approval of the District in order to assure that the District's interests are fully protected. The terms "Title Policy" and "Title Opinion" are included within this definition.

(5) through (12) No change.

(13) "Title Commitment" means a written agreement binding a title insurance company to provide a policy insuring marketability of title for a specified time in the name of the District in the amount of the purchase price, or other appropriate value, complying with the requirements of the applicable form(s) approved for use in the State of Florida by the Department of Insurance and further complying with such additional terms, if any, contained in a contract between the District and the landowners(s) containing such coverage and exceptions, and in a form, approved by the District.

(14) No change.

66B-3.003 Noticing.

(1) Prior to acquiring any property for the deposit of dredged material, the District shall perform the noticing required in s. 374.984(1), F.S. inform the county and, if applicable, the municipalities in which the property to be acquired is located of the District's intent to acquire such property and the District shall further hold a public meeting to advise the residents of the area of its intent. Such public meeting shall be noticed in a paper of general circulation in the county in which the meeting is to be held not less than 15 days prior to the meeting, said notice to contain the date, time, and place of the meeting and to identify the potential acquisition site or sites.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History-New\_\_\_\_\_.

**PART I**

**VOLUNTARY, NEGOTIATED LAND ACQUISITION PROCEDURES**

66B-3.004 General Requirements.

(1) through (2) No change.

~~(3) The Board may waive any provision of this rule when land is being conveyed to the Board from another State agency, except that the maximum amount requirements of this rule may not be waived.~~

~~(3)(4)~~ Prior to the District initiating acquisition of property, the District shall contact the Department of Environmental Protection's Division of State Lands to determine the availability of existing suitable state-owned lands in the area which meet the public purpose for which the acquisition is being proposed. If the District determines that no

suitable state-owned lands exist, it may proceed to acquire the property by employing this rule and all available statutory authority for acquisition.

~~(4)(5)~~ All conveyances to the District of fee title in land shall be by no less than a special warranty deed, unless the conveyance is from another governmental agency ~~the Federal Government, county government, other state agency~~, or, if a gift or donation is made by quitclaim deed; and if the Board, or its designee, determines that accepting such quitclaim deed is adequate to convey fee title in the land to the District, with the District basing such determination on its review of title reports and receipt of adequate title insurance coverage in the best interest of the public. The District may accept a quitclaim deed to aid in clearing title or boundary questions.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History--New\_\_\_\_\_.

66B-3.005 Title Reports.

(1) No change.

(2) Final evidence of marketable title shall be provided prior to the conveyance of title. The form and content of such evidence of marketable title is subject to the approval of the District in order to assure that the District's interests are fully protected. If a title policy is to be furnished as evidence of marketable title, the final policy must be preceded by a title commitment. Title insurers issuing title policies, abstractors preparing abstracts, and attorneys issuing marketability opinions must be licensed in the State of Florida ~~must be approved by the District~~, in order to assure that the District's interests are fully protected.

(3) The District ~~shall may~~ waive the requirement of the evidence of marketability for acquisition of property assessed by the county property appraiser at \$10,000 or less, where the District finds, based upon such review of the title records as is reasonable under the circumstances, that there is no apparent impediment to marketability, or to management and use of the property by the District.

(4) No change.

66B-3.006 Appraisal Map or Survey.

(1) For each ~~project or~~ parcel of property the District shall obtain a certified survey containing an adequate legal description of the property. In cases in which a survey cannot be practically completed or in which the cost of the survey would be prohibitive relative to the expected value of the parcel, the requirement for such certified survey ~~shall may, in whole or in part,~~ be waived by the Board.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History--New\_\_\_\_\_.

66B-3.007 Appraisal Procedures.

(1) Techniques and methods used by the fee appraiser shall be consistent with the Uniform Standards of Professional Appraisal Practice which are hereby incorporated by reference.

(2) through (3) No change.

(4) The report shall be accompanied by a sales history of the parcel for at least the prior five years. Such sales history shall list the parties to each transaction involving the subject parcel as well as the consideration paid with the amount of consideration verified, if possible. The report also shall show the tax assessed value for the previous five (5) years. If the sales history required by this section would not be useful or the cost would be prohibitive compared to the value of the parcel, it ~~shall may~~ be waived by the Board.

(a) through (b) No change.

(5) No change.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History--New\_\_\_\_\_.

66B-3.008 Determining the Maximum Amount.

(1) through (3) No change.

(4) No purchase offer by the District ~~shall may~~ exceed the value for that parcel as determined pursuant to the highest approved appraisal or the value determined pursuant to these rules, whichever value is less, except under the following circumstances:

~~(a)1.~~ The District has unsuccessfully attempted to negotiate a purchase, pursuant to the price restrictions in this subparagraph, for a period of two years after the date of the District's first written offer on all or a substantial part of the parcel, during which there have been at least two bona fide offers at a purchase price at or within ten (10) percent below the limits prescribed by this subparagraph. The Board ~~shall may~~ waive the two year period in cases in which it has directed the District to exercise eminent domain authority;

~~(b)2.~~ The Board determines that the parcel meets the requirements for acquisition by eminent domain and that the cost of acquisition by eminent domain, including jury determination of compensation and other costs and fees provided for in chapter 73 or 74, F.S., is likely to exceed the highest approved appraisal value of the parcel as otherwise determined pursuant by this rule. In this case, the total purchase price may not exceed one hundred and twenty five (125) percent of the limits otherwise prescribed by this subparagraph. The decision to acquire a parcel pursuant to sub-subparagraphs ~~(a)1.~~ and ~~(b)2.~~ must be made by a vote of a majority of the Board.

~~(c)3.~~ In the case of a joint acquisition by a state agency and a local government or other entity apart from the District, the joint purchase price may not exceed one hundred and fifty (150) per cent of the value for a parcel as determined in

accordance with this rule. The District's share of a joint purchase offer may not exceed what the District may offer singly as prescribed in this rule.

(5) When provided for pursuant to the terms of an informal acquisition agreement, ~~The District shall may~~ also disclose appraisal information to, or use an appraisal provided by a cooperating agency, ~~pursuant to an informal acquisition agreement.~~

~~(a)1.~~ If the District is disclosing the appraisal information, the agreement shall identify the individual who will have custody of the appraisal report, individuals within the cooperating agency who will have access to the appraisal information and require the written consent of the District prior to disclosing the information to any other person.

~~(b)2.~~ If the cooperating agency is to provide the appraisal, the appraisal must be made by an appraiser meeting the District's requirements for appraisers as set forth in this rule. Such appraisal shall be subject to the same confidentiality restrictions as an appraisal provided by the District.

(6) The District shall may also disclose appraisal information to the owner of the property to be acquired if requested by the property owner and determined by the District that such disclosure will enhance the probability of a successful purchase.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History-New\_\_\_\_\_.

66B-3.009 Appraiser Selection.

(1) The selection of fee appraisers shall be accomplished as follows.

The District will determine whether the appraiser is a state certified appraiser pursuant to s. 66B-3.002(12); and is a MAI designated appraiser, ~~and whether he has demonstrated an acceptable level of appraisal competence and quality.~~ The name of each appraiser who is determined to be eligible will be placed on a list of approved appraisers for the appraisal project.

(b) through (c) No change.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History-New\_\_\_\_\_.

66B-3.010 Negotiations.

(1) The lack of received and approved appraisals shall not prevent ~~The District from negotiating and entering may negotiate and enter~~ into a purchase agreement, so long as the purchase agreement provides that prior to the receipt and approval of appraisals, subject to the final purchase price shall ~~being~~ established by the approved appraisals. All owner contact shall be documented in the appropriate acquisition file of the acquiring agency. Initial contact with the landowner by the acquiring agency may be established prior to negotiations, provided that such contact is limited to the following:

(a) through (h) No change.

(2) through (4) No change.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History-New\_\_\_\_\_.

66B-3.011 Purchase Instruments.

(1) through (2) No change.

(3) Prior to the closing, the District will have obtained the following information:

(a) through (b) No change.

~~(c) Evidence of the marketability of the title. The Executive Director may agree to defer submittal and approval of the title opinion or title policy until after Board approval of the purchase instrument. In such case the Executive Director must approve the opinion or policy prior to closing.~~

(d) through (j) No change.

(4) No change.

(5) The Board must authorize all acquisitions of land, title to which will vest in the District, prior to purchase. ~~The Board may approve, approve with modification, or reject a proposed acquisition. The Board may reconsider a rejected proposal for acquisition at any time.~~

(6) The District shall may consider an appraisal acquired by the seller, or any part thereof, in negotiating or approving any purchase, but such appraisal shall may not be used in lieu of an appraisal required by this rule to determine the maximum offer allowed by law except as otherwise provided by this rule.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History-New\_\_\_\_\_.

66B-3.012 Closing.

(1) No change.

(2) The District shall obtain all disclosures of beneficial interest required in s. 286.23, F.S., before entering into a purchase instrument. All other disclosures shall be obtained no later than ten (10) days prior to closing. Appropriate disclosures shall be filed with the Department of State as required by law. Disclosures not required by statute shall may be waived by the Board in the case of acquisitions of property for a price of \$250,000 or less where the Board finds that the difficulty on the person providing such disclosures outweighs the value of the disclosed information to the District.

(3) through (4) No change.

66B-3.013 Multi-Party Acquisitions.

(1) The District may enter into an acquisition agreement with a water management district, a local government, a member county, or a navigation related district for any property which has been determined necessary for dredged material management of the Atlantic Intracoastal and Okeechobee Waterways in Florida.

(2) through (3) No change.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History-New\_\_\_\_\_.



PART II EXCHANGES

66B-3.014 Property Exchanges.

(1) No change.

PART III DONATIONS

66B-3.015 Property Donations.

(1) Where the Board has determined that ownership of the land being offered to the District furthers one or more of the statutory duties of the District, the Board shall may accept donations of land under the following conditions:

(a) The conveyance must be by no less than a special warranty deed, unless the conveyance is from another governmental agency the Federal Government, a county government, or another state agency or, if a gift or donation is made by quitclaim deed, and the Board determines that accepting such quitclaim deed is in the best interest of the public.

(b) Evidence of marketable title must be supplied either by the landowner or the District. The Board shall may waive the requirement of evidence of marketability for acquisitions of property assessed by the county property appraiser at \$10,000 or less, where the District finds, based upon such review of the title records as is reasonable under the circumstances, that there is no apparent impediment to marketability, or to management of the property by the state. The Board shall may accept a dedication, gift, grant, or bequest of lands and appurtenances without formal evidence of marketability if, upon recommendation by the District, the Board determines that such lands and appurtenances have value and are reasonably manageable by the state, and that their acceptance is in the public interest.

(c) An acceptable survey must be submitted to and approved by the District. The survey requirement shall may be waived by the Board, if donated lands are in their natural unimproved condition and no improvements are contemplated, if the donated lands are completely surrounded by District-owned lands, if a survey cannot practically be completed, or where the cost of the survey would be prohibitive relative to the expected value of the parcel. Where a survey requirement has been waived by the Board for either of the first two reasons set forth in the preceding sentence, the District shall have the ability to conduct its own survey and to consider the results of such survey in determining whether to accept the proposed donation of land.

(2) No change.

(3) Where less than fee simple title is to be donated, or to aid in clearing the title or otherwise resolving a boundary or title question in any acquisition, the District shall may accept less than a special warranty deed, provided District legal counsel recommends acceptance of such a conveyance.

Specific Authority 374.984(3) FS. Law Implemented 374.984(1)-(3) FS. History--New\_\_\_\_\_.

PART IV CONDEMNATION PROCEDURES

66B-3.016 Acquisition through Condemnation.

(1) through (2) No change.

Section IV  
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE TITLE: FLORIDA LOTTO and FANTASY 5  
Prize Allocation

RULE NO.: 53ER99-27

SUMMARY OF THE RULE: The emergency rule amends specific prize allocation provisions set forth in FLORIDA LOTTO and FANTASY 5.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-27 FLORIDA LOTTO and FANTASY 5 Prize Allocation.

(1) Except for the FLORIDA LOTTO Jackpot prize which will pay the exact amount, the second, third and fourth prizes will be rounded down to the nearest fifty cents (\$.50); provided, however, that the fourth prize shall be no less than \$3.50. All rounding differences in the second, third and fourth prizes will be used to fund future prizes in Lottery games or for special Lottery prize promotions. This subsection (1) supersedes the provisions set forth in subsection 53-28.003(6), F. A. C.

(2) Except for the FANTASY 5 Grand Prize which will pay the exact amount, the second and third prizes will be rounded down to the nearest fifty cents (\$.50); provided, however, that the third prize shall be no less than \$3.50. All rounding differences in the second and third prizes will be used to fund future prizes in Lottery games or for special Lottery prize promotions. This subsection (2) supersedes the provisions set forth in subsection 53-29.003(5), F. A. C.

Specific Authority 24.109(1), 24.115(1) FS. Law Implemented 24.105(10)(e), 24.115(1) FS. History--New 5-24-99.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

Effective Date: May 24, 1999

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### **PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that on May 6, 1999, the Florida Public Service Commission received a petition from Levy County, as receiver for University Oaks Water System, in Docket No. 990558-WU, seeking a waiver of Rule 25-30.110, Florida Administrative Code. The rule addresses the requirements for filing of annual reports and the penalties for failing to timely file an annual report. Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice.

A copy of the Petition may be obtained from: The Commission, Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850, or by calling (850)413-6770.

For additional information, please contact: Ralph Jaeger, Senior Attorney, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, or telephone (850)413-6199.

### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department announces receipt of a petition filed pursuant to Section 120.542, Florida Statutes, from Recyclights, Inc. to obtain a variance from certain Department rules regarding the permitting of mercury reclamation, mercury recovery and mercury storage facilities. Specifically, the petitioner has requested a variance from Rule 62-737.860(4), Florida Administrative Code, which requires mercury reclamation facilities to demonstrate an effective reclamation rate of 99 percent of the mercury introduced into the process, or a resulting total mercury concentration below the method detection limit. The Petition for Variance is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Hazardous Waste Management Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Requests for copies or inspection should be made to Raoul Clarke, Environmental Administrator, at the above address.

On May 10, 1999, the Department received a petition for variance under section 120.542 of the Florida Statutes from Marion County Utilities to obtain a variance from the specific criteria of rule 62-699.311(10) of the Florida Administrative Code for their Silver Springs Shores Wastewater Treatment

Facility. This rule addresses the requirement that the lead/chief operator for a Class A or B treatment plant be on duty for one full shift each duty day.

The petition for variance is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., EST, Monday through Friday, except legal holidays, at the Department of Environmental Protection, Domestic Wastewater Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Telephone (850) 488-4524. Any interested person or agency may submit written comments on the petition within 14 days of this notice. Comments should be filed with the Department at the above address.

### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Health, Bureau of Emergency Medical Services, received a Petition for Variance on February 26, 1999, from West Florida Regional Medical Center.

Applicable Rule: Section 64E-2.023, F.A.C.

Nature of Rule: Establishes number of general surgeons required for each trauma service area.

Date and Place of Notice: Notice was published on March 12, 1999 in the Florida Administrative Weekly.

Date of Order: May 14, 1999

Basis for Agency Decision: The agency approved the Petition for Variance. The Petitioner established that the three Pensacola trauma centers have operated under an existing trauma service agreement and the quality of patient care has been maintained at the levels mandated by the statutes and rules.

A copy of the Order may be obtained by submitting a written request to Pam Lesley, Senior Management Analyst, Bureau of Emergency Medical Services, 2002-D Old St. Augustine Road, Tallahassee, Florida 32301.

P.O. EU0568

## Section VI Notices of Meetings, Workshops and Public Hearings

### **DEPARTMENT OF STATE**

The **Department of State, Division of Historical Resources**, announces a meeting of the Folklife Apprenticeship Review Committee to which all persons are invited to attend.

DATE AND TIME: Friday, June 18, 1999, 10:30 a.m.

PLACE: Visual Arts Building Conference Room, University of Central Florida, Orlando, FL 32816

PURPOSE: Review 1999 Folklife Apprenticeship Program Applications.

A copy of the agenda may be obtained by writing: Florida Folklife Programs, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough St., Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The Board of Trustees of Northeast Florida Preservation, Inc., the citizens' support organization of the St. Augustine Regional Preservation Office, **Division of Historical Resources**, announces a meeting to which all interested parties are invited.

DATE AND TIME: June 25, 1999, 1:00 p.m.

PLACE: Episcopal Church Meeting Hall, Melrose, Florida

PURPOSE: Quarterly Meeting and overview of Florida Statewide Comprehensive Historic Preservation Plan.

The Board of Directors of **Central West Florida Preservation**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 1999, 3:00 p.m.

PLACE: Room 1914, Plant City High School & Community Center, 605 North Collins Street, Plant City, Florida 33566

PURPOSE: General Business Meeting.

A copy of the agenda may be obtained by writing: Tampa Regional Office, 1802 East 9 Avenue, Tampa, Florida 33605.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

**DEPARTMENT OF EDUCATION**

The Florida **Department of Education** announces a series of public meetings to which all interested parties are invited to attend.

DATE AND TIME: June 7, 1999, 10:00 a.m. (Eastern Time), recessing at the end of each session and reconvening, as necessary, the next business day at 10:00 a.m. (Eastern Time) or such other time and date as is posted at the meeting room prior to 2:00 p.m. of the day proceeding the day of the meeting, until business has been concluded

PLACE: Room 1701, Florida Education Center, 325 West Gaines Street, Tallahassee, Florida 32399

PURPOSE: The evaluation committee for RFP 99-17 shall meet regarding the evaluation of timely submitted proposals and to formulate its recommendations to the Commissioner of Education.

A copy of the agenda may be obtained by writing: Office of Student Financial Assistance, Department of Education, Attn: Barbara Drombowski, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

Note: Due to the purpose of the meeting, the evaluation committee will not entertain questions or comments from persons in attendance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the meeting is asked to advise the agency by contacting: Barbara Drombowski, (850)487-0049, at least 48 hours before the session the person wishes to attend.

A person who is hearing or speech impaired may also contact the agency, (850)487-0049.

The State of Florida, **Education Practices Commission** announces a public hearing to which all persons are invited.

DATES AND TIMES: June 17, 1999, 1:00 p.m. or as soon thereafter as can be heard; June 18, 1999, 8:30 a.m. or as soon thereafter as can be heard

PLACE: The Hilton Tampa Airport Westshore, 2225 Lois Avenue, Tampa, Florida 33607

PURPOSE: A Business Meeting, Administrator and Teacher Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of teachers and administrators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, Florida Education Center, 325 W. Gaines Street, Room 224-E, Tallahassee, Florida 32399-0400.

Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)488-0547, at least five calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The public is invited to a telephone conference call meeting of the Executive Committee of the Florida **Board of Regents**.

DATE AND TIME: June 18, 1999, 9:00 a.m.

PLACE: Conference Room, 15th Floor, Florida Education Center, Tallahassee, Florida

PURPOSE: To consider matters pertaining to the State University System.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)487-1896 (Voice), (850)414-0239 (TDD), at least 7 days in advance, so that their needs can be accommodated.

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN by the **Florida Building Commission** announces a joint meeting of the Building/Fire Technical Advisory Committee and the Fire Code Building Code Coordination Technical Advisory Committee to the State Fire Marshal to which all persons are invited.

DATES AND TIMES: June 14, 1999, 9:00 a.m. – 5:00 p.m.; June 15, 1999, 8:00 a.m. – 5:00 p.m.

PLACE: Holiday Inn Select, 5750 TG Lee Boulevard, Orlando, Florida, (407)851-6400

PURPOSE: To resolve conflicts which may exist between NFPA 101/101-B (Chapter 5: Means of Egress and Chapters 8-32) and the proposed Florida Building Code on the subject of means of egress, existing buildings and occupancy classification.

Should you have any questions regarding this meeting, please contact the Building Code and Standards staff, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate at this meeting should advise the Department of Community Affairs at least 5 calendar days before the meeting by contacting: Mr. Mo Madani, (850)487-1824.

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

**DEPARTMENT OF TRANSPORTATION**

The Florida **Transportation Commission** announces a public meeting to which all persons are invited:

DATE AND TIME: June 14, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: Executive Conference Room, 5th Floor, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Special meeting of the Screening Committee of the Florida Transportation Commission to review applications and conduct interviews of applicants for the position of Secretary of the Florida Department of Transportation.

Information may be obtained by contacting: Florida Transportation Commission, M.S. #9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, Phone (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited:

DATE AND TIME: June 15, 1999, 8:00 a.m. – 5:00 p.m.

PLACE: Executive Conference Room, 5th Floor, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Special meeting of the Screening Committee of the Florida Transportation Commission to interview candidates for the position of Secretary of the Florida Department of Transportation, followed by a special meeting of the Florida Transportation Commission to select three nominees for submittal to the Governor.

Information may be obtained by contacting: Florida Transportation Commission, M.S. #9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, Phone (850)414-4105.

The Florida **Department of Transportation** announces public meetings to which all persons are invited:

DATE AND TIME: June 17, 1999, 8:30 a.m.

PLACE: Fifth Floor Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

PURPOSE: Regular Meeting of the Executive Committee

DATE AND TIME: July 22, 1999, 8:30 a.m.

PLACE: Fifth Floor Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

PURPOSE: Regular Meeting of the Executive Committee

DATE AND TIME: August 19, 1999, 8:30 a.m.

PLACE: Fifth Floor Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

PURPOSE: Regular Meeting of the Executive Committee

DATE AND TIME: September 16, 1999, 8:30 a.m.

PLACE: Fifth Floor Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

PURPOSE: Regular Meeting of the Executive Committee

DATE AND TIME: October 21, 1999, 8:30 a.m.

PLACE: Fifth Floor Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

PURPOSE: Regular Meeting of the Executive Committee

DATE AND TIME: November 18, 1999, 8:30 a.m.

PLACE: Fifth Floor Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

PURPOSE: Regular Meeting of the Executive Committee

A copy of the agenda may be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, Mail Station #57, Tallahassee, Florida 32399-0450.

The Florida **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.  
DATE AND TIME: June 29, 1999, 7:00 p.m.

PLACE: Merritt Island High School Cafeteria, 100 Mustang Way, Merritt Island, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, and environmental effects of State Project Number: 70140-1503, Financial Item Number: 237705, otherwise known as the SR 3 Widening & Improvement Study from SR 520 to SR 528 in Brevard County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address below or call telephone number (904)943-5387. Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Frederick R. Birnie, P. E., District Environmental Management Engineer, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720.

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**FLORIDA PAROLE COMMISSION**

The Florida **Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone (850)488-3417.

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**PUBLIC SERVICE COMMISSION**

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces the cancellation of a hearing noticed for:

DATES AND TIME: June 9, 10 and 11, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida  
Docket No. 980946-TL – Petition for temporary waiver of physical collocation requirements set forth in the 1996 Telecommunications Act and the FCC's First Report and Order, for the Daytona Beach Port Orange Central Office, by BellSouth Telecommunications, Inc.

Docket No. 980947-TL – Petition for waiver of physical collocation requirements set forth in the Telecommunications Act of 1996 and the FCC's First Report and Order, for the Boca Raton Boca Teeca Central Office, by BellSouth Telecommunications, Inc.

Docket No. 980948-TL – Petition for waiver of physical collocation requirements set forth in the 1996 Telecommunications Act and the FCC's First Report and Order, for the Miami Palmetto Central Office, by BellSouth Telecommunications, Inc.

Docket No. 981011-TL – Petition for waiver of physical collocation requirements set forth in the Telecommunications Act of 1996 and the FCC's First Report and Order, for the West Palm Beach Gardens Central Office, by BellSouth Telecommunications, Inc.

Docket No. 981012-TL – Petition for waiver of physical collocation requirements set forth in the Telecommunications Act of 1996 and the FCC's First Report and Order, for the North Dade Golden Glades Central Office, by BellSouth Telecommunications, Inc.

Docket No. 981250-TL – Petition for temporary waiver of physical collocation requirements set forth in the 1996 Telecommunications Act and the FCC's First Report and Order, for the Lake Mary Main Central Office, by BellSouth Telecommunications, Inc.

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The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 971065-SU – Application for rate increase in Pinellas County by Mid-County Services, Inc.

DATES AND TIME: June 21-22, 1999, 10:00 a.m.

PLACE: Dunedin City Hall, City Commission Chambers, 542 Main Street, Dunedin, Florida

Customer testimony will be heard, 10:00 a.m. and 6:30 p.m. on June 21, 1999.

PURPOSE: To permit parties to present testimony and exhibits relative to the application for rate increase in Pinellas County by Mid-County Services, Inc., and for such other purposes as the Commission may deem appropriate.

At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on June 2, 1999. All witnesses shall be subject to cross-examination at the

conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990149-TP – Petition by MediaOne Florida Telecommunications, Inc. for arbitration of an interconnection agreement with BellSouth Telecommunications, Inc. pursuant to Section 252 (b) of the Telecommunications Act of 1996.

DATE AND TIME: June 22, 1999, 9:30 a.m.

PLACE: Commission Hearing Room, 152 Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the identification of the exhibits; 5) the establishment of an order of witnesses; and 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service which can be reached, 1(800)955-8771 (TDD).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces the following meetings for the Year 2000 Task Force meetings to which all persons are invited:

Year 2000 Task Force

DATES AND TIMES: Friday, June 25, 1999, 10:00 a.m. – completion; Friday, July 23, 1999, 10:00 a.m. – completion; Friday, August 20, 1999, 10:00 a.m. – completion; Friday, September 24, 1999, 10:00 a.m. – completion; Friday, October 22, 1999, 10:00 a.m. – completion; Friday, November 19, 1999, 10:00 a.m. – completion; and Friday, December 17, 1999, 10:00 a.m. – completion.

PLACE: Please consult the state's Year 2000 web site for task force meeting dates and times: <http://y2k.state.fl.us>

PURPOSE: To discuss issues and activities regarding the state's readiness for the Year 2000.

A copy of the agenda may be obtained by writing: Glenn Mayne, Project Manager, Year 2000 Project Office, 225 Knott Building, Tallahassee, Florida 32399-0001, or through the Internet: <http://y2k.state.fl.us>.

Call the Year 2000 Project Office, (850)921-2235, Suncom 291-2235, to verify the date and location of a meeting or check the state's Year 2000 web site.

Anyone requiring a special accommodation to participate in this meeting is requested to advise the Executive Office of the Governor at least 5 working days before the meeting by contacting Lori Tinney, (850)921-2439, Suncom 291-2439, or the Executive Office of the Governor's TDD number, (850)488-7146.

#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a meeting of the Tourism Task Force to which all persons are invited.

DATE AND TIME: June 17, 1999, 10:00 a.m.

PLACE: Stephen Foster State Folk Culture Center, White Springs, Florida

PURPOSE: To carry out business as it pertains to promotion of the 11-county north central Florida region.

A copy of the agenda may be obtained by calling (352)955-2200 or writing: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Any person deciding to appeal any decision of the Task Force with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Northeast Florida Regional Planning Council**, Transportation Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, June 17, 1999, 10:00 a.m.

PLACE: Jacksonville City Hall, City Council Chambers, First Floor, City Hall, St. James Building, 117 West Duval Street, Jacksonville, FL

PURPOSE: To discuss pending transportation matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 1999, 6:30 p.m.  
 PLACE: Withlacoochee Regional Planning Council, Council Board Room, 1241 S. W. 10th Street, Ocala, FL 34474-2798  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including a Public Hearing for adoption of the Withlacoochee Regional Planning Council Regional Report and Recommendations regarding the Bonnie Heath Farms Development of Regional Impact.  
 A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.  
 Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The District Six, Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:  
 DATES AND TIMES: Tuesday, June 1, 1999, 10:00 a.m.; Tuesday, July 6, 1999, 10:00 a.m.  
 PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida  
 PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Community Outreach Subcommittee.  
 In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.  
 A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

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The District Six, Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:  
 DATES AND TIMES: Tuesday, June 8, 1999, 10:00 a.m.; Tuesday, July 13, 1999, 10:00 a.m.  
 PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida  
 PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Training Subcommittee.  
 In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

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The District Six, Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:  
 DATES AND TIMES: Thursday, June 17, 1999, 10:00 a.m.; Thursday, July 15, 1999, 10:00 a.m.  
 PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida  
 PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Commodity Flow Study Working Group.  
 In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.  
 A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

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The District Six, Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:  
 DATE AND TIME: Friday, August 6, 1999, 10:00 a.m.  
 PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida  
 PURPOSE: Quarterly Business Meeting of the District Six Local Emergency Planning Committee (LEPC) For Hazardous Materials.  
 In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.  
 A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

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The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:  
 DATE AND TIME: June 17, 1999, 9:30 a.m.  
 PLACE: Southwest Florida Regional Planning Council, Conference Room, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917  
 PURPOSE: Regular meeting of the Regional Planning Council; All Council Subcommittee meetings will immediately follow the Council meeting.

A copy of the proposed agenda may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring special accommodation due to disability or physical impairment should contact: Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Treasure Coast Regional Planning Council** announces a meeting of the Council's Overall Economic Development Program Committee to which all persons are invited:

DATE AND TIME: June 10, 1999, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the Treasure Coast Regional Planning Council Overall Economic Development Program Committee.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: June 18, 1999, 9:30 a.m.

PLACE: Howard Johnson's Motor Lodge, 950 U.S. Highway One, Stuart, Florida

GENERAL SUBJECT MATTER: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need

to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

**LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT**

The **Loxahatchee River Environmental Control District** announces a Public Meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 1999, 7:00 p.m.

PLACE: District Administrative Building, 2500 Jupiter Park Drive, Jupiter, Florida 33458

PURPOSE: Regular Meeting of the Governing Board to conduct such business as specifically itemized on the agenda.

A copy of the Agenda may be obtained by writing: Loxahatchee River Environmental Control District, 2500 Jupiter Park Drive, Jupiter, Florida 33458-8964.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such Meeting or Hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

The Florida **Department of Labor and Employment Security, Division of Workers' Compensation**, Special Disability Trust Fund Privatization Commission, announces a meeting to which the public is invited.

DATE AND TIME: Friday, June 11, 1999, 9:00 a. m. – 12:00 p.m.

PLACE: Room 214, The Capitol, Tallahassee, Florida

PURPOSE: The purpose of the meeting is to consider public testimony and discuss further action to be taken by the Commission and consider information relevant to the issues of privatization and conduct any business for the Commission to fulfill their responsibilities.

Interested parties are invited to present oral comments and/or submit written comments at the public meeting. Written comments may also be submitted to the Department of Labor and Employment Security, Special Disability Trust Fund Privatization Commission, 535 John Knox Road, Tallahassee, Florida 32399-4101, no later than June 9, 1999.

Any person desiring to present oral comments should appear at the public meeting, however, time will be limited to 10 minutes per person in order to accommodate all persons wishing to speak.

For further information regarding the meeting, please contact: Anne Mackenzie, (850)488-4896.



Persons with a disability or handicap requiring reasonable accommodations should contact Anne Mackenzie by telephone at least two business days in advance to make appropriate arrangements. If you are hearing or speech impaired, please contact Anne Mackenzie using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces a quarterly meeting of the Americans with Disabilities Act Working Group to which all interested persons are invited.

DATES AND TIMES: June 16, 1999, 1:00 p.m. – 5:00 p.m.; June 17, 1999, 8:00 a.m. – 3:30 p.m.; June 18, 1999, 8:00 a.m. – 12:00 noon

PLACE: DoubleTree Hotel in the Gardens, 4431 PGA Boulevard, Palm Beach Gardens, Florida 33410, (561)776-2921

PURPOSE: For implementation of Executive Order 99-80.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423, Extension 166 (Voice or TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact Claudette Green, (850)487-3423 Extension 166 (Voice or TDD).

Additionally, in order to fulfill it's mandates under the law, it is necessary for the ADA Working Group to hold, on an as needed basis, a series of committee meetings and task force meetings.

For more information on the schedule and location of those meetings, please call staff director for Americans with Disabilities Act Working Group, (850)487-3423, Extension 166 (Voice or TDD).

The Americans with Disabilities Act Working Group which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces a Public Hearing to which all interested persons are invited.

DATE AND TIME: June 17, 1999, 4:00 p.m. – 6:00 p.m.

PLACE: DoubleTree Hotel in the Gardens, 4431 PGA Boulevard, Palm Beach Gardens, Florida 33410, (561)776-2921

PURPOSE: For implementation of Executive Order 99-80.

A copy of the agenda may be obtained by writing or calling Americans with Disabilities Act Work Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423, Extension 166 (Voice or TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact: Claudette Green, (850)487-3423, Ext. 166 (Voice or TDD).

Additionally, in order to fulfill it's mandates under the law, it is necessary for the Americans with Disabilities Act Working Group to hold, on an as needed basis, a series of committee meetings and task force meetings.

For more information on the schedule and location of those meetings, please call staff of Americans with Disabilities Act Working Group, (850)487-3423, Ext. 166 (Voice or TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces monthly meetings of the Americans with Disabilities Act Working Group Executive Board to which all interested persons are invited.

DATES AND TIME: The first Wednesday of each month, 3:00 p.m. – 5:00 p.m.

PLACE: Division of Vocational Rehabilitation Headquarters, 2002 Old St. Augustine Road, Building A, Room 360, Tallahassee, Florida 32399-0696

PURPOSE: Monthly Meeting

For more information on these meetings, please call staff of Americans with Disabilities Act Working Group, (850)487-3423, Ext. 166 (Voice or TDD).

**WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** announces the following public meeting to which all persons are invited:

Water Utility Advisory Board Meeting

DATE AND TIME: Wednesday, June 16, 1999, 1:00 p.m.

PLACE: Apopka City Council Chamber, City Hall, 120 East Main Street, Apopka, Florida

PURPOSE: This is a monthly meeting for utility representatives and interested parties to discuss issues relating to water utility concerns throughout the St. Johns River Water Management District.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is requested to advise the District at least 48 hours before the hearing by contacting: Carol Taylor, (904)329-4170.

If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

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**The South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: June 14, 1999, 6:30 p.m.

PLACE: Okeechobee County Health Department Auditorium, 1728 N. W. 9th Avenue, Okeechobee, Florida

DATE AND TIME: June 16, 1999, 6:30 p.m.

PLACE: SFWMD, Florida Keys Service Center, 80431 Old Highway, MM 80.5, Islamorada, Florida

DATE AND TIME: June 22, 1999, 6:30 p.m.

PLACE: Port St. Lucie Community Center, 2195 S. E. Airosa Blvd., Port St. Lucie, Florida

DATE AND TIME: June 28, 1999, 6:30 p.m.

PLACE: SFWMD, Fort Lauderdale Field Station, 2535 Davie Road, Davie, Florida

DATE AND TIME: June 30, 1999, 6:30 p.m.

PLACE: Lee County Commission Chambers, Old Courthouse, 2120 Main Street, Fort Myers, Florida

DATE AND TIME: July 7, 1999, 6:30 p.m.

PLACE: Kissimmee Civic Center, 102 East Dakin Avenue, Kissimmee, Florida

PURPOSE: To solicit comments and suggestions on the Revised District Water Management Plan and FY2000 Budget.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Aaron Basinger, (561)682-6660.

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**The South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited:

DATE AND TIME: June 16, 1999, 1:30 p.m. – 4:30 p.m.

PLACE: South Florida Water Management District, Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Budget Review Commission meeting to continue discussion on the Commission's work plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information, or those wishing to submit written or physical evidence may contact: Tony Burns, District Clerk, (561)682-6206.

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**The South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: June 17, 1999, 10:00 a.m.

PLACE: South Florida Water Management District, Miami Field Station, 9001 N. W. 58th Street, Miami, Florida

PURPOSE: A Miami-Dade County Lake Belt Plan Implementation Committee workshop session to discuss the Lake Belt Detailed Mast Plan, Wellfield Protection and Non-Rockmining Issues Subcommittee.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Jim Jackson, Project Manager, (561)682-6334.

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**The South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: June 22, 1999, 10:00 a.m. – 3:00 p.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting to review and discuss the development of the Lower East Coast Regional Water Supply Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: John Milliken, Lower East Coast Regional Water Supply Plan Project Manager, (561)682-6649.

The **South Florida Water Management District** announces a special public workshop which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: June 24, 1999, 9:00 a.m. – 2:00 p.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A special workshop to review and discuss the FY2000 budget.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Aaron Basinger, (561)682-6660.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: June 16, 1999, 10:30 a.m. – 12:30 p.m.

PLACE: District Headquarters, B-1 Building, Cafeteria Conference Room, 1st Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Environmental Advisory Committee to discuss environmental issues and advise the District Governing Board of its position on same.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Woodie Van Voorhees, (561)682-6332.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces an Audit, Finance and Program Performance Meeting to which all persons are invited.

DATE AND TIME: Friday, June 18, 1999, 10:00 a.m. – completion

PLACE: 2740 Centerview Drive, Rhyne Building, Room 308, Tallahassee, Florida, (850)488-6036

PURPOSE: To discuss the emergency fund requests, the emergency request procedures and the Five and Twenty Year Plan.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS #49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TDD only).

The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Conference Planning and Awards Committee meeting to which all persons are invited.

DATE AND TIME: Monday, June 21, 1999, 9:00 a.m. – completion

PLACE: 2740 Centerview Drive, Rhyne Building, Suite 1A, Tallahassee, Florida (850)488-6036

PURPOSE: To discuss plans for 1999 TD conference.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers,

Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS #49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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### REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular June meeting as scheduled. This is a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, June 16, 1999, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, FL 33513

GENERAL MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

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### INTERLOCAL AGENCIES

The **New River Solid Waste Association** announces a meeting to which all persons are invited.

DATE AND TIME: June 10, 1999, 6:00 p.m.

PLACE: New River Regional Landfill Office, Raiford, Florida

PURPOSE: To conduct the regular business of the New River Solid Waste Association. The 6:00 p.m. Board Meeting will be preceded by a general workshop at 5:00 p.m.

All persons deciding to appeal any decision of the New River Solid Waste Association with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the District 10, Managed Care Ombudsman Committee to be held in Ft. Lauderdale, Florida to which all persons are invited.

DATE AND TIME: June 9, 1999, 9:30 a.m.

PLACE: The healthcare Building, Room 195, 1400 West Commercial Boulevard, Ft. Lauderdale, Florida

PURPOSE: Regular monthly meeting

If you need a special accommodation in order to attend this meeting because of a disability, please contact us in writing or by phone, (850)921-0625.

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The **Agency for Health Care Administration** announces a meeting of the District 9, Managed Care Ombudsman Committee Meeting to be held in West Palm Beach, Florida, to which all persons are invited.

DATE AND TIME: June 10, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: 1710 E. Tiffany Drive, Medicaid Conference Room, 2 Floor, West Palm Beach, Florida

PURPOSE: Routine business.

If you need a special accommodation in order to attend this meeting because of a disability, please contact us in writing or by phone, (850)921-0625.

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### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Information Technology**, announces a workshop on the progress of the Joint Task Force Radio Communications System to which all persons are invited.

DATE AND TIME: June 18, 1999, 9:00 a.m.

PLACE: Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Bldg. 4030, Room 225A, Tallahassee, FL 32399

PURPOSE: To discuss and take action on the items included in the meeting agenda.

A copy of the agenda may be obtained by writing: Lee Moreno, Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Building 4030, Suite 280M, Tallahassee, Florida 32399-0950.

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need a record of the proceedings and may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Information Technology, (850)488-3866, at least five calendar days prior to the meeting. If you are hearing or speech-impaired, please contact the Division of Information Technology by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

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The **Department of Management Services, Division of Information Technology**, announces a public meeting of the Board of Directors of the Joint Task Force on State Agency Law Enforcement Communications to which all persons are invited.

DATE AND TIME: June 18, 1999, immediately following the workshop

PLACE: Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Bldg. 4030, Room 225A, Tallahassee, FL 32399

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PURPOSE: To discuss and take action on the items included in the meeting agenda.

A copy of the agenda may be obtained by writing: Lee Moreno, Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Building 4030, Suite 280M, Tallahassee, Florida 32399-0950.

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need a record of the proceedings and may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Information Technology, (850)488-3866, at least five calendar days prior to the meeting.

If you are hearing or speech-impaired, please contact the Division of Information Technology by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: June 16, 1999, 9:00 a.m. and 11:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 N. Monroe Street, Ste. 60, Tallahassee, FL 32399 (850)488-0062

PURPOSE: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: G. W. Harrell, Chief Attorney, Department of Business and Professional Regulation, 1940 N. Monroe St., Ste. 60, Tallahassee, FL 32399-0792, or by phone, (850)488-0062.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Pilot Commissioners** announces a Conference Call meeting to discuss deputy advancements to which all persons are invited.

DATE AND TIME: June 11, 1999, 11:00 a.m.

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399-0773, (850)921-6433 or Suncom 291-6433

PURPOSE: Deputy Advancements

A copy of the agenda may be obtained by writing: Board of Pilot Commissioners, 1940 North Monroe Street, Suite 60, Tallahassee, FL 32399-0773.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons requiring special accommodations due to disability or physical impairment should contact Glenda Albritton, Board of Pilot Commissioners, (850)487-7991, at least five working days prior to the meeting.

If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call to which all parties are invited to attend.

DATE AND TIME: June 18, 1999, 9:00 a.m.

PLACE: ACCESS PHONE: (850)921-5400, SunCom 291-5400

PURPOSE: Probable Cause Panel meeting, agenda available on request.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-2404, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a meeting to which all persons are invited.

DATE AND TIME: July 21, 1999, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room 301 or 508 North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Rule development workshops, Rule amendments, Budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required. Probable Cause Panel(s) may also meet during this session. Portions of the Probable Cause are not open to the public.

A copy of the agenda may be obtained by writing: Deputy Clerk of the Florida Real Estate Commission, Administration Office, P. O. Box 1900, Orlando, Florida 32802-1900.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation (407)245-0800 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The **Department of Environmental Protection, Division of Marine Resources**, announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, June 17, 1999, 7:00 p.m.

PLACE: St. Johns County Agricultural Center, 3125 Agriculture Center Drive, St. Augustine, Florida 32092

PURPOSE: This is the second meeting of the sixteen member Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR). The MAG is composed of eight citizens, who were appointed by the three state legislators with overlapping jurisdictions with the reserve boundaries, and eight representatives of the local, state and federal government entities with authority and responsibility in the reserve. They are the St. Johns River Water Management District; the Flagler County Board of County Commission; the St. Johns County Board of County Commission; the National Park Service; the Florida Park Service; the Florida Game and Fresh Water Fish Commission; the St. Augustine Port, Waterway and Beach Authority; and the City of St. Augustine. The MAG will work with the Florida Department of Environmental Protection (DEP) to implement the management plan adopted by the Governor and Cabinet for the new reserve. This meeting will be held for the purpose of determining a specific plan by which to progress toward the development of the GTMNERR and to introduce the recently hired manager to the MAG.

A copy of the agenda may be obtained by contacting: Ms. Anna Marie Hartman, 3900 Commonwealth Boulevard, M.S. #235, Tallahassee, Florida 32399, (850)488-3456.

If an accommodation is needed for a disability in order to participate in this activity, please notify Linda Harvey, (850)488-0450, 1(800)955-8771 (TDD), at least seven days prior to the event.

**DEPARTMENT OF HEALTH**

The **Department of Health** announces a meeting of the Research Review and Advisory Committee to which all persons are invited.

DATE AND TIME: June 15, 1999, 10:00 a.m. – 12:00 p.m.

PLACE: This is a conference call meeting. Telephone Number (850)921-5230 or Suncom 291-5230

PURPOSE: Discuss and review a research proposal relating to the appropriate setback of an onsite sewage treatment and disposal system to a seasonally inundated area.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Water and Onsite Sewage Programs, 2020 Capital Circle, S. E., Bin #A08, Tallahassee, Florida 32399-1713, Telephone (850)488-4070 or Suncom 278-4070.

The **Department of Health** announces a meeting of the Technical Review and Advisory Panel to which all persons are invited.

DATE AND TIME: June 17, 1999, 10:30 a.m. – 12:30 p.m.

PLACE: This is a conference call meeting. Telephone Number, (850)921-5230 or Suncom 291-5230

PURPOSE: Discuss issues relating to the cumulative impact of onsite sewage treatment and disposal systems on ground and surface water in accordance with the Governor’s directive to the secretaries of the Department of Health, Department of Environmental Protection, and Department of Community Affairs. Additionally, discuss and review a research proposal relating to the appropriate setback of an onsite sewage treatment and disposal system to a seasonally inundated area.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Water and Onsite Sewage Programs, 2020 Capital Circle, S. E., Bin #A08, Tallahassee, Florida 32399-1713, Telephone (850)488-4070 or Suncom 278-4070.

The **Department of Health** announces a meeting of the Technical Review and Advisory Panel to which all persons are invited.

DATE AND TIME: June 29, 1999, 9:00 a.m.

PLACE: Florida Association of Realtors, 7025 Augusta National Drive, Orlando, FL 32822, (407)438-1400

PURPOSE: Identify and discuss issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Water and Onsite Sewage Programs, 2020 Capital Circle, S. E., Bin #A08, Tallahassee, Florida 32399-1713, Telephone (850)488-4070 or Suncom 278-4070.

The **Correctional Medical Authority** announces a meeting of the Mental Health Committee to be held in Tallahassee, Florida. All persons are invited.

DATE AND TIME: June 18, 1999, 10:00 a.m. – 2:00 p.m.

PLACE: CMA Conference, Room 2201, Alexander Building, 2020 Capital Circle, S. E., Tallahassee, FL 32399-1732

PURPOSE: Continued discussion of issues relating to mental health care in the Florida Department of Corrections.

PLEASE NOTE THE ABOVE ADDRESS IS NEW – CMA IS NO LONGER LOCATED AT WASHINGTON SQUARE.

A copy of the agenda may be obtained by writing: Murdina Campbell, Correctional Medical Authority, 2020 Capital Circle, S. E., B-04, Tallahassee, FL 32399-1732, or phone (850)487-3580.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

The Florida **Board of Dentistry** will hold the following meeting to which all persons are invited:

Probable Cause Panel

DATE AND TIME: June 16, 1999, 6:00 p.m.

PLACE: The Embassy Suites, 3974 South River Drive, Miami, FL 33142, (305)634-5000

PURPOSE: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Mr. William H. Buckhalt, Executive Director, Board of Dentistry, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-6016.

You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-6016, at least five calendar days prior to the meeting.

Persons who are hearing or speech impaired, can contact Linda Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health** and the Dietetics and Nutrition Practice Council, under the **Board of Medicine**, announces a meeting to which all persons are invited.

DATE AND TIME: June 16, 1999, 9:00 a.m. or soon thereafter

PLACE: The Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania, FL 33004, (954)920-3500

PURPOSE: General Business Meeting and Rules discussion.

A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the council office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)487-2098.

If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the Advisory Council on Respiratory Care, under the **Board of Medicine**, announces a meeting to which all persons are invited.

DATE AND TIME: June 25, 1999, 9:00 a.m. or soon thereafter

PLACE: Radisson Hotel, 415 N. Monroe Street, Tallahassee, FL 32301, (850)224-6000

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Advisory Council on Respiratory Care, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the council office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)487-2098.

If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Occupational Therapy Practice** announces a meeting to which all persons are invited:

DATE AND TIME: June 14, 1999, 9:00 a.m. (EST) or soon thereafter

PLACE: Nova Southeastern University, Health Professions Division (hall auditorium), 3200 S. University Drive, Ft. Lauderdale, FL 33328, (954)262-1243

PURPOSE: Rules Committee Meeting; General Business Meeting; Legislative Workshop; Rules Review and Conference Call.

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255 or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)487-2098.

If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Optometry** will hold a duly noticed conference call meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, June 17, 1999, 3:00 p.m.

PLACE: Department of Health, 1940 North Monroe Street, Tallahassee, Florida 32399, at Meet Me Number (850)488-5776

PURPOSE: General Board Business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Optometry, (850)487-3052, at least 48 hours prior to the meeting.

If you are hearing or speech impaired, please call the Florida Board of Optometry using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Professional Regulation Specialist II, Florida Board of Optometry, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Department of Health** and the **Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATE AND TIME: June 11, 1999, 8:00 a.m. or soon thereafter

PLACE: Doubletree Hotel in the Gardens, 4431 PGA Blvd., Palm Beach Gardens, FL 33410 (561)776-2921

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)487-2098.

If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Family Preservation and Support Coalition Training Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meetings to which all persons are invited.

DATE AND TIME: June 8, 1999, 9:30 a.m.

PLACE: United Way of Volusia and Flagler Counties, 3747 West International Speedway Blvd., Daytona Beach, Florida

PURPOSE: Regular Business Meeting



A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Rose van der Berg.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826 at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay 1(800)955-8771.

The Family Preservation and Support Coalition Executive Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meeting to which all persons are invited.

DATE AND TIME: June 2, 1999, 9:00 a.m.

PLACE: Domestic Abuse Council, 211 N. Ridgewood Avenue, Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Rose van der Berg.

If you need special accommodations (i.e., assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826, at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay 1(800)955-8771.

The Florida **Department of Children and Family Services** announces meetings of the District 8, Health and Human Services Board Subcommittees will be held as follows:

DATE AND TIME: June 14, 1999, 11:00 a.m. – completion

PLACE: Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida

Developmental Services and Gulf Coast Center:

DATE AND TIME: Not Meeting

Children’s Substance Abuse Services

DATE AND TIME: June 14, 1999, 11:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 234, Fort Myers, Florida

G. Pierce Wood, Adult Mental Health and Substance Abuse Services

DATE AND TIME: June 14, 1999, 11:30 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 140, Fort Myers, Florida

Economic Self-Sufficiency

DATE AND TIME June 14, 1999, 12:00 p.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 233, Fort Myers, Florida

Children’s Services

DATE AND TIME: June 14, 1999, 12:15 p.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 232, Fort Myers, Florida

PURPOSE: Monthly committee meetings.

A copy of the agenda may be obtained by contacting: Department of Children and Family Services, Planning and Evaluation, 2295 Victoria Avenue, Fort Myers, Florida 33901, in writing or by phone, (941)338-1435, one week prior to meeting.

In accordance with the Americans With Disabilities Act, persons needing an accommodation to participate in the meetings should contact the Consumer Relations Unit, (941)338-1431 or 1(800)342-0825. Florida Relay Service 1(800)-955-8770 (Voice), 1(800) 955-8771(TDD).

The **Human Rights Advocacy Committee**, District 15 announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 1999, 9:30 a.m. (EDT)

PLACE: Clem C. Benton Regional Service Center, 337 North, 4th Street, Room 104, Fort Pierce, Florida 34950

A copy of the agenda may be obtained by contacting: Pearlie Clark, HRAC Liaison, (561)467-4176.

The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following public meetings to which all persons are invited:

The Health and Human Services Board Organization Committee Meeting

DATE AND TIME: June 16, 1999, 10:00 a.m.

PLACE: Mary Grizzle State Office Building, 11351 Ulmerton Road, Room 418C, Largo, FL

PURPOSE: To develop retreat for annual meeting and to interview potential facilitators for retreat.

The **Department of Children and Family Services**, District 14, Health and Human Services Board announces the following public meeting to which all persons are invited: Management and Accountability Council meeting.

DATE AND TIME: Thursday, June 17, 1999, 3:00 p.m.

PLACE: Department of Children and Family Services, Conference Room B, 4720 Old Highway 37, Lakeland, FL

PURPOSE: Organizational meeting to define issues of concern and develop future goals.

For copies of the agenda, further information or persons needing accommodation to participate in these meetings please contact: Patty Harrison, (941)619-4100, Extension 157, 1(800)342-0825 or TDD (941)648-3337.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting of the Corporation, to which all interested persons are invited:

DATE AND TIME: Tuesday, June 15, 1999, 8:00 a.m. – 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Room, Tallahassee, FL 32301

PURPOSE: To conduct a “round table” discussion of the affordable housing needs of Florida’s Farmworker population. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Linda Hawthorne, Deputy Administrative Officer, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting.

If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings be made, which record include the testimony and evidence upon which the appeal is to be based.

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#### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The **Florida Developmental Disabilities Council**, Inc. announces its regularly scheduled business meeting.

DATES AND TIMES: Thursday, June 10, 1999, 8:30 a.m.; Friday, June 11, 1999, 8:30 a.m.

PLACE: DoubleTree Guest Suites Tampa Bay, 3050 N. Rocky Point Drive, West, Tampa, FL 33607, (813)888-8800

PURPOSE: Standing Committee Meetings; Full Council Meeting

In order to receive a copy of the agenda, or to request special accommodations for participation in this meeting, please contact: Gail C. Copeland, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free 1(800)570-7801; local (850)488-4180, or TDD toll free 1(888)488-8633 or local TDD (850)488-0956.

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#### PINELLAS WAGES COALITION

The **Pinellas WAGES Coalition Board Nominating Committee** announces the following meeting on:

DATE AND TIME: Friday, June 11, 1999, 1:00 p.m.

PLACE: Career Options of Pinellas, Inc., 13770 58th Street, N., Suite 312, Large Conference Room, Clearwater, Florida 34620

PURPOSE: Presentation of the final draft of the joint request for proposal for the integrated service delivery system to the full range of clients served under the separate funding

authorizations available to the Pinellas WAGES Coalition and the Pinellas Workforce Development Board, as prepared and presented by the Hudson Institute.

SUBJECT MATTER: The contents of the final RFP will be discussed and voted on by both the Pinellas WAGES Coalition and the Pinellas Workforce Development Board.

Members of the public are invited to attend. Agendas can be obtained seven days in advance of the meeting at Suite 304, Pinellas WAGES Coalition or by calling (727)507-6197. Persons needing special accommodations to participate in the meeting should call at least 3 days in advance at (727)507-6197.

If any person wishes to appeal any decision made by the Pinellas WAGES Coalition with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

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#### SUNSHINE STATE ONE-CALL OF FLORIDA

The **Sunshine State One-Call of Florida, Inc.** announces the Executive Committee Meeting and the Strategic Planning Seminar to which all interested persons are invited.

Executive Committee Meeting

DATE AND TIME: June 11, 1999, 9:00 a.m.

PLACE: Westin Beach Resort, 97000 South Overseas Highway, Key Largo, FL 33037, (305)852-5553

Strategic Planning Seminar

DATES AND TIMES: June 11, 1999, 1:00 p.m.; June 12, 1999, 8:00 a.m.; June 13, 1999, 8:00 a.m.

PLACE: Westin Beach Resort, 97000 South Overseas Highway, Key Largo, FL 33037, (305)852-5553

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#### SARASOTA BAY NATIONAL ESTUARY PROGRAM

The **Sarasota Bay National Estuary Program** announces a meeting of the Management and Policy Committees to which all persons are invited.

DATE AND TIMES: Friday, June 11, 1999, Management Committee – 10:00 a.m.; Policy Committee – 1:00 p.m.

PLACE: Manatee County Central Library Auditorium, 1301 Barcarrota Blvd., W., Bradenton, FL

PURPOSE: Committee members will review the FY 2000 Workplan and budget and will be presented with a Program update.

Please note that if a person decides to appeal any decisions made by the Sarasota Bay Program Management Committee with respect to any matter considered at the above cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The City of Sarasota does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the City's functions including one's access to, participation, employment or treatment in its programs or activities.

Anyone requiring reasonable accommodations as provided for in the Americans with Disabilities Act should contact Susan Walker, (941)359-5841, Fax (941)359-5846, City of Sarasota, (941)365-2200, TDD ONLY (941)954-4133.

**ORANGE COUNTY RESEARCH AND DEVELOPMENTAL AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: June 16, 1999, 8:00 a.m.

PLACE: Lowndes, Drosdick, Doster, Kantor & Reed, 215 North Eola, Orlando, Florida

PURPOSE: General Business Meeting.

**CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION**

The Region XV, Training Advisor Council of the Florida **Criminal Justice Standards and Training Commission** announces a public meeting to which all interested persons are invited:

DATE AND TIME: June 16, 1999, 8:30 a.m.

PLACE: Lively Criminal Justice Training Academy, U.S. Highway 90, 14 miles West, Tallahassee, Florida

PURPOSE: This is a regularly scheduled meeting of the Region XV Training Advisory Council of the Florida Criminal Justice Standards and Training Commission.

The primary business of the meeting will be to discuss training issues.

A copy of the agenda for the above meeting may be obtained by writing: Chief Jim Howell, Florida Highway Patrol, Training Academy, 2908 Ridgeway Street, Tallahassee, Florida 32308.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a public meeting of the Florida Sports Foundation Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, June 17, 1999, 8:00 p.m.

PLACE: The Riviera County Club, Coral Gables, Florida

**FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY**

The **Florida Alliance for Assistive Services and Technology**, Board of Directors announces a public meeting to which all persons are invited to attend:

DATES AND TIMES: Thursday, June 17, 1999, 10:00 a.m. – 3:00 p.m.; Friday, June 18, 1999, 9:00 a.m. – 3:00 p.m.

PLACE: The Don CeSar, 3400 Gulf Boulevard, St. Petersburg Beach, FL 33706

PURPOSE: The Board of Directors meets quarterly to conduct such business as specifically itemized on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs and services.

A copy of the quarterly meeting agenda will be posted at the FFAST, Inc. Office and may be obtained by writing: FFAST, Inc., 1020 E. Lafayette Street, Suite 110, Tallahassee, FL 32301-4546.

If you would like to present information to the Board of Directors or if you require reasonable accommodations due to a disability, please contact FFAST, Inc., in writing at the above address in advance of the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings, and for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings. If you would like to present information to a FFAST committee, attend a committee teleconference or require reasonable telecommunication accommodations due to a disability, please contact the FFAST, Inc. office in writing at the above address.

**FLORIDA HISTORY ASSOCIATES**

The **Florida History Associates**, Inc. announces a Board of Director's Meeting to which all persons are invited.

DATE AND TIME: Monday, June 21, 1999, 12:15 p.m.

PLACE: Museum of Florida History, R. A. Gray Building, 500 S. Bronough Street, Room 307, Tallahassee, Florida 32399

PURPOSE: Regularly scheduled meeting.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact Penny Lord, (850)922-5299, at least 48 hours prior to the meeting in order to request any special assistance.

**LOCAL GOVERNMENT INVESTMENT TRUST**

The Board of Trustees for the Florida **Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 1999, 1:30 p.m.

PLACE: The Peabody Orlando Hotel, 9801 International Drive, Orlando, FL 32819, Phone (407)352-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Administrative Operations.

A copy of the agenda may be obtained by contacting: Trust's  
Administrator, FACC Service Corporation, (850)921-0808.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF EDUCATION**

NOTICE IS HEREBY GIVEN that the Department of Education has issued an "Order of Denial and Dismissal of Petition for Declaratory Statement" in response to the Petition for Declaratory Statement as filed by Vernon T. Sarver, Jr. The petition was denied due to the petitioner's failure to comply with provisions of Rule 28-105.001 or 28-105.002, FAC., regarding the procedural requirements for a declaratory statement; lack of jurisdiction of the Department of Education to intercede in an employment dispute with the Marion County School Board; and the certainty that the petitioner is not teaching-out-of field.

A copy of the Order may be received by contacting: Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for a Declaratory Statement on May 18, 1999 from Douglas G. Cowan, Residential Designer, 1740 N. Magnolia Avenue, Ocala, Florida. This request presents the following issue: Whether a building official's verbal requirement for a registered engineer or architect to design buildings of Group R3 occupancy is an authorized interpretation under section 103.1 of the Standard Building Code (1997 Edition), or whether such a requirement should be adopted as a local amendment to the code following the procedures of section 553.73(4), Florida Statutes (1998 Supplement).

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

INVITATION TO BID

The School Board of Broward County, Florida
Competitive sealed bids will be received by the Purchasing
Department until the date and time shown for the following:
BID NUMBER: 20-095H
BID TITLE: Waste Pulping System For Cafeterias
DUE DATE AND TIME: July 1, 1999 on or before 2:00 p.m.
LOCATION OF BID OPENING: Purchasing Department,
7720 W. Oakland Park Blvd, Suite 323, Sunrise, Florida
33351-6704
CONTRACT TERM: September 1, 1999 through August 31,
2000
ESTIMATED DOLLAR VALUE OF THE BID: \$150,000.00
CONTACT PERSON: Veronica K. Evans, CPPB, Buyer
TELEPHONE NUMBER: (954)765-6137
FAX NUMBER: (954)767-8417
E-MAIL: vevans@browardschools.com
WEBSITE: http://www.browardschools.com

DEPARTMENT OF TRANSPORTATION

INVITATION TO BID

Sealed bids will be received by the Florida Department of
Transportation, District Three, Administration Building,
Procurement Services Conference Room of the District Office
Complex, Department of Transportation, 1074 Highway 90,
Post Office Box 607, Chipley, Florida.
Bids will be publicly opened and read aloud on:
DATE AND TIME: Thursday, July 8, 1999, 1:30 p.m. (Local
Time)
PLACE: Florida Department of Transportation, Procurement
Services Conference Room, Room 230, District Office
Complex, 1074 Highway 90, Chipley, Florida 32428
FINANCIAL ITEM NO. 2231681 52 01
PROJECT NAME & LOCATION: Chipley Storage Building
Renovation.
General contract services are required for the renovation and
remodeling of the Old Right of Way Building. The future use
of this facility will be for office space and permanent record
storage for the Florida Department of Transportation. This
project will consist of completely remodeling and restoration
of the interior, mechanical and roof replacement of this
structure. This project is located: 1074 Highway 90, Florida
Department of Transportation, District Three Headquarters,
Chipley, Florida 32428. Contract No. E3964 - 250 days.
Approved budget for this project is \$190,000.00.

NOTE: A Mandatory Pre-Bid Conference will be held for
Financial Item No. 2231681 52 01 on Tuesday, June 29, 1999,
10:00 a.m. (Local Time), in the Administration Building,
Procurement Services Conference Room, of the District
Office, Florida Department of Transportation, Chipley, Florida.
NOTICE: Attendance at the Mandatory Pre-Bid Conference is
required to bid on this project.

Drawings and specifications may be purchased by payment of
printing and handing cost at the rate of \$50.00 per set. Florida
sales tax of seven percent (7%) must be paid on the above
purchased drawings, specifications and/or bid documents,
except for those purchases mailed or shipped to an out of state
address. Checks should be made payable to the Florida
Department of Transportation. No Refunds will be made.
Orders for drawings, specification, and/or bid documents
should be directed to: Starsky Harrell, Professional Services
Office, 1074 Highway 90, Chipley, Florida 32428. Phone
(850)638-0250, Ext. 224. Proposal documents will not be
issued after 1:30 p.m. (Local Time) on Wednesday, July 7,
1999. Bids must be submitted in full accordance with the
requirements of the drawings, specifications, bidding
conditions and contractual conditions, which may be examined
and obtained from the Professional Services Office.

PRIORITY PROGRAM: In accordance with Florida Statute
287.042(4)(f), the Department requires that at least twenty five
percent (25%) of the project's contracted amount be expended
with Minority Business Assistance and Advocacy Office
(MBAAO) Certified Minority Business Enterprises. Each bid
should contain evidence that the MBE goal for the project has
been met or if the MBE goal is not met, sufficient information
to show that good faith efforts were used to meet the goal must
be provided.

Requirements for the projects noted above:

- 1. PREQUALIFICATION: Each bidder shall submit a current
applicable State Contractor's license issued by State of Florida
and, if a Corporation, a copy of the Corporate Charter as
prequalification of their eligibility to submit bids prior to the
Department releasing the Bid Proposal package. After the bid
opening, the lowest responsible bidder must qualify in
accordance with Rule 60D-5.004. A copy of the rule
requirements is included in the Bid Proposal package.
2. BID BOND: If the bid on a project exceeds \$100,000, the
bidder must provide with the bid, a good faith deposit in the
amount of 5% of the bid. This may be accomplished by way of
a bid bond from a surety insurer authorized to do business in
this State as surety, a certified check made payable to the
Florida Department of Transportation, a cashier's check,
treasurer's check or bank draft of any national or state bank.
A bid bond, check or draft in an amount less than five per cent
(5%) of the actual bid will invalidate the bid. Bid bonds shall
conform to the furnished proposal forms.

3. **PERFORMANCE AND LABOR AND MATERIAL PAYMENT BOND:** If the contract award amount exceeds \$100,000, a Performance Bond and Labor and Material Payment Bond for the full amount of the contract is required.

4. **BID POSTING:** Unless otherwise notified in writing, the Summary of Bids and Notices of Intent will be posted at the Professional Services Office, Florida Department of Transportation, Room 250, 1074 Highway 90, Chipley, Florida 32428 on July 22, 1999. In the event that the Summary of Bids and Notice of Intent cannot be posted on this date, then all bidders will be notified by certified United States mail or express delivery, return receipt requested. Information concerning the posted project can be obtained by calling the Professional Services Office, (850)638-0250, Ext. 224, during the posting period. The right is reserved to reject any or all bids.

5. **BID SOLICITATION/AWARD/NON-AWARD PROTEST RIGHTS:** Any person adversely affected by this Bid Solicitation shall file a notice of protest within 72 hours of receipt of the bid documents. Any person adversely affected by the intended decision of the Department to award a contract or to reject all bids shall file a notice of protest within 72 hours after the posting of the Summary of Bids. If notice of intended decision is given by certified mail or express delivery, the adversely affected person must file the notice of protest within 72 hours after receipt of the notice of intent. A formal written protest must be filed within ten days after filing the notice of protest. The formal written protest shall state with particularity the facts and law upon which the protest is based. All protests must be submitted in accordance with Sections 120.57(3), Florida Statutes, and DOT rule 14-25 (FAC). The required notice of protest and formal protest must each be timely filed with the: Clerk of Agency Proceedings, Florida Department of Transportation, 605 Suwannee Street, Mail Station #58, Room 550, Tallahassee, Florida 32399-0458, Phone Number (850)414-5393. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

Carolyn Watson, Professional Services Administrator

### **CENTRAL FLORIDA REGIONAL TRANSPORTATION AUTHORITY**

RFP NO. 99-015

LYNX is seeking offers from qualified firms or individuals interested in providing State Liaison Government Relation Services as described in Section 2.0, Scope of Services.

Sealed proposals for this RFP will be received by: LYNX, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, until 2:00 p.m. on Tuesday, July 6, 1999.

Proposals received after the time and date specified above shall be considered late proposals, thus non-responsive; and, therefore, shall not be opened and/or considered.

General scope of services, proposal information forms and pre-award qualification evaluation information may be obtained free of charge from Greta Baren, Senior Contract Administrator at the offices of LYNX, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, before the above stated time and date or by calling (407)841-2279, Extension 3045. Requests can also be made by e-mail at gbareno@golynx.com. All proposals shall be subject to all applicable State and Federal Laws, subject to approval of a financial assistance contract between LYNX and the U.S. Department of Transportation and/or the Florida Department of Transportation and in compliance with all applicable Equal Employment Opportunity Laws and Regulations.

LYNX solicits and encourages Disadvantaged Business Enterprise participation. DBE's will be afforded full consideration of their responses and will not be subject to discrimination. LYNX's DBE Program goal is 15% of total contract expenditures.

LYNX reserves the right to postpone, to accept, or reject any and all proposals, in whole or in part. All proposers must certify that they are not on the Comptroller General's list of ineligible contractors. All proposals must remain in effect for one hundred and eighty (180) days from the date of proposal opening.

### **DEPARTMENT OF CORRECTIONS**

#### **NOTICE TO BIDDERS**

PLEASE NOTE REVISED DATES OF RFP 700:0817

Sealed proposals will be received by the Florida Department of Corrections, 2601 Blair Stone Road, Room B410, Tallahassee, Florida 32399-2500, until 2:00 p.m. on July 1, 1999

Bid No. 700:0817, for Office Space In Tallahassee – 17,724 Sq Ft Available, No Later Than September 15, 1999 And 32,697 Sq Ft Available July 1, 2000.

A pre-proposal conference will be held, 10:00 a.m., June 10, 1999, 2601 Blair Stone Road, Room B410, Tallahassee, Florida 32399-2500.

Any person with a qualified disability requiring special accommodations at the pre-proposal conference and/or proposal opening shall contact the Bureau of General Services at the phone number below at least five (5) working days prior to the event.

If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8771 (TDD).

Bid sheets, specifications and general conditions may be secured from the Bureau of General Services, Tallahassee, Florida 32399-2500, (850)488-2810. Right is reserved to reject any or all bids.

**DEPARTMENT OF MANAGEMENT SERVICES**

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM QUALIFIED SITE CONTRACTORS BY THE DIVISION OF BUILDING CONSTRUCTION, DEPARTMENT OF MANAGEMENT SERVICES, STATE OF FLORIDA HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO: JB-90037030 SAMAS CODE:  
22-30-1-000001-22100000-00-082193-91 and  
22-30-1-000014-22100000-00-082193-96.

PROJECT NAME AND LOCATION: Florida Court of Appeal, Fifth District, 300 S. Beach Street, Daytona Beach, Florida, New Entry, Driveway And Paving.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$200,000.00 or less, a Performance Bond and a Labor And Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: June 29, 1999, Until 2:00 p.m., local time  
PLACE: Florida Court of Appeal, Fifth District, 300 South Beach Street, Daytona Beach, Florida

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Carl Gherkin, AIA, Architect  
TELEPHONE: (904)673-1810

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 4:00 p.m. local time on the Bid Date at the location where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested. If no protest is filed per Section B-21 of the

Instructions To Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

**PUBLIC ANNOUNCEMENT OF A/E SELECTION RESULTS**

The State of Florida, Department of Management Services, Building Construction announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: May 11, 1999

NAME OF CLIENT AGENCY: Department of Management Services, Division of Facilities Management

PROJECT NUMBER: TBD

PROJECT NAME: Planning, Phase 3, Capital Circle Office Center, Tallahassee

1. Moore, Bass And Bibler, Tallahassee, FL
2. Prosser Hallock, Inc., Jacksonville, FL
3. Genesis Group, Tallahassee, FL

**PUBLIC ANNOUNCEMENT OF CONSTRUCTION MANAGEMENT SELECTION RESULTS**

The State of Florida, Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services for the following:

DATE: May 20, 1999

NAME OF CLIENT AGENCY: Department of Management Services, Division of Facilities Management

PROJECT NUMBER: TBA

PROJECT NAME: Capitol Complex Renovation

SAMAS Code:

1. Watkins Engineers & Constructors, Inc.
2. Ajax Building Corporation
3. Childers Construction Company, Inc.

**NOTICE TO PROFESSIONAL CONSULTANTS SERVICES, PUBLIC ANNOUNCEMENT FOR PROFESSIONAL MECHANICAL, ELECTRICAL AND PLUMBING ENGINEERING SERVICES CONTINUING CONTRACT, AREA 1**

The State of Florida, Department of Management Services, Building Construction, requests qualifications from Mechanical, Electrical and Plumbing engineering firms to provide services in Area 1 counties of Bay, Calhoun, Escambia, Gulf, Homes, Jackson, Okaloosa, Santa Rosa, Walton, Washington; and other area counties as may be determined necessary by the owner. Services shall consist of engineering design, estimating, bidding, inspections and construction administration. The firm selected under a Continuing Area Contract will be responsible for assigned

projects having estimated construction costs not exceeding \$500,000 and study fees not exceeding \$25,000 provided for in Section 287.055, Florida Statutes. This contract is for an initial period of one year with an option to renew for two additional one-year periods.

Selection of finalists for interview will be held in accordance with requirements of Section 287.055, Florida Statutes. Finalists will be required to make oral presentation.

**Instructions**

Applicants desiring to provide these services shall apply for consideration by submitting an original and three copies of the following:

1. Letter of interest detailing the firm's competence in various aspects of HVAC, plumbing, fire sprinklers, building electrical, alarm and control systems, communication, site utilities and electrical distribution projects. Include a list of sample projects.
2. A current Professional Qualifications Supplement (PQS) Form DBC5112.
3. A Copy of the firm's current Florida Professional Registration License renewal.
4. A current SF-254.
5. A current SF-255, with resumes of proposed personnel to be assigned.
6. For Corporations Only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.

Submittals must be received no later than 5:00 p.m. local time on June 24, 1999, and should be mailed to: Mrs. Carole Nichols, Department of Management Services, Building Construction, 4050 Esplanade Way, Building 4030, Suite 335Q, Tallahassee, Florida 32399-0950, Telephone (850)487-2824. Facsimile (FAX) submittals are not acceptable and will not be considered. Applicants that do not comply with these instructions or those that do not include the requested data will not be considered. All information received will be maintained with the project file and will not be returned. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received within 72 hours, contract award and negotiation will proceed with the selected firm. The selected firm will be notified and selection results will be published in the Florida Administrative Weekly.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Florida Department of Children and Family Services, District 5, Family Safety and Preservation Program Office announces Coordinated Child Care of Pinellas, Inc., as the single respondent to the Request for Proposal for Community

Child Care Coordinating Agency for Subsidized Child Care in Pinellas County. Coordinated Child Care of Pinellas, Inc. received 95% of the required points on the RFP evaluation.

The Department will enter into a contract with Coordinated Child Care of Pinellas, Inc. for child care services and transportation. Contact Persons: Pat Fuller and Louise Navarro, Family Safety and Preservation Program Office, Largo State Office Building, 11351 Ulmerton Road, Suite 100, Largo, FL 33778.

**DEPARTMENT OF MILITARY AFFAIRS**

**INVITATION TO BID**

Proposals are requested from qualified Florida licensed general contractors or residential contractors, by the Department of Military Affairs, hereinafter referred to as Owner, for the construction of these cottages.

**PROJECT NAME AND NUMBER:** Lakefront Cottages, Camp Blanding Training Site, Florida, project numbers 990098, 990099 and 990100.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAY BOND:** If the construction contract award is \$100,000 or less, a performance bond and a labor and material payment bond are not required.

Sealed bids will be received and publicly opened and read aloud on June 25, 1999, 2:00 p.m., local time, Room 439, Robert F. Ensslin Armory, 2305 State Road 207, St. Augustine, Florida.

**PROPOSAL:** Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be obtained from: Smith-McCrary Architects, 9485 Regency Square Boulevard, Suite 410, Jacksonville, Florida 32225, telephone (904)724-2216, on or after June 4, 1999. Point of contact at Smith-McCrary is Ms. Jan Smith.

**CONTRACT AWARD:** The bid tabulation and Notice of Award Recommendation will be posted at 3:00 p.m., local time, on June 25, 1999 at the bid opening location.

**FLORIDA SUPREME COURT**

Invitation to Bid 98-99-02

**YEAR 2000 COMPLIANT INTEGRATED COMPREHENSIVE ACCESS CONTROL SYSTEM**

The Marshal of the Supreme Court of Florida will accept \*sealed competitive bids from qualified SECURITY PROFESSIONALS to replace its existing access control system currently installed at the Florida Supreme Court Building located at 500 Duval Street, Tallahassee, FL 32399-1900.

Any proposed replacement system must be fully integrable with the court's existing surveillance system, fire and heat monitoring systems, and other required components. The



system should be a Windows NT P/C based application with multiple capabilities that will be described in the bid document.

The Marshal will host a non-mandatory pre-bid conference on Tuesday, June 8, 1999, 2:00 p.m.

If you required an accommodation due to a disability to participate in the pre-bid conference or the bid process, please contact Tanner Holloman, (850)487-2373, at least (5) days prior to the date of the event.

If you would like to request a bid document, please contact Mr. Holloman at the above number (ITB-98/99-02)

\*Sealed Competitive Bids (Low bid will not be the sole determining factor in awarding this bid.)

**Section XII  
Miscellaneous**

**DEPARTMENT OF INSURANCE**

IN THE MATTER OF:  
FLORIDA WINDSTORM CASE NO: 29041-99-C  
UNDERWRITING ASSOCIATION

**ORDER APPROVING FLORIDA WINDSTORM  
UNDERWRITING ASSOCIATION**

**AMENDED AND RESTATED CREDIT AGREEMENT**

THIS MATTER came before the Treasurer and Insurance Commissioner for consideration and final agency action upon the request of the Florida Windstorm Underwriting Association (the "Association"), pursuant to Article XVI(14) of the Association's Plan of Operation, as amended (the "Plan of Operation"), for approval of an Amended and Restated Credit Agreement, described below herein, which provides for a 364-day extension of an existing line of credit and a reduction in the aggregate commitments available under the Credit Agreement described therein, and certain related matters. On June 25, 1997, in Case No. 19494-96-C, the Treasurer and Insurance Commissioner entered an order entitled "Order Approving Florida Windstorm Underwriting Association Line of Credit Transaction" (the "1997 Line of Credit Order").

The 1997 Line of Credit Order approved, among other things, a Credit Agreement which was subsequently entered into by the Association and certain banks named therein (the "Credit Agreement") and the obtaining of loans by the Association thereunder.

By its terms, the Credit Agreement terminates on June 1, 1999. The Association desires to extend the line of credit under the Credit Agreement, and its ability to obtain loans under such Credit Agreement, for an additional 364-day period and to reduce the aggregate commitments available thereunder from \$1,750,000,000 to an amount not exceeding \$1,000,000,000 by amending the Credit Agreement as set forth in that certain

Amended and Restated Credit Agreement among the Association, the banks party thereto and The Chase Manhattan Bank, as Administrative Agent (the "Amended and Restated Credit Agreement"). The Amended and Restated Credit Agreement is to be substantially the same form as evidenced by the copy thereof attached as an exhibit hereto and incorporated herein. As required by Article XVI(14) of the Plan of Operation, the Association has filed with the Department of Insurance (the "Department") a statement of the purpose and proposed terms of the extended line of credit and an estimate of the costs to be incurred by the Association in the procurement of such extended line of credit and other matters. The Treasurer and Insurance Commissioner, having read and considered this submission, and being otherwise advised in the premises, hereby finds that:

1. Treasurer and Insurance Commissioner, as head of the Department, has jurisdiction over the subject matter of, and the parties to, this proceeding pursuant to Section 627.351(2), Florida Statutes.

2. The extended line of credit, and amended, is for the purpose of providing additional resources to assist the Association in covering claims and expenses attributable to a deficit, thus enabling it to efficiently meet its financial obligations. The Amended and Restated Credit Agreement is reasonably necessary to effectuate the requirements of Section 627.351(2)(b), Florida Statutes, thus serving a valid purpose in furtherance of Section 627.351(2)(b)6.b., Florida Statutes, and other provisions of said statute. The Credit Agreement, as amended by the Amended and Restated Credit Agreement, meets the requirements for approval under Article XVI(14) of the Plan of Operation.

**IT IS THEREFORE ORDERED:**

That the request of the Association to extend and reduce the line of credit transaction as contemplated by the Credit Agreement as amended by the Amended and Restated Credit Agreement, including the obtaining of loans by the Association thereunder, and the pledge by the Association of the Regular Assessments and Emergency Assessments and other Collateral (as such terms are defined in the Credit Agreement as amended by the Amended and Restated Credit Agreement) to secure such loans, is hereby APPROVED.

DONE AND ORDERED this \_\_\_\_\_ day of \_\_\_\_\_, 1999.

**BILL NELSON, Treasurer and Insurance Commissioner  
NOTICE OF RIGHTS**

You may be entitled to a hearing on the proposed agency action pursuant to Sections 120.569 and 120.57, Florida Statutes. If you request a hearing, the request must comply with all of the requirements of Rule 28-106, Florida Administrative Code, and must specifically contain:

(a) The name and address of each agency affected and each agency's file or identification number, if known;

(b) The name, address, and telephone number of the petitioner (For the purpose of requesting hearing in this matter, you are the "petitioner".); the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;

(c) A statement of when and how the petitioner received notice of the agency decision or proposed action;

(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action;

(f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action; and

(g) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the agency to take with respect to the agency's proposed action.

The Petition must be received by, and filed in the Department within, twenty-one (21) days of the date of publication of this notice. Mailing the Petition on the twenty-first day will not preserve your right to a hearing.

Your failure to substantially comply with any of those requirements will result in your petition being dismissed as provided for in Rule 28-106.201(4), FAC.

ADDITIONAL RIGHTS

If a hearing of any type is requested, you have the right to hire an attorney to represent you, to testify in your own behalf, to call and to cross-examine witnesses, and to compel the attendance of witnesses and the production of documents by subpoena.

Failure to follow the procedure outlined with regard to your response to this notice may result in the request being denied. All prior oral communication or correspondence in this matter shall be considered freeform agency action, and no such oral communication or correspondence shall operate as a valid request for an administrative proceeding. Any request for an administrative proceeding received prior to the date of this notice shall be deemed abandoned unless timely renewed in compliance with the guidelines as set out above. Mediation of this matter is not available, and no department attorney will discuss this matter with you until your Petition has been received by and filed with the Department of Insurance.

STATE OF FLORIDA
DEPARTMENT OF INSURANCE

IN THE MATTER OF:
FLORIDA WINDSTORM
UNDERWRITING ASSOCIATION Case No: 29041-99-C

PETITION FOR PROCEEDING

I have received and have read the Order filed in this matter, including the Notice of Rights contained herein and I understand my options. I am requesting disposition of this matter as indicated below. (Choose one)

1. [ ] I do not desire a hearing. The Department may enter a final order as may be appropriate.

2 [ ] I do not dispute any of the Department's factual allegations and I hereby elect a proceeding to be conducted in accordance with section 120.57(2), Florida Statutes. In this regard I desire to (Choose one):

[ ] submit a written statement and documentary evidence in lieu of a hearing

[ ] personally attend a hearing conducted by a department hearing officer in Tallahassee; or

[ ] attend that same hearing by way of a telephone conference call.

3. [ ] I do dispute one or more of the Department's factual allegations. I hereby request a hearing pursuant to Section 120.57(1), Florida Statutes to be held before the Division of Administrative Hearings. I have attached to this petition form additional writings indicating the specific issues of fact which are disputed and ALL other required information set forth in subparagraphs a) through and including g) of the Notice of Rights form. I understand that my failure to substantially comply with those written requirements will result in a dismissal of my petition.

Signature of Petitioner

Date \_\_\_\_\_

TO PRESERVE YOUR RIGHT
TO A HEARING, YOU MUST
ENSURE DELIVERY OF THIS
PETITION TO THE DEPARTMENT
OF INSURANCE AT THE
INDICATED ON THE NOTICE OF
RIGHTS WITHIN TWENTY ONE (21)
DAYS OF YOUR RECEIPT OF THE
ADMINISTRATIVE COMPLAINT

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Copies furnished to: David Koschik, White & Case, 1155 Avenue of the Americas, New York, New York 10036; Rebecca J. Fussell, Executive Director, Florida Windstorm Underwriting Association, 7077 Bonneval Road, Suite 500, Jacksonville, Florida 32216; David Cohen, Edwards, Cohen & Jacobs, P.A., 200 North Laura Street, 12th Floor, Jacksonville, FL 32202; David Yon, Katz, Kutter, Haigler, Alderman, Bryant & Yon, P.A., 106 E. College Avenue, Suite 1200, Tallahassee, Florida 32301; Michael Davidson, Division of Legal Services, Department of Insurance, 200 E. Gaines Street, 612 Larson Bldg., Tallahassee, Florida 32399-0333

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volvo Trucks North America, Inc., intends to allow the establishment of Pritchett Investment Group., d/b/a Nextran Truck Center Lake City, as a dealership for the sale of Volvo Trucks, at 500 Cannon Creek Drive, Lake City, (Columbia County), Florida 32025, on or after July 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Pritchett Investment Group, Inc., d/b/a Nextran Truck Center Lake City are: dealer operator: Jon W. Pritchett, 4106 S. W. 96th Drive, Gainesville, Florida 32608; principal investor(s): Jon W. Pritchett, 4106 S. W. 96th Drive, Gainesville, Florida 32608. Marvin H. Pritchett, P. O. Box 311, Lake Butler, Florida 32504.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian D. Higgins, National Dealer Development Manager, Volvo Trucks North America, Inc., 7900 National Service Road, P. O. Box 26115, Greensboro, NC 27402-6115.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**CERTIFICATE OF NEED  
GRACE PERIOD LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the June 2, 1999 application filing date for nursing home projects:

County: Leon District: 2

Date Filed: May 13, 1999 LOI#: N990523  
Facility/Project: Okeechobee Council on Aging, Inc.  
Applicant: Okeechobee Council on Aging, Inc.  
Project Description: Construct up to a 93 bed skilled nursing facility

County: Leon District: 2  
Date Filed: May 18, 1999 LOI#: N990524

Facility/Project: Tandem Health Care, Inc.  
Applicant: Tandem Health Care, Inc.  
Project Description: Construct up to a 93 bed skilled nursing facility

County: Orange District: 7  
Date Filed: May 18, 1999 LOI#: N990525

Facility/Project: Tandem Health Care, Inc.  
Applicant: Tandem Health Care, Inc.  
Project Description: Construct up to a 110 bed skilled nursing facility

County: Dade District: 11  
Date Filed: May 18, 1999 LOI#: N990526

Facility/Project: The Hebrew Home for the Aged of Miami Beach, Inc.

Applicant: The Hebrew Home for the Aged of Miami Beach, Inc.

Project Description: Establish a 119 bed SNF, through delicensure of 54 beds at Jackson N & R Ctr., 27 beds at El Ponce de Leon N & R Ctr. & 38 beds at Arch Creek N & R Ctr. If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after July 7, 1999, the date the application is scheduled to be deemed complete. Tentative dates for hearings will be published on June 18, 1999.

AHCA Purchase Order Number S5900E0099

**CERTIFICATE OF NEED  
RECEIPT OF EXPEDITED APPLICATIONS**

The agency for Health Care Administration received the following Certificate of Need applications for expedited review:

County: Palm Beach Service District: 9  
Facility/Project: The Gardens Court

Applicant: Carematrix Corporation  
Project Description: Cost overrun related to CON # 6312

AHCA Purchase Order Number S5900E0099.

**CERTIFICATE OF NEED  
EXEMPTIONS**

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes.

County: Dade District: 11  
ID #: 9900185 Issue Date: 5/14/99

Facility/Project: North Shore Medical Center  
 Applicant: Tenet Healthsystem North Shore, Inc.  
 Project Description: Establish adult inpatient diagnostic cardiac catheterization services  
 Proposed Project Cost: \$400,000      Equipment Cost:  
 County: Palm Beach                      District: 9  
 ID #: 9900187                              Issue Date: 5/14/99

Facility/Project: Good Samaritan Medical Center  
 Applicant: Good Samaritan Hospital, Inc.  
 Project Description: Establish an adult diagnostic cardiac catheterization program  
 Proposed Project Cost: \$2,160,000      Equipment Cost:  
 County: Dade                                District: 11  
 ID #: 9900192                              Issue Date: 5/14/99

Facility/Project: North Miami Nursing & Rehabilitation Center  
 Applicant: HCPIII South Florida, Inc.  
 Project Description: To close the "A" Wing to do minor repairs to the rooms and decorative improvements in the corridor  
 Proposed Project Cost: \$3,000              Equipment Cost:  
 County: Palm Beach                      District: 9  
 ID #: 9900193                              Issue Date: 5/14/99

Facility/Project: Bethesda Memorial Hospital  
 Applicant: Bethesda Memorial Hospital, Inc.  
 Project Description: Two phased construction/renovation project  
 Proposed Project Cost: \$22,228,990      Equipment Cost:  
 County: Pinellas                            District: 5  
 ID #: 9900194                              Issue Date: 5/13/99

Facility/Project: HealthSouth Rehabilitation Hospital  
 Applicant: HealthSouth of Largo, Limited Partnership  
 Project Description: Operate a separate off-site outpatient clinic  
 Proposed Project Cost: \$85,000              Equipment Cost:  
 County: Jackson                            District: 2  
 ID #: 9900196                              Issue Date: 5/14/99

Facility/Project: Jackson Hospital  
 Applicant: Jackson County Hospital Corporation  
 Project Description: Renovate an ER Waiting/Registration area  
 Proposed Project Cost: \$37,000              Equipment Cost:  
 County: Orange                             District: 7  
 ID #: 9900197                              Issue Date: 5/18/99

Facility/Project: Florida Hospital-East Orlando

Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Replace the existing emergency department  
 Proposed Project Cost: \$5,000,000      Equipment Cost:  
 County: Dade                                District: 11  
 ID #: 9900201                              Issue Date: 5/18/99  
 Facility/Project: Northwest Medical Center  
 Applicant: Public Health Trust of Dade County  
 Project Description: Delicense nine Level II NICU beds  
 Proposed Project Cost: \$0                      Equipment Cost:  
 AHCA Purchase Order Number S5900E0099.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF FLORIDA CATEGORICAL EXCLUSION NOTIFICATION**

The Florida Department of Environmental Protection has determined that the proposed construction at the Residential Water Systems, Inc., public water system in Ocala, Florida, (DWF4215 – Facilities Plan for Residential Water Systems, Inc.) of the upgrade to the existing water supply system will not adversely affect the environment. The total cost of the proposed facilities is estimated at \$124,000. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Jun Tabanguil, Bureau of Water Facilities Funding, Department of Environmental Protection, Mail Station #3505, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

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**GULF COAST WORKFORCE DEVELOPMENT BOARD**

The Gulf Coast Workforce Development Board, Inc./WAGES Coalition is developing the regional five-year plan for the implementation of and the service design for the Workforce Investment Act of 1998. Copies of the plan are available for review and comment, for a thirty day period, at the Gulf Coast Workforce Development Board/WAGES Coalition offices on the campus of Gulf Coast Community College, 5230 West U.S. Highway 98, Panama City, FL 32401, or by calling (850)913-3285.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN May 18, 1999  
 and May 24, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BANKING AND FINANCE**  
**Division of Securities and Investor Protection**

3E-301.002	5/21/99	6/10/99	25/15	
3E-600.004	5/21/99	6/10/99	25/15	
3E-600.008	5/21/99	6/10/99	25/15	
3E-600.019	5/21/99	6/10/99	25/15	

**DEPARTMENT OF INSURANCE**

4-171.003	5/24/99	6/13/99	24/41	25/17
4-171.005	5/24/99	6/13/99	24/41	25/17
4-171.006	5/24/99	6/13/99	24/41	25/17
4-211.002	5/18/99	6/7/99	24/40	25/14

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

5F-11.002	5/19/99	6/8/99	24/53	25/14
5F-11.004	5/19/99	6/8/99	24/53	25/14
5F-11.028	5/19/99	6/8/99	24/53	25/14

**DEPARTMENT OF EDUCATION**  
**University of South Florida**

6C4-4.01103	5/21/99	6/10/99	Newspaper	
6C4-4.01129	5/21/99	6/10/99	Newspaper	
6C4-4.01131	5/21/99	6/10/99	Newspaper	
6C4-4.01147	5/21/99	6/10/99	Newspaper	
6C4-4.01303	5/21/99	6/10/99	Newspaper	

**WATER MANAGEMENT DISTRICTS**  
**South Florida Water Management District**

40E-63.102	5/18/99	6/7/99	25/6	
40E-63.145	5/18/99	6/7/99	25/16	25/16

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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<b>Medicaid Program Office</b>					64B8-72.002	5/20/99	6/9/99	25/15	
59G-4.010	5/19/99	6/8/99	25/7		64B8-72.003	5/20/99	6/9/99	25/15	
59G-4.060	5/21/99	6/10/99	25/8		64B8-74.0015	5/20/99	6/9/99	25/15	
59G-4.340	5/21/99	6/10/99	25/7		64B8-75.001	5/20/99	6/9/99	25/15	
<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>					<b>Council of Medical Physicists</b>				
<b>Board of Professional Engineers</b>					64B23-2.001	5/21/99	6/10/99	25/5	25/15
61G15-21.006	5/21/99	6/10/99	25/1	25/16	64B23-3.001	5/21/99	6/10/99	25/5	
<b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>					64B23-3.002	5/21/99	6/10/99	25/5	
<b>Division of Marine Resources</b>					64B23-3.003	5/21/99	6/10/99	25/5	
62R-19.001	5/18/99	6/7/99	25/12		64B23-3.004	5/21/99	6/10/99	25/5	25/15
62R-19.002	5/18/99	6/7/99	25/12		64B23-3.005	5/21/99	6/10/99	25/5	
62R-19.003	5/18/99	6/7/99	25/12		64B23-3.006	5/21/99	6/10/99	25/5	
<b>DEPARTMENT OF HEALTH</b>					64B23-3.007	5/21/99	6/10/99	25/5	25/15
<b>Board of Clinical Laboratory Personnel</b>					64B23-5.001	5/21/99	6/10/99	25/5	25/17
64B3-5.002	5/21/99	6/10/99	25/14		64B23-5.002	5/21/99	6/10/99	25/5	25/17
64B3-9.001	5/21/99	6/10/99	25/14		64B23-5.003	5/21/99	6/10/99	25/5	25/17
64B3-9.002	5/21/99	6/10/99	25/14		64B23-7.001	5/21/99	6/10/99	25/5	25/15
64B3-9.007	5/21/99	6/10/99	25/14		64B23-7.002	5/21/99	6/10/99	25/5	25/15
					64B23-7.003	5/21/99	6/10/99	25/5	25/15
					64B23-7.004	5/21/99	6/10/99	25/5	
					64B23-7.005	5/21/99	6/10/99	25/5	



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	18/31c			4-223.009	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
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	18/31c			4-223.010	18/31c		
	18/31c				18/31c		
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	18/31c				18/31c		
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	18/31c				23/33c		
	18/31c			4-224.014	23/33c		
4-223.005(1)(g)	18/31c				23/33c		

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4-228.180	23/33c 19/51	20/13		5E-9.024	25/12		
4A-45.001	25/1		25/14	5E-9.029	25/12		
4A-45.002	25/20			5F-11.002	24/53	25/14	25/22
4A-45.003	25/20			5F-11.004	24/53	25/14	25/22
4A-45.004	25/1		25/14	5F-11.028	24/53	25/14	25/22
4A-45.005	25/20			5H-1.001	22/11c		
4A-45.006	25/1		25/14		22/11c		
4A-45.007	25/1		25/14		22/11c		
4A-45.008	25/1		25/14		22/12c		
4A-45.009	25/1		25/14		22/12c		
4A-45.010	25/1		25/14	5H-12.001	21/10		
4A-45.011	25/1		25/14	5I-2.003	25/22		
4A-45.012	25/1		25/14	5I-2.004	25/22		
4A-45.013	25/1		25/14	5I-2.006	25/22		
4A-45.014	25/1		25/14	5I-3.004	21/11		
4A-45.015	25/1		25/14	5I-4.008	20/47		
4A-45.016	25/1		25/14	5I-4.009	20/47		
4A-45.017	25/1		25/14	5I-4.010	20/47		
4A-53.001	16/25			5J-3.005	19/48		
4A-53.002	16/25			5J-3.006	19/48		
4A-53.003	16/25			5J-9.006	19/26		
4A-53.004	16/25			5J-12.005	25/2		25/16w
4J-1.021	20/30c			5J-13.004	25/18		
	20/30c			5K-4.010	25/18		
4J-2.002	20/30c			EDUCATION			
	20/30c			6A-1.0011	20/34		
4J-5.006	20/15c			6A-1.04512	25/7		25/17
AGRICULTURE AND CONSUMER SERVICES				6A-1.0761	24/17		
5B-57.007	25/15			6A-1.09412	25/7		25/17
5C-3.002	21/7			6A-1.09441	25/7		25/17
5C-3.003	21/7			6A-3.075	20/38		
5C-3.004	21/7			6A-4.0006(2)(b), (3)(c)	23/4c		
5C-3.005	21/7			6A-4.006(2)(b), (3)(c)	24/28c		
5C-3.008	21/7				25/5c		
5C-3.013	21/7			6A-4.0161	24/17		
5C-3.014	21/7			6A-4.01761	24/28c		
5C-3.015	21/7				25/5c		
5C-13.004	25/19			6A-6.03012(5)(6)	25/5c		
5C-18.003	25/19			6A-6.03030	19/40		
5C-18.007	25/19			6A-6.03031	19/40		
5C-18.011	25/19			6A-6.080	16/30		
5C-21.002	25/19			6A-7.0321	20/34		
5C-21.010	25/19			6A-10.0243	19/36	19/42	
5C-21.011	25/19			6A-10.060	25/18		
5C-21.012	25/19			6A-14.072	25/10		25/19
5C-21.015	25/19			6A-16.006	19/36	19/42	
5C-24.001	25/18			6A-16.008	19/36	19/42	
5C-24.002	25/18			6A-16.009	19/36	19/42	
5C-24.003	25/18			6A-16.016	19/36	19/42	
5D-1.003	21/38			6B-4.006	25/18		
5D-1.0061	21/13			6B-4.007	25/18		
5E-9.021	25/12						

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6B-4.008	25/18			6C7-4.011	Newspaper		25/20
6C-5.910	25/17			6C7-4.012	Newspaper		25/20
6C-5.915	25/17			6C7-4.016	Newspaper		25/20
6C-5.920	25/17			6C7-4.017	Newspaper		25/20
6C-5.925	25/17			6C7-4.018	Newspaper		25/20
6C-5.935	25/17			6C7-4.021	Newspaper		25/20
6C-5.940	25/17			6C7-4.023	Newspaper		25/20
6C-5.945	25/17			6C7-4.024	Newspaper		25/20
6C-5.950	25/17			6C7-4.026	Newspaper		25/20
6C-5.955	25/17			6C7-4.027	Newspaper		25/20
6C-7.001	25/17			6C7-4.028	Newspaper		25/20
6C-8.007	21/33			6C7-4.035	Newspaper		25/20
6C-14.005	24/43			6C7-4.037	Newspaper		25/20
6C1-3.007	Newspaper		25/18	6D-3.003	21/35		
6C1-3.009	Newspaper		25/18	6D-5.003	25/17		
6C2-5.0021	20/47c			6D-13.001	24/33		
6C4-4.01103	Newspaper		25/22	6E-1.003	24/42		
6C4-4.01129	Newspaper		25/22	6E-1.0031	24/42		
6C4-4.01131	Newspaper		25/22	6E-1.0032	24/42		
6C4-4.01147	Newspaper		25/22	6E-1.0034	24/42		
6C4-4.01303	Newspaper		25/22	6E-1.0035	24/42		
6C4-6.028	Newspaper		25/21	6E-1.0045	24/42		
6C7-2.005	Newspaper		25/19	6E-2.008	24/42		
6C7-2.007	Newspaper		25/19	6H-1.004	15/41		
6C7-2.012	Newspaper		25/19	6H-1.021	24/32		
6C7-2.014	Newspaper		25/19	6H-1.031	24/32		
6C7-2.015	Newspaper		25/19				
6C7-2.019	Newspaper		25/19				
6C7-2.0191	Newspaper		25/19				
6C7-2.01911	Newspaper		25/19	9BER99-1			25/15
6C7-2.0192	Newspaper		25/19	9BER99-2			25/17
6C7-2.020	Newspaper		25/19	9B-43.003	25/5	25/14	
6C7-2.021	Newspaper		25/19			25/18	
6C7-2.022	Newspaper		25/19	9B-43.004	25/5	25/14	
6C7-2.0231	Newspaper		25/19			25/18	
6C7-2.024	Newspaper		25/19	9B-43.005	21/7c		
6C7-2.025	Newspaper		25/19	9B-43.006	25/5	25/14	
6C7-2.026	Newspaper		25/19			25/18	
6C7-2.030	Newspaper		25/19	9B-43.007	25/5	25/14	
6C7-2.0301	Newspaper		25/19	9B-43.009	25/5	25/14	
6C7-2.032	Newspaper		25/19	9B-43.011	21/43	22/46	
6C7-2.033	Newspaper		25/19	9B-43.014	22/38		
6C7-2.034	Newspaper		25/19		25/5	25/14	
6C7-3.0011	Newspaper		25/15	9I-29.001	18/49		
6C7-3.005	Newspaper		25/15	9I-29.0085	18/49		
6C7-3.0125	Newspaper		25/15	9I-29.0086	18/49		
6C7-3.0201	Newspaper		25/15	9I-31.005	16/35		
6C7-3.0202	Newspaper		25/15	9I-31.011	16/35		
6C7-3.025	Newspaper		25/15	9I-34.009	19/22	19/29	
6C7-3.0263	Newspaper		25/15	9I-35.006	19/31	19/43	
6C7-3.027	Newspaper		25/15	9I-38.002	23/46	24/7	
6C7-3.028	Newspaper		25/15	9I-38.0025	23/46	24/7	
6C7-3.029	Newspaper		25/15	9I-38.003	23/46	24/7	
6C7-3.031	Newspaper		25/15	9I-38.004	23/46	24/7	
6C7-4.006	Newspaper		25/20	9I-38.005	23/46	24/7	
6C7-4.009	Newspaper		25/20	9I-38.006	23/46	24/7	

COMMUNITY AFFAIRS

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9I-38.007	23/46	24/7		10C-1.113	18/6		
9I-38.008	23/46	24/7		10C-1.601	20/26		
9I-38.009	23/46	24/7		10C-7.042	18/21	20/2	
9I-38.010	23/46	24/7		10C-7.0529	19/18		
9I-38.011	23/46	24/7		10C-7.069	19/18		
9I-38.012	23/46	24/7		10C-8.011-.304	23/7c		
9I-38.013	23/46	24/7		10C-8.303	22/35		
9I-38.014	23/46	24/7		10C-25.016	20/20		
9I-38.0145	23/46	24/7		10C-32.002	20/48		
9I-38.015	23/46	24/7		10C-32.200	20/48		
9I-38.016	23/46	24/7		10D-5.092	19/22		
9I-38.065	23/46	24/7		10D-5.093	19/22		
9I-44.001	23/47	24/7		10D-5.094	19/22		
9I-44.002	23/47	24/7		10D-5.095	19/22		
9I-44.003	23/47	24/7		10D-5.096	19/22		
9I-44.004	23/47	24/7		10D-5.097	19/22		
9I-44.005	23/47	24/7		10D-5.098	19/22		
9I-44.006	23/47	24/7		10D-5.099	19/22		
9I-44.007	23/47	24/7		10D-5.100	19/22		
9I-44.008	23/47	24/7		10D-5.101	19/22		
9I-44.009	23/47	24/7		10D-5.102	19/22		
9I-44.010	23/47	24/7		10D-5.103	19/22		
9I-44.011	23/47	24/7		10D-5.104	19/22		
9I-45.006	21/17			10D-5.105	19/22		
9I-47.035	23/25			10D-5.106	19/22		
9J-5.0055	18/40			10D-5.107	19/22		
9J-8.004	22/39			10D-5.108	19/22		
9J-8.006	22/39			10D-5.109	19/22		
9J-9.011	21/39c			10D-5.110	19/22		
9J-9.012	21/31		25/18w	10D-5.111	19/22		
	21/39c			10D-5.112	19/22		
9J-14.017	19/44c			10D-5.113	19/22		
9J-14.027	21/13	22/42		10D-5.114	19/22		
9J-41.003	20/47			10D-5.115	19/22		
9M-1.002	24/51		25/22w	10D-5.116	19/22		
9M-1.003	24/51		25/22w	10D-5.117	19/22		
9M-1.004	24/51		25/22w	10D-5.118	19/22		
9M-1.0045	24/51		25/22w	10D-5.119	19/22		
9M-1.007	24/51		25/22w	10D-5.120	19/22		
9M-1.009	24/51		25/22w	10D-6	20/39c		
HEALTH AND REHABILITATIVE SERVICES							
				10D-6.041(11)	22/12c		
10-5.011(1)(o)	16/4			10D-6.046(7)(a)(b)(e)	20/11c		
10-5.011(1)(p)	16/4			10D-6.046(7)(f)2.	20/11c		
10-5.011(1)(v)	15/46c			10D-6.0471(1)(a)	20/11c		
10-23.006	22/2			10D-6.048(5)	20/11c		
10-23.010	22/2			10D-13.0293	19/4		
10-23.011	22/2			10D-41.072	15/14		
10-24.001	22/2			10D-41.076	15/14		
10-24.002	22/2			10D-42.023	19/19		
10A-5	21/5c			10D-42.024	19/19		
10CER92-4		19/13		10D-42.025	19/19		
		19/25		10D-42.026	19/19		
		19/38		10D-42.027	19/19		
		19/52		10D-42.028	19/19		



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11B-21.002	25/14			11B-35.009	25/14		
11B-21.004	25/14			11B-35.010	25/14		
11B-21.005	25/14			11C-1.001	25/14		
11B-21.010	25/14			11C-1.002	25/14		
11B-21.017	25/14			11C-1.003	25/14		
11B-21.018	25/14			11C-2.001	25/14		
11B-27.0011	25/14			11C-2.002	25/14		
11B-27.002	25/14			11C-2.004	25/14		
11B-27.0021	25/14			11C-3.001	25/14		
11B-27.0022	25/14			11C-3.002	25/14		
11B-27.00225	25/14			11C-4.001	25/14		
11B-27.0023	25/14			11C-4.002	25/14		
11B-27.0026	25/14			11C-4.003	25/14		
11B-27.003	25/14			11C-4.004	25/14		
11B-27.004	19/22			11C-4.005	25/14		
	25/14			11C-4.006	25/14		
11B-27.005	25/14			11C-4.0065	25/14		
11B-27.007	25/14			11C-4.007	25/14		
11B-27.010	25/14			11C-4.008	25/14		
11B-27.011	25/14			11C-5.001	25/14		
11B-27.013	25/14			11C-5.002	25/14		
11B-30.0045	25/14			11C-6.001	25/14		
11B-30.006	25/14			11C-6.002	25/14		
11B-30.007	25/14			11C-6.003	25/14		
11B-30.008	25/14			11C-6.004	25/14		
11B-30.009	25/14			11C-6.005	25/14		
11B-30.010	25/14			11C-6.006	25/14		
11B-30.011	25/14			11C-6.007	25/14		
11B-30.012	25/14			11C-6.008	25/14		
11B-30.013	25/14			11C-6.009	25/14		
11B-30.014	19/40			11C-7.005	25/14		
11B-34.001	25/14			11C-7.006	25/14		
11B-34.002	25/14			11C-7.007	25/14		
11B-34.003	25/14			11C-8.001	25/14		
11B-34.004	25/14			11C-9.001	25/14		
11B-34.005	25/14			11C-9.002	25/14		
11B-34.006	25/14			11C-9.003	25/14		
11B-34.007	25/14			11D-2.001	25/14		
11B-34.008	25/14			11D-2.002	25/14		
11B-34.009	25/14			11D-2.003	25/14		
11B-34.010	25/14			11D-6.001	25/14		
11B-34.011	25/14			11D-6.002	25/14		
11B-35.001	25/14			11D-6.003	25/14		
11B-35.002	25/14			11D-8.002	25/13		
11B-35.0021	25/14			11D-8.0035	25/13		
11B-35.0022	25/14			11D-8.005	22/40		
11B-35.0023	25/14			11E-1.001	25/14		
11B-35.0024	25/14			11E-1.002	25/14		
11B-35.003	25/14			11E-1.003	25/14		
11B-35.004	25/14			11E-6.001	25/14		
11B-35.005	25/14			11E-6.002	25/14		
11B-35.006	25/14			11F-7.001	25/14		
11B-35.007	25/14			11F-7.002	25/14		
11B-35.008	25/14			11F-8.001	25/14		
11B-35.0085	25/14			11F-8.002	25/14		





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12E-1.007	25/17			15C-15.001	22/52	23/11	
12E-1.010	25/17						
TRANSPORTATION				NATURAL RESOURCES			
14-10.004	25/21			16B-33.0052	19/41c		
14-10.007	25/21				19/41c		
14-12.021	25/15			ENVIRONMENTAL REGULATION			
14-14.004	19/40			17-2.100	18/26		
14-15.0081	21/43			17-3	15/14c		
		22/14	25/16	17-4	15/14c		
	25/3		25/16	17-4.246	15/14c		
	25/13			17-17.701	20/15c		
14-17.011	17/49	17/50		17-29.080	20/21	21/22	
14-26.009	24/29	24/32		17-40	19/49c		
14-40	24/19c			17-111.060	15/34		
14-43.001	25/12	25/13		17-213.420	19/33	19/41	
14-46.001	22/25c			17-257	19/50c		
	22/39c			17-296.200(97)	20/24c		
	25/2			17-296.600	20/24c		
14-46.0011	25/2			17-296.601	20/24c		
14-51.004	24/49			17-296.604	20/16	20/23	
14-60.011	20/12				20/24c		
14-63.011	25/7	25/18		17-312	20/26c		
14-78	25/21c				20/26c		
14-78.007	25/12		25/18w	17-330	20/26c		
14-78.0071	25/12		25/18w		20/26c		
14-78.008	25/12		25/18w	17-330.100(1),			
14-84.0011	25/12			(2),(3)	20/24c		
14-85.004	25/6	25/14	25/20	17-330.200			
14-96	21/2c			(3)(a)(b)(c)(e)	20/24c		
14-96.0011	25/7			17-331	20/26c		
14-96.007	25/7	25/16		17-341	20/26c		
14-96.011	25/7	25/16			20/26c		
14-96.012	25/7	25/16		17-343.050	20/29c		
14B-1.001	25/6			17-503.420	16/15		
14B-1.002	25/6			17-503.430	16/15		
14B-1.003	25/6			17-503.500	16/15		
14B-1.004	25/6			17-503.850	17/33		
14B-1.005	25/6			17-525.900	18/35		
14B-1.006	25/6			17-604.550	18/8		
14B-1.007	25/6			17-620.810	20/28	20/38	
HIGHWAY SAFETY AND MOTOR VEHICLES				17-625.700	20/28	20/45	
				17-660.300	15/50	16/8	
15-3.001	21/47c			17-671.100	15/32		
15A-8.0081	21/43	22/7		17-671.200	15/32		
		22/11			19/47		
15A-10	22/2c			17-671.300	15/32		
	22/2c			17-671.310	15/32		
15A-10.005(1)	22/2c			17-701	20/13c		
15A-10.017	19/43				20/15c		
15A-10.027(8)	22/2c			17-701.200	19/33	19/37	
15A-10.034(4)	22/2c			17-701.210	19/33	19/37	
15C-7.005	20/40c			17-701.220	19/33	19/37	
	20/40c			17-701.300	19/33	19/37	

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17-701.320	19/33	19/37		20-104.002	21/32		
17-701.330	19/33	19/37		20-111.0021	25/5	25/14	
17-701.340	19/33	19/37				25/19	
17-701.400	19/33	19/37		<b>PROFESSIONAL REGULATION</b>			
17-701.420	19/33	19/37		21-6.017	17/45		
17-701.500	19/33	19/37		21-12.025	21/31		
17-701.510	19/33	19/37		21-15.009	12/45		
17-701.520	19/33	19/37		21-17.001	15/47		
17-701.600	19/33	19/37		21B-11.0017	19/31c		
17-701.610	19/33	19/37			19/31c		
17-701.620	19/33	19/37		21G-17.011	18/43c		
17-701.630	19/33	19/37		21M-49.002	19/6c		
17-701.640	19/33	19/37		21M-50.002	19/6c		
17-703.300	20/17			21M-50.003	19/6c		
17-703.500	16/33			21M-50.007	18/53	20/24	
17-703.510	20/17				19/6c		
17-703.600	20/17			21M-50.009	19/6c		
17-703.610	20/17			21P-16.003	18/14		
17-710.300	15/42			<b>FLORIDA PAROLE COMMISSION</b>			
17-710.420	15/42			23-15.050	24/31		25/14w
17-710.440	15/42			23-21.023	25/1		25/16
17-773.200	17/39	17/46		23-23.011	20/8		
17-773.900	17/39	17/46		<b>PUBLIC SERVICE COMMISSION</b>			
<b>BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST</b>				25-4.005	25/12		
18-4.001	22/1			25-4.141	24/53		
18-20.004		23/18	25/20	25-4.202	24/53		
	24/39		25/20	25-4.300	25/13		
18-20.006	24/39		25/14w	25-4.301	25/13		
18-21.019	24/15			25-4.302	25/13		
18-23.001	20/14	20/27		25-6.002	24/53		
18-23.004	20/14	20/27		25-6.043	24/53		
18-23.005	20/14	20/27		25-6.0438	24/53		
18-23.006	20/14	20/27		25-6.049	25/7		
<b>STATE BOARD OF ADMINISTRATION</b>				25-6.093	24/46	25/8	25/14
19-8.010	20/13c			25-12.005	25/7		25/18
	25/11		25/19	25-14.003	15/52		
19-8.027	25/11		25/19	25-17.015	25/7		25/17
19-8.029	25/11		25/19	25-17.087	24/53		
19B-4.001	25/14		25/21	25-21.001	25/9		25/16
19B-4.003	25/14		25/21	25-21.002	25/9		25/16
19B-5.003	25/14		25/21	25-21.003	25/9		25/16
19B-6.001	22/13			25-21.004	25/9		25/16
<b>CITRUS</b>				25-21.005	25/9		25/16
20-2.005	24/45	24/53	25/18w	25-21.006	25/9		25/16
20-34.007	21/24			25-21.007	25/9		25/16
20-35.005	21/24			25-21.020	25/9		25/16
	25/9		25/18w	25-21.021	25/9		25/16
20-39.014	22/20			25-21.022	18/24		
20-42.001	18/20				25/9		25/16
20-64.024	20/29c			25-21.023	25/9		25/16
20-94.006	15/41	15/48		25-21.024	25/9		25/16
20-104.001	21/32						

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25-21.026	25/9		25/16	25-30.425	24/24	25/8	25/14
25-21.027	25/9		25/16	25-30.431	22/31	23/27	
25-21.028	25/9		25/16	25-30.436	24/53		
25-21.0301	25/9		25/16	25-30.450	24/53		
25-21.031	25/9		25/16	25-30.455	24/53		
25-21.032	25/9		25/16	25-30.456	24/53		
25-21.033	25/9		25/16	25-30.570	24/53		
25-21.040	25/9		25/16	25-30.580	24/53		
25-21.041	25/9		25/16	25-40.001	25/9		25/16
25-21.042	25/9		25/16	EXECUTIVE OFFICE OF THE GOVERNOR			
25-21.043	25/9		25/16				
25-22.001	25/9		25/17				
25-22.002	25/9		25/17	27E-4.001	20/11		
25-22.003	25/9		25/17	27E-4.002	20/11		
25-22.004	25/9		25/17	27E-4.003	20/11		
25-22.005	25/9		25/17	27E-4.004	20/11		
25-22.008	25/9		25/17	27E-4.005	20/11		
25-22.012	25/9		25/17	27E-4.006	20/11		
25-22.013	25/9		25/17	27E-4.007	20/11		
25-22.014	25/9		25/17	27E-4.008	20/11		
25-22.015	25/9		25/17	ADMINISTRATION COMMISSION			
25-22.016	25/9		25/17				
25-22.017	25/9		25/17	28-5.201	22/2c		
25-22.018	25/9		25/17	28-19.100	25/22		
25-22.020	25/9		25/17	28-19.200	25/22		
25-22.021	25/9		25/17	28-20.100	25/18		
25-22.022	25/9		25/17	28-24.029	19/40	19/43	
25-22.025	25/9		25/17	28-24.030	19/40	19/43	
25-22.026	25/9		25/17	28-24.031	19/40	19/43	
25-22.028	25/9		25/17	28-24.032	19/40	19/43	
25-22.029	25/9		25/17	28-24.036	19/40	19/43	
25-22.034	25/9		25/17	28-24.037	19/40		
25-22.035	25/9		25/17	REGIONAL PLANNING COUNCILS			
25-22.0355	25/9		25/17				
25-22.036	25/9		25/17				
25-22.037	25/9		25/17	29D-3.0002	25/15		
25-22.0375	25/9		25/17	29D-3.0003	25/15		
25-22.038	25/9		25/17	29D-4.001	25/15		
25-22.0405	25/9		25/17	29F-1.001	25/22		
25-22.0406	25/9		25/17	29F-1.002	25/22		
25-22.0407	25/9		25/17	29F-1.003	25/22		
25-22.041	25/9		25/17	29F-1.004	24/45		25/16
25-22.042	25/9		25/17	29F-1.0041	25/22		
25-22.045	25/9		25/17	29F-1.0042	24/45	25/5	25/16
25-22.046	25/9		25/17	29F-1.005	24/45		25/22w
25-22.048	25/9		25/17		25/22		
25-22.049	25/9		25/17	29F-1.006	25/22		
25-22.056	25/9		25/17	29F-1.0061	25/22		
25-22.059	25/9		25/17	29F-1.008	25/22		
25-24.555	24/53			29F-1.009	25/22		
25-24.835	25/17			29F-1.0091	25/22		
25-30.010	24/53			29F-1.010	25/22		
25-30.011	24/53			29F-1.011	25/22		
25-30.060	22/38			29F-1.012	25/22		
25-30.420	24/24	25/8	25/14	29F-1.013	25/22		



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33-5.001	22/23c				23/46c		
	22/23c			38J-1.002(7),(8),(9)	24/10c		
33-5.002	22/23c			38J-1.003	23/46		
33-5.003	22/23c				23/46c		
33-5.004	22/23c			38J-1.003(2)	24/10c		
33-5.005	22/23c			38J-1.004	23/46		
33-5.006	22/23c				23/46c		
33-5.007	22/23c			38J-1.004(1)	24/10c		
33-5.008	22/23c			38J-1.005	23/46		
	24/18				23/46c		
33-5.009	22/23c			38J-1.005(1)(b),			
33-5.010	22/23c			(3)(a)(d)	24/10c		
33-5.011	22/23c			38J-1.005(5)	24/10c		
	22/23c			38J-1.006	23/46		
	22/23c				23/46c		
33-5.012	22/23c			38J-1.006(2)	24/10c		
33-5.013	22/23c			38J-1.007	23/46		
33-5.014	22/23c				23/46c		
	22/23c			38J-1.007(1)	24/10c		
33-6.005	23/34			38K-1.0045	23/27		
33-6.006	24/18						
33-7.006	25/3	25/9	25/16				
33-8.0142	19/43			GAME AND FRESH WATER FISH COMMISSION			
33-11.0065	24/18			39-1.004	25/15		
33-15.001	22/23c			39-4.007	25/15		
33-15.002	22/23c			39-5.005	25/15		
33-15.003	22/23c			39-9.004	25/6	25/13	25/18
33-15.004	22/23c			39-9.007	25/6		25/14
33-22.003	17/12			39-12.010	25/15		
33-22.008	25/20			39-13.003	25/15		
33-22.009	17/12			39-13.008	25/15		
33-22.011	17/12			39-14.001	25/15		
33-22.012	25/21			39-14.002	25/6	25/13	25/18
33-24.011	25/3		25/16		25/15		
33-25.031	20/11c			39-14.003	25/15		
33-32.021	19/5			39-14.004	25/15		
33-32.022	19/5			39-14.005	25/15		
				39-14.006	25/15		
				39-14.007	25/15		
				39-14.008	25/15		
				39-14.009	25/15		
				39-15.004	25/6		25/14
				39-15.005	25/6	25/13	25/18
					25/15		25/21w
				39-15.061	25/6	25/13	25/18
					25/15		25/21w
				39-15.062	25/6	25/13	25/18
				39-15.063		23/42	
					25/6		25/14
					25/15		
				39-15.064	25/6		25/14
				39-15.065	25/6	25/13	25/18
					25/15		
				39-16.005	25/6		25/14
				39-17.005	25/6		25/14
				39-23.002	25/6		25/14
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34-5.001	24/18						
34-5.026	24/19						
				LABOR AND EMPLOYMENT SECURITY			
38B-2.022	25/9		25/17				
38E-106.401	24/1						
38F-6.007	24/47	25/4					
38F-6.008	24/47	25/4					
38F-6.009	24/47	25/4					
38F-6.012	24/47	25/4					
38F-6.014	24/47	25/4					
38F-6.015	24/47	25/4					
38F-7.501	25/9						
38F-8.055	22/4						
38I-60.200	20/7						
38J-1.002	23/46						

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39-25.0031	19/48c			40B-3.902	24/52	25/8	
39-25.004	19/48c			40B-4	20/26c		
39-25.031	20/11c				20/26c		
39-25.047	25/6		25/14	40B-400	20/26c		
39-25.052	25/6		25/14		20/26c		
39-27.001	25/15			40C-1	20/26c		
39-27.002	25/15				20/26c		
39-27.0021	25/15				21/47c		
39-27.003	25/15			40C-1.181	20/18		
39-27.004	25/15			40C-2	21/47c		
39-27.005	19/33c			40C-2.101	25/5c		
	19/33c			40C-4	20/26c		
	25/15				20/26c		
39-27.005(26)(27)	19/33c			40C-4.051	24/52		
				40C-4.051(12)(b)	25/12c		
				40C-4.091	24/52	25/8	
					25/12c		
				40C-6	20/26c		
					20/26c		
40B-1	20/26c			40C-20	21/47c		
	20/26c			40C-22	21/47c		
40B-1.706	24/52			40C-40	20/26c		
40B-1.901	24/52				20/26c		
40B-3.011	24/52	25/8		40C-41.011	23/12c		
		25/18			23/12c		
40B-3.021	24/52	25/8		40C-41.023	23/12c		
40B-3.032	24/52	25/8			23/12c		
40B-3.035	24/52	25/8		40C-41.033	23/12c		
		25/18			23/12c		
40B-3.037	24/52	25/8		40C-41.043	23/12c		
		25/18			23/12c		
40B-3.038	24/52	25/8		40C-41.051	23/12c		
40B-3.039	24/52	25/8			23/12c		
40B-3.0391	24/52	25/8		40C-41.063	23/12c		
40B-3.040	24/52	25/8			23/12c		
40B-3.041	24/52	25/8		40C-42	20/26c		
40B-3.051	24/52	25/8			20/26c		
40B-3.0511	24/52	25/8		40C-43	20/26c		
40B-3.101	24/52	25/8			20/26c		
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		25/18			20/26c		
40B-3.301	24/52	25/8		40C-400	20/26c		
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40B-3.341	24/52	25/8		40C-400.201	21/48	21/48	
40B-3.411	24/52	25/8		40D-0.201	20/3		
40B-3.451	24/52	25/8		40D-1.002	25/21		
40B-3.461	24/52	25/8		40D-1.1001	25/16		
40B-3.492	24/52	25/8		40D-1.1021	25/16		
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40B-3.502	24/52	25/8			25/21		
40B-3.504	24/52	25/8		40D-1.1023	25/16		
40B-3.507	24/52	25/8		40D-1.202	19/36	19/42	
40B-3.512	24/52	25/8		40D-1.602	20/29c		
40B-3.517	24/52	25/8		40D-1.603	25/21		
40B-3.521	24/52	25/8		40D-1.659	25/16		
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	20/44c			40D-3.051	25/21		
	20/44c			40D-4.041	20/24c		
	20/44c			40D-4.042	20/24c		
	20/44c			40D-4.051	20/24c		
	20/44c			40D-4.091	20/24c		
	20/44c				20/24c		
	20/47c				22/48		
	20/47c				24/36	24/53	
	20/47c				24/48		
	20/47c				25/3		
	20/47c				25/16	25/21	
	20/47c			40D-4.201	21/22		
	20/47c			40D-4.301	20/24c		
	20/47c				20/24c		
	20/47c			40D-4.381	20/24c		
	20/47c			40D-6.521	24/50		
	20/47c			40D-8	20/44c		
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	20/47c				20/44c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/5c				21/5c		
21/5c			40D-8.011	24/48			
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21/5c			40D-8.041	21/5c			
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40D-2.031	20/48		40D-8.611	24/48			
40D-2.041	20/48		40D-8.613	24/48			
40D-2.091	20/44c		40D-8.616	24/48			
	20/48	20/52	40D-8.621	24/48			
	22/48		40D-8.623	24/48			
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40D-2.301	22/48		40D-8.628	20/47c			
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40D-2.321	20/48			20/47c			
40D-2.331	20/48			20/47c			
40D-2.381	20/48			20/47c			
40D-2.501	20/48			20/47c			
40D-2.601	20/44c			20/47c			
	20/48			20/47c			
40D-2.621	20/44c			20/47c			
	20/48			20/47c			
40D-2.628	20/44c			20/47c			
				20/47c			



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	20/47c			40E-6.481	25/21		
	20/47c			40E-6.491	25/21		
	21/5c			40E-6.501	25/21		
	21/5c			40E-6.521	25/21		
	21/21c			40E-6.601	25/21		
	21/21c			40E-7.639	22/23	22/37	
	21/21c			40E-40	20/26c		
	21/21c				20/26c		
40D-8.628(1)	21/12c				20/26c		
40D-45.341	19/42	20/3		40E-41	20/24c		
40D-80.011	24/48				20/26c		
40D-80.073	24/48				20/26c		
	25/10	25/15			20/26c		
40E-1	20/24c			40E-63.102	25/6		25/22
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	20/26c			40E-400	20/24c		
	20/26c				20/24c		
40E-1.510	20/18	21/36			20/26c		
40E-1.603	19/4c				20/26c		
40E-1.606	19/4c						
40E-1.607	19/43						
	25/22						
40E-1.6105	19/4c						
40E-1.612	20/18	21/36		42U-1.002	25/22		
40E-1.614	20/18	21/36					
40E-1.659	19/4c						
	25/18						
40E-3.101	25/22			45A-2.001	21/49		
40E-3.201	25/22						
40E-4	20/24c						
	20/26c						
	20/26c						
	20/26c						
	20/26c						
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40E-6	20/26c			46ER99-1			25/5
40E-6.011	25/21			46ER99-2			25/5
40E-6.021	25/21			46-3.002	21/6c		
40E-6.031	25/21			46-3.008	21/6c		
40E-6.041	25/21			46-3.025	21/6c		
40E-6.051	25/21			46-3.027	21/6c		
40E-6.091	25/21			46-3.028	21/6c		
40E-6.101	25/21			46-3.029	21/6c		
40E-6.121	25/21			46-3.031	21/6c		
40E-6.201	25/21			46-3.032	21/6c		
40E-6.221	25/21			46-3.034	21/6c		
40E-6.301	25/21			46-3.035	21/6c		
40E-6.311	25/21			46-3.037	21/6c		
40E-6.321	25/21			46-3.038	21/6c		
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40E-6.361	25/21				25/3		
40E-6.381	25/21			46-4.0025	21/6c		
40E-6.451	25/21			46-4.003(1)(e)(o)4.7.	19/44c		
				46-4.0031	19/50c		
				46-4.004	21/6c		
				46-4.005	21/6c		
				46-4.006	21/6c		

FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

EXPRESSWAY AUTHORITIES

MARINE FISHERIES COMMISSION



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55-11.007	25/4			58C-1.007	24/30		
55-11.008	25/4			58D-1.002	24/30		
55-11.011	25/4			58D-1.005	24/30		
ELDER AFFAIRS				58D-1.006	24/30		
58-14.001	20/1c			58E-1.008	24/30		
58-14.003	20/1c			58H-1.003	24/30		
58-14.005	20/1c			58H-1.004	24/30		
58-14.007	20/1c			58H-1.006	24/30		
58-14.009	20/1c			58H-1.007	24/30		
58A-1	20/43c			AGENCY FOR HEALTH CARE ADMINISTRATION			
58A-1.001	24/30			59-1.008	25/10		25/21
58A-1.004	24/30			59-1.009	25/10		25/21
58A-1.006	24/30			59-1.010	25/10		25/21
58A-1.007	24/30			59-1.021	22/2c		
58A-1.008	24/30			59-1.073	25/10		25/21
58A-5	25/19c			59A-2.024	20/1		
58A-5.0131	25/12			59A-3.078	20/47c		
58A-5.014	25/12			59A-3.081	25/20		
58A-5.015	25/12				25/21		
58A-5.016	25/12			59A-3.170	21/20		
58A-5.0161	25/12			59A-3.180	21/3		
58A-5.0181	25/12			59A-3.202	21/12c		
58A-5.0182	25/12			59A-3.2055	22/52	23/10	
58A-5.0184	25/12			59A-3.2085	25/20		
58A-5.0185	25/12			59A-4.1295	20/1c		
58A-5.019	25/12			59A-4.133	25/21		
58A-5.0191	25/12			59A-5.001	21/26c		
58A-5.020	25/12			59A-5.002	21/26c		
58A-5.021	25/12			59A-5.003	21/26c		
58A-5.022	25/12			59A-5.004	21/26c		
58A-5.0221	25/12			59A-5.005	21/26c		
58A-5.0223	25/12			59A-5.006	21/26c		
58A-5.023	25/12			59A-5.007	21/26c		
58A-5.024	25/12			59A-5.008	21/26c		
58A-5.025	25/12				21/26c		
58A-5.026	25/12			59A-5.009	21/26c		
58A-5.030	25/12				21/26c		
58A-5.031	25/12			59A-5.010	21/26c		
58A-5.033	25/12			59A-5.011	21/26c		
58A-14.002	25/9	25/16	25/21	59A-5.012	21/26c		
58A-14.003	25/9	25/16	25/21	59A-5.013	21/26c		
58A-14.004	25/9		25/21	59A-5.014	21/26c		
58A-14.0061	25/9	25/16	25/21	59A-5.015	21/26c		
58A-14.0062	25/9		25/21	59A-5.016	21/26c		
58A-14.007	25/9	25/16	25/21	59A-5.017	21/26c		
58A-14.008	25/9		25/21	59A-5.018	21/26c		
58A-14.0085	25/9		25/21	59A-5.019	21/26c		
58A-14.009	25/9	25/16	25/21	59A-7.020	20/25		
58A-14.0091	25/9		25/21	59A-7.034	21/45c		
58A-14.010	25/9	25/16	25/21	59A-7.035	21/45c		
58C-1.003	24/30			59A-12.014	25/20		
				59A-12.015	25/20		

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59AA-2.001	22/48c			59C-1.044	19/44c		
59AA-2.002	22/48c				19/44c		
59AA-2.003	22/48c				19/44c		
59AA-3.001	22/48c				19/44c		
59AA-10.001	22/48c			59D-1.004(4)	19/47c		
59AA-17.004	21/46			59D-1.004(5)	19/47c		
59B-7.020	19/30			59D-1.007(1)(d)	19/47c		
59B-7.021	19/30			59D-2.003(10)(b)	19/48c		
59B-7.022	19/30			59D-2.003(12)	19/48c		
59B-7.022(5)	19/36c			59D-2.003(15)	19/48c		
59B-7.023	19/30			59D-2.003(16)	19/48c		
59B-7.024	19/30			59D-2.011(1)(2)	19/48c		
59B-7.024(1)	19/36c			59E-1.001	20/27		
59B-7.025	19/30			59E-1.002	20/27		
59B-7.026	19/30			59E-1.003	20/27		
59B-7.027	19/30			59E-1.004	20/27		
	19/36c			59E-1.005	20/27		
59B-7.028	19/30			59E-1.006	20/27		
59B-7.029	19/30			59E-1.007	20/27		
59B-10.050	21/45c			59E-7.201	19/50c		
59B-10.051	21/45c			59E-7.202	19/50c		
59B-10.052	21/45c			59E-7.203	19/50c		
59B-10.053	21/45c			59E-7.204	19/50c		
59B-10.054	21/45c			59E-7.205	19/50c		
59B-10.055	21/45c			59E-7.206	19/50c		
59B-10.056	21/45c			59E-7.207	19/50c		
59B-10.057	21/45c			59E-7.208	19/50c		
59C-1.031	23/8c			59EE-1.001	22/29c		
	23/8c				22/29c		
	23/8c				22/39c		
	24/27		25/14w		22/39c		
	25/14			59F-1.002	20/33		
59C-1.036	22/48c			59F-1.005(2),			
	22/48c			(3),(4)	20/43c		
	22/48c			59G-3.010	24/7		
	22/48c			59G-4.010	25/7		25/22
	22/48c			59G-4.030	25/7		25/20
	22/48c			59G-4.040	25/8		25/20
	22/48c			59G-4.055	21/39	21/45	
	22/48c			59G-4.060	25/8		25/22
	23/12c			59G-4.070	25/21c		
	23/12c			59G-4.105	25/19		
	23/12c			59G-4.140	20/29c		
	23/12c				25/22		
	23/12c			59G-4.150	25/4		25/18
	23/12c			59G-4.150(4)(b)4.	22/2c		
	23/12c			59G-4.160	25/4		25/18
	23/12c			59G-4.200	20/30c		
	23/12c				25/5		25/17
	24/3c			59G-4.210	25/7		25/20
	24/3c			59G-4.220	25/8		25/20
	24/3c			59G-4.230	25/19		
	24/3c			59G-4.231	25/8	25/19	
59C-1.036(2)(i)	22/48c			59G-4.270	25/7		25/20
	23/12c			59G-4.340	25/7		25/22



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61B-29	20/26c			61D-7.002	22/12c		
61B-29.001	20/26c			61D-7.020	22/12c		
61B-29.001(5)	20/26c			61D-7.020(13)(a)(b)	22/11c		
61B-30	20/26c			61D-7.021	22/12c		
61B-30.004	20/19			61D-7.022	22/12c		
	20/36c			61D-7.022(5)(b)2.	22/11c		
61B-30.006	22/45			61D-7.023	22/12c		
61B-31	20/26c			61D-7.024	22/12c		
61B-31.001	23/2			61D-8	22/11c		
61B-31.001(3),(5)	20/36c				22/25c		
	20/44c			61D-8.001	22/12c		
61B-31.002	23/2			61D-8.001(1)	22/11c		
61B-32	20/26c			61D-8.002	22/12c		
61B-32.001	21/30			61D-8.003	22/11c		
61B-32.002(1)	21/12c			61D-8.005	22/12c		
61B-37.001		20/31		61D-9	22/11c		
61B-39.001	22/33				22/25c		
61B-39.002	22/33			61D-9.001	22/12c		
61B-50.114	22/46			61D-9.001(1)	22/11c		
61B16-26.606	23/50			61D-9.003	22/12c		
61C-1.002	22/23	22/36		61D-9.004	22/12c		
61C-3.002	22/23	22/36		61D-9.005	22/12c		
61C-76.0061	21/35			61D-11.010	24/3		
61C-76.0062	21/35			61E8-2.004	19/46c		
61D-1.003	24/53		25/14	61F3-8.002	20/27	20/32	
61D-2.001	22/12c			61F5-16.001	19/44c		
61D-2.002	22/11c			61F5-17.015	20/9c		
	22/12c			61F6-27.003(3)	19/41c		
61D-2.003	22/12c			61F6-34.001	20/7		
61D-2.004	22/12c			61F6-50.007	18/53	20/24	
61D-2.005	22/12c			61F8-3.001	20/3c		
61D-2.008	22/12c				20/3c		
61D-2.013	22/12c				20/3c		
61D-2.014	22/12c			61F8-3.003	20/3c		
61D-2.015	22/12c				20/3c		
61D-2.020	22/12c			61F8-3.008	20/3c		
61D-3.001	22/12c				20/3c		
61D-3.002	22/12c				20/3c		
61D-3.003	22/12c			61F9-6.0035	19/36		
	23/36	23/44		61F9-6.011	19/36		
61D-3.004	22/12c			61F9-6.013	19/36		
	23/36	23/44		61F14-3.016	19/36		
61D-4.001	22/11c			61G1-12.004	25/10		
61D-4.002(1)	22/11c			61G1-12.005	25/10		
61D-5.001	22/12c			61G1-13.0021	25/10		
61D-5.003	22/12c			61G1-21.006	25/10		
61D-5.007	22/12c			61G1-21.008	25/10		
61D-6	22/11c			61G1-22.003	25/11		
61D-6.004	22/12c			61G2-2.002	25/13		
61D-6.005	22/12c			61G2-3.003	25/8		25/17
61D-6.008	22/12c			61G2-3.005	21/33		
61D-6.009	22/12c			61G2-3.0055	23/38	24/6	
61D-7	22/11c			61G2-4.001	21/29		
	22/25c			61G3-16.006	24/42	24/53	25/19
61D-7.001(1)	22/11c				25/14	25/14	25/19

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61G3-20.015	25/21			61G15-24.001	24/40	25/16	
61G3-20.016	25/21			61G15-31.003	25/1	25/17	
61G4-16.001		22/7	25/14	61G16-2.001	23/12		
	25/1	25/4	25/14	61G16-3.001	25/22		
61G4-16.002	25/1			61G16-5.003	21/43	21/50	
61G4-16.009	25/1			61G16-5.004	25/7		25/14
61G4-17.001	19/29			61G16-6.001	25/3		25/16
61G4-18.001	24/53	25/10	25/18	61G16-6.006	25/3	25/15	25/21
	25/11	25/21		61G17-1.006	21/6		
61G4-18.002	24/53	25/13	25/19	61G17-4.002	25/11		25/19
61G4-18.003	24/53		25/14	61G17-5.0042	25/11		25/19
61G4-18.007	24/53		25/14			19/29	25/19
61G4-18.009	24/53		25/14			19/52	25/19
61G4-18.011	19/38			61G17-6.002		23/24	25/20
61G4-18.012	19/38					23/41	25/20
61G4-18.014	24/53		25/14		25/11		25/20
61G4-19.001	24/53	25/10	25/16	61G17-6.003	25/11		25/20
61G4-20.001	25/1	25/10	25/16	61G17-6.0031	25/11		25/20
61G4-21.004	25/1	25/10	25/16	61G17-6.004	25/11		25/20
61G5-20.002	25/7		25/14	61G17-9.007	25/11		25/19
61G5-24.002	25/7		25/14	61G18-11.002	25/11		25/20
61G5-24.006	25/7		25/14	61G18-12.002	25/11		25/20
61G6-7.006	22/51	23/6		61G18-12.005	25/13		25/20
		23/19		61G18-18.001	25/22		
		23/31		61H1ER99-1			25/16
		23/49		61H1ER99-2			25/16
61G6-9.006	25/10		25/17	61H1ER99-3			25/16
61G7-5.001	25/9		25/16	61H1ER99-4			25/16
61G7-5.001(4)	19/44c			61H1ER99-5			25/16
61G7-6.006	25/9		25/16	61H1ER99-6			25/16
61G7-10.0011	25/9	25/18		61H1ER99-7		25/21	25/16
61G8-18.001	25/5	25/21		61H1-20.001	25/19		
61G8-18.002	25/5	25/21		61H1-21.003	25/19		
61G8-24.031	25/5			61H1-21.009	25/19		
61G8-24.040	25/5	25/21		61H1-26.001	25/19		
61G8-24.041	25/5	25/21		61H1-31.001	25/19		
61G8-24.042	25/5		25/20	61H1-36.004	25/19		
61G8-24.043	25/5		25/20	61H1-36.005	25/19		
61G8-24.044	25/5	25/8		61H1-36.0055	25/19		
61G8-27.001	25/5	25/21		61H1-54.002	21/29		
61G10-11.001	24/24	21/50		61J2-1.011	25/5		25/14
61G10-11.002	24/24	25/10		61J2-3.008	25/15		
61G10-11.003	24/24	25/10		61J2-10.025	25/5		25/14
61G10-11.004	24/24	25/10		61J2-10.039	24/46		25/14w
61G10-11.007	24/24			61K1-1.001	25/1		
61G10-11.009	24/24			61K1-1.002	25/1		
61G10-11.010	24/24			61K1-1.0023	25/1		
61G10-12.001	25/17			61K1-1.0024	25/1		
61G10-12.002	24/24	24/53	25/17	61K1-1.0025	25/1		
		25/10	25/17	61K1-1.0027	25/1		
61G10-14.003	24/24			61K1-1.0028	25/1		
61G11-25.001	20/22			61K1-1.003	25/1		
61G14-11.001	25/8		25/18	61K1-1.0035	25/1		
61G15-20.007	25/22			61K1-1.004	25/1		
61G15-21.006	25/1	25/16	25/22	61K1-1.0043	25/1		
61G15-22.001	25/16			61K1-1.005	25/1		





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62-528.307	24/36	25/22		62-610.523	24/52		
62-528.310	24/36			62-610.525	24/52	25/22	
62-528.630	24/36			62-610.550	24/52		
62-550.200	22/11c			62-610.552	24/52		
62-550.310	20/47			62-610.554	24/52		
62-550.730	20/19			62-610.555	24/52		
62-551	22/12c			62-610.560	24/52		
	22/42c			62-610.562	24/52		
62-551.200	22/11c			62-610.563	24/52		
62-552.200	25/19			62-610.564	24/52		
62-552.300	25/19			62-610.565	24/52		
62-552.350	25/19			62-610.567	24/52		
62-552.360	25/19			62-610.568	24/52	25/11	
62-552.370	25/19					25/22	
62-552.400	25/19			62-610.571	24/52		
62-552.420	25/19			62-610.573	24/52		
62-552.430	25/19			62-610.574	24/52		
62-552.500	25/19			62-610.621	24/52		
62-552.650	25/19			62-610.651	24/52		
62-552.900	25/19			62-610.652	24/52	25/11	
62-555	22/12c			62-610.654	24/52		
	22/42c			62-610.656	24/52		
62-560	22/12c			62-610.662	24/52	25/11	
	22/42c			62-610.668	24/52	25/11	
62-561.100	24/52			62-610.800	24/52		
62-600	22/12c			62-610.810	24/52		
	22/42c			62-610.814	24/52		
62-601	22/12c			62-610.830	24/52		
	22/42c			62-610.865	24/52	25/11	
62-603	22/12c					25/22	
	22/42c			62-610.870	24/52		
62-604	22/12c			62-610.890	24/52		
	22/42c			62-611	22/12c		
62-610	25/5c				22/42c		
62-610.100	24/52	25/11		62-620	22/12c		
62-610.200	24/52	25/11			22/42c		
62-610.300	24/52			62-620.100	22/11c		
62-610.310	24/52				22/12c		
62-610.320	24/52			62-620.325	22/11c		
62-610.330	24/52				22/12c		
62-610.421	24/52			62-620.330	22/11c		
62-610.425	24/52			62-620.335	22/11c		
62-610.460	24/52			62-620.400	22/11c		
62-610.462	24/52			62-620.410	22/11c		
62-610.463	24/52	25/11		62-620.412	22/11c		
		25/22		62-620.420	22/11c		
62-610.464	24/52			62-620.425	22/11c		
62-610.466	24/52	25/22		62-620.435	22/11c		
62-610.468	24/52	25/11		62-620.440	22/11c		
62-610.469	24/52	25/11		62-620.445	22/11c		
62-610.471	24/52			62-620.450	22/11c		
62-610.472	24/52	25/22		62-620.455	22/11c		
62-610.475	24/52	25/22		62-620.460	22/11c		
62-610.510	24/52			62-620.510	22/11c		
62-610.513	24/52			62-620.511	22/11c		
62-610.521	24/52			62-620.512	22/11c		

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62-620.515	22/11c			62-709	22/12c		
62-620.550	22/11c				22/42c		
62-620.610	22/11c			62-710	21/18c		
62-620.620	22/11c				22/12c		
62-620.800	22/11c				22/42c		
62-620.810	22/11c			62-711	22/12c		
62-620.820	22/11c				22/42c		
62-621	22/12c			62-712.100	21/34		
	22/42c			62-712.200	21/34		
62-621.200	21/52			62-712.300	21/34		
62-650	22/12c			62-712.400	21/34		
	22/42c			62-712.410	21/34		
62-650.120	22/11c			62-712.420	21/34		
62-660	22/12c			62-712.430	21/34		
	22/42c			62-712.440	21/34		
62-660.300	22/11c			62-712.450	21/34		
62-670	22/12c			62-712.460	21/34		
	22/42c			62-712.500	21/34		
62-671	22/12c			62-712.800	21/34		
	22/42c			62-712.810	21/34		
62-672.100	25/12	25/19		62-712.900	21/34		
62-672.200	25/12	25/19		62-713.100	25/16		
62-672.300	25/12	25/19		62-713.200	25/16		
62-672.400	25/12			62-713.210	25/16		
62-672.500	25/12	25/19		62-713.220	25/16		
62-672.550	25/12			62-713.300	25/16		
62-672.570	25/12			62-713.400	25/16		
62-672.600	25/12	25/19		62-713.500	25/16		
62-672.620	25/12	25/19		62-713.510	25/16		
62-672.650	25/12	25/19		62-713.520	25/16		
62-672.670	25/12	25/19		62-713.600	25/16		
62-672.700	25/12			62-713.800	25/16		
62-672.720	25/12	25/19		62-713.900	25/16		
62-672.750	25/12	25/19		62-722	22/12c		
62-672.760	25/12	25/19			22/42c		
62-672.770	25/12	25/19		62-723	22/12c		
62-672.780	25/12	25/19			22/42c		
62-672.800	25/12			62-728	22/11c		
62-672.850	25/12			62-730.050	23/7		
62-672.870	25/12	25/19		62-740	21/45c		
62-673	22/12c			62-761	22/12c		
	22/42c				22/42c		
	22/42c				24/22c		
62-701	22/12c			62-761.891	24/14		
	22/42c			62-762	22/12c		
					22/42c		
62-701.720	22/11c			62-767	22/12c		
62-702	22/12c				22/42c		
	22/42c			62-770	22/12c		
62-703	22/12c				22/42c		
	22/42c			62-770.140	25/16		
62-704	22/12c			62-770.160	25/16		
	22/42c			62-770.200	25/16		
62-707	22/12c			62-770.250	25/16		
	22/42c			62-770.300	25/16		
62-707.500	22/30						

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62-770.400	25/16			62-785.150	25/16		
62-770.490	25/16			62-785.200	25/16		
62-770.600	25/16			62-785.300	25/16		
62-770.610	25/16			62-785.400	25/16		
62-770.650	25/16			62-785.450	25/16		
62-770.680	25/16			62-785.500	25/16		
62-770.690	25/16			62-785.600	25/16		
62-770.700	25/16			62-785.650	25/16		
62-770.750	25/16			62-785.680	25/16		
62-770.800	25/16			62-785.690	25/16		
62-770.830	25/16			62-785.700	25/16		
62-770.890	25/16			62-785.750	25/16		
62-770.900	25/16			62-785.900	25/16		
62-771	22/12c			62-788.400	25/5		
	22/42c			62B-33.002	22/25c		
62-771.300	21/52			62B-33.005	22/25c		
62-773.350(9),(10)	22/42c			62B-33.0051	22/25c		
62-775	22/12c			62B-49	21/34c		
	22/42c			62D-2.014	21/52	22/13	
62-775.100	22/23c			62N-3.002	21/43		
	25/16			62N-22.005	24/33	25/15	
62-775.200	25/16				24/45c		
62-775.210	25/16				25/21c		
62-775.300	25/16			62N-22.005			
62-775.400	22/23c			(1),(2),(3),(5)	24/45c		
	25/16			62N-22.023	23/2c		
62-775.410	22/23c			62N-24.011	25/16		
	25/16			62N-36.004	21/43		
62-775.500	21/52	22/15		62R-5.900	25/4	25/11	25/18
	25/16			62R-7.001	25/5		
62-775.600	25/16			62R-7.002	21/17		
62-775.610	25/16			62R-7.003	25/5	25/18	
62-775.620	25/16			62R-7.004	25/16		
62-775.700	25/16			62R-7.007	25/5	25/18	
62-775.710	25/16			62R-7.010	23/34		
62-775.900	25/16				25/16		
62-777.100	25/16			62R-7.011	25/5		
62-777.150	25/16			62R-7.015	25/5		
62-777.170	25/16			62R-7.016	25/5	25/12	
62-782.100	25/16					25/18	
62-782.150	25/16			62R-7.020	21/17		
62-782.200	25/16			62R-7.022	21/17		
62-782.300	25/16			62R-7.025	21/17		
62-782.400	25/16			62R-7.026	21/17		
62-782.450	25/16			62R-7.028	21/17		
62-782.500	25/16				22/47		
62-782.600	25/16			62R-7.032	21/17		
62-782.650	25/16			62R-8.001	25/19		
62-782.680	25/16			62R-8.002	25/19		
62-782.690	25/16			62R-8.003	25/19		
62-782.700	25/16			62R-8.004	25/19		
62-782.750	25/16			62R-8.005	25/19		
62-782.790	25/16			62R-8.006	25/19		
62-782.800	25/16			62R-8.007	25/19		
62-782.900	25/16			62R-8.008	25/19		
62-785.100	25/16			62R-8.009	25/19		



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64B18-11.002	25/10		25/18	64E-2.013	25/18		
64B18-11.003	25/20			64E-2.015	25/18		
64B18-11.004	25/20			64E-2.018	25/18		
64B18-14.006	25/10			64E-14.002	24/46	25/7	25/16
64B18-14.009	25/20				25/15		
64B18-17.003	25/20			64E-14.003	25/15		
64B23-1.001	25/5		25/17	64E-14.004	25/15		
64B23-2.001	25/5	25/15	25/22	64E-14.005	25/15		
64B23-3.001	25/5		25/22	64E-14.016	25/15		
64B23-3.002	25/5		25/22	64E-14.019	25/15		
64B23-3.003	25/5		25/22	64E-14.020	25/15		
64B23-3.004	25/5	25/15	25/22	64E-14.021	25/15		
64B23-3.005	25/5		25/22	64F-17.001	25/10	25/20	
64B23-3.006	25/5		25/22	64F-17.002	25/10	25/20	
64B23-3.007	25/5	25/15	25/22	64F-17.003	25/10	25/20	
64B23-4.001	25/5	25/15		64F-17.004	25/10	25/20	
		25/18		64F-17.005	25/10		25/20w
64B23-4.002	25/5	25/15					
		25/18		CHILDREN AND FAMILY SERVICES			
64B23-5.001	25/5	25/17	25/22	65A-1.301	24/52	25/8	25/14
64B23-5.002	25/5	25/17	25/22	65A-1.400	25/21c		
64B23-5.003	25/5	25/17	25/22	65A-1.5061	24/48	25/12	25/19
64B23-6.001	25/5	25/17		65A-1.900	25/19		
		25/19		65A-4.100	25/1	25/13	25/20
64B23-6.002	25/5	25/17		65A-4.201(3)	24/19c		
		25/19		65A-4.203	24/50	25/9	25/16
64B23-6.003	25/5	25/19		65A-4.213	25/3	25/15	
64B23-6.004	25/5			65A-4.214	25/6		25/16
64B23-6.005	25/5			65A-4.216	25/6		
64B23-7.001	25/5	25/15	25/22	65A-4.301	24/48	25/5	
64B23-7.002	25/5	25/15	25/22			25/16	
64B23-7.003	25/5	25/15	25/22	65C-13.001	25/18		
64B23-7.004	25/5		25/22	65C-13.002	25/18		
64B23-7.005	25/5		25/22	65C-13.003	25/18		
64B24-6.005	25/6			65C-13.004	25/18		
64B24-7.013	25/8		25/16	65C-13.005	25/18		
64C-13.018	24/22			65C-13.006	25/18		
64D-2.002	25/19			65C-13.007	25/18		
64D-2.003	25/19			65C-13.008	25/18		
64D-2.004	25/19			65C-13.009	25/18		
64D-2.006	25/19			65C-13.010	25/18		
64D-3.002	25/17			65C-13.011	25/18		
64D-3.003	25/17			65C-13.012	25/18		
64D-3.004	25/17			65C-14.004	25/2		25/14w
64D-3.006	25/17			65C-15.004	25/2		25/14w
64D-3.011	25/4	25/13		65C-20.010	25/11		
		25/19		65C-21.001	23/20		
		25/21		65C-21.003	24/48	25/7	25/16
64D-3.013	25/17			65C-23.001	25/2		25/16
64D-3.015	25/17			65C-24.001	25/7		25/21
64D-3.016	25/17			65C-24.002	25/7		25/21
64D-3.027	25/17			65C-24.003	25/7	25/13	25/21
64E-1	25/5c			65C-24.004	25/7	25/13	25/21
64E-2.001	25/18			65C-24.005	25/7		25/21
64E-2.003	25/18			65C-24.006	25/7		25/21
64E-2.011	25/18						

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65C-24.007	25/7		25/21	66B-3.012	24/52	25/22	
65C-24.008	25/7		25/21	66B-3.013	24/52	25/22	
65C-24.009	25/7		25/21	66B-3.014	24/52		
65C-24.010	25/7		25/21	66B-3.015	24/52	25/22	
65C-24.011	25/7		25/21	66B-3.016	24/52		
65C-24.012	25/7		25/21	FLORIDA HOUSING FINANCE CORPORATION			
65D-16.004	24/12	25/3	25/14	67-16.001	25/11		25/20
NAVIGATION DISTRICTS				67-16.002	25/11		25/20
66B-2.005	25/20			67-16.004	25/11		25/20
66B-3.001	24/52			67-16.005	25/11		25/20
66B-3.002	24/52	25/22		67-16.006	25/11		25/20
66B-3.003	24/52	25/22		67-16.007	25/11		25/20
66B-3.004	24/52	25/22		67-16.008	25/11		25/20
66B-3.005	24/52	25/22		67-16.009	25/11		25/20
66B-3.006	24/52	25/22		67-16.010	25/11		25/20
66B-3.007	24/52	25/22		67-21.019	24/46	24/46	
66B-3.008	24/52	25/22		67-32.009	24/28		
66B-3.009	24/52	25/22					
66B-3.010	24/52	25/22					
66B-3.011	24/52	25/22					