| Section XIII |  |  |  |  | 39-14.002 | 4/23/99 | 5/13/99 | 25/6 | 25/13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Index to Rules Filed During Preceding Week |  |  |  |  | 39-15.005 | 4/23/99 | 5/13/99 | 25/6 | 25/13 |
|  |  |  |  |  | 39-15.061 | 4/23/99 | 7/1/99 | 25/6 | 25/13 |
| RULES FILED BETWEEN April 20, 1999 and April 26, 1999 |  |  |  |  | 39-15.062 | 4/23/99 | 7/1/99 | 25/6 | 25/13 |
|  |  |  |  |  | 39-15.065 | 4/23/99 | 7/1/99 | 25/6 | 25/13 |
|  |  |  |  |  | Rule No. | File Date | Effective | Proposed | Amended |
| Rule No. | File Date | Effective | Proposed | Amended | Date |  |  | Vol./No. | Vol./No. |
|  |  | Date | Vol./No. | Vol./No. |  |  |  |  |  |
|  |  |  |  |  | AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid Program Office |  |  |  |  |
| DEPARTMENT OF INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| 4-137.010 | 4/22/99 | 5/12/99 | 24/43 | 25/1 | 59G-4.150 | 4/22/99 | 5/12/99 | 25/4 |  |
|  |  |  |  |  | 59G-4.160 | 4/22/99 | 5/12/99 | 25/4 |  |
| DEPARTMENT OF EDUCATION |  |  |  |  | Rule No. | File Date | Effective | Proposed | Amended |
| University of Florida |  |  |  |  |  |  | Date | Vol./No. | Vol./No. |
| 6C1-3.007 | 4/20/99 | 5/10/99 | Newspaper |  |  |  |  |  |  |
| 6C1-3.009 | 4/20/99 | 5/10/99 | Newspaper | AmendedVol./No. | DEPARTMENT OF MANAGEMENT SERVICES |  |  |  |  |
| Rule No. | File Date | Effective | Proposed |  | Division of Retirement |  |  |  |  |
|  |  | Date | Vol./No. |  | 60S-1.0045 | 4/20/99 | 5/10/99 | 24/50 | 25/10 |
|  |  |  |  |  | 60S-4.008 | 4/20/99 | 5/10/99 | 24/50 | 25/10 |
| PUBLIC SERVICE COMMISSION |  |  |  |  |  |  |  |  |  |
| 25-12.005 | 4/23/99 | 5/13/99 | 25/7 |  | DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION |  |  |  |  |
| GAME AND FRESH WATER FISH COMMISSION |  |  |  |  | Construction Industry Licensing Board |  |  |  |  |
| 39-9.004 | 4/23/99 | 5/13/99 | 25/6 | 25/13 | 61G4-18.001 | 4/21/99 | 5/11/99 | 24/53 | 25/10 |


| Board of Pilot Commissioners |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 61G14-11.001 | 4/21/99 | 5/11/99 | 25/8 |  |
| Rule No. | File Date | Effective <br> Date | Proposed <br> Vol./No. | Amended Vol./No. |
| DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Marine Resources |  |  |  |  |
| 62R-5.900 | 4/20/99 | 5/10/99 | 25/4 | 25/11 |
| DEPARTMENT OF HEALTH |  |  |  |  |
| Board of Clinical Laboratory Personnel |  |  |  |  |
| 64B3-9.001 | 4/23/99 | 5/13/99 | 25/4 | 25/12 |
| 64B3-9.006 | 4/23/99 | 5/13/99 | 25/4 | 25/12 |
| Board of Physical Therapy Practice |  |  |  |  |
| 64B17-6.0042 | 4/23/99 | 5/13/99 | 24/25 | 25/9 |
| 64B17-6.0044 | 4/23/99 | 5/13/99 | 24/25 | 25/9 |
| Board of Podiatric Medicine |  |  |  |  |
| 64B18-11.002 | 4/23/99 | 5/13/99 | 25/10 |  |

Volume 25, Number 18, May 7, 1999

| Rule No. | Proposed Vol./No. | Amended <br> Vol./No. | Adopted <br> Vol./No. | Rule No. | Proposed Vol./No. | Amended Vol./No. | Adopted <br> Vol./No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sectio | XIV |  | 3D-40.210 | 22/29c |  |  |
|  | List of Rule | Affected |  | 3D-40.290 | 22/29c |  |  |
|  | List of Rules Affected |  |  | 3E-200.001(7)(a)(b) | 20/8c |  |  |
|  |  |  |  | Rule No. | Proposed | Amended | Adopted |
| This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. |  |  |  | 3E-301.002 | $\begin{aligned} & \text { Vol./No. } \\ & 25 / 15 \end{aligned}$ | Vol./No. | Vol./No. |
| Beginning with the February 2, 1996 issue, the list will be |  |  |  | 3E-600.004 | 25/15 |  |  |
|  |  |  |  | 3E-600.008 | 25/15 |  |  |
| published monthly for the period covering the last eight weeks. |  |  |  | 3E-600.019 | 25/15 |  |  |
| w - Signifies Withdrawal of Proposed Rule(s) |  |  |  | 3F-5.0015 | 21/2c |  |  |
| c - Rule Challenge Filed |  |  |  | 3F-5.0016 | 21/2c |  |  |
| v - Rule Declared Valid |  |  |  | 3F-6.003 | 25/9 |  |  |
| x - Rule Declared Invalid |  |  |  | 3F-7.016 | 25/9 |  | 25/16 |
| d - Rule Challenge Dismissed |  |  |  | 3F-8.005 |  | 21/41 |  |
| w - Dismissed Upon Withdrawal |  |  |  |  | 21/39c |  |  |
| Rule No. | Proposed | Amended | Adopted |  | $22 / 5$ | $23 / 9$ |  |
|  | Vol./No. | Vol./No. | Vol./No. |  | INSUR | CE |  |
| STATE |  |  |  | 4-121.035 | 21/5c |  |  |
| $\begin{aligned} & \text { 1B-6.001 } \\ & \text { 1T-1.001 } \end{aligned}$ | 22/18 |  |  | 4-127.001 | 25/15 |  |  |
|  |  |  |  | 4-127.002 | 25/15 |  |  |
|  | 25/15 |  |  | 4-127.003 | 25/15 |  |  |
|  | LEGAL AFFAIRS |  |  | 4-137.001 | 25/2 |  | 25/12 |
|  |  |  |  | 4-137.010 | 24/43 | 25/1 | 25/18 |
| 2-11.001 | 21/30c |  |  |  |  | 25/12 | 25/18 |
| 2-11.002 | 21/30c |  |  | 4-138.001 | 25/2 |  | 25/12 |
| 2-11.003 | 21/30c |  |  | 4-138.002 | 23/33 | 24/18 |  |
| 2-11.004 | 21/30c |  |  | 4-138.005 | 24/52 |  | 25/12 |
| 2-11.006 | 21/30c |  |  | 4-138.044 | 25/2 |  | 25/12 |
| 2-11.007 | 21/30c |  |  | 4-141.020 | 20/11c |  |  |
|  |  |  |  |  | 20/11c |  |  |
|  | BANKING AND FINANCE |  |  | 4-141.021 | 20/11c |  |  |
|  |  |  |  |  | 20/11c |  |  |
| 3A-68.005 | 20/40 |  |  |  | 20/11c |  |  |
| 3C-1.022 | 21/25 |  |  | 4-149 | 24/3c |  |  |
| 3C-560.106 |  | 23/30 |  |  | 24/3c |  |  |
| 3C-560.607 | 23/12 |  |  |  | 24/28c |  |  |
| 3D-30.0051 | 22/43c |  |  | 4-149.001 | 23/45 |  |  |
| 3D-30.0052 | 22/43c |  |  |  | 24/46 |  |  |
| 3D-30.0053 | 22/43c |  |  | 4-149.002 | 23/45 |  |  |
| 3D-30.0054 | 22/43c |  |  |  | 24/46 |  |  |
| 3D-30.0055 | 22/48c |  |  | 4-149.003 | 23/45 |  |  |
|  | 23/20c |  |  |  | 24/46 |  |  |
|  | 24/53 |  |  | 4-149.004 | 23/45 |  |  |
| 3D-30.025 | 24/18 |  | 25/12w |  | 24/46 |  |  |
|  | 25/12 |  |  | 4-149.005 | 23/45 |  |  |
| 3D-30.026 | 24/18 |  | 25/12w |  | 24/46 |  |  |
|  | 25/12 |  |  | 4-149.006 | 23/45 |  |  |
| 3D-40.099 | 22/29c |  |  |  | 24/46 |  |  |
| 3D-40.100 | 22/29c |  |  | 4-149.007 | 23/45 |  |  |
| 3D-40.101 | 22/29c |  |  |  | 24/46 |  |  |
| 3D-40.105 | 22/29c |  |  | 4-149.008 | 23/45 |  |  |
| 3D-40.106 | 22/29c |  |  |  | 24/46 |  |  |
| 3D-40.201 | 22/29c |  |  | 4-149.009 | 23/45 |  |  |
| 3D-40.202 | 22/29c |  |  |  | 24/46 |  |  |

