

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE TITLE: RULE NO.:
Definitions 4A-46.005
PURPOSE AND EFFECT: Adoption of a definition for the
term "full-time." The public will be placed on notice as to
requirements of that term as used in the statute.
SUBJECT AREA TO BE ADDRESSED: Definition of term.
SPECIFIC AUTHORITY: 633.01(1), 633.517(1) FS.

LAW IMPLEMENTED: 633.541(1) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE HELD AT THE
TIME, DATE AND PLACE SHOWN BELOW:
TIME AND DATE: 9:00 a.m. - 11:00 a.m., April 30, 1999
PLACE: Room 116, Larson Building, 200 East Gaines Street,
Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT IS: Terry Barrow or
Gabe Mazzeo, Division of State Fire Marshal, Department of
Insurance, 200 East Gaines Street, Tallahassee, Florida
32399-0333, (850)922-3172

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this program, please advise the Department at
least 5 calendar days before the program by contacting:
Yvonne White, (850)413-4214.

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE TITLES: RULE NOS.:
Imposition of Tax 12B-7.001
Administration 12B-7.002
Liability for Tax 12B-7.007
Payment of Tax; Interest and Penalties 12B-7.009
Penalties and Interest 12B-7.023

PURPOSE AND EFFECT: The purpose of the proposed repeal
of Rules 12B-7.001, 12B-7.002, 12B-7.007, 12B-7.009,
12B-7.023, F.A.C., is to remove language from the
administrative code that restates the statutory provisions.

SUBJECT AREA TO BE ADDRESSED: The subject of this
rule development workshop is the proposed repeal of
unnecessary severance tax rule provisions regarding the
administration of taxes on the severance of minerals from the
soils or waters of this State.

SPECIFIC AUTHORITY: 211.125(1), 211.33, 213.06(1) FS.
LAW IMPLEMENTED: 211.02, 211.025, 211.026, 211.07,
211.075, 211.076, 211.09, 211.125, 211.33 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 6, 1999
PLACE: Room B-12, Carlton Building, 501 S. Calhoun Street,
Tallahassee, Florida 32399-0100

Copies of the agenda for the rule development workshop may
be obtained from Joe Parramore, Tax Law Specialist, Technical
Assistance and Dispute Resolution, Department of Revenue,
Post Office Box 7443, Tallahassee, Florida 32314-7443, or by
telephone at (850)922-4709.

Pursuant to the Americans with Disabilities Act, any person
requiring special accommodations to participate in this
program is asked to advise the Department at least five (5)
calendar days before the program by contacting Mary Herring
at (850)922-4704. If you are hearing or speech impaired,
please contact the Department by calling 1(800)367-8331.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT IS: Joe Parramore, Tax
Law Specialist, Technical Assistance and Dispute Resolution,
Department of Revenue, Post Office Box 7443, Tallahassee,
Florida 32314-7443, (850)922-4709

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS:

12B-7.001 Imposition of Tax.

~~An excise tax is imposed upon every person engaging or
continuing within this state in the business of producing or
severing oil, gas or sulfur from the soil or water of this state for
sale, transport, storage, profit or commercial use.~~

Specific Authority 211.125(1), 213.06(1) FS. Law Implemented 211.02,
211.025, 211.026 FS. History-New 12-28-78, Formerly 12B-7.01, Amended
12-18-94, Repealed.

12B-7.002 Administration.

~~The administration of the tax on the production of oil and gas is
vested in the Department of Revenue (herein referred to as the
Department).~~

Specific Authority 211.125(1), 213.06(1) FS. Law Implemented 211.07,
211.125 FS. History-New 12-28-78, Formerly 12B-7.02, Amended 12-18-94,
Repealed.

12B-7.007 Liability for Tax.

~~(1) Producer Liable, Generally. The tax is imposed upon
the producers of oil or gas in proportion to their ownership at
the time of severance. Except as otherwise provided, the tax
shall be paid by the person in charge of the production
operations. The tax shall be due and payable and shall become
a first lien upon any oil or gas produced, when in possession of
the original producer, or any purchaser of oil gas in its
unmanufactured state or condition.~~

~~(2) Sales to Person Under Contract. When any person in charge of production operations sells the oil or gas produced by him to any person under contract which requires the purchaser to pay all owners of such oil or gas direct, then the person in charge of production operations may not be required to deduct the tax. The purchaser shall deduct the tax and shall account to the Department before making payments to each owner. However, nothing shall be construed as releasing the person in charge of production operations from liability for the payment of said tax.~~

~~(3) Sales to Persons on the Open Market. When any person in charge of production operations sells oil or gas produced by him on the open market or shall use or dispose of oil or gas for fuel or any purpose other than for lease operations on the lease where produced, he shall withhold the tax imposed. If he is required to pay other interest holders, he is authorized, empowered and required to deduct from any amount due them the amount of tax levied and due before making payment to them.~~

~~(4) Failure to Deduct Tax When Due. Any person in charge of production operations who fails to deduct and withhold the amount of tax required from the sale or purchase price shall be liable to the state for the full amount of taxes, interest, and penalties due which should have been deducted, withheld and remitted to the state; and the Department shall proceed to collect from the person in charge of production operations as if he were the producer of the oil and gas.~~

Specific Authority 213.06 FS. Law Implemented 211.09 FS. History—New 12-28-78, Formerly 12B-7.07, Repealed.

12B-7.009 Payment of Tax; Interest and Penalties.

~~(1) The tax on oil production is due and payable on or before the 25th day of each calendar month succeeding the calendar month in which the tax accrued.~~

~~(2) The tax on gas production and sulfur production—The estimated tax payment is due on or before the 25th day of each month. The quarterly tax payment is due on or before the 25th day of the second month following the close of each calendar quarter.~~

~~(3) Penalties.~~

~~(a) Delinquent Returns.~~

~~1. There is a penalty of 10 percent of the tax for each month or portion of a month until the tax is paid, not to exceed 50 percent of the tax due.~~

~~2. If no tax is due, and the return is not timely filed, the delinquency penalty is \$50 per month or portion of a month until the return is filed, not to exceed \$300.~~

~~(b) Estimated Tax Penalty. An underpayment of estimated tax is subject to a penalty of 12 percent per year, or any portion thereof, on the amount of underpayment.~~

~~(4)(a) Interest. Any tax not paid by the due date is subject to interest of 12 percent per year from the due date until the date of payment.~~

~~(b) Interest will be computed using the following factors:~~

- ~~1. annual factor—.12~~
- ~~2. monthly factor—.01~~
- ~~3. daily factor—.00033~~

Specific Authority 211.125(1), 213.06(1) FS. Law Implemented 211.075, 211.076 FS. History—New 12-28-78, Formerly 12B-7.09, Amended 12-18-94, Repealed.

12B-7.023 Penalties and Interest.

~~(1) Penalties. There is a penalty of 10 percent of the tax due for each month or portion of a month until the tax is paid, not to exceed 50 percent of the tax due.~~

~~(2)(a) Interest. Any tax not paid by the due date is subject to interest of 12 percent per year from the due date until the date of payment.~~

~~(b) Interest will be computed using the following factors:~~

- ~~1. annual factor—.12~~
- ~~2. monthly factor—.01~~
- ~~3. daily factor—.00033~~

Specific Authority 211.33(6), 213.06(1) FS. Law Implemented 211.33 FS. History—New 12-18-94, Repealed.

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER TITLE: Outdoor advertising sign regulation and Highway Beautification

RULE CHAPTER NO.: 14-10

RULE TITLES: Permits  
Maintenance of Nonconforming Signs

RULE NOS.: 14-10.004  
14-10.007

PURPOSE AND EFFECT: The amendment to 14-10.007(1)(d)3. is an editorial correction of a cross reference. The amendment to 14-10.004(1)(a) is to increase the annual permit fee for each sign facing from \$35.00 to \$41.00 for 200 square feet or less and from \$55.00 to 61.00 for more than 200 square feet. The increase is based upon increases in program costs. Comparisons between Fiscal Years 1997-98 and 1996-97 showed increased costs for administering the program compared to the revenue generated by the fees.

The amendment to 14-10.007(1)(d)3. is an editorial correction of a cross reference. The amendment to 14-10.004(1)(a) is to increase the annual permit fee for each sign facing from \$35.00 to \$41.00 for 200 square feet or less and from \$55.00 to 61.00 for more than 200 square feet. The increase is based upon increases in program costs. Comparisons between Fiscal Years 1997-98 and 1996-97 showed increased costs for administering the program compared to the revenue generated by the fees.

Fiscal Year	1997-98	1996-97
Total Costs	\$1,536,401.69	\$1,542,265.09
Total Revenue	\$1,443,031.04	\$1,430,509.05
Deficit	\$93,370.65	\$111,756.04

SUBJECT AREA TO BE ADDRESSED: The amendment to 14-10.007(1)(d)3. is an editorial correction of a cross reference. The amendment to 14-10.004(1)(a) is to increase the annual permit fee for each sign facing from \$35.00 to \$41.00 for 200 square feet or less and from \$55.00 to 61.00 for more than 200 square feet. The increase is based upon increases in program costs. Comparisons between Fiscal Years 1997-98 and 1996-97 showed increased costs for administering the program compared to the revenue generated by the fees.

SPECIFIC AUTHORITY: 334.044(2), 479.02(7) FS.  
LAW IMPLEMENTED: 339.05, 479.01(14), 479.02, 479.07, 479.24 FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., May 5, 1999  
PLACE: Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-10.004 Permits.

(1) An application for a new sign permit is made by completing and submitting an Application for Outdoor Advertising Permit, Form 575-070-04, Rev. 02/98, incorporated herein by reference, to the district office within whose boundaries the proposed site is located. Applications may be obtained from the State Outdoor Advertising License and Permit Office at the address listed in Rule Section 14-10.003(2) or from any of the Department's district offices. Applications for outdoor advertising sign permits on the Florida Turnpike shall be submitted to the district office of the district in which the specific portion of the Turnpike is located.

(a) Payment of the permit fee shall be made in the same manner provided for license fees in Rule Section 14-10.003(2)(b). The annual permit fee for each sign facing is \$41.00 ~~35.00~~ for 200 square feet or less and \$61.00 ~~55.00~~ for more than 200 square feet. A permittee shall notify, in writing, the district within whose boundaries the sign is located, prior to making any changes in the dimensions of a permitted conforming sign which would increase the area of the sign facing to over 200 square feet and shall submit an additional \$20.00.

(b) through (11)(d) No change.

Specific Authority 334.044(2), 479.02(7) FS. Law Implemented 339.05, 479.01(14), 479.02, 479.07, 479.24 FS. History--(Formerly part of Rule 14-10.04, Permits; 14-15.05, Right of Way Bureau Operating Procedures), New 3-28-76, Amended 4-21-77, 12-10-77, 6-26-78, 12-31-78, 1-1-86, Formerly 14-10.04, Amended 7-7-92, 6-28-98,\_\_\_\_\_.

14-10.007 Maintenance of Nonconforming Signs.

(1) The following shall apply to nonconforming signs:

(a) through (c)1. No change.

3. The materials to be included in the replacement materials costs to reerect the sign shall be all materials that would be used to return the sign to its configuration immediately prior to destruction and shall not include any

material that is repaired on-site, but shall include any material obtained from a source other than the sign itself, whether used, recycled, or repaired. The repairs to the sign shall be with like materials and shall be those reasonably necessary to permanently repair the sign in a manner normally accomplished by the industry in that area. The cost of such materials shall be as described in paragraph ~~(1)(d)2.~~ ~~(2)(e)2.~~

(e) through (2) No change.

Specific Authority 334.044(2), 479.02(7) FS. Law Implemented 339.05, 479.02, 479.07(9) FS. History--New 3-28-77, Amended 12-10-77, 1-1-86, Formerly 14-10.07, Amended 6-28-98,\_\_\_\_\_.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Organization, Purpose and Operation	29F-1
RULE TITLES:	RULE NOS.:
Organization	29F-1.101
Purpose	29F-1.102
Definitions	29F-1.103
Council	29F-1.105
Council Meeting Agenda	29F-1.106
Finances	29F-1.107
Officers, Terms of Office and Duties	29F-1.108
Vacancies	29F-1.109
Removal from Office	29F-1.110
Committees	29F-1.111
Staff	29F-1.112
Plans, Studies, Activities, and Reports	29F-1.113
Dissolution	29F-1.114
Information Requests	29F-1.115

PURPOSE AND EFFECT: The rules listed above will provide for guidance in the activities of the governing board of the ECFRPC and will provide a process of resolving regional disputes. These rules will replace similar rules being repealed pursuant to the provisions of Chapter 120.535, F.S. and will be based on the existing language of those rules.

SUBJECT AREA TO BE ADDRESSED: These rules will provide a structure for the activities of the ECFRPC governing board, including selection of officers, meeting schedules, the hiring of staff and policy making procedures. A process for offering the ECFRPC's assistance in the resolution of inter-jurisdictional disputes within the region will also be addressed.

SPECIFIC AUTHORITY: 186.502, 186.504, 186.505, 186.509 FS.

LAW IMPLEMENTED: 120.536, 120.54, 186.502, 186.504, 186.505, 186.509 FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Monday, May 3, 1999

PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Conference Room B, Winter Park, Florida 32789-0750

THE PERSON TO BE CONTACTED REGARDING A COPY OF THE PRELIMINARY TEXT OR REGARDING OTHER MATTERS RELATING TO THE PROPOSED RULE DEVELOPMENT IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Rd., Suite 105, Winter Park, Florida 32399-0750

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Practice and Procedure	29F-2
RULE TITLES:	RULE NOS.:
General	29F-2.101
Meetings, Hearings and Workshops	29F-2.102
Rule and Policy Making Proceedings	29F-2.103
Declaratory Statements	29F-2.104

PURPOSE AND EFFECT: The rules listed above will provide for guidance in the activities of the governing board of the ECFRPC and will provide a process of resolving regional disputes. These rules will replace similar rules being repealed pursuant to the provisions of Chapter 120.535, F.S. and will be based on the existing language of those rules.

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SPECIFIC AUTHORITY: 186.502, 186.504, 186.505, 186.509 FS.

LAW IMPLEMENTED: 120.536, 120.54, 186.502, 186.504, 186.505, 186.509 FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Monday, May 3, 1999  
PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Conference Room B, Winter Park, Florida 32789-0750

THE PERSON TO BE CONTACTED REGARDING A COPY OF THE PRELIMINARY TEXT OR REGARDING OTHER MATTERS RELATING TO THE PROPOSED RULE DEVELOPMENT IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Rd., Suite 105, Winter Park, Florida 32399-0750

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Regional Dispute Resolution Process	29F-3
RULE TITLES:	RULE NOS.:
Purpose	29F-3.101
Definitions	29F-3.102
Participation	29F-3.103
Costs	29F-3.104
Timeframes	29F-3.105
Administrative Protocols	29F-3.106
Public Notice, Records, and Confidentiality	29F-3.107
Pre-initiation Meeting	29F-3.108
Situation Assessment	29F-3.109
Initiation of the Process by Jurisdictions	29F-3.110
Requests to Initiate Submitted by Others	29F-3.111
Settlement Meetings	29F-3.112
Mediation	29F-3.113
Advisory Decision-making	29F-3.114
Settlement Agreements and Reports	29F-3.115

PURPOSE AND EFFECT: The rules listed above will provide for guidance in the activities of the governing board of the ECFRPC and will provide a process of resolving regional disputes. These rules will replace similar rules being repealed pursuant to the provisions of Chapter 120.535, F.S. and will be based on the existing language of those rules.

SUBJECT AREA TO BE ADDRESSED: These rules will provide a structure for the activities of the ECFRPC governing board, including selection of officers, meeting schedules, the hiring of staff and policy making procedures. A process for offering the ECFRPC's assistance in the resolution of inter-jurisdictional disputes within the region will also be addressed.

SPECIFIC AUTHORITY: 186.502, 186.504, 186.505, 186.509 FS.

LAW IMPLEMENTED: 120.536, 120.54, 186.502, 186.504, 186.505, 186.509 FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Monday, May 3, 1999  
PLACE: East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Conference Room B, Winter Park, Florida 32789-0750

THE PERSON TO BE CONTACTED REGARDING A COPY OF THE PRELIMINARY TEXT OR REGARDING OTHER MATTERS RELATING TO THE PROPOSED RULE DEVELOPMENT IS: Sandra S. Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Rd., Suite 105, Winter Park, Florida 32399-0750

**DEPARTMENT OF CORRECTIONS**

RULE TITLES: Inmate Substance Abuse Testing  
Searches of Inmates

RULE NOS.: 33-3.0063  
33-3.0065

PURPOSE AND EFFECT: The purpose of the proposed rules is to clarify and simplify the Department's inmate drug testing procedures. The effect of the proposed rules is to provide for easier reading by placing all provisions related to inmate drug testing in a separate inmate drug testing rule, and to provide detailed procedures for handling specific issues related to collection of urine samples.

SUBJECT AREA TO BE ADDRESSED: Inmate substance abuse testing.

SPECIFIC AUTHORITY: 944.09, 944.472, 944.473 FS.

LAW IMPLEMENTED: 944.09, 944.472, 944.473 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 6, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-3.0063 Inmate Substance Abuse Testing.

The Bureau of Security Operations shall be responsible for the development and implementation of the department's substance abuse testing program.

(1) Definitions.

(a) Random Selection – A computerized random selection model utilized to obtain a sample of inmates to be tested for drugs or alcohol. Every inmate in the custody of the department has an equal chance of being selected.

(b) Collector – a correctional officer who has been trained and certified by certified testing personnel or by other personnel who have been certified on the proper procedures for collecting, handling, and disposing of urine specimens, and on the procedures for completing the chain of evidence form.

(c) Tester – a correctional officer who has been trained and certified as competent by the contractor or a master trainer to operate the drug testing equipment, and to review and certify test results.

(d) Random List – the randomly selected sample of inmates to be tested for drugs or alcohol.

(e) Chain of evidence form – the form used to document the identity and integrity of an inmate's specimen from time of collection, through specimen transport, testing, and reporting of results. Form DC4-621 is used for this purpose.

(f) Test refusal – failure on the part of an inmate to fully comply with the department's substance abuse testing procedures, which includes failing to provide a valid urine specimen, attempting to alter his or her urine specimen with adulterants, and using substitute urine in makeshift devices or objects.

(2) The Department of Corrections conducts the following types of inmate substance abuse testing:

(a) For-Cause or Reasonable Suspicion Testing.

1. Inmates suspected of involvement with drugs or alcohol shall be subject to for-cause testing upon order of the superintendent, the major of the community facility, or their designees. An inmate can be tested for a minimum of three drugs on a for-cause basis.

2. For-cause drug testing means drug testing based on a belief that an inmate is using or has used drugs or alcohol based on specific facts and reasonable inferences drawn from those facts in light of experience. Such facts and inferences shall be based upon:

a. Observable phenomena such as direct observation of drug or alcohol use or of the physical symptoms or manifestations of being under the influence of drugs or alcohol (such as slurred or incoherent speech, erratic or violent behavior, uneven gait, or other behaviors or physical symptoms unusual for the inmate based on the staff member's knowledge of the inmate).

b. Evidence that the inmate has tampered with or attempted to tamper with a urine specimen.

c. Evidence or intelligence reports determined to be of a reliable basis that an inmate has used, possessed, sold, solicited or transferred drugs or alcohol.

3. When for-cause testing is ordered, an incident report shall be prepared including:

a. Dates and times of reported drug-related events;

b. Rationale leading to the request for testing; and

c. The drugs recommended for testing.

4. The senior correctional officer on duty shall be notified that the staff member has identified a suspicious inmate who meets the for-cause drug testing criteria. The senior correctional officer shall ensure that an incident report is prepared. The incident report shall contain all pertinent information concerning the inmate which prompted the request for testing, to include any supporting evidence.

5. Upon approval of the superintendent or major, collection and testing procedures shall be conducted pursuant to this rule.

6. A copy of the incident report shall be attached to the chain of evidence form and both documents shall be immediately forwarded to the testing facility.

(b) Random Substance Abuse Testing. All correctional facilities shall receive on a weekly basis a list of the names and DC numbers of inmates generated through random selection for substance abuse testing. The list will be electronically transmitted from the Offender Base Information System to the secure printer of the superintendent of each major institution and to the major of each community correctional center. Each time an inmate's name appears on the random list, he or she shall be tested regardless of whether or not he or she has been previously tested.

(c) Substance Abuse Treatment Program Testing. Inmates participating in substance abuse treatment programs will be subject to substance abuse testing as a condition of the program.

(3) Procedures.

(a) Chain of evidence.

1. At a minimum, the chain of evidence form must include offender and collector identification, initials by both the inmate and the collector, date and time of collection, and type of test (i.e., random, for-cause or substance abuse treatment program).

2. The chain of evidence form allows for any comments by the collector regarding any unusual observations, any failure by the inmate to cooperate with the collection process, and the unusual nature (e.g., discolored urine or urine containing foreign objects) of any specimen provided.

3. The collector shall ensure that all collected urine specimens are properly labeled and sealed with a security evidence label. The collector shall also ensure that the chain of evidence form for all collected urine specimens is completed in accordance with procedures. One form can be used to accompany multiple urine specimens collected and transported together.

4. If an inmate is unable or unwilling to enter his or her initials on the chain of evidence form, the collector will make a notation in the comment section of the chain of evidence form and leave the space blank. The collector will not under any circumstances sign the chain of evidence form for an inmate.

5. An entry shall be made on the chain of evidence form, DC4-621, each time the urine specimens are transferred to the custody of another individual.

(b) Specimen Collection Procedures.

1. The collector shall ensure that all urine specimens are collected in accordance with procedures. All collections shall be performed under direct observation, where the collector directly observes the voiding of urine into the specimen cup. Direct observation may also be accomplished through use of mirrors strategically mounted in the collection rest room.

2. Under no circumstances is direct observation by a collector of the opposite sex from the inmate allowed.

3. The collector shall ensure that there is positive inmate identification prior to collecting the inmate's urine specimen. Sight, name and DC number shall provide positive identification of the inmate selected for drug testing.

4. The collector shall search the inmate to ensure that the inmate is not concealing any substances or materials which could be used to alter or substitute his or her urine specimen. If any such substances or materials are found, the inmate will be charged with refusing to submit to a substance abuse test.

5. If an inmate attempts to alter his or her urine specimen during the collection process through the use of adulterants or substitute urine, the inmate will be charged with refusing to submit to substance abuse testing.

6. The collector shall give each inmate a closed specimen cup with an identification label containing the inmate's name and DC number prior to collecting the inmate's urine specimen. The collector shall ensure that the inmate acknowledges his or her correct identity information on the label of the specimen cup.

7. The inmate is expected to provide a minimum of 30 ml of urine. If the inmate provides less than this amount, the collector shall again attempt to collect an adequate specimen. If the inmate cannot immediately submit another urine specimen, then the procedure outlined in 8. below for a claimed inability to provide a urine specimen shall apply.

8. An inmate who indicates a claimed inability to provide an adequate urine specimen shall be detained in the presence of the collector or other designated person for a period not to exceed 1 hour to provide an adequate specimen. During that time, the inmate shall be allowed to consume one cup (8 oz.) of water or other beverage every 1/2 hour, not to exceed a total of 2 cups during this time period. If after the 1 hour period an inmate still fails to submit a valid adequate urine specimen, the inmate shall be considered to have refused to provide a urine specimen and a disciplinary report shall be prepared in accordance with chapter 33-22. The collector shall note such failure to provide a specimen on the chain of evidence form, DC4-621. If an inmate claims an inability to urinate due to a "bashful bladder" condition, procedures set forth in (3)(c) shall apply.

9. After the inmate has voided a urine specimen into the cup, the collector shall direct the inmate to close the cup tightly before placing the cup into the collector's custody.

10. The collector shall visually inspect all urine specimens placed in his or her custody to ensure that a valid, fresh, unadulterated urine specimen was provided. Urine specimens which are discovered to be obviously altered (e.g., discolored or containing foreign objects), will not be accepted as valid specimens. A suspect urine specimen will be discarded and the inmate will be required to submit another urine specimen. If the inmate cannot submit a urine specimen, then the procedure outlined above for a claimed inability to provide a urine specimen shall apply.

11. If a urine specimen contains blood or appears to contain blood, the inmate who produced the specimen shall be referred immediately to medical for evaluation. If no valid reason exists for having blood in the specimen, the inmate will be required to provide another urine specimen. If the inmate cannot submit a urine specimen, then the procedure outlined above for a claimed inability to provide a urine specimen shall apply.

12. Once the urine specimen has been securely closed by the inmate, the collector shall attach a security evidence label across the lid of the sample cup under the inmate's observation. The collector shall instruct the inmate to place his or her initials on the chain of evidence form verifying that the urine specimen was collected and sealed under the inmate's observation and that the specimen cup identification is correct.

(c) "Bashful bladder" procedure. Upon notification from an inmate that he is unable to urinate due to "bashful bladder", the officer shall verify with medical staff that the inmate possesses a specific medical condition or is taking medication which inhibits the inmate from urinating within the designated time frame. Upon receiving such verification, the inmate shall be given the opportunity to provide a urine specimen under the following conditions:

1. The inmate shall be informed that he or she will be placed in a holding cell until he or she can provide a valid urine specimen. The inmate shall be issued a hospital or other type privacy gown during the time that he or she is housed in the holding cell.

2. The inmate shall remove the contents of his or her pockets, and his or her shirt, shoes, pants and hat. The inmate shall be thoroughly searched prior to entering the holding cell to prevent him or her from using any adulterants such as bleach or cleanser to alter his or her urine specimen.

3. The collector shall give the inmate a closed specimen cup with an identification label containing the inmate's name and DC number. The collecting officer shall ensure that the inmate acknowledges his or her correct identity information on the label of the specimen cup.

4. The inmate shall be allowed to consume one cup (8 oz.) of water or other beverage every 1/2 hour, not to exceed a total of two cups during the time spent in the holding cell.

5. A physical check shall be made on the inmate once every 30 minutes to see if he or she has provided a valid urine specimen, but checks shall not be less frequent than once hourly by a correctional officer.

6. Upon receipt of the urine specimen that has been securely closed by the inmate, the collector shall attach a security evidence label across the lid of the sample cup under the inmate's observation. The inmate shall be instructed to place his or her initials on the chain of evidence form verifying that the urine specimen was collected and that the specimen cup identification is correct.

(d) Testing of urine specimens.

1. Only certified testing personnel are authorized to operate the drug testing equipment.

2. Certified testers shall examine each specimen prior to testing to ensure that the security evidence label is intact and that the specimen labeling and the chain of evidence form, DC4-621, is in proper order. In the event that the tamper-evident seal is damaged or the chain of evidence form is incomplete, the tester shall not test those urine specimens.

3. Any specimens found to be positive upon initial testing shall be re-tested at the department testing facility that day with a fresh sample of the specimen prior to reporting test results. Specimens testing negative on the retest shall be reported as negative.

4. When a urine specimen's initial test results are positive, the tester shall follow the following procedures:

a. After double-checking the positive specimen's identity, the tester shall pipette a second urine sample from the original urine specimen cup and conduct the urinalysis testing procedure again, testing each positive specimen only for those drugs found positive on the initial test. Batch runs of several initial positive specimens are authorized.

b. If a specimen's results are negative on repeat testing, the tester shall document the test results on the random sample list and chain of custody form and dispose of the urine specimen and specimen cup.

c. If the urine specimen's test results are again positive on repeat testing, the tester shall document the test results as positive on the random list and substance abuse list and chain of custody form.

(e) On-site testing of urine specimens. Community correctional centers are authorized to conduct on-site testing of urine specimens in lieu of transporting specimens to testing facilities for initial testing.

1. Specimen collection procedures. Collectors shall follow collection procedures in (3)(b), with the exception that a security evidence label shall not be placed on the lid of the cup unless the specimen is found to be positive.

2. Testing procedures. All on-site testing procedures shall be conducted in the presence of the inmate in accordance with the manufacturer's protocols.

a. After the collector has taken a sample of urine from the specimen cup for the test, the inmate shall be directed to close the cup tightly.

b. After the collector has followed the steps specified in the manufacturer's protocols, the collector shall record the test results on the chain of evidence form.

3. Negative test results. The collector shall inform the inmate of the negative test results of the on-site test. The collector shall record all negative test results on the chain of evidence form and dispose of the remaining specimen, specimen cup and test device. All chain of custody forms shall be retained in accordance with state law and rules governing the retention of records.

4. Positive test results. The collector shall inform the inmate of the positive test results of the on-site test. The collector shall record the positive test results on the chain of custody form and prepare the urine specimen for transfer to the designated testing facility in accordance with (3)(b) for a verification urine drug test. Inmates with positive test results on the initial test shall immediately be placed in administrative confinement until a second test is conducted pursuant to (3)(d) and results are obtained.

(f) Record keeping. Each testing facility shall keep all records pertaining to the testing program. This includes chain of evidence documentation, hard copy instrument printouts of calibration and testing, results of performance on proficiency test specimens, results of performance on inspections, and instrument and other equipment maintenance records. All records shall be kept in accordance with state law and rules regarding retention of records.

(g) Forms. Form DC4-621 is hereby incorporated by reference. Copies of this form may be obtained from any institution or from the Office of Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed, stamped envelope. The effective date of this form is March 24, 1997.

Specific Authority 944.09, 944.472, 944.473 FS. Law Implemented 944.09, 944.472, 944.473 FS. History—New

33-3.0065 Searches of Inmates.

Searches of inmates will be conducted to control the introduction and movement of contraband as well as to prevent escapes. These searches are to be made with discretion.

(1) through (3) No change.

~~(4) Random Substance Abuse Testing.~~

~~(a) Random substance abuse testing of inmates through urinalysis is authorized pursuant to s. 944.473, F.S.~~

~~(b) Definitions.~~

~~1. Random Selection—a process of selection which utilizes a computerized random selection model to obtain a sample of inmates to be tested for drugs and alcohol. Every inmate in the custody of the department has an equal chance of being selected.~~

~~2. Collector—a correctional officer designated by the superintendent or officer in charge to collect urine samples and who has been trained in the proper procedures for collection and maintenance of the chain of evidence.~~

~~3. Tester—a correctional officer who has been designated by the superintendent or officer in charge of the facility to test urine samples and who has been trained and certified by the contractor as competent to operate the urinalysis testing equipment.~~

~~4. Contractor—the vendor responsible, by contract, for provision and maintenance of testing equipment, and training regarding operation of testing equipment.~~

~~5. Random List—the randomly selected sample of inmates to be tested for drugs and alcohol.~~

~~(c) Institutions and facilities shall, on no less than a monthly basis, receive a list of the names and numbers of inmates generated through random selection for substance abuse testing. The Office of Security and Institutional Management shall generate the random list and electronically transmit the random list to the superintendent of each major institution or the Major of each regional community facility. Each time an inmate's name appears on the random list, he or she shall be tested regardless of whether or not he or she has been previously tested.~~

~~(d) Procedure.~~

~~1. Responsibility. The Office of Security and Institutional Management shall be responsible for generating the random sample list of inmates to be tested and providing for the transmission of the list to the superintendents of major institutions and the majors of regional community facilities. The superintendents and majors shall be responsible for the development of local procedures to ensure the security of the list and the ensuing collection, transport of samples for testing, documentation, and, at designated testing sites, the testing process.~~

~~2. Chain of evidence.~~

~~a. At a minimum, the chain of evidence documentation of the collection process must include collector identification, initials by both the inmate and the collector, and date and time of collection.~~

~~b. The collector must document any unusual observations regarding the behavior of the inmate and the nature of any specimen on the chain of evidence form, DC4-621, during the collection process.~~

~~c. All urine specimens collected must be properly labeled and sealed with tamper evident tape upon collection and must be accompanied by a properly completed chain of evidence form. One form can be used to accompany multiple urine specimens collected and transported together.~~

~~d. The collector, upon receiving an inmate's urine specimen, will enter the inmate's DC number and collection date and time in the designated spaces. The collector will instruct each inmate to place his or her initials on the chain of evidence form to verify that his or her specimen was collected, that the specimen labeling information was correct, and that the specimen was securely sealed in the inmate's presence.~~

~~e. If an inmate is unable or unwilling to enter his or her initials on the chain of evidence form, the collector will make a notation in the comment section of the chain of evidence form and leave the space blank. The collector will not under any circumstances sign the chain of evidence form for an inmate.~~

~~f. The collector will total the number of urine specimens collected during the collection procedure and place this number in the designated space which is located at the bottom of the chain of evidence form.~~



g. The collector will enter his or her name on the "to" line and fill in the spaces for the date and time the collection process was completed.

h. If the collector transfers the custody of the urine specimens to another person, the collector will sign his or her name on the "from" line and the person who is receiving the urine samples will sign on the "to" line and fill in the spaces for the date and time the transfer was completed. This procedure will continue until the tester enters his or her name on the "to" line.

i. If the collector transfers the custody of urine specimens to temporary refrigerated storage, the collector will sign his or her name on the "from" line and enter "refrigerated storage" on the "to" line and fill in the spaces for the date and time the transfer was completed. When the specimens are removed from refrigerated storage the person receiving the specimens will enter "refrigerated storage" on the "from" line, and enter the date and time of removal.

j. The name on the "from" line will always be the person who is relinquishing control of the urine specimens, while the name on the "to" space will always be the person who is receiving the urine specimens, or refrigerated storage.

k. An entry shall be made on the chain of evidence form, DC4 621, each time the urine specimens are transferred to the custody of another individual.

### 3. Collection of urine specimens.

a. All collections shall be performed under direct observation, where the collector directly observes the voiding of urine into the specimen cup. Direct observation may also be accomplished through use of mirrors strategically mounted in the collection rest room.

b. Under no circumstances is direct observation by a collector of the opposite sex from the inmate allowed.

c. Collector must ensure that there is a positive inmate identification. The collector shall identify the inmate who has been selected for testing by sight, name, and DC number prior to collecting a urine specimen.

d. The collector shall search the inmate to ensure that the inmate is not concealing any substances or materials which could be used to alter or substitute the inmate's urine specimen. If any such substances or materials are found, a disciplinary report will be issued.

e. The collector shall instruct the inmate to wash his or her hands thoroughly with soap and water prior to collecting the inmate's urine specimen.

f. The collector shall give each inmate a closed specimen cup with an identification label containing the inmate's name and DC number prior to collecting the inmate's urine specimen. The collector shall ensure that the inmate acknowledges his or her correct identity information on the label of the specimen cup.

g. Any unusual behavior of the inmate or unusual appearance of the specimen provided shall be noted in the comment section of the chain of evidence form, DC4 621.

h. An inmate who indicates a claimed inability to provide an adequate urine specimen shall be detained in the presence of the collector or other designated person for a period not to exceed 1 hour to provide an adequate specimen. During that time, the inmate shall be allowed to consume one cup (8 oz.) of water or other beverage every 1/2 hour, not to exceed a total of 2 cups during this time period. If after the 1 hour period an inmate still fails to submit a valid adequate urine specimen, the inmate shall be considered to have refused to provide a urine specimen and a disciplinary report shall be prepared in accordance with chapter 33-22. The collector shall note such failure to provide a specimen on the chain of evidence form, DC4 621.

i. Any attempt by an inmate to provide other than a fresh, unsubstituted, unadulterated or undiluted specimen will be viewed as a test refusal in violation of department rules and a disciplinary report will be issued.

j. After the inmate has voided a urine specimen into the cup, the collector shall direct the inmate to close the cup tightly before placing the cup into the collector's custody.

k. The collector shall visually inspect all urine specimens placed in his or her custody to ensure that it is a valid, fresh, unadulterated, undiluted urine specimen. Urine specimens which are discovered to be obviously altered (i.e., cold, having an unusual color, containing foreign objects), will not be accepted as valid specimens. A suspect urine specimen will be discarded and the inmate will be required to submit another urine specimen. If the inmate cannot submit a urine specimen, then the procedure outlined in i. above for a claimed inability to provide a urine specimen shall apply.

l. If a urine specimen contains blood or appears to contain blood, the inmate who produced the specimen shall be referred immediately to medical for evaluation. If no valid reason exists for having blood in the specimen, the inmate will be required to provide another urine specimen. If the inmate cannot submit a urine specimen, then the procedure outlined in i. above for a claimed inability to provide a urine specimen shall apply.

m. Upon receipt of the urine specimen which has been securely closed by the inmate, the collector shall attach a tamper-evident security label across the lid of the sample cup under the inmate's observation and shall instruct the inmate to place his or her initials on the chain of evidence form verifying that the urine specimen was collected and sealed under the inmate's observation and that the specimen cup identification is correct.

n. The urine specimens should be transferred on the day of collection. If extraordinary circumstances prevent the transfer of the urine specimens, then all specimens shall be refrigerated

in a secure location pending transfer. If refrigeration is not available, then an ice pack shall be stored in the container with the urine specimens pending transfer to the testing facility.

4. Testing of urine specimens.

a. Only testing personnel who have successfully completed training as provided by the contractor regarding proper procedures in operating and maintaining the testing instrument and ensuring the accuracy of test results are authorized to test urine specimens.

b. Testing personnel shall examine each specimen prior to testing to ensure that the tamper evident seal is intact and that the specimen labeling and the chain of evidence form, DC4-621, is in proper order. Any discrepancies shall be recorded. In the event that the tamper evident seal is damaged or the chain of evidence form is not accurate or complete, the tester shall not test those urine specimens.

c. Any specimens found to be positive upon initial testing shall be retested at the department testing facility that day with a fresh sample of the specimen prior to reporting test results. Specimens testing negative on the retest shall be reported as negative.

d. When a urine specimen's initial test results are positive, the tester shall follow the following procedures:

i. After double-checking the positive specimen's identity, the tester shall pipette a second urine sample from the original urine specimen cup and conduct the urinalysis testing procedure again, testing each positive specimen only for those drugs found positive on the initial test. Batch runs of several initial positive specimens are authorized.

ii. If a specimen's results are negative on repeat testing, the tester shall document the test results on the random sample list and chain of custody form and dispose of the urine specimen and specimen cup.

iii. If the urine specimen's test results are again positive on repeat testing, the tester shall document the test results as positive on the random list and substance abuse list and chain of custody form.

5. On-site testing of urine specimens. Community correctional centers are authorized to conduct on-site testing of urine specimens in lieu of transporting specimens to testing facilities for initial testing.

a. Collection procedures. Collectors shall follow collection procedures in (4)(d)3.a. through l.

b. Testing procedures. All on-site testing procedures shall be conducted in the presence of the inmate in accordance with the manufacturer's protocols.

i. After the collector has taken a sample of urine from the specimen cup for the test, the inmate shall be directed to close the cup tightly.

ii. After the collector has followed the steps specified in the manufacturer's protocols, the collector shall record the test results on the chain of evidence form.

e. Negative test results. The collector shall inform the inmate of the negative test results of the on site test. The collector shall record all negative test results on the chain of evidence form and dispose of the remaining specimen, specimen cup and test device. All chain of custody forms shall be retained in accordance with state law and rules governing the retention of records.

d. Positive test results. The collector shall inform the inmate of the positive test results of the on site test. The collector shall record the positive test results on the chain of custody form and prepare the urine specimen for transfer to the designated testing facility in accordance with (4)(d)3.m. and n. for a verification urine drug test. Inmates with positive test results on the initial test shall immediately be placed in administrative confinement until a second test is conducted pursuant to (4)(d)4. and results are obtained.

(c) Forms. Form DC4-621 is hereby incorporated by reference. Copies of this form may be obtained from any institution or from the Office of Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed, stamped envelope. The effective date of this form is March 24, 1997.

(5) For Cause Testing.

(a) Inmates suspected of involvement with drugs or alcohol shall be subject to for cause testing upon order of the superintendent, the major of the community facility, or their designees. An inmate can be tested for a minimum of two drugs on a for cause basis.

(b) For cause drug testing means drug testing based on a belief that an inmate is using or has used drugs or alcohol based on specific facts and reasonable inferences drawn from those facts in light of experience. Such facts and inferences shall be based upon:

1. Observable phenomena such as direct observation of drug or alcohol use or of the physical symptoms or manifestations of being under the influence of drugs or alcohol (such as slurred or incoherent speech, erratic or violent behavior, uneven gait, or other behaviors or physical symptoms unusual for the inmate based on the staff member's knowledge of the inmate).

2. Evidence that the inmate has tampered with or attempted to tamper with a drug test.

3. Evidence or intelligence reports determined to be of a reliable basis that an inmate has used, possessed, sold, solicited or transferred drugs or alcohol.

(c) When for cause testing is ordered, an incident report shall be prepared including:

1. Dates and times of reported drug related events;
2. Rationale leading to the request for testing; and
3. The two drugs or more recommended for testing.

~~(d) The senior correctional officer on duty shall be notified that the staff member has a suspicious inmate who meets the for cause drug testing criteria. The senior correctional officer shall ensure that an incident report is prepared. The incident report shall contain all pertinent information concerning the inmate which prompted the request for testing, to include any supporting evidence.~~

~~(e) A copy of the incident report shall be attached to the chain of evidence form and both documents shall be immediately forwarded to the testing facility.~~

~~(f) The collector shall denote "C" for "for cause" testing on the lid of the urine specimen cup for identification purposes.~~

~~(g) Record keeping. Each testing facility shall keep all records pertaining to the testing program. This includes chain of evidence documentation, hard copy instrument printouts of calibration and testing, results of performance on proficiency test specimens, results of performance on inspections, and instrument and other equipment maintenance records. All records shall be kept in accordance with state law and rules regarding retention of records.~~

Specific Authority 944.09, 944.473 FS. Law Implemented 944.09, 944.472, 944.473, 944.47 FS. History—New 4-8-81, Formerly 33-3.065, Amended 7-3-85, 11-2-86, 6-2-94, 1-25-96, 3-24-97, 9-9-97, 12-15-98,\_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: RULE NO.:

Disciplinary Team, Hearing Officer and Action 33-22.008

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify procedures related to inmates being required to pay for lost or damaged property and to resolve inconsistencies in the current rule.

SUBJECT AREA TO BE ADDRESSED: Inmate discipline – payment for lost or damaged property.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 5, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-22.008 Disciplinary Team, Hearing Officer and Action.  
(1) through (2) No change.

(3) If the inmate is found guilty the disciplinary team shall impose any one or a combination of the below actions. The hearing officer’s authority is limited to subparagraphs (3)(a) through (3)(i) below:

(a) through (h) No change.

(i) Require inmates to pay for damaged, destroyed or misappropriated property or goods, whether state or personal;

1. If two or more inmates are each found to be responsible for the loss or destruction of an item they each shall be liable for an equal portion of the full amount. For example, if the total loss is \$75 and three inmates are found to be responsible for the loss, each inmate will be required to pay \$25. However, The total amount collected shall not exceed the amount of the loss.

2. Payment for damaged, destroyed or misappropriated property shall be at the replacement value and inmate or staff labor costs shall not be included. However, outside labor costs may be charged when the damage is the result of a deliberate destructive act. In such cases, documentation shall be placed in the inmate file at the local institution detailing the cost involved. The total cost shall be reflected in the disciplinary report in section IV.

3. If an inmate does not have sufficient funds to cover the repair or replacement costs, a notation shall be made on the inmate’s bank account for possible future payment. Should the inmate ever receive money at a facility during the current commitment or during service of continuing consecutive commitments, excepting the release gratuity, the department will be paid prior to issuing funds to the inmate.

4. Costs for medical services resulting from injury may not be imposed.

(j) through (n) No change.

(4) through (5) No change.

Specific Authority 944.09, 945.091 FS. Law Implemented 20.315, 944.09, ~~944.34~~, 945.04, 945.091 FS. History—New 3-12-84, Formerly 33-22.08, Amended 11-13-84, 12-30-86, 6-25-89, 7-17-90, 10-1-95, 11-25-98,\_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE TITLE: RULE NO.:

Additional Permitting Requirements for Projects Proposing Construction in and Adjacent to Water Preserve Areas located in western Broward and Palm Beach Counties 40E-41.411

PURPOSE AND EFFECT: The Governor and Cabinet sitting as the Florida Land and Water Adjudicatory Commission entered a Final Order directing the South Florida Water Management District (SFWMD) to initiate rulemaking to develop Environmental Resource Permit (ERP) criteria specific to projects proposing construction in and adjacent to the SFWMD’s Water Preserve Areas (WPAs) for the protection of wetlands and other surface waters and the water resources of the SFWMD. The subject WPAs are located in an identified

basin which contributes stormwater to the Everglades Protection Area. Therefore, pursuant to the Everglades Forever Act, codified at Section 373.4592, F.S., and the SFWMD's regulatory authority derived from Part IV, Chapter 373, F.S. and Rules 40E-4.301 and 40E-4.302, F.A.C., proposed developments in and adjacent to the WPAs located in Broward and Palm Beach will be subject to one or more of the following special requirements: water quantity, water quality, and/or environmental permit criteria.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule will develop specific water resource permit criteria governing the construction and operation of surface water management systems of proposed projects located in the WPAs of Broward and Palm Beach Counties.

**SPECIFIC AUTHORITY:** 373.044, 373.113 FS.

**LAW IMPLEMENTED:** 373.016, 373.119, 373.129, 373.136, 373.413, 373.414, 373.4141, 373.416, 373.417, 373.422, 373.423, 373.426, 373.427, 373.428, 373.429, 373.430, 373.433, 373.436, 373.4592 FS.

**A RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., April 30, 1999

**PLACE:** South County Government and Administration Center (the old South County Courthouse), 345 Congress Avenue, Delray Beach, Florida

**TIME AND DATE:** 9:00 a.m., May 3, 1999

**PLACE:** City of Pembroke Pines, South West Focal Point Senior Center, 301 N. W. 103 Avenue, Pembroke Pines, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO OBTAIN A COPY OF THE PRELIMINARY TEXT OF THE PROPOSED**

**RULE IS:** Penelope Bell, South Florida Water Management District, 3301 Gun Club Road, MS #0500, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, extension 6320 or (561)682-6320 or via email at pbell@sfwmd.gov. Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, at (561)682-6206 at least two business days in advance to make appropriate arrangements.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Division of Health Quality Assurance**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Definitions	59A-23.002
Authorization Procedures	59A-23.003
Quality Assurance	59A-23.004
Medical Records	59A-23.005
Grievance Procedures	59A-23.006
Employee and Provider Education	59A-23.009

**PURPOSE AND EFFECT:** The Agency for Health Care Administration (AHCA) is proposing to amend rules 59A-23.002, 59A-23.003, 59A-23.004, 59A-23.005, and 59A-23.006, F.A.C.; and propose rule 59A-23.009, to implement subsection (25) of section 440.134, Florida Statutes. These proposed changes will specify: (a) Procedures for authorization and examination of workers' compensation managed care arrangements by the agency; (b) Requirements and procedures for authorization of workers' compensation arrangement provider networks and procedures for the agency to grant exceptions from accessibility of services; (c) Requirements and procedures for case management, utilization management, and peer review; (d) Requirements and procedures for quality assurance and medical records; (e) Requirements and procedures for dispute resolution; (f) Requirements and procedures for employee and provider education; (g) Requirements and procedures for reporting data regarding grievances, return-to-work outcomes, and provider networks; and (h) clarify workers' compensation managed care arrangement definitions.

**SUBJECT AREA TO BE ADDRESSED:** Workers' Compensation Managed Care Arrangements.

**SPECIFIC AUTHORITY:** 440.134(25) FS.

**LAW IMPLEMENTED:** 440.134 FS.

**IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:30 a.m. – 5:00 p.m., May 5, 1999

**PLACE:** Hurston South Tower, 400 West Robinson Street, 1st. Floor Conference Room, Orlando, Florida 32801

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Hilda Bryant, Administrative Assistant I, Bureau of Managed Health Care, Agency for Health Care Administration (850)922-6481

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE TITLE: Barbershop Requirements  
RULE NO.: 61G3-19.011  
PURPOSE AND EFFECT: The proposed rule will set forth the requirements for disinfectant solutions and procedures to be used in a barber shop.  
SUBJECT AREA TO BE ADDRESSED: Barbershop Requirements.  
SPECIFIC AUTHORITY: 476.064(4) FS.  
LAW IMPLEMENTED: 476.184 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ed Broyles, Executive Director, Barbers' Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

RULE TITLES: Renewal of Inactive License Fee  
RULE NOS.: 61G3-20.015  
Reactivation of Inactive License Fee 61G3-20.016

PURPOSE AND EFFECT: The propose rules will set forth the fees charged for the renewal and reactivation of an inactive license.

SUBJECT AREA TO BE ADDRESSED: Renewal of Inactive license Fee; Reactivation of Inactive license Fee.

SPECIFIC AUTHORITY: 476.064(4), 476.155 FS.  
LAW IMPLEMENTED: 476.192(1)(a), 476.155 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ed Broyles, Executive Director, Barbers' Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Organization and Purpose  
RULE NO.: 61G17-1  
PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Probable cause panel; attendance at board meetings; adoption of model rules of procedure; approved schools and colleges; board member compensation; security and monitoring procedures for licensure examination.

SPECIFIC AUTHORITY: 120.53(1), 120.54(8), 455.207, 455.217(1)(d), 455.225 FS.

LAW IMPLEMENTED: 120.53(1)(c), 455.207, 455.217(1)(d), 455.225, 472.013 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Grounds for Discipline  
RULE NO.: 61G17-2

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Grounds for discipline; conflicts of interest; payment of fine; unauthorized practice of surveying and mapping by or as part of a business entity; reapplication by persons whose licenses have been revoked by the board; statement regarding lack of insurance.

SPECIFIC AUTHORITY: 455.227, 472.008, 472.015, 472.033 FS.

LAW IMPLEMENTED: 455.227, 472.008, 472.015, 472.021, 472.025, 472.033, 472.027 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: RULE NO.:

Experience and Education 61G17-3  
Required for Examination

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Experience and education.

SPECIFIC AUTHORITY: 472.008, 472.013 FS.

LAW IMPLEMENTED: 472.005, 472.013 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: RULE NO.:

Examination 61G17-4

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Written examination designated; general requirements; content of examination; grading criteria and procedures; passing grades; grades review procedure; re-examination.

SPECIFIC AUTHORITY: 455.217(1),(2), 472.008, 472.013 FS.

LAW IMPLEMENTED: 455.217(1),(2), 472.013, 472.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: RULE NO.:

Continuing Education 61G17-5

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Continuing education requirements for reactivation of inactive licenses; continuing education credit for biennial renewal; audits and proof of continuing education credit earned; board approval of continuing education providers; board approval of provider status to conduct courses or seminars on minimum technical standards; obligation of continuing education providers; evaluations of providers; duration of provider status.

SPECIFIC AUTHORITY: 455.219, 472.008, 472.011, 472.018, 472.019(2), 472.033 FS.

LAW IMPLEMENTED: 455.219, 472.011(2),(3),(5), 472.018, 472.019(2), 472.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Minimum Technical Standards  
RULE NO.: 61G17-6

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Definitions; general survey, map and report content; boundary survey, map, and report; topographic survey, map and report; construction layout survey, record or as-built survey, quantity survey, and rights-of-way survey; control surveys; specific purpose surveys and maps; miscellaneous; horizontal and vertical controls for public and private construction layout.

SPECIFIC AUTHORITY: 472.008, 472.015, 472.027 FS.

LAW IMPLEMENTED: 472.003(3), 472.015, 472.025, 472.027 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Seals, Signatures and Certificates of Authorization  
RULE NO.: 61G17-7

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Seals acceptable to the board; seal and signature; certificates of authorization.

SPECIFIC AUTHORITY: 472.021, 472.025 FS.

LAW IMPLEMENTED: 472.021, 472.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Fees  
RULE NO.: 61G17-8

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Fees; fee to enforce prohibition against unlicensed activity.

SPECIFIC AUTHORITY: 455.2281, 472.011, 455.213(2), 455.217(2), 472.013(2)(a) FS.

LAW IMPLEMENTED: 455.217(2), 455.2281, 472.011, 472.013(2)(a), 472.019(2), 472.021, 472.023, 472.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Penalties  
RULE NO.: 61G17-9

PURPOSE AND EFFECT: The Board proposes to review the rules within this chapter and determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Penalties; aggravating or mitigating circumstances; citations; notices of noncompliance; mediation; probation; survey review.

SPECIFIC AUTHORITY: 455.224, 455.2235, 455.225(3), 455.2273(1), 472.008 FS.

LAW IMPLEMENTED: 455.224, 455.2235, 455.225(3), 455.2273, 472.018, 472.033(3)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. or shortly thereafter on May 6, 1999

PLACE: The Hilton Garden Inn, 3333 Thomasville Road, The Garden Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0756

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NOS.: 99-05R

RULE TITLE: Mixing Zones; Surface Waters

RULE NO.: 62-4.244

PURPOSE AND EFFECT: The purpose of the proposed rulemaking is to amend the mixing zone requirements for open ocean discharges based on the Southeast Florida Outfall Experiment (SEFLOE) studies conducted between 1987-1994. Additionally, the proposed rulemaking will be updating documents that have been incorporated by reference into rule 62-620.100, F.A.C. These documents have been updated concurrently with the SEFLOE study.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking will extend the rationale of rapid initial dilution to open ocean discharges based on the SEFLOE studies. The SEFLOE studies have demonstrated a ratio of effluent to receiving waters, and an initial rate of dilution, which greatly exceeds the thresholds for high-dilution fresh water discharges which is currently provided for in rule 62-4.244(3)(b), F.A.C. The proposed rulemaking will also update two documents that are incorporated by reference that have been updated concurrently with the SEFLOE study.

SPECIFIC AUTHORITY: 403.051, 403.061, 403.062, 403.087, 403.088, 403.0885 FS.

LAW IMPLEMENTED: 403.051, 403.061, 403.087, 403.088, 403.0885 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD ON THIS MATTER AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., May 4, 1999

PLACE: City of Hollywood's Wastewater Treatment Plant, 1621 North 14th Avenue, Hollywood, Florida

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel Specialist in the Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan Mandrup-Poulsen, Water Quality Assessment Section, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3555, Tallahassee, Florida 32399-2400, telephone (850)921-9488

THE PRELIMINARY TEXT OF THE PROPOSED RULE IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NOS.: 99-06R

RULE TITLE: Scope/applicability/References

RULE NO.: 62-620.100

PURPOSE AND EFFECT: The purpose of the proposed rulemaking is to amend the mixing zone requirements for open ocean discharges based on the Southeast Florida Outfall Experiment (SEFLOE) studies conducted between 1987-1994. Additionally, the proposed rulemaking will be updating documents that have been incorporated by reference into rule 62-620.100, F.A.C. These documents have been updated concurrently with the SEFLOE study.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking will extend the rationale of rapid initial dilution to open ocean discharges based on the SEFLOE studies. The SEFLOE studies have demonstrated a ratio of effluent to receiving waters, and an initial rate of dilution, which greatly exceeds the thresholds for high-dilution fresh water discharges which is currently provided for in rule 62-4.244(3)(b), F.A.C. The proposed rulemaking will also update two documents that are incorporated by reference that have been updated concurrently with the SEFLOE study.

SPECIFIC AUTHORITY: 403.051, 403.061, 403.062, 403.087, 403.088, 403.0885 FS.

LAW IMPLEMENTED: 403.051, 403.061, 403.087, 403.088, 403.0885 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD ON THIS MATTER AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., May 4, 1999

PLACE: City of Hollywood's Wastewater Treatment Plant, 1621 North 14th Avenue, Hollywood, Florida

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel Specialist in the Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan



Mandrup-Poulsen, Water Quality Assessment Section, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3555, Tallahassee, Florida 32399-2400, telephone (850)921-9488

THE PRELIMINARY TEXT OF THE PROPOSED RULE IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Marine Resources**

DOCKET NO.: 99-07R

RULE CHAPTER TITLE: Comprehensive Shellfish Control Code RULE CHAPTER NO.: 62R-7

RULE TITLE: Plant Operation RULE NO.: 62R-7.016

PURPOSE AND EFFECT: This amendment proposes to change time/temperature requirements for shellfish being held at a certified shellfish dealer.

SUBJECT AREA TO BE ADDRESSED: The proposal requests changes to Rule 62R-7.016 to allow dealers to adopt alternative refrigeration temperature to allow the dry tempering of clams at temperatures above 45 degrees F. The proposal would allow clams in the shell to adapt to cooling temperatures without shocking them and shortening life of the product.

SPECIFIC AUTHORITY: 370.021(1), 370.071(1) FS.

LAW IMPLEMENTED: 370.071 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 6:00 p.m., Monday, May 3, 1999

PLACE: Department of Environmental Protection, 11350 S. W. 153rd Court, Cedar Key, Florida 32625

TIME AND DATE: 6:00 p.m., Wednesday, May 5, 1999

PLACE: North Brevard Public Library, Meeting Room, 2121 South Hopkins Ave., Titusville, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Mark Collins, Bureau of Marine Resource Regulation and Development, 3900 Commonwealth Boulevard, Room 822, Tallahassee, Florida 32399, Phone (850)488-5471

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or (800)955-8771 (TDD), at least seven days before the meeting.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS (IF AVAILABLE): Preliminary text may be obtained at no cost from the person to be contacted regarding the proposed rule.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

RULE TITLES: CONTINUING EDUCATION AS A CONDITION

for Renewal 64B6-5.001

Continuing Education Programs 64B6-5.002

PURPOSE AND EFFECT: The Board proposes to update the rule text for the rules referenced above.

SUBJECT AREA TO BE ADDRESSED: Continuing education as a condition for renewal and continuing education programs.

SPECIFIC AUTHORITY: 484.044, 484.047(4) FS.

LAW IMPLEMENTED: 484.047(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or shortly thereafter, April 30, 1999

PLACE: The Embassy Suites, 1100 SE 17th Street, Ft. Lauderdale, Florida 33416

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Sue Foster, Executive Director, Board of Hearing Aid Specialists/MQA, 2020 Capital Circle, S. E., Bin #C09, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENTS IS NOT AVAILABLE:

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: AIDS Education RULE NO.: 64B8-75.006

PURPOSE AND EFFECT: The Advisory Council on Respiratory Care proposes to recommend to the Board of Medicine the addition of new rule text expanding the HIV/AIDS course requirements to meet the current statutory requirements.

SUBJECT AREA TO BE ADDRESSED: Aids education.

SPECIFIC AUTHORITY: 455.604 FS.

LAW IMPLEMENTED: 455.604 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Advisory Council on Respiratory Care/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE:

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE TITLES: Manner of Application  
Requirements for Foreign Pharmacy Graduates to Be Admitted to the Pharmacist Licensure Examination

RULE NOS.: 64B16-26.203  
64B16-26.205

PURPOSE AND EFFECT: The Board proposes to amend rule 64B16-26.203 providing parameters for which applicants for licensure shall obtain licenses. The Board proposes to amend the rule 64B16-26.205 regarding the test of English as a foreign language (TOEFL), to provide for the passing score if the computer version of the test is taken.

SUBJECT AREA TO BE ADDRESSED: Manner of Application and clarification of requirements for the pharmacist licensure examination.

SPECIFIC AUTHORITY: 465.604, 465.005 FS.  
LAW IMPLEMENTED: 465.007, 465.022, 455.604 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., May 5, 1999  
PLACE: Room 324, Collins Building, 107 West Gaines Street, Tallahassee, Florida 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B16-26.203 Manner of Application.

All applicants for licensure shall complete a course on HIV/AIDS prior to licensure. The course shall be no less than 3 contact hours and shall cover the subjects listed in 64B16-26.103(3).

(1) through (2) No change.

(3)(a) For candidates applying after the effective date of this subsection, all requirements for licensure must be met within one year of the receipt of the application. Applicants failing to meet this requirement must reapply.

(b) For candidates applying prior to the effective date of this subsection all requirements for licensure must be met within one year of the effective date of this subsection. Applicants failing to meet this requirement must reapply.

(c) Successful examination scores may be used upon reapplication only if the examination was completed within 3 years of the reexamination.

Specific Authority 465.005, 455.604 FS. Law Implemented 465.007, 455.604, 465.022 FS. History--New 10-17-79, Formerly 21S-12.04, 21S-12.004, Amended 7-31-91, 10-14-91, Formerly 21S-26.203, 61F10-26.203, Amended 7-1-97, Formerly 59X-26.203, Amended.

64B16-26.205 Requirements for Foreign Pharmacy Graduates to Be Admitted to the Pharmacist Licensure Examination.

In order for a foreign pharmacy graduate to be admitted to the professional licensure examination said applicant must:

(1) through (2) No change.

(3) Demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language (TOEFL) which is given by the Educational Testing Service, Inc., with a score of at least 500 for the pencil and paper test or 173 for the computer version;

(4) through (5) No change.

Specific Authority 455.604, 465.005 FS. Law Implemented 455.604, 465.007 FS. History--New 4-18-84, Formerly 21S-12.06, Amended 9-17-87, Formerly 21S-12.006, Amended 7-31-91, 1-10-93, 4-8-93, Formerly 21S-26.205, 61F10-26.205, Amended 3-10-96, Formerly 59X-26.205, Amended.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE TITLES: Patient Consultation Area  
Class II Institutional Pharmacy – Emergency Department Dispensing  
Special Pharmacy – ESRD

RULE NOS.: 64B16-28.1035  
64B16-28.6021  
64B16-28.850

PURPOSE AND EFFECT: The Board proposes to develop a rules to establish guidelines for establishing consultation areas for patients and outlines dispensing guidelines for dispensing medications in emergency department settings. In addition, the Board proposes an amendment to the existing rule 64B16-28.850, expanding the guidelines for which an ESRD pharmacy may operate.

SUBJECT AREA TO BE ADDRESSED: Rules to address a patient consultation area and the guidelines for dispensing medications in emergency department settings. In addition, an amendment to clarify guidelines under which an ESRD pharmacy may operate.

SPECIFIC AUTHORITY: 465.005, 465.019(4), 465.0125 FS.  
LAW IMPLEMENTED: 465.022, 465.019(2)(b),(4), 465.0196 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., May 5, 1999  
PLACE: Room 324, Collins Building, 107 West Gaines Street, Tallahassee, Florida 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B16-28.1035 Patient Consultation Area.

(1) A community pharmacy shall provide a private consultation area so all patients of the pharmacy will be able to obtain counseling without being overheard by others in the prescription dispensing area of the pharmacy. The consultation area must be accessible by the patient from the outside of the prescription dispensing area of the pharmacy without having to traverse a stockroom or the prescription dispensing area. In determining whether the area is suitable, consideration shall be given to the proximity of the counseling area to the check-out or cash register area, the volume of pedestrian traffic in and around the consultation area, and the presence of walls or other barriers between the counseling area and the prescription dispensing area of the pharmacy. The consultation area may consist of designated private counter space. The area shall be designated with a sign bearing "Patient Consultation Area", or words that are substantially similar.

(2) This rule shall be effective for all new community pharmacy permits 60 days after the rule effective date. All existing community pharmacies or those permitted within 60 days of the effective date of the rule must comply within two years of the rule effective date.

Specific Authority 465.005 FS. Law Implemented 465.022(1) FS. History-New

64B16-28.6021 Class II Institutional Pharmacy – Emergency Department Dispensing.

(1) Individuals licensed to prescribe medicinal drugs in this state may dispense from the emergency department of a hospital holding a class II institutional pharmacy permit. Such dispensing must meet the requirements provided in section 465.019(4) and this section.

(2) The following records of prescribing and dispensing must be created by the prescriber/dispenser and maintained by the consultant pharmacist of record within the facility:

- (a) Patient name and address.
- (b) Drug and strength prescribed/dispensed.
- (c) Quantity prescribed/dispensed.
- (d) Directions for use.
- (e) Prescriber/dispenser.
- (f) Prescriber DEA registration, if applicable.
- (g) Reason community pharmacy services were not readily accessible.

(3) Labeling of the prescription container must meet the requirements of section 465.0276.

(4) Quantity dispensed must not exceed a 24-hour supply or the minimal dispensable quantity, whichever is greater.

(5) Violations of this section:

(a) Violations of this section by the prescriber/dispenser shall be referred to the prescriber/dispenser's regulatory board.

(b) The Board of Pharmacy may restrict emergency department dispensing after repeated violations of this section.

Specific Authority 465.005, 465.019(4) FS. Law Implemented 465.022(1), 465.019(2)(b), 465.019(4), 465.0196 FS. History-New

64B16-28.850 Special Pharmacy – ESRD.

(1) through (7) No change.

(8) The ESRD pharmacy shall assemble the products to be delivered pursuant to the prescribing practitioner's prescription. In assembling such products for delivery, the ESRD pharmacy shall take steps necessary to assure the following:

(a) through (b) No change.

(c) All cartons and other packaging are properly labeled as noted below:

1. through 6. No change.

7. The date after which the drug(s) and/or device(s) must be discarded. Notwithstanding any other rule, the ESRD pharmacy may use, in lieu of a discard after date, the manufacturer's expiration date when such is displayed in an unopened sealed package.

(d) No change.

(9) through (17) No change.

Specific Authority 465.005, 465.0125 FS. Law Implemented 465.0196, 465.022 FS. History-New 10-2-94, Formerly 59X-28.850, Amended

**Section II  
Proposed Rules**

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

RULE TITLE:

Division of Cultural Affairs

RULE NO.:

1T-1.001

PURPOSE AND EFFECT: The purpose of this amendment will be to incorporate the most recent versions of the Division's State Touring Program Guidelines, the Grants Management Handbook, and the Division's grant award agreements.

SUMMARY: The proposed rule incorporates updates in the roster application form for the State Touring Program Guidelines, subsection (4)(d) of the rule; additional requirements, administrative language, and updated forms for

the Grants Management Handbook, subsection (5) of the rule; and administrative language in the Division's grant award agreements, subsection (6) of the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 255.043(5), 265.284(5)(d), 265.285(1)(c), 265.286(1),(4),(6), 265.2861(2)(b), 265.2865(6), 265.51, 265.605(1), 265.607, 265.608, 265.609(1),(4),(6), 265.701(4) FS.

**LAW IMPLEMENTED:** 216.349, 255.043, 265.284, 265.285, 265.286, 265.2861, 265.2865, 265.51-265.56, 265.601-265.607, 265.608, 265.609, 265.701, 286.011, 286.012, 286.25 FS.

**IF REQUESTED IN WRITING WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., Monday, May 10, 1999  
**PLACE:** Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Linda Downey at (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling (850)488-5779 (TDD).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Linda Downey, Chief, Bureau of Grant Services, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250

**THE FULL TEXT OF THE PROPOSED RULE IS:**

1T-1.001 Division of Cultural Affairs.

The purpose of the rule is to establish administrative procedures for all Division of Cultural Affairs (Division) activities.

(1) through (4)(c) No change.

(d) State Touring Program Brochure, eff. 7/97, which contains instructions for touring presenters and application form #CA2E014, and State Touring Program Guidelines, eff. ~~7/97~~, which contains instructions for touring roster applicants and application form CA2E013;

(e) through (g) No change.

(5) All grant awards except those under the Cultural Facilities and Cultural Endowment Programs shall be made through a grant award agreement and shall be administered in

accordance with the Grants Management Handbook, eff. ~~10-5-98~~, which contains forms and instructions for the management of grant awards.

(6) Grant awards through the Cultural Facilities Program shall be made through Grant Award Agreement Form #CA2E038, eff. ~~8/98~~, and use Grant Award Agreement Form #CA2E047 and Report Form #CA2E048, both eff. ~~7/96~~. Grant awards through the Cultural Endowment Program shall be made through Grant Award Amendment Form #CA2E039, eff. ~~8/98~~. Grant award agreements shall specify the grants management requirements.

Specific Authority 255.043(5), 265.284(5)(d), 265.285(1)(c), 265.286(1),(4),(6), 265.2861(2)(b), 265.2865(6), 265.51, 265.605(1), 265.607, 265.608, 265.609(1),(4),(6), 265.701(4) FS. Law Implemented 216.349, 255.043, 265.284, 265.285, 265.286, 265.2861, 265.2865, 265.51-265.56, 265.601-265.607, 265.608, 265.609, 265.701, 286.011, 286.012, 286.25 FS. History—New 11-23-82, Formerly 1T-1.01, Amended 10-1-96, 10-31-96, 2-2-97, 6-2-97, 7-17-97, 9-10-97, 1-4-98, 7-26-98, 8-2-98, 10-5-98, 10-25-98, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Linda B. Downey, Chief, Bureau of Grant Services

**NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE:** Katherine Harris, Secretary of State and Peg Richardson, Director, Division of Cultural Affairs

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** March 24, 1999

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** April 2, 1999

**DEPARTMENT OF BANKING AND FINANCE**

**Division of Securities and Investor Protection**

**RULE TITLE:** Processing of Applications **RULE NO.:** 3E-301.002

**PURPOSE AND EFFECT:** The purpose of the proposed amendment is to incorporate changes to the Branch Office Registration Form.

**SUMMARY:** The proposed amendment incorporates changes to the Branch Office Registration Form.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

**SPECIFIC AUTHORITY:** 517.03(1) FS.

**LAW IMPLEMENTED:** 120.60(1), 517.051, 517.081, 517.082, 517.12, 517.151(1) FS.

**IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., May 12, 1999  
**PLACE:** Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Don B. Saxon, Director, Division of Securities, Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE FULL TEXT OF THE PROPOSED RULE IS:

3E-301.002 Processing of Applications

(1) through (6) No change.

(7)(a) The forms referred to herein which are incorporated and readopted by this Rule are as follows:

1. through 11. No change.

12. DOSIP Form DA-1-91, Branch Office Registration Form (Revised 4/99 7-92);

13. through (b) 8. No change.

Specific Authority 517.03(1) FS. Law Implemented 120.60(1), 517.051, 517.081, 517.082, 517.12, 517.161(5) FS. History-Revised and transferred from 3E-300.01, 9-20-82, Formerly 3E-301.02, Amended 10-15-86, 2-1-87, 12-8-87, 7-29-90, 7-31-91, 6-16-92, 1-10-93, 3-13-94, 10-1-96, 10-23-97, 6-22-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Nancy Wood, Division of Securities

NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Division of Securities

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 24, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 19, 1999

**DEPARTMENT OF BANKING AND FINANCE**

**Division of Securities and Investor Protection**

RULE TITLES: RULE NOS.:

- Registration of Issuer/Dealers, Principals and Branch Offices 3E-600.004
- Termination of Registration as Dealer, Investment Adviser, Branch Office, Principal or Agent 3E-600.008
- Dealer, Investment Adviser, Branch Office and Associated Person Forms 3E-600.019

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate changes to the Branch Office Registration Form and to delete the "revised" date references from Rules 3E-600.004 and 3E-600.019.

SUMMARY: The proposed amendments incorporate changes to the Branch Office Registration Form and delete the "revised" date references from Rules 3E-600.004 and 3E-600.019.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 517.12(12)(b), 517.161(5) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., May 12, 1999

PLACE: Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Don B. Saxon, Director, Division of Securities, Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE FULL TEXT OF THE PROPOSED RULES IS:

3E-600.004 Registration of Issuer/Dealers, Principals and Branch Offices.

(1) through (3)(a) No change.

(3)(b) A complete application must include the following exhibits or forms that are appropriate for the type of registration requested:

1. Branch Office Registration Form (Revised 7-92) under Rule 3E-600.019.

(3)(b)2. through (3)(d)5.(iii) No change.

Specific Authority 517.03(1) FS. Law Implemented 517.12(5),(10) FS. History-New 12-5-79, Amended 9-20-82, Formerly 3E-600.04, Amended 10-14-90, 6-16-92, 1-11-93, 11-7-93, 11-14-93, 12-29-96, 10-20-97.

3E-600.008 Termination of Registration as Dealer, Investment Adviser, Branch Office, Principal or Agent.

(1) through (5) No change.

(6) The forms to be utilized for notice to the Department under subsections (1), (2) and (3) above, and which are incorporated by reference in Rule 3E-301.002, Florida Administrative Code, are:

(a) through (b) No change.

(c) Branch Office Registration Form (DOSIP DA-1-91) (Revised 4/99 7-92).

(d) No change.

Specific Authority 517.03(1) FS. Law Implemented 517.12(12)(b), 517.161(5) FS. History-New 12-5-79, Amended 8-1-91, 6-16-92, 1-11-93, 6-22-98.

3E-600.019 Dealer, Investment Adviser, Branch Office and Associated Person Forms.

The forms prescribed by the Department for use in this Chapter are as follows:

(1) Form BD – Uniform Application for Broker-Dealer Registration (Revised 2-98)

(2) Form ADV – Uniform Application for Investment Adviser Registration (Revised 1-91)

(3) Form U-4 – Uniform Application for Securities Industry Registration or Transfer (Revised 11-97) (Use for application for registration of all associated persons.)

(4) Form BDW – Uniform Request for Withdrawal from Registration as a Broker Dealer (Revised 1-91)

(5) Form ADV-W – Notice of Withdrawal from Registration as Investment Adviser (Revised 1-91)

(6) Form U-5 – Uniform Termination Notice for Securities Industry Registration (Revised 2-98)

(7) DOSIP Form:

(a) DA-1-91 – Branch Office Registration Form (~~Revised 7-92~~)

(b) DA-5-91 – Issuer/Dealer Compliance Form (Revised 1-91)

(c) FL92125OZ – Florida Fingerprint Card (Revised 1-91)

Specific Authority 517.03(1) FS. Law Implemented 517.12 FS. History–New 12-5-79, Amended 9-20-82, Formerly 3E-600.12, Amended 8-1-91, 6-16-92, 1-11-93, 6-22-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Geraldine Harrison, Chief, Bureau of Registrations, Division of Securities

NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Director, Division of Securities

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 24, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 19, 1999

**DEPARTMENT OF INSURANCE**

RULE CHAPTER TITLE: Fees and Procedures Regarding Department Information and Services

RULE CHAPTER NO.: 4-127

RULE TITLES: Database Information, Cost of Publication, Penalties Pertaining to Filing Requirements

RULE NOS.: 4-127.001, 4-127.002, 4-127.003

PURPOSE AND EFFECT: The methods for determining cost of publication as required by Section 624.313(3), F.S.

SUMMARY: This rule is being amended to delete the parts, which are obsolete or duplicative.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 119.07(1)(b), 624.307, 624.313(3) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., May 11, 1999

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jamie Payne, Document Processing, Department of Insurance

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (488)922-3100, ext. 4214

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

4-127.001 Database Information.

(1) ~~The cost for the Annual Report of the Department of Insurance, pursuant to 624.313(1), Florida Statute, is \$30.00. This rule establishes procedures for individuals and entities purchasing certain data contained in the Department's computer database. These data are: the Department's annual report; other special reports; lists; labels; and bar codes.~~

(2) ~~There will be a special service charge of \$25.00 plus the applicable actual cost of duplication or retrieval, as permitted by Section 119.07(1)(b), Florida Statutes, for lists, mailing labels, additional bar-codes, or any records generated. All insurers, firms, individuals, or other entities requesting the information described in subsection (1) from the Department's computer database system shall submit their requests in writing to the Bureau of Data Control, Division of Insurer Services, Department of Insurance, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0300.~~

(3)(a) ~~Upon receipt of the request, the Data Collection Section of the Bureau of Data Control will prepare an invoice for the items requested.~~

(b) ~~The following costs are applicable:~~

1. ~~The cost for the Annual Report of the Department of Insurance is \$30.00.~~

2. ~~There will be a special service charge of \$25.00 plus the applicable actual cost of duplication or retrieval, as permitted by Section 119.07(1)(b), Florida Statutes, for lists, mailing labels, additional bar codes, or any records generated.~~

(c) ~~The purchaser shall return the original copy of the invoice to: Finance and Accounting, Revenue Processing Section, Bureau of Data Control, Post Office Box 6100, Tallahassee, Florida 32314 6100, along with payment in the appropriate amount. All checks shall be made payable to the Florida Department of Insurance.~~

(d) ~~Upon receipt of payment, the items requested will be forwarded to the requesting party.~~

Specific Authority 624.308(1) FS. Law Implemented 119.07(1)(b), 624.307, 624.313(3) FS. History–New 9-29-92, Amended \_\_\_\_\_.

4-127.002 ~~Cost Bulk Orders of Publications.~~

~~(1) The Department shall establish the cost of each publication issued pursuant to Section 624.313, Florida Statutes, which shall include the cost of printing, binding, writing, editing, typesetting, artwork, photography, and other similar activities, involved with the particular publication, plus the cost of packaging and shipping. The procedures in this rule apply to bulk orders of publications issued pursuant to the provisions of Section 624.313, Florida Statutes. A bulk order is defined as 25 or more copies of a publication.~~

~~(2) This rule applies to all persons or entities wishing to purchase publications in bulk, except for those persons and entities specifically exempted by subsection (3) of Section 624.313, Florida Statutes.~~

~~(3) The Department shall establish the cost of each publication, which shall include the cost of printing, binding, writing, editing, typesetting, artwork, photography, and other similar activities, as appropriate to the particular publication.~~

~~(4) The purchaser shall place the order with the Bureau of Consumer Outreach and Education, Division of Consumer Services, Department of Insurance, Larson Building, Tallahassee, Florida 32399-0300. The Bureau shall notify the purchaser of the total price, which will include a charge for packaging and shipping. The total price will be based on the current price for the publication ordered and the current cost for packaging and shipping. The purchaser shall send a check for the total amount to the Bureau. Upon receipt of the check, the Department will ship the order to the purchaser. All moneys received from the sale of publications shall be deposited in the Insurance Commissioner's Regulatory Trust Fund.~~

Specific Authority 624.308 FS. Law Implemented 624.307, 624.313(3) FS. History--New 9-29-92, Amended 3-8-94, \_\_\_\_\_.

4-127.003 Penalties Pertaining to Filing Requirements.

Specific Authority 624.308(1) FS. Law Implemented 624.424(1)(b),(6), 624.307(2) FS. History--New 4-3-94, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Jamie Payne, Document Processing, Department of Insurance  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Nipper, Division of Administration, Department of Insurance  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 1999

**DEPARTMENT OF INSURANCE**

RULE TITLES: Voting Rights of Contract Owner  
Standard Provision Application  
PURPOSE AND EFFECT: Repeal Rules 4-162.005 and 4-162.007.

SUMMARY: These rules were identified to the Joint Administrative Procedure Committee as lacking sufficient authority and need to be repealed.

SPECIFIC AUTHORITY: 627.805 FS.

LAW IMPLEMENTED: 627.802, 627.803, 627.464 FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., May 12, 1999

PLACE: Room 645C, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lauri Goldman, Senior Attorney, Division of Legal Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4276

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Lauri Goldman at (850)413-4276.

THE FULL TEXT OF THE PROPOSED RULES IS:

4-162.005 Voting Rights of Contract Owner.

Specific Authority 627.805 FS. Law Implemented 627.802 FS. History--Repromulgated 12-24-74, Formerly 4-10.05, 4-10.005, Repealed

4-162.007 Standard Provision Application.

Specific Authority 627.805 FS. Law Implemented 627.803, 627.464 FS. History--Repromulgated 12-24-74, Formerly 4-10.07, 4-10.007, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Lauri Goldman, Senior Attorney, Division of Legal Services, Department of Insurance  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jack Herzog, Executive Senior Attorney/Supervisor, Division of Legal Services, Department of Insurance  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 1999

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

RULE TITLE: Noxious Weed List  
 RULE NO.: 5B-57.007

PURPOSE AND EFFECT: The purpose of this rule amendment is to add eleven new plant species to the noxious weed list and to reorganize the list for improved readability. The effect of the amendment will be the restriction of the movement of additional plants considered to be noxious weeds thereby reducing the artificial spread of these species into new areas. This will protect agricultural and native areas from encroachment by these invasive plant species.

SUMMARY: The noxious weed list is amended to exclude specific species in the Cuscuta, Orobanche and Prosopis genera instead of listing each noxious weed species individually. Eleven other species are added to the list. None are grown commercially except carrotwood, Cupaniopsis anacardioides, and a period until July 1, 2001 is provided to permit adequate time for nurseries to clear these trees from inventory.

SPECIFIC AUTHORITY: 570.07(13),(23) FS.  
 LAW IMPLEMENTED: 581.031(4),(5),(6), 581.083, 581.091 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., May 11, 1999  
 PLACE: Doyle Conner Building, 1911 S. W. 34 Street, Gainesville, FL 32608

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Constance C. Riherd, Assistant Director, Division of Plant Industry, Department of Agriculture and Consumer Services, Doyle Conner Building, 1911 S. W. 34th Street, Gainesville, Florida 32614-7100, Phone (352)372-3505

THE FULL TEXT OF THE PROPOSED RULE IS:

5B-57.007 Noxious Weed List.

- (1) Parasitic Weeds.
  - (a) Aeginetia spp. (Aeginetia).
  - (b) Alectra spp. (Alectra).

(c) Cuscuta spp. (~~dodders~~), ~~other than the following species:~~ Only the native Florida species are excluded from this list. These include:

- 1. C. americana.
- ~~2. C. applanata.~~
- ~~3. C. approximata.~~
- ~~4. C. attenuata.~~
- ~~5. C. boldinghii.~~
- ~~6. C. brachycalyx.~~
- ~~7. C. californica.~~

- ~~8. C. campestris.~~
- ~~9. C. cassytoides.~~
- ~~10. C. ceanothii.~~
- ~~11. C. cephalanthii.~~
- ~~12. C. compacta.~~
- ~~13. C. corylii.~~
- ~~14. C. cuspidata.~~
- ~~15. C. decipiens.~~
- ~~16. C. dentatasquamata.~~
- ~~17. C. denticulata.~~
- ~~18. C. epilinum.~~
- ~~19. C. epithymum.~~
- ~~20. C. erosa.~~
- ~~21. C. europaea.~~
- ~~22. C. exaltata.~~ ~~exalta.~~
- ~~23. C. fasciculata.~~
- ~~24. C. glabrior.~~
- ~~25. C. globulosa.~~
- ~~26. C. glomerata.~~
- ~~27. C. gronovii.~~
- ~~28. C. harperia.~~
- ~~29. C. howelliana.~~
- ~~30. C. indecora.~~
- ~~31. C. jepsonii.~~
- ~~32. C. leptantha.~~
- ~~33. C. mitriformis.~~
- ~~34. C. nevadensis.~~
- ~~35. C. obtusiflora.~~
- ~~36. C. occidentalis.~~
- ~~37. C. odontolepis.~~
- ~~38. C. pentagona.~~
- ~~39. C. plantiflora.~~
- ~~40. C. polygonorum.~~
- ~~41. C. rostrata.~~
- ~~42. C. runyonii.~~
- ~~43. C. salina.~~
- ~~44. C. sandwichiana.~~
- ~~45. C. squamata.~~
- ~~46. C. suaveolens.~~
- ~~47. C. suksdorfii.~~
- ~~48. C. tuberculata.~~
- ~~49. C. umbellata.~~
- ~~50. C. umbrosa.~~
- ~~51. C. vetchii.~~
- ~~52. C. warneri.~~
- (d) Orobanche spp. (broomrapes), with the exception of:
  - 1. O. bulbosa.
  - 2. O. californica.
  - 3. O. cooperi.



4. *O. corymbosa*.  
 5. *O. dugesii*.  
 6. *O. fasciculata*.  
 7. *O. ludoviciana*.  
 8. *O. multicaulis*.  
 9. *O. parishii*.  
 10. *O. pinorum*.  
 11. *O. uniflora* (oneflowered broomrape).  
 12. *O. valida*.  
 13. *O. valliscola*.  
 (e) *Striga* spp. (witchweeds).  
 (2) Terrestrial Weeds.  
 (a) *Ageratina adenophora* (crofton weed).  
 (b) *Alternanthera sessilis* (sessile joyweed).  
 (c) *Asphodelus fistulosus* (onionweed).  
 (d) *Avena sterilis* (including *Avena budoviciana*) (animated oat, wild oat).  
 (e) *Borreria alata* (broadleaf buttonweed).  
 (f) *Carthamus oxyacantha* (wild safflower).  
 (g) *Chrysopogon aciculatus* (pilipliliula).  
 (h) *Commelina benghalensis* (Benghal dayflower).  
 (i) *Crupina vulgaris* (common crupina).  
 (j) (Cupaniopsis anacardioides (carrotwood) Propagation prohibited effective 7/1/99; sale or distribution prohibited 1/1/2001.)  
 (k)(j) *Digitaria scalarum* (African couchgrass, fingergrass).  
 (l)(k) *Digitaria velutina* (Velvet fingergrass, annual conchgrass).  
 (m) *Dioscorea alata* (white yam).  
 (n) *Dioscorea bulbifera* (air potato).  
 (o)(l) *Drymaria arenarioides* (lightning weed).  
 (p)(m) *Emex australis* (three-cornered jack).  
 (q)(n) *Emex spinosa* (devil's thorn).  
 (r)(o) *Euphorbia prunifolia* (painted euphorbia).  
 (s)(p) *Galega officinalis* (goat's rue).  
 (t)(q) *Heracleum mantegazzianum* (giant hogweed).  
 (u)(r) *Imperata brasiliensis* (Brazilian Satintail).  
 (v)(s) *Imperata cylindrica* (cogongrass).  
 (w)(t) *Ipomoea triloba* (little bell, Aaiea morning glory).  
 (x)(u) *Ischaemum rugosum* (murainograss).  
 (y)(v) *Leptochloa chinensis* (Asian sprangletop).  
 (z)(w) *Lycium ferocissimum* (African boxthorn).  
 (aa) *Lygodium japonicum* (Japanese climbing fern).  
 (bb) *Lygodium microphyllum* (small-leaved climbing fern).  
 (cc)(x) *Melaleuca quinquenervia* (melaleuca).  
 (dd)(y) *Melastoma malabathricum* (Indian rhododendron).  
 (ee)(z) *Mikania cordata* (mile-a-minute).  
 (ff)(aa) *Mikania micrantha* (climbing hempweed).  
 (gg)(bb) *Mimosa invisa* (giant sensitive plant).  
 (hh)(ee) *Mimosa pigra* (catclaw mimosa).<sup>1</sup>  
 (ii)(dd) *Nassella trichotoma* (serrated tussock).  
 (jj) *Neyraudia reynaudiana* (Burma reed).  
 (kk)(ee) *Opuntia aurantiaca* (jointed prickly pear).  
 (ll)(ff) *Oryza longistaminata* (red rice).  
 (mm)(gg) *Oryza punctata* (red rice).  
 (nn)(hh) *Oryza rufipogon* (wild red rice).  
 (oo) *Paederia cruddasiana* (sewer-vine).  
 (pp) *Paederia foetida* (skunk-vine).  
 (qq)(ii) *Paspalum scrobiculatum* (Kodomillet).  
 (rr)(jj) *Pennisetum clandestinum* (Kikuyu grass).  
 (ss)(kk) *Pennisetum macrourum* (African feathergrass).  
 (tt)(ll) *Pennisetum pedicellatum* (Kyasuma grass).  
 (uu)(mm) *Pennisetum polystachyon* (missiongrass, thin napiergrass).  
 (vv)(nn) *Prosopis spp.* alpataco (mesquite).  
 (oo) *Prosopis argentina* (mesquite).  
 (pp) *Prosopis articulata* (mesquite).  
 (qq) *Prosopis burkartii* (mesquite).  
 (rr) *Prosopis caldenia* (mesquite).  
 (ss) *Prosopis calingastana* (mesquite).  
 (tt) *Prosopis campestris* (mesquite).  
 (uu) *Prosopis castellanosii* (mesquite).  
 (vv) *Prosopis denudans* (mesquite).  
 (ww) *Prosopis elata* (mesquite).  
 (xx) *Prosopis faretta* (mesquite).  
 (yy) *Prosopis ferox* (mesquite).  
 (zz) *Prosopis fiebrigii* (mesquite).  
 (aaa) *Prosopis hassleri* (mesquite).  
 (bbb) *Prosopis humilis* (mesquite).  
 (ccc) *Prosopis kuntzei* (mesquite).  
 (ddd) *Prosopis pallida* (mesquite).  
 (eee) *Prosopis palmeri* (mesquite).  
 (fff) *Prosopis reptans* (mesquite).  
 (ggg) *Prosopis rojasiana* (mesquite).  
 (hhh) *Prosopis ruizlealii* (mesquite).  
 (iii) *Prosopis ruscifolia* (mesquite).  
 (jjj) *Prosopis sericantha* (mesquite).  
 (kkk) *Prosopis strombulifera* (mesquite).  
 (lll) *Prosopis torquata* (mesquite).  
 (ww) *Pueraria montana* (kudzu).  
 (xx) *Rhodomyrtus tomentosa* (downy myrtle).  
 (yy)(mmm) *Rottboellia cochinchinensis* (exaltata) (itchgrass; raulgrass).  
 (zz)(nnn) *Rubus fruticosus* (bramble blackberry).  
 (aaa)(ooo) *Rubus molluccanus* (wild raspberry).  
 (bbb)(ppp) *Saccharum spontaneum* (wild sugarcane).  
 (ccc)(qqq) *Salsola vermiculata* (wormleaf salsola).

~~(ddd)(rrr)~~ Sapium sebiferum (Chinese tallow tree)  
~~(Propagation prohibited effective 7/1/96; sale or distribution prohibited 1/1/98).~~

~~(eee)(sss)~~ Schinus terebinthifolius (Brazilian pepper-tree).<sup>1</sup>

~~(fff)(ttt)~~ Setaria pallidifusca (cattail grass).

~~(ggg)~~ Solanum tampicense (wetland nightshade).

~~(hhh)(uuu)~~ Solanum torvum (turkeyberry).

~~(iii)(vvv)~~ Solanum viarum (tropical soda apple).

~~(jjj)(www)~~ Tridax procumbens (coat buttons).

~~(kkk)(xxx)~~ Urochloa panicoides (liverseed grass).

<sup>1</sup>Department of Environmental Protection ~~Natural Resources~~ permit required for these species.

Specific Authority 570.07(13),(23) FS. Law Implemented 581.031(4),(5),(6), 581.083, 581.091 FS. History--New 7-27-93, Amended 2-28-94, 6-30-96.

NAME OF PERSON ORIGINATING PROPOSED RULE: Constance C. Riherd, Assistant Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, FL 32614-7100

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Richard Gaskalla, Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, FL 32614-7100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 3, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 12, 1999

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER TITLE: Classification of Roads                      RULE CHAPTER NO.: 14-12

RULE TITLE: Scenic Highways    RULE NO.: 14-12.021

PURPOSE AND EFFECT: This rule amendment is to adopt a revised version of Appendix F to the Department's *Florida Scenic Highways Program Manual*.

SUMMARY: Rule 14-12.021 is being amended to incorporate a revised version of Appendix F to the Department's *Florida Scenic Highways Program Manual*, which will supersede the October 1997, version previously adopted.

SPECIFIC AUTHORITY: 334.044(2), 335.093(2) FS.

LAW IMPLEMENTED: 335.093(1) FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., May 25, 1999

PLACE: Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

14-12.021 Scenic Highways.

The Department will designate scenic highways under Section 335.093, Florida Statutes, in accordance with Appendix F of the *Florida Scenic Highways Manual* (Rev. 01/07/99 ~~10/22/97~~), which is incorporated by reference herein. Copies of this document may be obtained from the Department's Environmental Management Office, 605 Suwannee Street, M.S. #37, Tallahassee, FL 32399-0450.

Specific Authority 334.044(2), 335.093(2) FS. Law Implemented 335.093(1) FS. History--New 2-24-98, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Buddy Cunill, Environmental Management Office

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Thomas F. Barry, Jr., P.E., Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 2, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 22, 1999

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

RULE CHAPTER TITLE: Development of Regional Impact                      RULE CHAPTER NO.: 29D-3

RULE TITLES: Appeal Process    RULE NOS.: 29D-3.0002  
DRI Monitoring    29D-3.0004

PURPOSE AND EFFECT: The Northeast Florida Regional Planning Council proposes to repeal the process for appealing Development of Regional Impact Development Orders issued by local governments and to repeal the DRI Review Fee structure. Legislative changes to Chapter 380.06, F.S., removed the authority of regional planning councils to appeal local government development orders issued pursuant to Ch. 380, F.S. The adoption of Rule 9J-2.0252, F.A.C. by the Department of Community Affairs sets forth the procedures for assessing fees for review of DRI's supersedes adopted RPC fee structure.

SUMMARY: This repeals the appeal process of the NEFRPC for development of regional impact development orders issued by local governments pursuant to Ch. 380.06(14), F.S. This also repeals to NEFRPC DRI Review Fee for DRI's.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.54, 186.505(1) FS.

LAW IMPLEMENTED: 120.54, 186.507, 186.508 FS., Chapter 93-206, Laws of Florida.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 10, 1999

PLACE: Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Michael Brown, Director of Special Projects, Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

THE FULL TEXT OF THE PROPOSED RULES IS:

29D-3.0002 Appeal Process.

Specific Authority 120.53(1), 163.01, 380.06, 380.07 FS. Law Implemented 120.53(1), 163.01, 380.06(14), 380.06(17), 380.07 FS. History--New 9-3-81, Formerly 29D-3.002, Repealed.

29D-3.0003 Development of Regional Impact Review Fee.

Specific Authority 120.53(1), 160.01, 160.02, 160.02(5), 160.05, 380.06 FS. Law Implemented 120.53(1), 160.01, 160.02, 160.02(5), 160.05, 380.06 FS. History--New 9-3-81, Amended 2-21-83, 1-20-86, Formerly 29D-3.003, Amended 6-28-87, 6-7-88, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Brown, Director of Special Projects, Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Brian Teeple, Executive Director, Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1998

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

RULE TITLE: RULE NO.:

Northeast Florida Comprehensive Regional Policy Plan 29D-4.001

PURPOSE, EFFECT AND SUMMARY: To repeal the adopted Northeast Florida Comprehensive Regional Policy Plan which has been replaced and superseded by the adoption by rule of the Northeast Florida Strategic Regional Policy Plan, pursuant to the requirements of Sections 186.505, 186.507, and 186.508, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.54, 186.505(1), 186.507 FS.

LAW IMPLEMENTED: 120.54, 186.507, 186.508 FS., Chapter 93-206, Laws of Florida.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 10, 1999

PLACE: Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael Brown, Director of Special Projects, Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

THE FULL TEXT OF THE PROPOSED RULE IS:

29D-4.001 Northeast Florida Comprehensive Regional Policy Plan.

Specific Authority 120.53(1), 186.504, 186.505, 186.507, 186.508 FS. Law Implemented 186.507 FS. History--New 7-1-87, Amended 4-11-90, 10-9-91, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Brown, Director of Special Projects, Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Brian Teeple, Executive Director, Northeast Florida Regional Planning Council, 9143 Phillips Hwy, Suite 350, Jacksonville, Florida 32256

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1998

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Definitions  
 RULE NO.: 39-1.004

PURPOSE AND EFFECT: The purpose and effect of this rule change is to provide clearer definitions of the terms “endangered,” “threatened,” and the phrase “species of special concern,” and to develop definitions for the phrases “candidate species” and “direct take.”

SUMMARY: The Commission proposes to adopt definitions of the terms “endangered,” “threatened” and the phrase “species of special concern” based on definitions of similar categories by the International Union for the Conservation of Nature and Natural Resources (IUCN). The Commission proposes to create definitions of the phrases “candidate species” and “direct take” as components of a revision to the state process for listing, delisting and reclassifying species in Rules 39-27.003, 39-27.004, and 39-27.005, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must, do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Second Floor Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-1.004 Definitions.

The following definitions are for the purpose of carrying out the provisions of the rules of the Game and Fresh Water Fish Commission relating to wild animal life and freshwater aquatic life. As used herein, the singular includes the plural. The following shall be construed respectively to mean:

(18) Candidate species – A species, subspecies, or isolated population of a species or subspecies, which has been determined by the Commission to warrant listing under Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C., but for which actual listing in the aforementioned rules is pending development of a management plan.

(18) through (23) renumbered (19) through (24) No change.

(25) Direct take – Intentionally pursuing, hunting, capturing, killing, or destroying fish or wildlife or the nests, eggs, homes or dens of fish or wildlife.

~~(26)~~(24) Endangered species – As designated by the Commission, a species, subspecies, or isolated population of a species or subspecies which is so few or depleted in number or so restricted in range or habitat due to any man-made or natural factors that it is in imminent danger of extinction as determined by (a), (b), (c),(d) or (e) below: or extirpation from the state, or which may attain such a status within the immediate future.

(a) Population reduction in the form of either:

1. An observed, estimated, inferred or suspected reduction of at least 80% over the previous ten years or three generations, whichever is longer, based on, and specifying, any of the following:

a. Direct observation.

b. An index of abundance appropriate for the species.

c. A decline in area of occupancy, extent of occurrence or quality of habitat.

d. Actual or potential levels of exploitation.

e. The effects of introduced species, hybridization, pathogens, pollutants, competitors or parasites.

2. A reduction of at least 80%, projected or suspected to be met within the next ten years or three generations, whichever is longer, based on, and specifying, any of 1.b, 1.c, 1.d or 1.e above.

(b) Extent of occurrence estimated to be less than 40 square miles or area of occupancy estimated to be less than 4 square miles, and estimates indicating any two of the following:

1. Severely fragmented or known to exist at only a single location.

2. Continuing decline, observed, inferred or projected, in any of the following:

a. Extent of occurrence.

b. Area of occupancy.

c. Area, extent and/or quality of habitat.

d. Number of locations or subpopulations.

e. Number of mature individuals.

3. Extreme fluctuations in any of the following:

a. Extent of occurrence.

b. Area of occupancy.

c. Number of locations or subpopulations.

d. Number of mature individuals.

(c) Population estimated to number fewer than 250 mature individuals and either:

1. An estimated continuing decline of at least 25% within three years or one generation, whichever is longer, or

2. A continuing decline, observed, projected or inferred, in numbers of mature individuals and population structure in the form of either:

a. Severe fragmentation (that is, no subpopulation estimated to contain more than 50 mature individuals).

b. All individuals are in a single subpopulation.

(d) Population estimated to number less than 50 mature individuals.

(e) Quantitative analysis showing the probability of extinction in the wild is at least 50% within ten years or three generations, whichever is longer.

(25) through (70) renumbered (27) through (72) No change.

~~(73)(74) Species of special concern – As designated by the commission, a species, subspecies, or isolated population of a species or subspecies which is facing a moderate risk of extinction in the future, as determined by (a), (b), (c), (d) or (e) below: warrants special protection, recognition, or consideration because it has an inherent significant vulnerability to habitat modification, environmental alteration, human disturbance, or substantial human exploitation which, in the foreseeable future, may result in its becoming a threatened species; may already meet certain criteria for designation as a threatened species but for which conclusive data are limited or lacking; may occupy such an unusually vital and essential ecological niche that should it decline significantly in numbers or distribution other species would be adversely affected to a significant degree; or has not sufficiently recovered from past population depletion.~~

(a) Population reduction in the form of either:

1. An observed, estimated, inferred or suspected reduction of at least 20% over the last ten years or three generations, whichever is longer, based on, and specifying, any of the following:

a. Direct observation.

b. An index of abundance appropriate for the species.

c. A decline in area of occupancy, extent of occurrence and/or quality of habitat.

d. Actual or potential levels of exploitation.

e. The effects of introduced species, hybridization, pathogens, pollutants, competitors or parasites.

2. A reduction of at least 20%, projected or suspected to be met within the next ten years or three generations, whichever is longer, based on, and specifying, any of 1.b, 1.c, 1.d or 1.e above.

(b) Extent of occurrence estimated to be less than 7,700 square miles or area of occupancy estimated to be less than 770 square miles, and estimates indicating any two of the following:

1. Severely fragmented or known to exist at only a single location.

2. Continuing decline, observed, inferred or projected, in any of the following:

a. Extent of occurrence.

b. Area of occupancy.

c. Area, extent and/or quality of habitat.

d. Number of locations or subpopulations.

e. Number of mature individuals.

3. Extreme fluctuations in any of the following:

a. Extent of occurrence.

b. Area of occupancy.

c. Number of locations or subpopulations.

d. Number of mature individuals.

(c) Population estimated to number fewer than 10,000 mature individuals and either:

1. An estimated continuing decline of at least 10% within ten years or three generations, whichever is longer or;

2. A continuing decline, observed, projected, or inferred, in numbers of mature individuals and population structure in the form of either:

a. Severely fragmented (i.e. no subpopulation estimated to contain more than 1,000 mature individuals).

b. All individuals are in a single subpopulation.

(d) Population very small or restricted in the form of either of the following:

1. Population estimated to number fewer than 1,000 mature individuals.

2. Population is characterized by an acute restriction in its area of occupancy (less than 40 square miles) or in the number of locations (fewer than 5).

(e) Quantitative analysis showing the probability of extinction in the wild is at least 10% within 100 years.

~~(74)(72) Spring turkey season – The designated spring period during which only gobblers or bearded turkeys may be taken.~~

(73) through (74) renumbered (75) through (76) No change.

~~(77)(75) Threatened species – As designated by the commission, a species, subspecies, or isolated population of a species or subspecies which is facing a very high risk of extinction in the future, as determined by (a), (b), (c), (d) or (e) below: acutely vulnerable to environmental alteration; declining in number at a rapid rate, or whose range or habitat is declining in area at a rapid rate and as a consequence is destined or very likely to become an endangered species within the foreseeable future.~~

(a) Population reduction in the form of either of the following:

1. An observed, estimated, inferred, or suspected reduction of at least 50% over the last ten years or three generations, whichever is longer, based on, and specifying, any of the following:

a. Direct observation.

b. An index of abundance appropriate for the species.

c. A decline in area of occupancy, extent of occurrence and/or quality of habitat.

d. Actual or potential levels of exploitation.

e. The effects of introduced species, hybridization, pathogens, pollutants, competitors or parasites.

2. A reduction of at least 50%, projected or suspected to be met within the next ten years or three generations, whichever is longer, based on, and specifying, any of 1.b, 1.c, 1.d, or 1.e above.

(b) Extent of occurrence estimated to be less than 2,000 square miles or area of occupancy estimated to be less than 200 square miles, and estimates indicating any two of the following:

1. Severely fragmented or known to exist at no more than five locations.

2. Continuing decline, observed, inferred or projected, in any of the following:

- a. Extent of occurrence.
- b. Area of occupancy.
- c. Area, extent and/or quality of habitat.
- d. Number of locations or subpopulations.
- e. Number of mature individuals.

3. Extreme fluctuations in any of the following:

- a. Extent of occurrence.
- b. Area of occupancy.
- c. Number of locations or subpopulations.
- d. Number of mature individuals.

(c) Population estimated to number fewer than 2,500 mature individuals and either:

1. An estimated continuing decline of at least 20% within five years or two generations, whichever is longer or:

2. A continuing decline, observed, projected, or inferred, in numbers of mature individuals and population structure in the form of either:

- a. Severely fragmented (i.e., no subpopulation estimated to contain more than 250 mature individuals).
- b. All individuals are in a single subpopulation.

(d) Population estimated to number fewer than 250 mature individuals.

(e) Quantitative analysis showing the probability of extinction in the wild is at least 20% within 20 years or five generations, whichever is longer.

(76) through (85) renumbered (80) through (89) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const., ~~372.021 FS~~. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-15-81, 11-17-81, 6-21-82, 7-1-83, 7-1-84, 7-1-85, Formerly 39-1.04, Amended 6-1-86, 5-10-87, 10-8-87, 3-1-88, 4-13-88, 4-27-89, 4-11-90, 7-1-92, 4-20-93, 3-1-94, 7-1-94, 4-1-96, 11-23-97, 7-1-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Brian A. Millsap

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Exclusion of Certain Areas From Open Season  
RULE NO.: 39-4.007

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to provide the Executive Director of the Commission with authority to close newly-acquired state lands managed by the Game and Fresh Water Fish Commission for hunting, fishing and other related outdoor recreational purposes during the interim period before the lands are formally established as wildlife management areas and before wildlife assessments are completed. These lands would be closed to open season by executive order for a period of up to one year in order to accomplish necessary fish, wildlife and public-use assessments.

SUMMARY: The proposed rule provides authority to the Executive Director to close newly-acquired state lands to be managed by the Game and Fresh Water Fish Commission for hunting, fishing or other related outdoor recreational. These lands would be closed to open season by executive order for a period of up to one year so as to allow completion of necessary fish, wildlife and public-use assessments and formal establishment as wildlife management areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$30 for administrative preparation and \$62 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 372.121 FS.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, FL 32830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-4.007 Exclusion of Certain Areas from Open Season.

(1) Whenever reference is made in these rules to open season or provision is made to permit the taking or possession of wildlife or freshwater fish, it shall be construed to mean to authorize the taking or possession of wildlife or freshwater fish only in open territory and shall not include state parks or recreation areas or the grounds of any of the state universities, colleges, schools, experiment stations, plant boards, hospitals or correctional institutions or state-operated fish hatcheries unless such taking or possession is authorized by the superintendent; nor upon any refuges, bird sanctuaries, restricted hunting areas or management areas established by the Commission unless specifically provided otherwise.

(2) Lands to be managed by the Game and Fresh Water Fish Commission or by the Florida Division of Forestry or the water management districts for hunting, fishing and other related outdoor recreational activities may be closed to the taking of wildlife or freshwater fish by executive order to protect fish and wildlife resources. Such executive closure orders shall be issued on an interim basis until appropriate fish and wildlife resource and public-use assessments are made by the Commission and until the area is formally established under Rule 39-14.001, F.A.C. Lands closed by executive order shall remained closed to the taking or possession of wildlife and freshwater fish for a period of time not to exceed one year. Lands closed pursuant to this subsection shall be posted as closed to the taking of wildlife and freshwater fish.

Specific Authority Art. IV, Sec. 9, Fla. Const., ~~372.021 FS~~; Law Implemented Art. IV, Sec. 9, Fla. Const., 372.121, ~~420.53 FS~~. History--New 8-1-79, Formerly 39-4.07, Amended 10-29-97, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Scott Sanders

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 31, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Quota Hunt Permits and Special-opportunity

RULE NO.: 39-5.005

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to revise and clarify procedures for issuing special-opportunity permits.

SUMMARY: The proposed rule would (1) establish special-opportunity application forms, (2) extend the current application period for regular special-opportunity hunts and special-opportunity spring turkey hunts by eliminating the beginning date special-opportunity applications may be received, (3) provide exceptions for special-opportunity permit fee deadlines that fall on a weekend, and (4) extend the deadline for receipt of special-opportunity spring turkey permit fees from February 21 to March 1.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$75 for administrative preparation and \$71 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, FL 32830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-5.005 Quota Hunt Permits and Special-Opportunity Permits – Application; Selection; Issuance.

(1) Application – Applicants for quota hunt permits and special-opportunity permits as designated by Rule 39-15.005, F.A.C., shall submit a properly completed application on forms furnished by the Commission, only via U.S. mail or by a commercially established messenger or courier service to the address specified on the application. For purposes of this rule, the Commission hereby adopts and incorporates herein the following application forms:

(i) Special-Opportunity Hunt Application (form number QA-900, effective \_\_\_\_\_), available from Commission offices.

(j) Special-Opportunity Spring Turkey Hunt Application (form number QA-901, effective \_\_\_\_\_), available from Commission offices.

(2) Selection – Unless other procedures are set forth in the application for a particular hunt or in specific area regulations, selection of quota hunt permits and special-opportunity permits shall be as provided in this rule.

(e) ~~Except as otherwise specified below,~~ Recipients of special-opportunity permits shall be selected by random computer selection from completed current-year applications received ~~before or on from May 1 through~~ June 15, irrespective of postmark date, unless June 15 falls on a Saturday or Sunday, at which time the random selection shall be from applications received by or on the first Monday after June 15 ~~except as otherwise specified below.~~

(f) Recipients of special-opportunity spring turkey permits shall be selected by random computer selection from completed current-year applications received, not postmarked, ~~on or before the 25th day after beginning the first Monday following~~ the close of the antlered deer season in the South Zone as established in Rule 39-13.004, F.A.C., ~~and ending 25 days thereafter.~~

(g) Special-opportunity permits, other than special-opportunity spring turkey permits, for which permit or license fees are not received by July 15, unless July 15 falls on a Saturday or Sunday, at which time the fees must be received by the first Monday after July 15, irrespective of postmark date, will be forfeited. A second-round random drawing shall be conducted to assign special-opportunity permits forfeited after July 15. Special-opportunity permits assigned during the second-round drawing for which permit or license fees are not received by August 15, unless August 15 falls on a Saturday or Sunday, at which time the fees must be received by the first Monday after August 15, irrespective of postmark date, will be forfeited. A third-round random drawing will be conducted to assign special-opportunity permits forfeited after August 15.

(i) Special-opportunity spring turkey permits for which permit fees are not received by March 1, unless March 1 falls on a Saturday or Sunday, at which time the fees must be received by the first Monday after March 1, ~~February 21,~~ irrespective of postmark date, will be forfeited. A second-round random drawing will be conducted to assign forfeited special-opportunity turkey permits.

Specific Authority Art. IV, Sec. 9, Fla. Const., ~~372.021 FS.~~ Law Implemented Art. IV, Sec. 9, Fla. Const., ~~372.124 FS.~~ History—New 7-1-85, Formerly 39-5.05, Amended 6-1-86, 5-10-87, 4-13-88, 7-1-89, 4-11-90, 4-14-92, 6-1-97, 4-12-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Scott Sanders

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 31, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Regulations Governing the Operation of Private Hunting Preserves  
RULE NO.: 39-12.010

PURPOSE AND EFFECT: To allow private hunting preserves to be permitted adjacent to refuges and wildlife management areas where there are no conflicts with the management objectives of the adjacent wildlife management area or refuge or adverse impacts to wildlife or public safety.

SUMMARY: Under current rule, hunting preserves may not be located within one mile of any wildlife management area or refuge established by state or federal law or regulation. The proposed language will provide that such hunting preserves may be allowed in those circumstances wherein their operation would not conflict with the management objective of the adjacent wildlife management area or refuge or pose adverse impacts to wildlife or public safety.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-12.010 Regulations Governing the Operation of Private Hunting Preserves.

(2) A hunting preserve shall consist of not more than 10,000 acres, including water area, and be owned or leased by the applicant. For the hunting of game mammals, the land shall be located wholly within a legally fenced tract. The boundaries of all preserves shall be posted with signs bearing the words "Licensed Hunting Preserve" which shall be placed at intervals of not more than 500 feet and easily visible from any point of ingress or egress. No hunting preserve shall be located within one mile of any wildlife management area, ~~or~~ refuge or park established by state or federal law or regulation unless:

(a) The operation of such hunting preserve does not conflict with the management objectives of the affected wildlife management area, refuge or park;



(b) The owner or manager of the affected refuge or park shall be notified of the application and shall be given the opportunity to submit comments or recommendation;

(c) The proposed hunting preserve poses no significant adverse impacts to wildlife or public safety on the affected wildlife management area, refuge or park.

(3) In the event the property is under lease to the applicant, said lease shall be for a term of not less than one year from date of application and such lease is subject to review and approval by the Commission as a condition to the granting of said license.

(3) through (19) renumbered (4) through (20) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-4-81, 6-21-82, 7-1-83, 8-5-86, Formerly 39-12.10, Amended 4-11-90, 4-15-92, 10-20-96,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Julie L. Jones

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Hunting Regulations for Ducks, Geese, and Coots  
RULE NO.: 39-13.003

PURPOSE AND EFFECT: The purpose of the proposed rule change is to establish season dates and bag limits for taking ducks, geese, and coots in conformance with federal regulations. Rule wording would be changed to reduce the bag limit for scaup, lengthen the Canada goose season on Lake Seminole, and establish a season for light (snow [including blue] and Ross') geese.

SUMMARY: This rule amends migratory bird hunting regulations to establish duck, goose, and coot season dates and bag limits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule change will cost the agency approximately \$120 for administrative preparation and \$145 for advertising. There will be no direct cost or economic benefit as a result of this proposed rule change, and any such impacts would result not from proposed promulgation of this rule but from federal action to set migratory bird seasons. There is estimated to be no impact on competition or the open market for employment as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must, do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-13.003 Hunting Regulations for Ducks, Geese, and Coots.

The Commission has approved the following regulations and bag limits for taking ducks, geese, and coots:

(1) Duck, light goose, and coot season:

(a) Open season: Opening the Saturday before Thanksgiving and closing 59 days thereafter November 21 through January 19.

(d) In addition to the open season specified in paragraph (1)(a) above, a "Youth Waterfowl Hunting Day" will be held on the first Saturday after January 20. Youth hunters must be under 16 years of age and must be accompanied by a non-hunting adult at least 18 years of age. Daily bag limits and species restrictions for ducks, geese, and coots will be as described in paragraph (1)(f). Florida gallinules (common moorhens) may also be taken on the "Youth Waterfowl Hunting Day;" bag and possession limits for this species will be as specified in Rule 39-13.008, F.A.C.

(f) Limits: The possession limit for ducks and coots shall be two days' bag limit. There shall be no possession limit for light geese. Light geese include only snow (including blue) and Ross' geese.

1. Ducks: The daily bag limit for ducks is six, including no more than four mallards, of which only two can be females, two ~~four~~ scaup, four scoters, two wood ducks, two redheads, one pintail, one black duck, one canvasback, one Florida duck (mottled duck), and one fulvous whistling-duck. In addition to the daily bag limit for ducks, the daily bag limit for mergansers is five, only one of which may be a hooded merganser.

2. Light geese: The daily bag limit for light geese is 15.

3. Coots: The daily bag limit for coots is 15. ~~Daily bag:~~

(2) General restrictions:

(a) The taking of harlequin ducks, brant or geese other than light geese as specified in subsection (1) and Canada geese as specified in subsection (4) is prohibited.

(4) Canada goose season:

(a) Open season:

1. Opening the Saturday before Thanksgiving and closing 69 days thereafter. First phase November 21 through November 29.

2. ~~Second phase January 9 through January 30.~~

3. Canada geese may be taken only in the Florida waters of Lake Seminole in Jackson County that are south of SR 2, north of the Jim Woodruff Dam, and east of SR 271.

(5) Falconry:

(a) Ducks, light geese, and coots may be taken from one-half hour before sunrise until sunset by the use of a falcon during the open season. The daily bag limit shall be three birds, singly or in the aggregate, and two days' bag may be possessed.

(b) Open season for ducks, light geese, and coots: November 1 through November 13, February 1 through February 28, and the open season specified in (1)(a) of this rule.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 10-23-79, Amended 8-19-80, 9-29-81, 8-30-82, 7-27-83, 8-12-84, 8-13-85, 10-1-85, 8-5-86, Formerly 39-13.03, Amended 8-24-87, 8-18-88, 12-12-88, 8-17-89, 10-30-89, 8-10-90, 11-1-90, 8-22-91, 10-31-91, 8-23-92, 10-22-92, 9-2-93, 10-28-93, 11-6-94, 10-23-95, 10-20-96, 8-7-97, 10-29-97, 11-12-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Timothy E. O'Meara

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Hunting Regulations for Migratory Birds  
Other than Ducks and Coots

RULE NO.: 39-13.008

PURPOSE AND EFFECT: While no changes to the migratory bird regulations are proposed in this notice, the purpose of advertising this rule is to provide the Commission with the opportunity to make changes to season dates and bag limits for migratory birds other than ducks and coots pursuant to federal regulations or public input.

SUMMARY: This rule is advertised to provide an opportunity for the Commission to change season dates and bag limits for migratory birds other than ducks and coots.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule will cost the agency approximately \$45 for administrative preparation and \$55 for advertising. There will be no direct cost or economic benefit as a result of this proposed rule change. There is estimated to be no impact on competition, the open market for employment, or small business as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-13.008 Hunting Regulations for Migratory Birds Other than Ducks and Coots.

The Commission has approved the following regulations and bag limits for taking crows and migratory game birds other than ducks and coots:

(1) Mourning doves and white-winged doves:

(a) Open seasons:

1. First phase – Opening the first Saturday of October and closing sunset 23 days thereafter.

2. Second phase – Opening 12 days prior to Thanksgiving and closing sunset on the Sunday after Thanksgiving, statewide.

3. Third phase – Opening the second Saturday of December and closing sunset 29 days thereafter statewide.

(b) Shooting hours: Noon until sunset during the first phase and one-half hour before sunrise until sunset during the second and third phases.

(c) Limits:

1. Daily bag: 12.

2. Possession: 24.

3. The daily bag limit of doves shall be 12 mourning and white-winged doves in the aggregate of which no more than four may be white-winged doves. Possession limit of white-winged doves shall be eight.

(2) Rails and gallinules (Common moorhens):

(a) Open season: September 1 through November 9.

(b) Shooting hours: One-half hour before sunrise until sunset.

(c) Limits:

1. Rails: Clapper and king.

a. Daily bag: 15.

b. Possession: 30, singly or in the aggregate.

2. Rails: Virginia and sora.

a. Daily bag: 25.

- b. Possession: 25, singly or in the aggregate.
- 3. Florida gallinules (common moorhens):
  - a. Daily bag: 15.
  - b. Possession: 30.
  - (3) Woodcock:
    - (a) Open season: Opening the third Saturday of December and closing sunset 29 days thereafter.
    - (b) Shooting hours: One-half hour before sunrise until sunset.
    - (c) Limits:
      - 1. Daily bag: three.
      - 2. Possession: six.
    - (4) Snipe:
      - (a) Open season: November 1 through February 15.
      - (b) Shooting hours: One-half hour before sunrise until sunset.
      - (c) Limits:
        - 1. Daily bag: eight.
        - 2. Possession: 16.
      - (5) Crow:
        - (a) Open season:
          - 1. First phase – Opening the second Saturday of November and closing 71 days thereafter.
          - 2. Second phase – On Saturdays and Sundays only starting the second Saturday in May through 176 days thereafter.
        - (b) Falconry:
          - (a) Migratory game birds other than ducks and coots may be taken from one-half hour before sunrise to sunset by the use of a falcon during the open season. The daily bag limit for all migratory bird species shall be three birds, singly or in the aggregate, and two days’ bag may be possessed.
          - (b) Open seasons:
            - 1. Mourning doves and white-winged doves: Opening the first Saturday of October and closing sunset 106 days thereafter.
            - 2. Rails: Opening September 1 and closing December 16.
            - 3. Florida gallinules (common moorhens): Opening September 1 and closing December 15.
            - 4. Woodcock: Opening November 24 and closing 106 days thereafter.
            - 5. Snipe: November 1 through February 15.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-17-89, Amended 8-10-90, 8-22-91, 8-23-92, 9-2-93, 9-15-94, 9-15-96, 9-7-97, Repromulgated

NAME OF PERSON ORIGINATING PROPOSED RULE: Timothy E. O’Meara

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLES:	RULE NOS.:
Establishment Orders	39-14.001
Establishment of Type I Wildlife Management Areas	39-14.002
Establishment of Type II Wildlife Management Areas	39-14.003
Establishment of Wildlife and Environmental Areas	39-14.004
Establishment of Wildlife Refuges	39-14.005
Establishment of Bird Sanctuaries, Critical Wildlife Areas or Restricted Hunting Areas	39-14.006
Establishment of Fish Management Areas	39-14.007
Establishment of Wild Hog Areas	39-14.008
Establishment of Miscellaneous Areas	39-14.009

PURPOSE AND EFFECT: The purpose of the proposed rule change is to consolidate the rules governing establishment orders so as to repeal unnecessary rule sections. The effect is to streamline the rulemaking process and save rule advertising cost, while providing information to the public as to the establishment of areas under Commission management.

SUMMARY: The proposed rule will repeal rules 39-14.002, 39-14.003, 39-14.004, 39-14.005, 39-14.006, 39-14.007, 39-14.008 and 39-14.009 and will incorporate any necessary information about the establishment orders into one rule section 39-14.001. The lists of all establishment orders now contained in the text of the rules will be incorporated by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-14.001 Establishment Orders.

(1) Whenever the Commission establishes an area to be a Type I or Type II wildlife management area; a wildlife and environmental area; a refuge; a bird sanctuary; a restricted hunting area; a critical wildlife area; a fish management area; or a miscellaneous area, it shall do so by an establishment order.

(a) The establishment order shall recite at least the following:

1. The legal description of the area to be established.

2. Any terms and conditions under which the area is established.

(b) The establishment orders shall be kept by the Commission in its headquarters office and lists of all orders a document called "Establishment Orders, Revised May 25, 1979" which shall contain a copy of all orders of the Commission establishing an area as a Type I or Type II wildlife management area; a wildlife and environmental area; a wildlife refuge; a bird sanctuary; a restricted hunting area; a critical wildlife area; a fish management area; a wild hog area or a miscellaneous area are herein incorporated by reference.

~~(2) The Commission does hereby adopt and incorporate by reference into these rules and regulations the establishment orders found in the document "Establishment Orders, Revised May 25, 1979." The document is available to the public pursuant to the provisions of chapters 119 and 120, F.S.~~

~~(2) This rule shall become effective June 30, 1999.~~

Specific Authority Art. IV, Sec. 9, Fla. Const., ~~372.021 FS.~~ Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 6-21-82, Formerly 39-14.01, Amended 10-29-97, 6-30-99.

39-14.002 Establishment of Type I Wildlife Management Areas.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 5-19-80, 6-22-80, 8-19-80, 12-29-80, 2-1-81, 6-4-81, 8-4-81, 9-29-81, 11-17-81, 6-21-82, 7-29-82, 10-4-82, 12-14-82, 6-23-83, 9-27-83, 7-5-84, 8-12-84, 10-2-84, 7-1-85, 8-13-85, 9-23-85, Formerly 39-14.02, Amended 6-1-86, 8-5-86, 9-30-86, 11-27-86, 5-10-87, 8-13-87, 10-8-87, 6-7-88, 8-18-88, 10-3-88, 2-14-89, 6-15-89, 8-17-89, 12-19-89, 8-9-90, 7-1-91, 10-31-91, 6-11-92, 8-23-92, 2-16-93, 9-2-93, 10-28-93, 2-28-94, 9-15-94, 1-2-95, 8-15-95, 4-1-96, 9-15-96, 9-7-97, 10-28-97, 1-29-98, 8-11-98, 11-12-98, 12-28-98, Repealed.

39-14.003 Establishment of Type II Wildlife Management Areas.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 12-3-79, 8-19-80, 8-4-81, 7-31-82, 7-27-83, 9-27-83, 7-1-85, 9-23-85, 12-5-85, Formerly 39-14.03, Amended 8-5-86, 9-30-86, 8-13-87, 12-23-87, 6-7-88, 12-12-88, 6-15-89, 10-30-89, 8-10-90, 7-1-91, 8-23-92, 10-22-92, 9-2-93, 9-15-94, 8-15-95, 9-15-96, 8-7-99, 8-11-98, Repealed.

39-14.004 Establishment of Wildlife and Environmental Areas.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 4-14-83, 9-27-83, 7-1-84, 7-1-85, Formerly 39-14.04, Amended 6-1-86, 6-7-88, 6-15-89, 7-1-91, 10-31-91, 6-11-92, 9-2-93, 9-15-94, 8-15-95, 9-15-96, 4-4-97, 8-7-97, 10-29-97, 8-11-98, Repealed.

39-14.005 Establishment of Wildlife Refuges.

Specific Authority Art. IV, Sec. 9, Fla. Const., 372.021 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.121 FS. History–New 8-1-79, Amended 8-20-79, 10-23-79, 12-30-80, 2-1-81, 6-4-81, 8-4-81, 6-21-82, 12-14-82, 7-1-83, 7-1-84, 10-2-84, 7-1-85, 8-13-85, Formerly 39-14.05, Amended 6-1-86, 8-10-87, 8-17-89, 6-11-92, Repealed.

39-14.006 Establishment of Bird Sanctuaries, Critical Wildlife Areas or Restricted Hunting Areas.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 8-20-79, 8-19-80, 2-1-81, 2-3-82, 2-23-87, 5-10-87 6-21-82, 7-29-82, 2-1-83, 7-27-83, 9-27-83, 1-8-84, 4-1-84, 7-1-84, 8-12-84, 10-2-84, 2-4-85, 8-13-85, 9-23-85, 2-16-86, 4-10-86, Formerly 39-14.06, Amended 8-5-86, 2-23-87, 5-10-87, 8-13-87, 2-21-88, 08-18-88, 2-14-89, 8-17-89, 2-8-90, 8-10-90, 2-25-91, 2-26-92, 4-10-92, 6-11-92, 8-23-92, 2-17-93, 9-2-93, 2-28-94, 9-15-94, 2-22-96, 11-23-97, Repealed.

39-14.007 Establishment of Fish Management Areas.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.121 FS. History–New 8-1-79, Amended 2-19-80, 6-21-82, 7-1-83, 11-17-83, 7-1-84, 7-1-85, 9-23-85, Formerly 39-14.07, Amended 8-23-92, 10-23-95, 4-1-96, 2-9-97, 6-29-97, 1-1-98, 10-20-98, Repealed.

39-14.008 Establishment of Wild Hog Areas.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. 372.121 FS. History–New 8-1-79, Amended 12-3-79, 8-19-80, 8-4-81, 6-21-82, 7-1-83, 7-1-84, 8-13-85, Formerly 39-14.08, Amended 6-1-86, 5-10-87, 8-18-88, 6-15-89, 4-11-90, 7-1-91, 4-20-93, 4-1-96, 9-15-96, 4-12-98, Repealed.

39-14.009 Establishment of Miscellaneous Areas.

Specific Authority Art. IV, Sec. 9, Fla. Const., 372.021 FS. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 8-4-81, 6-21-82, Formerly 39-14.09, Amended 4-14-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
James V. Antista

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits

RULE NO.: 39-15.005

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to establish quotas for quota hunts on the proposed Fisheating Creek Wildlife Management Area (WMA).

SUMMARY: The proposed rule would establish the following quota hunts on the proposed Fisheating Creek WMA: archery (50 each hunt by special hunt application, no exemptions), muzzleloading gun (50 each hunt by special hunt application, no exemptions), general gun (50 each hunt by regular quota application, no exemptions), spring turkey (35 each hunt by spring turkey application, no exemptions), and general gun hog (40 by regular quota hunt application, no exemptions).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$75 for administrative preparation and \$115 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.005 Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits.

(1) During the first nine days of the general hunting season and at other times specified herein, a quota or special-opportunity permit in addition to other license, permit and stamp requirements, shall be required for any person while hunting on wildlife management areas, wildlife and environmental areas, and fish management areas or specified units thereof, identified in this rule. Those persons exempt from license requirements by s. 372.57(1), F.S., or stamp requirements by s. 372.57(6), F.S., or persons age 65 or over who have obtained a Florida lifetime hunting or lifetime sportsman's license are also exempt from quota permit requirements on all areas except those specified by "(no exemptions)" in this rule. Quota, antlerless deer and special-opportunity permits shall be in the hunter's possession and shall be displayed upon request by any Commission employee. Quota, antlerless deer, and special-opportunity permits shall be transferable, except that special-opportunity alligator hunt permits shall not be transferable and that quota, antlerless deer, and special-opportunity permits issued to exempt persons shall be transferable only to another exempt

person, and application for same, if necessary, shall be made in accordance with Rule 39-5.005, F.A.C. The maximum number of quota and special-opportunity permits to be issued for each wildlife management area, fish management area, or wildlife and environmental area shall be as follows:

(a) South Region

42. Fisheating Creek, archery (each hunt) – 50 by special hunt application (no exemptions).

43. Fisheating Creek, muzzleloading gun (each hunt) – 50 by special hunt application (no exemptions).

44. Fisheating Creek, general gun (each hunt) – 50 by regular quota application (no exemptions).

45. Fisheating Creek, spring turkey (each hunt) – 35 by spring turkey application (no exemptions).

46. Fisheating Creek, general gun hog – 40 by regular quota hunt application (no exemptions).

(4) This rule shall be effective upon the execution of an establishment order by the Executive Director creating the Fisheating Creek Wildlife Management Area.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 8-1-79, Amended 5-19-80, 6-22-80, 12-29-80, 6-4-81, 8-4-81, 6-21-82, 7-29-82, 7-1-83, 7-5-84, 7-1-85, 9-19-85, Formerly 39-15.05, Amended 5-7-86, 6-10-86, 5-10-87, 6-8-87, 10-8-87, 4-13-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 3-30-95, 6-20-95, 8-15-95, 4-1-96, 6-27-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 11-23-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Timothy A. Breault

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 23, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: RULE NO.:

Specific Regulations for Type I Wildlife Management Areas – South Region 39-15.061

PURPOSE AND EFFECT: The purpose of the proposed rule change is to establish specific regulations for the proposed Fisheating Creek Wildlife Management Area (WMA) in Glades County to provide for appropriate public use and effective management of wildlife resources.

SUMMARY: The proposed rule change would establish specific regulations for the proposed Fisheating Creek WMA. Open seasons would be established for archery (September 17-19 and 24-26); muzzleloading gun (October 16-18 and 22-24); general gun (November 5-7 and 12-14); Spring Turkey (March 9-12, 16-19, 23-26, March 30-April 2, and April 6-9); general gun hog (December 4-5); and fishing and frogging (throughout the year). All legal game, fish and furbearers would be established as legal to take except that turkeys would not be legal to take during the archery season and only wild

hogs would be legal to take during the general gun hog season. The bag limit for antlered deer would be established at one per quota hunt permit, and the bag limit for turkey during the spring turkey season would be established at one gobbler (or bearded turkey) per quota hunt permit. Camping would be permitted at the Fisheating Creek campground throughout the year and at designated primitive campsites during periods when the area is closed to hunting. Entry into or exit from the area would be permitted only at designated entrances. The use of tracked vehicles, motorcycles, all-terrain vehicles or horses would be prohibited. Airboats and personal watercraft would be prohibited west of the "head of the bushes." All public use may be prohibited in areas posted as closed for public safety reasons or to protect biologically sensitive sites or cultural resources. Hunters would be required to check in and out at a check station when entering and exiting the area and check all game taken including checking all harvested deer, wild hog or turkey before such game is dismembered. During periods when the area is closed to hunting, public access other than by foot, bicycle, or boat would be prohibited. Operation of vehicles would be allowed only on named and numbered roads. Hunting with dogs other than bird dogs and retrievers would be prohibited. Only tents, trailers, or self-propelled camping vehicles would be allowed for camping. Fires other than campfires would be prohibited.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** It is estimated that the proposed action will cost the agency approximately \$175 for administrative preparation and \$95 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** Art. IV, Sec. 9, Fla. Const.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Fla. Const., 375.313 FS.

**A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., May 14, 1999

**PLACE:** Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**THE FULL TEXT OF THE PROPOSED RULE IS:**

39-15.061 Specific Regulations for Type I Wildlife Management Areas – South Region.

(16) Fisheating Creek Wildlife Management Area

(a) Open season:

1. Archery – September 17-19 and 24-26.
2. Muzzleloading gun – October 16-18 and 22-24.
3. General gun – November 5-7 and 12-14.
4. Spring turkey – March 9-12, 16-19, 23-26, March 30-April 2, and April 6-9.

5. General gun hog – December 4-5.

6. Fishing and frogging – Permitted throughout the year.

(b) Legal to take: All legal game, fish and furbearers except that turkeys may not be taken during the archery season. The bag limit for antlered deer shall be one per quota hunt permit. During the spring turkey season, the bag limit for turkey shall be one gobbler (or bearded turkey) per quota hunt permit. During the general gun hog season, only wild hogs may be taken.

(c) Camping: Permitted at the Fisheating Creek campground throughout the year. Camping is permitted at designated primitive campsites during periods when the area is closed to hunting.

(d) General regulations:

1. Entry into or exit from the area at locations other than designated entrances is prohibited.

2. The use of tracked vehicles, motorcycles, personal watercraft, all-terrain vehicles, or horses is prohibited. The use of airboats is prohibited west of the "head of the bushes." All public use shall be prohibited in areas posted as closed to afford protection to biologically sensitive resources or sites, protection of archeological or cultural resources, or for public safety reasons.

3. Hunters shall check in and out at a check station when entering and exiting the area and shall check all game taken.

4. During periods when the area is closed to hunting, public access other than by foot, bicycle, or boat is prohibited.

5. Vehicles may be operated only on named or numbered roads.

6. Hunting with dogs other than bird dogs and retrievers is prohibited.

7. No deer, wild hog or turkey shall be dismembered until checked at a check station.

8. Only tents, trailers, or self propelled camping vehicles may be used for camping.

9. Fires other than campfires are prohibited.

(17) This rule shall take effect upon execution of an order by the Executive Director to establish the Fisheating Creek Wildlife Management Area.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 375.313 FS. History--New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 10-1-84, 7-1-85, 9-19-85, 5-7-86, 5-10-87, 6-8-87, 10-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 7-1-95, 8-15-95, 7-1-96, 9-16-96, 6-1-97, 8-7-97, 7-1-98, 10-20-98, 12-28-98,

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Timothy A. Breault  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 23, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Specific Regulations for Type I Wildlife  
RULE NO.: 39-15.063

Management Areas – Northwest Region

PURPOSE AND EFFECT: The purpose of the proposed rule change is to establish an additional still hunt area on the northwestern perimeter of the Blackwater Wildlife Management Area (WMA) where hunting with dogs other than bird dogs and retrievers would be prohibited.

SUMMARY: The proposed rule would prohibit the use of dogs other than bird dogs and retrievers on that portion of Blackwater WMA west of Mason West Road and west of Simmons Road from its intersection with Mason West Road to Camp Henderson Road.

STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$175 for administrative preparation and \$85 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.  
LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313 FS.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999  
PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

- 39-15.063 Specific Regulations for Type I Wildlife Management Areas – Northwest Region.
- (4) Blackwater Wildlife Management Area
- (d) General regulations:

2. Hunting with dogs other than bird dogs and retrievers is prohibited in the still hunt area, which includes that portion of the area south of State Road 4 and that portion of the area north of State Road 4 and east of Hurricane Lake Road and Beaver Creek Highway and south of the Brake Fork Fireline, west of Eadie Cotton Road, south of Peaden Bridge Road, east of Sherman Kennedy Road, north of Mattie Kennedy Road and Kennedy Bridge Road, east of Bullard Church Road and east of Ashburn Fork Fireline; and that portion of the area west of Mason West Road and west of Simmons Road from its intersection with Mason West Road to Camp Henderson Road; ~~hunting with dogs other than bird dogs and retrievers is prohibited.~~

(17) This rule shall take effect July 2, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 6-21-82, Amended 7-1-83, 7-1-84, 7-1-85, 5-7-86, 5-10-87, Amended 6-8-87, 5-1-88, 7-1-89, 7-1-90, 9-1-90, 9-1-91, 9-2-91, 7-2-92, 7-1-93, 3-1-94, 7-1-94, 7-1-95, 7-2-95, 8-15-95, 7-1-96, 7-2-96, 6-1-97, 12-3-97, 7-1-98, 7-2-98, 8-11-98, 7-2-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Timothy A. Breault  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 23, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Specific Regulations for Type I Wildlife  
RULE NO.: 39-15.065

Management Areas – Central Region

PURPOSE AND EFFECT: The purpose of the proposed rule change is to establish specific regulations for the proposed Ross Prairie Wildlife Management Area (WMA) in Marion County to provide for appropriate public use and effective management of wildlife resources.

SUMMARY: The proposed rule change would establish specific regulations for the proposed Ross Prairie WMA. Open seasons would be established for supervised small game hunts (October 16-22, November 20-26, December 18-24, and January 15-21). All legal small game and furbearers would be established as legal to take. Camping would be permitted only at designated campsites. Motorized vehicles would be prohibited except in designated parking areas, and horses and bicycles would be permitted only on roads, firelines, and designated trails. Hunters would be required to enter and exit the area at designated entrances, register upon entry, and record their game harvest upon leaving. Hunting with dogs would be prohibited except that bird dogs and dogs with a shoulder height of 15 inches or less would be permitted for hunting small game. The use of airboats, tracked vehicles and all-terrain vehicles would be prohibited. The possession of

firearms other than shotguns would be prohibited. During the supervised small game season, only persons under 16 years of age and their adult supervisor would be permitted to hunt.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** It is estimated that the proposed action will cost the agency approximately \$175 for administrative preparation and \$95 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** Art. IV, Sec. 9, Fla. Const.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Fla. Const., 375.313 FS.

**A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., May 14, 1999

**PLACE:** Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**THE FULL TEXT OF THE PROPOSED RULE IS:**

39-15.065 Specific Regulations for Type I Wildlife Management Areas – Central Region.

(31) Ross Prairie Wildlife Management Area

(a) Open Season:

1. Supervised small game – October 16-22, November 20-26, December 18-24 and January 15-21.

(b) Legal to take: All legal small game and furbearers.

(c) Camping: Permitted at designated campsites only.

(d) General regulations:

1. Motorized vehicles are prohibited except in designated parking areas. Horses and bicycles are permitted only on roads, firelines, and designated trails.

2. All hunters shall enter or exit the area only at designated entrances.

3. All hunters shall register at designated entrances and record their game harvest upon leaving.

4. Hunting with dogs is prohibited except bird dogs and dogs with a shoulder height of 15" or less may be used for hunting small game.

5. The use of airboats, tracked vehicles and all-terrain vehicles is prohibited.

6. The possession of firearms other than shotguns is prohibited.

7. During the supervised small game season, only persons under 16 years of age and their adult supervisor may hunt, as provided in s. 790.22, F.S.

(32) This rule shall take effect July 2, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 375.313 FS. History—New 6-21-82, Amended 6-29-82, 7-1-83, 7-5-84, 10-1-84, 7-1-85, 5-7-86, 5-10-87, 5-1-88, 7-1-89, 12-19-89, 7-1-90, 7-1-91, 7-2-91, 7-2-92, 7-1-93, 7-1-94, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98, 7-1-99, 7-2-99.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Mr. Timothy A. Breault

**NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE:** Dr. Allan L. Egbert

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** April 2, 1999

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** December 24, 1998

**GAME AND FRESH WATER FISH COMMISSION**

**RULE TITLE:** General Provisions for Taking, Possession and Sale of Reptiles  
**RULE NO.:** 39-25.002

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule is to close the harvest of softshell turtles during the nesting season (1 May-31 July) so as to protect softshell turtles and their eggs during the nesting season. The proposed rule will also clarify the prohibition against the sale of turtle eggs, will clarify the possession limits on the eggs of certain turtles and will establish an aggregate bag limit for the possession of eggs of freshwater turtles native to Florida.

**SUMMARY:** The proposed rule provides for closure of harvest of softshell turtles or their eggs during the nesting season, clarifies existing limitations on the collection of certain turtle eggs, prohibits the purchase and sale of turtle eggs and allows for possession of not more than 50 turtle eggs in the aggregate of native species of freshwater turtles.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No costs are anticipated for other governmental agencies. There will be a small economic impact to commercial turtle farms who now harvest softshell turtles during the nesting season.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** Art. IV, Sec. 9, Fla. Const.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Fla. Const.

**A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., May 14, 1999

**PLACE:** Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-25.002 General Provisions for Taking, Possession and Sale of Reptiles.

(10) No softshell turtles (*Apalone* sp.) or their eggs may be taken from 1 May to 31 July.

(11) No person shall take or possess more than 50 eggs in the aggregate of species of freshwater turtle native to Florida except as authorized by permit from the Executive Director as provided in Rules 39-5.004, 39-9.002, and 39-27.002, F.A.C. Eggs of those turtles species enumerated in 39-25.002(9), F.A.C., are subject to the same possession limits as apply for those turtles. The purchase or sale of turtle eggs taken from the wild is prohibited.

(10) through (15) renumbered (12) through (17) No change.

(18) This rule shall be effective August 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const, 372.6672, 372.6673, 372.86, 372.921, 372.922 FS. History—New 8-1-79, Amended 6-4-81, 6-21-82, 7-1-83, 7-1-84, 7-1-85, Formerly 39-25.02, Amended 6-1-86, 5-10-87, 10-8-87, 4-13-88, 7-1-89, 7-1-90, 4-14-92, 4-1-96, 9-15-96, 4-12-98, 8-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: Paul E. Moler

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Procedures for Listing, Delisting and Reclassifying Endangered, Threatened, and Species of Special Concern  
RULE NO.: 39-27.001

PURPOSE AND EFFECT: The purpose and effect of this rule change is to provide a process in rule for effecting changes to the state list of endangered, threatened and special concern species. The proposed process will use biological criteria alone to determine the appropriate listing category for the species, and will weigh economic and social implications of undertaking recommended management actions in the formulation of protective regulations.

SUMMARY: Through creation of this new rule, the Commission proposes to adopt a new process for making changes to the state list of endangered, threatened and species of special concern.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule will cost the Commission \$10,950 for development, implementation and advertising. No mandatory costs are anticipated to other government agencies as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-27.001 Procedures for Listing, Delisting and Reclassifying Endangered, Threatened and Species of Special Concern.

(1) Petition to list, delist, or reclassify a species in Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C.

(a) Persons wishing to add, delete or reclassify species in Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C., shall submit a written petition to the Commission.

1. Petitions shall be clearly identified as such, and must contain the following in order to be considered complete:

a. The rule to which the species is proposed to be added, removed from or reclassified to.

b. The name, address and signature of the petitioner, and

c. Sufficient information on the biology and distribution of the species to determine its status using the criteria contained in definitions of endangered, threatened or species of special concern in Rule 39-1.004, F.A.C.

(b) Incomplete petitions will be returned to the petitioner with insufficiencies clearly noted in writing. Corrected petitions may be resubmitted for consideration.

(c) Complete petitions will be evaluated in accordance with the provisions in subsection (2).

(d) If, in the opinion of the Executive Director, immediate inclusion of a species in Rule 39-27.003(1), F.A.C., is essential to prevent imminent extinction, such listing may be effected on a temporary basis not to exceed 240 days. The Commission shall conduct the evaluations prescribed in (2) and (3) of this subsection to determine the appropriate final classification of the species.

(2) Review of petitions to determine biological status: Phase 1.

(a) The Commission shall establish a deadline for completion of the biological review of each complete petition.

(b) The Commission shall solicit information from interested parties on the biological status of species. Written comments regarding biological status shall be accepted by the Commission for a period of no less than 45 days following public notice.

(c) The Commission shall summarize information provided in the petition, information obtained from the public and other readily available information on status into a biological status report. The biological status report shall contain a recommended classification for the petitioned species consistent with the available biological data.

(d) The Commission shall designate a biological review panel of scientists with demonstrated knowledge and expertise pertaining to imperiled species conservation and management. This panel shall independently evaluate information compiled on the petitioned species' biological status relative to its proposed classification in Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C.

(e) The biological status report shall be provided to members of the panel of scientific experts for the review mandated in (d) of this subsection. Panel members shall have no fewer than 45 days to review the document and provide recommendations to the Commission.

(f) The Commission shall consider the final biological status report, biological recommendations from the panel of scientific experts and public testimony regarding biological status in making a final determination whether addition, deletion or reclassification of the petitioned species in Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C., is warranted.

(g) If the petitioned species is determined by the Commission to warrant inclusion in Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C., the Commission shall:

1. Specify the appropriate listing category for the species based on biological status.
2. Establish a deadline for completion of a management plan for the species as described in subsection (3) below, considering the recommendation of Commission employees and other interested parties.
3. If the species is not already listed in Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C., it shall be added to the list of candidate species in Rule 39-27.0021, F.A.C., and the protective provisions therein shall apply to the species.

(3) Development of management plans, regulations, permit requirements for candidate species: Phase 2.

(a) Within 45 days following designation of a candidate species, the Commission shall solicit information from interested parties on the conservation needs of the species, and any economic and social factors that should be considered in its management.

(b) The Commission shall use information obtained from the public and other readily available information to develop a draft management plan for each candidate species that addresses:

1. Biological status as determined in Phase 1.
2. Conservation objectives.
3. Recommended management actions.
4. Recommended regulations and incentives.
5. Anticipated economic and social impacts of implementing or not implementing the recommended conservation actions.

(c) The Commission shall advise interested persons of the availability of the draft management plan. Written comments regarding conservation recommendations and expected economic and social impacts of implementation of the management plan shall be accepted by the Commission for a period of no less than 45 days following public notice.

(d) Final Commission action on the petition shall include:

1. Deletion of the species from 39-27.0021 if appropriate, and addition to and/or deletion from Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C., in accordance with the determination made in (2) of this subsection.
2. A determination on any proposed regulations in the management plan.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Brian A. Millsap  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Provision for Harassment of Endangered, Threatened and Species of Special Concern on Airport Property  
 RULE NO.: 39-27.002

PURPOSE AND EFFECT: The purpose of this rule change is to eliminate sections in Rule 39-27.002, F.A.C., regarding prohibitions and permit conditions for endangered, threatened and special concern species that are proposed for incorporation in Rules 39-27.003, 39-27.004 and 39-27.005, F.A.C. There will be no substantive effect resulting from this change, as prohibitions and permit requirements will not change.

SUMMARY: The Commission proposes to add language relating to prohibitions and permit conditions for endangered, threatened and special concern species currently in Rule

39-27.002, F.A.C., to appropriate sections in Rules 39-27.003, 39-27.004 and 39-27.005, F.A.C. No change to prohibitions and permit conditions is proposed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule will cost the Commission \$150 for development, implementation and advertising. No mandatory costs are anticipated to other government agencies as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-27.002 Provision for Harassment of Endangered, Threatened and Species of Special Concern on Airport Property General Prohibition; Permits.

~~(1) Endangered species— No person shall pursue, molest, harm, harass, capture, possess, or sell any endangered species or parts thereof or their nests or eggs except as authorized by specific permit, permits being issued only when the permitted activity will clearly enhance the survival potential of the species.~~

~~(2) Threatened species— No person shall take, possess, transport, molest, harass or sell any threatened species or parts thereof or their nests or eggs except as authorized by specific permit from the Executive Director, permits being issued only for scientific or conservation purposes and only upon a showing by the applicant that the permitted activity will not have a negative impact on the survival potential of the species.~~

~~(3) Permits for endangered or threatened species— Permits to engage in activities prohibited in subsections (1) and (2) as they relate to those endangered species designated in Rule 39-27.003(1), (6), (7), (8), (9), (34), (35), (36) (37) or (38), F.A.C., or threatened species designated in Rule 39-27.004(2) or (3), F.A.C., may be issued by the Secretary of the Department of Environmental Protection. Permits relating to any other endangered or threatened species may only be issued by the executive director of the Commission.~~

~~(4) Species of special concern— No person shall take, possess, transport, or sell, any species of special concern or parts thereof or their nests or eggs except as authorized by Commission regulations or by permit from the executive director or by statute or regulation of any other state agency, permits being issued upon reasonable conclusion that the permitted activity will not be detrimental to the survival potential of the species.~~

~~(5) No person shall feed key deer by hand or by placing any food that serves to attract such deer.~~

~~(6) Species of birds and mammals protected in Rules 39-27.003, 39-27.004, and 39-27.005, F.A.C., may be harassed on airport property as specified in Rule 29-12.009(7), F.A.C., if aircraft safety and human lives are in imminent jeopardy.~~

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., ~~372.072 FS~~. History—New 8-1-79, Amended 6-21-82, 7-1-84, 7-1-85, Formerly 39-27.02, Amended 6-1-86, 5-10-87, 4-13-88, 4-11-90, 6-24-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brian A. Millsap

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: \_\_\_\_\_ RULE NO.:

Designation of Candidate Species; Prohibitions; Permits 39-27.0021

PURPOSE AND EFFECT: The purpose of this new rule is to establish a list of candidate endangered, threatened and special concern species that have been determined to warrant inclusion in Rules 39-27.003, 39-27.004 and 39-27.005, F.A.C., but for which management plans are under development. The effect of this rule is to identify candidate species and to establish a prohibition on their direct take.

SUMMARY: This rule will establish a list of candidate species that have been determined to warrant inclusion in Rules 39-27.003, 39-27.004 and 39-27.005, F.A.C., but for which management plans are under development. Development of this list is an integral component of a new species listing process developed by the Commission in response to input from stakeholders and public workshops aimed at improving the imperiled species listing process. Candidate species will be protected from direct take.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule will cost the Commission \$10,950 for development, implementation and advertising. No mandatory costs are anticipated to other government agencies as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-27.0021 Designation of Candidate Species; Prohibitions, Permits.

(1) The species in subsection (3) are hereby declared to be candidate species for inclusion in Rules 39-27.003, 39-27.004 or 39-27.005, F.A.C.

(2) No person shall engage in direct take of any candidate species except as authorized by specific permit from the Executive Director.

(3) The following species are hereby declared to be candidate species:

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brian A. Millsap

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

**GAME AND FRESH WATER FISH COMMISSION**

RULE TITLE: Designation of Endangered Species; Prohibitions; Permits  
RULE NO.: 39-27.003

PURPOSE AND EFFECT: The purpose of this rule change is to revise the structure and format of the state endangered species list to facilitate adoption of a new process for effecting changes to the state list of endangered, threatened and special concern species. The proposed change does not affect the content or prohibitions currently afforded endangered species, but it will facilitate tailoring prohibitions to specifically fit the conservation needs of future endangered species.

SUMMARY: This proposed change modifies the structure and format of Florida's endangered species list to facilitate incorporation of species-specific prohibitions and permit procedures for future endangered species.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule will cost the Commission \$10,950 for development, implementation and advertising. No mandatory costs are anticipated to other government agencies as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-27.003 Designation of Endangered Species; Prohibitions; Permits.

(1) The following species are hereby declared to be endangered, and shall be afforded the protective provisions specified.

(a) No person shall pursue, molest, harm, harass, capture, possess, or sell any of the endangered species included in this subsection, or parts thereof or their nests or eggs except as authorized by specific permit, permits being issued only when the permitted activity will clearly enhance the survival potential of the species.

(1) through (40) renumbered 1. through 40. No change.

(2) In addition to prohibitions and permit requirements in (1), no person shall feed endangered species listed in this subsection by hand or by placing any food that serves to attract such species.

(a) Key deer (*Odocoileus virginianus clavium*)

Specific Authority Art. IV, Sec. 9, Fla. Const., ~~372.021, 372.072 FS~~. Law Implemented Art. IV, Sec. 9, Fla. Const., ~~372.072 FS~~. History—New 8-1-79, Amended 6-22-80, 7-1-83, 7-1-84, 7-1-85, Formerly 39-27.03, Amended 6-1-86, 5-10-87, 4-27-89, 9-14-93, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brian A. Millsap
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: RULE NO.:

Designation of Threatened Species; Prohibitions, Permits 39-27.004

PURPOSE AND EFFECT: The purpose of this rule change is to revise the structure and format of the state threatened species list to facilitate adoption of a new process for effecting changes to the state list of endangered, threatened and special concern species. The proposed change does not affect the content or prohibitions currently afforded threatened species, but it will facilitate tailoring prohibitions to specifically fit the conservation needs of future threatened species.

SUMMARY: This proposed change modifies the structure and format of Florida's threatened species list to facilitate incorporation of species-specific prohibitions and permit procedures for future threatened species.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule will cost the Commission \$10,950 for development, implementation and advertising. No mandatory costs are anticipated to other government agencies as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-27.004 Designation of Threatened Species; Prohibitions, Permits.

(1) The following species are hereby declared to be threatened, and shall be afforded the protective provisions specified:

(a) No person shall take, possess, transport, molest, harass or sell any threatened species included in this subsection or parts thereof or their nests or eggs except as authorized by specific permit from the Executive Director, permits being issued only for scientific or conservation purposes and only upon a showing by the applicant that the permitted activity will not have a negative impact on the survival potential of the species.

(1) through (27) renumbered 1. through 27. No change.

Specific Authority Art. IV, Sec. 9, Fla. Const., 372.021, 372.072 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.072 FS. History--New 8-1-79, Amended 6-22-80, 7-1-83, 7-1-85, Formerly 39-27.04, Amended 6-1-86, 5-10-87, 4-27-89.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brian A. Millsap

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 2, 1999

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: RULE NO.:

Designation of Species of Special Concern; Prohibitions, Permits 39-27.005

PURPOSE AND EFFECT: The purpose of this rule change is to revise the structure and format of the state species of special concern list to facilitate adoption of a new process for effecting changes to the state list of endangered, threatened and special concern species. The proposed change does not affect the content or prohibitions currently afforded species of special concern, but it will facilitate tailoring prohibitions to specifically fit the conservation needs of future species of special concern.

SUMMARY: This proposed change modifies the structure and format of Florida's species of special concern list to facilitate incorporation of species-specific prohibitions and permit procedures for future species of special concern.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed rule will cost the Commission \$10,950 for development, implementation and advertising. No mandatory costs are anticipated to other government agencies as a result of the proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 14, 1999

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-27.005 Designation of Species of Special Concern; Prohibitions, Permits.

(1) The following species are hereby declared to be of special concern, and shall be afforded the protective provisions specified:

(a) No person shall take, possess, transport, or sell, any species of special concern included in this subsection or parts thereof or their nests or eggs except as authorized by Commission regulations or by permit from the executive director or by statute or regulation of any other state agency, permits being issued upon reasonable conclusion that the permitted activity will not be detrimental to the survival potential of the species.

(1) through (50) renumbered 1. through 50. No change.

Specific Authority Art. IV, Sec. 9, Fla. Const., ~~372.021, 372.072 FS.~~ Law Implemented Art. IV, Sec. 9, Fla. Const., ~~372.072 FS.~~ History—New 8-1-79, Amended 6-22-80, 7-1-84, 7-1-85, Formerly 39-27.05, Amended 6-1-86, 5-10-87, 4-27-89, 10-22-92, 5-26-94, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brian A. Millsap

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Building Construction**

RULE CHAPTER TITLE: Minimum Codes for State Construction Under the Jurisdiction of the Department of Management Services

RULE CHAPTER NO.: 60D-7

RULE TITLE: Minimum Basic Codes

RULE NO.: 60D-7.005

PURPOSE, EFFECT AND SUMMARY: To adopt later edition of building codes for the state facilities.

SPECIFIC AUTHORITY: 553.73(1) FS.

LAW IMPLEMENTED: 553.73 FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 13, 1999

PLACE: Division of Building Construction, Suite 335N, 4030 Esplanade Way, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard A. Webb, Building Official, Department of Management Services, Division of Building Construction, Tallahassee, Florida 32399-0950, Telephone (850)487-9953, Fax (850)488-6755

THE FULL TEXT OF THE PROPOSED RULE IS:

60D-7.005 Minimum Basic Codes.

The following Codes are adopted as the minimum Codes for the areas or counties specified:

(1) Building Codes:

(a) Standard Building Codes, 1997 ~~1994~~ Edition including the engineering design criteria contained in Section 1606, excluding Chapter 11, "Accessibility for People with Physical Disabilities" and Appendix E, "Energy Conservation" for all counties except Dade and Broward.

(b) South Florida Building Code, 1994 Edition for ~~Broward and Dade County Counties.~~

(c) South Florida Building Code, 1996 Edition for Broward County.

(2) No change.

(3) Electrical Code:

(a) National Electric Code, 1996 ~~1993~~ Edition (NFPA 70, 1996 ~~1993~~).

(b) No change.

The electrical codes and standards indicated shall apply on a statewide basis.

(4) Mechanical Code:

(a) Standard Mechanical Code, 1997 ~~1994~~ Edition for all counties except Broward and Dade.

(b) South Florida Building Code, 1996 ~~1994~~ Edition for Broward County.

(c) No change.

(5) Gas Code (statewide):

(a) Standard Gas Code, 1997 ~~1994~~ Edition.

(b) No change.

Specific Authority 553.71(1),(2) FS. Law Implemented 553.73 FS. History—New 9-7-81, Amended 7-10-85, Formerly 13D-17.05, Amended 10-31-90, Formerly 13D-17.005, Amended 5-12-96,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Harold Barrand

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don Mills, Deputy Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 1, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 12, 1998

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE TITLE: Pre-licensing Education for Broker and Salesperson Applicants

RULE NO.:

61J2-3.008

PURPOSE AND EFFECT: The purpose and effect of the rule amendment for Rule 61J2-3.008 is to amend the effective date of the updated and revised broker’s course syllabus (Course II), so that it will parallel the 1999 edition of the *Florida Real Estate Broker’s Guide*. The *Guide* and the course syllabus need to be coordinated to allow real estate schools and instructors to properly familiarize students with the textbook and to adequately prepare the students for the Course II examination. The proposed amended effective date is September 1, 1999.

SUMMARY: Rule 61J2-3.008 amends the effective date of the Course II syllabus to September 1, 1999.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 475.05 FS.

LAW IMPLEMENTED: 475.04, 475.17, 475.182, 475.183, 475.451 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:30 a.m. or as soon thereafter as possible, May 19, 1999

PLACE: Office of the Real Estate Commission, 400 West Robinson Street, Suite 301, South Tower, Orlando, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Herbert S. Fecker, Jr., Director, Division of Real Estate, 400 West Robinson Street, Suite 308, North Tower, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-3.008 Pre-licensing Education for Broker and Salesperson Applicants.

(1) through (6)(a) No change.

(b) A copy of the course and a copy of each form of the end of course examinations that will be distributed to students shall be submitted to the Commission for evaluation at least 60 days prior to use. The Commission will issue a status report to the course provider at least 30 days after submission of the course and examinations. Approval or denial of the Commission-required pre-licensing course (Course I or Course II) will be based on the extent to which the course content covers the material set forth in the appropriate course syllabus, incorporated herein by reference, effective June 30, 1993 (course I) and effective September 1, 1999 ~~August 13, 1992~~ (course II), as developed by the Commission. Examinations must test the course material. If course approval is denied, the institution or school may resubmit the course, with the mandated changes. Approval must be granted before the course and examinations may be offered. It is the responsibility of the institution or school offering the Commission-approved courses to keep the course materials current and accurate.

(6)(c) through (12) No change.

PROPOSED EFFECTIVE DATE: 9-1-99.

Specific Authority 475.05 FS. Law Implemented 475.04, 475.17, 475.182, 475.183, 475.451 FS. History—New 1-1-80, Amended 8-24-80, 9-16-84, Formerly 21V-3.08, Amended 7-16-86, 10-13-88, 5-20-90, 1-13-91, 7-20-93, Formerly 21V-3.008, Amended 12-13-94, 6-14-95, 8-2-95, 12-30-97, 9-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Herbert S. Fecker, Jr., Division Director  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: The Florida Real Estate Commission  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: March 17, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: February 5, 1999

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: RULE NO.:  
Certification by Examination 64B8-72.002  
Licensure Without Examination 64B8-72.003

PURPOSE AND EFFECT: The Board of Medicine has approved the repeal of obsolete sections from Rule 64B8-72.002. The Board of Medicine has approved for Rule 64B8-72.003 to be repealed in its entirety.

SUMMARY: The Advisory Council on Respiratory Care determined that certain rule text should be deleted because the language is no longer current. A portion of Rule 64B8-72.002 is being repealed and Rule 64B8-72.003 is being repealed in its entirety because the rule is obsolete due to changes in the Florida Statutes. The Board of Medicine concurred.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.353(1), 455.574(1) FS.

LAW IMPLEMENTED: 468.355, 468.357(3), 468.365 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Advisory Council on Respiratory Care/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-72.002 Certification by Examination.

(1) Every applicant for certification as a respiratory care practitioner by examination shall demonstrate to the Council the following qualifications set forth below.

~~(2) For purposes of interpreting Section 468.357(3)(b), Florida Statutes, as amended by Section 4 of Chapter 87-553, Laws of Florida, the Board finds that the reference to October 1, 1984, is a scrivener's error and that the intended reference was to October 1, 1983. This interpretation is based upon consideration of subsection (b) in pari materia with subsection~~

~~(a) and of prior drafts of similar amendments to this statutory provision, such as those embodied in CS/HB 1166 during the 1986 legislative session and CS/HB 245 during the 1987 legislative session. On all prior dates, the provisions of (3)(a) applied as of amending date set forth which was the date immediately preceding the beginning date set forth in (3)(b). The Board finds that there is no basis to believe that the one-year gap created by the literal wording of the amendments in Chapter 87-553, Laws of Florida, was intended by the Legislature. Furthermore, the Board specifically finds that to interpret (3)(b) literally would lead to a ludicrous result. Statutes are not to be interpreted in such a manner.~~

(3) through (4) renumbered (2) through (3) No change.

~~(4)(5)~~ That he meets one of the following:

~~(a)~~ Has successfully completed a training program for respiratory therapy technicians or respiratory therapists approved by the Committee on Allied Health Education and Accreditation of the American Medical Association, or the equivalent thereof, as accepted by the Council, or

~~(b) Was employed in Florida on October 1, 1984, as a respiratory therapist or respiratory therapy technician (or respiratory care practitioner), but does not hold the "Certified Respiratory Therapy Technician" credential issued by the National Board for Respiratory Care. Such an applicant must meet all of the requirements of Section 468.357, Florida Statutes, on or before November 15, 1987.~~

(6) through (7) renumbered (5) through (6) No change.

Specific Authority 468.353(1), 455.574(1) FS. Law Implemented 468.355, 468.357, 468.365 FS. History-New 4-29-85, Amended 1-5-86, Formerly 21M-35.02, Amended 9-29-86, 5-12-88, Formerly 21M-35.002, 61F6-35.002, 59R-72.002, Amended \_\_\_\_\_.

64B8-72.003 Licensure Without Examination.

Specific Authority 468.353(1) FS. Law Implemented 468.357(3) FS. History-New 5-12-88, Formerly 21M-35.0025, 61F6-35.0025, Amended 9-29-94, Formerly 59R-72.003, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Advisory Council on Respiratory Care

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: February 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: December 18, 1998

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: RULE NO.:  
Payment of Fines 64B8-74.0015

PURPOSE AND EFFECT: The Board of Medicine has approved a new rule that addresses the time frame in which payment of fines are to be paid.



SUMMARY: The Advisory Council on Respiratory Care proposed a new rule to address the time frame in which payment of fines are to be paid pursuant to recent legislation. The Board of Medicine agreed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.624(3), 468.353, 468.365(2)(c),(4) FS.

LAW IMPLEMENTED: 455.624(3), 468.365(2)(c) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Advisory Council on Respiratory Care/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-74.0015 Payment of Fines.

All fines imposed by the Board shall be paid within thirty (30) days from the date of the final order entered by the Board unless the final order extends the deadline in any given case.

Specific Authority 455.624(3), 468.353, 468.365(2)(c),(4) FS. Law Implemented 455.624(3), 468.365(2)(c) FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Advisory Council on Respiratory Care

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 18, 1998

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLES: Continuing Education Requirement

RULE NOS.: 64B8-75.001

Provider Approval and Renewal Procedures

64B8-75.0041

PURPOSE AND EFFECT: The Board of Medicine has approved an update to Rules 64B8-75.001 and 64B8-75.0041.

SUMMARY: The Advisory Council on Respiratory Care recommended to the Board of Medicine that certain obsolete rule text be deleted from Rule 64B8-75.001. The Advisory Council on Respiratory Care also recommended amendments to Rule 64B8-75.0041 in an attempt to clarify provider approval and renewal procedures. The Board of Medicine agreed to the changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.587(3), 468.361(3), 468.353(1), 468.361(2) FS.

LAW IMPLEMENTED: 455.587(3), 468.361(3) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Advisory Council on Respiratory Care/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULES IS:

64B8-75.001 Continuing Education Requirement.

(1) No change.

(2) Each licensed respiratory care professional shall submit proof satisfactory to the Council of participation in appropriate continuing education. During each biennium, as established by the Department, each licensee must earn 24 contact hours of continuing education except as provided in Rule 64B8-75.001(3), Florida Administrative Code. ~~However, anyone licensed without examination under the provisions of Section 468.357(3), F.S., must complete 20 contact hours of continuing education each year. A minimum of 16 hours must be related to respiratory care and a maximum of four of these hours may be in non-respiratory areas such as risk management, personal growth and educational techniques. A maximum of four of the required hours may be home study.~~

(3) through (4) No change.

Specific Authority 468.353(1), 468.361(2) FS. Law Implemented 468.361 FS. History-New 4-29-85, Formerly 21M-38.01, Amended 9-29-86, Formerly 21M-38.001, Amended 1-2-94, Formerly 61F6-38.001, Amended 11-1-94, Formerly 59R-75.001, Amended.

64B8-75.0041 Provider Approval and Renewal Procedures.

(1) The provider seeking approval shall:

(a) Make application on forms provided by the Department and allow a minimum of 90 days prior to the date the offering begins, and submit the following:

- 1. through 4. No change.
- 5. a sample certificate of completion.

(b) No change.

(c) Submit a minimum of one (1) offering for the Council's review.

(2) All course offerings which shall be relevant to the practice of respiratory care as defined in Section 468.352(4), Florida Statutes, must be offered for the purpose of keeping licensees apprised of advancements and new developments in the practice of respiratory care, and is designed to enhance learning and skills consistent with contemporary standards for the profession.

(2) through (6) renumbered (3) through (7) No change.

(8) The provider seeking approval for video-taped productions also shall understand and agree:

(a) Not more than one offering shall be submitted per tape.

(b) Each tape shall contain a maximum of four contact hours worth of material.

(c) The offering shall begin with an introduction of the speaker(s) and with a statement of the educational objectives of the program, including the criteria for successful completion of the program.

(d) Approval for an offering related to the direct delivery of respiratory care services shall expire at the end of the biennium; however, the offering may be resubmitted for consideration by the Council as is or with changes if accompanied by a statement that the offering is current and reflective of advancements and new developments regarding respiratory care services.

(9) The provider seeking approval for home study courses also shall understand and agree:

(a) In addition to the credit exclusion for recertification, review, refresher or preparatory courses as provided in Rule 64B8-75.004, a home study course submission shall not include reprints from textbooks.

(b) Each home study course submitted for the Council's review shall not exceed four contact hours in length as defined in Rule 64B8-75.002 with reference to the reading ability of the average licensee reviewing the material and responding to the questions asked.

(10) The provider seeking approval for an offering provided via the Internet also shall provide the Council with a printed or hard copy of the offering.

Specific Authority 455.587(3), 468.361(3) FS. Law Implemented 455.587(3), 468.361(3) FS. History--New 4-24-96, Amended 5-7-97, Formerly 59R-75.0041, Amended 4-23-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Advisory Council on Respiratory Care

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 11, 1998 and December 18, 1998

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLE: Data Processing Systems in Pharmacy RULE NO.: 64B16-28.119

PURPOSE AND EFFECT: The proposed rule is being repealed since it has been superseded by rule 64B16-28.140, F.A.C.

SUMMARY: This rule has been superseded by 64B16-28.140, and it is therefore being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.022, 465.026, 893.07 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., May 11, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.119 Data Processing Systems in Pharmacy.

Specific Authority 465.005, 465.0155, 465.022 FS. Law Implemented 465.022, 465.026, 893.07 FS. History--New 9-21-83, Formerly 21S-1.38, 21S-1.038, Amended 7-31-91, Formerly 21S-28.119, Amended 3-16-94, Formerly 61F10-28.119, 59X-28.119, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 1, 1999

DEPARTMENT OF HEALTH

Division of Environmental Health and Statewide Programs

RULE TITLES:	RULE NOS.:
Definitions	64E-14.002
Construction Procedures	64E-14.003
Permit, Standards, Inspections, Violations, Complaints and Retaliation	64E-14.004
Application and Variance Fees	64E-14.005
Field Sanitation Facilities	64E-14.016
Fire Protection	64E-14.019
Citations	64E-14.020
Responsibility of Operator	64E-14.021

PURPOSE AND EFFECT: The proposed rule changes include changes related to the creation of the new Department of Health and revisions to the citation form references.

SUMMARY: The proposed amendment to Rule 64E-14.003 specifies the current agency mailing address. The proposed amendments to Rule 64E-14.004 change the name of county public health units to their current designation and list the Bureau of Facility Programs as the correct headquarters' office to which complaints may be made. The proposed amendment to Rule 64E-14.005 requires variance fees to be used solely for the enhancement of the Migrant Labor Camp and Residential Migrant Housing Program. The proposed amendment to Rule 64E-14.016 adds the correct name of the county health departments. The proposed amendments to Rule 64E-14.019 incorporate the department's current policy regarding fire protection standards and add the correct name of the county health departments. The proposed amendment to rule 64E-14.020 adds the date of the most current citation form that is to be used. The proposed amendment to Rule 64E-14.021 adds the current name of the county health departments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 381.006(6), 381.0086 FS.

LAW IMPLEMENTED: 381.0081, 381.0084, 381.0086, 381.0087 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., May 12, 1999

PLACE: Environmental Health Services Conference Room, 1317 Winewood Blvd, Building. 5, Room 203, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mr. Rick R. Narezo, Bureau of Facility Programs, 2020 Capital Circle, S. E., Bin A08, Tallahassee, Florida 32399-1710, (850)487-0004

THE FULL TEXT OF THE PROPOSED RULES IS:

64E-14.002 Definitions.

(3) "Department" – The Department of Health and its representative county ~~public health departments units~~.

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0083, 381.0086 FS. History–New 1-1-77, Amended 10-7-84, Formerly 10D-25.52, Amended 8-6-92, 11-17-94, Formerly 10D-25.052, Amended.

64E-14.003 Construction Procedures.

(1) No change.

(2) Variances. A person may apply for a permanent, structural variance from specific standard(s) by filing a written application for such a variance with the Department of Health. The variance shall be in writing, shall state the particular standard(s) involved, and shall state as conditions of the variance the specific alternative measures which have been taken to protect the health and safety of the workers. The applicant must submit payment of \$100 with the request for variance. Checks made payable to the Department of Health shall be forwarded with the variance request and mailed to the Bureau of Facility Programs State Health Office at 1317 Winewood Blvd., Tallahassee, Florida 32299-0700 and must:

(a) through (c) No change.

(3) No change.

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0083, 381.0086 FS. History–New 1-1-77, Amended 10-7-84, Formerly 10D-25.53, Amended 8-6-92, 11-17-94, Formerly 10D-25.053, Amended.

64E-14.004 Permit, Standards, Inspections, Violations, Complaints and Retaliation.

(1) No change.

(2) Application for Permit. All applications shall be filed with the department 30 days prior to the date of operation on DH Form 4082, Application For A Migrant Labor Camp Permit, Jan. 990, incorporated herein by reference. In the event of a change of ownership of a migrant labor camp or residential migrant housing, the new owner shall file DH Form 4082 with the department at least 15 days before the change of ownership occurs and pay the application fee amount designated in 64E-14.005(1)-(3). DH Form 4082 is available at county ~~public health departments units~~ located in each county. Completed applications shall be submitted to the county ~~public health department unit~~ where the farmworker housing is located.

(3) No change.

(4) No change.

(5) Violations. When a major deficiency is reported to housing permittees or supervisors, a maximum of 48 hours shall be given to make satisfactory corrections or provisions for correction that are satisfactory to the county ~~public health department unit~~ director or their ~~a~~ designee. Continual or repeat violations of the same inspection items related to migrant farmworker housing are cause for the issuance of a fining citation. Three or more violations which meet the criteria of major deficiency as defined in section

64E-14.002(7), during an inspection shall be cause for the department to seek legal remedy in accordance with section 64E-14.023.

(6) Complaints. Any person may file a complaint when they believe that any occupied migrant labor camp or residential migrant housing is in violation of any housing standard contained herein. Such complaint may be made to the county health department or to the Bureau of Facility Programs Office of Rural Health and Migrant Labor. Upon receipt of the complaint, county health department ~~departmental~~ staff shall make an inspection of the housing identified to determine if a violation does exist. Should the complaint allege a major deficiency at the migrant labor camp or residential migrant housing, the inspection shall be made as soon as practicable. All other complaints will result in a notification to the owner and operator advising them of the complaint and that the alleged violation must be remedied within 3 business days. The department shall conduct an inspection as soon as practicable following such three day period. When the outcome of the complaint investigation meets the regulatory standards for health and sanitation, the complainant and the owner and operator shall be notified in writing of the outcome within 15 working days of the closure of the complaint process. Upon request of the complainant, the department shall conduct the inspection so as to protect the confidentiality of the complainant.

(7) No change.

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0081, 381.0082, 381.0083 FS. History--New 1-1-77, Amended 10-7-84, Formerly 10D-25.54, Amended 8-6-92, 11-17-94, Formerly 10D-25.054, Amended.

64E-14.005 Application and Variance Fees.

(1) through (5) No change.

(6) Each \$100 fee collected for requests for variances shall be deposited to a unique revenue code and shall be used solely for the enhancement of the Migrant Labor Camp and Residential Migrant Housing Program Office of Rural Health and Migrant Labor.

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0084 FS. History--New 1-1-77, Amended 10-7-84, Formerly 10D-25.55, Amended 8-6-92, 11-17-94, Formerly 10D-25.055, Amended.

64E-14.016 Field Sanitation Facilities.

FIELD SANITATION FACILITIES REQUIREMENTS

Number of persons	Toilets Hand	Washing Units	Drinking Water
5-10	1	1	Yes

(1) through (3) No change.

(4) Drinking water shall be potable and provided in containers constructed of smooth, impervious, corrosion resistant material and shall be maintained by sanitary methods. The containers shall be marked with the words "Drinking Water", in English and the native language of the majority of the workers. Single service cups shall be provided unless water is dispensed from a fountain equipped with an angled,

protected jet outlet. Ice used for cooling drinking water shall be made from potable water. The water shall be suitably cool and in sufficient amounts, taking into account the air temperature, humidity and the nature of the work performed, to meet the needs of all employees. County ~~public health~~ department unit staff, during the normal course of their work, shall take water samples at random to ensure the potability of the drinking water.

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0086 FS. History--New 1-1-77, Amended 10-7-84, Formerly 10D-25.67, Amended 8-6-92, 11-17-94, Formerly 10D-25.067, Amended.

64E-14.019 Fire Protection.

~~Operating smoke detection devices and fire extinguishers shall be installed in all facilities.~~ County health department ~~Departmental~~ staff shall provide the local fire jurisdiction a copy of the annual listing and location of permitted migrant farmworker housing facilities for proper inspection by the local fire jurisdiction.

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0086 FS. History--New 1-1-77, Amended 10-7-84, Formerly 10D-25.70, Amended 8-6-92, 11-17-94, Formerly 10D-25.070, Amended.

64E-14.020 Citations.

(1) Citations will be written on DH Form 4084, June 98, herein incorporated by reference, and shall describe the particular nature of the violation, including a specific reference to the provisions of statute or rule allegedly violated and each day the violation exists constitutes a separate violation for which a citation may be issued. The citation shall be issued to the owner, supervisor, or operator of the migrant farmworker housing or to the responsible person for remediating the field sanitation facilities' violation including the crew leader, the harvesting company, or the property owner and when a responsible person cannot be identified, any of the above may be cited.

(2) through (3) No change.

(4) To have the amount of the imposed fine reduced up to one-half, the citation recipient must submit physical proof to the department's county ~~public health~~ department ~~unit~~ director, administrator, or other authorized staff that the violation was corrected within 24 hours from the time of the citation. In reducing the amount of the fine, department staff shall take into consideration such factors as the gravity of the violation and the history of compliance of the violator.

(5) No change

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0086, 381.0087 FS. History--New 1-1-77, Amended 10-7-84, Formerly 10D-25.71, Amended 8-6-92, 11-17-94, Formerly 10D-25.071, Amended.

64E-14.021 Responsibility of Operator.

(1) The operator and owner shall be responsible for complying with all statutory requirements and rules issued thereunder relating to migrant labor camps and residential migrant housing. Migrant housing owners or operators who

have established rules for access and visitation shall provide a copy of those rules to the county public health department unit. The county public health department unit shall maintain on file a copy of the access and visitation rules provided by the housing management.

(2) through (5) No change.

Specific Authority 381.006(6), 381.0086 FS. Law Implemented 381.0086, 381.0087 FS. History—New 1-1-77, Amended 10-7-84, Formerly 10D-25.72, Amended 8-6-92, 11-17-94, Formerly 10D-25.072, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rick Narezo

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Eric Grimm, Chief, Bureau of Facility Programs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 6, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 13, 1998

Section III
Notices of Changes, Corrections and Withdrawals

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-80.073
RULE TITLE: Regulatory Portion of Recovery Strategy for Pasco, Northern Hillsborough, and Pinellas Counties

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 10, page 1010, March 12, 1999, issue of the Florida Administrative Weekly: Subparagraph 40D-80.073(4)(a)2. shall now read as follows:

2. Beginning January 1, 2008 through December 31, 2009, the City shall meet the Minimum Flow unless flow is not feasible from the other source(s) as set forth in 40D-80.073(4)(b), F.A.C., below. If these other source(s) are not feasible, and if the provision of water for Minimum Flow from the City's drinking water supply would compromise the public health, safety, and welfare, the City shall not be required to meet the Minimum Flow until the City can obtain sufficient replacement water or January 1, 2010, whichever occurs first.

Paragraph 40D-80.073(4)(d) shall now read as follows:

(d) On or before October 1, 1999, the District and the City shall commence a work plan and the subsequent study of the biological communities below the dam, taking into account loss of historical hydrologic functions, water quality, water quantity, and existing changes and structural alterations, to

reevaluate the Minimum Flow requirement to maintain the existing biological communities in the Lower Hillsborough River. The study will provide recommendations to enhance or improve the biologic communities below the dam in the Lower Hillsborough River. The study shall be completed by December 31, 2005, unless an extension of time is mutually agreed to by the District and the City. If the study demonstrates the need for revisions to the Minimum Flow for the Lower Hillsborough River established in paragraph 40D-8.041(2), F.A.C. the District shall initiate rulemaking to adopt a revised Minimum Flow considering this study and the study results on the Minimum Flow requirement shall be binding on the City and the District in any rulemaking proceeding on the revised Minimum Flow.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: 61G16-6.006
RULE TITLE: Licensure by Endorsement
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 3, January 22, 1999, issue of the Florida Administrative Weekly. A new subparagraph (3) shall be added to proposed rule 61G16-6.006, to read as follows:

61G16-6.006 Licensure by Endorsement.

(3) For all applicants for licensure by endorsement, the Board will review the licensure examination results for the applicant's current license, certificate, or registration to practice geology to determine if the applicant received a score on such examination which was equal to or greater than the score required for licensure by examination in the State of Florida. Only those applicants who received a score on the licensure examination for their current license, certificate, or registration which was equal to or greater than the score required by this state for licensure by examination shall be eligible for licensure as a professional geologist by endorsement.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Rimes, Executive Director, Board of Professional Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Law Enforcement

RULE CHAPTER NO.: 62N-22
RULE CHAPTER TITLE: The Florida Manatee Sanctuary Act
RULE NO.: 62N-22.005
RULE TITLE: Lee County Zones

## NOTICE OF CHANGE

Notice is hereby given that changes have been made to proposed amendments to Rule 62N-22.005, in accordance with §120.54(3)(d)1., Florida Statutes. The proposal was originally published in the Florida Administrative Weekly (Vol. 24, No. 33) on August 14, 1998, and a public hearing held in Fort Myers on September 10, 1998. Two rule challenges were filed against the proposed amendments on September 21, 1998, and separate Stipulations for Settlement were signed on February 18 and February 19, 1999.

Substantive changes made to the proposal are as follows:

[1] Proposed zones in the vicinity of Gasparilla Island have been removed, as have proposed zones in several of the back bay areas of Matlacha Pass (including behind West Island), and in the mouth of Big Carlos Pass; [2] The zone in the main channel of the Intracoastal Waterway between channel markers "93" and "99" at the mouth of the Caloosahatchee River has been changed to 25 mph year-round instead of Slow Speed between 8:00 a.m. and 6:00 p.m.; [3] A provision has been added to allow a 25 mph channel through the seasonal Slow Speed zone near Galt Island, provided that the channel is marked by Lee County; [4] The proposed Slow Speed zone in the main channel in Matlacha has been shortened to only include the portion of the channel within 1/4 mile of the Pine Island Road Bridge; [5] The No Entry zones at the Florida Power & Light power plant have been changed to seasonal instead of year-round, and; [6] A portion of the proposed zone in south Estero Bay has been changed to 25 mph year-round.

For additional information please contact Scott Calleson, Environmental Specialist III, Florida Department of Environmental Protection, Bureau of Protected Species Management, Mail Station 245, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, telephone (850)922-4330. The full text of the final rule amendment is as follows:

(Substantial rewording of Rule 62N-22.005 follows. See Florida Administrative Code for present text.)

62N-22.005 Lee County Zones.

(1) The Department hereby designates the waters within Lee County, as described below, as areas where manatee sightings are frequent and where it can be assumed that manatees inhabit on a regular, periodic or continuous basis. The Department has further determined that a likelihood of threat to manatees exists in these waters as a result of manatees and motorboats using the same areas. The purpose of this rule is to protect manatees from harmful collisions with motorboats and from harassment by regulating the speed and operation of motorboats within these designated areas. This rule will also provide additional habitat protection. In balancing the rights of fishermen, boaters, and water skiers to use these waterways for recreational and commercial purposes (as applicable under 370.12(2)(j), F.S.) with the need to provide manatee protection, the Department has examined the need for unregulated areas or

higher speed travel corridors through regulated areas. Such areas or corridors are provided in those locations where the Department determined, on the basis of all available information, (1) there is a need for the area or corridor and (2) the area or corridor will not result in serious threats to manatees or their habitat. Unregulated areas or higher speed corridors are not provided in locations where both of the above findings were not made.

(2) The following year-round and seasonal zones are established, which shall include all associated and navigable tributaries, lakes, creeks, coves, bends, backwaters, canals, and boat basins unless otherwise designated or excluded. Access to the NO ENTRY zones designated in paragraph (2)(a) will be provided in accordance with procedures set forth in subsection (4), hereunder, and applicable provisions of Rule 62N-22.003.

(a) NO ENTRY (November 15 – March 31) – Tice Power Plant Area: All waters of the discharge canal north of the general contour of the northern shoreline of the Orange River and south of State Road No. 80; and all waters of the intake canal south of the general contour of the southern shoreline of the Caloosahatchee River on the northeast side of the power plant.

(b) IDLE SPEED (All Year) – All waters of the Orange River south of the river's confluence with the Caloosahatchee River and west of the centerline of Buckingham Road, except as otherwise designated under paragraph (2)(a).

(c) IDLE SPEED (All Year)/ICW CHANNEL 25 MPH (April 1 – November 14) – All waters of the Caloosahatchee River east of the centerline of the Seaboard Coastline Railroad trestle that crosses Beautiful Island and west of a line that bears 147° from a point (approximate latitude 26°41'59" North, approximate longitude 81°47'25" West) on the southernmost tip of the mangrove peninsula at the west end of Thompson Cutoff. The portion of the marked Intracoastal Waterway (Okeechobee Waterway) channel in this area is regulated at Idle Speed between November 15 and March 31 and at a maximum speed of 25 mph for the remainder of the year.

(d) SLOW SPEED (All Year) –

1. North Matlacha Pass Area: All waters of Matlacha Pass, south of a line that bears 90° and 270° from Matlacha Pass Green Channel Marker "77" (approximate latitude 26°40'00" North, approximate longitude 82°06'00" West), and north of Pine Island Road (State Road No. 78), excluding the portion of the marked channel otherwise designated under subparagraph (2)(h)3. and the following areas:

a. Buzzard Bay Area: All waters of Buzzard Bay east and northeast of a line beginning at a point (approximate latitude 26°40'00" North, approximate longitude 82°05'20" West) on the southwest shoreline of an unnamed mangrove island east of Matlacha Pass Green Channel Marker "77" and bearing 219° to the northeasternmost point (approximate latitude 26°39'58" North, approximate longitude 82°05'23" West) of another unnamed mangrove island, then running along the eastern

shoreline of said island to its southeasternmost point (approximate latitude 26°39'36" North, approximate longitude 81°05'09" West), then bearing 1150 to the westernmost point (approximate latitude 26°39'34" North, approximate longitude 82°05'05" West) of the unnamed mangrove island to the southeast, then running along the western shoreline of said island to its southwesternmost point (approximate latitude 26°39'22" North, approximate longitude 82°04'53" West), then bearing 123° to the northwesternmost point (approximate latitude 26°39'21" North, approximate longitude 82°04'52" West) of an unnamed mangrove island, then running along the western shoreline of said island to its southeasternmost point (approximate latitude 26°39'09" North, approximate longitude 82°04'44" West), then bearing 103° to the northwesternmost point (approximate latitude 26°39'08" North, approximate longitude 82°04'41" West) of a peninsula on the unnamed mangrove island to the southeast, then running along the southwestern shoreline of said island to its southeasternmost point (approximate latitude 26°38'51" North, approximate longitude 82°04'18" West), then bearing 990 to the southernmost point (approximate latitude 26°38'50" North, approximate longitude 82°04'03" West) of the unnamed mangrove island to the east, then bearing 900 to the line's terminus at a point (approximate latitude 26°38'50" North, approximate longitude 82°03'55" West) on the eastern shoreline of Matlacha Pass.

b. North Pine Island Creek and Matlacha Area: All waters of Pine Island Creek and Matlacha Pass north of Pine Island Road and west and southwest of a line beginning at a point (approximate latitude 26°39'29" North, approximate longitude 82°06'29" West) on the western shoreline of Matlacha Pass and bearing 160° to the westernmost point (approximate latitude 26°39'25" North, approximate longitude 82°06'28" West) of an unnamed island, then running along the western shoreline of said island to its southernmost point (approximate latitude 26°39'18" North, approximate longitude 82°06'24" West), then bearing 128° to the northernmost point (approximate latitude 26°39'12" North, approximate longitude 82°06'17" West) of an unnamed mangrove island to the south, then running along the eastern shoreline of said island to its southeasternmost point (approximate latitude 26°39'00" North, approximate longitude 82°06'09" West), then bearing 138° to a point (approximate latitude 26°38'45" North, approximate longitude 82°05'53" West) on the northern shoreline of Bear Key, then running along the northern shoreline of Bear Key to its easternmost point (approximate latitude 26°38'44" North, approximate longitude 82°05'46" West), then bearing 85° to the westernmost point (approximate latitude 26°38'45" North, approximate longitude 82°05'32" West) of Deer Key, then running along the northern shoreline of Deer Key to its easternmost point (approximate latitude 26°38'46" North, approximate longitude 82°05'22" West), then bearing 103° to the northwesternmost point (approximate latitude 26°38'45"

North, approximate longitude 82°05'17" West) of the unnamed mangrove island to the east, then running along the western shoreline of said island to its southernmost point (approximate latitude 26°38'30" North, approximate longitude 82°05'04" West), then bearing 106° to the westernmost point (approximate latitude 26°38'30" North, approximate longitude 82°04'57" West) of the unnamed island to the southeast, then running along the northern and eastern shorelines of said island to a point (approximate latitude 26°38'23" North, approximate longitude 82°04'51" West) on its eastern shoreline, then bearing 113° to the northernmost point of West Island (approximate latitude 26°38'21" North, approximate longitude 82°04'37" West), then running along the western shoreline of West Island to the point where the line intersects Pine Island Road.

2. Matlacha Pass and San Carlos Bay Area: All waters of Matlacha Pass, St. James Creek, and San Carlos Bay, south of Pine Island Road (State Road No. 78), north of a line 500 feet northwest of and parallel to the main marked channel of the Intracoastal Waterway, west of a line that bears 302° from Intracoastal Waterway Green Channel Marker "99" (approximate latitude 26°31'00" North, approximate longitude 82°00'52" West), and east of a line that bears 360° from Intracoastal Waterway Red Channel Marker "10" (approximate latitude 26°29'16" North, approximate longitude 82°03'35" West), excluding the portions of the marked channels otherwise designated under subparagraphs (2)(h)4. and (2)(h)5. and the following areas:

a. Matlacha Area: All waters of Matlacha Pass south of Pine Island Road and west of the western shoreline of West Island and a line beginning at the southernmost point (approximate latitude 26°37'25" North, approximate longitude 82°04'17" West) of West Island and bearing 149° to the northernmost point (approximate latitude 26°37'18" North, approximate longitude 82°04'12" West) of the unnamed mangrove island to the south, then running along the eastern shoreline of said island to its southernmost point (approximate latitude 26°36'55" North, approximate longitude 82°04'02" West), then bearing 163° to the line's terminus at a point (approximate latitude 26°36'44" North, approximate longitude 82°03'58" West) on the eastern shoreline of Little Pine Island.

b. East Matlacha Pass/Pontoon Bay Area: All waters of Matlacha Pass, Pontoon Bay, and associated embayments south of Pine Island Road and east of a line beginning at a point (approximate latitude 26°38'12" North, approximate longitude 82°03'46" West) on the northwestern shoreline of the embayment on the east side of Matlacha Pass, immediately south of Pine Island Road and then running along the eastern shoreline of the unnamed island to the south to its southeasternmost point (approximate latitude 26°37'30" North, approximate longitude 82°03'22" West), then bearing 163° to the northwesternmost point of the unnamed island to the south, then running along the western shoreline of said island to its

southernmost point (approximate latitude 26°37'15" North, approximate longitude 82°03'15" West), then bearing 186° to the line's terminus at a point (approximate latitude 26°37'10" North, approximate longitude 82°03'16" West) on the eastern shoreline of Matlacha Pass.

c. South Pine Island Creek Area: All waters of Pine Island Creek south of Pine Island Road; and all waters of Matlacha Pass, Rock Creek, and the Mud Hole, west of a line beginning at a point (approximate latitude 26°33'52" North, approximate longitude 82°04'53" West) on the western shoreline of Matlacha Pass and bearing 22° to a point (approximate latitude 26°34'09" North, approximate longitude 82°04'45" West) on the southern shoreline of the unnamed island to the northeast, then running along the southern and eastern shorelines of said island to a point (approximate latitude 26°34'15" North, approximate longitude 82°04'39" West) on its northeastern shoreline, then bearing 24° to a point (approximate latitude 26°34'21" North, approximate longitude 82°04'36" West) on the southern shoreline of the large unnamed island to the north, then running along the southern and eastern shorelines of said island to a point (approximate latitude 26°34'31" North, approximate longitude 82°04'29" West) on its eastern shoreline, then bearing 41° to the southernmost point (approximate latitude 26°34'39" North, approximate longitude 82°04'22" West) of another unnamed island to the northeast, then running along the eastern shoreline of said island to its northwesternmost point (approximate latitude 26°35'22" North, approximate longitude 82°04'07" West), then bearing 2° to the southernmost point (approximate latitude 26°35'32" North, approximate longitude 82°04'07" West) of the unnamed island to the north, then running along the eastern shoreline of said island to its northernmost point (approximate latitude 26°35'51" North, approximate longitude 82°03'59" West), then bearing 353° to the line's terminus at a point (approximate latitude 26°36'08" North, approximate longitude 82°04'01" West) on the eastern shoreline of Little Pine Island.

d. Punta Blanca Bay and Punta Blanca Creek: All waters of Punta Blanca Bay and Punta Blanca Creek, east of the eastern shoreline of Matlacha Pass and east and north of the eastern and northern shorelines of San Carlos Bay.

3. Punta Rassa and Shell Creek Area: All waters of San Carlos Bay and Punta Rassa Cove east of a line that bears 352° from the northernmost tip of the northern peninsula on Punta Rassa (approximate latitude 26°29'44" North, approximate longitude 82°00'33" West), and south of a line that bears 122° from Intracoastal Waterway Green Channel Marker "99" (approximate latitude 26°31'00" North, approximate longitude 82°00'52" West), including all waters of Shell Creek and associated waterways.

4. Big Shell Island and Shell Point Area: All waters of San Carlos Bay and the Caloosahatchee River, including the residential canals of Cape Coral, northeast of a line that bears 302° and 122° from Intracoastal Waterway Green Channel

Marker "99" (approximate latitude 26°31'00" North, approximate longitude 82°00'52" West), west of a line that bears 346° from Intracoastal Waterway Green Channel Marker "93" (approximate latitude 26°31'37" North, approximate longitude 81°59'46" West), and north and northwest of the general contour of the northwestern shoreline of Shell Point and a line that bears approximately 74° from the northernmost tip (approximate latitude 26°31'31" North, approximate longitude 81°59'57" West) of Shell Point to said Intracoastal Waterway Green Channel Marker "93," excluding the portion of the Intracoastal Waterway (ICW) channel otherwise designated under subparagraph (2)(h)6.

#### 5. Caloosahatchee River Area:

a. Cape Coral to North Fort Myers Area: All waters of the Caloosahatchee River, Hancock Creek, and associated waterways of Cape Coral and North Fort Myers, east of a line that bears 346° from Intracoastal Waterway Green Channel Marker "93" (approximate latitude 26°31'37" North, approximate longitude 81°59'46" West), west of a line that bears 160° from a point (approximate latitude 26°39'25" North, approximate longitude 81°53'17" West) on the northern shoreline of the Caloosahatchee River approximately 1600 feet southwest of the centerline of U.S. Highway No. 41, and north and northwest of a line 1/4 mile south and southeast of and parallel to the general contour of the northern shoreline of the Caloosahatchee River, excluding the marked channel of the Intracoastal Waterway.

b. Shell Point to Fort Myers Area: All waters of the Caloosahatchee River, Deep Lagoon, and Whiskey Creek, southeast of a line that bears approximately 74° from the northernmost tip (approximate latitude 26°31'31" North, approximate longitude 81°59'57" West) of Shell Point to Intracoastal Waterway Green Channel Marker "93" (approximate latitude 26°31'37" North, approximate longitude 81°59'46" West), west of a line 1100 feet southwest of and parallel to the centerline of the U.S. Highway No. 41 Bridge, and south and southeast of a line 1/4 mile north and northwest of and parallel to the general contour of the southern shoreline of the Caloosahatchee River, excluding the marked channel of the Intracoastal Waterway.

c. Fort Myers Area: All waters of the Caloosahatchee River northeast of a line 1100 feet southwest of and parallel to the centerline of the U.S. Highway No. 41 Bridge, southwest of the eastern side of the easternmost Edison Memorial Bridge, and southeast of a line 1/4 mile north and northwest of and parallel to the general contour of the southern shoreline of the Caloosahatchee River.

d. Fort Myers to Seaboard Coastline Railroad Area: All waters of the Caloosahatchee River and Billy Creek east of the eastern side of the easternmost Edison Memorial Bridge, and west of the centerline of the Seaboard Coastline Railroad



trestle near Beautiful Island, excluding the portion of the marked Intracoastal Waterway channel otherwise designated under subparagraph (2)(h)7.

e. All cutoffs, oxbows, boat basins, and canals off of the Caloosahatchee River, including Owl Creek and Trout Creek, east of the centerline of the State Road No. 31 Bridge and west of the W.P. Franklin Lock and Water Control Structure.

f. W.P. Franklin Lock and Water Control Structure Area: All waters of the Caloosahatchee River within 1/4 mile east of the easternmost end of the lock and within 1/4 mile west of the westernmost end of the lock.

6. Fort Myers Beach Area: All waters of Matanzas Pass east of a line that bears 360° from the northernmost tip (approximate latitude 26°27'56" North, approximate longitude 82°58'04" West) of Estero Island, west of a line that bears 340° from a point (approximate latitude 26°25'56" North, approximate longitude 81°54'25" West) on the northern tip of an unnamed mangrove peninsula on the northeastern shoreline of Estero Island, and south and southwest of the general contour of the southwestern shorelines of the islands forming the northern shoreline of Matanzas Pass, a line that bears 312° from the northwesternmost point of Julies Island (approximate latitude 26°26'37" North, approximate longitude 81°54'57" West), a line that bears 104° from a point (approximate latitude 26°27'23" North, approximate longitude 81°56'16" West) on the southeastern tip of San Carlos Island, and a line that bears 313° from the northwesternmost point (approximate latitude 26°28'01" North, approximate longitude 82°57'17" West) of San Carlos Island.

7. San Carlos Island and Pelican Bay Area: All waters of Pelican Bay north of the general contour of the northeastern shoreline of San Carlos Island, east of a line that bears 313° from the northwesternmost point (approximate latitude 26°28'01" North, approximate longitude 82°57'17" West) of San Carlos Island, and west of the centerline of San Carlos Boulevard (State Road No. 865).

8. Tenmile Canal and Mullock Creek Area: All waters of Mullock Creek west of U.S. Highway No. 41, and east and northeast of a line that bears 135° and 315° from Red Channel Marker "16" (approximate latitude 26°27'40" North, approximate longitude 81°52'03" West); and all waters of Tenmile Canal south of a line (approximate latitude 26°30'00" North) 200 feet north of the centerline of U.S. Highway No. 41.

9. Intrepid Waters, Fish Trap Bay, and Imperial River Area: All waters of Intrepid Waters, Fish Trap Bay, and the Imperial River south of a line that bears 90° from a point (approximate latitude 26°20'51" North, approximate longitude 81°50'33" West) on the eastern shoreline of Little Hickory Island, north of the Lee County/Collier County line, and west of the centerline of the State Road No. 887 bridge, excluding the portion of the marked channel otherwise designated under subparagraph (2)(h)9.i.

(e) SLOW SPEED (All Year)/ICW CHANNEL 25 MPH (April 1 – November 14) – All waters of the Caloosahatchee River and Thompson Cutoff, east of a line that bears 160° from a point (approximate latitude 26°41'59" North, approximate longitude 81°47'25" West) on the southernmost tip of the mangrove peninsula at the western end of Thompson Cutoff, and west of a line that bears 180° from a point (approximate latitude 26°42'10" North, approximate longitude 81°46'42" West) on the northern shoreline of the Caloosahatchee River at the eastern end of Thompson Cutoff, except as otherwise designated under paragraph (2)(a). The portion of the marked Intracoastal Waterway (Okeechobee Waterway) channel in this area is regulated at Slow Speed between November 15 and March 31 and at a maximum speed of 25 mph for the remainder of the year.

(f) SLOW SPEED (April 1 – November 15 )/25 MPH (Remainder of Year) –

1. Hurricane Bay Area: All waters of Hurricane Bay east of the centerline of San Carlos Boulevard (State Road No. 865), north of the general contour of the northeastern shoreline of San Carlos Island and a line that bears 104° from a point (approximate latitude 26°27'23" North, approximate longitude 81°56'16" West) on the southeastern tip of San Carlos Island, and northwest of Hell Peckney Bay, excluding the portions of the marked channels otherwise designated under subparagraph (2)(h)8.

2. Hell Peckney Bay Area: All waters of Hell Peckney Bay southeast of Hurricane Bay, northeast of the northern shorelines of Julies Island and the unnamed island immediately northwest of Julies Island and a line that bears 312° from the northwesternmost point of Julies Island (approximate latitude 26°26'37" North, approximate longitude 81°54'57" West), northwest of Estero Bay, and southwest of a line beginning at the southernmost point (approximate latitude 26°27'23" North, approximate longitude 81°55'11" West) of an unnamed mangrove peninsula in northwest Hell Peckney Bay and bearing 191° to the northernmost point (approximate latitude 26°27'19" North, approximate longitude 81°55'11" West) of an unnamed mangrove island, then running along the northern shoreline of said island to its southeasternmost point (approximate latitude 26°27'11" North, approximate longitude 81°55'05" West), then bearing 115° to a point (approximate latitude 26°27'03" North, approximate longitude 81°54'47" West) on the northwest shoreline of an unnamed mangrove island, then running along the northern shoreline of said island to its northeasternmost point (approximate latitude 26°27'02" North, approximate longitude 81°54'33" West), and then bearing 37° to the line's terminus at the westernmost point of an unnamed mangrove peninsula in eastern Hell Peckney Bay.

3. North Estero Bay and Hendry Creek Area: All waters of Hendry Creek south of a line that bears 270° from a point (approximate latitude 26°28'40" North, approximate longitude 81°52'56" West) on the eastern shoreline of Hendry Creek; and

all waters of Estero Bay southeast and east of Hell Peckney Bay, a line that bears 340° from a point (approximate latitude 26°25'56" North, approximate longitude 81°54'25" West) on the northern tip of an unnamed mangrove peninsula on the northeastern shoreline of Estero Island, and the northern shoreline of Estero Island, south of Hendry Creek and a line that bears 135° and 315° from Red Channel Marker "16" (approximate latitude 26°27'40" North, approximate longitude 81°52'03" West) in Mullock Creek, and north of a line that bears 72° from the northernmost point (approximate latitude 26°24'22" North, approximate longitude 81°52'34" West) of Black Island, including the waters of Buccaneer Lagoon at the southern end of Estero Island, but excluding the portions of the marked channels otherwise designated under subparagraph (2)(h)9., the Estero River, and the waters of Big Carlos Pass east of a line beginning at a point (approximate latitude 26°24'34" North, approximate longitude 81°53'05" West) on the eastern shoreline of Estero Island and bearing 36° to a point (approximate latitude 26°24'40" North, approximate longitude 81°53'00" West) on the southern shoreline of Coon Key, south of a line beginning at a point (approximate latitude 26°24'36" North, approximate longitude 81°52'30" West) on the eastern shoreline of Coon Key and bearing 106° to a point (approximate latitude 26°24'39" North, approximate longitude 81°52'34" West) on the southwestern shoreline of the unnamed mangrove island north of Black Island, and west of a line beginning at a point (approximate latitude 26°24'36" North, approximate longitude 81°52'30" West) on the southern shoreline of said unnamed mangrove island north of Black Island and bearing 192° to the northernmost point (approximate latitude 26°24'22" North, approximate longitude 81°52'34" West) of Black Island.

4. South Estero Bay and Big Hickory Bay Area: All waters of Estero Bay and Big Hickory Bay south of a line that bears 72° from the northernmost point (approximate latitude 26°24'22" North, approximate longitude 81°52'34" West) of Black Island, east of the centerline of State Road No. 865 (but including the waters of the embayment on the eastern side of Black Island and the waters inshore of the mouth of Big Hickory Pass that are west of State Road No. 865), and north of a line that bears 90° from a point (approximate latitude 26°20'51" North, approximate longitude 81°50'33" West) on the eastern shoreline of Little Hickory Island, excluding Spring Creek, the portions of the marked channels otherwise designated under subparagraph (2)(h)9., and the portion of Big Hickory Bay otherwise designated under subparagraph (2)(h)11.

(g) SLOW SPEED (April 1 – November 15) –

1. Cayo Costa/ Pelican Bay Area: All waters of Pelican Bay south and west of a line that bears 32°E from a point (approximate latitude 26°41'32" North, approximate longitude 82°14'23" West) on the northern end of Punta Blanca Island, north and northwest of a line that bears 80° from the

southernmost tip of Primo Point (approximate latitude 26°40'28" North, approximate longitude 82°14'06" West), and west and southwest of the western shoreline of Punta Blanca Island.

2. North Captiva Island Area: All waters of Safety Harbor west and northwest of a line that bears 198° from the southeasternmost tip (approximate latitude 26°35'56" North, approximate longitude 82°12'50" West) of the peninsula lying on the northeastern side of Safety Harbor.

3. Captiva Island and Sanibel Island Area: All waters of Pine Island Sound and San Carlos Bay south of a line that bears 90° from the northernmost tip (approximate latitude 26°23'11" North, approximate longitude 82°11'55" West) of Captiva Island, west of a line that bears 360° from the northernmost tip (approximate latitude 26°28'08" North, approximate longitude 82°03'35" West) of Woodrings Point, west and south of a line 1/4 mile east of and parallel to the general contour of the eastern shoreline of Captiva Island and Buck Key, southwest and south of a line 1/4 mile northeast and north of and parallel to the general contour of the northeastern and northern shoreline of Sanibel Island and Wulfert Keys, including all waters of Tarpon Bay and associated bayous, canals and channels east of the centerline of the Sanibel-Captiva Road bridge, excluding the portion of the marked channel otherwise designated under (2)(h)1.

4. Chino Island, York Island, and St. James City Area: All canals and boat basins of St. James City and the waters known as Long Cut and Short Cut; and all waters of Pine Island Sound and San Carlos Bay south of a line beginning at the southernmost tip (approximate latitude 26°31'28" North, approximate longitude 82°06'19" West) of a mangrove peninsula on the western shore of Pine Island approximately 2200 feet north of Galt Island and bearing 309° to the southeasternmost point (approximate latitude 26°31'32" North, approximate longitude 82°06'25" West) of another mangrove peninsula, then running along the southern shoreline of said peninsula to its southwesternmost point (approximate latitude 26°31'40" North, approximate longitude 82°06'38" West), then bearing 248° to a point (approximate latitude 26°31'40" North, approximate longitude 82°06'39" West) on the eastern shoreline of an unnamed mangrove island, then running along the southern shoreline of said island to its southwesternmost point (approximate latitude 26°31'39" North, approximate longitude 82°06'44" West), then bearing 206° to the line's terminus at the northernmost point of the Mac Keever Keys (approximate latitude 26°31'09" North, approximate longitude 82°07'09" West), east of a line beginning at said northernmost point of the Mac Keever Keys and running along and between the general contour of the western shorelines of said keys to a point (approximate latitude 26°30'27" North, approximate longitude 82°07'08" West) on the southernmost of the Mac Keever Keys, then bearing 201° to a point (approximate latitude 26°30'01" North, approximate longitude 82°07'19"

West) approximately 150 feet due east of the southeasternmost point of Chino Island, then bearing approximately 162° to Red Intracoastal Waterway Channel Marker "22" (approximate latitude 26°28'57" North, approximate longitude 82°06'55" West), then bearing approximately 117° to the line's terminus at Red Intracoastal Waterway Channel Marker "20" (approximate latitude 26°28'45" North, approximate longitude 82°06'38" West), north of a line beginning at said Red Intracoastal Waterway Channel Marker "20" and bearing 86° to a point (approximate latitude 26°28'50" North, approximate longitude 82°05'48" West) ¼ mile south of York Island, then running parallel to and ¼ mile south of the general contour of the southern shorelines of York Island and Pine Island to the line's terminus at a point on a line bearing 360° from Red Intracoastal Waterway Channel Marker "10" (approximate latitude 26°29'16" North, approximate longitude 82°03'35" West), and west and southwest of the general contour of the western and southern shorelines of Pine Island and a line that bears 360° from said Red Intracoastal Waterway Channel Marker "10," excluding the portion of the marked channel otherwise designated under (2)(h)2.

(h) 25 MPH (All Year) –

1. Wulfert Channel: All waters within the marked channel known as Wulfert Channel, which connects Pine Island Sound with the Gulf of Mexico through Blind Pass, east of the centerline of the Sanibel-Captiva Road Bridge and west of a line 1/4 mile east of and parallel to the general contour of the eastern shoreline of Sanibel Island. This restriction is in effect only between April 1 and November 15.

2. Cherry Estates Channel: All waters of the marked channel that runs south of the power lines from the Cherry Estates area of St. James City into Pine Island Sound, east of the western boundary of the zone designated under subparagraph(2)(g)4., and west of a line perpendicular to the power lines that begins at the easternmost point (approximate latitude 26°30'25" North, approximate longitude 82°06'15" West) of the mangrove island on the north side of the power lines approximately 1800 feet southwest of the Galt Island Causeway. This restriction is in effect only between April 1 and November 15. This designation only applies if a channel is marked in accordance with permits issued by all applicable state and federal authorities. In the absence of a properly permitted channel, this area is as designated under subparagraph (2)(g)4.

3. North Matlacha Pass Channel: All waters within the main marked channel in Matlacha Pass south of Green Channel Marker "77" (approximate latitude 26°40'00" North, approximate longitude 82°06'00" West) and north of a line perpendicular to the channel at a point in the channel 1/4 mile northwest of the Pine Island Road Bridge.

4. South Matlacha Pass Channel: All waters within the main marked channel in Matlacha Pass south of a line perpendicular to the channel at a point in the channel 1/4 mile

southeast of the Pine Island Road Bridge, and north of a line 500 feet northwest of and parallel to the main marked channel of the Intracoastal Waterway (just north of Green Channel Marker "1").

5. South Matlacha Pass/Sword Point Channel: All waters within the marked channel in Matlacha Pass that intersects the main Matlacha Pass channel near Green Channel Marker "15" (approximate latitude 26°31'57" North, approximate longitude 82°03'38" West) and intersects the main marked channel of the Intracoastal Waterway near Green Channel Marker "101" (approximate latitude 26°30'39" North, approximate longitude 82°01'00" West).

6. ICW channel, Shell Point Area: All waters of the marked Intracoastal Waterway channel between Green Channel Marker "99" (approximate latitude 26°31'00" North, approximate longitude 82°00'52" West) and Green Channel Marker "93" (approximate latitude 26°31'37" North, approximate longitude 81°59'46" West).

7. ICW channel, Fort Myers to Seaboard Coastline Railroad: All waters of the marked Intracoastal Waterway (Okeechobee Waterway) channel east of the eastern side of the easternmost Edison Memorial Bridge and west of the centerline of the Seaboard Coastline Railroad trestle near Beautiful Island.

8. Hurricane Bay channels: All waters within the main marked channel of Hurricane Bay east of the centerline of San Carlos Boulevard (State Road No. 865) and north of where the channel enters Matanzas Pass at Green Channel Marker "5" (approximate latitude 26°27'22" North, approximate longitude 81°56'12" West); and all waters within that portion of the channel leading to Bayside Estates south of Green Channel Marker "23" (approximate latitude 26°28'27" North, approximate longitude 81°56'39" West).

9. Estero Bay Area channels: All waters within the portions of the marked channels of Estero Bay and Big Hickory Bay as described below:

a. North Estero Bay Channel: All waters of the main marked North-South channel in northern Estero Bay from Green Channel Marker "37" (approximate latitude 26°26'02" North, approximate longitude 81°54'29" West) to Green Channel Marker "57" (approximate latitude 26°25'08" North, approximate longitude 81°53'29" West).

b. South Estero Bay Channel: All waters of the main marked North-South channel in southern Estero Bay south of a line beginning at a point (approximate latitude 26°24'36" North, approximate longitude 81°52'30" West) on the southern shoreline of the unnamed mangrove island north of Black Island and bearing 192° to the northernmost point (approximate latitude 26°24'22" North, approximate longitude 81°52'34" West) of Black Island, and north and east of Red Channel Marker "62" (approximate latitude 26° 21'31" North, approximate longitude 81°51'20" West) in Broadway Channel;

and all waters within the portion of the marked channel leading to the Gulf of Mexico through New Pass, west of the North-South channel and east of State Road No. 865.

c. Mullock Creek Channel: All waters of the marked channel leading to Mullock Creek north of a line beginning at a point (approximate latitude 26°24'36" North, approximate longitude 81°52'30" West) on the eastern shoreline of Coon Key and bearing 106° to a point (approximate latitude 26°24'39" North, approximate longitude 81°52'34" West) on the southwestern shoreline of the unnamed mangrove island north of Black Island, and south of Red Channel Marker "16" (approximate latitude 26°27'40" North, approximate longitude 81°52'03" West).

d. Estero River Channel: All waters of the marked channel leading from the Mullock Creek Channel to the Estero River, west of the mouth of the Estero River. This designation only applies if a channel is marked in accordance with permits issued by all applicable state and federal authorities. In the absence of a properly permitted channel, this area is as designated under subparagraph (2)(f)3.

e. Alternate Route Channel: All waters of the marked channel commonly known as Alternate Route Channel, with said channel generally running between Channel Marker "1" (approximate latitude 26°24'29" North, approximate longitude 81°51'53" West) and Channel Marker "10" (approximate latitude 26°24'00" North, approximate longitude 81°51'09" West).

f. Coconut Channel: All waters of the marked channel commonly known as Coconut Channel, with said channel generally running between Channel Marker "1" (approximate latitude 26°23'44" North, approximate longitude 81°50'55" West) and Channel Marker "23" (approximate latitude 26°24'00" North, approximate longitude 81°50'30" West).

g. Southern Passage Channel: All waters of the marked channel commonly known as Southern Passage Channel, with said channel generally running between Channel Marker "1"

(approximate latitude 26°22'58" North, approximate longitude 81°51'57" West) and Channel Marker "22" (approximate latitude 26°23'27" North, approximate longitude 81°50'46" West).

h. Spring Creek Channel: All waters of the marked channel leading from the Southern Passage Channel to Spring Creek, west of the mouth of Spring Creek.

10. Fish Trap Bay Channel: That portion of the marked channel in Fish Trap Bay beginning at Channel Marker "90" (approximate latitude 26°20'42" North, approximate longitude 81°50'33" West) and ending at Channel Marker "101" (approximate latitude 26°20'09" North, approximate longitude 81°50'26" West).

11. Big Hickory Bay Area: All waters of Big Hickory Bay north of a line that bears 90° from a point (approximate latitude 26°20'51" North, approximate longitude 81°50'33" West) on the eastern shoreline of Little Hickory Island, west of a line beginning at a point (approximate latitude 26°20'48" North, approximate longitude 81°50'24" West) on the southern shoreline of Big Hickory Bay and bearing 338° to a point (approximate latitude 26°21'39" North, approximate longitude 81°50'48" West) on the water in the northwestern end of Big Hickory Bay near the eastern end of Broadway Channel, south of a line beginning at said point on the water in the northwestern end of Big Hickory Bay and bearing 242° to the northernmost point (approximate latitude 26°21'39" North, approximate longitude 81°50'50" West) of the unnamed mangrove island south of Broadway Channel, and east of the eastern shoreline of said mangrove island and a line beginning at the southernmost point of said island (approximate latitude 26°21'07" North, approximate longitude 81°50'58" West) and bearing 167° to a point on Little Hickory Island (approximate latitude 26°21'03" North, approximate longitude 81°50'57" West).

(3) Commercial Fishing and Professional Fishing Guide Permits: The following provisions pertain to the issuance of permits to allow individuals engaged in commercial fishing and professional fishing guide activities to operate their vessels in specified areas at speeds greater than the speed limits established under subsection (2) above. Procedures related to the application for and the review and issuance of these permits are as set forth in 62N-22.003, Florida Administrative Code.

(a) Permits shall be limited as follows:

1. Permits shall only be available for the zones or portions of zones described under sections (2)(d)1. through (2)(d)4., (2)(d)9., (2)(f)2. through (2)(f)4., (2)(g)1., (2)(g)3., and (2)(g)4.

2. Permits shall not apply on weekends or on the holidays identified in s. 110.117, F.S.

(b) Permit applications may be obtained at the Florida Marine Patrol, District 3B office, 2423 Edwards Drive, Ft. Myers, Florida, or by contacting the Florida Department of Environmental Protection, Mail Station 245, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)922-4330.

(4) Access to the NO ENTRY zones designated in (2)(a) above will be allowed for Florida Power and Light Company employees or their authorized agents provided that entry into the zones is necessary to conduct activities associated with maintenance, emergency operations or environmental monitoring. The Department must receive notification of the activity prior to its commencement. In the event of an emergency activity, the Department shall be notified no more than two weeks after the activity has been commenced. All vessels used in the operation or associated with the activity shall be operated at no greater than Idle Speed while within the zones and must have an observer on board to look for manatees. All routine activities associated with maintenance and environmental monitoring shall be halted when manatees are seen in the zones. Activities that are halted because of manatee presence may only proceed after the manatee(s) leave the area of their own volition.

(5) The zones described in 62N-22.005(2) above are shown on the following maps, labeled "Lee County Manatee Protection Zones." The maps are intended to be depictions of the above-described zones. In the event of conflict between the two, the above descriptions shall prevail.

INSERT MAPS

INSERT MAPS

INSERT MAPS



INSERT MAP

INSERT MAP

INSERT MAP

INSERT MAP

Specific Authority 370.12(2)(f),(n),(o) FS. Law Implemented 370.12(2)(d),(f),(i)(j),(n),(o) FS. History—New 3-19-79, Formerly 16N-22.05, Amended 12-5-89, Formerly 16N-22.005, Amended \_\_\_\_\_.

DEPARTMENT OF HEALTH

Council of Medical Physicists

RULE CHAPTER NO.: 64B23-2
RULE CHAPTER TITLE: Qualifications for Licensure
RULE NO.: 64B23-2.001
RULE TITLE: Documentation for Licensure
NOTICE OF CHANGE

The Department of Health, Division of Medical Quality Assurance, announces changes to proposed rule 64B23-2.001, F.A.C., published in the February 5, 1999, issue of the Florida Administrative Weekly, Vol. 25, No. 3. The changes are in response to written comments received from the Joint Administrative Procedures Committee. The specific changes are as follows:

64B23-2.001 Documentation for Licensure.

Each applicant for licensure shall make application on Fform DH 1274, Application for Licensure as a Medical Physicist, hereby incorporated by reference, which is effective XX-XX-XX and shall be provided by the Department which shall be provided by the Department and is hereby incorporated by reference. The following items must be submitted with each application:

(4) The fee for conversion of the physicist-in-training certificate license to the medical physicist license after board certification shall be \$500.

DEPARTMENT OF HEALTH

Council of Medical Physicists

RULE CHAPTER NO.: 64B23-3
RULE CHAPTER TITLE: Fees
RULE NOS.: 64B23-3.004, 64B23-3.007
RULE TITLES: Delinquency Fee, Physicist-in-Training Fees
NOTICE OF CHANGE

The Department of Health, Division of Medical Quality Assurance, announces changes to proposed rules 64B23-3.004 and 3.007, F.A.C., published in the February 5, 1999, issue of the Florida Administrative Weekly, Vol. 25, No. 3. The changes are in response to written comments received from the Joint Administrative Procedures Committee. The specific changes are as follows:

64B23-3.004 Delinquency Fee.

A delinquent status licensee shall pay a delinquency fee of \$150 \$250 when such licensee applies for active or inactive status, in addition to other applicable fees.

64B23-3.007 Physicist-in-Training Fees.

- (1) The non-refundable application fee for certification licensure as a physicist-in-training shall be \$100.
(2) The initial certification license fee shall be \$100.
(3) The yearly renewal fee shall be \$50.

DEPARTMENT OF HEALTH

Council of Medical Physicists

RULE CHAPTER NO.: 64B23-4
RULE CHAPTER TITLE: Continuing Education
RULE NOS.: 64B23-4.001, 64B23-4.002
RULE TITLES: Continuing Education Providers, Approval of Continuing Education Programs
NOTICE OF CHANGE

The Department of Health, Division of Medical Quality Assurance, announces changes to proposed rules 64B23-4.001 and 64B23-4.002, F.A.C., published in the February 5, 1999, issue of the Florida Administrative Weekly, Vol. 25, No. 3. The changes are in response to written comments received from the Joint Administrative Procedures Committee. The specific changes are as follows:

64B23-4.001 Continuing Education Requirements.

Specific Authority 455.564(7), 483.901(6)(a) FS. Law Implemented 455.564(7), 483.901(6)(a) FS. History—New \_\_\_\_\_.

64B23-4.002 Approval of Continuing Education Programs.

- (2) All other providers seeking approval shall:
(a) Make application on Fform DH 1273, Continuing Education Program Application, hereby incorporated by reference, which shall be effective as of xx-xx-xx and provided by the Department and submit the following:

Specific Authority 455.564(7), 483.901(6)(a) FS. Law Implemented 455.587(3) 455.564(7), 483.901(6)(a) FS. History—New \_\_\_\_\_.

DEPARTMENT OF HEALTH

Council of Medical Physicists

RULE CHAPTER NO.: 64B23-7
RULE CHAPTER TITLE: Physicists in Training
RULE NOS.: 64B23-7.001, 64B23-7.002, 64B23-7.003
RULE TITLES: Application for Physicist-in-Training, Physicist-in-Training Supervisors, Renewal
NOTICE OF CHANGE

The Department of Health, Division of Medical Quality Assurance, announces changes to proposed rules 64B23-7.001 and 7.002, F.A.C., published in the February 5, 1999, issue of the Florida Administrative Weekly, Vol. 25, No. 3. The changes are in response to written comments received from the Joint Administrative Procedures Committee. The proposed rules were changed to read as follows:



REASONS FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Promulgation of Chapter 9BER99-1, Florida Administrative Code, using emergency rule procedures, is the only mechanism which adequately provides for the expeditious disbursement and use of these Federal funds, protects the public, and adequately addresses the needs of the affected parties, given that these funds must be expended expeditiously.

SUMMARY: This rule enables the Department of Community Affairs to administer these supplemental CDBG funds in a timely manner as required by Federal law.

THE PERSON TO BE CONTACTED REGARDING THIS EMERGENCY RULE IS: Susan M. Cook, Ph.D., Community Program Administrator, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-3644

THE FULL TEXT OF THE EMERGENCY RULE IS:

9BER99-1 Supplemental Community Development Block Grant (CDBG) Disaster Recovery Funds for El Nino. Supplemental Community Development Block Grant (CDBG) Disaster Recovery Funds to aid in recovery from El Nino related weather events (severe storms, high winds, tornadoes, and flooding) that took place from December 25, 1997 through April 24, 1998 (FEMA-DR-1195-FL) and on February 4, 1998 in Broward, Dade and Monroe Counties (FEMA-DR-1204-FL).

(1) An allocation of \$20,240,000 in supplemental Community Development Block Grant (CDBG) funds has been made available to the State of Florida by the United States Department of Housing and Urban Development (HUD) pursuant to Public Law 105-174. Of this allocation, \$18,740,000 is to be used solely for expenses and repairs, including mitigation, specifically related to recovery from the effects of the El Nino weather related events occurring between December 25, 1997 and April 24, 1998 (FEMA-DR-1195-FL). Of this allocation, \$1,500,000 is to be used solely for expenses and repairs specifically related to recovery from the effects of the February 4, 1998 storms (FEMA-DR-1204-FL). Two percent of each of these allocations will be used to pay State administrative expenses as allowed by federal law. A list of counties included in each of these disaster declarations is attached.

(2) CDBG funds allocated under this emergency rule are subject to Public Law 105-174. It requires a match in non-Federal public matching funds or its equivalent value of not less than 25 percent of the Federal disaster grant amount (other than administrative costs). The State of Florida will provide one half of this required match (50 percent of the required 25 percent match) and the unit of local government or the Indian tribe must provide one half of this required match (50 percent of the required 25 percent match). The local match

may be waived under certain circumstances pursuant to the proviso in Specific Appropriation 1230 of the 1998 State of Florida Appropriation Act (House Bill 4201). Funding of applications submitted under this emergency rule is contingent upon the approval of the State of Florida's Action Plan for Disaster Recovery El Nino Weather Events (FEMA-DR-1195-FL and FEMA-DR-1204-FL) by the U. S. Department of Housing and Urban Development.

These funds may be used as the non-Federal share, to meet the requirements of a Federal grant-in-aid program, only in respect to FEMA's Hazard Mitigation Grant Program (HMGP).

All funded activities must meet one of the three national objectives of the Community Development Block Grant (CDBG) program:

(a) they must benefit low and moderate income persons under 24 CFR 570.483(b), or

(b) they must aid in the prevention of slum and blight under 24 CFR 570.483(c), or

(c) they must meet community development needs having a particular urgency as defined in 24 CFR 570.483(d).

Additionally, all grants must meet the primary objective of Title I of the Housing and Community Development Act of 1974, as amended. This requires that 50 percent of the funds in each grant must be used for activities that benefit primarily persons of low and moderate income as determined by criteria under 24 CFR 570.483(b), unless waived.

Each assisted activity must be an eligible activity as defined at Section I (H) of the 1998 HUD DISASTER RECOVERY INITIATIVE (Directive FR-4398-N-01), as published in the Federal register on October 22, 1998.

(3) Communities identified by the Federal Emergency Management Agency (FEMA) as nonparticipating, noncompliant communities under the National Flood Insurance Program are not eligible to apply for these funds.

(4) Eligible applicants for participation under the \$18,740,000 disaster declaration FEMA-DR-1195-FL include all units of local governments and Indian tribes located in counties declared disaster areas. Eligible applicants for participation under the \$1,500,000 disaster declaration FEMA-DR-1204-FL include all units of local governments and Indian tribes located in counties declared disaster areas.

(5) The Secretary shall retain discretionary control for uses of up to 10 percent of the disaster allocation to fund innovative projects or activities, related to the eligible disasters, that support other state initiatives including but not limited to WAGES programs, the Areas of Critical State Concern program and Sustainable Communities. Allocation of all remaining funds will be determined by the Secretary of the Department of Community Affairs based upon the following priorities:

(a) Priority 1

Voluntary buyouts of owner-occupied residences which have suffered repeated flood damage directly resulting from FEMA-DR-1195-FL or FEMA-DR-1204-FL flooding.

(b) Priority 2

1. Repair and elevation of storm damaged owner-occupied residences, including on-site water and septic systems which have suffered repeated flood damage and repair of such residences which suffered wind damage (including wind retrofit). Damage suffered must have directly resulted from FEMA-DR-1195-FL or FEMA-DR-1204-FL.

2. As an alternative, surface water drainage improvements may be proposed to provide the same protection as repair and elevation under priority 2 (1) above.

3. Any combination of 2 (1) and 2 (2) above.

(c) Priority 3

Match for the FEMA Section 404 Hazard Mitigation Grant Program (HMGP) directly related to damage resulting from FEMA DR-1195-FL or FEMA-1204-DR-FL.

(d) Priority 4

Provision of assistance to profit-motivated businesses to carry out economic development recovery activities which directly respond to damage resulting from FEMA-DR-1195-FL or FEMA-DR-1204-FL.

(e) Priority 5

Replacement, including new construction, of homes destroyed as a result of weather events directly resulting from FEMA-DR-1195-FL or FEMA-DR-1204-FL. This may include down-payment assistance and mortgage finance assistance.

(f) Priority 6

Critical health and safety repairs and mitigation efforts to eligible public facilities directly resulting from FEMA-DR-1195-FL and FEMA-DR-1204-FL.

(6) Any changes in activities after the signing of these emergency contracts will be limited to alternative activities within the same priority or a higher priority as listed above.

(7) The primary objective of this emergency program is to remove from the threat of future flooding those low and moderate income owners whose homes have been flooded as a result of either of these two disasters. To accomplish this, the Secretary of the Department of Community Affairs will fund applications in the order of the above priorities with the exception of the 10 percent discretionary authority under paragraph (5) above. The Secretary may choose to fund only a portion of a grant or to combine a higher priority activity with a lower priority activity where necessary to award a minimum grant of \$500,000. Should the amounts requested exceed the total available for a particular priority area, the Secretary may consider one or more of the following factors in determining applications to be funded:

(a) Documented frequency of flood damage to the structure over the past five years from January 1, 1994 to the present.

(b) The number of elderly persons, disabled persons and very low income (VLI) households.

(c) Regional balance of final awards according to relative disaster impact on eligible communities.

(d) Leverage of other resources to support the activity in excess of the required program match.

(e) Documented number of jobs to be retained or created.

(8) The Department of Community Affairs will issue application instructions, including the date by which applications are to be received, and other application information. The maximum grant amount shall be limited to \$2,000,000 with a minimum grant amount of \$500,000. Administrative costs chargeable to the program by the unit of general local government and Indian tribes shall not exceed fifteen percent for elevations, eight percent for infrastructure and public facilities including drainage, and ten percent for buyouts.

(9) CDBG eligible small cities, entitlement cities, urban counties, and Indian Tribes within the aforementioned Presidentially declared disaster areas will be required to determine the specific uses of these disaster recovery funds within the parameters allowed by this rule, the Department of Housing and Urban Development (HUD); Title I of the Housing and Community Development Act of 1974, as amended; HUD regulations at 24 CFR 570 and HUD Directive Number FR-4398-N-01, except as they may be waived by HUD and the Florida Department of Community Affairs.

(10) All CDBG grant expenditures must be for expenses and repairs related specifically to recovery and mitigation activities related directly to the storms, severe floods, high winds, and tornadoes included in FEMA-DR-1195-FL and FEMA-DR-1204-FL, and

(a) There must be a clear and compelling need for the CDBG emergency supplemental funds related directly to those disasters for each CDBG funded activity.

(b) Of the supplemental CDBG funds made available, no amounts may be used for activities reimbursable by the Federal Emergency Management Agency (FEMA), to replace FEMA or other Federal funds, or any activities not permitted by the 1998 HUD DISASTER RECOVERY INITIATIVE, Directive Number: FR-4398-N-01.

(c) The activities must be those that would not otherwise be funded through currently available federal, state or local resources.

(11) Administration of all grants issued under this rule will be in accordance with a contract promulgated by the Department of Community Affairs and executed by the Department and each grantee local government.



(12) Funding for projects selected pursuant to this rule is totally dependent upon approval of the State's Action Plan for Disaster Recovery and the subsequent execution of a Grant Agreement between the State of Florida and the U. S. Department of Housing and Urban Development.

Specific Authority 290.046 FS. Law Implemented 290.0401-.049 FS. History--New 4-5-99.

Listed below are the 55 counties declared under FEMA-DR-1195-FL.

<u>ALACHUA</u>	<u>GLADES</u>	<u>OKEECHOBEE</u>
<u>BAKER</u>	<u>GULF</u>	<u>ORANGE</u>
<u>BAY</u>	<u>HAMILTON</u>	<u>OSCEOLA</u>
<u>BRADFORD</u>	<u>HARDEE</u>	<u>PASCO</u>
<u>BREVARD</u>	<u>HERNANDO</u>	<u>PINELLAS</u>
<u>BROWARD</u>	<u>HIGHLANDS</u>	<u>POLK</u>
<u>CALHOUN</u>	<u>HILLSBOROUGH</u>	<u>PUTNAM</u>
<u>CITRUS</u>	<u>HOLMES</u>	<u>SANTA ROSA</u>
<u>CLAY</u>	<u>JACKSON</u>	<u>SARASOTA</u>
<u>COLLIER</u>	<u>LAFAYETTE</u>	<u>SEMINOLE</u>
<u>COLUMBIA</u>	<u>LAKE</u>	<u>ST. JOHNS</u>
<u>DESOTO</u>	<u>LEVY</u>	<u>SUMTER</u>
<u>DIXIE</u>	<u>LIBERTY</u>	<u>SUWANNEE</u>
<u>DUVAL</u>	<u>MADISON</u>	<u>TAYLOR</u>
<u>ESCAMBIA</u>	<u>MANATEE</u>	<u>UNION</u>
<u>FLAGLER</u>	<u>MARION</u>	<u>VOLUSIA</u>
<u>FRANKLIN</u>	<u>NASSAU</u>	<u>WALTON</u>
<u>GADSDEN</u>	<u>OKALOOSA</u>	<u>WASHINGTON</u>
<u>GILCHRIST</u>		

Listed below are the three (3) counties declared under FEMA-DR-1204-FL.

<u>BROWARD</u>	<u>MIAMI-DADE</u>	<u>MONROE</u>
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THIS RULE SHALL TAKE EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE. EFFECTIVE DATE: April 5, 1999

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Instant Game 65 Specifics RULE NO.: 53ER99-18

SUMMARY: This emergency rule relates to the Instant Game 65, "DAILY DOUBLE" for which the Department of the Lottery will start selling tickets on a date determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-18 Instant Game 65 Specifics.

(1) Name of Game. Instant Game Number 65, "DAILY DOUBLE."

(2) Price. DAILY DOUBLE tickets sell for \$2.00 per ticket.

(3) DAILY DOUBLE Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning DAILY DOUBLE Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any DAILY DOUBLE Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "WINNING HORSE NUMBERS" play symbols and play symbol captions in DAILY DOUBLE are as follows:

INSERT CHART HERE

(5) The "YOUR HORSE NUMBERS" play symbols and play symbol captions in DAILY DOUBLE are as follows:

INSERT CHART HERE

(6) The prize symbols and prize symbol captions in DAILY DOUBLE are as follows:

INSERT CHART HERE

(7) Determination of Prize Winners. Players may win more than one prize on a ticket.

(a) The holder of a ticket having any number exposed in the "YOUR HORSE NUMBERS" play area that matches either number in the "WINNING HORSE NUMBERS" play area and a TICKET shown as the prize shall be entitled to a prize of a free \$1.00 ticket.

(b) The holder of a ticket having any number exposed in the "YOUR HORSE NUMBERS" play area that matches either number in the "WINNING HORSE NUMBERS" play area shall be entitled to a prize of the amount shown for that number.

(c) The holder of a ticket having a "DD" exposed in the "YOUR HORSE NUMBERS" play area shall be entitled to a prize of double the prize amount shown.

(8) Prize amounts which may appear in the play area are: \$2.00, \$3.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100.00, \$1000.00 and \$10,000.00.

(9) Number and Size of Prizes. The following prizes will be available in Instant Game Number 65 DAILY DOUBLE:

(a) Approximately 1,522,034 prizes falling in the cash categories of 84 pools of 120,000 tickets per pool.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 65 are as follows:

IF YOUR HORSE NUMBER(S) MATCH(ES) ANY WINNING HORSE NUMBER OR GET A "DD" SYMBOL FOR DOUBLER WITH PRIZE(S) OF:	WIN	NUMBER IN 84 POOLS	ODDS
FREE TICKET	TICKET	1,209,600	1 in 8.33
\$2(D)	\$4	739,200	1 in 13.64
\$2 + \$3	\$5	336,000	1 in 30.00
\$5	\$5	134,400	1 in 75.00
\$2 x 3 + \$2(D)	\$10	134,400	1 in 75.00
\$5(D)	\$10	67,200	1 in 150.00
\$10	\$10	67,200	1 in 150.00
\$2 x 5 + \$5 x 3	\$25	16,800	1 in 600.00
\$5 x 5	\$25	8,400	1 in 1,200.00
\$25	\$25	8,400	1 in 1,200.00
\$5 x 10	\$50	2,352	1 in 4,285.71
\$10 + \$10 + \$10 +			
\$10 + \$10	\$50	2,100	1 in 4,800.00
\$25(D)	\$50	1,680	1 in 6,000.00
\$50	\$50	1,680	1 in 6,000.00
\$10 x 10	\$100	672	1 in 15,000.00
\$20 + \$20 + \$20 +			
\$20 + \$20	\$100	672	1 in 15,000.00
50 (D)	\$100	672	1 in 15,000.00
\$25 x 10	\$250	84	1 in 120,000.00
\$50 + \$50 + \$50 +			
\$50 + \$50	\$250	84	1 in 120,000.00
\$100 x 10	\$1,000	15	1 in 672,000.00
\$1,000	\$1,000	15	1 in 672,000.00
\$1,000 x 10	\$10,000	4	1 in 2,520,000.00
\$10,000	\$10,000	4	1 in 2,520,000.00

(10) The over-all odds of winning any prize in Instant Game Number 65 are 1 in 3.69.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History—New 4-1-99.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: April 1, 1999

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN THAT on March 25, 1999, Herschel T. Vinyard of Smith, Hulsey and Busey, Jacksonville, Florida 32201-3315, filed a section 120.542, F.S., Petition for

Variance from Rule 62-761.510, F.A.C., on behalf Florida Citrus Center, Inc., regarding compliance with upgrade requirements at DEP Facility #428511361, Marion County, Florida. The petition for variance is being processed and is available for inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 2600 Blair Stone Road, Tallahassee, Florida. Any interested party or other agency may submit written comments on the petition within 14 days after this publication. Comments should be submitted as soon as possible to ensure adequate time for consideration in the Department's decision. All comments will be maintained as part of the record. Comments should be addressed to Marshall T. Mott-Smith, Environmental Administrator, Dept. of Environmental Protection, Div. of Waste Management, 2600 Blair Stone Rd., MS#4525, Tallahassee, Florida 32399-2400.

The Department of Environmental Protection gives notice of its intent to grant a variance from Rule 62-4.244(5)(c), F.A.C., (File No. VE-50-736) to Palm Beach County, Dept. of Environmental Resources Management, 3323 Belvedere Road, Building 502, West Palm Beach, Florida 33406, to establish a temporary mixing zone 2,000 meters from the point of sand discharge onto the beach within an area of Class III waters.

The variance is associated with a project located along the Atlantic Coast in Palm Beach County, Sections 16, 21, and 28, Township 41 South, Range 43 East, within Class III waters of the State of Florida.

A person whose substantial interests are affected by the Department's proposed action may petition for an administrative hearing in accordance with sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a modification of the variance or even a denial of the application. Under rule 62-110.106(4), Florida Administrative Code, a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a

motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Any intervention will be only at the discretion of the presiding officer upon the filing of a motion in compliance with rule 28-106.205, F.A.C.

In accordance with rules 28-106.111(2) and 62-110.106(3)(a)(4), F.A.C., petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. Under section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 21 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S.

A petition that disputes the material facts on which the Department's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action. A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301, F.A.C. Under

sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to grant variance constitutes an order of the Department. The applicant has the right to seek judicial review of the order under section 120.68, F.S., by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department. The applicant, or any party within the meaning of section 373.114(1)(a), F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under section 373.114(1), F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when the final order is filed with the Clerk of the Department.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 5050 West Tennessee Street, Building B, Tallahassee, Florida 32304-9201.

The Department of Environmental Protection gives notice of its intent to issue a variance (File No. VE-45-728) to the U.S. Army Corps of Engineers, from Rule 62-4.242(2)(a)2.b., Florida Administrative Code (F.A.C.) to allow a temporary elevation of turbidity, not to exceed 29 nephelometric turbidity units (NTUs) above background conditions, within the Fort Clinch Aquatic Preserve, at the edge of a 150 meter mixing zone. The variance is associated with the maintenance dredging of the Fernandina Harbor Inner Channel and Turning Basin (File No. 0129228-001-JC). The activity is located in Section 7, Township 3 North, Range 28 East; in Nassau County, within Fort Clinch Aquatic Preserve (Outstanding Florida Waters), Class III waters of the State of Florida.

A person whose substantial interests are affected by the Department's proposed decision may petition for an administrative hearing in accordance with sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received) in the office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Petitions filed by the permit applicant or any of the parties listed below must be filed within fourteen days of receipt of this notice of intent. Petitions filed by any

other person must be filed within fourteen days of publication of the public notice or within fourteen days of receipt of this notice of intent of intent, whichever occurs first. A petitioner must mail a copy of the petition to the applicant at the address indicated above, at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes, or to intervene in this proceeding and participate as a party to it. Any subsequent intervention will be only at the discretion of the presiding officer upon the filing of a motion in compliance with rule 28-5.207 of the Florida Administrative Code.

A petition must contain the following information:

- (a) The name, address, and telephone number of each petitioner, the applicant's name and address, the Department Permit File Number, and the county in which the project is proposed;
- (b) A statement of how and when each petitioner received notice of the Department's action or proposed action;
- (c) A statement of how each petitioner's substantial interest are affected by the Department's action or proposed action;
- (d) A statement of the material facts disputed by the petitioner, if any;
- (e) A statement of the facts that the petitioner contends warrant reversal or modification of the Department's action or proposed action;
- (f) A statement identifying the rules or statutes that the petitioner contends require reversal or modification of the Department's action or proposed action; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take with respect to the action or proposed action addressed in this notice of intent.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice of intent. Persons whose substantial interests will be affected by any such final decision of the Department on the application have the right to petition to become a party to the proceeding, in accordance with the requirement set forth above.

A party to this proceeding has the right to request review of this order's consistency with section 161.041, F.S., by the Governor and Cabinet, sitting as the Land and Water Adjudicatory Commission, in accordance with Chapter 42-2, Florida Administrative Code, and specifically Rule 42-2.0131, Florida Administrative Code. To initiate such a review, your request must be filed within twenty (20) days of the date of this order with the Secretary of the Commission at Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001. A copy of the request must also be served on both the Department of Environmental

Protection, Agency Clerk, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399, and on any person named in this order, within 20 days from the date of this order if the request for review is to be effective.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 5050 West Tennessee Street, Building B, Tallahassee, Florida.

**DEPARTMENT OF HEALTH**

The Board of Optometry hereby gives notice that it has received a petition filed on March 19, 1999, by Jon Scott Walker, O.D., seeking a variance from Rule 64B13-4.001, F.A.C., with regard to permission to take the Florida Optometry Board Examination. Comments on this petition should be filed with Board of Optometry, MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice. The Board will consider the petition at its meeting scheduled for May 13, 1999, at 9:00 a.m., or as soon thereafter as can be heard, at the Hampton Inn, Pensacola Airport, 2187 Airport Boulevard, Pensacola, Florida 32504.

For a copy of the petition or additional information, contact Joe Baker, Jr., Executive Director, Board of Optometry, at (850)921-9167 or at the above address.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Health, Bureau of Emergency Medical Services, received a Petition for Waiver on March 29, 1999 from Jefferson County, Florida.

Applicable Rule: Section 64E-2.030, F.A.C.

Requested Action: To waive that portion of the Florida EMS County Grant Program Manual, January 1998, which requires that emergency medical services county award grant applications be submitted by a date noticed in the Florida Administrative Weekly.

Any interested person or agency may submit written comments on this petition until close of business April 30, 1999. Comments on or requests for copies of the petition must be addressed to Ms. Pam Lesley, Sr. Management Analyst, Emergency Medical Services, 2002 Old St. Augustine Road, Building D, Tallahassee, Florida 32301.

P. O. EU0568

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Department of Veterans' Affairs  
 Information Resource Commission  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: April 27, 1998, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215, F.S. and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office at (904)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members, at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

**DEPARTMENT OF STATE**

The **Department of State, Division of Historical Resources**, Florida Statewide Comprehensive Historic Preservation Plan announces a meeting to which all interested persons are invited.

**DATE AND TIME:** Tuesday, May 4, 1999, 6:00 p.m.

**PLACE:** Palm Beach County Regional Preservation Office, 20 North Swinton Avenue, Delray Beach, Florida

**PURPOSE:** To provide the opportunity for public input to measure the effectiveness of the plan in addressing preservation needs statewide.

A copy of the agenda may be obtained by writing: Survey and Registration Section, Division of Historical Resources, Department of State, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Chapter 286.26, Florida Statutes, any person with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited:

**DATE AND TIME:** Tuesday, April 27, 1999, 3:00 p.m.

**PLACE:** Department of Management Services, Division of Building Construction, Building 4030, Room 335-N, 4050 Esplanade Way, Tallahassee, FL 32399-0950, (850)488-2774

**PURPOSE:** To hold an Orientation meeting to determine potential artwork sites for Art in State Buildings Projects No. DMS 9702/6000, Department of Health, Capital Circle Office Center, Leon County.

**COMMITTEE:** Art Selection Committee

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Kirby Mole, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling TTY (850)488-5779.

The **Department of State, Division of Cultural Affairs**, announces the following public meetings, to which all persons are invited:

**MEETING:** Arts in Education

**DATES AND TIME:** May 12, 13, 14, 1999, 9:00 a.m. – Close\*

**MEETING:** Media Arts Fellows

**DATE AND TIME:** May 19, 1999, 9:00 a.m. – Close\*

**MEETING:** Literature Organizations

**DATE AND TIME:** May 25, 1999, 9:00 a.m. – Close\*

**MEETING:** Interdisciplinary Fellows

**DATE AND TIME:** May 26, 1999, 9:00 a.m. – Close\*

**MEETING:** Theatre Fellows

**DATES AND TIME:** May 27-28, 1999, 9:00 a.m. – Close\*

**MEETING:** Literature Fellows

**DATES AND TIME:** June 1-2, 1999, 9:00 a.m. – Close\*

**MEETING:** Folk Arts

**DATE AND TIME:** June 3, 1999, 9:00 a.m. – Close\*

**MEETING:** Music Fellows

**DATE AND TIME:** June 8, 1999, 9:00 a.m. – Close\*

**MEETING:** Media Arts Organizations

**DATE AND TIME:** June 10, 1999, 9:00 a.m. – Close\*

**MEETING:** Dance

**DATE AND TIME:** June 15, 1999, 9:00 a.m. – Close\*

**MEETING:** Interdisciplinary/Multidisciplinary

**DATE AND TIME:** June 17, 1999, 9:00 a.m. – Close\*

**MEETING:** Sponsor/Presenter

**DATE AND TIME:** June 22, 1999, 9:00 a.m. – Close\*

**MEETING:** Music Organizations

**DATE AND TIME:** June 24, 1999, 9:00 a.m. – Close\*

**MEETING:** Challenge/International Cultural Exchange

DATES AND TIME: June 29-30, 1999, 9:00 a.m. – Close\*  
 MEETING: Visual Arts Organizations  
 DATE AND TIME: July 1, 1999, 9:00 a.m. – Close\*  
 MEETING: Theatre – Community  
 DATE AND TIME: July 6, 1999, 9:00 a.m. – Close\*  
 MEETING: Science/Youth and Children’s Museums  
 DATE AND TIME: July 7, 1999, 9:00 a.m. – Close\*  
 MEETING: Theatre - Professional  
 DATE AND TIME: July 8, 1999, 9:00 a.m. – Close\*  
 PLACE: Lower Level, Morris Hall, House Office Building, The Capitol, Tallahassee, FL 32399  
 PURPOSE: To review applications to the 1999-2000 Florida Guide to Cultural Programs for Organizations and the 1999-2000 Florida Guide to Programs for Individual Artists.  
 MEETING: Visual Arts Fellows/2D  
 DATES AND TIME: July 13-15, 1999, 9:00 a.m. – Close\*  
 MEETING: Visual Arts Fellows/3D  
 DATES AND TIME: July 19-20, 1999, 9:00 a.m. – Close\*  
 PLACE: Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32301  
 PURPOSE: To review applications to the 1999-2000 Florida Guide to Individual Artists.  
 \*5:00 p.m., or until conclusion of business.

Telephone Participation Procedures – As stated on page 18 of the 1999-2000 Florida Guide to Cultural Programs for Organizations, organization grant applicants may participate in the panel meetings by telephone. Applicants must submit a written request for telephone participation, which must be received by the Division no later than 4:00 p.m. Eastern Standard Time on the last business day immediately preceding the scheduled panel meeting. The request must contain the organization name and application number; the name and date of the panel meeting; the name of the person or persons designated to speak to the panel; and the complete telephone number, including the area code and extension. The request must be signed by an authorized official of the organization, with the name and title typed below the signature.

A copy of each meeting agenda may be obtained by writing: Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, or by calling Dr. Gaylen Phillips, (850)487-2980. Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meetings, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Dr. Gaylen Phillips, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling TTY (850)488-5779.

**DEPARTMENT OF LEGAL AFFAIRS**

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.  
 DATE AND TIME: Wednesday, May 5, 1999, 8:30 a.m. – 5:00 p.m.; Thursday, May 6, 1999, 8:30 a.m. – 5:00 p.m.  
 PLACE: DoubleTree Guest Suites, Orlando Airport, Orlando, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer’s reports.  
 For a copy of the agenda call: Steven Christensen, phone number (850)922-4539.  
 If you need an accommodation because of disability in order to participate, please call Steven Christensen at least 48 hours before the meeting.

**DEPARTMENT OF BANKING AND FINANCE**

The **Department of Banking and Finance** announces the following breakfast meeting to which all persons are invited.  
 DATE AND TIME: Wednesday, April 28, 1999, 7:45 a.m.  
 PLACE: The Capitol, Office of the Commissioner of Education, Conference Room PL-08, Tallahassee, FL  
 PURPOSE: A collegial gathering of certain state government executive personnel for the purpose of becoming better acquainted.  
 For more information, please contact: Kristin Mullikin, Office of the Comptroller, The Capitol, PL-09, Tallahassee, Florida 32399, (850)410-9264.

**DEPARTMENT OF EDUCATION**

The public is invited to a telephone conference call meeting of the Florida **Board of Regents**.  
 DATE AND TIME: April 30, 1999, 9:00 a.m.  
 PLACE: Conference Room, 15th Floor, Florida Education Center, Tallahassee, Florida  
 PURPOSE: To consider: legislative issues and updates; and other matters pertaining to the State University System.  
 A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.  
 Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)487-1896 (Voice), (850)921-2413 (TDD), at least 5 days in advance, so that their needs can be accommodated.

The **Board of Regents**, Presidential Selection Committee for Florida Gulf Coast University announces a public meeting to which all persons are invited.

DATE AND TIME: May 3 and 4, 1999, 8:00 a.m. until the completion of business each day

PLACE: WGCU-TV Broadcast Building, Florida Gulf Coast University, Ft. Myers, Florida

PURPOSE: On May 3, the Regents Selection Committee, chaired by Regent Audrea Anderson, will meet at 8:00 a.m. to interview the semi-finalists. On May 4, the Regents Selection Committee will again convene at 8:00 a.m. Dr. Thomas Harrington, Chair of the Search Advisory Committee and Professor in the College of Business, will report on the Search Advisory Committee's findings relative to the semi-finalists. The Regents Selection Committee will then select the finalists who will be visited at their home locations by the Chancellor and selected staff.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the FGCU Office of Multi Access Services, (941)590-7925 or 1(800)590-7886 for TYY line, at least 7 days in advance, so that their needs may be accommodated.

The **Board of Regents**, Presidential Selection Committee for Florida Gulf Coast University and the Board of Regents announce a public meeting to which all persons are invited.

DATE AND TIME: May 24, 1999, 10:00 a.m. until the completion of business

PLACE: WGCU-TV Broadcast Building, Florida Gulf Coast University, Ft. Myers, Florida

PURPOSE: Regent Audrea Anderson, Chair of the Regents Selection Committee, will convene the members of the Committee by conference call to hear Chancellor Adam Herbert present his findings and evaluation of the finalists and recommend a candidate for president of Florida Gulf Coast University. After the Regents Selection Committee considers the Chancellor's report and recommendation, the full Board of Regents will join the Regents Selection Committee by conference call to receive a motion from the Chair of the Regents Selection Committee and to appoint the next President of Florida Gulf Coast University.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the FGCU of Multi Access Services, (941)590-7925 or 1(800)590-7886 for TYY line, at least 7 days in advance, so that their needs may be accommodated.

The Office of Environmental Education, Florida Gulf Coast University by agreement with the **Department of Education**, announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 1999, 9:00 a.m. – 12:00 noon

PLACE: Fifth Floor, Conference Room, Florida Department of Education, Turlington Building, 325 West Gaines Street, Tallahassee, FL

PURPOSE: Meeting of advisory committee for evaluating the 1998-99 performance of the Department of Education's Regional Service Projects for Environmental Education.

#### DEPARTMENT OF COMMUNITY AFFIARS

The **Department of Community Affairs** announces a meeting of the Affordable Housing Study Commission to which all interested persons are invited.

DATE AND TIME: The meeting will occur April 20-21, 1999.

PLACE: Radisson Hotel Tampa at Sabal Park, 10221 Princess Palm Avenue, Tampa, Florida

PURPOSE: The Commission recommends improvements to public policy to promote the production, preservation and maintenance of decent, affordable housing for all Floridians. During this meeting, the Commission will discuss the Commission's 1999 work plan.

Any person requiring special accommodation due to disability or physical impairment should contact Valarie Jones, (850)922-1609, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Ms. Jones using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Agendas may be obtained from: Valarie Jones, The Affordable Housing Study Commission, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)922-1609.

The **Florida Communities Trust** announces a Public Meeting of the Governing Body to which all persons are invited.

DATE AND TIME: April 30, 1999, 1:00 p.m. continuing until conclusion

PLACE: Tallahassee Room, City Hall, 300 South Adams Street, Tallahassee, Florida

PURPOSE: Extend grant contracts for certain funded projects; approve project plans for certain funded projects; other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact the Trust at (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability of physical impairment should contact Florida Communities Trust at (850)922-2207, SunCom 292-2207, at least five days prior



to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF TRANSPORTATION**

The **Department of a Transportation**, Turnpike District announces a postponement of a public hearing, notice of which was published in Florida Administrative Weekly, Vol. 25, No. 12, Page 1254, dated March 26, 1999.

The hearing, originally scheduled for April 27, 1999, in New Port Richey, Florida, was to be held to afford interested persons the opportunity to express their views concerning the preliminary design of the Ridge Road and Suncoast Parkway Interchange, Financial Project Identification Number: 258958-1. The Department of Transportation will reschedule the hearing and publish a revised notice.

Questions concerning the project can be directed to: Ms. Catherine Bradley, P.E., Project Development Engineer, Turnpike District, 1211 Governor’s Square Boulevard, Suite 100, Tallahassee, Florida.

The **Department of Transportation**, District 4 announces a public hearing to which all persons are invited.

DATE AND TIME: May 13, 1999, 7:30 p.m.

PLACE: Best Western Hotel, 8797 20th Street, Vero Beach, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of State Project Number 88060-1524, Financial Project Number 228609-1-21-01, Federal Aid Project Number XA-200-4(36), Work Program Item Number 4115459, otherwise known as Osceola Boulevard (State Road 60) in Indian River County, Florida. Project limits along State Road 60 are from west of Interstate 95 to the intersection of 66th Avenue in Indian River County.

Anyone needing project or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address given below or call telephone number (954)777-4565 or local access 930-3368.

Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Duane Hendrickson, Project Manager, Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 28, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C., Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a staff workshop to be held in the following matter, to which all interested persons and parties are invited to attend.

UNDOCKETED: Regional Transmission Organizations

DATE AND TIME: Tuesday, April 27, 1999, 10:00 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: The purpose of this workshop is to continue the study of Florida-specific issues regarding the advisability of establishing a Regional Transmission Organization (RTO) or Independent System Operator (ISO) and other related issues.

If you wish to comment but cannot attend the workshop, please file your comments with: Division of Records and Reporting, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before April 20, 1999, specifically referencing “Undocketed – Regional Transmission Organizations”.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop. Minutes of this workshop will be taken in accordance with Section 286.011(2), Florida Statutes.

A copy of the agenda may be obtained by writing to the Director, Division of Records and Reporting, at the address previously noted, or by calling (850)413-6770.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech

impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a public meeting or workshop in the following docket to which all persons are invited.

UNDOCKETED: Merchant Plant Study

DATE AND TIME: Monday, May 3, 1999, 10:00 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this workshop is to explore issues relative to merchant power plants in Florida.

A copy of the issues and the agenda may be obtained by writing: Director, Division of Records and Reporting, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Interested persons are encouraged to submit issues they wish to have addressed. Please file issue statements on or before April 23, 1999.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop. Minutes of this workshop will be taken in accordance with Section 286.011(2), Florida Statutes.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 4, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting Division of Records and Reporting, (850)413-6770 or writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard,

Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.scri.net/psc>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: May 4, 1999, Immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **State of Florida WAGES Board** announces a Board of Director meeting to which all persons are invited:

DATE AND TIME: Wednesday, May 12, 1999, 9:00 – 4:00 p.m.

PLACE: Sheraton Ft. Lauderdale Airport Hotel, 1825 Griffin Road, Ft. Lauderdale, Florida 33004. The meeting room is referred to as: Salon 1 and 2

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

A copy of the Board agenda will be available by April 30, 1999.

Please contact Elma Williams, State of Florida WAGES Office, for a copy of the agenda, by calling (813)233-2261.

**REGIONAL PLANNING COUNCILS**

The **Northeast Florida Regional Planning Council**, Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: April 21, 1999, 10:00 a.m.  
PLACE: Georgia Pacific, Palatka Mill, County Road 216, Palatka, FL

PURPOSE: Board Meeting  
A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Ginny Montgomery, (904)363-5375, Ext. 146, at least three working days prior to the meeting. Hearing impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/ Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** Transportation Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, April 29, 1999, 9:00 a.m.  
PLACE: St. Augustine City Hall, Commission Chambers, 75 King Street, St. Augustine, FL

PURPOSE: To discuss pending transportation matters.  
A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council**, Comprehensive and Project Planning Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: May 6, 1999, 9:00 a.m.  
PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

PURPOSE: To discuss pending comprehensive and project planning items.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council**, Personnel, Program Planning and Budget Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: May 6, 1999, 9:00 a.m.  
PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

PURPOSE: To discuss pending personnel, program planning and budget matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** announces the following public meeting to which all persons are invited:

DATE AND TIME: May 6, 1999, 10:00 a.m.  
PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

PURPOSE: Monthly meeting.  
A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter or other meeting information, call Ginny Montgomery, (904)363-6350, Extension 146, at least three working days prior to the meeting. Hearing impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 21, 1999, 10:00 a.m.

PLACE: ECFRPC, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Regular meeting of the East Central Florida Regional Planning Council. The agenda will include consideration of the repeal of Rule 29F-1.005 and objections to the adoption of Rule 29F-1.105, FAC. The Executive and Finance committees will also meet, beginning at 9:30 a.m.

In the event a quorum is not present, the Executive Committee will convene to address the business of the Council.

A copy of the agenda may be obtained by contacting: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797, or at [www.ecfrpc.org](http://www.ecfrpc.org).

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 3, 1999; 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, Florida

PURPOSE: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Miami Beach; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **District II, Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited:

DATE AND TIME: April 28, 1999, 10:00 a.m., Eastern Time, 9:00 a.m., Central Time

PLACE: Wakulla County Emergency Operations Center, 15 Oak Street, Crawfordville, Florida

PURPOSE: To hold the regularly scheduled LEPC meeting

An agenda may be obtained by writing: Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571 prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

## METROPOLITAN PLANNING ORGANIZATIONS

The **Hillsborough Area Regional Transit Authority (HART)** announces the following public meetings of the Governing Board of the Authority to which all persons are invited.

Public Hearing

DATE AND TIME: May 3, 1999, 8:30 a.m.

PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL

PURPOSE: Public Hearing; Regular Board Meeting

DATE AND TIME: May 3, 1999, Immediately following Public Hearing

PLACE: County Center, 601 E. Kennedy Boulevard, 18th Floor, Planning Commission Board Room, Tampa, FL

PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE

CONSIDERED: 1) Call to order; 2) Approval of Minutes; 3) Introductions, Recognition and Awards; 4) Consumer Advisory Committee Report; 5) Public Comment on Action Items; 6) Consent Action Items; 7) Other Action Items; 8) Chairman's Report; 9) Reports from HART Representatives; 10) HART Committee Reports; 11) Other Board Member's Reports; 12) General Counsel's Report; 13) Executive Director's Report; 14) Employee Comment; 15) General

Public Comment; 16) Discussion and Presentations; 17) Monthly Information Reports; 18) Other Information Items; 19) Other Business.

A copy of the detailed agenda may be obtained by contacting: Lisa Gantous, Executive Assistant, Hillsborough Area Regional Transit Authority, 201 E. Kennedy Boulevard, Suite 1600, Tampa, Florida 33602, (813)223-6831.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Lynn Carter at (813)623-5835 at least 48 hours before the meeting. If the caller is hearing impaired, contact the Authority at (813)626-9158 (TDD).

**GAME AND FRESH WATER FISH COMMISSION**

The **Florida Game and Fresh Water Fish Commission** has scheduled a public workshop and meeting. This notice announces the date, time and place of that workshop and meeting to which all interested persons are invited:

Workshop

DATE AND TIME: May 13, 1999, 1:30 p.m.

Public Meeting

DATE AND TIME: May 14, 1999, 9:00 a.m.

PLACE: Buena Vista Suites, 14450 International Drive, Lake Buena Vista, Florida

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

PURPOSE: To exercise the regulatory and executive powers of the state with respect to wild animal life and freshwater aquatic life, and to receive and consider public input pertaining thereto. Proposed action by the Commission on rules, orders, or other public business will be specified by an agenda.

A copy of the proposed agenda may be obtained from: Florida Game and Fresh Water Fish Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the

Commission at least 5 calendar days prior by calling Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

**WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** announces a Land Acquisition and Management Committee Meeting and tour to which all persons are invited. The meeting is scheduled for:

Tour

DATE AND TIME: Wednesday, April 28, 1999, 10:00 a.m. – 11:30 a.m.

PLACE: Orange Creek Restoration Area, Citra, FL

Land Acquisition and Management Committee Mtg.

DATE AND TIME: Wednesday, April 28, 1999, 1:15 p.m. – 3:00 p.m.

PLACE: Citra Community Center, County Road 318, Citra, FL

PURPOSE: To review land management and land acquisition activities.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

If, due to disability, you require a special accommodation to participate in this public meeting, contact: Linda Lorenzen, (904)329-4262 or (904)329-4450 (TDD) at least five work days before the date of the meeting.

The **St. Johns River Water Management District** announces the following Facilities/Planning/Construction Committee meeting:

DATE AND TIME: Thursday, April 29, 1999, 10:00 a.m.

PLACE: St. Johns River Water Management Orlando Service Center, 618 East South Street, Orlando, FL 32807

PURPOSE: To discuss project construction and contractual matters of the District.

A copy of the agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Mrs. Sharon Whitener, Administrative Support Coordinator, Department of Operations and Land Resources, (904)329-4281.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may

need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE & TIME: April 26, 1999, 2:00 p.m.

PLACE: Northern Palm Beach County Improvement District, 357 Hiatt Drive, Palm Beach Gardens, Florida.

PURPOSE: A special meeting of the Loxahatchee River Management Coordinating Council to discuss the Northern Palm Beach County Comprehensive Water Management Plan.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Woodie VanVoorhees, (561)682-6332.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 27, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida.

PURPOSE: Initial meeting of the Supplemental Technology Implementation Task Force.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Susan Gray, Ph.D., (561)682-6919.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: May 6, 1999, 8:00 a.m.

PLACE: District Headquarters, Building B-1, Conference Room 2A, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Oral presentations by firms selected to provide presentations in conjunction with the evaluation of proposals submitted in response to RFP C-10750, Aerial Photo Mapping Survey – Golden Gate – Henderson Creek – Belle Creek Area.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Procurement Division, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

This meeting is subject to cancellation in the event the District's Evaluation Committee determines the final ranking based solely on the written proposal submissions. Please contact Jim Robinson, Senior Contract Administrator, (561)682-6373, to ascertain if the meeting will take place as scheduled.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **SMART Schools Clearinghouse** announces a regular meeting of the SMART Schools Clearinghouse to which all interested persons are invited:

DATE AND TIME: May 4, 1999, 10:00 a.m.

PLACE: Department of Management Services, Capitol Circle Office Center, 4050 Esplanade Way, Suite 101, Tallahassee, Florida 32399-0950

A copy of the agenda may be obtained by contacting: SMART Schools Clearinghouse, Office of the Executive Director, 4050 Esplanade Way, Suite 250, Tallahassee, FL 32399-0950, phone (850)921-8699, Suncom 291-8699.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Office of the Executive Director at the above telephone or address at least five (5) calendar days prior to the meeting. If you are hearing or speech-impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Clearinghouse with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

The State of Florida, **Capitol Center Planning Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 1999, 9:30 a.m.

PLACE: The Florida Room, 2nd Floor, City Hall, 300 South Adams St., Tallahassee, FL 32301

PURPOSE: This will be a regular monthly meeting of the Commission to discuss and act on its agenda for that meeting. The agenda includes matters pertaining to the approval of building construction within the district and other matters affecting the Capitol Center located in Tallahassee, Florida.

Copies of the agenda may be obtained by writing: The Capitol Center Planning Commission, Suite 380, 4030 Esplanade Way, Tallahassee, FL 32399-0950.

If a person anticipates that s/he may appeal any decision made by the Commission with respect to any matter considered at this meeting, she/he will need to ensure that a written verbatim record of the proceedings shall have been made, at no cost to the Commission, which record includes the testimony and evidence upon which the appeal is to be based.

Any attendee requiring special accommodation because of a disability or physical impairment should contact Kay Clement, (850)488-2074, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired can contact the Commission at the above number using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation**, Hospitality Education Program announces the following teleconferences:

MEETING: The Division of Hotels and Restaurants Advisory Council Teleconference

DATES AND TIMES: April 19, 1999, 3:00 p.m.; April 23, 1999, 10:00 a.m.

PLACE: Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, Hospitality Education Program, One Champions Way, Florida State University, Tallahassee, Florida 32399-2542

PURPOSE: To approve grant applications for the 1999-2000 School-to-Career Transition Program. Only that portion of the meeting wherein cases are presented for consideration by the committee will be open to the public.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Angel Gonzalez, Department of Business and Professional Regulation, Hospitality Education Program, (850)644-8248, at least five (5) working days prior to the meeting.

The **Board of Pilot Commissioners** announces a DATE AND TIME change to a Conference Call meeting to discuss deputy advancements to which all persons are invited.

DATE AND TIME: May 13, 1999, 12:00 p.m., Eastern Standard Time

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399-0773, (850)921-6433 or SunCom 291-6433.

PURPOSE: Deputy Advancements

A copy of the Agenda may be obtained by writing: Board of Pilot Commissioners, 1940 North Monroe Street, Suite 60, Tallahassee, FL 32399-0773.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons requiring special accommodations due to disability or physical impairment should contact Glenda Albritton, Board of Pilot Commissioners, (850)488-0698, at least five working days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Commission** will convene. Portions of the probable cause proceedings are not open to the public.

DATE AND TIME: May 18, 1999, 2:30 p.m. or soon thereafter

PLACE: 400 West Robinson Street, Suite 301, Orlando, Florida

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 9:00 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (T.D D.)

The **Florida Real Estate Commission** (FREC) announces a meeting to which all persons are invited.

DATE AND TIME: May 19, 1999, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room 301 or 508 North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Rule development workshops, Rule amendments, Budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required. Probable Cause Panel(s) may also meet during this session. Portions of the Probable Cause are not open to the public.

A copy of the agenda may be obtained by writing: Deputy Clerk of the Florida Real Estate Commission, Administration Office, P. O. Box 1900, Orlando, Florida 32802-1900.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD)

The **Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers** announces a Rules Workshop. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: May 6, 1999, 1:00 p.m.

PLACE: Hilton Gardens Inn Tallahassee, 3333 Thomasville Road, Tallahassee, FL 32312

PURPOSE: Rules Workshop

A copy of the agenda may be obtained by writing: Jim Rimes, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Thursday, April 22, 1999.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida **Department of Agriculture and Consumer Services, Division of Forestry**, the Florida **Department of Environmental Protection, Division of Recreation and Parks**, the **Suwannee River Water Management District** and the **Florida Game and Fresh Water Fish Commission** announce a public workshop to which all persons are invited.

DATE AND TIME: Thursday, April 29, 1999, 7:00 p.m. (EDT)

PLACE: Stephen Foster State Folk Culture Center, U.S. Highway 41 N. of White Springs, White Springs, Florida 32096

PURPOSE: To present the proposed management plan for Big Shoals Public Lands.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 2, Administration, 4801 S. E. 17th Street, Gainesville, Florida 32641-9299.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry**, the Florida **Department of Environmental Protection, Division of Recreation and Parks**, the **Suwannee River Water Management District** and the **Florida Game and Fresh Water Fish Commission** announce an Advisory Group Meeting.

DATE AND TIME: Friday, April 30, 1999, 9:00 a.m. (EDT)

PLACE: Stephen Foster State Folk Culture Center, U.S. Highway 41 N. of White Springs, White Springs, Florida 32096

PURPOSE: To discuss the current draft management plan for Big Shoals Public Lands. Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting.

Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 2, Administration, 4801 S. E. 17th Street, Gainesville, Florida 32641-9299.

The **Department of Environmental Protection, Division of Marine Resources**, Bureau of Coastal and Aquatic Managed Areas, Office of the Florida Keys National Marine Sanctuary announces a public meeting to which all persons are invited:

DATE AND TIME: Tuesday, April 20, 1999, 9:00 a.m. – 5:00 p.m.



PLACE: Marathon Garden Club, 5270 Overseas Highway, Mile Marker 50.5, Marathon, FL 33050

PURPOSE: The Florida Governor's Office, the Florida Department of Environmental Protection and the Florida Keys National Marine Sanctuary appointed nineteen people to serve as representatives on the advisory council for the Florida Keys National Marine Sanctuary. The Sanctuary Advisory Council, represents diverse business, fishing, conservation, research and other public and private interests throughout Monroe County. They are a vital two-way communication link between the community and resource managers of the Sanctuary. This agenda for this meeting of the Sanctuary Advisory Council of the Florida Keys National Marine Sanctuary will include the reports from the Sanctuary Superintendent, the Department of Environmental Protection and updates on various issues, including recent artificial reef and submerged cultural resource Working Group meetings. The meeting will also contain an opportunity for public comment.

A copy of the full agenda may be obtained by contacting: June Cradick, P. O. Box 500368, Marathon, Florida 33050, (305)743-2437.

If an accommodation is needed for an attendee with a disability to participate in this activity, please notify June Cradick, (305)743-2437, at least seven days prior to the event.

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The **Department of Environmental Protection, Division of Marine Resources**, Bureau of Coastal and Aquatic Managed Areas, Office of the Florida Keys National Marine Sanctuary announces a public meeting to which all persons are invited:

DATES AND TIME: Thursday and Friday, April 22 and April 23, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: Holiday Day Inn Beachside Conference Room, 3841 N. Roosevelt Blvd, Key West, Florida 33040

PURPOSE: Tortugas 2000 is an initiative to implement an ecological reserve in the western portion of the Florida Keys National Marine Sanctuary in the year 2000. The Tortugas 2000 Working Group is made up of representatives of user groups, conservation groups and citizens of the Keys, along with agency officials. The group's task is to develop options for reserve boundaries and recommend one of these alternatives to the Sanctuary Advisory Council for implementation. At this meeting, the group will finalize criteria for choosing the draft alternative boundaries; develop draft alternative boundaries for each stakeholder group; and review the rationale behind each alternative. The public is invited to observe the meeting.

A copy of the full agenda may be obtained by contacting: Ben Haskell, Florida Keys National Marine Sanctuary, P. O. Box 500368, Marathon, FL 33050, (305)743-2437, Ext. 25.

If an accommodation is needed for an attendee with a disability to participate in this activity, please notify Ben Haskell, (305)743-2437, Ext. 25, at least three days prior to the event.

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The **Department of Environmental Protection, Division of Marine Resources**, Bureau of Coastal and Aquatic Managed Areas, Office of the Florida Keys National Marine Sanctuary announces a public meeting to which all persons are invited:

DATE AND TIME: Tuesday, April 27, 1999, 4:00 a.m. – 8:00 p.m.

PLACE: Florida Keys National Wildlife Refuges Office in the Winn Dixie Plaza on Key Deer Boulevard, Mile Marker 30, on Big Pine Key, Florida

PURPOSE: The public is invited to attend an informational meeting on the effort to restore the reef structure at the COLUMBUS ISELIN grounding site, which is located about five nautical miles southwest of Big Pine Key. At 6:00 p.m., the contractor, Coastal Planning and Engineering (CPE), will provide an overview of the restoration project. Before and after the presentation, representatives of CPE and staff from the Sanctuary and the National Oceanic and Atmospheric Administration (NOAA) will be available for questions and discussion. Restoration work will begin July 6, 1999 and will end August 31, 1999, at the latest, barring weather-related delays. To protect public safety, NOAA plans to close the restoration site, located toward the western end of Looe Key reef, and temporarily remove 4-5 mooring buoys while construction is in progress.

For more information on this meeting, please contact: Lauri MacLaughlin, Florida Keys National Marine Sanctuary, (305)292-0311.

If an accommodation is needed for an attendee with a disability to participate in this activity, please contact Lauri MacLaughlin, (305)292-0311, at least two days prior to the event.

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The **Department of Environmental Protection** announces a public meeting of the Environmental Regulation Commission (ERC) to which all interested persons are invited.

DATE AND TIME: April 29, 1999, 9:00 a.m.

PLACE: Conference Room 609, Twin Towers Building, 2600 Blairstone Road, Tallahassee, Florida

PURPOSE: The regularly scheduled meeting of the ERC will include updates, rule proceedings, and briefings. Updates include rules under development. Rule proceedings include: Chapter 62-302, Florida Administrative Code (F.A.C.), Surface Water Quality Standards, proposing designations of Outstanding Florida Waters in managed areas, is continued from the February 25, 1999, meeting; Chapter 62-672, F.A.C., Minimum Requirements for Earthen Dams, Phosphate Mining and Processing Operations, dealing with phosphogypsum

impoundments. The annual briefing for Electric and Magnetic Fields research is also scheduled. Time will be allotted at the end of the meeting for public comment.

A copy of the agenda may be obtained by contacting: Jacqueline McGorty, Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, (850)921-9717.

If an accommodation is needed for a disability in order to participate in this activity, please notify Linda Harvey (850)488-2996, 1(800)955-8771 (TDD), at least seven days prior to the event.

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The **Department of Environmental Protection** announces a public workshop to which all persons are invited:

DATE AND TIME: Thursday, April 29, 1999, 8:00 a.m.

PLACE: The Hall of 50 States, Edwards Drive, Ft. Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department has arranged for a number of speakers to give presentations relating to the interrelationship of manatees, the FP&L Ft. Myers Power Plant and the Caloosahatchee River. The workshop will conclude with an opportunity for the audience to direct questions, regarding this issue, to a panel consisting of agency and industry representatives.

A copy of the agenda may be obtained by contacting: Ron Mezich, (850)922-4330, Department of Environmental Protection, Mail Station 245, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)488-2996 or 1(800)955-8771(TDD), at least seven days before the meeting.

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The **Department of Environmental Protection**, Division of Air Resource Management, announces a public workshop to which all persons are invited:

DATE AND TIME: May 3, 1999, 1:30 p.m.

PLACE: Pensacola Civic Center, Second Floor, Room B, 201 East Gregory Street, Pensacola, Florida 32501

PURPOSE: By July 18, 1999, the Governor must recommend to the U.S. Environmental Protection Agency the location and size of ozone nonattainment areas in the state based on compliance with the new National Ambient Air Quality Standard. This workshop provides the Department an opportunity to inform public officials and the public within the Pensacola area and surrounding counties, which may be potentially impacted by this decision, of the process to be used by the Department to make its recommendation to the Governor. Through this workshop the Department also solicits information that would be useful in making decisions about the size of the area that should be designated as nonattainment.

A copy of the agenda may be obtained by writing: Sandy Ladner, Department of Environmental Protection, Division of Air Resource Management, at 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400 or by calling Ms. Ladner, (850)921-9590.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel Service Specialist in the Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The **Department of Environmental Protection**, Division of Air Resource Management, announces a public workshop to which all persons are invited:

DATE AND TIME: May 5, 1999, 1:00 p.m.

PLACE: Department of Environmental Protection Central District Office, 3319 Maguire Boulevard, Suite 232, Conference Room A, Orlando, Florida 32803-3767

PURPOSE: By July 18, 1999, the Governor must recommend to the U.S. Environmental Protection Agency the location and size of ozone nonattainment areas in the state based on compliance with the new National Ambient Air Quality Standard. This workshop provides the Department an opportunity to inform public officials and the public within the Orlando area and surrounding counties, which may be potentially impacted by this decision, of the process to be used by the Department to make its recommendation to the Governor. Through this workshop the Department also solicits information that would be useful in making decisions about the size of the area that should be designated as nonattainment.

A copy of the agenda may be obtained by writing: Sandy Ladner, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400 or by calling Ms. Ladner, (850)921-9590.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel Service Specialist in the Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The **Department of Environmental Protection**, Division of Air Resource Management, announces a public workshop to which all persons are invited:

DATE AND TIME: May 10, 1999, 9:30 a.m.

PLACE: Doubletree Hotel at Cypress Street, 4500 W. Cypress Street, Tampa, Florida 33607

PURPOSE: By July 18, 1999, the Governor must recommend to the U.S. Environmental Protection Agency the location and size of ozone nonattainment areas in the state based on compliance with the new National Ambient Air Quality Standard. This workshop provides the Department an opportunity to inform public officials and the public within the Tampa area and surrounding counties, which may be potentially impacted by this decision, of the process to be used by the Department to make its recommendation to the Governor. Through this workshop the Department also solicits information that would be useful in making decisions about the size of the area that should be designated as nonattainment.

A copy of the agenda may be obtained by writing: Sandy Ladner, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400 or by calling Ms. Ladner, (850)921-9590.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel Service Specialist in the Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The **Department of Environmental Protection**, Division of Air Resource Management, announces a public workshop to which all persons are invited:

DATE AND TIME: May 11, 1999, 2:00 p.m.

PLACE: City Hall at St. James Building, 117 West Duval Street, Council Committee Room A, First Floor, Jacksonville, Florida 32202

PURPOSE: By July 18, 1999, the Governor must recommend to the U.S. Environmental Protection Agency the location and size of ozone nonattainment areas in the state based on compliance with the new National Ambient Air Quality Standard. This workshop provides the Department an opportunity to inform public officials and the public within the Jacksonville area and surrounding counties, which may be potentially impacted by this decision, of the process to be used by the Department to make its recommendation to the Governor. Through this workshop the Department also solicits information that would be useful in making decisions about the size of the area that should be designated as nonattainment.

A copy of the agenda may be obtained by writing: Sandy Ladner, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400 or by calling Ms. Ladner, (850)921-9590.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel

Service Specialist in the Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The **Department of Environmental Protection** announces a public workshop on proposed amendments to Chapter 62-532, Water Well Permitting and Construction Requirements, to which all persons are invited.

DATE AND TIME: May 6, 1999, 10:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170L, 3800 Commonwealth Building, Tallahassee, Florida

If an accommodation for a disability is needed in order to participate in the public workshop, please call the Personnel Specialist, (850)488-2996 or 1(800)955-8771 (TDD), at least 7 days before the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is proposing amendments to setback distances, casing and liner pipe requirements, grouting requirements, and plugging requirements for water wells.

A copy of the proposed rule and workshop agenda may be obtained by contacting Donnie McClaugherty, Department of Environmental Protection, Water Quality Standards and Source Water Protection Section, 2600 Blair Stone Road, MS 3575, Tallahassee, Florida 32399-2400, telephone (850)921-9438.

**DEPARTMENT OF HEALTH**

The Florida **Board of Chiropractic Medicine** Probable Cause Panel will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, May 6, 1999, 9:00 a.m.

PLACE: The Radisson Hotel, 5555 Hazeltine National Drive, Orlando, Florida 32812, (407)856-0100

PURPOSE: For cases previously heard by the Panel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Chiropractic Medicine, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board of Chiropractic Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulatory Specialist II, Board of Chiropractic Medicine, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Department of Health, Board of Opticianry** announces a General Business Meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

**DATES AND TIMES:** May 6, 1999, Committee Meetings – 1:00 p.m.; General Business Meeting begin at the conclusion of Committee Meetings; May 7, 1999, General Business meeting – 9:00 a.m., if necessary

**PLACE:** Double Tree Hotel in the Gardens, 4431 PGA Boulevard, Palm Beach Gardens, FL 33410

**PURPOSE:** Board Business

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 2020 Capital Circle, S. E., BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Thursday, April 29, 1999.

The Florida **Board of Dentistry** will hold the following meeting to which all persons are invited:

Probable Cause Panel

**DATE AND TIME:** Thursday, May 6, 1999, 6:00 p.m.

**PLACE:** Embassy Suites Hotel, 3974 South River Drive, Miami, FL 33142, (306)634-5000

**PURPOSE:** To review reconsideration cases

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Mr. William H. Buckhalt, Executive Director, Board of Dentistry, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Linda Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Hearing Aid Specialists** announces a General Business meeting and a Probable Cause Panel meeting. Several cases in which a finding of probable cause has already been found will be reconsidered. All interested parties are invited to attend at the address listed below, which is normally open to the public.

Probable Cause Panel

**DATE AND TIME:** April 29, 1999, 11:00 a.m. – 6:00 p.m.

Only reconsiderations are open to the public. Probable Cause Panel meetings are not open to the public.

General Business meeting

**DATE AND TIME:** April 30, 1999, 9:00 a.m. – 5:00 p.m.

**PLACE:** Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316

**PURPOSE:** Probable Cause Panel Meeting/Reconsideration of probable cause cases and General Business Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 2020 Capital Circle, S. E., BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Thursday, April 22, 1999.

The **Department of Health, Board of Nursing Home Administrators**, announces an Application Review Committee meeting to which all interested persons are invited.

**DATE AND TIME:** May 13, 1999, 3:30 p.m.

**PLACE:** The Sheraton West Palm Beach, 630 Clearwater Park Rd., West Palm Beach, FL

**PURPOSE:** Review exam applications for the 07/08/99 NHA exam.

A copy of the agenda may be obtained by contacting: Board of Nursing Home Administrators, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254, phone (850)488-7549.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King, Board of Nursing Home Administrators, (850)488-0595, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

The **Department of Health, Board of Nursing Home Administrators**, announces a General Board Meeting to which all interested persons are invited.

DATE AND TIME: May 14, 1999, 9:00 a.m.

PLACE: The Sheraton West Palm Beach, 630 Clearwater Park Rd., West Palm Beach, FL 32256

PURPOSE: Approve applications, conduct disciplinary proceedings, and general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Nursing Home Administrators, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254, phone (850)488-7549.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King at the Board of Nursing Home Administrators, (850)488-7549, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

The Florida **Board of Optometry** will hold a duly noticed meeting to which all persons are invited to attend:

DATE AND TIME: Thursday, May 13, 1999, 9:00 a.m.

PLACE: Hampton Inn, 2187 Airport Boulevard, Pensacola, Florida 32504, (850)478-1123.

PURPOSE: General Board business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Optometry, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please

call the Florida Board of Optometry using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Professional Regulatory Specialist II, Florida Board of Optometry, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Board of Pharmacy** announces a meeting to which all persons are invited. This meeting will be held by telephone conference call at the following locations:

Blanca Rivera, R. Ph., Miami, FL, (305)448-1585

Lucius Noyes, R. Ph., San Mateo, FL, (904)325-7576

Daniel Fucarino, R. Ph., Tampa, FL, (813)961-8798

James Cerda, M.D., Gainesville, FL, (352)392-4562

Gaston J. Acosta-Rua, M.D., Jacksonville, FL, (904)389-3007

Joel Rose, D.O., Tampa, FL, (813)882-3331

Jim Norris, R. Ph., Orlando, FL, (407)892-2135

Edwin Bayo, Assistant Attorney General, Tallahassee, FL, (850)414-3300

John D. Taylor, R. Ph., Ex. Director, Tallahassee, FL, (850)414-2969

DATE AND TIME: May 3, 1999, 12:00 Noon (EDT)

PURPOSE: To consider modifications to the Pharmacist Prescribing Formulary.

A copy of the agenda may be obtained by writing: MQA/Board of Pharmacy, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, FL 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Sharon Knowles, (850)488-7220, at least five calendar days prior to the meeting. If you are hearing or speech impaired please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TTD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Podiatric Medicine** will hold a duly noticed conference call meeting to which all persons are invited to attend.

DATE AND TIME: Tuesday, April 27, 1999, 8:30 a.m.

PLACE: Department of Health, 1940 North Monroe Street, Tallahassee, Florida 32399 at Meet Me Number (850)921-2591.

PURPOSE: General Board Business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Podiatric Medicine, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board of Podiatric Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulatory Specialist II, Board of Podiatric Medicine, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Department of Health** and the **Board of Psychology**, Credentials Committee, announces a conference call of the committee to which all persons are invited:

DATE AND TIME: April 26, 1999, 8:00 a.m. or soon thereafter

PLACE: Numbers, Nonsuncom (850)488-8295, Suncom 278-8295

PURPOSE: For the consideration and review of applications for examination and licensure.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)487-2098. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health**, Community Environmental Health Advisory Board, announces a meeting to be held by way of conference telephone hookup.

DATE AND TIME: April 30, 1999, 1:00 p.m.

PLACE: (850)413-9827, Suncom 293-9827

PURPOSE: To conduct general business of the board.

A copy of the agenda may be obtained by writing: Emily J. Wilson, R.S., M.P.H., Department of Health, Environmental Epidemiology, 1000 N. E. 16th Avenue, Box 56, Gainesville, FL 32601, or by calling (352)955-5792.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services**, District Nine, Health and Human Services Board announces the following public meetings to which all persons are invited:

DATE AND TIME: April 6, 1999, 8:00 a.m.

PLACE: 111 South Sapodilla Avenue, West Palm Beach, FL

PURPOSE: Executive Committee Meeting

DATE AND TIME: April 8, 1999, 4:00 p.m.

PLACE: 111 South Sapodilla Avenue, West Palm Beach, FL

PURPOSE: Legislative Committee Meeting

DATE AND TIME: April 13, 1999, 8:30 a.m.

PLACE: 2701 Australian Avenue, West Palm Beach, FL

PURPOSE: Mentoring Workgroup Committee

DATE AND TIME: April 20, 1999, 2:00 p.m.

PLACE: 111 South Sapodilla Avenue, Conference Room 2, West Palm Beach, FL

PURPOSE: Health and Human Services Board Meeting

Anyone needing interpreters or other disability related accommodations should notify Jackie Jansen 5 working days prior to the meeting, (561)837-5590 or TDD line 1(800)453-5145.

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A copy of the agenda may be obtained by writing: Department of Children and Family Services, 111 South Sapodilla Avenue, West Palm Beach, FL 33401.

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The **Department of Children and Family Services**, Alcohol, Drug Abuse & Mental Health Program Office, announces a public meeting to which all persons are invited:

DATE AND TIME: April 21, 1999, 1:30 p.m.

PLACE: Cultural Arts Bldg., 109 E Dixie Ave., Leesburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the designation or re-designation of Marion-Citrus Mental Health Centers, LifeStream Behavioral Centers, Charter Springs Behavioral Health System, The Oaks at Seven Rivers Hospital and Greenbrier Hospital as a (public or private) Baker Act receiving facility.

AGENDA: Open Discussion, Marion-Citrus Mental Health, 1:30 – 2:00 p.m.; LifeStream Behavioral, 2:01 – 2:30 p.m.; Charter Springs, 2:31 – 3:00 p.m.; The Oaks, 3:01 – 3:30 p.m.; Greenbrier, 3:31 – 4:00 p.m.

For further information contact: Timothy Travis, (352)330-2177.

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The **Department of Children and Family Services**, District 14, Health and Human Services Board announces the following meetings to which all persons are invited.

Health and Human Services Board Council Chairs' meeting.

DATE AND TIME: Tuesday, April 20, 1999, 3:00 p.m.

PLACE: Children and Family Services Office, Conference Room 101, 270 Bartow Municipal Airport, Bartow, FL

PURPOSE: To discuss board council structure, goals, and mission.

For copies of the agenda, further information, or persons needing accommodation to participate in these meetings please contact: Patty Harrison, (941)619-4100, Extension 157, 1(800)342-0825 or TDD (941)648-3337.

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The **Department of Children and Family Services**, District 14, Health and Human Services Board announces the following meeting to which all persons are invited.

Notice of change in meeting date and time for Child Protection Council.

DATE AND TIME: Thursday, April 22, 1999, 3:00 p.m.

PLACE: Children and Family Services Office, 1055 Highway 17, Bartow, FL

PURPOSE: Discuss foster care, adoptions, family preservation and other children's issues.

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For copies of the agenda, further information, or persons needing accommodation to participate in these meetings please contact, Patty Harrison, (941)619-4100, Extension 157, 1(800)342-0825 or TDD (941)648-3337.

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The **Department of Children and Family Services**, Alcohol, Drug Abuse and Mental Health Program Office, and the District 14, Health and Human Services Board announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, April 22, 1999, 4:00 p.m.

PLACE: Department of Children and Families, Conference Room, 4720 Old State Road 37, Lakeland FL 33813

PURPOSE: The department is seeking public input and information regarding the re-designation of the Baker Act Receiving Facilities in Polk, Highlands and Hardee Counties. The facilities include: Lakeland Regional Hospital and the Heart of Florida Behavioral Center in Lakeland, Winter Haven Hospital Center for Psychiatry in Winter Haven, Peace River Center Crisis Stabilization Unit in Bartow and Florida Hospital in Lake Placid.

In Accordance with the Americans with Disabilities Act, Persons needing a special accommodation to participate in this proceeding should contact the Department of Children and Families, not later than five working days prior to the proceeding, at the Alcohol, Drug Abuse and Mental Health Program Office, 4720 Old State Road 37, Lakeland, FL 33813.

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The **Department of Children and Family Services**, Alcohol, Drug Abuse and Mental Health Program Office, and the District 14, Health and Human Services Board announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, April 29, 1999, 4:00 p.m.

PLACE: Department of Children and Family Services, Conference Room, 930 Lakeview Drive, Sebring FL 33872

PURPOSE: The Department is seeking public input and information regarding the re-designation of the Baker Act Receiving Facilities in Polk, Highlands and Hardee Counties. The facilities include: Lakeland Regional Hospital and the Heart of Florida Behavioral Center in Lakeland, Winter Haven Hospital Center for Psychiatry in Winter Haven, Peace River Center Crisis Stabilization Unit in Bartow, and Florida Hospital in Lake Placid.

In Accordance with the Americans with Disabilities Act, Persons needing a special accommodation to participate in this proceeding should contact the Department of Children and Families, not later than five working days prior to the proceeding, at the Alcohol, Drug Abuse and Mental Health Program Office, 4720 Old State Road 37, Lakeland, FL 33813.

For further information contact: Royanne McMillan, (941)619-4171, 1(800)342-0825 or TDD (941)648-3337.

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The **Department of Children and Family Services**, Professional Development Centers, announces a meeting of the Child Welfare Standards and Training Council's Executive Committee to which any interested parties are invited:

DATE AND TIME: April 29, 1999, 10:00 a.m. – 11:00 a.m.

PLACE: The Office of Judge Kathleen A. Kearney, Secretary, Florida Department of Children and Family Services, 1317 Winewood Boulevard, Building 1, Room 202, Tallahassee, FL 32399

PURPOSE: Discussion of issues related to child welfare training.

For additional information, please contact: Peggy Spivey, Professional Development Centers Central Office, (850)487-0841.

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The **Department of Children and Family Services**, Alcohol, Drug Abuse and Mental Health Program Office, announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, May 3, 1999, 1:30 p.m.

PLACE: Cedars Executive Center, 2639 North Monroe Street, Building A, Second Floor Conference Room, Tallahassee, Florida 32303

PURPOSE: The department is seeking public input and information regarding the redesignation of the Baker Act receiving facilities in Leon County (District 2B).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the this proceeding should contact the Department of Children and Families, not later than five working days prior to the proceeding, at Alcohol, Drug Abuse and Mental Health, 2639 N. Monroe St., Tallahassee, FL 32303.

For further information contact: Katie, (850)488-2419.

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The **Department of Children and Family Services**, Alcohol, Drug Abuse and Mental Health Program Office, announces a public meeting to which all persons are invited:

DATE AND TIME: May 10, 1999, 9:30 a.m.

PLACE: Department of Children and Family Services, 500 West 11th, First Floor, Conference Room, Panama City, Florida 32401

PURPOSE: The Department is seeking public input and information regarding the re-designation of the Baker Act receiving facilities in Bay County (District 2A).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the this proceeding should contact the Department of Children and Families, not later than five working days prior to the proceeding, at Alcohol, Drug Abuse and Mental Health, 500 W. 11th, Panama City, FL 32401.

For further information contact: Katie, (850)488-2419.

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#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting of the Corporation, to which all interested persons are invited:

DATE AND TIME: Monday, April 26, 1999, 10:30 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Sixth Floor Seltzer Room, Tallahassee, Florida 32301-1329

PURPOSE: To conduct a meeting of the Corporation's SAIL, HOME Rental and Housing Credit Combined Cycle Committee to address possible changes to the 2000 SAIL/HOME/HC Application and corresponding changes to Rule 67-48, Florida Administrative Code.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Hawthorne, Deputy Administrative Officer, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

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#### FLORIDA INLAND NAVIGATION DISTRICT

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 24, 1999, 9:00 a.m.

PLACE: The Indigo Lakes Holiday Inn, 2620 W. International Speedway Blvd., Daytona Beach, Volusia County, Florida

PURPOSE: A meeting and workshop of the Board of Commissioners to conduct the regular business of the District.

Please contact the District office: 1314 Marcinski Road, Jupiter, FL 33477, telephone (561)627-3386 for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

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**CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION**

The **Criminal Justice Standards and Training Commission**, Region VI, Training Council announces a public meeting in Ocala, Florida to which all persons are invited.

DATE AND TIME: Wednesday, April 14, 1999, 10:00 a.m.

PLACE: Marion County Sheriff Office Operations, 682 N. W. 30th Avenue, Ocala, Florida

PURPOSE: Election of additional Board members and Selection Center follow-up discussion.

A copy of the agenda may be obtained by writing: Central Florida Community College, Attn: Mary J. Hanes, 3001 S. W. College Road, Ocala, Florida 34478-1388.

**COMMISSION ON RESPONSIBLE FATHERHOOD**

Florida's **Commission on Responsible Fatherhood** announces the following meeting to which all interested parties are invited to attend.

The meeting will be held at the following time and location:

DATES AND TIMES: Monday, April 19, 1999, 9:00 a.m. – 4:00 p.m.; Tuesday, April 20, 1999, 9:00 a.m. – 4:00 p.m., or soon thereafter

PLACE: Clarion Capital Hotel, 316 West Tennessee Street, Tallahassee, Florida, (850)222-9555 and (850)224-8410 (Fax)

PURPOSE: The Commission on Responsible Fatherhood having it's April business meeting and will be taking public testimony on all issues concerning responsible fatherhood, April 19, 1999, between 11:45 a.m. and 1:00 p.m.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ms. Stephanie Thomas at the Commission on Responsible Fatherhood, (850)488-4952, at least five calendar days prior to the meeting.

**FLORIDA TOURISM INDUSTRY MARKETING CORPORATION**

The **Florida Tourism Industry Marketing Corporation** d/b/a VISIT FLORIDA, announces public meetings of the Finance Committee and Executive Committee as follows:

MEETING: Finance Committee

DATE AND TIME: Tuesday, April 20, 1999, 12:00 noon – 5:00 p.m.

PURPOSE: To review the proposed 1999-2000 budget.

MEETING: Executive Committee

DATE AND TIME: Wednesday, April 21, 1999, 10:00 a.m. – 2:00 p.m.

PURPOSE: To review the proposed 1999-2000 budget and other matters as necessary.

PLACE: Hospitality Square, 200 West College Avenue, Tallahassee, FL, (850)224-2888

Copies of agendas may be obtained by writing: Sandy Stevens, P. O. Box 1100, Tallahassee, FL 32302.

If an accommodation is needed for a disability or physical impairment, contact Sandy Stevens, (850)488-5607, Ext. 364, at least seven (7) days prior to the meeting. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION**

The **First Florida Governmental Financing Commission** announces the following special public meeting, where all interested parties are invited:

DATE AND TIME: Wednesday, April 21, 1999, 2:00 p.m.

PLACE: City Hall, City of St. Petersburg, 175 Fifth Street North, St. Petersburg, Florida

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923 or calling (850)878-1874.

**CRIMINAL JUSTICE TRAINING COUNCIL**

The Region II, **Criminal Justice Training Council** announces a public meeting to which all interested citizens are invited.

DATE AND TIME: April 27, 1999, 10:00 a.m. (CDT)

PLACE: Chipola Junior College, Room 173, Public Service Building, 4487 Longhouse Court, Marianna, Florida 32446

PURPOSE: Annual Meeting to discuss trust fund matters.

For more information call: Harrell Glisson, (850)718-2253

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a Claims Committee meeting to which all persons are invited.

DATE AND TIME: April 27, 1999, 4:00 p.m.

PLACE: Hyatt Regency International Airport Hotel, Orlando, FL

PURPOSE: The Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308

The **Florida Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.

DATE AND TIME: April 28, 1999, 9:00 a.m.

PLACE: Hyatt Regency International Airport Hotel, Orlando, FL

PURPOSE: The Board will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE**

The **H. Lee Moffitt Cancer Center and Research Institute**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 27, 1999, 4:30 p.m.

PLACE: Moffitt Cancer Center, Board Room, 12902 Magnolia Drive, Tampa, FL

PURPOSE: To conduct the general business of the Facilities Committee.

A copy of the agenda may be obtained by writing: Ms. Katie James, Tower Project Office, Moffitt Cancer Center, 12902 Magnolia Drive, MOD 6 – TOW, Tampa, Florida 33612.

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Katie James by Friday, April 23, 1999.

**FLORIDA INSTITUTE OF PHOSPHATE RESEARCH**

The **Florida Institute of Phosphate Research**, announces a meeting of the Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, April 29, 1999, 5:00 p.m. until 9:00 p.m.

PLACE: Polk County Administration Bldg, 4th Floor, 330 West Church St., Bartow, FL 33830

PURPOSE: Board of Directors meeting to consider Funding of research proposals and other business pertaining to the operation of the Institute.

DATE AND TIME: Friday, April 30, 1999, at 9:00 a.m. – 4:30 p.m.

PLACE: Southwest Florida Water Management District, Conference Room, 170 Century Drive, Bartow, FL 33830

PURPOSE: Board of Directors meeting to consider Funding of research proposals and other business pertaining to the operation of the Institute.

A copy of the minutes may be obtained by writing: Paul R. Clifford, Executive Director, Florida Institute of Phosphate Research, 1855 West Main Street, Bartow, Florida 33830.

**ENTERPRISE FLORIDA**

**Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

Florida Defense Alliance Meeting

DATE AND TIME: Tuesday, May 11, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: Radisson Resort Coral Springs, 11775 Heron Blvd., Coral Springs, Florida 33076, (954)753-5598

PURPOSE: To conduct the business of the Florida Defense Alliance.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

Board of Directors Meetings

DATE AND TIME: Thursday, May 13, 1999, 8:30 a.m. – 12:30 p.m.

PLACE: Radisson Resort Coral Springs, 11775 Heron Bay Blvd., Coral Springs, Florida 33076, (954)753-5598

Meetings: Capital Development Board, Technology Development Board, Workforce Development Board, and International Trade and Economic Development Board.

PURPOSE: These meetings will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

Board of Directors Meeting

DATE AND TIME: Thursday, May 13, 1999 2:00 p.m. – 5:00 p.m.

PLACE: Radisson Resort Coral Springs, 11775 Heron Bay Blvd., Coral Springs, Florida 33076, (954)753-5598

Meeting: Enterprise Florida, Inc. Board of Directors Meeting

PURPOSE: The meetings will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Rochelle Turner, (407)316-4717, at least seven (7) days prior to the activity. Persons who are

hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission issued a Declaratory Statement March 16, 1999, in response to the request received from Jim Washington, Assistant Building Official for the City of Ocoee. Notice of the request, which was assigned the number DCA99-DEC-031, appeared in the February 12, 1999 edition of the Florida Administrative Weekly. The Commission determined that Table 500 of the Standard Building Code, 1997 edition, does not apply to large assisted living facilities equipped with NFPA 13R automatic sprinkler systems. In order for such a facility to take advantage of the building height and area increases for sprinklered buildings set forth in Table 500, the facility must contain an automatic sprinkler system installed in accordance with NFPA 13.

A copy of the Declaratory Statement may be obtained from: Paula P. Ford, Agency Clerk, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**DEPARTMENT OF CORRECTIONS**

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Richard Adamson. Petitioner requested an amendment of Florida Administrative Code Rule 33-3.004 that would set forth a detailed review process that he has devised for instances where Department staff have determined that incoming mail contains contraband. The Department denied the petition, holding that the current rule was adequate and that the proposed review process would be unduly burdensome for the Department to implement.

A copy of the Order, Case No. DC 99-13, may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from James Quigley. Petitioner requested an amendment of Florida Administrative Code Chapter 33-29.011(3) that would set a time limit of twenty days for institutional responses to appeals that have been "approved for further inquiry."

The Department denied the petition, holding that the proposed change was unnecessary because Rule 33-29.0155 already provides that Department staff shall have thirty-five calendar days from the date that a grievance is approved within which to implement the approved action.

A copy of the Order, Case No. DC 99-15, may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

NOTICE IS HEREBY GIVEN that the Public Employees Relations Commission has issued an order disposing of the Petition for Declaratory Statement filed by the Florida State Lodge, Fraternal Order of Police on February 8, 1999. The following is a summary of the agency's disposition of the petition: The petition was dismissed because it inappropriately inquired into the lawfulness of actions which had already occurred rather than actions contemplated by the Petitioner in the future.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement in In Re: Petition for Declaratory Statement, Edward P. Ladenberger, Unit Owner, Brookside Bluff Condominium Association, Inc., Petitioner. The Petitioner requests an interpretation as to whether pursuant to section 718.301(1)(e), Florida Statutes, the developer's appointment of two members to the seven-member board of directors and voting for two additional members of the board were appropriate actions.

A copy of the Petition for Declaratory Statement, Division Docket Number DS1999074, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

Please refer all comments to: Kathryn E. Price, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-1007.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 99L-168, W/O 369817, Replace Existing 23kV Feeders-Substation #3, estimated budget: \$200,000-\$220,000, to be opened May 11, 1999, 2:30 p.m. (EST) in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Investigate and determine where there are undersized 23kV feeders in the medium voltage distribution area around Substation No. 3, including, but not necessarily limited to MH263 and MH264. Provide design and construction for new replacement cables for those feeders as needed. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331.

A Non-mandatory Pre-Bid Meeting will be held May 4, 1999, 1:00 p.m., in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing, (352)392-1331, Ext. 306.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

**REQUEST FOR PROPOSAL**

**PROJECT:** 98/99-14RFP, 1999 STUDENT RESIDENT HALLS, PHASES I & II (DESIGN & BUILD)

**FOR:** THE UNIVERSITY OF WEST FLORIDA

**QUALIFICATION:** All proposers must be qualified at the time of submission of their proposal in accordance with the "Instructions to Proposers" and "PRE-QUALIFICATIONS OF PROPOSERS", as contained in the Request For Proposal.

**PRE-SOLICITATION/PRE-PROPOSAL MEETING:** The Proposer is required to attend the pre-solicitation/pre-proposal meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in competing for the project.

The pre-proposal meeting is scheduled for:

**DATE AND TIME:** Friday, April 30, 1999, 10:00 a.m., local time

**PLACE:** Building 32, John C. Pace Library, Fifth Floor, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514

**INFORMATION:** Sufficient information will be provided in advance of the pre-proposal conference upon request. Contact: Ms. Shirley Vance, (850)474-2069, Fax (850)474-2090, svance@uwf.edu.

Sealed proposals will be received on:

**DATE AND TIME:** Friday, June 18, 1999, until 2:00 p.m., local time

**PLACE:** Purchasing, Building 20E, Room 102, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514

**PROPOSAL:** Proposals must be submitted in full and in accordance with the requirements of the Request For Proposal, which may be obtained or examined at: Office of University Purchasing, Bldg. 20E, Rm. 102, Attn: Lee Monks, Director, University of West Florida, 11000 University Parkway, Pensacola, FL 32514

The University of West Florida reserves the right to reject any and all proposals or accept minor irregularities as may be in its best interest.

Any person with a qualified disability requiring special accommodations may contact the above office up to five days in advance of the event. Hearing and speech impaired may use the Florida Relay Services which can be reached at 1(800)955-8771 (TDD).

**METROPOLITAN PLANNING ORGANIZATIONS**

NOTICE TO PROFESSIONAL CONSULTANTS  
PINELLAS COUNTY

METROPOLITAN PLANNING ORGANIZATION  
AND

FLORIDA DEPARTMENT OF TRANSPORTATION  
DISTRICT VII

**PURPOSE:** Pursuant to law and regulations, the Pinellas County Metropolitan Planning Organization (MPO) in conjunction with the Florida Department of Transportation, hereinafter referred to as the Department, request that qualified consultants submit Letters of Response for consideration in the competitive selection of professional services on the following project:

- MAJOR TYPE OF WORK:** 6.1: Traffic Engineering Studies  
 13.3: Policy Planning  
 13.4: Systems Planning  
 13.5: Subarea/Corridor Planning  
 13.6: Land Planning/Engineering

**PROJECT:** General Planning Services to include all or part of the following: long-range transportation planning, financial planning, corridor studies, congestion and other management systems planning, air quality planning, traffic signal system evaluation, bicycle and pedestrian planning, transit services planning, transportation disadvantaged planning, traffic circulation studies, assisting local governments with technical issues and coordinating local government Comprehensive Plans with plans and policies of the MPO. General Planning Services also encompasses surveillance activities which include land use and socioeconomic data collection, transportation system monitoring, transportation database management, and monitoring of fiscal resources and legislative matters.

**RESPONSE EVALUATION:** All respondents will be evaluated in accordance with Section 287.055(4), Florida Statutes, and must be determined by the Metropolitan Planning Organization and the Department to be qualified to do business in Florida and qualified to perform the advertised work requirements. The above project falls into the selection process so indicated in Florida Administrative Code Rule 14-75, wherein at least three (3) firms will be requested to submit technical proposals. The contract fee will be negotiated in accordance with Section 287.055, Florida Statutes.

**SUBCONSULTANT OPPORTUNITY:** Subconsultants that are not pre-qualified by the Department shall be subject to compensation restrictions as specified in Florida

Administrative Code Rule 14-75. Any such subconsultant utilized must be technically qualified by District Seven before work may commence. Preference points will be given in the technical proposal evaluation for certified DBE consultants and non-DBE consultants who propose certified DBE subconsultants.

**NOTIFICATION OF CRIME CONVICTION:** Each applicant shall notify the Department within 30 days after a conviction of a contract crime applicable to it or any officers, directors, executive, shareholders active in management, employees or agents of its affiliates. Under Section 337.164, Florida Statutes, the privilege of conducting business with the Department shall be denied to applicants so convicted until such applicant is properly reinstated pursuant to Section 337.165, Florida Statutes, and Rule Chapter 14-75, Florida Administrative Code.

**FEDERAL DEBARMENT:** By signing and submitting a Letter of Response/Proposal the consultant certifies that no principal (which includes officers, directors or executives) is presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation on this transaction by any Federal Department or Agency.

**EQUAL OPPORTUNITY STATEMENT:** Pinellas County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Statute 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all respondents that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to respond to this advertisement and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

**RESPONSE PROCEDURE:** Consultants who are interested in these projects may obtain a copy of the Scope of Services outlined by contacting: Wade Carroll, (727)464-4751. Consultants are required to submit a Letter of Response to the Pinellas County Metropolitan Planning Organization indicating their desire to be considered for these projects. The letter must be brief (no more than two pages) and should as a minimum, include the following information:

1. Name and Address of Firm
2. Contact person for the project and telephone number
3. Key personnel and their titles and/or classification (do not include resumes)
4. Subconsultant that may be used for the project
5. Relevant past experiences
6. Name(s) of DBE-Certified subconsultants that may be used for the project, if any.

SHORTLIST SELECTION PROCESS: From the Letters of Response received, the MPO shall shortlist a minimum of three (3) firms. Shortlist selection consideration will be given only to those firms who are qualified pursuant to law and who have been pre-qualified by the Department to perform the indicated Type of Work. Any Firm who has not been qualified by the Department and would like to be considered for this project must submit a Request for Qualification Package from Contractual Services Office in Tallahassee, (850)487-3487, prior to the response deadline.

REQUESTING UNITS: The Pinellas County MPO and FDOT – District VII, Tampa.

LETTERS OF RESPONSE ADDRESS:

Three (3) copies to: Pinellas County MPO, Attention: Wade Carroll, Transportation Planner, 14 South Fort Harrison Avenue, Clearwater, Florida 33756, Telephone (727)464-4751. One (1) Copy To: Florida Department of Transportation, District VII, Tampa, Florida, Attention: Edward McKinney, Consultant Contracts Administrator, 11201 North McKinley Drive, MS7-700, Tampa, Florida 33612-6403, Telephone (813)975-6469.

LETTER OF RESPONSE DATE: April 30, 1999

GAME AND FRESH WATER FISH COMMISSION

INVITATION TO BID

Competitive sealed invitation to bid will be received by the Purchasing Office until the time and date shown for the following:

DATE AND TIME: May 14, 1999, 11:00 a.m.

BID NO.: GFC 98-86

BID TITLE: Guana Dam Erosion Barrier Replacement (St. John Co.)

MANDATORY PRE-BID: April 26, 1999, 9:00 a.m. at Guana Lake Water Control Structure at the Guana River Wildlife Management Area. Located 13 miles north of St. Augustine on highway A1A. Entrance is on left approximately 8 miles north of the Vilano Beach Bridge and follow road to the Guana Dam.

Description of Work: Replace the erosion barrier on the Guana Lake water control structure according to specifications developed by consulting geotechnical engineer. The erosion barrier has failed due to undermining by tidal action.

PROPOSAL: Proposals must be submitted in full accordance with requirements of the Bidding and Contractual Conditions. Bid specifications may be obtained from: Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Purchasing Room 364, Bryant Building, Tallahassee, Florida 32399-1600.

A copy of the ITB may be obtained from the above address or by calling (850)488-3427. The Commission reserves the right to reject any and all bid/proposals.

WATER MANAGEMENT DISTRICTS

INVITATION TO BID

NFWFMD and City of Bristol 1999 Abandoned Well Plugging Project

BID NUMBER: 99B-004

The Northwest Florida Water Management District, Route 1, Box 3100, Havana, Florida 32333, will receive sealed bids up to the 3:00 p.m., EDT, opening time on May 3, 1999, from licensed water well contractors for the plugging of 4 abandoned six-inch diameter wells in the vicinity of the City of Bristol, Liberty County, Florida.

All bids must conform to the applicable Florida Statutes and to the instructions in the Invitation to Bid. Interested bidders may obtain a copy of the complete Invitation to Bid package at the above address or by calling Terri Peterson, Staff Assistant in the Division of Resource Regulation, (850)539-5999.

The bid opening is open to the public. Provisions will be made to accommodate the handicapped (if requested) provided the District is given at least 72 hours advance notice.

There will be a pre-bid conference at the City of Bristol, Tower well site located south of SR 20 on Harvell Street, east off SR12S, on Wednesday, April 21, 1999, 10:00 a.m., EDT. The purpose of this conference is to answer technical or administrative questions, and provide a tour of the scheduled abandoned well sites.

DEPARTMENT OF MANAGEMENT SERVICES

PUBLIC ANNOUNCEMENT OF CONSTRUCTION MANAGEMENT SELECTION RESULTS

The Department of Management Services, Facilities Development, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with the Consultants Competitive Negotiation Act with the following:

DATE: February 9, 1999

PROJECT NAME: Continuing Area Contracts for Construction Management Services Area 4

1. Abba Construction, Inc.
2. Perry-McCall Construction, Inc.
3. Watkins Engineers & Constructors, Inc.

**DUVAL COUNTY PUBLIC SCHOOLS**

**NOTICE TO CONSTRUCTION MANAGEMENT FIRMS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION  
DUVAL COUNTY PUBLIC SCHOOLS  
FOR**

**Construction Management Services (at Risk)  
Negotiated Fees – Guaranteed Maximum Price**

Facilities Planning & Construction announces that Construction Management Services are required for the projects listed below. Please follow instructions for each separate project for which your firm is making application. Applications are to be sent to:

Facilities Planning & Construction  
1701 Prudential Drive, 5th Floor  
Jacksonville, Florida 32207-8182

Project Number: 98-0004

Project Name: Remodeling of Open Plan Classrooms and HVAC System for Mayport Middle No. 254

Project Location: 2600 Mayport Road, Atlantic Beach

Services include Construction Management Services for enclosed classrooms in lieu of the existing open plan instructional areas. This project may include maintenance items for a multi-phase replacement of mechanical systems, repipe domestic water lines, replace exterior plexiglass, chiller, cooling tower, EMS controls and U/G piping, with a separate (additional) project budget of \$1,330,000.00 to \$2,080,000.00. Anticipated construction start and completion dates are September 1999 and December 2000 respectively.

Project Budget: \$2,107,069.00

Construction Budget: \$1,683,500.00

MBE Goals: 10% Overall

OFPC Project Manager: Frank Spencer, Phone Number (904)390-2484

=====  
Project Number: 98-0011

Project Name: Additions, Remodeling, Renovations and Site Improvements for Louis Sheffield Elementary School No. 242

Project Location: 13333 Lanier Road, Jacksonville, Florida

Services to be provided include Construction Management Services for a new cafeteria, new classrooms, expansion of administrative offices and media center, and improve site drainage. An existing maintenance project will be incorporated during construction to replace AHUs, ducts, controls, pumps, piping, lights and ceilings with a separate (additional) project budget of \$1,190,000.00.

Anticipated construction start and completion dates are October 1999 and July 2000 respectively.

Project Budget: \$3,180,000.00

Construction Budget: \$2,385,000.00

MBE Goals: 10% Overall

OFPC Project Manager: Lee Cain, Phone Number (904)390-2979

=====  
Project Number: 98-0012

Project Name: Additions, Remodeling, Renovations, and Site Improvements for Jean Ribault High School No. 96 and William M. Raines High School No. 165

Project Location: 3701 Winton Drive and 3663 Raines Avenue, Jacksonville, Florida

Services to be provided include Construction Management Services for Ribault High School including remodeling of the music and band building, adding sidewalks and bus drive, drainage improvements, and air conditioning the gymnasium. This project also includes maintenance replacement of emergency generator, ventilators in ROTC building roof replacement and rewindow Ribault Middle School No. 212. In addition, Raines High School include improved bus and wheelchair circulation, new windows, enhancement to front of school, and additional remodeling and renovation. This project also includes maintenance replacement of the fire alarm system and roof replacement.

Anticipated construction start and completion dates are October 1999 and December 2000 respectively.

Project Budgets:

Jean Ribault High School – \$4,998,268

W. M. Raines High School – \$6,240,000

Jean Ribault Middle School – \$600,000

Construction Budgets:

Jean Ribault High School – \$3,883,843

W. M. Raines High School – \$4,772,857

Jean Ribault Middle School – \$500,000

MBE Goals: 10% Overall

OFPC Project Manager: Lee Cain, Phone Number (904)390-2979

=====  
Project Number: 98-0013

Project Name: Additions, Remodeling, and Renovations for Paxon School for Advanced Studies

No. 75 and Paxon Middle School No. 92

Project Locations: 3239 West 5th Street and 3276 West 5th Street, Jacksonville, Florida

Services to be provided include Construction Management Services for Paxon School for Advanced Studies to provide ten (10) classroom wing addition and various remodeling. Paxon Middle School includes a new media center, various remodeling, and maintenance upgrade of P.A./clock system and replace, remodel restrooms.

Anticipated construction start and completion dates are November 1999 and December 2000 respectively.

Project Budgets:

Paxon School for Advanced Studies – \$7,000,000.00

Paxon Middle School – \$5,335,000.00

Construction Budget:

Paxon School for Advanced Studies – \$5,098,571.00  
Paxon Middle School – \$3,832,000.00

MBE Goals: 10% Overall

OFPC Project Manager: Tom Young, Phone Number (904)390-2279

Project Number: 98-0014

Project Name: Additions, Remodeling, and Renovations for Reynolds Lane Elementary No. 202

Project Location: 840 Reynolds Lane, Jacksonville, Florida

Services to be provided include Construction Management Services for Reynolds Lane Elementary School including a new classroom and media center addition and remodeling of the guidance and administration areas.

Anticipated construction start and completion dates are October 1999 and December 2000 respectively.

Project Budget: \$4,249,480.00

Construction Budget: \$3,038,139.00

MBE Goals: 10% Overall

OFPC Project Manager: Tom Young, Phone Number (904)390-2279

Project Number: 98-0026

Project Name: New Elementary School "U" No. 269

Project Location: Biscayne Boulevard, Jacksonville

Services include Construction Management Services for a new prototype elementary school for 788 students capacity. This project shall meet the "SMART" School State Standards.

Anticipated construction start and completion dates are November 1999 and March 2000 respectively.

Project Budget: \$9,236,936.00

Construction Budget: \$6,990,585.00

MBE Goals: 10% Overall

OFPC Project Manager: Lee Cain, Phone Number (904)390-2979

Project Number: 98-0035

Project Name: New Elementary School "T" (Replacement for Jacksonville Beach Elementary School No. 144)

Project Location: 315 10th Street, South, Jacksonville, Florida

Services to be provided include Construction Management Services for a new elementary school. This project shall meet the "SMART" School State Standards.

Anticipated construction start and completion dates are August 1999 and July 2000 respectively.

Project Budget: \$7,033,200.00

Construction Budget: \$5,240,426.00

MBE Goals: 10% Overall

OFPC Project Manager: Frank Spencer, Phone Number (904)390-2484

Project No: 98-0019

Project Name: Additions, Remodeling, Renovations and Site Improvements at Whitehouse Elementary School No. 51

Project Location: Whitehouse Elementary School No. 51, 11160 General Ave., Jacksonville FL 32220

Services to be provided: Construction Management Services for the new construction of a cafetorium and four (4) classrooms; Remodeling of existing cafeteria into new media center; Remodeling of existing media into guidance; Replace most of existing HVAC system in Administration areas; Replacement of heating units in classroom wings; Renovation of domestic water; Roof replacement of entire campus; Window replacement in Bldg. 6, 7 and 8; addition of fifty (50) parking spaces; and covered bus and parent pick-up areas.

Anticipated construction start and completion dates are June 1999 and August 2000 respectively.

MBE Goals: 10% Overall

Project Budget: \$6,165,886

Construction Budget: \$4,385,390

OFPC Project Manager: Antonio M. Gimenez

Phone Number: (904)390-2973

Project No: 99-0001

Project Name: Additions, Remodeling, Renovations, and Site Improvements at Englewood High School No. 90

Project Location: Englewood High School, 4412 Barnes Road, Jacksonville, FL 32207

Services to be provided: Construction management for the following: The addition of 6 classrooms, administrative spaces, teachers' lounge and expanded food service. Remodeling of the existing administration spaces, teachers' lounge and food service. Renovation of classrooms and restrooms excluding group restrooms at buildings 6, 7, 8 and 10. Site improvements including additional student lockers, site drainage, reconfigured parking and drives. HVAC system at gymnasium, CCTV system, 2-way intercom system, technology upgrades, new bus and parent pick up canopies, phone and fire alarm systems and the upgrading of the electrical service and distribution systems.

Anticipated construction start and completion dates are December 1999 and May 2001 respectively.

Project Budget: \$10,000,000

Construction Budget: \$7,777,280

MBE Goals: 10% Overall

OFPC Project Manager: Frank Spencer, Phone Number (904)390-2484

Responses due date is April 23, 1999, 4:30 p.m., local time.

Instructions

Submit original and (3) copies of the following:

1. Letter of interest detailing the firm's qualifications to meet the reference selection criteria.



2. Completed Experience questionnaire and Contractor's Financial Statement.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, and cost reports.
5. The firm's past experience, with examples of renovations, refurbishment, repairs and new construction projects completed by the firm.
6. Current State General or building Contractor License Certification or Registration as required under Florida Statutes.
7. Corporations must be registered to operate in the state of Florida by the Department of State, Division of Corporations.
8. A description of the applicant's plan for Minority Business Enterprise.
9. Reference from prior clients received within the last five years.
10. Completed SF-255.

Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data will not be considered.

Firms must be properly registered at the time of application to practice their profession in the State of Florida.

Representative samples of related work may be submitted in a separate binder.

All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code and Chapter 287.05, F.S.

The selected firm will be notified and announcement of selected firms will be posted in the first floor lobby of the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207, during regular business hours on June 9, 1999.

NOTICE TO PROFESSIONAL CONSULTANTS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION  
DUVAL COUNTY PUBLIC SCHOOLS  
FOR  
ASBESTOS – CONSULTING

Facilities Planning and Construction announces that professional services are required for the project listed below. Applications are to be sent to: Facilities Planning & Construction, 1701 Prudential Dr., Fifth Floor, Jacksonville, FL 32207-8182

PROJECT NUMBER: 99-0023

PROJECT NAME: Asbestos Consulting/Air Monitoring Services on an Annual Contract Basis

PROJECT LOCATION: Any Duval County Public School facility

PROFESSIONAL FEES: Not to exceed \$300,000.00 aggregate during the initial one-year period. This may be a multiple year contract for an initial period of one year with an option to renew for two additional one-year periods at the discretion of the board. Fees for the second and third one-year periods are estimated at \$700,000.00 and \$300,000.00, respectively, but may vary significantly based on the needs of the district and the approval of the board.

CONSTRUCTION BUDGET: N/A

SERVICES TO BE PROVIDED: Asbestos consulting/air monitoring services related to the management and/or abatement of asbestos-containing materials in Duval County Public School Facilities. Interested firms should contact the project manager to obtain the complete Scope of Services and Requirements of the Design Professional for the project prior to submission of proposals.

THE CERTIFIED MBE ESTABLISHED GOALS FOR DESIGN SERVICES SHALL BE: Encouragement plan

OFPC PROJECT MANAGER: Bruce R. Ackerman, R.A., Director Environmental Services

PHONE NO: (904)390-2220

RESPONSE DUE DATE: April 23, 1999, 4:30 p.m. local time

INSTRUCTIONS

Submit original and (3) copies of the following:

1. Letter of interest which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.
2. Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
3. Firm's current Florida Professional Registration License Renewal and LAC's current Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida corporate Charter.
5. Completed SF-254.
6. Completed SF-255.
7. Completed MBE FORM 1, MBE FORM 2A, or MBE FORM 4 as appropriate.
8. Proof of Professional Liability Insurance.
9. Proof of Fixed Laboratory Accreditation.
10. Year 2000 Compliance Certification.

Facsimile (FAX) submittals are not acceptable and will not be considered. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. The selected firm will be notified and announcement of selected firms will be posted in the first floor lobby of the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207 during regular business hours on July 7, 1999.

NOTICE TO DESIGN/BUILD FIRMS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION  
DUVAL COUNTY PUBLIC SCHOOLS  
FOR  
SELECTION OF THE DESIGN/BUILD FIRM  
ON THE BASIS OF QUALIFICATIONS

Facilities Planning and Construction announces that design/build services are required for the project(s) listed below. Applications are to be sent to: Facilities Planning & Construction, 1701 Prudential Drive, Jacksonville, Florida 32207-8182

PROJECT NUMBER: 98-0046

PROJECT NAME: New Sports Complex for Baldwin High School No. 38, Englewood High School No. 90 and Jean Ribault High School No. 96

PROJECT LOCATION: 291 Mill Street, West, Baldwin, Florida; 4412 Barnes Road, Jacksonville, Florida; 3701 Winton Dr., Jacksonville, Florida

PROJECT BUDGET: \$3,900,000

CONSTRUCTION BUDGET: \$3,151,140

SERVICES TO BE PROVIDED: Includes architectural, engineering and construction for a new physical education complex at three schools to include locker room facilities, weight room, storage, offices, etc. for both male and female athletic teams as described in the Educational specifications. The delivery method will be a Design/Build which will provide a team oriented, fast track method.

The Certified MBE established goals for design services shall be 6% AA, 9% HANA, 7% WBE and for construction services shall be 10% AA, 3% HANA, 7% WBE.

Proposed Construction Start Date: December 1999

Proposed Occupancy Date: Fall 2000

OFPC PROJECT MANAGER: Tom Young, Phone No: (904)390-2279

RESPONSE DUE DATE: April 22, 1999, 4:30 p.m., local time  
INSTRUCTIONS

Submit original and (3) copies of the following:

- 1. Letter of interest which indicates the firm's qualifications to meet the reference selection criteria, related experience, the firm's abilities to do the work and other pertinent data.
- 2. Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.

- 3. Firm's current Florida Professional Registration License Renewal and LAC's current Registration License Renewal.
- 4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida corporate Charter.
- 5. Completed SF-254.
- 6. Completed SF-255.
- 7. Completed MBE FORM 1, MBE FORM 2A, or MBE FORM 4 as appropriate.
- 8. Proof of Professional Liability Insurance.
- 9. Proof of Fixed Laboratory Accreditation.
- 10. Year 2000 Compliance Certification.

Facsimile (FAX) submittals are not acceptable and will not be considered. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. The selected firm will be notified and announcement of selected firms will be posted in the first floor lobby of the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207 during regular business hours on July 7, 1999.

NOTICE TO PROFESSIONAL CONSULTANTS FIRMS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION  
DUVAL COUNTY PUBLIC SCHOOLS  
FOR  
ARCHITECTURE – ENGINEERING

Facilities Planning & Construction announces that professional services are required for the projects listed below. Please follow instructions for each separate project for which your firm is making application. Applications are to be sent to:

Facilities Planning & Construction, 1701 Prudential Drive, 5th Floor, Jacksonville, Florida 32207-8182

Project Number: 98-0044

Project Name: Renovations, Remodeling, and Site Improvements at Long Branch Elementary School

Project Location: 3723 Franklin Street, Jacksonville, FL 32206

Services include architectural and engineering for code and general upgrades to existing classroom building and improve the appearance of the school main entrance.

Project Budget: \$1,500,000

Construction Budget: \$1,020,000  
MBE Goals: 3% African American; 6% Hispanic, Asian, Native American; 4% Women Owned  
OFPC Project Manager: Tony M. Gimenez, Phone Number (904)390-2973

=====  
Project Number: 98-0025  
Project Name: Site Improvements at Carter G. Woodson Elementary School No. 166  
Project Location: 2334 Butler Avenue, Jacksonville, FL 32209  
Services to be provided include architectural and engineering for new bus drive, parent drive, parking, canopies, landscaping, vertical architectural element at entrance, architectural fencing. An existing maintenance project may be added for reroofing with a separate project budget of \$425,000.  
Project Budget: \$707,306  
Construction Budget: \$380,400  
MBE Goals: 3% African American, 6% Hispanic, Asian, Native American, 4% Women Owned  
OFPC Project Manager: Tom Young, Phone Number (904)390-2279

=====  
Project Number: 99-0001  
Project Name: Additions, Remodeling, Renovations, and Site Improvements at Englewood High School  
Project Location: 4412 Barnes Road, Jacksonville, FL 32207  
Services to be provided include: sited drainage improvements, renovation of classrooms, and remodeling of selected classrooms. New construction includes expansion of the food service and Administration areas, one ROTC classroom, two ESE classrooms, two science labs and one skills lab.  
Project Budget: \$7,777,280  
Construction Budgets: \$10,000,000  
MBE Goals: 4% African American; 7% Hispanic, Asian, Native American; 5% Women Owned  
OFPC Project Manager: Tom Young, Phone Number (904)390-2279

=====  
Project Number: 99-0003  
Project Name: Additions, Remodeling, Renovation, and site Improvements at Justina Elementary No. 215  
Project Locations: 3101 Justina Road, Jacksonville, FL 32211  
Services to be provided include: site drainage improvements, food service and classroom renovations, remodeling of media center and selected classrooms, new construction of media center, restrooms and P.E. storage.  
Project Budgets: \$2,750,400  
Construction Budget: \$3,700,000  
MBE Goals: 4% African American; 7% Hispanic, Asian, Native American; 5% Women Owned

OFPC Project Manager: Frank Spencer, Phone Number (904)390-2480

=====  
Response due date: April 22, 1999, 4:30 p.m., local time

INSTRUCTIONS

Submit original and (3) copies of the following (as outlined in the Selection of the Design Professional) for each individual project:

Submit original and (3) copies of the following:

1. Letter of interest which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.
2. Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
3. Firm's current Florida Professional Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida corporate Charter.
5. Completed SF-254.
6. Completed SF-255.
7. Completed MBE FORM 1, MBE FORM 2A, or MBE FORM 4 as appropriate.

Facsimile (FAX) submittals are not acceptable and will not be considered. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. The selected firm will be notified and announcement of selected firms will be posted in the first floor lobby of the Duval

County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207 during regular business hours on June 9, 1999.

**TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY**

PROVIDE ARCHITECTURAL/ENGINEERING SERVICES FOR MODIFICATIONS TO MULTI-CLEANROOM FOR FLORIDA TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Technological Research and Development Authority (TRDA), on behalf of the state of Florida, is seeking a qualified Architectural and Engineering firm to assist in programming and developing plans and specifications for the remodeling of an existing Multi-Cleanroom Facility into office spaces to support the Florida Technology Business Incubator Program. The existing Cleanroom Facility is located on the Brevard Community College Campus, Palm Bay, Florida.

Scope Of Work: Existing facility consists of a 1,202 square feet Class 10 Cleanroom; a 1,229 square feet Class 1,000 Cleanroom; a 1,043 square feet Class 10,000 Cleanroom; a 2,725 square feet High Bay Warehouse (without HV/AC); 843 square feet of enclosed offices; and 1,325 square feet comprised of open office/training areas and restroom facilities. Modifications will include addition of a second floor to the Warehouse to be designed as office spaces and modification of existing first floor to office spaces. Existing open office areas are to be modified into smaller offices. The existing Cleanroom spaces may also be modified to office space or retained as Cleanrooms or a combination of both.

Interested Architectural/Engineering firms should submit a letter of interest, including specific qualifications of key personnel to be assigned for this work, together with U.S. Government Standard Forms 255 and 254 to: Mr. Matthew LaVigne, Business Manager, TRDA, 6750 South Highway US 1, Titusville, FL 32780. Submittal must be received by 3:00 p.m., Monday, May 3, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered. Personal visits relative to this project are discouraged. Selection will be in conformance with the Consultant's Competitive Negotiation Act and may be made from evaluation of written submittals without personal interviews.

**BROWARD COUNTY SCHOOL BOARD**

**INVITATION TO BID**

The School Board of Broward County, Florida

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 20-017X

BID TITLE: Storage and Delivery of Frozen, Canned, and Chilled Food Commodities

DUE DATE/TIME: May 19, 1999, on or before 2:00 p.m.

LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351-6704

CONTRACT TERM: Date of Award through June 30, 2002  
ESTIMATED DOLLAR VALUE OF THE BID: \$2,000,000.00  
PURCHASING AGENT/BUYER: George Toman, Buyer  
TELEPHONE NUMBER (954)765-6209

**INVITATION TO BID**

The School Board of Broward County, Florida

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 20-101X

BID TITLE: Formula Pricing for Milk and other Dairy Products for Cafeterias

DUE DATE/TIME: May 19, 1999, on or before 2:00 p.m.

LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park, Suite 323, Sunrise, Florida 33351-6704

CONTRACT TERM: Date of Award through August 14, 2002  
ESTIMATED DOLLAR VALUE OF THE BID: \$15,000,000.00

TELEPHONE NUMBER: (954) 765-6209

**INVITATION TO BID**

The School Board of Broward County, Florida

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 20-105X

BID TITLE: Low-Fat Frozen Yogurt and Required Equipment for Cafeterias

DUE DATE/TIME: May 19, 1999 on or before 2:00 p.m.

LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park, Suite 323, Sunrise, Florida 33351-6704

CONTRACT TERM: Date of Award through August 14, 2000  
ESTIMATED DOLLAR VALUE OF THE BID: \$50,000.00  
TELEPHONE NUMBER: (954)765-6209

**IMMOKALEE WATER AND SEWER DISTRICT**

**REQUEST FOR PROPOSALS**

Sealed bids will be received by the Immokalee Water & Sewer District, 1020 Sanitation Rd., Immokalee, Florida 34142, until Friday, April 16, 1999, 3:00 p.m., when they will be opened and publicly read. The bids are concerning:

Wage & Efficiency Study for the Immokalee Water & Sewer District

Complete specifications or additional information may be obtained upon application to the Senior Secretary, 1020 Sanitation Rd., Immokalee, FL 34142, Phone (941)658-3630, Ext 103, Fax (941)658-3634.

Section XII  
Miscellaneous

**DEPARTMENT OF BANKING AND FINANCE**

NOTICE OF FILINGS OF APPLICATIONS  
FOR LICENSES AND MERGERS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 7, 1999):

APPLICATION TO MERGE

Constituent Institutions: Manufacturers Bank of Florida, Tampa, Florida, and Partners Bank of Florida, FSB, Tampa, Florida

Resulting Institution: Manufacturers Bank of Florida

Received: March 31, 1999

APPLICATION TO MERGE

Constituent Institutions: Bay Gulf Credit Union, Tampa, Florida, and Kash 'N Karry Employees Federal Credit Union, Tampa, Florida

Resulting Institution: Bay Gulf Credit Union

Received: April 2, 1999

**DEPARTMENT OF INSURANCE**

The Department of Insurance and Treasurer, Division of State Fire Marshal, pursuant to Section 791.013(1), Florida Statutes, hereby approves the following sparklers for sale from February 1, 1999 to January 31, 2000.

NAME: (No Name) Tissue paper, pink, green, white & gold

COVER: You Gotta Say it Right

BRAND:

DESCRIPTION: 33 1/2" tissue paper, multi-colored sparkler

NAME: 2 Color Changing Morning Glory

BRAND:

DESCRIPTION: Five 3" Cylinders on Wooden Sticks Inside Plastic Bag

NAME: 2 Cool

COVER: You Gotta Say It Right FOA 1983

BRAND: Red Lantern

DESCRIPTION: 4 1/2" Multi-tube

NAME: 3 Assorted Fountain

BRAND: Flower Basket

DESCRIPTION: 3 1/2" Multi-tube Cylinder

NAME: 3 Assorted Dinosaurs Fountain / CP299

BRAND:

DESCRIPTION: 3 Tube Assortment of Stegasaurus, Shantungosaurus, Tyrannosaurus

NAME: Air Raid

BRAND: Bald Eagle

DESCRIPTION: 4 1/2" Cylinder with Base

NAME: Aladdin's Lamp

BRAND: Black Cat

DESCRIPTION: 4 1/2" Multi-Tube Novelty Cylinder

NAME: Aladdin's Lamp

BRAND: Link Triad

DESCRIPTION: 5" Multi-Tube Novelty Cylinder

NAME: Amazing Fountain

BRAND: TNT

DESCRIPTION: 1 1/2" x 4 1/2" Box with four 1 1/4" cylinders

NAME: Amazing Fountain

BRAND: TNT

DESCRIPTION: 1 1/4" Cylinder

NAME: American Jubilee / Base Fountain

BRAND: Flaming Arrow

DESCRIPTION: 8" Cylinder with Base

NAME: April showers Y02-022

BRAND: Cannon

DESCRIPTION: 7 3/4" Multi-Tube Cylinder

NAME: Assorted Fountain / W809

BRAND: Whale

DESCRIPTION: 5" x 3 3/4" Display Box Containing four 4 1/2" Cylinders

NAME: Assorted Fountains / No. HN71B

BRAND: Red Lantern

DESCRIPTION: 8 1/2" Multi-Tube Cylinder

NAME: Assorted Fountains / HN31B

BRAND: Red Lantern

DESCRIPTION: 8 1/2" Multi-Tube Cylinder

NAME: Atom Blaster

BRAND: Bald Eagle

DESCRIPTION: 4 1/2" Cylinder with Base

NAME: Autumn Chrysanthemum

BRAND: Red Lantern

DESCRIPTION: 7" Cylinder with Base

NAME: Autumn Chrysanthemum No. 0851

BRAND: Red Lantern

DESCRIPTION: 6 1/2" Cylinder with Base

NAME: Baby Fountain

BRAND: Peacock

DESCRIPTION: 4" Cylinder  
 NAME: Battle of the Fighters  
 BRAND:  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Battle Of The Tanks  
 BRAND: Phantom  
 DESCRIPTION: Box of Two 3 1/2" Tank without Wheels  
 NAME: Battle Star Fountain / BC-214  
 BRAND: Black Cat  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Battle Star Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Beautiful Fountain / BC 214  
 BRAND: Black Cat  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Beautiful Fountian  
 BRAND: Black Cat  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Beautiful Buds  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Bermuda Triangle  
 BRAND: TNT  
 DESCRIPTION: 8" Multi-Tube Triangle  
 NAME: Big Bad Mudder  
 BRAND:  
 DESCRIPTION: 4" Cardboard Truck  
 NAME: Big Gold / Base Fountain  
 BRAND:  
 DESCRIPTION: 10" Cylinder with Base  
 NAME: Big Silver Base Fountain  
 BRAND:  
 DESCRIPTION: 10" Cylinder with Base  
 NAME: Big Volcano / No. 0820  
 BRAND: Red Lantern  
 DESCRIPTION: 5 1/4" Cone Fountain  
 NAME: Bigtop Fountain  
 BRAND:  
 DESCRIPTION: 4 3/4" Multi-tube Cylinder  
 NAME: Birds Triumph  
 BRAND: Tiger-Head  
 DESCRIPTION: 7" Multi-Cylinder with Base  
 NAME: Birthday Cake  
 BRAND: Cannon Brand  
 DESCRIPTION: 2 3/4" x 8" Multi-tube Cylinder  
 NAME: Black Gold / Giant Cone Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Blazin Birthday Cake Fountain  
 BRAND: Phantom  
 DESCRIPTION: 2 1/4" Multi-Tube Large Cylinder  
 NAME: Blazing Rebel  
 BRAND:  
 DESCRIPTION: 8 3/4" Multi-Tube Cylinder  
 NAME: Blazing Rebel  
 BRAND: Horse  
 DESCRIPTION: 8 3/4" Multi-Tube Cylinder  
 NAME: Blistering Sky  
 BRAND:  
 DESCRIPTION: 3 3/4" Multi-Tube Cylinder  
 NAME: Blockbuster Sparkler Colored No. 10  
 BRAND:  
 DESCRIPTION: 10" sparkler, 6 per container FOA1819  
 NAME: Blood of the Vampire  
 BRAND: Great Grizzly  
 DESCRIPTION: 7 3/4" x 3 1/4" Multi-tube cylinder  
 NAME: Blooming Spring / No.: GG1001-1  
 BRAND: Great Grizzly  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Blossoming Plum / Cone Fountain  
 BRAND: Red Lantern  
 DESCRIPTION: 5" Cone  
 NAME: Blue Palm Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: Blue Palm Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 3" Multi-Tube Cylinder  
 NAME: Blue Stars  
 BRAND: Hoihing  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Blue Stars / HN90  
 BRAND: Red Lantern  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Bonnie & Clyde  
 BRAND: Great Grizzly  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Boom And Buzz Y02-021  
 BRAND: Cannon  
 DESCRIPTION: 7 3/4" Multi-Tube Cylinder  
 NAME: Brachiosaurus  
 BRAND: TNT  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Breathless  
 BRAND: Phantom  
 DESCRIPTION: 6 1/2" Multi-Tube Box  
 NAME: Bright Gold Sparklers  
 BRAND: Black Cat  
 DESCRIPTION: 10" Sparkler

NAME: Bright Gold No. 8  
 BRAND: Black Cat  
 DESCRIPTION: 8" Sparkler  
 NAME: Bright Gold Sparklers  
 BRAND: Black Cat  
 DESCRIPTION: 8" Sparkler  
 NAME: Bull's Eye Cone / Giant Fountain  
 BRAND:  
 DESCRIPTION: 9" Cone  
 NAME: Burnin Lava  
 BRAND:  
 DESCRIPTION: 3" x 7 7/8" Cylinder  
 NAME: Burnin Lava  
 BRAND:  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Butterflies  
 BRAND: Angel  
 DESCRIPTION: 4 1/2" Box  
 NAME: Butterflies  
 BRAND: Angel  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Butterflies  
 BRAND: Hoihing  
 DESCRIPTION: 3 1/2" Cylinder with Base  
 NAME: Butterflies  
 BRAND: Red Lantern  
 DESCRIPTION: 3 1/2" Cylinder with Base  
 NAME: Butterfly "\*"   
 BRAND: TNT  
 DESCRIPTION: 4" Cylinder with Base with Butterfly Wings  
 NAME: Butterfly & Flowers  
 BRAND:  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Butterfly & Flowers / No. HH0833  
 BRAND: Angel  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Butterfly & Flowers  
 BRAND: Angel  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Butterfly & Flowers / No. HH0833  
 BRAND: Hoihing  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Butterfly & Flowers  
 BRAND: Hoihing  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Butterfly & Flowers / No. 0833  
 BRAND: Red Lantern  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Butterfly & Flowers  
 BRAND: Red Lantern

DESCRIPTION: 5" Cylinder with Base  
 NAME: Butterfly & Flowers  
 BRAND: Red Lantern  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Calif. Bottle Rocket FTN.  
 BRAND: Peacock  
 DESCRIPTION: 2" Cylinder on Wooden Stick  
 NAME: California Bottle Rocket FTN  
 BRAND: Peacock  
 DESCRIPTION: 2" Cylinder on Wooden Stick  
 NAME: California Canary  
 BRAND: Longhorn  
 DESCRIPTION: 6" with 2 Cylinders on Base  
 NAME: California Candle / No. 3 Handle Fountain  
 BRAND:  
 DESCRIPTION: 14 1/2" Candle  
 NAME: California Candle (Medium)  
 BRAND:  
 DESCRIPTION: 14" Candle  
 NAME: California Candle Jumbo  
 BRAND:  
 DESCRIPTION: 22" Candle  
 NAME: California Candle Spirit of '76 Jumbo  
 BRAND:  
 DESCRIPTION: 21" Candle  
 NAME: California Candle (Large)  
 BRAND:  
 DESCRIPTION: 16" Candle  
 NAME: California Candle Jumbo  
 BRAND: Kent  
 DESCRIPTION: 22" Handle Fountain  
 NAME: California Candle Medium  
 BRAND: Longhorn  
 DESCRIPTION: 16" Candle  
 NAME: California Candle Jumbo Spirit of '76  
 BRAND: Longhorn  
 DESCRIPTION: 21" Candle  
 NAME: California Rocket  
 BRAND: Peacock Large No. 160  
 DESCRIPTION: 7" Cylinder with Cone on Stick  
 NAME: California Rocket Large  
 BRAND: Peacock  
 DESCRIPTION: 7 1/2" Cylinder on Wooden Stick  
 NAME: California Rocket Large  
 BRAND: Peacock  
 DESCRIPTION: 9" Cylinder on Wooden Stick  
 NAME: California Sunrise  
 BRAND:  
 DESCRIPTION: 5" Multi-Tube Triangle  
 NAME: Calima Sparklers/Gold No. 8

BRAND:  
 DESCRIPTION: 7" Sparkler  
 NAME: Camellia Flower Fireworks  
 BRAND: Flower Basket  
 DESCRIPTION: 4 1/2" x 3" Package with Six 1 1/2" Ground Spinners  
 NAME: Camellia Flower Fireworks  
 BRAND: Flying Fairy  
 DESCRIPTION: 4 1/2" x 3" Package with Six 1 1/2" Ground Spinners  
 NAME: Camellia Flower  
 BRAND: Flying Fairy  
 DESCRIPTION: 1 1/2" Ground Spinners  
 NAME: Camellia Flowers  
 BRAND: Flower Basket  
 DESCRIPTION: 1 3/4" x 2 1/2" Package with Six 3/4" Ground Spinners  
 NAME: Camellia Flowers  
 BRAND: Flower Basket  
 DESCRIPTION: 1 1/2" Diameter Ground Spinner  
 NAME: Camellia Flowers  
 BRAND: Flower Basket  
 DESCRIPTION: 3/4" Diameter Ground Spinner  
 NAME: Cannon  
 BRAND: Link Triad  
 DESCRIPTION: 3 3/4" Multi-Tube with Wheels  
 NAME: Cannon Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 3 1/2" Wheeled Cannon  
 NAME: Carmel 3 Color Fountain  
 BRAND: Horse  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Carmel Green Fountain  
 BRAND: Horse  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Carmel Silver Fountain  
 BRAND: Horse  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Carnival Fountain  
 BRAND: TNT  
 DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Carnival Pizzaz SB-19  
 BRAND: Super Blast  
 DESCRIPTION: 7 3/4" Multi-Tube Cylinder  
 NAME: Cascade Fireworks  
 BRAND: Horse  
 DESCRIPTION: 2 1/2" Ground Spinner  
 NAME: Cascade of Jewels / No. 50  
 BRAND: Kent  
 DESCRIPTION: 5" Cylinder

NAME: Catalina Large Cone Fountain  
 BRAND: Freedom  
 DESCRIPTION: 7" Cone  
 NAME: Cave of Pearls No. 3  
 BRAND: Longhorn  
 DESCRIPTION: 8" Cone  
 NAME: Cave of Pearls Cone  
 BRAND: Kent  
 DESCRIPTION: 5" Cone  
 NAME: Cave of Pearls Cone No. 3  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Caveman Party CP524  
 BRAND: TNT  
 DESCRIPTION: 5" Multi-Tube Cylinder  
 NAME: Cheerfulness  
 COVER: No. 0671  
 BRAND: Red Lantern  
 DESCRIPTION: 5" x 2" cylinder  
 NAME: Chinese Brilliant No. 35  
 BRAND: Longhorn  
 DESCRIPTION: 7 3/4" Cylinder with Base  
 NAME: Chrysanthemum Base Fountain  
 BRAND: Flower Basket  
 DESCRIPTION: 2 3/4" Cylinder with Base  
 NAME: Chrysanthemum Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Chrysanthemum Garden Mines and Shells  
 BRAND: Flower Basket  
 DESCRIPTION: 3" Cylinder with Base  
 NAME: Chrysanthemum Garden Base Fountain  
 BRAND: Flower Basket  
 DESCRIPTION: 2 3/4" Cylinder with Base  
 NAME: Chrysanthemum Garden  
 BRAND: Flower Basket  
 DESCRIPTION: 3" Cylinder with Base  
 NAME: Chrysanthemum Garden / 4 Shots Fountain Fireworks  
 BRAND: Flower Basket  
 DESCRIPTION: 3 1/2" Box  
 NAME: Chrysanthemum Garden / 4 Shots  
 BRAND: Flower Basket  
 DESCRIPTION: 3 1/2" Box  
 NAME: Circus Fireworks / No. 0991  
 BRAND: Red Lantern  
 DESCRIPTION: 2 1/4" Spinner  
 NAME: City Lites / No. GG1001-2  
 BRAND: Great Grizzly  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Climbing Panda



BRAND: Flower Basket  
 DESCRIPTION: 3" Cylinder with Base with Bear  
 NAME: Clustering Butterflies  
 BRAND: Angel  
 DESCRIPTION: 3 1/2" Cylinder  
 NAME: Clustering Butterflies  
 BRAND: Red Lantern  
 DESCRIPTION: 4" Cylinder with Base  
 NAME: Cock Crowing at Dawn  
 BRAND: Link Triad  
 DESCRIPTION: 3 1/2" Rooster  
 NAME: Color Blast  
 BRAND: Nitro  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Color Cuckoo Whistling  
 BRAND:  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Colorado Echo  
 BRAND: Longhorn  
 DESCRIPTION: 6" with 2 Cylinders on Base  
 NAME: Colored Glory Torches Block Buster / MAF 1826  
 BRAND:  
 DESCRIPTION: 10" Sparklers  
 NAME: Colored Glory Torches Block Buster / MAF 1826  
 BRAND:  
 DESCRIPTION: 8" Sparklers  
 NAME: Colored Sparklers/Block Buster  
 BRAND:  
 DESCRIPTION: 10" Sparkler  
 NAME: Colorful Delight  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder  
 NAME: Colorful Sparkling Torch  
 BRAND: Black Cat  
 DESCRIPTION: Box Containing Five 6" Cylinder on Wooden Stick  
 NAME: Coloured Changing Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Colourful Plates Spinner Fireworks  
 BRAND: Flower Basket  
 DESCRIPTION: 3 1/2" Multi-Tube Ground Spinner  
 NAME: Cool  
 BRAND:  
 COVER: "You Gotta Say It Right"  
 DESCRIPTION: 4' Multi-Tube Cylinder  
 NAME: Conch Fireworks Spinner  
 BRAND: Flower Basket  
 DESCRIPTION: 3" Cone Ground Spinner  
 NAME: Conch

BRAND: Flower Basket  
 DESCRIPTION: 3" Cone Ground Spinner  
 NAME: Conic Fireworks No. 3  
 BRAND: Horse  
 DESCRIPTION: 2 3/4" Cone  
 NAME: Conic Fireworks No. 2  
 BRAND: Horse  
 DESCRIPTION: 4" Cone  
 NAME: Conic Fountain Varied Colours Fireworks  
 BRAND: Horse  
 DESCRIPTION: 4" Cone  
 NAME: Conoh  
 BRAND: Flower Basket  
 DESCRIPTION: 3" Cone Ground Spinner  
 NAME: Crackering Ball  
 BRAND: Red Lantern  
 DESCRIPTION: 1" Ball  
 NAME: Cracking Palm with Blue  
 BRAND:  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Crackle and Sparkler  
 BRAND: West Lake  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Cracklin Lazer Flash  
 BRAND: Phantom  
 COVER: Crackling Strobe Effect  
 DESCRIPTION: 1" x 3" x 2" Box Containing Six 1/2 Cylinders  
 NAME: Cracklin Lazer Flash Crackling Strobe Effect  
 BRAND: Phantom  
 DESCRIPTION: 1" x 3" x 2" Box Containing Six 1/2" Cylinders  
 NAME: Crackling Balls F&S Company  
 BRAND:  
 DESCRIPTION: Box of six 1" Balls  
 NAME: Crackling Carnation with Blue  
 BRAND:  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Crackling Chrysanthemum with Blue  
 BRAND:  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Crackling Cyclone  
 BRAND: Phantom  
 DESCRIPTION: 2 1/4" Wheel  
 NAME: Crackling Tree  
 BRAND: TNT  
 COVER: CP633  
 DESCRIPTION: 10" Box Containing Tree  
 NAME: Crackling Demon Fountain  
 BRAND: Glorious Co.

COVER: GCF016  
 DESCRIPTION: 4 1/4" Cylinder  
 NAME: Crackling Tree  
 BRAND: Glorious Co.  
 COVER: Sparklers  
 DESCRIPTION: 10" x 2" box contains 1 sparkling tree  
 NAME: Crazy Monster/CP153A  
 BRAND: Monster  
 DESCRIPTION: 4" Cylinder with Base (Monster)  
 NAME: Creature  
 BRAND: Great Grizzly  
 DESCRIPTION: 2 3/4" x 7 3/4" Multi-tube cylinder  
 NAME: Crystal Fountain APE 021  
 BRAND:  
 DESCRIPTION: 3" Box  
 NAME: Cuckoo  
 BRAND:  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo  
 BRAND: Angel  
 DESCRIPTION: 6 1/2" Multi-Tube with Base  
 NAME: Cuckoo  
 BRAND: Hoihing  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo Crackling Waterfall  
 BRAND: Phantom  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo Cuckoo  
 BRAND: Phantom  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo Willow of Jade  
 BRAND: Phantom  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo  
 BRAND: Red Lantern  
 COVER:  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo Cuckoo  
 BRAND: Angel  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo Cuckoo  
 BRAND: Hoihing  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Cuckoo Cuckoo  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Multi-Tube with Base  
 NAME: Dancing Devil / CP413  
 BRAND: TNT  
 DESCRIPTION: 3 1/2" Cylinder with Base with Devil  
 NAME: Dancing Spinner Fireworks

BRAND: Flower Basket  
 DESCRIPTION: 2" Ground Spinner  
 NAME: Dancing Fresh Flowers  
 BRAND: Angel  
 DESCRIPTION: 2" Ground Spinner  
 NAME: Dancing Fresh Flower  
 BRAND: Red Lantern  
 DESCRIPTION: 2" Spinner  
 NAME: Dancing Fresh Flowers  
 BRAND: Red Lantern  
 DESCRIPTION: 2" Ground Spinner  
 NAME: Devil's Delight  
 BRAND: TNT  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Diamond Cutter  
 BRAND:  
 DESCRIPTION: 4 1/2" Cylinder  
 NAME: Diamond Cutter  
 BRAND:  
 COVER: APE017  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Diamond Head / No. 3  
 BRAND: Olde Glory  
 DESCRIPTION: 7" Cone  
 NAME: Diamonds & Emeralds  
 BRAND: Great Grizzly  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Diamonds For Ever  
 BRAND: West Lake  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Dinosaur Eggs Y02-016  
 BRAND: Cannon  
 DESCRIPTION: 1" Box Containing Eight 1" Cylinders with Base  
 NAME: Disco Flash  
 BRAND: Flower Basket  
 DESCRIPTION: 3 1/4" x 2 1/2" Box Containing Six 1/2" Cups  
 NAME: Display Missile Fireworks  
 BRAND: Flying Dragon  
 DESCRIPTION: 8" Missile Cylinder  
 NAME: Display Missile Fireworks  
 BRAND: Flying Dragon  
 DESCRIPTION: 8" x 6" Display Box with Three 8" Missile Cylinders  
 NAME: Dixie Delight Fountain  
 BRAND:  
 DESCRIPTION: 8 1/2" Multi-Tube Cylinder  
 NAME: Dixie Delight Fountain  
 BRAND: TNT

DESCRIPTION: 9" Multi-Tube Cylinder  
 NAME: Dixie Melody with Stars / Whistle  
 BRAND:  
 DESCRIPTION: 7" Multi-Tube Cylinder with Base  
 NAME: Dixie Surprise / CP125  
 BRAND:  
 DESCRIPTION: 6" Cone Fountain  
 NAME: Dragon  
 BRAND: Keystone  
 DESCRIPTION: 7" Cone  
 NAME: Dragon / No. 3 Silver Vesuvius  
 BRAND: Keystone  
 DESCRIPTION: 7" Cone  
 NAME: Dragon / No. 3 Silver Vesuvius  
 BRAND: Phantom  
 DESCRIPTION: 7" Cone  
 NAME: Dragon Blaster / No. 3 Large Cone Fountain  
 BRAND:  
 DESCRIPTION: 7" Cone  
 NAME: Dragon Blaster / No. 4 Giant Cone Fountain  
 BRAND:  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Dragon Blaster / No. 4 Giant Cone Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Dragon Blaster / No. 3 Large Cone Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Dragon Blaster / No. 3 Large Cone Fountain  
 BRAND: Rainbow  
 DESCRIPTION: 7" Cone  
 NAME: Dragon Blaster / No. 4 Giant Cone Fountain  
 BRAND: Rainbow  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Dragon Blaster  
 BRAND: Nitro  
 DESCRIPTION: 8 3/4" Multi-Tube Cylinder  
 NAME: Dragster  
 BRAND: Black Cat  
 DESCRIPTION: 8" race car cardboard w/wheels  
 NAME: Dust Devil  
 BRAND: Longhorn  
 DESCRIPTION: 12" Cone  
 NAME: Dust Devil  
 BRAND: Longhorn  
 DESCRIPTION: 13" Cone Fountain  
 NAME: Eagle Fountain APE 020  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder  
 NAME: Eagle Wing Fountain

BRAND: Bald Eagle  
 DESCRIPTION: 4" Cylinder with Wing  
 NAME: Earth Thunder  
 BRAND:  
 COVER: M100  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Eclipse APE 014D  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder with Base  
 NAME: Electric Sparklers  
 BRAND: Horse  
 DESCRIPTION: 7" Sparkler  
 NAME: Emerald Illusion  
 BRAND: Bald Eagle  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Emerald Illusion  
 BRAND: Bald Eagle  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Emerald Illusion  
 BRAND: Bald Eagle  
 DESCRIPTION: 1 3/8" Cylinder  
 NAME: Erupting Volcano / Cone Fountain  
 BRAND: Kent  
 DESCRIPTION: 6 1/4" Cone  
 NAME: Explosion of Silver / No. GG1001-4  
 BRAND: Great Grizzly  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Extra Large California Candle  
 BRAND: Black Cat  
 DESCRIPTION: 20" Hand Held Candle  
 NAME: Fall Fantasy  
 BRAND: Bald Eagle  
 DESCRIPTION: 1 3/8" Cylinder  
 NAME: Fall Fantasy  
 BRAND: Bald Eagle  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Fall Fantasy  
 BRAND: Bald Eagle  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Fantasy World  
 BRAND: Peacock  
 DESCRIPTION: 2" Cylinder  
 NAME: Feast of Fire/Fountain  
 BRAND: Phantom  
 DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Festival Happiness  
 BRAND: Whale  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Fiery Dragon  
 BRAND: TNT

DESCRIPTION: 2" Cylinder with Dragon  
 NAME: Fiesta  
 BRAND: Great Grizzly  
 DESCRIPTION: 4 3/4" 6 Tube Cylinder  
 NAME: Fire Ants  
 BRAND:  
 DESCRIPTION: 2" Ground Spinner  
 NAME: Fireants  
 BRAND:  
 DESCRIPTION: 2" Ground Spinner  
 NAME: Fire Breathing Dragon  
 BRAND: Phantom  
 DESCRIPTION: Box Containing Three 5" Multi-Tube Dragons  
 NAME: Fire Krackle  
 BRAND: Mad Dog  
 COVER: GP594  
 DESCRIPTION: 10" box, W/Three 12" Fuse Covered Green Paper  
 NAME: Firefly  
 BRAND: Black Cat  
 DESCRIPTION: 2 1/2" Cylinder with Base  
 NAME: Fireflies at Night  
 BRAND: Great Gizzly  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Firefly Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 2 1/2" Cylinder with Base  
 NAME: Firestorm  
 BRAND: TNT  
 DESCRIPTION: 5" Box  
 NAME: Flaming Arrow Torch / Giant 3 Color Changing  
 BRAND: Flaming Arrow  
 DESCRIPTION: 18" Hand Held Candle  
 NAME: Flash Light House  
 BRAND: Flower Basket  
 DESCRIPTION: Box of Six 3 1/4" Hexagon Lighthouse  
 NAME: Flash of Color  
 BRAND: Great Grizzly  
 DESCRIPTION: 2 1/4" x 4" box with single cylinder  
 NAME: Flash Ray Gun  
 BRAND: Red Lantern  
 DESCRIPTION: 2 1/2" Cylinder Attached to Gun  
 NAME: Flashing Signal  
 BRAND: Black Cat  
 DESCRIPTION: 3 1/2" x 3 1/2" Package of 6 items  
 NAME: Flashing Signal  
 BRAND: Black Cat/BC  
 COVER: BC-213  
 DESCRIPTION: 6 pack 1/4" length

NAME: Flashing Signal KY 12001  
 BRAND:  
 DESCRIPTION: Box of six 1" Cup Shape with Fuse  
 NAME: Flashing Signal BC-213  
 BRAND: Black Cat  
 DESCRIPTION: 1/2" Silver Pellet with Fuse  
 NAME: Flashing Signal BC-213  
 BRAND: Black Cat  
 DESCRIPTION: 1/2" Yellow Pellet with Fuse  
 NAME: Flashing Signal BC-213  
 BRAND: Black Cat  
 DESCRIPTION: 1/2" Green Pellet with Fuse  
 NAME: Flittler Fountain / No. 3  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Florida Candle / Medium  
 BRAND:  
 DESCRIPTION: 14" Candle  
 NAME: Florida Souvenir Sparklers / Green  
 BRAND: Flamingo  
 DESCRIPTION: 8" Sparkler  
 NAME: Florida Souvenir Sparklers / Red  
 BRAND: Flamingo  
 DESCRIPTION: 8" Sparkler  
 NAME: Florida Souvenir Sparklers /Blue  
 BRAND: Flamingo  
 DESCRIPTION: 8" Sparkler  
 NAME: Flower Arbour / No. 1  
 BRAND: Link Triad  
 DESCRIPTION: 5" Multi-Tube Triangle  
 NAME: Flowers Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Font  
 BRAND: Angel  
 DESCRIPTION: 3" Cone  
 NAME: Fountain with Stick  
 BRAND: Tiger-Head  
 DESCRIPTION: 15" x 3" Display Box with Six 5" Cylinders on Wooden Stick  
 NAME: Fountain with Thunderclaps  
 BRAND: Red Lantern  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Four Color  
 BRAND: Black Cat  
 DESCRIPTION: Box Containing Eight 1" Cylinder with Base  
 NAME: Four Performances Fireworks  
 BRAND: Red Lantern  
 DESCRIPTION: 3 1/2" Box  
 NAME: Four-Seasons Flowers

BRAND: Horse  
 DESCRIPTION: 2" Box  
 NAME: Fountain Explosion  
 BRAND: Firefly  
 DESCRIPTION: 9 1/2" Cylinder with Base  
 NAME: Freedom 76 / Base Fountain  
 BRAND: TNT  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Friendship Fireworks  
 BRAND: Angel  
 DESCRIPTION: 4" Box  
 NAME: Friendship Fireworks  
 BRAND: Angel  
 DESCRIPTION: 2" Box  
 NAME: Friendship Fireworks  
 BRAND: Hoihing  
 DESCRIPTION: 4" Box  
 NAME: Friendship Fireworks  
 BRAND: Hoihing  
 DESCRIPTION: 2" Box  
 NAME: Friendship Fireworks  
 BRAND: Red Lantern  
 DESCRIPTION: 2" Box  
 NAME: Friendship Fireworks  
 BRAND: Red Lantern  
 DESCRIPTION: 4" Box  
 NAME: Friendship Pagoda Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 3 1/2" Box Containing Pagoda Ground Spinner  
 NAME: Friendship Pagoda  
 BRAND: Link Triad  
 DESCRIPTION: 2 1/2" Box Containing Pagoda Ground Spinner  
 NAME: Friendship Pagoda Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 2 1/2" Box Containing Pagoda Ground Spinner  
 NAME: Friendship Pagoda  
 BRAND: Silk Road  
 DESCRIPTION: 2 1/2" Box Containing Pagoda Ground Spinner  
 NAME: Fright Light  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Frog Fireworks  
 BRAND: Flying Dragon  
 DESCRIPTION: 4" Cylinder with Frog  
 NAME: Frog Fireworks  
 BRAND:

COVER: W4-16 Guangxi, China  
 DESCRIPTION: 4 1/2" diagonal length  
 NAME: Galactic Stardust/Fountain  
 BRAND: Phantom  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Galaxy / Large Cone Fountain  
 BRAND: Freedom  
 DESCRIPTION: 7" Cone  
 NAME: Galaxy Delight Fountain  
 BRAND: Great Grizzly  
 DESCRIPTION: 8 1/2" Multi-Tube Cylinder  
 NAME: Garden Party Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 4" Multi-tube Cylinder  
 NAME: Garden of Eden  
 BRAND: West Lake  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Georgia Peach Fountain/FN33  
 BRAND: Easy-Lite  
 DESCRIPTION: 4" Multi-Tube Box  
 NAME: Ghost Duster  
 BRAND: Bald Eagle  
 DESCRIPTION: 7" Cone  
 NAME: Giant Brilliant Cone / No. 4  
 BRAND: Longhorn  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Giant Devil Number 4 Cone  
 BRAND:  
 DESCRIPTION: 9" Cone Fountain  
 NAME: Giant Jumbo Cone Fountain  
 BRAND: Kent  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Gigantic 36" Sparklers  
 BRAND: TNT  
 DESCRIPTION: 36" Sparkler  
 NAME: Glistering Butterflies / No. 0833A  
 BRAND: Red Lantern  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: Glitter Green Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Glittering Fountain  
 BRAND: TNT  
 DESCRIPTION: 4" Box  
 NAME: Glitteringtower  
 BRAND: Red Lantern  
 DESCRIPTION: 8" x 5 1/2" Box with Two 8" Towers  
 NAME: Glorious Flower  
 BRAND: Link Triad  
 DESCRIPTION: 4 1/2" Cylinder with Base

NAME: Glorious Flowers  
 BRAND: Link Triad  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Glory Sparklers / 3 Colors  
 BRAND: Angel  
 DESCRIPTION: 14" Sparkler  
 NAME: Glory Sparklers / Colorful  
 BRAND:  
 DESCRIPTION: 14 1/4" Box with Five 6" Cylinders on Wooden Sticks  
 NAME: Glory Sparklers / Colorful  
 BRAND:  
 DESCRIPTION: 14 1/4" Box with Six 6" Cylinders on Wooden Sticks  
 NAME: Glory Sparklers / Colorful  
 BRAND:  
 DESCRIPTION: 6" Cylinder on a Wooden Stick  
 NAME: Glory Torch / 3 Color  
 BRAND:  
 DESCRIPTION: 14" Sparkler  
 NAME: Glory Torch / Colorful  
 BRAND:  
 DESCRIPTION: 14" Box Containing Multicolor Sparkler on Wooden Stick  
 NAME: Glory Torch / Colorful  
 BRAND:  
 DESCRIPTION: 6" Cylinder on a Wooden Stick  
 NAME: Glory Torch / \*Morning Glory  
 BRAND:  
 DESCRIPTION: 6" Cylinder on Wooden Stick  
 NAME: Gold Fountain  
 BRAND: Link Triad  
 DESCRIPTION: 3 1/4" Cylinder with Base  
 NAME: Gold Mine  
 BRAND: Great Grizzly  
 DESCRIPTION: 3" x 1 3/8" Box with single cylinder  
 NAME: Gold Rush  
 BRAND: Bald Eagle  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Gold Rush  
 BRAND: Bald Eagle  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Gold Rush  
 BRAND: Bald Eagle  
 DESCRIPTION: 1 3/8" Cylinder  
 NAME: Gold Rush / No. 3  
 BRAND: Old Glory  
 DESCRIPTION: 7" Cone  
 NAME: Gold Rush / No. 3  
 BRAND: Olde Glory

DESCRIPTION: 7" Cone  
 NAME: Gold-Silvery Flower  
 BRAND: Black Cat  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Gold-Silvery Flower  
 BRAND: Link Triad  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Gold & Silver Shower/No. 126  
 BRAND: Peacock  
 DESCRIPTION: 8 1/2" Cylinder with Spike  
 NAME: Golden Ball Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Golden Diamond / Maximum Load No. 3  
 BRAND:  
 DESCRIPTION: 7" Cone Fountain  
 NAME: Golden Diamond / No. 3 Fountain  
 BRAND:  
 DESCRIPTION: 7" Cone Fountain  
 NAME: Golden Dragon / Maximum Load Fountain  
 BRAND:  
 DESCRIPTION: 10" Cone  
 NAME: Golden Flower Blossom  
 BRAND: Angel  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Golden Flower Blossom  
 BRAND: Hoihing  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Golden Flowers Fountain  
 BRAND: Angel  
 DESCRIPTION: 3" Box  
 NAME: Golden Flowers Fountain  
 BRAND: Angel  
 DESCRIPTION: 5 1/4" Box  
 NAME: Golden Flowers Fountain  
 BRAND: Hoihing  
 DESCRIPTION: 5 1/4" Box  
 NAME: Golden Flowers Fountain  
 BRAND: Red Lantern  
 DESCRIPTION: 5" Box  
 NAME: Golden Flowers Fountain  
 BRAND: Red Lantern  
 DESCRIPTION: 3" Box  
 NAME: Golden Flowers Blossom  
 BRAND: Hoihing  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Golden Flowers Blossom / HN89  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Golden Flowers Blossom

BRAND: Red Lantern  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Golden Glittering Flower  
 BRAND: Black Cat  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Golden Glittering Flower  
 BRAND: Link Triad  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Golden Leaves  
 BRAND: Whale  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Golden Leaves Fireworks  
 BRAND: Whale  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Golden Orange Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Golden Paddy Fireworks  
 BRAND: Horse  
 DESCRIPTION: 3 1/2" Cylinder with Base  
 NAME: Golden Paddy  
 BRAND: Horse  
 DESCRIPTION: 1 3/8" Cylinder  
 NAME: Golden Paddy Fireworks / No. 2  
 BRAND: Horse  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Golden Paddy Fireworks  
 BRAND: Horse  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Golden Shower / No. 3  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Golden Shower Fountain  
 BRAND: TNT  
 DESCRIPTION: 5 1/4" Box  
 NAME: Golden Shower Cone / No. 3  
 BRAND:  
 DESCRIPTION: 7" Cone  
 NAME: Golden Showers / No. 3  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Golden Silverflower  
 BRAND: Hoihing  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Golden Silverflower / HN90  
 BRAND: Red Lantern  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Golden Sparkler Tree  
 BRAND: Easy-Lite  
 DESCRIPTION: Box Containing 8" Sparkling Tree with Base

NAME: Golden Sparkler Tree  
 BRAND: Easy Lite  
 DESCRIPTION: 10" Box Containing Golden Sparkler Tree  
 NAME: Golden Swallow  
 BRAND: Flying Dragon  
 DESCRIPTION: 5" Goose  
 NAME: Golden Zia / Large Cone Fountain  
 BRAND: Flaming Arrow  
 DESCRIPTION: 7" Cone  
 NAME: Gorilla Fountain  
 BRAND:  
 COVER: M-100  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Great Grizzly Sparklers / Brilliant Blue  
 BRAND: Great Grizzly  
 DESCRIPTION: 10" Sparkler  
 NAME: Great Grizzly Sparklers / Brilliant Green  
 BRAND: Great Grizzly  
 DESCRIPTION: 10" Sparkler  
 NAME: Great Grizzly Sparklers / Brilliant Red  
 BRAND: Great Grizzly  
 DESCRIPTION: 10" Sparkler  
 NAME: Great Grizzly Sparklers / Brilliant Green  
 BRAND: Great Grizzly  
 DESCRIPTION: 8" Sparkler  
 NAME: Great Grizzly Sparklers / Brilliant Blue  
 BRAND: Great Grizzly  
 DESCRIPTION: 8" Sparkler  
 NAME: Great Grizzly Sparklers / Brilliant Red  
 BRAND: Great Grizzly  
 DESCRIPTION: 8" Sparkler  
 NAME: Great White  
 BRAND:  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Green & Purple Fountian  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Green Butterflies & Flower  
 BRAND: Red Lantern  
 DESCRIPTION: 6" Hexagon  
 NAME: Green Dazzling Comet  
 BRAND: Peacock  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Green Dazling Comet  
 BRAND: Peacock  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Green Fountain  
 BRAND: Link Triad  
 DESCRIPTION: 3 1/4" Cylinder with Base  
 NAME: Green Glittering Flower

BRAND: Black Cat  
DESCRIPTION: 7" Cylinder with Base  
NAME: Green Glittering Flower  
BRAND: Link Triad  
DESCRIPTION: 7" Cylinder with Base  
NAME: Green Glitter Fountain  
BRAND: Tiger-Head  
DESCRIPTION: 5" Cylinder with Base  
NAME: Green Ice  
BRAND: Great Grizzly  
DESCRIPTION: 9" Cylinder with Base  
NAME: Green Jade  
BRAND: Red Lantern  
DESCRIPTION: 3 3/4" Ground Spinner  
NAME: Green Lightning  
BRAND: Bald Eagle  
DESCRIPTION: 5" Cylinder with Base  
NAME: Green Willow  
BRAND: Hoihing  
DESCRIPTION: 9" Cylinder with Base  
NAME: Green Willow / HN90  
BRAND: Red Lantern  
DESCRIPTION: 9" Cylinder with Base  
NAME: Ground Blaster  
BRAND:  
DESCRIPTION: 2" x 2 1/2" Box Containing Six Cups  
NAME: Ground Bloom Flower  
BRAND: Angel  
DESCRIPTION: 2 1/2" Ground Spinner  
NAME: Ground Bloom Flower  
BRAND: Panda  
DESCRIPTION: 2 1/8" Ground Spinner  
NAME: Ground Bloom Flower  
BRAND: Phantom  
DESCRIPTION: 2 1/8" Ground Spinner  
NAME: Ground Bloom Flower  
BRAND: Red Lantern  
DESCRIPTION: 2 1/8" Ground Spinner  
NAME: Ground Bloom Flower / CP199  
BRAND: TNT  
DESCRIPTION: 2" Cylinder Ground Spinner  
NAME: Hail Fireworks  
BRAND: Flying Dragon  
DESCRIPTION: 7" Cylinder with Base  
NAME: Haley's Comet  
BRAND: Bald Eagle  
DESCRIPTION: 4 1/2" Cylinder with Base  
NAME: Hammerhead  
BRAND:  
DESCRIPTION: 9" Cylinder with Base  
NAME: Happy Sound  
BRAND: Red Lantern  
DESCRIPTION: 3" x 2" box  
NAME: Happiness Fireworks  
BRAND: Flying Dragon  
DESCRIPTION: 7" Cylinder with Base  
NAME: Happy Birthday  
BRAND:  
DESCRIPTION: 1 3/4" Multi-Tube Cake  
NAME: Happy Festival  
BRAND: Angel  
DESCRIPTION: 9" Cylinder with Base  
NAME: Happy Festival  
BRAND: Red Lantern  
DESCRIPTION: 9" Cylinder with Base  
NAME: Happy Lamp  
BRAND: Link Triad  
DESCRIPTION: 4" Hexagon Spinner with Wooden Stick  
NAME: Happy Lion  
BRAND: Flower Basket  
DESCRIPTION: 3" Cylinder on Base with Lion  
NAME: Happy Lion"\*"  
BRAND: Flower Basket  
DESCRIPTION: 3" Cylinder with Base and Green Lion  
NAME: Happy Silver Flowers  
BRAND: Angel  
DESCRIPTION: 9" Cylinder with Base  
NAME: Happy Sound  
BRAND: Red Lantern  
DESCRIPTION: 3 1/4" Box  
NAME: Haunted Schoolhouse  
BRAND:  
DESCRIPTION: Cardboard House with a 4 1/2" Tube  
NAME: Havana Heat  
BRAND:  
DESCRIPTION: 5 3/4" Multi-Tube Hexagon  
NAME: Hells a Poping Fountain  
BRAND: Black Cat  
DESCRIPTION: 9" Cylinder with Base  
NAME: Hellsacrackin / CP393  
BRAND: TNT  
DESCRIPTION: Bag of Six 1" Spheres  
NAME: Hen Laying Egg  
BRAND: Link Triad  
DESCRIPTION: 3" Hen  
NAME: Hen Laying Eggs  
BRAND: Link Triad  
DESCRIPTION: 2 1/2" Chicken  
NAME: Hibiscus Mutabiles Fountain  
BRAND: Tiger-Head



DESCRIPTION: 5" Cylinder with Base  
 NAME: High Sierra Showdown  
 BRAND: Phantom  
 COVER: Fountain  
 DESCRIPTION: 6" Multi-Tube Hexagon  
 NAME: Highway To Heaven Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 4" Box  
 NAME: Hissing Cobra Fountain  
 BRAND: Phantom  
 DESCRIPTION: 8 1/2" Multi-Tube Cylinder  
 NAME: Hit Man  
 BRAND: Great Grizzly  
 DESCRIPTION: 8 3/4" Multi-Tube Cylinder  
 NAME: Hornet's Nest / No. 35  
 BRAND: Longhorn  
 DESCRIPTION: 7 1/2" Cylinder with Base and Bees  
 NAME: Hornet's Nest  
 BRAND: TNT  
 DESCRIPTION: 6 3/4" Cylinder with Base and Bees  
 NAME: Hot Rod  
 BRAND:  
 DESCRIPTION: 7 1/2" Car  
 NAME: Hot Stuff  
 BRAND: Patriot  
 DESCRIPTION: 7" Cone  
 NAME: Howling Coyote/No. FN99  
 BRAND: Easy-Lite  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Howling Madness  
 BRAND: TNT  
 DESCRIPTION: 7" Multi-Tube Triangle with Base  
 NAME: Humming Bird Ape 008  
 BRAND:  
 DESCRIPTION: 4" Multi-Tube Box  
 NAME: Hurricane  
 BRAND:  
 COVER: CP140  
 DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Independence Celebration / Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 4" Multi-Tube Hexagon  
 NAME: India Magic / No. 35  
 BRAND: Longhorn  
 DESCRIPTION: 7 3/4" Cylinder with Base  
 NAME: Jade Ape 015D  
 BRAND:  
 DESCRIPTION: 6" Multi-Tube Cylinder with Base  
 NAME: Jade Flower / No. F079A  
 BRAND: Angel

DESCRIPTION: 6" Cylinder with Base  
 NAME: Jade Flower / No. 0837A  
 BRAND: Red Lantern  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Jade Flowers  
 BRAND:  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Jade Flowers  
 BRAND: Angel  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Jade Flowers  
 BRAND: Hoihing  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Jade Flowers  
 BRAND: Red Lantern  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Jade Flowers  
 BRAND: Red Lantern  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Jades of Green  
 BRAND: West Lake  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Jasmine Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Jet Stream  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder  
 NAME: Jitterbug  
 BRAND:  
 COVER: APE 016  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Joyful Spectrum  
 BRAND: Peacock  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Joyous  
 BRAND: Red Lantern  
 COVER: No. 0657 Made in Hunan China  
 DESCRIPTION: 4 3/4" Cylinder  
 NAME: Jr. Cuckoo  
 BRAND: Black Cat  
 DESCRIPTION: 4 1/2" x 1 3/4" Cylinder on blue base  
 NAME: JR Cuckoo Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 5" x 3 1/4" Box Containing Three 5"  
 Multi-Tube Cylinders  
 NAME: JR Cuckoo Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Jubilant Show

BRAND: Peacock  
DESCRIPTION: 7 1/4" Cylinder with Base  
NAME: Jubliation  
BRAND: Black Cat  
DESCRIPTION: 8 1/2" Multi-Tube Cylinder  
NAME: Jumbo California Candle  
BRAND:  
DESCRIPTION: 21" Candle  
NAME: Jumbo California Candle  
BRAND: TNT  
DESCRIPTION: 20" Candle  
NAME: Jumbo Candle  
BRAND:  
DESCRIPTION: 20" Candle  
NAME: Jumbo Carnival / Base Fountain  
BRAND: Kent  
DESCRIPTION: 11 1/2" Cone with Base  
NAME: Jumbo Carnival / Cone Fountain  
BRAND: Longhorn  
DESCRIPTION: 11 1/2" Cone  
NAME: Jumbo Carnival / Base Fountain  
BRAND: Kent  
DESCRIPTION: 11 1/2" Cone  
NAME: Jumbo 20 Rocket / No. 165  
BRAND: Peacock  
DESCRIPTION: 5 1/2" Cylinder with Cone on Stick  
NAME: Jumbo 20 Rocket / Fountain  
BRAND: Peacock  
DESCRIPTION: 5 1/2" Cylinder Attached to a Wooden Stick  
NAME: Jumbo Starburst / Cone Fountain  
BRAND: Freedom Fireworks  
DESCRIPTION: 9 1/2" Cone  
NAME: Jumbo Super  
BRAND: Keystone  
DESCRIPTION: 9" Cone  
NAME: Jumping Cat  
BRAND: Link Triad  
DESCRIPTION: 1 1/2" Ground Spinner  
NAME: Jumping Cat  
BRAND: Link Triad  
DESCRIPTION: 2 1/4" Ground Spinner  
NAME: June Bugs Ape 019  
BRAND:  
DESCRIPTION: 2" Box Containing 2" Cylinder  
NAME: Jurassic Paradise  
BRAND: Black Cat  
DESCRIPTION: 8" x 2 7/8" Multi-tube Cylinder  
NAME: Kaleidoscope Cone Fountain / No. 3  
BRAND: Kent  
DESCRIPTION: 6 3/4" Cone  
NAME: Karoke Fountain  
BRAND: Black Cat  
DESCRIPTION: 4 1/2" x 1 1/2" Tube with red base  
NAME: Kent California Candle / Medium Handle Fountain  
BRAND: Kent  
DESCRIPTION: 14 1/2" Candle  
NAME: Kent California Candle / Medium  
BRAND: Kent  
DESCRIPTION: 14 1/2" Candle  
NAME: Kent California Candle / Handle Fountain  
BRAND: Kent  
DESCRIPTION: 14 1/2" Candle  
NAME: Killer Bee  
BRAND: Link Triad  
DESCRIPTION: 6 1/2" Cylinder with Base and Bees  
NAME: King Kong/PY-101  
BRAND: TNT  
DESCRIPTION: 8" Multi-Tube Cylinder  
NAME: King Neptune's Party  
BRAND: Black Cat  
DESCRIPTION: 4 3/8" x 3 3/4" Base Triangle Shape  
NAME: Lady Bug Fireworks  
BRAND: Phantom  
DESCRIPTION: Box of Two 4" Lady Bug  
NAME: Lady Bugs CP533  
BRAND: TNT  
DESCRIPTION: 5" Multi-Tube Cylinder  
NAME: Large California Rocket / Fountain Sparkling No. 160  
BRAND: Peacock  
DESCRIPTION: 7" Twin Cylinder with Cone on Stick  
NAME: Large California Rocket / Fountain Sparkling  
BRAND: Peacock  
DESCRIPTION: 9" Cylinder on Wooden Stick  
NAME: Large California Rocket / Fountain Sparkling  
BRAND: Peacock  
DESCRIPTION: 7 1/2" Cylinder on Wooden Stick  
NAME: Large Diamond Jubilee Fountain / Cone Fountain  
BRAND: Kent  
DESCRIPTION: 6 1/4" Cone  
NAME: Large Fountain  
BRAND: Red Lantern  
DESCRIPTION: 8 3/4" Multi-Tube  
NAME: Large Nite Siren Whistling Fountain  
BRAND: Angel  
DESCRIPTION: 9" Cylinder with Base  
NAME: Large Nite Siren Whistling Fountain  
BRAND: Hoihing  
DESCRIPTION: 9" Cylinder with Base  
NAME: Large Nite Siren Whistling Fountain  
BRAND: Red Lantern

DESCRIPTION: 9" Cylinder with Base  
 NAME: Laser Dragon  
 BRAND:  
 DESCRIPTION: 8" Mutil-Tube Hexagon  
 NAME: Laser Krackle  
 BRAND: TNT  
 COVER: CP604  
 DESCRIPTION: 5/8" Box Containing six 1/2" cylinders  
 NAME: Laser Krackle  
 BRAND: TNT  
 COVER: Laser Strobing Crackling CP604 TNT  
 DESCRIPTION: 3" x 3/4" with six 1/2" cylinders  
 NAME: Laser Parade  
 BRAND: Peacock  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Laser Parade  
 BRAND: Peacock  
 DESCRIPTION: 6 1/4" Cylinder with Base  
 NAME: Laser Parade  
 BRAND: Peacock  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Lava Cone  
 BRAND: TNT  
 DESCRIPTION: 2 3/4" Cone  
 NAME: Lazer Flash  
 BRAND: Phantom  
 DESCRIPTION: 2 3/8" x 3" Box with Six Cups  
 NAME: Lighthouse Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 3 1/2" Cylinder Multi-tube  
 NAME: Lightning  
 BRAND: Link Triad  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Lightning Bugs  
 BRAND: TNT  
 DESCRIPTION: 3" x 3/4" Box with five 1 3/4" Cylinders with Base  
 NAME: Lightning Flash  
 BRAND:  
 DESCRIPTION: 2 1/2" x 3" Box with Six Cups  
 NAME: Lightning Flash  
 BRAND:  
 DESCRIPTION: 2 1/2" x 3 1/4" Box with Six Cups  
 NAME: Lightning Strike  
 BRAND: TNT  
 DESCRIPTION: 6" Multi-Tube Triangle  
 NAME: Lion Warrior CP537  
 BRAND: Monster Fireworks  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Locomotive Breath  
 BRAND: Phantom  
 COVER: Fountain  
 DESCRIPTION: 8" Multi-Tube Hexagon  
 NAME: Lotus Fireworks / No. 2  
 BRAND:  
 DESCRIPTION: 1 3/4" Double Cylinder Ground Spinner  
 NAME: Lotus Fireworks  
 BRAND:  
 DESCRIPTION: 2" Three Cylinder Ground Spinner  
 NAME: Lotus Fireworks  
 BRAND: Horse  
 DESCRIPTION: 1 3/4" Triple Cylinder Ground Spinner  
 NAME: Lotus Fireworks / No. 2  
 BRAND: Horse  
 DESCRIPTION: 1 3/4" Double Cylinder Ground Spinner  
 NAME: Lotus Fireworks / No. 3  
 BRAND: Horse  
 DESCRIPTION: 1 3/4" Triple Cylinder Ground Spinner  
 NAME: Lucky Leprechaun/Fountain  
 BRAND: Phantom  
 DESCRIPTION: 7" Multi-Tube Cylinder  
 NAME: M-1 Tank with Smoke  
 BRAND: TNT  
 DESCRIPTION: 4 1/4" x 4 1/4" Box with 2 Camafloge Tanks  
 NAME: M-1 Tank with Spray  
 BRAND: TNT  
 DESCRIPTION: 4 1/4" x 4 1/4" Box with 2 Plain Tanks  
 NAME: M-100 Gorilla Fountain  
 BRAND:  
 DESCRIPTION: 3 1/2" x 7 5/8" Multi-tube Cylinder  
 NAME: Machine Gun Crackers  
 BRAND:  
 DESCRIPTION: 2" Cylinder  
 NAME: Machine Gun Kelly  
 BRAND: Great Grizzly  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Mad Dog  
 BRAND: TNT  
 COVER: CP595  
 DESCRIPTION: 7 3/4" Multi-tube cylinder  
 NAME: Mad Dog Fire Krackle  
 BRAND: TNT  
 COVER: CP594  
 DESCRIPTION: 14" Cylinder  
 NAME: Mad Dog Fountain  
 BRAND: TNT  
 DESCRIPTION: 7 5/8" x 3 1/2" Multi-tube cylinder  
 NAME: Mad Magician  
 BRAND: Peacock  
 DESCRIPTION: 7 1/4" Cylinder with Base

NAME: Magic Ball  
 BRAND: Red Lantern  
 DESCRIPTION: 2" Ground Spinners  
 NAME: Magic Mountain  
 BRAND:  
 DESCRIPTION: 7" Multi-Tube Cylinder  
 NAME: Magic Sparklers  
 BRAND: Easy-Lite  
 DESCRIPTION: 11" Multi-Color Sparkler on Wooden Stick  
 NAME: Magic Stick  
 BRAND:  
 COVER: Fountain Golden Flower  
 DESCRIPTION: 20 3/4" Cylinder  
 NAME: Magic Stick  
 BRAND:  
 COVER: Fountain Red & Green Flower Rain  
 DESCRIPTION: 20 3/4" Cylinder  
 NAME: Magic Stick  
 BRAND:  
 COVER: Fountain Silvery Glittering  
 DESCRIPTION: 20 3/4" Cylinder  
 NAME: Magic Whip  
 BRAND: Red Lantern  
 DESCRIPTION: 10 1/2" Box Containing Six 30" Fuses  
 NAME: Magnum Flasher  
 BRAND: Black Cat  
 DESCRIPTION: 3 3/4" x 1/2" Box 5 pieces/1/2" Cylinder  
 Single  
 NAME: Magpie Plays Plumblossom  
 BRAND: Red Lantern  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Majestic Candle/Jumbo Size  
 BRAND: Easy-Lite  
 DESCRIPTION: 15" Cylinder  
 NAME: Majestic Geyser Fountain / H-105  
 BRAND: Phantom  
 DESCRIPTION: 3" Multi-Tube Hexagon  
 NAME: Mako Shark  
 BRAND:  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Malibu Madness  
 BRAND:  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Mammoth Niagara Falls / Base Fountain  
 BRAND: Kent  
 DESCRIPTION: 10" Cylinder with Base  
 NAME: Mandarin Duck / Disporting Water  
 BRAND: Link Triad  
 DESCRIPTION: 3" Multi-Tube Ground Spinner  
 NAME: Manderin Duck / Disporting Water Fireworks

BRAND: Link Triad  
 DESCRIPTION: 3" Ground Spinner  
 NAME: Mandarin Duck Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5 1/4" Cylinder with Base  
 NAME: Mardi Gras  
 BRAND: TNT  
 DESCRIPTION: 8" Multi-Tube  
 NAME: Mars Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: Mega Flash  
 BRAND:  
 DESCRIPTION: 3 1/4" x 2 1/2" Box Containing Six 1/2"  
 NAME: Mega Flash  
 BRAND:  
 DESCRIPTION: 2" disc  
 NAME: Mega Flsh  
 BRAND:  
 COVER: Bright Strobe  
 DESCRIPTION: 3 1/4" x 3/4" Box with Six 1/4" Cylinders  
 NAME: Mega Smoke  
 BRAND:  
 COVER: Blue  
 DESCRIPTION: 5" Cylinder  
 NAME: Mega Smoke  
 BRAND:  
 COVER: Yellow  
 DESCRIPTION: 5" Cylinder  
 NAME: Mega Smoke  
 BRAND:  
 COVER: White  
 DESCRIPTION: 5" Cylinder  
 NAME: Mega Smoke  
 BRAND:  
 COVER: 3 Color Changing  
 DESCRIPTION: 5" Single Tube Cylinder  
 NAME: Mega Smoke Blue  
 BRAND:  
 DESCRIPTION: 4 7/8" x 1 1/4" Cylinder  
 NAME: Mega Smoke Yellow  
 BRAND:  
 DESCRIPTION: 4 7/8" x 1 1/8" Cylinder  
 NAME: Meltdown  
 BRAND: Bald Eagle  
 DESCRIPTION: 7" Cone  
 NAME: Meteor Shower/WG016  
 BRAND:  
 DESCRIPTION: 4 3/4" Multi-Tube Rectangle  
 NAME: Meteoric Storm

BRAND: Kent  
 COVER: Maximum Load  
 DESCRIPTION: 14 1/2" Multi-tube cylinder on base  
 NAME: Meteorites/Fireworks  
 BRAND: Phantom  
 DESCRIPTION: Box of Four 2" Cylinder with Base  
 NAME: Mini Cuckoo  
 BRAND: Hoihing  
 DESCRIPTION: 4 1/2" Multi-Tube Cylinder with Base  
 NAME: Mini Cuckoo  
 BRAND: Red Lantern  
 DESCRIPTION: 4 1/2" Multi-Tube Cylinder with Base  
 NAME: Mini Geyser Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 4 piece box 2 3/4" x 7/8"  
 NAME: Mini Monster / CP409  
 BRAND: Monster Fireworks  
 DESCRIPTION: 2 1/2" Cylinder  
 NAME: Miss Liberty / No. 3 Brilliant Flitter  
 BRAND: Keystone  
 DESCRIPTION: 7" Cone  
 NAME: Miss Liberty  
 BRAND: Keystone  
 DESCRIPTION: 7" Cone  
 NAME: Missouri Melody  
 BRAND: Longhorn  
 DESCRIPTION: 6" with 2 Cylinders on Base  
 NAME: Molten Steel Y02-025  
 BRAND: Cannon  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Monoclonius / CP277A-12  
 BRAND: TNT  
 DESCRIPTION: Box of Twelve 2 1/2" Dinosaur Spinners  
 NAME: Monoclonius / CP277A  
 BRAND: TNT  
 DESCRIPTION: 2 1/2" Cylinder with Dinosaur  
 NAME: Monster Blast / CP418  
 BRAND: Monster Fireworks  
 DESCRIPTION: Bag of Six 1" Sphere's  
 NAME: Monster Blast  
 BRAND: Monster  
 DESCRIPTION: Package Containing Six 3/4" Sheres  
 NAME: Monster Buster CP538  
 BRAND: Monster Fireworks  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Monster Prom/CP435  
 BRAND: Monster  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Moondance/Fountain  
 BRAND: Phantom

DESCRIPTION: 4" Multi-Tube Cylinder  
 NAME: Morning Glories  
 BRAND:  
 DESCRIPTION: 14" Box Containing 24 Bundles of Six 6"  
 Cylinder on Wooden Stick  
 NAME: Morning Glories "\*" "  
 BRAND:  
 DESCRIPTION: 6" Cylinder on Wooden Stick  
 wrapped in (Multi-Colored Tissue)  
 NAME: Morning Glory  
 BRAND:  
 DESCRIPTION: 34" Multi-Colored Stick  
 NAME: Morning Glory Sparklers  
 BRAND: Family  
 DESCRIPTION: Six 6" Cylinders on Wooden Sticks Inside  
 Plastic Bag  
 NAME: Mountain Spring's Waterfall  
 BRAND: Red Lantern  
 DESCRIPTION: 6 3/4" Multi-Tube with Base  
 NAME: Mr. Turtle  
 BRAND: TNT  
 DESCRIPTION: 6" x 5" Box Containing Two Turtles  
 NAME: Mt. St. Helens / No. 3 Large Cone Fountain  
 Golden Eruption  
 BRAND:  
 DESCRIPTION: 7" Cone  
 NAME: Mt. St. Helens / No. 4 Giant Cone Fountain  
 Silver Eruption  
 BRAND:  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Mt. St. Helens / Giant Cone Fountain  
 Silver Eruption  
 BRAND: Longhorn  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Mt. St. Helens / No. 3 Large Cone Fountain  
 Golden Eruption  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Mt. St. Helens / No. 4 Giant Cone Fountain  
 Silver Eruption  
 BRAND: Longhorn  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Mt. St. Helens / Giant Cone Fountain  
 Silver Eruption  
 BRAND: Rainbow  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Multi-Color Multi Fountain  
 BRAND: Phantom  
 DESCRIPTION: 1 1/2" x 3" Box of Five 1" Cylinders  
 NAME: Musical Pyramid

BRAND: Longhorn  
 DESCRIPTION: 8 1/2" Cylinder with Base and Cone on Top  
 NAME: MX Space Lamp  
 BRAND: TNT  
 DESCRIPTION: 7 1/2" Missile Cylinder with Base  
 NAME: MX Space Lamp  
 BRAND: TNT  
 DESCRIPTION: 8 1/2" Cylinder with Base  
 NAME: Mystery Geyser /Giant  
 BRAND: TNT  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Mystic Fountain CP429  
 BRAND: TNT  
 DESCRIPTION: 4" Multi-Tube Box  
 NAME: Neon Lights  
 BRAND: Bald Eagle  
 DESCRIPTION: 3" Multi-Tube Cylinder  
 NAME: Neon Lights  
 BRAND: Bald Eagle  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: Neon Lights  
 BRAND: Bald Eagle  
 DESCRIPTION: 8 3/4" Multi-Tube Cylinder  
 NAME: New Moon Ape 014B  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder with Base  
 NAME: Niagara Falls / Jumbo  
 BRAND: Flaming Arrow  
 DESCRIPTION: 10" Cylinder with Base  
 NAME: Night Devil CP529  
 BRAND: Monster Fireworks  
 DESCRIPTION: 4" Multi-Tube Box  
 NAME: Night Magic  
 BRAND: Bald Eagle  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Night Rider CP536  
 BRAND: TNT  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Nite Howler Brilliant Whistling Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 6 1/4" Cylinder with Base  
 NAME: No. 3 Golden Shower  
 BRAND: Longhorn  
 DESCRIPTION: 7 1/2" Cone  
 NAME: No. 10 Blue Electric Sparklers  
 BRAND: Red Lantern  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Blue Sparklers / Black Jack  
 BRAND: Angel  
 DESCRIPTION: 9" Sparklers

NAME: No. 10 Blue Sparklers  
 BRAND: TNT  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Colored Sparklers  
 BRAND: Diamond  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Color Sparklers  
 BRAND: Diamond  
 DESCRIPTION: 9" Sparkler  
 NAME: No. 10 Gold E-Z Glo Sparklers  
 BRAND:  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Electric Sparklers  
 BRAND: Red Lantern  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Morning Glory  
 BRAND: TNT  
 DESCRIPTION: 4" Cylinder on Wooden Stick  
 NAME: No. 10 Gold Night Orchid Sparklers / Super Bright  
 BRAND: Flying Dragon  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Sparkler  
 BRAND: Flying Dragon  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Sparklers /American  
 BRAND:  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Sparklers  
 BRAND: Easy-Lite  
 DESCRIPTION: 10" Sparkler  
 NAME: No. 10 Gold Sparklers  
 BRAND: Easy-Lite  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Sparklers  
 BRAND: Family  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Sparklers  
 BRAND: Fiesta  
 DESCRIPTION: 9 1/2" Sparkler  
 NAME: No. 10 Gold Sparklers  
 BRAND: Miss Liberty  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Sparklers  
 BRAND: TNT  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Gold Sparklers  
 BRAND: United  
 DESCRIPTION: 9 1/2" Sparklers  
 NAME: No. 10 Green E-Z-Glo Sparklers  
 BRAND:

DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Green Electric Sparklers  
BRAND: Red Lantern  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Green Morning Glory  
BRAND: TNT  
DESCRIPTION: 4" Cylinder on Wooden Stick  
NAME: No. 10 Green Sparklers / Black Jack  
BRAND: Angel  
DESCRIPTION: 9" Sparklers  
NAME: No. 10 Green Sparklers  
BRAND: Easy-Lite  
DESCRIPTION: 10" Sparkler  
NAME: No. 10 Green Sparklers  
BRAND: Miss Liberty  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Green Sparklers  
BRAND: TNT  
DESCRIPTION: 9 1/2" Sparkler  
NAME: No. 10 Green Sparklers  
BRAND: United  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Red E-Z-Glo Sparklers  
BRAND:  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Red Electric Sparklers  
BRAND: Red Lantern  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Red Morning Glory  
BRAND: TNT  
DESCRIPTION: 4" Cylinder on Wooden Stick  
NAME: No. 10 Red Sparklers  
BRAND: Easy-Lite  
DESCRIPTION: 10" Sparkler  
NAME: No. 10 Red Sparklers  
BRAND: Miss Liberty  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Red Sparklers  
BRAND: United  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 10 Red Sparklers / Black Jack  
BRAND: Red Lantern  
DESCRIPTION: 9" Sparklers  
NAME: No. 10 Red Sparklers  
BRAND: TNT  
DESCRIPTION: 9 1/2" Sparklers  
NAME: No. 14 Gold Leader Sparklers  
BRAND:  
DESCRIPTION: 13" Sparklers  
NAME: No. 14 Gold Sparklers / American

BRAND:  
DESCRIPTION: 13" Sparklers  
NAME: No. 14 Gold Sparklers  
BRAND: Diamond  
DESCRIPTION: 13" Sparklers  
NAME: No. 14 Gold Sparklers  
BRAND: Easy-Lite  
DESCRIPTION: 13" Sparklers  
NAME: No. 14 Gold Sparklers  
BRAND: Easy Lite  
DESCRIPTION: 14" Sparkler  
NAME: No. 14 Gold Sparklers  
BRAND: Miss Liberty  
DESCRIPTION: 13" Sparklers  
NAME: No. 20 Gold Sparklers  
BRAND: Diamond  
DESCRIPTION: 19" Sparklers  
NAME: No. 20 Gold Sparklers  
BRAND: Easy-Lite  
DESCRIPTION: 20" Sparkler  
NAME: No. 20 Gold Sparklers  
BRAND: Family  
DESCRIPTION: 19" Sparklers  
NAME: No. 20 Gold Sparklers  
BRAND: Miss Liberty  
DESCRIPTION: 18" Sparkler  
NAME: No. 20 Gold Sparklers  
BRAND: TNT  
DESCRIPTION: 19" Sparklers  
NAME: No. 20 Gold Sparklers  
BRAND: TNT  
DESCRIPTION: 18" Sparkler  
NAME: No. 36 Gold Sparkler  
BRAND: Diamond  
DESCRIPTION: 34" Sparkler  
NAME: No. 36 Gold Sparklers  
BRAND: Easy-Lite  
DESCRIPTION: 36" Sparkler  
NAME: No. 36 Gold Sparklers  
BRAND: Miss Liberty  
DESCRIPTION: 36" Sparkler  
NAME: No. 36 Gold Sparklers  
BRAND: Miss Liberty  
DESCRIPTION: 34" Sparkler  
NAME: No. 8 Blue Electric Sparklers  
BRAND: Red Lantern  
DESCRIPTION: 7" Sparklers  
NAME: No. 8 Blue Night Orchid Sparklers / Superbright  
BRAND: Flying Dragon  
DESCRIPTION: 7" Sparklers

NAME: No. 8 Blue Sparklers Black Jack  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Blue Sparklers  
 BRAND: TNT  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Colored Leader Sparklers  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Colored Rainbow Sparklers  
 BRAND: American  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Colored Sparkler/Blockbuster  
 BRAND: B. J. Alan  
 DESCRIPTION: 7" Sparkler  
 NAME: No. 8 Colored Sparklers  
 BRAND: Diamond  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Color Sparklers  
 BRAND: Diamond  
 DESCRIPTION: 7" Sparkler  
 NAME: No. 8 Gold Electric Sparklers  
 BRAND: Horse  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Electric Sparklers  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Leader Sparklers  
 BRAND:  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Night Orchid Sparklers Superbright  
 BRAND: Flying Dragon  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers Party Pack Brand  
 BRAND:  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: Flying Dragon  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: American  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers Family Brand  
 BRAND: Bald Eagle  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers Super Bright  
 BRAND: Black Cat  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: Diamond

DESCRIPTION: 7" Sparkler  
 NAME: No. 8 Gold Sparklers  
 BRAND: Easy-Lite  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: Easy-Lite  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Gold Sparklers  
 BRAND: Family  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: Fiesta  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Gold Sparklers  
 BRAND: Fiesta  
 DESCRIPTION: 7 1/2" Sparkler  
 NAME: No. 8 Gold Sparklers  
 BRAND: Flower Basket  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: Miss Liberty  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: Miss Liberty  
 DESCRIPTION: 7 1/2" Sparklers  
 NAME: No. 8 Gold Sparklers/Black Jack  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers/Super Tiger Brand  
 BRAND: Super Tiger  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: TNT  
 DESCRIPTION: 7" Sparkler  
 NAME: No. 8 Gold Sparklers  
 BRAND: TNT  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Sparklers  
 BRAND: United  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Gold Thunder Sparklers  
 BRAND: Apollo  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Green Sparklers  
 BRAND: Easy-Lite  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Green Sparklers  
 BRAND: ESCO  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Green Sparklers



BRAND: Fiesta  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Green Sparklers  
 BRAND: Fiesta  
 DESCRIPTION: 7 1/2" Sparkler  
 NAME: No. 8 Green Sparklers  
 BRAND: Miss Liberty  
 DESCRIPTION: 7 1/2" Sparklers  
 NAME: No. 8 Green Sparklers  
 BRAND: Miss Liberty  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Green Sparklers/Black Jack  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Green Sparklers  
 BRAND: TNT  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Green Sparklers  
 BRAND: TNT  
 DESCRIPTION: 7" Sparkler  
 NAME: No. 8 Green Sparklers  
 BRAND: United  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Red Electric Sparklers  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Red Night Orchid Sparklers/Superbright  
 BRAND: Flying Dragon  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Red Sparklers  
 BRAND: Easy-Lite  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Red Sparklers  
 BRAND: ESCO  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Red Sparklers  
 BRAND: Fiesta  
 DESCRIPTION: 7 1/2" Sparkler  
 NAME: No. 8 Red Sparklers  
 BRAND: Fiesta  
 DESCRIPTION: 8" Sparkler  
 NAME: No. 8 Red Sparklers  
 BRAND: Miss Liberty  
 DESCRIPTION: 7 1/2" Sparklers  
 NAME: No. 8 Red Sparklers  
 BRAND: Miss Liberty  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Red Sparklers/Black Jack  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Sparklers

NAME: No. 8 Red Sparklers  
 BRAND: TNT  
 DESCRIPTION: 7" Sparklers  
 NAME: No. 8 Sparklers  
 BRAND: Diamond  
 DESCRIPTION: 7" Sparklers  
 NAME: North Pole Scene  
 BRAND:  
 DESCRIPTION: 7 3/4" Multi-tube cylinder  
 NAME: Northern Lights  
 BRAND:  
 DESCRIPTION: 4 3/4" Box  
 NAME: Nutty Monkey  
 BRAND:  
 DESCRIPTION: 7" Multi-Tube Cylinders  
 NAME: Odyssey/Large Cone Fountain  
 BRAND: Flaming Arrow  
 DESCRIPTION: 7" Cone  
 NAME: Ohh Soo Good  
 BRAND:  
 DESCRIPTION: 4 1/4" Multi-tube Hexagon  
 NAME: Old Glory/Gold Vesuvius  
 BRAND:  
 DESCRIPTION: 7" Cone  
 NAME: Old Glory  
 BRAND: Keystone  
 DESCRIPTION: 7" Cone  
 NAME: Old Glory/Gold Vensuvius  
 BRAND: Keystone  
 DESCRIPTION: 7" Cone  
 NAME: Old West Express  
 BRAND: Brothers  
 COVER: BP7016  
 DESCRIPTION: 5" Length  
 NAME: Opening Flower and Happy Bird  
 BRAND: Angel  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Opening Flower and Happy Bird  
 BRAND: Red Lantern  
 DESCRIPTION: 4" Cylinder with Base  
 NAME: Opening Flowers  
 BRAND: Red Lantern  
 DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Over the Rainbow  
 BRAND: Peacock  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Over the Rainbow / 1074  
 BRAND: Peacock  
 DESCRIPTION: 6 1/2" Cylinder with Base  
 NAME: Over the Rainbow

BRAND: Peacock  
DESCRIPTION: 5" Cylinder with Base  
NAME: Over The Rainbow  
BRAND: Peacock  
DESCRIPTION: 6 1/4" Cylinder with Base  
NAME: Over the Rainbow/1064A  
BRAND: Peacock  
DESCRIPTION: 6 1/2" Cylinder with Base  
NAME: Palm Tree/Fireworks  
BRAND: Horse  
DESCRIPTION: 2" Cylinder with Base  
NAME: Panda Fireworks "\*"   
BRAND: Flower Basket  
DESCRIPTION: 3" Cylinder with Panda Bear  
NAME: Patriot Cone Fountain/No. 3  
BRAND: Patriot  
DESCRIPTION: 7" Cone  
NAME: Patriot Cone Fountain/Giant  
BRAND: Patriot  
DESCRIPTION: 9 1/2" Cone  
NAME: Peach Flower / HN90  
BRAND: Red Lantern  
DESCRIPTION: 9" Cylinder with Base  
NAME: Peach Flower in Spring  
BRAND: Angel  
DESCRIPTION: 4" Box  
NAME: Peach Flower in Spring  
BRAND: Hoihing  
DESCRIPTION: 4" Box  
NAME: Peach Flower in Spring  
BRAND: Red Lantern  
DESCRIPTION: 4" Multi-Tube Box  
NAME: Peach Flower in Spring  
BRAND: Swallow River  
DESCRIPTION: 4" Multi-Tube Box Fountain  
NAME: Peach Flowre  
BRAND: Hoihing  
DESCRIPTION: 9" Cylinder with Base  
NAME: Peach Garden  
BRAND: Link Triad  
DESCRIPTION: 4 1/2" Cylinder with Base  
NAME: Peach Splendor  
BRAND: Great Grizzly  
DESCRIPTION: 9" Cylinder with Base  
NAME: Peacock / Fountain  
BRAND: Horse  
DESCRIPTION: 1 1/2" Cylinder  
NAME: Peacock / Fountain Fireworks  
BRAND: Horse  
DESCRIPTION: 4 3/4" Cylinder with Base  
NAME: Peacock Fountain  
BRAND: Horse  
DESCRIPTION: 1 1/4" Cylinder  
NAME: Peacock Fountain / Fireworks No. 2  
BRAND: Horse  
DESCRIPTION: 3 3/4" Cylinder with Base  
NAME: Peacock Fountain / Fireworks  
BRAND: Horse  
DESCRIPTION: 3 3/4" Cylinder with Base  
NAME: Peacock Fountain / Fireworks  
BRAND: Horse  
DESCRIPTION: 5" Cylinder with Base  
NAME: Peacock Tail  
BRAND: Flower Basket  
DESCRIPTION: 3 5/8" Cylinder  
NAME: Pearl Ape 015C  
BRAND:  
DESCRIPTION: 7" Multi-Tube Cylinder with Base  
NAME: Pee Wee Fountain  
BRAND: Black Cat  
DESCRIPTION: 4 3/4" Cylinder with Base  
NAME: Phantom Fire / Fountain  
BRAND: Phantom  
DESCRIPTION: 6 1/2" Multi-Tube Box  
NAME: Phantom Fire / Fountain  
BRAND: Phantom  
DESCRIPTION: 4 1/2" Multi-Tube Box  
NAME: Phoenix Tailhowl / Fountain  
BRAND: Tiger-Head  
DESCRIPTION: 5" Cylinder with Base  
NAME: Phoenix Tailhowl Fountain  
BRAND: Tiger-Head  
DESCRIPTION: 5 1/4" Cylinder with Base  
NAME: Piccolo Petes / Two Tone  
BRAND: Red Lantern  
DESCRIPTION: 4 3/4" Cylinder with Base  
NAME: Pirates Revenge  
BRAND: Nitro  
DESCRIPTION: 8" Multi-Tube Cylinder  
NAME: Plum Flowers Report Spring  
BRAND: Red Lantern  
DESCRIPTION: 3 1/4" Cylinder with Base  
NAME: Plum Flowers Report Spring  
BRAND: Red Lantern  
DESCRIPTION: 7 1/4" Cylinder with Base  
NAME: Police Car  
BRAND: Flying Dragon  
DESCRIPTION: 6 1/2" Car  
NAME: Precious Stones  
BRAND:

COVER: APE018  
 DESCRIPTION: 6" Multi-Tube Cylinder with Base  
 NAME: Purple Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5 1/4" Cylinder with Base  
 NAME: Purple Fireworks / No:1011  
 BRAND: Red Lantern  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Purple Flower / No:GG1001-3  
 BRAND: Great Grizzly  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Purple Haze  
 BRAND: Bald Eagle  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Purple Heaven  
 BRAND: Great Grizzly  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Purple Orchids  
 BRAND: Flaming Arrow  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Purple Pearls / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Purple Rain / CP433  
 BRAND: TNT  
 DESCRIPTION: 4" Multi-Tube Cylinder  
 NAME: Pyramid / W467  
 BRAND: Link Triad  
 DESCRIPTION: 4" Pyramid  
 NAME: Pyramid Peak  
 BRAND:  
 DESCRIPTION: 8" x 3 3/4" Multi-tube Cylinder  
 NAME: Racing Car  
 BRAND: Link Triad  
 DESCRIPTION: 5" Car  
 NAME: Racing Car"\*"  
 BRAND: Link Triad  
 DESCRIPTION: 5" Three Wheeler with Driver  
 NAME: Raging Ghoul  
 BRAND: Monster  
 DESCRIPTION: 4 1/2" Cylinder  
 NAME: Raging Ghoul / CP438  
 BRAND: Monster  
 DESCRIPTION: 4 1/2" Multi-Tube Cylinder  
 NAME: Raging Monster / CP403  
 BRAND: Monster Fireworks  
 DESCRIPTION: 8" Multi-Tube Cylinder  
 NAME: Rainbow Fountain / Base Fountain  
 BRAND: Flaming Arrow  
 DESCRIPTION: 7 1/2" Cylinder with Base

NAME: Rainbow Fountain /(Four Color Changing) Fireworks  
 BRAND: Horse  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Rainbow Fountain / CP372  
 BRAND: TNT  
 DESCRIPTION: Box of Six 5" Cylinders with Base  
 NAME: Rainbow Fountain / Gold  
 BRAND: TNT  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Rainbow Fountain / Silver  
 BRAND: TNT  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Rainbow Fountain / Blue  
 BRAND: TNT  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Rainbow Fountain / Orange  
 BRAND: TNT  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Rainbow Fountain / Red  
 BRAND: TNT  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Rainbow Fountain / Green  
 BRAND: TNT  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Rainbow Torch  
 BRAND:  
 DESCRIPTION: 7 1/2" Cylinder  
 NAME: Rainbow Triangle Wheel  
 BRAND: Taichung Fireworks  
 DESCRIPTION: Three 3" Cylinders on Wheel  
 NAME: Rainbow Warrior  
 BRAND:  
 DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Rain Dance Ape 010  
 BRAND:  
 DESCRIPTION: 4" Box  
 NAME: Razzle Dazzler  
 BRAND: TNT  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Rebel Yell / CP163  
 BRAND:  
 DESCRIPTION: 5 1/2" Multi-Tube Hexagon  
 NAME: Red Begonia / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Red Blasting Meteor  
 BRAND: Peacock  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Red Blasting Meteor  
 BRAND: Peacock

DESCRIPTION: 6 1/4" Cylinder with Base  
 NAME: Red Blasting Meteor  
 BRAND: Peacock  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Red Dawn  
 BRAND: Bald Eagle  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Red Fountain  
 BRAND: Link Triad  
 DESCRIPTION: 3 1/4" Cylinder with Base  
 NAME: Red Ground  
 BRAND: Link Triad  
 DESCRIPTION: 2 1/4" Ground Spinner  
 NAME: Red Rose / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Reddish Green Flowers  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Reddish Green Flowers / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Rising Flag  
 BRAND: Link Triad  
 DESCRIPTION: 2 1/2" Cylinder with Base w/2 Spinners Attached  
 NAME: Rising Sun  
 BRAND:  
 DESCRIPTION: 4" Box  
 NAME: Riverboat Gambler  
 BRAND:  
 DESCRIPTION: 5" Multi-tube Cylinder  
 NAME: Roaring Lion / Fountain  
 BRAND: Phantom  
 DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Rocky Mountain High  
 BRAND:  
 DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Royal Flush / Jumbo Cone Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 11 1/2" Cone with Base  
 NAME: Ruby Ape 015A  
 BRAND:  
 DESCRIPTION: 7" Multi-Tube Cylinder with Base  
 NAME: Saturn Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: Saturn Rings  
 BRAND: Bald Eagle  
 DESCRIPTION: 4 1/4" Cylinder with Base

NAME: Scarface Capone  
 BRAND: Great Grizzly  
 DESCRIPTION: 5" x 5 3/8" Hexagon  
 NAME: Screamin' Demon  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Screamin' Willy  
 BRAND:  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Screeching Eagle / EA-912  
 BRAND: Bald Eagle  
 DESCRIPTION: 3" Multi-Tube Cylinder  
 NAME: Screeching Eagle  
 BRAND: Bald Eagle  
 DESCRIPTION: 8 3/4" Multi-Tube Cylinder  
 NAME: Screeching Eagle  
 BRAND: Bald Eagle  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: Sea Dragon  
 BRAND: Bald Eagle  
 DESCRIPTION: 9 1/2" Cone  
 NAME: Sea Tide / No: 0093  
 BRAND: Red Lantern  
 DESCRIPTION: 4 1/2" Multi-Tube Box Fountain  
 NAME: Shantungosaurus / CD299C  
 BRAND:  
 DESCRIPTION: 4 1/2" Multi-Tube Cylinder with Base  
 NAME: Shimmering Galaxy / English Type  
 BRAND: Longhorn  
 DESCRIPTION: 6 3/4" Cylinder with Base  
 NAME: Shimmering Galaxy  
 BRAND: Longhorn  
 DESCRIPTION: 6 3/4" Cylinder with Base  
 NAME: Shimmering Galaxy  
 BRAND: Longhorn  
 DESCRIPTION: 6 1/2" Cylinder with Base  
 NAME: Shimmering Inferno  
 BRAND: Firefly  
 DESCRIPTION: 9 1/2" Cylinder with Base  
 NAME: Showtime  
 BRAND:  
 DESCRIPTION: 7 1/4" Multi-Tube Cylinder  
 NAME: Signal Flare  
 BRAND: Great Grizzly  
 COVER: CG0131  
 DESCRIPTION: 6 pack 1/2" Length  
 NAME: Silver Chrysanthemum  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Silver Dust Y02-027

BRAND: Cannon  
 DESCRIPTION: 4" Multi-Tube Box  
 NAME: Silver Orchid / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Silver Salute / Base Fountain  
 BRAND: Flaming Arrow  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Silver Spangler / Base Fountain  
 BRAND: TNT  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Silver Strike  
 BRAND:  
 DESCRIPTION: 6 3/4" x 4 1/4" Multi-tube Cylinder  
 NAME: Silver Strike  
 BRAND:  
 DESCRIPTION: 7" Multi-Tube Cylinder  
 NAME: Silver Tree / Fountain  
 BRAND:  
 DESCRIPTION: 2" Cylinder  
 NAME: Silver Vesuvius / No. 3 Cone Fountain  
 BRAND:  
 DESCRIPTION: 7" Cone  
 NAME: Silver Vesuvius / Cone Fountain No. 3  
 BRAND: Kent  
 DESCRIPTION: 6 3/4" Cone  
 NAME: Silvery Chrysanthemum  
 BRAND: Angel  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Silvery Chrysanthemum  
 BRAND: Hoihing  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Silvery Chrysanthemum / HN89  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Silvery Flowers  
 BRAND: Red Lantern  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Silvery Flowers  
 BRAND: Angel  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Silvery Fountain  
 BRAND: Link Triad  
 DESCRIPTION: 3 1/4" Cylinder with Base  
 NAME: Silvery Glittering Flowers  
 BRAND: Horse  
 DESCRIPTION: 1 1/2" Cylinder  
 NAME: Silvery Glittering Flowers / Fireworks No. 2  
 BRAND: Horse  
 DESCRIPTION: 3 3/4" Cylinder with Base

NAME: Silvery Glittering Flowers  
 BRAND: Horse  
 DESCRIPTION: 1 1/2" Cylinder  
 NAME: Silvery Glittering Flowers / Fireworks  
 BRAND: Horse  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Silvery Glittering Flowers  
 BRAND: Horse  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Silvery Glittering Flowers / Fireworks  
 BRAND: Horse  
 DESCRIPTION: 3 1/2" Cylinder with Base  
 NAME: Silvery Lights  
 BRAND: Great Grizzly  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Silvery Water / Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 2 1/2" Triangle  
 NAME: Silvery Water Fountain  
 BRAND: Link Triad  
 DESCRIPTION: 2 1/2" Triangle  
 NAME: Slaughter House  
 BRAND: Great Grizzly  
 DESCRIPTION: 3 3/4" Multi-Tube Cylinder  
 NAME: Smoky Mountain Stream / FN86  
 BRAND: Easy-Lite  
 DESCRIPTION: 7" Flattened Cylinder with Base  
 NAME: Snow Fall / Fireworks  
 BRAND: Whale  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Snow Flakes Fireworks  
 BRAND: Horse  
 DESCRIPTION: 2" Cylinder with Base  
 NAME: Snow Shower  
 BRAND: Longhorn  
 DESCRIPTION: 6 1/2" Cylinder with Base  
 NAME: Snow Storm / No. 3  
 BRAND: Olde Glory  
 DESCRIPTION: 7" Cone  
 NAME: Snowflakes / Fireworks  
 BRAND: Horse  
 DESCRIPTION: 2" Cylinder with Base  
 NAME: Soaring Eagle / CP414  
 BRAND: TNT  
 DESCRIPTION: 2 1/2" Cylinder with Eagle  
 NAME: Soaring Eagle / CP414  
 BRAND: TNT  
 DESCRIPTION: Box of Six 2 1/2" Cylinders with Eagle  
 NAME: Solar Flares / CP406  
 BRAND: TNT

DESCRIPTION: Box of Four 2" Cylinders with Base  
 NAME: Solar Wave  
 BRAND: Black  
 DESCRIPTION: 7" Cone  
 NAME: Solid Gold  
 BRAND: Great Grizzly  
 COVER: GG0831A  
 DESCRIPTION: 5" x 2 3/8" Box with Single Cylinder  
 NAME: Sonic Boom  
 BRAND: TNT  
 DESCRIPTION: 8 3/4" Multi-Tube Cylinder  
 NAME: Sound of City / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 7" Multi-Tube Cylinder with Base  
 NAME: Sound of Music  
 BRAND: Tiger-Head  
 DESCRIPTION: 4" Multi-Tube  
 NAME: Southern Lightning  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder  
 NAME: Southern Night  
 BRAND: TNT  
 DESCRIPTION: 3" Multi-Tube  
 NAME: Space Flare  
 BRAND: Black Cat  
 COVER: GG0260  
 DESCRIPTION: 6 3/4" x 2 5/8" Tube with Blue Base  
 NAME: Space Lamp / Fireworks  
 BRAND: Flying Dragon  
 DESCRIPTION: 7 1/2" Missile Cylinder with Base  
 NAME: Space Lamp / Fireworks  
 BRAND: Flying Dragon  
 DESCRIPTION: 8 1/2" Missile Cylinder with Base  
 NAME: Space Station / CP278  
 BRAND: TNT  
 DESCRIPTION: 5 1/2" Capsule with Cone Base  
 NAME: Space Walk Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 5" Multi-Tube Triangle  
 NAME: Sparkler Surprise!  
 BRAND: Bald Eagle  
 DESCRIPTION: 9 3/4" Box Containing 9" Sparkling Tree  
 NAME: Sparklers / Colored-Six Pieces  
 BRAND: TNT  
 DESCRIPTION: 10" Sparklers  
 NAME: Sparklers / Colored-Six Pieces  
 BRAND: TNT  
 DESCRIPTION: 8" Sparkler  
 NAME: Sparkling Fountain  
 BRAND: Tiger-Head

DESCRIPTION: 5" Cylinder with Base  
 NAME: Sparkling Tree  
 BRAND: Flower Basket  
 DESCRIPTION: 9" Sparkling Tree  
 NAME: Speedway Racer/Black Cat 8  
 BRAND: Black Cat  
 DESCRIPTION: Racer 5"  
 NAME: Spirit of America  
 BRAND: Longhorn  
 COVER: No. 3 Flitter Fountain  
 DESCRIPTION: 7 1/4" Cone  
 NAME: Spirit of America / No. 3 Flitter Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Spirit of Fire  
 BRAND: Peacock  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Spitfire Dragon  
 BRAND:  
 COVER: MAF3046  
 DESCRIPTION: Cardboard Dragon with 2 1/2" Cylinder  
 NAME: Splendid Show  
 BRAND: Peacock  
 DESCRIPTION: 6 1/4" Cylinder with Base  
 NAME: Splendid Show  
 BRAND: Peacock  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Spook Lights / MAF1902  
 BRAND:  
 DESCRIPTION: 1 1/2" x 3" Box of 5 1" Cylinders  
 NAME: Spring Greeting / Fireworks  
 BRAND: Whale  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Spring Peach  
 BRAND: Angel  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Spring Peach  
 BRAND: Hoihing  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Spring Peach / HN89  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Star Dust  
 BRAND: Bald Eagle  
 DESCRIPTION: 1 3/8" Cylinder  
 NAME: Star Dust  
 BRAND: Bald Eagle  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Star Dust  
 BRAND: Bald Eagle

DESCRIPTION: 3 1/2" Cylinder with Base  
 NAME: Star Dust  
 BRAND: Red Lantern  
 COVER: FOA1997  
 DESCRIPTION: 6 3/4" Multi-tube Cylinder  
 NAME: Star Of The Orient  
 BRAND: Longhorn  
 DESCRIPTION: 7 3/4" Cylinder with Base  
 NAME: Star Spangled Banner / CP246  
 BRAND: TNT  
 DESCRIPTION: 5" Hexagon  
 NAME: Star Sparklers / Long-Lasting  
 BRAND: Bald Eagle  
 DESCRIPTION: 7 1/2" Star Shaped Sparkler  
 NAME: Star Warriors  
 BRAND: Longhorn  
 DESCRIPTION: 7 3/4" Cylinder with Base  
 NAME: Starburst Fountain  
 BRAND:  
 DESCRIPTION: 9" Cylinder  
 NAME: Starburst Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 6" Multi-Tube Hexagon  
 NAME: Starfire / CP366  
 BRAND: TNT  
 DESCRIPTION: 9" Multi-Tube Cylinder  
 NAME: Starfire / No. 8  
 BRAND: Longhorn  
 DESCRIPTION: 12" Cone  
 NAME: Starry Starry Night/ Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 6" Multi-Tube Hexagon  
 NAME: Starry Starry Night Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 6" Multi-Tube Hexagon  
 NAME: Stars of Sierra Y02-024  
 BRAND: Cannon  
 DESCRIPTION: 7" Multi-Tube Box  
 NAME: Stealth Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 7 3/4" x 3" box  
 NAME: Stegosaurus / CP299B  
 BRAND:  
 DESCRIPTION: 4 1/2" Multi-Tube Cylinder with Base  
 NAME: Stegosaurus  
 BRAND:  
 DESCRIPTION: 4 1/4" Multi-Tube With Base  
 NAME: Stegosaurus  
 BRAND: TNT  
 DESCRIPTION: 6 1/4" Multi-Tube Box

NAME: Stones of Treasure  
 BRAND: West Lake  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Strobe Light  
 BRAND:  
 DESCRIPTION: 3" x 2 1/2" Box of 1/2" Cylinders  
 NAME: Summer Heat Ape 014C  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder with Base  
 NAME: Sunburst CP 147  
 BRAND: TNT  
 DESCRIPTION: 5" Multi-Tube Triangle  
 NAME: Sunflower / Fireworks  
 BRAND: Flower Basket  
 DESCRIPTION: 3" Multi-Tube Ground Spinner  
 NAME: Sunscape  
 BRAND: TNT  
 COVER: CP 431  
 DESCRIPTION: 6 3/4" x 3 7/8" Multi-tube Cylinder  
 NAME: Super Carnival Cone  
 BRAND: Keystone  
 DESCRIPTION: 9" Cone  
 NAME: Super Cone  
 BRAND: Flaming Arrow  
 DESCRIPTION: 11 1/2" Cone with Base  
 NAME: Super Jumbo Cone  
 BRAND: Freedom Fireworks  
 DESCRIPTION: 11" Cone with Base  
 NAME: Super Jumbo Cone  
 BRAND: Keystone  
 DESCRIPTION: 9" Cone  
 NAME: Super Nova  
 BRAND:  
 DESCRIPTION: 5" Multi-Tube  
 NAME: Super Screecher CP525  
 BRAND:  
 DESCRIPTION: 3 1/2" Multi-Tube Cylinder  
 NAME: Swordfish Fountain  
 BRAND: Phantom  
 DESCRIPTION: 4" Multi-Tube Box  
 NAME: Sword Orchid / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Tank  
 BRAND: Black Cat  
 DESCRIPTION: 2 7/8" x 1 1/2" Tank Camouflage  
 NAME: Tank (No Report) with Sparkling Fountain  
 BRAND:  
 DESCRIPTION: 3" Tank with Multi-Tubes  
 NAME: Tank (No Report) with Sparkling Fountain

BRAND:  
DESCRIPTION: 2" Camouflage Tank  
NAME: Tank (No Report) with Sparkling Fountain  
BRAND:  
DESCRIPTION: 3 1/4" Multi-Tube Camflouge Tank  
NAME: Tank Battle  
BRAND: TNT  
DESCRIPTION: Box Containing Two 3 1/2" Tanks  
NAME: Tank Fireworks  
BRAND: Link Triad  
DESCRIPTION: 3" Tank  
NAME: Tank Fireworks  
BRAND: Silk Road  
DESCRIPTION: 3 1/4" Tank  
NAME: Temple of Doom  
BRAND:  
DESCRIPTION: 7" Cylinder Base  
NAME: Tequila Sunrise  
BRAND: TNT  
DESCRIPTION: 2 1/2" Multi-Tube Triangle  
NAME: Texas Giant/Jumbo Cone  
BRAND: Longhorn  
DESCRIPTION: 9 1/2" Cone  
NAME: Texas Whirlwind  
BRAND:  
DESCRIPTION: 12" Cone Fountain  
NAME: Texas Whirlwind  
BRAND: Longhorn  
DESCRIPTION: 12" Cone Fountain  
NAME: The Call of the Wild / MAF2000  
BRAND:  
DESCRIPTION: 8" Multi-Tube Cylinder  
NAME: The Four Seasons Flowers  
BRAND: Red Lantern  
DESCRIPTION: 5" Multi-Tube Hexagon  
NAME: The Lord of Fire  
BRAND: Keystone  
DESCRIPTION: 7" Cone  
NAME: The Tournch  
BRAND: TNT  
COVER: CP586  
DESCRIPTION: 20" Cylinder with Tournch Shape A  
NAME: Thrasher Shark  
BRAND:  
DESCRIPTION: 9" Cylinder with Base  
NAME: Three Colours/Fountain  
BRAND: Tiger-Head  
DESCRIPTION: 5" Cylinder with Base  
NAME: Thunder Display  
BRAND: Kent  
COVER: Maximum Load  
DESCRIPTION: 14 1/2" Multi-tube Cylinder on Base  
NAME: Thunder Fest Fountain  
BRAND: Phantom  
DESCRIPTION: 8" Multi-Tube Cylinder  
NAME: Thunder Shower Candle/CP424  
BRAND: TNT  
DESCRIPTION: 21" Candle Fountain  
NAME: Thunder Wheel  
BRAND: TNT  
COVER: CP806 Ground Spinner  
DESCRIPTION: 3" Wheel  
NAME: Tiger Cone/Giant Cone Fountain  
BRAND: Flaming Arrow  
DESCRIPTION: 9" Cone  
NAME: Tiger Shark  
BRAND:  
DESCRIPTION: 9" Cylinder with Base  
NAME: Tigers Fury  
BRAND: Phantom  
DESCRIPTION: 8 1/2" Multi-Tube Cylinder  
NAME: Tigers Roaring Fountain  
BRAND: Tiger-Head  
DESCRIPTION: 7 1/2" Cylinder with Base  
NAME: TNT  
BRAND: Flower Basket  
DESCRIPTION: 4" Cylinder with Base with Butterfly Wings  
NAME: TNT Flashing Fountain  
BRAND: TNT  
DESCRIPTION: 1 1/2" x 2 3/4" Box Containing Five 1 1/2" Cylinders  
NAME: Torch  
BRAND: TNT  
DESCRIPTION: 21 1/2" Tube Hand Held  
NAME: Top Fireworks  
BRAND: Flower Basket  
DESCRIPTION: 2 1/8" Ground Spinner  
NAME: Topaz Ape 015B  
BRAND:  
DESCRIPTION: 7" Multi-Tube Cylinder with Base  
NAME: Tortoise  
BRAND: Black Cat  
DESCRIPTION: 4 1/2" Turtle on Wheels  
NAME: Tortoise/Black Cat  
BRAND: Black Cat  
COVER: BC-305  
DESCRIPTION: 5 boxes of 2, 4 1/2" length  
NAME: Torch/Fireworks  
BRAND: Flower Basket  
DESCRIPTION: 7" Cylinder



NAME: Tower of Jewels/Large  
 BRAND: Longhorn  
 DESCRIPTION: 7 1/4" Cylinder with Base  
 NAME: Tower of Mystery  
 BRAND: Flaming Arrow  
 DESCRIPTION: 8" Cylinder with Base  
 NAME: Train Fireworks  
 BRAND: Red Lantern  
 DESCRIPTION: 1 1/2" Multi-Tube Box  
 NAME: Treasure Chest Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 4" Squares, 7 Tubes  
 NAME: Tri-Color Sprayer / Fireworks  
 BRAND: Black Cat  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Tri-Color Sprayer / Fireworks  
 BRAND: Link Triad  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Tri-Colour Fountain  
 BRAND: Horse  
 DESCRIPTION: 1 1/2" Cylinder  
 NAME: Tri-Colour / Fountain Fireworks  
 BRAND: Horse  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Tri-Colour / Fountain Fireworks No. 2  
 BRAND: Horse  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Tri-Colour / Fountain Fireworks  
 BRAND: Horse  
 DESCRIPTION: 3 3/4" Cylinder with Base  
 NAME: Tri-Colour (Whistle)  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Tri-Colour Fountain  
 BRAND: Horse  
 DESCRIPTION: 1 1/4" Cylinder  
 NAME: Tropical Delight  
 BRAND: TNT  
 DESCRIPTION: 4 1/2" Box  
 NAME: Turbo Flash  
 BRAND: Black Cat  
 DESCRIPTION: 11 1/2" Cone  
 NAME: Twin Pack Tanks / Tank with Fountain  
 BRAND:  
 DESCRIPTION: Two 3" Tanks per Package  
 NAME: Twinkle and Dazzle  
 BRAND: West Lake  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Typhoon / CP349  
 BRAND: TNT

DESCRIPTION: 5" Multi-Tube Hexagon  
 NAME: Tyrannosaurus / CP299A  
 BRAND:  
 DESCRIPTION: 4 1/2" Multi-Tube Cylinder with Base  
 NAME: Tyrannosaurus Rex  
 BRAND:  
 DESCRIPTION: 8" Multi-Tube Hexagon  
 NAME: U.S.A. Space Shuttle  
 BRAND: Flower Basket  
 DESCRIPTION: 7 1/2" Airplane  
 NAME: U.S.A. Space Shuttle  
 BRAND: Flower Basket  
 DESCRIPTION: 6 1/2" Airplane  
 NAME: Variegated Battery  
 BRAND: Longhorn  
 DESCRIPTION: 7 3/4" Cylinder with Base  
 NAME: Variegated Fountain / Medium  
 BRAND: Longhorn  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Venus Butterfly / K-1205  
 BRAND: Phantom  
 DESCRIPTION: 4" Cylinder (Butterfly)  
 NAME: Venus Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: Vesuvius Fountain  
 BRAND: Longhorn  
 COVER: No. 3  
 DESCRIPTION: 7 1/4" Cone  
 NAME: Vesuvius / Fountain No. 3  
 BRAND:  
 DESCRIPTION: 7" Cone  
 NAME: Vesuvius / Large Cone Fountain  
 BRAND: Freedom  
 DESCRIPTION: 7" Cone  
 NAME: Vesuvius Fountain / No. 3  
 BRAND: Longhorn  
 DESCRIPTION: 7" Cone  
 NAME: Violet and Butterflies  
 BRAND: Angel  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Violet and Butterflies  
 BRAND: Hoihing  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Violet and Butterflies / HN89  
 BRAND: Red Lantern  
 DESCRIPTION: 7" Cylinder with Base  
 NAME: Violets & Crimson  
 BRAND: Angel  
 DESCRIPTION: 4" Cone

NAME: Violets & Crimson  
 BRAND: Angel  
 DESCRIPTION: 2 1/2" Cone  
 NAME: Violets & Crimson  
 BRAND: Angel  
 DESCRIPTION: 2 1/4" Cone  
 NAME: Violets & Crimson  
 BRAND: Red Lantern  
 DESCRIPTION: 2 1/2" Cone  
 NAME: Violets & Crimson  
 BRAND: Red Lantern  
 DESCRIPTION: 4" Cone  
 NAME: Violets Crimson  
 BRAND: Red Lantern  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Volcanic Cavern / Large Cone Fountain  
 BRAND: Flaming Arrow  
 DESCRIPTION: 7" Cone  
 NAME: Volcano / No. 5 Cone Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 11" Cone with Base  
 NAME: Volcano No. 5 Cone Fountain  
 BRAND: Longhorn  
 DESCRIPTION: 11" Cone with Base  
 NAME: Wailing Witch  
 BRAND:  
 DESCRIPTION: 8 1/2" Multi-Tube Cylinder  
 NAME: Wailing Witch  
 BRAND:  
 DESCRIPTION: 8 3/4" Multi-Tube  
 NAME: Waterfall Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 2 1/2" x 5" Box Single Cylinder  
 NAME: Whirlwind Wonder  
 BRAND: Kent  
 COVER: Max Load Spinning Comet  
 DESCRIPTION: 13" x 2 1/2" cylinder with base  
 NAME: Whistle Missile / Base Fountain  
 BRAND: Flaming Arrow  
 DESCRIPTION: 8" Cylinder with Base  
 NAME: Whistle Pete  
 BRAND:  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Whistle Pete  
 BRAND: Red Lantern  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Whistlin' Dixie / Fountain with Whistle  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Whistling Gator

BRAND:  
 DESCRIPTION: 4 1/2" Multi-Tube with Base  
 NAME: Whistling Pete  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Whistling Pete with Sparks  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Whistling Phantom  
 BRAND: Phantom  
 DESCRIPTION: 4 3/4" Cylinder with Base  
 NAME: Whistling Stream  
 BRAND: Red Lantern  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Whistling Wheel  
 BRAND: Red Lantern  
 DESCRIPTION: 2 1/2" Ground Spinner  
 NAME: Wild Bats / Large  
 BRAND: Phantom  
 DESCRIPTION: 9" Cylinder with Base with Bats  
 NAME: Wild Bats  
 BRAND: Phantom  
 DESCRIPTION: 6 3/4" Cylinder with Base & Bats  
 NAME: Wild Bats / Fireworks  
 BRAND: Phantom  
 DESCRIPTION: 7 1/2" x 6" Box Containing Four 6 3/4"  
 Cylinders with Base & Bats  
 NAME: Wild Boar  
 BRAND: TNT  
 DESCRIPTION: 7" Multi-Tube Cylinder  
 NAME: Willon Flower  
 BRAND: Link Triad  
 DESCRIPTION: 4 1/2" Cylinder with Base  
 NAME: Willow Tree / Medium  
 BRAND: Longhorn  
 DESCRIPTION: 6" Cylinder with Base  
 NAME: Winter Storm Ape 014A  
 BRAND:  
 DESCRIPTION: 9" Multi-Tube Cylinder with Base  
 NAME: Witch Whistle  
 BRAND:  
 DESCRIPTION: 2 1/4" Box  
 NAME: WolfPack #8 Crackling Sparklers  
 BRAND: Phantom  
 DESCRIPTION: 8" Box Containing 6 Sparklers  
 NAME: WolfPack #10 Crackling Sparklers  
 BRAND: Phantom  
 DESCRIPTION: 10" Box Containing 6 Sparklers  
 NAME: Wolf Pack / Fountain  
 BRAND: Phantom

DESCRIPTION: 5" Multi-Tube Cylinder  
 NAME: Worlds Greatest Fountain  
 BRAND: Black Cat  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Worlds Greatest / Fountain BC-214  
 BRAND: Black Cat  
 DESCRIPTION: 9" Cylinder with Base  
 NAME: Wrath of the Hydra / Fountain  
 BRAND: Phantom  
 DESCRIPTION: 6" Multi-Tube Cylinder  
 NAME: XMAS Tree / Fountain  
 BRAND: Tiger-Head  
 DESCRIPTION: 5" Cylinder with Base  
 NAME: Zenith Sparklers Assorted No. 8  
 BRAND: Zenith  
 DESCRIPTION: 6 1/2" Wire Sparkler 8 1/4" Box

**DEPARTMENT OF COMMUNITY AFFAIRS**

IN RE: COUNTY OF POLK)  
 LAND DEVELOPMENT)  
 REGULATIONS ADOPTED) Docket No. DCA99-OR-065  
 BY ORDINANCE NO.)  
 99-04)

**FINAL ORDER**

The Department of Community Affairs (Department) hereby issues this Final Order pursuant to Section 380.05(6), Florida Statutes (Supp. 1998), approving Polk County's land development regulations adopted by Ordinance No. 99-04. A copy of the complete ordinance is attached hereto.

**FINDING OF FACTS**

1. Polk County is located within the area designated by Section 380.0551, Florida Statutes, as the Green Swamp Area of Critical State Concern.
2. On February 23, 1999, Polk County rendered to the Department Ordinance No. 99-04 which was adopted by Polk County on February 2, 1999. The ordinance created the Lake Lowery Region Special Flood Hazard Area.
3. Subsection 163.3164(23), Florida Statutes, defines "land development regulations" as "...ordinances enacted by governing bodies for the regulation of any aspect of development..."
4. The Ordinance sections are as follows:
  - a. Section 1. Lake Lowery Region Special Flood Hazard Area.
  - b. Section 2. Voluntary Vacant Lot Buyout Program.
  - c. Section 3. Supplemental Development Restrictions.
  - d. Section 4. Severability.
  - e. Section 5. Effective Date.

**CONCLUSIONS OF LAW**

5. Section 380.05(6), Florida Statutes (Supp. 1998), requires the Department to enter a Final Order accepting or rejecting the County's adopted land development regulations within 60 days of submission to the Department.
6. Subsection 163.3194(1)(b), Florida Statutes, requires "...all development regulations... [to] be consistent with the adopted comprehensive plan..."
7. Pursuant to Subsection 380.05(1)(a), Florida Statutes (Supp. 1998), the Department has conducted a review of Ordinance No. 99-04 and finds that the Ordinance is consistent with the Polk County Comprehensive Plan and the Principles for Guiding Development in the Green Swamp Area of Critical State Concern.

WHEREFORE IT IS ORDERED that Ordinance 99-04, Sections 1 through 5 are consistent with Section 380.0551, Florida Statutes and are hereby APPROVED.

Steven M Seibert, Secretary, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY SUBSTANTIALLY AFFECTED PERSON SHALL HAVE THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER ONE ALLEGES ANY DISPUTED ISSUE OF MATERIAL FACT IN THE PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, SUCH PERSON IS ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF THE PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, A SUBSTANTIALLY AFFECTED PERSON MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR SUCH PERSON MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF THERE IS A DISPUTE OF ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, A SUBSTANTIALLY AFFECTED PERSON MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE

HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, SUCH PERSON MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDING OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER. MEDIATION IS AVAILABLE WITH RESPECT TO THIS ACTION.

IF A SUBSTANTIALLY AFFECTED PERSON DESIRES EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS WITHIN 21 CALENDAR DAYS OF RECEIPT OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY, THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

THE PETITION MUST INCLUDE THE SIGNATURE OF SOMEONE AUTHORIZED TO ACT ON BEHALF OF THE SUBSTANTIALLY AFFECTED PERSON. A PETITION MUST SPECIFICALLY REQUEST AN ADMINISTRATIVE PROCEEDING, IT MUST ADMIT OR DENY EACH MATERIAL FACT CONTAINED IN THE NOTICE OF AGENCY ACTION, AND IT MUST STATE ANY DEFENSE WHICH IS RELIED UPON.

THE RIGHT TO AN ADMINISTRATIVE PROCEEDING WILL BE WAIVED IF A PETITION IS NOT FILED WITH THE AGENCY CLERK WITHIN 21 DAYS OF RECEIPT OF THIS NOTICE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces the availability of a proposed list of bone marrow transplant procedures that are accepted within the specialty of oncology as appropriate, not experimental and not subject to coverage exclusions by insurers or health maintenance organizations. The proposed list will be included as part of an amendment to administrative rule 10D-127.001 under the authority of Florida Statutes 627.4326. Please contact Taaffe Anderson, Office of Health Policy, Agency for Health Care Administration, 2727 North Mahan, Tallahassee, Florida 32308, Telephone (850)922-5568 or by Email: andersot@fdhc.state.fl.us, for a copy of the list and related material. Written comments are due to the Agency by May 14, 1999.

**NOTICE OF NURSING HOME FIXED NEED POOL**

The Agency for Health Care Administration has established projected net bed need figures for nursing homes for January 2002 by subdistrict pursuant to the provisions of Rule 59C-2.200, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Office, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308, on or before 5:00 p.m., May 3, 1999.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this time period will result in no adjustment to the fixed need pool number for this cycle. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, F.S., your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

**Nursing Home Need Projections**

District	Subdistrict	Net Need
1	1 Escambia, Santa Rosa	0
1	2 Okaloosa	14
1	3 Walton	0
2	1 Gadsden, Holmes, Jackson, Washington	39
2	2 Bay	44
2	3 Calhoun, Franklin, Gulf, Liberty, Wakulla	8

2	4 Leon	93
2	5 Jefferson, Madison, Taylor	0
3	All Counties	0
4	1 Nassau, North Duval	28
4	2 Baker, Clay, Southwest Duval	0
4	3 St. Johns, Southeast Duval	22
4	4 Flagler, Volusia	0
5	1 Pasco	0
5	2 Pinellas	0
6	1 Hillsborough	0
6	2 Manatee	0
6	3 Hardee	0
6	4 Highlands	45
6	5 Polk	0
7	1 Brevard	5
7	2 Orange	110
7	3 Osceola	0
7	4 Seminole	0
8	1 Charlotte	0
8	2 Collier	14
8	3 DeSoto	0
8	4 Glades, Hendry	0
8	5 Lee	0
8	6 Sarasota	0
9	1 Indian River	0
9	2 Martin	0
9	3 Okeechobee	0
9	4 Palm Beach	0
9	5 St. Lucie	0
10	Broward	0
11	1 Dade	0
11	2 Monroe	0
	STATE TOTAL	422

The person to be contacted concerning this notice is: Laura MacLafferty, Certificate of Need Office, 2727 Mahan Drive, Tallahassee, Florida 32308, Telephone (850)488-8673.  
Purchase Order Number: S 5900 G00091

**NOTICE OF FIXED NEED POOL  
FOR CHAPTER 395 SKILLED NURSING BEDS**

The Agency for Health Care Administration has established projected net bed need figures for skilled nursing beds licensed under Chapter 395, F.S., for January 2002 by subdistrict pursuant to the provisions of Rule 59C-1.036, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Office, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308, on or before 5:00 p.m., May 3, 1999.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this time period will result in no adjustment to the fixed need pool number for this cycle. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, F.S., your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

**Hospital Based Nursing Home Bed Need Projections**

District	Subdistrict	Net Need
1	1 Escambia, Santa Rosa	0
1	2 Okaloosa, Walton	0
1	1 Bay, Calhoun, Franklin, Gulf, Holmes, Jackson, Washington	4
2	2 Gadsden, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla	0
3	1 Columbia, Hamilton, Suwannee	0
3	2 Alachua, Bradford, Dixie, Gilchrist, Lafayette, Levy, Union	4
3	3 Putnam	0
3	4 Marion	0
3	5 Citrus	22
3	6 Hernando	19
3	7 Lake, Sumter	0
4	1 Nassau, North Duval	0
4	2 Baker, Clay, Southwest Duval	0
4	3 St. Johns, Southeast Duval	23
4	4 Flagler, East Volusia	0
4	5 West Volusia	12
5	1 West Pasco	0
5	2 East Pasco	0
5	3 North Pinellas	0
5	4 South Pinellas	0
6	1 Hillsborough	0
6	2 Polk	0
6	3 Manatee	6
6	4 Hardee	0
6	5 Highlands	6

7	1 Brevard	2
7	2 Orange	0
7	3 Osceola	0
7	4 Seminole	5
8	1 Charlotte	0
8	2 Collier	0
8	3 DeSoto	2
8	4 Glades, Hendry	1
8	5 Lee	0
8	6 Sarasota	0
9	1 Indian River	0
9	2 Martin, St. Lucie	0
9	3 Okeechobee	0
9	4 North Palm Beach	0
9	5 South Palm Beach	0
10	Broward	12
11	1 Dade	0
11	2 Monroe	0
	STATE TOTAL	118

Purchase Order Number: S 5900 G00091

**DEPARTMENT OF MANAGEMENT SERVICES**

**CONVICTED VENDOR LIST**

Section 287.133(3)(d), Florida Statutes, provides that the Department of Management Services shall maintain a list of the names and addresses of those who have been disqualified from participating in the public contracting process under this section.

The list includes:

NAME	PLACED ON LIST
1) Bus Industries of America, Inc. FEI Number 16-1173779	December 23, 1996
2) Carl Burgess 830 Polk Street Bartow, Florida 33830	October 1, 1997

For additional information, call: H. P. Barker, Jr., Chief, Bureau of Procurement, (850)488-8131 or Suncom 278-8131.

The person to be contacted concerning this notice is: Laura MacLafferty, Certificate of Need Office, 2727 Mahan Drive, Tallahassee, Florida 32308, Telephone (850)488-8673.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF AVAILABILITY**

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
ROYAL PALM BEACH, FLORIDA  
TREATMENT FACILITIES**

The Florida Department of Environmental Protection has determined that the Village of Royal Palm Beach's Wastewater Treatment Facilities project will not adversely affect the environment. The Project consists of improvements to the 2.2-mgd Royal Palm Beach Wastewater Treatment Plant and an interconnection to convey up to 1.5 mgd to the City of West Palm Beach sewer system. The treatment plant improvements construction cost is estimated at \$3,800,000. The project may qualify for a State Revolving Fund (SRF) loan composed of 83.33% in federal funds and 16.67% in state matching funds. A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Troy Mullis, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.

**NOTICE OF AVAILABILITY**

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
TOWN OF LEE, FLORIDA  
DW4002 010 TREATMENT AND DISTRIBUTION  
PROJECT**

The Florida Department of Environmental Protection has determined that the Town of Lee's water facility project will not adversely affect the environment. The project consists of providing a finished water main extension to areas outside the current service area that have experienced private drinking water well contamination. The environmental review of the project is partitioned as per Rule 62-552.700(3), F.A.C. Partitioning the environmental review does not commit the Department to any future approval of proposed facilities. The total cost of the water main extension is \$252,108. The project

may qualify for State Revolving Fund (SRF) assistance which is composed of federal funds and state matching funds. A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Al Bishop, Bureau of Water Facilities, Funding, Department of Environmental Protection, 2600 Blairstone Road, MS#3505, Tallahassee, Florida 32399-2400.

**NOTICE OF AVAILABILITY**

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
OCEAN CITY UTILITIES, INC.  
FLAGLER COUNTY, FLORIDA**

**DW1803 010 SUPPLY AND TRANSMISSION PROJECT**

The Department of Environmental Protection has determined that the Ocean City Utilities' Supply and Transmission project will not adversely affect the environment.

The project consists of construction of a six inch water main connecting the Ocean City Utilities distribution system with the existing Florida Water Services distribution system and the installation of appropriate valves and back flow prevention devices along the main. Construction will be restricted to the existing right-of-way for State Road A1A. The project also includes the purchase of sufficient capacity from Florida Water Services to supply the demands of the customers of Ocean City Utilities, Inc. The project will ensure the delivery of adequate and safe drinking water to those customers.

The total cost of the project is estimated to be \$933,923. The project may qualify for assistance under the State Revolving Fund (SRF) Program which is composed of federal funds and state matching funds. A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Al Bishop, Bureau of Water Facilities, Funding, Department of Environmental Protection, 2600 Blairstone Road, MS #3505, Tallahassee, Florida 32399-2400.

NOTICE OF FLORIDA CATEGORICAL EXCLUSION NOTIFICATION

The Florida Department of Environmental Protection has determined that the proposed construction project at the City of Madison, Florida (DWFP4003 – Water Facilities Plan for the City of Madison) water treatment facility will not adversely affect the environment. The project consists of replacement of approximately 4000 linear feet of water main in the East Madison Subdivision. The total cost of the project is estimated to be \$156,319. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds. A full copy of the Florida Categorical Exclusion Notification can be obtained by writing to: Bob Holmden, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS#3505, Tallahassee, Florida 32399-2400.

NOTICE OF FLORIDA CATEGORICAL EXCLUSION NOTIFICATION

The Florida Department of Environmental Protection has determined that the proposed construction project at the Service Management Systems, Inc., Melbourne Beach, Florida (DWFP0501 – Water Facilities Plan for Service Management Systems, Inc.) water treatment facility will not adversely affect the environment. The project consists of installation of a ground level 150,000 gallon prestressed concrete tank. The total cost of the project is estimated to be \$136,500. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds. A full copy of the Florida Categorical Exclusion Notification can be obtained by writing to: Bob Holmden, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.

NOTICE OF GRANT APPLICATION PERIOD

The Stormwater/Nonpoint Source Management Section announces its annual application period for receiving project proposals from state agencies, water management districts, local governments, universities, nonprofit entities, and other interested parties seeking funding from the U. S. EPA's Section 319 Nonpoint Source Management Implementation Grant Program.

The deadline for submitting applications to the Stormwater/Nonpoint Source Management Section is 5:00 p. m. on July 6, 1999. Applications that are not received by that time will not receive full consideration for project funding. Projects proposed for Section 319 grant funding must:

1. Be for implementing programs or management practices that will reduce nonpoint source pollution surface or ground waters
2. Be conducted in watersheds of the State's NPS and Unified Watershed Assessment priority watersheds. These include all ground waters and surface water bodies for which SWIM Plans have been adopted, National Estuary Program waters, water bodies for which a TMDL has been developed, high priority TMDL waters, and the following Unified Watershed Assessment watersheds: Southeast Florida Coast, Lake Okeechobee/Taylor Creek, Kissimmee River, Indian River Lagoon, Lower St. Johns River, Suwannee River, Hillsborough River, Tampa Bay, and Pensacola Bay.
3. Include a minimum 40% non-federal match.
4. Not be identified in a local government's NPDES Municipal Separate Storm Sewer System stormwater permit or application.

The guidance package for FY2000 grant proposals includes the proposal format, project selection ranking factors, and examples of a good project proposal. The guidance package can be obtained from the section's web site ([http://www2.dep.state.fl.us/water/Slerp/Nonpoint\\_Stormwater](http://www2.dep.state.fl.us/water/Slerp/Nonpoint_Stormwater)) by looking under the 319 section.

To receive a copy of the guidance package, please call the Stormwater/NPS Management Section, (850)921-9472 or write the Section at FDEP, 2600 Blair Stone Road (MS3570), Tallahassee, Florida 32399-2400.

NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTIFICATION CARRABELLE, FLORIDA INFILTRATION/INFLOW CORRECTION

The Florida Department of Environmental Protection has determined that the City of Carrabelle's proposed Wastewater Project will not have a significant adverse impact on the environment. The Project consists of infiltration/inflow correction to the City's existing collection system. The total project cost is estimated at \$3,845,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Troy Mullis, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.



**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN March 30, 1999  
and April 5, 1999

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**University of South Florida**

6C4-4.01105	3/31/99	4/20/99	Newspaper	
6C4-4.01107	3/31/99	4/20/99	Newspaper	
6C4-4.01109	3/31/99	4/20/99	Newspaper	
6C4-4.01111	3/31/99	4/20/99	Newspaper	
6C4-4.01112	3/31/99	4/20/99	Newspaper	
6C4-4.01117	3/31/99	4/20/99	Newspaper	
6C4-4.01119	3/31/99	4/20/99	Newspaper	
6C4-4.01123	3/31/99	4/20/99	Newspaper	
6C4-4.01127	3/31/99	4/20/99	Newspaper	
6C4-4.01133	3/31/99	4/20/99	Newspaper	
6C4-4.01135	3/31/99	4/20/99	Newspaper	
6C4-4.01137	3/31/99	4/20/99	Newspaper	
6C4-4.01143	3/31/99	4/20/99	Newspaper	
6C4-4.01149	3/31/99	4/20/99	Newspaper	

**University of Central Florida**

6C7-3.0011	4/5/99	4/25/99	Newspaper	
6C7-3.005	4/5/99	4/25/99	Newspaper	
6C7-3.0125	4/5/99	4/25/99	Newspaper	
6C7-3.0201	4/5/99	4/25/99	Newspaper	
6C7-3.0202	4/5/99	4/25/99	Newspaper	
6C7-3.025	4/5/99	4/25/99	Newspaper	
6C7-3.0263	4/5/99	4/25/99	Newspaper	
6C7-3.027	4/5/99	4/25/99	Newspaper	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
6C7-3.028	4/5/99	4/25/99	Newspaper	
6C7-3.029	4/5/99	4/25/99	Newspaper	
6C7-3.031	4/5/99	4/25/99	Newspaper	

**REGIONAL PLANNING COUNCILS**  
**East Central Florida Regional Planning Council**

29F-1.004	4/5/99	5/1/99	24/45	
29F-1.0042	4/5/99	5/1/99	24/45	25/5
29F-1.104	4/5/99	5/1/99	24/45	
29F-1.1042	4/5/99	5/1/99	24/45	

**DEPARTMENT OF HEALTH**  
**Board of Acupuncture**

64B1-3.004	3/31/99	4/20/99	25/6	
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**Board of Chiropractic**

64B2-12.009	3/31/99	4/20/99	24/37	25/8
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**Board of Opticianry**

64B12-15.001	3/31/99	4/20/99	24/47	
64B12-15.003	3/31/99	4/20/99	24/47	25/8

**Division of Environmental Health and Statewide Program**

64E-14.002	4/5/99	4/25/99	24/46	25/7
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

65C-21.003	4/2/99	4/22/99	24/48	25/7
65C-23.001	4/1/99	4/21/99	25/2	