

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Cultural Affairs

RULE TITLE: RULE NO.:

Division of Cultural Affairs 1T-1.001

PURPOSE AND EFFECT: The purpose of this amendment will be to incorporate the most recent versions of the Division's State Touring Program Guidelines, the Grants Management Handbook, and the Division's grant award agreements.

SUBJECT AREA TO BE ADDRESSED: State Touring Program Guidelines, Grants Management Handbook, and grant award agreements.

SPECIFIC AUTHORITY: 255.043(5), 265.284(5)(d), 265.285(1)(c), 265.286(1),(4),(6), 265.2861(2)(b), 265.2865(6), 265.51, 265.605(1), 265.607, 265.608, 265.609(1),(4),(6), 265.701(4) FS.

LAW IMPLEMENTED: 216.349, 255.043, 265.284, 265.285, 265.286, 265.2861, 265.2865, 265.51-265.56, 265.601-265.607, 265.608, 265.609, 265.701, 286.011, 286.012, 286.25 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Friday, April 16, 1999

PLACE: Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Linda Downey at (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling (850)488-5779 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Downey, Chief, Bureau of Grant Services, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1T-1.001 Division of Cultural Affairs.

The purpose of the rule is to establish administrative procedures for all Division of Cultural Affairs (Division) activities.

(1) through (3) No change.

(4)(a) through (c) No change.

(d) State Touring Program Brochure, eff. 7/97, which contains instructions for touring presenters and application form #CA2E014, and State Touring Program Guidelines, eff. 7/97, which contains instructions for touring roster applicants and application form CA2E013;

(e) through (g) No change.

(5) All grant awards except those under the Cultural Facilities and Cultural Endowment Programs shall be made through a grant award agreement and shall be administered in accordance with the Grants Management Handbook, eff. 10-5-98, which contains forms and instructions for the management of grant awards.

(6) Grant awards through the Cultural Facilities Program shall be made through Grant Award Agreement Amendment Form #CA2E038, eff. 8/98, and use Grant Award Amendment Form #CA2E047 and Report Form #CA2E048, both eff. 7/96. Grant awards through the Cultural Endowment Program shall be made through Grant Award Agreement Form #CA2E039, eff. 8/98. Grant award agreements shall specify the grants management requirements.

Specific Authority 255.043(5), 265.284(5)(d), 265.285(1)(c), 265.286(1), (4), (6), 265.2861(2)(b), 265.2865(6), 265.51, 265.605(1), 265.607, 265.608, 265.609(1), (4), (6), 265.701(4) FS. Law Implemented 216.349, 255.043, 265.284, 265.285, 265.286, 265.2861, 265.2865, 265.51-265.56, 265.601-265.607, 265.608, 265.609, 265.701, 286.011, 286.012, 286.25 FS. History--New 11-23-82, Formerly 1T-1.01, Amended 10-1-96, 10-31-96, 2-2-97, 6-2-97, 7-17-97, 9-10-97, 1-4-98, 7-26-98, 8-2-98, 10-5-98, 10-25-98.

DEPARTMENT OF INSURANCE

RULE TITLES: RULE NOS.:

Definitions 4-150.003

Definitions 4-150.103

Definitions 4-150.203

PURPOSE AND EFFECT: This amendment adds language to explicitly state, "If an advertisement which would otherwise be considered an invitation to inquire does refer to cost, it shall be considered an invitation to contract pursuant to this rule chapter;". This change makes it clear that the standards in the definition of "invitation to inquire" are part of the definition and that failure to meet those standards does not constitute a violation. The result of failure to meet the definition of an invitation to inquire is to fall within the catchall definition of "invitation to contract" and thus subject to more stringent disclosure requirements imposed on ads which meet the definition of "invitation to contract".

SUBJECT AREA TO BE ADDRESSED: Definition of "invitation to inquire".

SPECIFIC AUTHORITY: 624.308(1), 626.9611, 627.805, 627.6699(12) FS.

LAW IMPLEMENTED: 624.307(1), 626.9541(1)(a),(b),(e) (g),(k),(l), 626.9641(1), 626.99, 627.460, 627.6699(9)(d)4. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., April 20, 1999
PLACE: Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Pace, Life and Health Forms and Rates, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0330, (850)413-5224

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)413-4214.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

4-150.003 Definitions.

For the purpose of these rules, the terms below are defined as follows:

- (1) through (10) No change.
(11) No change.
(b) An invitation to inquire shall not:
1. Employ devices that are designed to create undue anxiety;

2. Exaggerate the value of the benefits available under the marketed health benefit plan;

3. Refer to premium cost, If an advertisement which would otherwise be considered an invitation to inquire does refer to cost, it shall be considered an invitation to contract pursuant to this rule chapter; or

- 4. Otherwise violate these rules or the Insurance Code.

Specific Authority 624.308(1), 626.9611 FS. Law Implemented 624.307(1), 626.9541(1)(a),(b),(e),(k),(l), 626.9641(1) FS. History-Revised 1-19-73, Repromulgated 12-24-74, Formerly 4-6.03, Amended 6-13-88, Formerly 4-6.003, Amended

4-150.103 Definitions.

For the purpose of these rules, the terms below are defined as follows:

- (1) through (9) No change.
(10)(a) No change.
(b) An invitation to inquire shall not:

1. Employ devices that are designed to create undue anxiety;

2. Exaggerate the value of the benefits available under the advertised policy;

3. Refer to premium cost, If an advertisement which would otherwise be considered an invitation to inquire does refer to cost or rates, it shall be considered an invitation to contract pursuant to this rule chapter; or

- 4. Otherwise violate these rules or the Insurance Code.
(11) through (14) No change.

Specific Authority 624.308(1), 626.9611, 627.805 FS. Law Implemented 624.307(1), 626.9541(1)(a),(b),(e),(g),(k),(l), 626.9641(1), 626.99, 627.460 FS. History- New 9-1-73, Formerly 4-35.03, Amended 6-12-88, 2-26-92, Formerly 4-35.003, Amended 5-27-96,

4-150.203 Definitions.

For the purpose of these rules, the terms below are defined as follows:

- (1) through (8) No change.
(9)(a) No change.
(b) An invitation to inquire shall not:

1. Employ devices that are designed to create undue anxiety;

2. Exaggerate the value of the benefits available under the marketed health benefit plan;

3. Refer to premium cost, If an advertisement which would otherwise be considered an invitation to inquire does refer to cost or rates, it shall be considered an invitation to contract pursuant to this rule chapter; or

- 4. Otherwise violate these rules or the Insurance Code.
(10) through (13) No change.

Specific Authority 624.308, 626.9611, 627.6699(12) FS. Law Implemented 624.307(1), 626.9541(1)(a),(b),(e),(k),(l), 626.9641(1), 627.6699(9)(d)4. FS. History-New 2-25-93, Amended

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

Table with 2 columns: RULE CHAPTER TITLE and RULE CHAPTER NO.:. Rows include Importation of Animals (5C-3), Definitions (5C-3.001), General Requirements and Limitations (5C-3.002), Equidae (5C-3.003), Cattle (5C-3.004), Dogs or Domestic Cats (5C-3.009), Cervidae (5C-3.011), Domestic Fowl and Ratites (5C-3.012), All Animals (5C-3.0121).

PURPOSE AND EFFECT: The purpose and effect of these rule changes is to remove language provided for by incorporated USDA programs references; update forms and materials references; specify information requirements for OCVI, and prior permission, and fee payments for equine event extensions; specify OCVI and tuberculosis test requirements for cattle and cervidae; provides for case specific review of movement restriction abeyances.

SUBJECT AREA TO BE ADDRESSED: This rule provides species inclusion, OCVI requirement and information specification; fees for services; OCVI and test parameters regarding tuberculosis.

SPECIFIC AUTHORITY: 585.002(4), 585.08(2)(a) FS.

LAW IMPLEMENTED: 534.081, 585.08(1),(2)(a), 585.11(1),(2), 585.145(1),(2), 585.16 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., April 16, 1999

PLACE: Department of Agriculture and Consumer Services, Conference Room, 407 S. Calhoun Street, Room 316, Tallahassee, Florida 32399-0800

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joe W. Kight, Assistant Director, Bureau of Animal Disease Control, Division of Animal Industry, 407 S. Calhoun Street, Room 321, Tallahassee, Florida 32399-0800, Phone (850)488-7079

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5C-3.001 Definitions.

(1) No change.

(2) Approved All-Class Market. A livestock market approved by the Administrator where breeding, feeding, and slaughter swine are sold in accordance with Federal interstate regulations and applicable provisions of these Program Standards.

(3) Approved Feeder-Pig Market. A livestock market approved by the Administrator where only feeder pigs that meet the following criteria are accepted for sale, in accordance with Federal interstate regulations and applicable provisions of these Program Standards:

(3)(a)through (9) No change.

(10) National Poultry Improvement Plan (NPIP). A cooperative state-federal-industry program for prevention and control of certain hatchery disseminated diseases and for improvement of poultry and poultry products as provided in 9 C.F.R. § 145 (19983) and § 147 (19983).

(11) through (13) No change.

(14) Prior Permission. Prior permission must be obtained from the State Veterinarian or representative of the Division for all swine, domestic fowl, cervidae, dogs or domestic cats originating in areas under quarantine for rabies and reptiles, herpetiles, llamas, and antelopes ~~cattle from Class B Brucellosis states~~ for movement into the state, except animals which are consigned directly to a recognized slaughtering establishment. The prior permission may be either written permission from the Division or a prior permission number issued by telephone by the Division.

(15) No change.

(16) Specifically Approved Livestock Market. A stockyard, livestock market, buying station, concentration point or any other premises under state or federal veterinary supervision where livestock are assembled for sale and which has been approved by the USDA as provided in 9 C.F.R. § 71.20 (1998) ~~76.18 (1993)~~.

(17) No change.

(18) VS Form 9-3 (Aug. 95 Oct 88), Report of Sales of Hatching Eggs, Chicks and Poults. A USDA form which is issued by a USDA representative, state representative or accredited veterinarian and which is required to accompany NPIP approved poultry and eggs for hatching purposes for movement into the state.

(19) Forms and Materials. Title 9 C.F.R. § 145 (19983), ~~and § 147 (19983); and 71.20(1998)~~ ~~76.18(1993)~~; VS Form 1-27 (Dec 80), Permit for Movement of Restricted Animals and VS Form 9-3 (Aug. 95 Oct 88), Report of Sales of Hatching Eggs, Chicks, and Poults are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2)(a) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 6-29-62, Amended 2-5-85, Formerly 5C-3.01, Amended 9-6-89, 3-23-94, 6-4-95, \_\_\_\_\_.

5C-3.002 General Requirements and Limitations.

(1) through (1)(a) No change.

1. The name, ~~and address~~ and telephone number of the consignor;

2. The name, ~~and address~~ and telephone number of the consignee;

3. through 12. No change.

13. For reptiles, herpetiles, llamas, antelopes, and captive wild species, the OCVI must also contain a statement that the animals identified are free of the vectors of any infectious or communicable disease.

(b) A copy of the OCVI, approved by the chief animal health official of the state of origin, must be forwarded immediately to the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 South Calhoun Street, Tallahassee, Florida 32399-0800.

(1)(c) through (2)(a) No change.

(b) Prior permission. Prior permission must be obtained from the State Veterinarian or representative of the Division for all swine, domestic fowl, cervidae, ~~and dogs or domestic cats~~ originating in areas under quarantine for rabies, reptiles, herpetiles, llamas and antelopes for movement into the state, except animals which are consigned directly to a recognized slaughtering establishment. The prior permission may be either written permission from the Division or a prior permission number issued by telephone by the Division.

(3) through (4)(a) No change.

1. The name, ~~and~~ address and telephone number of the consignor,

2. The name, ~~and~~ address and telephone number of the consignee,

3. through 5. No change.

(b) Cattle which are test eligible for brucellosis must be accompanied by evidence that the cattle originate from a Class Free Area or a Certified Brucellosis Free Herd or a VS Form 4-33 (Apr 81) as evidence of meeting the test requirements for movement as described in Rule 5C-6.0032(34), ~~5C-6.0033(4), or 5C-6.0034(4).~~

(c) Equidae must be accompanied by the original or a laboratory certified copy or a notarized copy of a VS Form 10-11 (Apr 90) or VS Form 10-11T (Oct. 97) as evidence of a negative equine infectious anemia test within the previous 12 months.

(5) Forms and Materials. USDA APHIS VS Forms 4-33 (Apr 81), ~~and~~ 10-11 (Apr 90) and 10-11T (Oct. 97) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2)(a) FS. Law Implemented 534.081, 585.11(1), (2), 585.145(1), (2), 585.16 FS. History--New 6-29-62, Amended 2-5-85, Formerly 5C-3.02, Amended 9-6-89, 3-23-94, 6-24-95, \_\_\_\_\_.

5C-3.003 Equidae.

(1) through (5)(b) No change.

1. Reactor animals must be permanently identified prior to importation, using the National Uniform Tag Code number as provided in 9 C.F.R. § 75.4(a) (19983), applied as a lip tattoo, or as a visible brand on the left side of the neck. The letter "A" is preceded by the assigned state number and followed by an individual identification number.

(5)(b)2. No change.

(6) Special Event Extension. Upon written request to the Division, and payment of a non-refundable fee of \$25.00, the expiration of a Florida OCVI Equine will be extended up to six months provided that:

(6)(a) through (f) No change.

(g) The \$25.00 fee should be made payable by check or money order to the Florida Department of Agriculture and Consumer Services and mailed to: Special Event Extension, Post Office Box 6710, Tallahassee, Florida 32314-6710. The fees collected shall be deposited in the Department's General Inspection Trust Fund.

(7) Materials. Title 9 C.F.R. § 75.4(a) (19983) and VS Form 1-27 ~~are~~ hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.08(1),(2)(a), 585.145(1),(2) FS. History--Amended 11-21-65, 6-26-66, 3-1-72, 10-15-73, 3-17-76, 9-14-82, 2-5-85, Formerly 5C-3.03, Amended 9-6-89, 3-23-94, 6-4-95, \_\_\_\_\_.

5C-3.004 Cattle.

(1) through (3)(a) No change.

1. The following statement must appear on the Official Certificate of Veterinary Inspection of cattle entering the state: The cattle listed on this certificate have not been on any premises where bovine tuberculosis has been diagnosed in the past twelve months nor have they been exposed to other animals which have been on such premises within the past twelve months. A tuberculosis test is not required for importation provided that the cattle originate from an Accredited Tuberculosis Free Herd or State. The herd or state status must be listed on the OCVI.

2. A negative tuberculosis test conducted within 30 days prior to importation is required provided that the cattle originate from an Accredited Tuberculosis Free State or an Accredited Free Herd in a Modified Accredited Tuberculosis Free State. A negative tuberculosis test is required within 30 days prior to importation provided the cattle:

a. Originate from a Modified Accredited State,

b. Are over six months of age, and

c. The herd of origin is not under quarantine.

3. Other cattle may be imported provided that:

(a) The cattle have two negative tuberculosis tests at least 60 days and no more than 90 days apart, with the last test conducted within 30 days of importation; or

(b) A negative tuberculosis test within 30 days of importation; are placed under quarantine upon entry into the state and tuberculosis tested not less than 60 days and no more than 90 days after entry.

(3)(b) through 2.b. No change.

(e) Brucellosis Vaccination. All female cattle four months of age or over must be officially calfhood vaccinated to be qualified for entry into the state unless destined for immediate slaughter or to a quarantined feedlot.

(4) Beef Cattle.

(a) Tuberculosis Test. A tuberculosis test is not required for importation provided that the OCVI indicates that the cattle:

1. The following statement must appear on the Official Certificate of Veterinary Inspection of cattle entering the state: The cattle listed on this certificate have not been on any premises where bovine tuberculosis has been diagnosed in the past twelve months nor have they been exposed to other animals which have been on such premises within the past twelve months. Originate from an Accredited Tuberculosis Free Herd or State, or

2. A negative tuberculosis test conducted within 30 days prior to importation is required provided that the cattle originate from an Accredited Tuberculosis Free State or an Accredited Free Herd in a Modified Accredited Tuberculosis Free State. Originate from a Modified Accredited State and the herd is not under quarantine.

3. Other cattle may be imported provided that:

a. The cattle have two negative tuberculosis tests at least 60 days and no more than 90 days apart, with the last test conducted within 30 days of importation; or

b. A negative tuberculosis test within 30 days of importation; are placed under quarantine upon entry into the state and tuberculosis tested not less than 60 days and no more than 90 days after entry. ~~Other cattle over six months of age, not meeting the above requirements must have a negative test for tuberculosis within 30 days prior to importation.~~

(b) through (5)(a) No change.

(b) Cattle for feeding purposes, that are not steers or spayed heifers, may enter without the OCVI or tests if consigned directly to a quarantined feedlot; ~~otherwise, the cattle must meet the requirements for breeding cattle.~~

(c) through (7)(b)2. No change.

Specific Authority 585.002(4), 585.08(2)(a) FS. Law Implemented 585.08(1),(2)(a), 585.145(1), (2) FS. History—Amended 3-22-63, 8-20-64, 9-23-65, 7-25-66, 11-15-67, 3-1-68, 3-12-70, 7-1-70, 9-1-72, 4-5-77, 7-1-79, 7-1-80, 9-30-80, 8-9-81, 9-14-82, 6-26-83, 2-5-85, Formerly 5C-3.04, Amended 9-6-89, 3-23-94, 6-4-95, \_\_\_\_\_.

5C-3.009 Dogs or Domestic Cats.

(1) through (1)(c) No change.

(2) Dogs or domestic cats originating from areas under quarantine for rabies must have prior permission from the Department as provided in 5C-3.002(2)(a) and (b).

(3) No change.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.08(1), (2)(a), 585.145(1),(2) FS. History—New 6-29-62, Amended 2-5-85, Formerly 5C-3.09, Amended 9-6-89, 3-23-94, 6-4-95, \_\_\_\_\_.

5C-3.011 Cervidae.

(1) through (2) No change.

(3) Tuberculosis Test.

(a) ~~Cervidae from an Accredited Tuberculosis Free Herd. No test is required for cervidae which originate from an Accredited Tuberculosis-Free herd as defined in 9 C.F.R. § 77.8 (1999). The statement of herd status must be recorded on the OCVI accompanying the cervidae.~~

(b) Cervidae from a qualified or Monitored Herd, as defined in 9 C.F.R. § 77.8 (1999), Not Affected or Exposed. Cervidae not known to be affected with or exposed to tuberculosis may be imported if they:

1. Are not known to be infected with or exposed to tuberculosis, and Originate from a herd which has undergone a negative test of all eligible animals within the past 12 months, and the animals to be imported have been classified negative to an official tuberculosis test, accomplished within 90 days prior to importation, or

2. Have been classified negative to a ~~two~~ tuberculosis tests conducted ~~not less than 90 days apart; the second test was conducted~~ within 90 days prior to the date of movement importation; and the animals were isolated from all other members of the herd during the testing period.

(c) Cervidae from unclassified herds may be imported if they:

1. Are not known to be infected with or exposed to tuberculosis, and

2. Have been tested negative to two tuberculosis tests conducted not less than 90 days apart; the second test was conducted within 90 days prior to importation and the animals were isolated from all other members of the herd during the testing period.

(4) Brucellosis Test. All cervidae six months of age or older must have a negative brucellosis test within 90 days prior to importation. ~~The brucellosis test must be recorded on the OCVI accompanying the Cervidae.~~

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.08(1),(2)(a), 585.145(1),(2) FS. History—New 3-23-94, Amended \_\_\_\_\_.

5C-3.012 Domestic Fowl and Ratites.

(1) OCVI Required. All domestic fowl and eggs for hatching purposes imported into the state must be accompanied by an OCVI. Poultry and hatching eggs classified under provisions of the NPIP may substitute VS Form 9-3 (Aug. 95 Oct 88), Report of Sales of Hatching Eggs, Chicks and Poults, for the OCVI.

(2) through (5) No change.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.08(1),(2)(a), 585.145(1),(2) FS. History—New 3-23-94, Amended \_\_\_\_\_.

5C-3.0121 All Animals.

The State Veterinarian may, with the concurrence of the Federal Area Veterinarian In Charge, and after a thorough epidemiological review, permit the movement of animals not classified as reactors and not otherwise known to be affected with Tuberculosis, under such conditions as the State Veterinarian may prescribe in each specific case to prevent the spread of Tuberculosis and in the best interest of the animal and the state of Florida.

Specific Authority 585.002(4) FS. Law Implemented 585.145(2) FS. History—New \_\_\_\_\_.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Pseudorabies	5C-21
RULE TITLES:	RULE NOS.:
Definitions	5C-21.002
General Requirements and Limitations	5C-21.010
Vaccination, approval and procedures	5C-21.011
Procedures for Control and Eradication of Pseudorabies	5C-21.012
Feral Swine, Movement and Test Requirement	5C-21.015

**PURPOSE AND EFFECT:** The purpose and effect of these rule changes is to provide changes to the State's Pseudorabies Eradication Program in keeping with requirements of State/Federal/Industry Program Standards and recommendations from Florida's swine industry.

**SUBJECT AREA TO BE ADDRESSED:** This rule eliminates reference to swine dealers' permits; revises exemptions to negative test requirements; and provides for indemnity for reactor animals.

**SPECIFIC AUTHORITY:** 585.002(4), 585.08(2) FS.

**LAW IMPLEMENTED:** 570.0705, 585.01, 585.002(5), 585.003(1),(2), 585.08(1), 585.11 (1),(2), 585.14, 585.145(1),(2), 585.16, 585.17(1),(2), 585.18(1),(2), 585.20, 585.22, 585.23, 585.40 FS.

**IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., April 16, 1999

**PLACE:** Department of Agriculture and Consumer Services, Conference Room, 407 S. Calhoun Street, Room 316, Tallahassee, Florida 32399-0800

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Jay S. Levenstein, Chief, Bureau of Animal Disease Control, Division of Animal Industry, 407 S. Calhoun Street, Room 329, Tallahassee, Florida 32399-0800, Phone (850)488-7182

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

5C-21.002 Definitions.

(1) Accredited Veterinarian. A veterinarian licensed in the state of origin and approved by the Deputy Administrator, United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of federal and cooperative state-federal programs in accordance with the provisions of 9 CFR 160-162 (1998).

(2) through (15) No change.

(16) Domestic Swine. Swine which have been maintained in a controlled environment for reproductive or feeding purposes. ~~Feral swine shall be reclassified as domestic swine after a negative pseudorabies test conducted after 30 days of isolation from any infected or free-roaming swine.~~

(17) through (19) No change.

(20) Feral Swine. Swine that have lived all (wild) or any part (feral) of their lives as free-roaming animals. ~~Feral swine shall be reclassified as domestic swine after a negative pseudorabies test conducted after 30 days of isolation from any infected or free-roaming swine.~~

(21) No change.

(22) Herd Clean-Up Plan. A written, mandatory plan to eliminate pseudorabies from a swine herd which is:

(22)(a) through (d) No change.

(23) Immediate Community. All premises within 2 1/5 miles radius of the perimeter boundary of the quarantined feedlot or affected herd.

(24) through (30) No change.

(31) Program Standards. The requirements for the pseudorabies eradication program as provided in USDA APHIS publication, "Pseudorabies Eradication, State-Federal-Industry Program Standards", APHIS 91-55-041+2 (1998).

(32) through (35)(c) No change.

(36) Pseudorabies Serologic Test. Any test to determine the presence or absence of pseudorabies antibodies, approved by the Administrator for diagnosis of pseudorabies in non-vaccinated swine, conducted in a laboratory approved by the Administrator, and listed in 9 CFR 85.1 (1998).

(37) Pseudorabies Test. Any test for the diagnosis of pseudorabies approved by the Administrator, conducted in a laboratory approved by the Administrator, and listed in 9 CFR 85.1 (1998).

(38) through (50) No change.

(51) Materials. Pseudorabies Eradication, State-Federal-Industry Program Standards, APHIS 91-55-041+2, 9 CFR 160-162 (1998) and 9 CFR 85.1 (1998) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 570.0705, 585.01, 585.08(1), 585.11, 585.145(1) FS. History--New 5-17-87, Amended 10-23-94, \_\_\_\_\_.

5C-21.010 General Requirements and Limitations.

(1) through (6)(d) No change.

~~(7) Swine dealers, permit and record keeping.~~

~~(a) The following dealers, either individuals or other legal entities, must have a permit from the Department:~~

~~1. Any person who engages in the business of buying or selling swine in commerce, either for their own account or as an employee or agent of the seller or buyer; or~~

~~2. Any person who engages in the business of buying or selling swine in commerce on a commission basis.~~

~~(b) Permit required, fees. No person shall conduct business as a swine dealer without a permit. The operator of an approved all market class shall not be required to have a permit as a dealer.~~

~~1. Application for a swine dealer's permit shall be submitted to the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, Post Office Box 6710, Tallahassee, Florida 32314.~~

~~2. The application for a swine dealer's permit must be accompanied by a fee of \$25 paid by certified check or money order made payable to the Florida Department of Agriculture and Consumer Services.~~

~~3. The permit shall expire June 30 of each year and must be renewed prior to expiration. A fee of \$25 must be paid for annual renewal of the permit.~~

~~4. The permit shall bear the name of the dealer and his or her business address.~~

~~(c) Recordkeeping requirements.~~

~~1. Each dealer must keep records of all swine purchased for resale to enable the Department to trace an animal to the farm of origin and to its destination.~~

~~2. All records must be kept for a minimum of two years and must be made available for review upon request by a state or federal representative.~~

~~(d) Dealer permit; denied or revoked. A dealer will be denied a permit or have the permit revoked or be subject to penalties as provided in Section 5C 21.017 when the Department has determined that:~~

~~1. The dealer violated or circumvented recordkeeping requirements of this section or other animal health regulations; or~~

~~2. The dealer failed to provide records for review when requested; or~~

~~3. The dealer conducted business regulated by this section after revocation of the permit or failed to acquire such a permit; or~~

~~4. The dealer has had a permit revoked within one year.~~

~~(7)(8) Quarantined feedlots.~~

~~(a)1. through 3. No change.~~

~~4. The permit renewal shall be denied if an application is pending for a qualified pseudorabies negative herd or a pseudorabies monitored feeder pig herd within 2 1/5 miles.~~

~~5. through (b) No change.~~

~~1. Quarantined feedlots shall not be permitted within 2 1/5 miles of a qualified pseudorabies negative herd or a pseudorabies monitored feeder pig herd.~~

2. No change.

3. All swine owners within a 2 1/5 miles radius of the proposed location of a quarantined feedlot shall be notified prior to the issuance of a quarantined feedlot permit.

4. through (d) No change.

~~(8)(9) Materials.~~ Notice of Quarantine, AI-30 (Rev. 3-94) and Release of Quarantine, AI-28 (Rev. 3-94), Application for Swine Dealer Permit, DACS-09080 (eff. 9/94), and Application for Pseudorabies Quarantined Feedlot Permit, DACS-09081 (eff. 9/94) are hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture, Division of Animal Industry, Room 329 331, Tallahassee, Florida 32399-0800.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 570.0705, 585.002(5), 585.08(1), 585.11, 585.145(1),(2), 585.23, 585.40, 585.17 FS. History--New 10-23-94, Amended.

5C-21.011 Vaccination, Approval and Procedures.

(1) through (2)(c) No change.

(d) Vaccinated animals are permanently identified by a numbered ~~pink~~ cartag approved by the State Veterinarian; and

(e) No change.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.11(1), (2), 585.20, 585.21, 585.145 FS. History--New 10-23-94, Amended.

5C-21.012 Procedures for Control and Eradication of Pseudorabies.

(1) through (a) No change.

(b) ~~After July 1, 1995,~~ All swine sold, offered for sale or exhibition, except for slaughter, must have evidence of a negative pseudorabies serologic test which has been conducted within the previous 30 days.

(2) Exemptions to negative test requirements. A negative test is not required for ~~the following:~~

~~(a) Feeder swine that:~~

~~(a)1.~~ Originate in a qualified pseudorabies negative herd; or

~~(b)2.~~ Originate in a qualified pseudorabies negative gene altered vaccinated herd; or

~~(c)3.~~ Are under six months of age and oOriginate in a pseudorabies monitored feeder pig herd; or

~~(d)4.~~ Are under six months of age and oOriginate in a pseudorabies monitored vaccinated feeder pig herd; or

~~(e)5.~~ Originate directly from a farm of origin in a Stage ~~III~~ IV; or V state or area; or

~~(f)6.~~ Are sold at an approved all-class market or an approved slaughter market for feeding in a quarantined feedlot ~~or for direct shipment to a recognized slaughtering establishment;~~ or

~~(g)7.~~ Are sold at an approved feeder pig market for feeding without restriction.

~~(b) Breeder swine that:~~

~~1. Originate in a qualified pseudorabies negative herd; or~~

~~2. Originate in a qualified pseudorabies negative gene altered vaccinated herd; or~~

~~3. Originate directly from a farm of origin in a Stage IV or Stage V state or area.~~

(3) No change.

(a) Pseudorabies ~~monitored feeder pig~~ herd testing.

1. All swine herds in the state must be tested by ~~conducting an annual~~ pseudorabies serologic test of breeding animals of a representative sample of the breeding herd. The sample size shall be as follows:

~~a. 1-10 swine — test entire herd;~~

~~b. 11-35 swine — test 10 swine; and~~

~~e. 36 swine and over — test 30 percent of the herd or 30 swine, whichever is less.~~

2. Subject to the availability of funds, testing shall be conducted at state expense until ~~July 1, 1995 or until~~ Stage ~~IV~~ III is achieved ~~whichever is first~~. At that time, all expenses for conducting the testing required for maintenance of a pseudorabies monitored feeder pig herd shall be the responsibility of the owner.

3. No change.

(b) Circle testing. Herd tests consisting of a representative sample, as described in Subsection (3)(a)1 above, are required of all swine herds within a ~~2~~ 1.5 miles radius of affected herds. All herds determined to have swine positive to a pseudorabies test shall be quarantined.

(4) through (b) No change.

1. All sows and boars sold at livestock markets and swine buying stations, other than those sold for immediate slaughter, must be tested and be negative to a pseudorabies serologic test within 30 days prior to or on arrival.

~~2. After July 1, 1995, all sows and boars sold at livestock markets and swine buying stations must be tested within 30 days prior to or on arrival.~~

~~2.3.~~ Herds to which pseudorabies positive swine are traces shall be placed under quarantine.

(5) Disposition of Swine.

(a) The Department may indemnify and reimburse the owner of all animals that have reacted to a pseudorabies test. Such indemnity or reimbursement shall not exceed the sum of \$35.00 per animal.

(b) All sows in infected breeding herds must be tested prior to or at farrowing and all positive sows removed from the herd for slaughter or isolation for slaughter within 15 days after weaning. All boars must be tested quarterly and all positives removed from the herd for slaughter or isolation for slaughter within 15 days after test results are reported.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.145(1),(2), 585.11(1),(2), 585.20 FS. History—New 10-23-94, Amended \_\_\_\_\_.

5C-21.015 Feral Swine, Movement and Test Requirements.

(1) Feral swine ~~of unknown status~~ may be moved only for immediate slaughter. Movement to hunting preserves or game farms is not considered as movement to slaughter.

(2) No change.

(3) Feral swine moved for breeding purposes, in addition to meeting the requirements in (2) above, must be segregated from all domestic swine and be found negative to two pseudorabies serologic tests ~~with the first~~ conducted at least 30 to 60 days apart following segregation and the second at 60 to 90 days after the first test.

(4) No change.

Specific Authority 585.002(4), 585.08(2) FS. Law Implemented 585.11(1),(2), 585.145(1),(2), 585.16 FS. History—New 10-23-94, Amended \_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE TITLE: Student Performance Standards

RULE NO.: 6A-1.09401

PURPOSE AND EFFECT: This rule development is to provide student performance standards for students with disabilities seeking a special diploma beginning with the 2002-2003 school year. The effect is to provide standards to replace current student performance standards for special diplomas in effect through school year 2001-2002.

SUBJECT AREA TO BE ADDRESSED: Performance standards for students with disabilities will be the subject area to be addressed.

SPECIFIC AUTHORITY: 229.053(1), 229.565 FS.

LAW IMPLEMENTED: 229.565, 229.57, 232.245, 232.2454 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 9:00 – 11:00 a.m., April 22, 1999

PLACE: 325 West Gaines Street, Room 1724, Tallahassee, Florida 32399

TIME AND DATE: 1:00 – 3:00 p.m., April 26, 1999

PLACE: Roland Park Middle School, Multi-Purpose Room, 1510 North Manhattan Avenue, Tampa, Florida 33607, (813)872-5212

TIME AND DATE: 9:00 – 11:00 a.m., April 27, 1999

PLACE: National Safety Council, 2099 West Prospect Road, Fort Lauderdale, Florida 33309, (954)772-6025

Requests for the rule development workshop should be addressed to Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Shan Goff, Chief, Bureau of Instructional Support and Community Services, Department of Education, 325 West Gaines Street, Room 614, Tallahassee, Florida 32399-0400, (850)488-1570

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-1.09401 Student Performance Standards.

(1) Standards to benchmark student achievement serve as guides to best practices for local curriculum designers to help schools implement school improvement strategies to raise student achievement. The benchmarked standards in paragraphs (1)(a) through (g) of this rule describe what students should know and be able to do at four progression levels (grades Pre k-2, 3-5, 6-8, 9-12) in the subjects of the arts, health/physical education, foreign languages, language arts, mathematics, science, and social studies. Sunshine State Standards for Special Diploma as incorporated in paragraph (1)(h) of this rule describe what certain students with a disability should be able to do at three (3) proficiency levels – independent, supported, and participatory. Public schools shall provide appropriate instruction to assist students in the achievement of these standards. These standards and benchmarks are contained in the following publications and are hereby incorporated by reference and made a part of this rule.

- (a) Sunshine State Standards – Language Arts, 1996,
- (b) Sunshine State Standards – Mathematics, 1996,
- (c) Sunshine State Standards – Science, 1996,
- (d) Sunshine State Standards – Social Studies, 1996,
- (e) Sunshine State Standards – Foreign Languages, 1996,
- (f) Sunshine State Standards – The Arts, 1996, and
- (g) Sunshine State Standards – Health/Physical Education, 1996, ~~and-~~

(h) Sunshine State Standards for Special Diploma, 1999.

Copies of these publications may be obtained from the Division of Public Schools, Department of Education, 325 W. Gaines St., Tallahassee, Florida 32399-0400.

(2) Each district school board shall incorporate the Sunshine State Standards contained herein into the district Pupil Progression Plan.

(3) The Sunshine State Standards shall serve as the basis for statewide assessments.

Specific Authority 229.053(1), 229.565 FS. Law Implemented 229.565, 229.57, 232.245, 232.2454 FS. History–New 6-18-96, Amended.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE TITLE: Minimum Student Performance Standards  
 RULE NO.: 6A-1.0941

PURPOSE AND EFFECT: This rule development is to delete reference to outdated publications, to extend the effective date of the Minimum Student Performance Standards for Florida Schools 1994-95 through 2002-2003, and Student Performance Standards for Florida Schools 1996-97 Through 2001-2002 (formerly through 2000-2001). The effect will be the continued use of the High School Competency Test for graduation with a standard diploma through the 2003 school year and to provide the current standards for special diploma through the school year 2002.

SUBJECT AREA TO BE ADDRESSED: Provisions for standard and special diplomas will be the subject area to be addressed.

SPECIFIC AUTHORITY: 229.053(1), 232.245 FS.

LAW IMPLEMENTED: 229.053(2)(a), 229.565(1), 229.57(3)(a)(c), 232.246(6)(a)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 9:00 – 11:00 a.m., April 22, 1999

PLACE: 325 West Gaines Street, Room 1724, Tallahassee, Florida 32399

TIME AND DATE: 1:00 – 3:00 p.m., April 26, 1999

PLACE: Roland Park Middle School, Multi-Purpose Room, 1510 North Manhattan Avenue, Tampa, Florida 33607, (813)872-5212

TIME AND DATE: 9:00 – 11:00 a.m., April 27, 1999

PLACE: National Safety Council, 2099 West Prospect Road, Fort Lauderdale, Florida 33309, (954)772-6025

Requests for the rule development workshop should be addressed to Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Shan Goff, Chief, Bureau of Instructional Support and Community Services, Department of Education, 325 West Gaines Street, Room 614, Tallahassee, Florida 32399-0400, (850)488-1570

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-1.0941 Minimum Student Performance Standards.

State adopted minimum student performance standards approved by the State Board of Education are contained in the publications listed below which are hereby incorporated by this rule and made a part of the rules of the State Board of Education. Copies of these publications may be obtained from

the Educational Products Distribution Section, Department of Education, The Florida Education Center, Tallahassee, Florida 32399 at a price to be established by the Commissioner but which shall not exceed actual cost.

(1) ~~Minimum student performance standards for Florida schools 1985-86 through 1993-94, for beginning grades 3, 5, 8, and 11—reading, writing, and mathematics and for functional communication and mathematics skills for grade 11 and~~ Minimum Student Performance Standards for Florida schools 1994-95 through 2002-2003 ~~1998-99~~, for beginning grades 3, 5, 8, and 11 – reading, writing, and mathematics and for functional communication and mathematics skills for grade 11.

(2) ~~Minimum student performance standards for Florida schools 1986-87 through 1993-94, for beginning grades 3, 5, 8 and 11—science and computer literacy.~~

(3) ~~Minimum student performance standards for Florida schools 1989-90 through 1993-94, for beginning grades 3, 5, 8 and 11—history, government, economics, and geography.~~

(4) ~~Minimum student performance standards for Florida schools 1985-86 through 1995-96, exceptional students in the following programs:~~

(a) ~~Hearing impaired students.~~

1. ~~Pre-kindergarten—Developmental skills, auditory development, language development, writing (penmanship), and mathematics.~~

2. ~~Grades 3, 5, 8 and 11—Reading, writing, and mathematics.~~

(b) ~~Educable mentally handicapped students. Grades 3, 5, 8, and 11—Reading, writing, mathematics, social personal skills, and basic career skills.~~

(c) ~~Trainable mentally handicapped students. Grades 3, 5, 8, and 11—Fundamental skills, social skills, and pre-vocational skills.~~

(2)(5) Student performance standards for Florida Schools 1996-97 through 2001-2002 ~~2000-2001~~, exceptional students – reading, writing, language, mathematics, and social and personal.

Specific Authority 229.053(1), 229.565, 232.245, ~~232.246~~ FS. Law Implemented 229.053(2)(a), 229.565(1), 229.57(3)(a)(c), ~~230.2319~~, 232.246(6)(a)(b) FS. History—New 4-28-77, Amended 5-24-79, 7-16-79, 4-10-80, 3-4-84, 5-24-84, 11-27-85, Formerly 6A-1.941, Amended 5-16-89, 5-16-90, 6-14-94, \_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE TITLE:

RULE NO.:

Course Descriptions for Grades 6-12,

Exceptional Student Education

6A-1.09414

PURPOSE AND EFFECT: This rule development is to provide course descriptions that match the state standards for special diplomas proposed to take effect with the 1999-2000 school year for students with disabilities graduating with a special diploma in 2002-2003. The “Florida Course Descriptions for Grades 6-12, Exceptional Student Education, 1999” will be a

guideline for school district personnel providing instruction for subject areas consistent with the “Course Code Directory and Instructional Personnel Assignments.”

SUBJECT AREA TO BE ADDRESSED: Course descriptions for students with disabilities graduating with a special diploma will be the subject area to be addressed.

SPECIFIC AUTHORITY: 229.053(1) FS.

LAW IMPLEMENTED: 229.592, 230.23(7), 232.2454, 232.247, 233.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 9:00 – 11:00 a.m., April 22, 1999

PLACE: 325 West Gaines Street, Room 1724, Tallahassee, Florida 32399

TIME AND DATE: 1:00 – 3:00 p.m., April 26, 1999

PLACE: Roland Park Middle School, Multi-Purpose Room, 1510 North Manhattan Avenue, Tampa, Florida 33607, (813)872-5212

TIME AND DATE: 9:00 – 11:00 a.m., April 27, 1999

PLACE: National Safety Council, 2099 West Prospect Road, Fort Lauderdale, Florida 33309, (954)772-6025

Requests for the rule development workshop should be addressed to Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Shan Goff, Chief, Bureau of Instructional Support and Community Services, Department of Education, 325 West Gaines Street, Room 614, Tallahassee, Florida 32399-0400, (850)488-1570

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-1.09414 Course Descriptions for Grades 6-12, Curriculum Frameworks for Grades 9-12, Exceptional Student Education Courses.

A course description curriculum framework is a broad guideline which directs district personnel by providing specific instructional plans for a given subject area or area of study and which is consistent with the “Course Code Directory and Instructional Personnel Assignments” adopted in Rule 6A-1.09441, FAC. The document, “Florida Course Descriptions for Grades 6-12, Exceptional Student Education, 1999, is “Curriculum Frameworks for Grades 9-12, Exceptional Student Education Courses With Suggested Course Student Performance Standards, Revised 1991” and “Curriculum Frameworks for Grades 9-12, Exceptional Student Education Courses, 1994 Supplement,” are hereby incorporated by reference and made a part of the rules of the State Board. Copies of this ~~these~~ documents may be obtained

from the Educational Products Distribution Section, Department of Education, 325 West Gaines Street, The Florida Education Center, Tallahassee, Florida 32399, at a cost to be established by the Commissioner not to exceed actual cost.

(1) District school board variance authority. District school boards of education are authorized, through local rules, to approve a variance of up to ten (10) percent of the course requirements of each course description intended outcomes of each framework.

(2) Commissioner of Education waiver authority. The Commissioner of Education may approve a school's waiver request submitted by a district school board, to allow the school to substitute locally approved course intended outcomes requirements provided that locally approved requirements outcomes specified for the state approved course adequately address the major concepts/content and Sunshine State Standards for Special Diploma contained in the course description curriculum framework, and the waiver request fulfills the provisions of and as submitted in accordance with procedures specified in Section 229.592, Florida Statutes.

Specific Authority 229.053(1), 229.565, ~~233.011(3)(a)~~ FS. Law Implemented 229.592, 230.23(7), 232.2454, 232.247, 233.09, ~~233.011, 233.165~~ FS. History--New 7-9-86, Amended 12-28-86, 12-13-88, 12-11-89, 11-12-91, 6-6-93, 10-18-94, \_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE TITLE: Graduation Requirements for Certain Students with Disabilities

RULE NO.: 6A-1.0996

PURPOSE AND EFFECT: This rule development is to provide graduation requirements for students with disabilities to obtain a special diploma and to reference the new student performance standards for students with disabilities seeking a special diploma beginning with the 2002-2003 school year.

SUBJECT AREA TO BE ADDRESSED: Graduation requirements for students with disabilities will be the subject area to be addressed.

SPECIFIC AUTHORITY: 229.053(1), 232.247 FS.

LAW IMPLEMENTED: 230.23(6)(a), 232.247 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 9:00 – 11:00 a.m., April 22, 1999  
PLACE: 325 West Gaines Street, Room 1724, Tallahassee, Florida 32399

TIME AND DATE: 1:00 – 3:00 p.m., April 26, 1999  
PLACE: Roland Park Middle School, Multi-Purpose Room, 1510 North Manhattan Avenue, Tampa, Florida 33607, (813)872-5212

TIME AND DATE: 9:00 – 11:00 a.m., April 27, 1999  
PLACE: National Safety Council, 2099 West Prospect Road, Fort Lauderdale, Florida 33309, (954)772-6025

Requests for the rule development workshop should be addressed to Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Shan Goff, Chief, Bureau of Instructional Support and Community Services, Department of Education, 325 West Gaines Street, Room 614, Tallahassee, Florida 32399-0400, (850)488-1570

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-1.0996 Graduation Requirements for Certain ~~Exceptional~~ Students with Disabilities.

Each school board shall, pursuant to Section 232.247, Florida Statutes, prescribe special requirements for graduation for students who have been properly identified as educable mentally handicapped, trainable mentally handicapped, hearing impaired, specific learning disabled, emotionally handicapped, profoundly handicapped, physically impaired, or language impaired. The school board shall make provision for each student to use basic, vocational, and exceptional student education courses as appropriate for meeting graduation requirements. Any such student completing the special requirements shall be awarded a Special Diploma in the form prescribed by Rule 6A-1.0995(2), FAC.

(1) Special Diploma Options. ~~Effective with the 1994-95 school year,~~ School boards may award Special Diplomas based on two (2) options.

(a) One option shall include procedures for determining and certifying mastery of student performance standards for a special diploma exceptional students through school year 2001-2002 as prescribed in subsections (3)-~~(13)~~~~(10)~~ of this rule; or higher levels of student performance standards for ~~exceptional~~ students with disabilities adopted by the district school board; and minimum number of course credits specified by the district school board. For students graduating after 2001-2002 mastery is determined as indicated in subsection (12) of this rule.

(b) The second option shall include procedures for determining and certifying mastery of demonstrated employment and community competencies in accordance with subsection ~~(14)~~~~(42)~~ of this rule.

(2) Diploma procedures. Each school board shall develop procedures for ensuring that students may select and move between the Special Diploma options prescribed in subsection (1) of this rule, if both options are provided by the school district, and between courses of study leading to Standard or Special Diplomas, as appropriate.

(a) The individual educational plan (IEP) committee shall document whether the student is pursuing a course of study leading toward a Standard or Special Diploma on the IEP developed during the student's eighth grade year, or the IEP developed during the school year of prior to the student's fourteenth sixteenth birthday, whichever occurs first. This decision shall be reviewed annually.

(b) Nothing contained in this rule shall be construed to limit or restrict the right of an ~~exceptional~~ student with a disability solely to a Special Diploma. The parents of each exceptional student eligible for a Special Diploma for ~~exceptional~~ students with disabilities shall be notified through the IEP process in writing of the options available under this rule ~~prior to tenth grade testing~~.

(c) Special Diploma requirements shall be included in the district pupil progression plan adopted pursuant to Section 232.245, Florida Statutes.

(3) Educable mentally handicapped. Student performance standards for students identified as educable mentally handicapped shall include:

~~(a) For students graduating prior to the school year 1996-97, mastery of the eleventh grade, student performance standards for students identified as educable mentally handicapped as prescribed by Rule 6A-1.0941, FAC.; or~~

(a)(b) Beginning with school year 1996-97, mMastery of the following student performance standards for exceptional students with disabilities at the levels of: as prescribed by Rule 6A-1.0941, FAC.; Reading, Level IV; Writing, Level V; Language, Level V; Mathematics, Level V; and Social and Personal, Level V; as adopted by Rule 6A-1.0941, FAC., and

(b)(e) Completion of the minimum number of course credits prescribed by the school board for students identified as educable mentally handicapped.

(4) Trainable mentally handicapped. Student performance standards for students identified as trainable mentally handicapped shall include:

~~(a) For students graduating prior to the school year 1996-97, mastery of the eleventh grade, student performance standards for students identified as trainable mentally handicapped as prescribed by Rule 6A-1.0941, FAC.; or~~

(a)(b) Beginning with school year 1996-97, mMastery of the following student performance standards for exceptional students with disabilities at the levels of: as prescribed by Rule 6A-1.0941, FAC.; Reading, Level III; Writing, Level IV; Language, Level III; Mathematics, Level III; and Social and Personal, Level III; as adopted by Rule 6A-1.0941, FAC., and

(b)(e) Completion of the minimum number of course credits prescribed by the school board for students identified as trainable mentally handicapped.

(5) Hearing impaired. Student performance standards for students identified as hearing impaired shall include:

~~(a) For students graduating prior to the school year 1996-97, mastery of the eleventh grade, student performance standards for students identified as hearing impaired as prescribed by Rule 6A-1.0941, FAC.; or~~

(a)(b) Beginning with school year 1996-97, mMastery of the following student performance standards for exceptional students with disabilities at the levels of: as prescribed by Rule 6A-1.0941, FAC.; Reading, Level V; Writing, Level V; Language, Level IV; Mathematics, Level V; and Social and Personal, Level V; as adopted by Rule 6A-1.0941, FAC., and

(b)(e) Completion of the minimum number of course credits prescribed by the school board for students identified as hearing impaired.

(6) Physically impaired. Student performance standards for students identified as physically impaired shall include:

~~(a) For students graduating prior to the school year 1996-97, mastery of the eleventh grade student performance standards for students identified as educable mentally handicapped as prescribed by Rule 6A-1.0941, FAC.; or~~

(a)(b) Beginning with school year 1996-97, mMastery of the following student performance standards for exceptional students with disabilities at the levels of: as prescribed by Rule 6A-1.0941, FAC.; Reading, Level V; Writing, Level V; Language, Level III; Mathematics, Level V; and Social and Personal, Level V; as adopted by Rule 6A-1.0941, FAC., and

(b)(e) Completion of the minimum number of course credits prescribed by the school board for students identified as physically impaired.

(7) Language impaired. Student performance standards for students identified as language impaired shall include:

~~(a) For students graduating prior to the school year 1996-97, mastery of the eleventh grade student performance standards for any other exceptional students identified in this rule, as appropriate, shall be specified in the student's IEP; or~~

(a)(b) Beginning with school year 1996-97, mMastery of the following student performance standards for exceptional students with disabilities at the levels of: as prescribed by Rule 6A-1.0941, FAC.; Reading, Level V; Writing, Level V; Language, Level III; Mathematics, Level V; and Social and Personal, Level VI; as adopted by Rule 6A-1.0941, FAC., and

(b)(e) Completion of the minimum number of course credits prescribed by the school board for students identified as language impaired.

(8) Emotionally handicapped. Student performance standards for students identified as emotionally handicapped shall include:

~~(a) For students graduating prior to the school year 1996-97, mastery of the eleventh grade student performance standards for students identified as educable mentally handicapped as prescribed by Rule 6A-1.0941, FAC.; or~~

(a)(b) Beginning with school year 1996-97, mMastery of the following student performance standards for exceptional students with disabilities at the levels of: as prescribed by Rule

6A-1.0941, FAC., Reading, Level V; Writing, Level V; Language, Level V; Mathematics, Level V; and Social and Personal, Level IV; as adopted by Rule 6A-1.0941, FAC., and

(b)(e) Completion of the minimum number of course credits prescribed by the school board for students identified as emotionally handicapped.

(9) Specific learning disabilities. Student performance standards for students identified as specific learning disabled shall include:

~~(a) For students graduating prior to the school year 1996-97, mastery of the eleventh grade student performance standards for students identified as educable mentally handicapped as prescribed by Rule 6A-1.0941, FAC.; or~~

(a)(b) Beginning with school year 1996-97, mMastery of the following student performance standards for exceptional students with disabilities at the levels of: as prescribed by Rule 6A-1.0941, FAC., Reading, Level V; Writing, Level V; Language, Level VI; Mathematics, Level V; and Social and Personal, Level V; as adopted by Rule 6A-1.0941, FAC., and

(b)(e) Completion of the minimum number of course credits prescribed by the school board for students identified as specific learning disabled.

(10) Profoundly handicapped. Student performance standards for students identified as profoundly handicapped.

(a) Students with profound handicaps shall include students identified as profoundly mentally handicapped, dual-sensory impaired, autistic, or severely emotionally disturbed as defined by Rule 6A-6.03021, FAC., and

(b) The determination of the requirements for a Special Diploma for students identified as profoundly handicapped shall be consistent with the requirements for any other ~~exceptional~~ students identified in this rule and shall be specified in the student's IEP.

(11) Eleventh grade student performance standards. For ~~exceptional~~ students defined in this rule, mastery of the eleventh grade, student performance standards, through successful completion of courses, as defined in Rule 6A-1.0941(1), FAC., shall be accepted in lieu of mastery of the student performance standards noted above for awarding of a special diploma.

(12) Special Diploma Requirements. Beginning with school year 2002-2003, special diploma requirements for certain students with disabilities shall include:

(a) demonstration of proficiency at the independent, supported, or participatory level of each Sunshine State Standard for Special Diploma prescribed in paragraph (1)(h) of Rule 6A-1.09401, FAC., as determined through the IEP process, and

(b) completion of the minimum number of course credits for a special diploma as prescribed by the school board.

(13) Sunshine State Standards. For students with disabilities as defined in this rule, mastery of the Sunshine State Standards through successful completion of courses that

meet graduation requirements for a standard diploma, specified in paragraphs (1)(a) through (g) of Rule 6A-1.09401, FAC., shall be accepted in lieu of Sunshine State Standards for Special Diploma noted in subsection (12) of this rule for awarding of a special diploma.

~~(14)(12)~~ Employment and community competencies. Each school board's requirements for demonstration of mastery of specified employment and community competencies shall ensure:

(a) The student has achieved all the annual goals and short-term objectives which were specified on the IEP related to the employment and community competencies;

(b) The student is employed in a community-based job, for the number of hours per week specified in the student's training plan, for the equivalent of one (1) semester, and paid a minimum wage in compliance with the requirements of the Fair Labor Standards Act;

(c) The student has mastered the employment and community competencies specified in a training plan. The training plan shall be developed and signed by the student, parent, teacher, and employer prior to placement in employment and shall identify the following:

1. The expected employment and community competencies;

2. The criteria for determining and certifying mastery of the competencies;

3. The work schedule and the minimum number of hours to be worked per week; and

4. A description of the supervision to be provided by school district staff.

Specific Authority 229.053(1), 232.247 FS. Law Implemented 230.23(6)(a), 232.247 FS. History--New 10-30-88, Amended 6-14-94, \_\_\_\_\_.

c.f. Minimum Student Performance Standards for Florida Schools 1994-95 through 2002-2003, 1995-96, 1996-97, 1997-98, 1998-99 Beginning Grades 3, 5, 8, and 11, Reading, Writing, and Mathematics

~~Minimum Student Performance Standards for Florida Schools 1985-86, 1986-87, 1987-88, 1988-89, 1989-90, 1990-91, 1991-92, 1992-93, 1993-94, 1994-95, 1995-96 Exceptional Student Programs for Students Identified as Hearing Impaired, Programs for Students Identified as Educable Mentally Handicapped, and Programs for Students Identified as Trainable Mentally Handicapped~~

Student Performance Standards for Florida Schools 1996-97 through 2001-2002, 1997-98, 1998-99, 1999-2000, 2000-2001 Exceptional Students, Reading, Writing, Language, Mathematics, and Social and Personal Sunshine State Standards for Special Diploma, 1999

**DEPARTMENT OF EDUCATION**

**Board of Regents**

RULE TITLES:	RULE NOS.:
Recruitment, Selection, Appointment, and Nonreappointment	6C-5.910
Compensation	6C-5.915
Benefits and Hours of Work	6C-5.920
Evaluation and Recognition	6C-5.925

Promotion, Change in Assignment, Demotion and Transfer 6C-5.935  
 Tenure and Permanent Status 6C-5.940  
 Employee Ethical Obligations and Conflicts of Interest 6C-5.945  
 Disciplinary Actions, Complaints, and Appeals 6C-5.950  
 Separations From Employment and Layoff 6C-5.955  
 PURPOSE AND EFFECT: Rule 6C-5.910 – Clarifies terminology used to describe employee appointments; appointments paid from OPS are for the period of time specified in the employment offer; removes time limitations for visiting appointments; expands use of trainee status for positions with limited applicants; clarifies that time limited positions have the same employment rights as regular appointments except they do not have layoff and recall rights.  
 Rule 6C-5.915 – Increases flexibility of the chief administrative officer in making pay decisions; provides for special pay increases for sustained superior performance; authorizes Chancellor rather than the Board to approve pay not meeting guidelines when administrators return to faculty appointments with a report to the Board of such approvals.  
 Rule 6C-5.920 – Clarifies that employees entering the Deferred Retirement Optional Program (DROP) may request payout of annual leave.  
 Rule 6C-5.925 – Provides university flexibility to establish employee performance reviews on a cycle other than annual, except that employees must be evaluated every two years.  
 Rule 6C-5.935 – Eliminates requirement that promotions be limited to persons with exemplary performance in their present position.  
 Rule 6C-5.940 – Requires tenure to be achieved by the end of the sixth year.  
 Rule 6C-5.945 – Recognizes assigned service under academic freedom and collegial behavior as an academic responsibility.  
 Rule 6C-5.950 – Clarifies procedures in the employment complaint appeals process; clarifies that employee has obligation to move case toward resolution; when an employee is represented by an organization, the organization must use the grievance procedure in the collective bargaining agreement; requires the arbitrator to send the Board a copy of the decision; clarifies that the employee must choose the process under which he/she pursues employment complaint.  
 Rule 6C-5.955 – Clarifies that a USPS employee in a time-limited appointment may be separated at any time without requirement of notice or reason and without rights of appeal.  
 SUBJECT AREA TO BE ADDRESSED: Personnel rules of the State University System affecting employees.  
 SPECIFIC AUTHORITY: 240.209(1), (3)(f) FS.  
 LAW IMPLEMENTED: 240.209(1),(2),(3)(f), 240.246, 775.16, 216.011(1)(aa), 240.283, 110.117-110.122, 115.14, 216.011(1)(x), 250.48, 121, 440, 240.2111, 240.245, 240.227 (1),(5),(19), 104.31, 112.313, 112.3145, 240.261, 447.209 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 8:30 a.m., May 27, 1999

PLACE: Student Union, Florida Atlantic University, Boca Raton, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 1454 Florida Education Center, Tallahassee, Florida 32399-1950

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6C-5.910 Recruitment, Selection, Appointment, and Nonreappointment.

(4) Each University shall use the following appointment ~~status~~ modifiers which defines the conditions of an employee's appointment. Such appointment modifiers apply to the appointment of a qualified employee unless otherwise stated.

(a) Faculty Appointment Modifiers

1. Regular – A continuing appointment or an original temporary appointment ~~which may expected to~~ be followed by a continuing appointment. The appointment modifier is not included in the title.

3. Adjunct – ~~An temporary~~ appointment paid from OPS. ~~Such appointment is for one academic term at a time and is ordinarily paid on a per course basis.~~ Adjunct appointments may not be for more than 50% of the time throughout an academic year or full-time for more than twenty six weeks of a fiscal year, unless approved by the Chief Administrative Officer. Such appointments are for temporary or part-time employment and the term of employment is only for the period specified in the offer.

5. Visiting – An appointment of a person having ~~appropriate~~ professional qualifications, where either the person or the position is ~~but~~ not expected to be available for more than a limited period of time, ~~or to a position which is expected to be available for a limited period.~~ ~~A visiting appointment for in-unit faculty may not be provided for more than three consecutive years, unless approved by the Chief Administrative Officer.~~

(b) A&P Appointment ~~Status~~ Modifiers

1. Regular – A continuing appointment or an original temporary appointment ~~which may expected to~~ be followed by a continuing appointment. The appointment modifier is not included in the title.

4. Visiting – An appointment of a person having ~~appropriate~~ professional qualifications, where either the person or the position is ~~but~~ not expected to be available for more than a limited period of time, ~~or to a position which is expected to~~

be available for a limited period. A visiting appointment may not be provided for more than three consecutive years, unless approved by the Chief Administrative Officer.

(c) USPS Appointment Status Modifiers

2. Probationary – An appointment to a position in a class for the designated period, where the employee meets the minimum qualifications for the position. Continuous successful performance in a class while serving with the appointment modifier of temporary or emergency status may be counted toward completion of the required probationary period. The decision to count such time toward completion of the probationary period shall be made at the time the employee is initially appointed with probationary status.

3. Trainee – An appointment to a law enforcement position prior to receiving a Certificate of Compliance, except that the employee must, within 180 consecutive days following such appointment, be actively enrolled in the training program to obtain the certificate. Trainee status is also used when the employee has not passed a required examination; but meets the minimum qualifications for the position; qualified applicants are not sufficiently available for the position; and the employee does not meet the minimum qualifications for the position; and the appointment meets the requirement of an affirmative action program; or the appointment is under a cooperative education program, a vocational rehabilitation program, approved university training program, or an apprenticeship program.

6. Time-limited – An appointment to a position funded by contract and grant, auxiliaries, or local funds, as appropriate, for a particular project, enterprise, or specified period. Such designation must be made to the position at the time of recruitment. A time-limited position shall have the same rights as a regular appointment modifier, except such position shall not have rights provided for layoff and recall.

Specific Authority 240.209(1),(3)(f) FS. Law Implemented 240.209(1), (3)(f), 240.246, 775.16 FS. History—New 1-24-96, Amended \_\_\_\_\_.

6C-5.915 Compensation.

(3) Base rate of pay is the pay provided employees not including any additives as provided for in Section (6)(g), below. Regular rate of pay is an employee's base rate of pay plus any other pay which may be necessary to meet the requirements of the Fair Labor Standards Act (FLSA). Hourly pay is computed based on 2088 work hours annually. A factor of 26.1 is used for annualizing biweekly pay.

(c) A retroactive effective date for a pay action shall not be permitted with the approval of the Chief Administrative Officer; however, such retroactive period shall not exceed twelve months except delayed pay increases shall be granted if funds become available within twelve months of the or the date of the documentation of the intent to increase the pay whichever is longer. The increase may be effective not earlier than the date of such documentation.

(d) A pay increase may be provided for a temporary change in assignment on an acting basis and, upon return to original responsibilities, the pay may shall be adjusted.

(4) Pay upon original appointment for A&P and USPS shall be made within the pay range with the following exceptions.

(a) A provisional status appointment for A&P may be made at no more than 10 percent below the minimum of the pay range. The pay shall be increased to at least the minimum of the pay range upon the employee attaining the minimum qualifications for the class.

(b) A trainee status appointment for USPS shall be in accordance with the approved individual training schedule and may shall be below the minimum of the pay range.

(c) An emergency appointment status for USPS may be below the minimum of the pay range, but shall be no more than 10 percent below the minimum.

(6) Other pay increases may be provided under the following categories:

(e) Lump sum payments to recognize the successful completion of a special project or assignment which is in addition to the employee's regularly assigned duties, or a documented significant increase in productivity or productivity goal achievement including a group incentive program. Such a payment in this category for employees subject to the FLSA shall not exceed the greater of ten percent of the employee's annual base pay or \$3,000 (before taxes). For other employees, such a payment in this category shall not exceed 15 percent of the employee's annual base rate of pay, unless approved by. If the 15 percent would create an inequity in the amount to be paid for an employee not covered by FLSA, the Chief Administrative Officer may submit a recommendation for approval to the Chancellor.

(f) Increases to recognize documented, sustained superior performance.

(g)(f) Approved career development/apprenticeship programs.

(h)(g) Pay additives including those for asbestos-related activities, lead abatement activities, leadworker pay, shift differentials, on-call pay, field training officer activities, and other approved activities.

(7) Other pay adjustments.

(a) An employee who is demoted shall receive pay commensurate with the responsibilities assigned. The demotion may be with or without a reduction in base rate of pay, but shall not exceed the maximum of the pay range to which appointed.

(c) When the assignment of Faculty serving in an administrative position such as Vice President, Dean or Director is changed, the pay and appointment period shall be adjusted to reflect the new responsibilities. If the adjusted pay of an administrator, whose appointment is being changed to a ranked Faculty, will be greater than 90 percent of the range of

the pay for Faculty in the same rank in the college or school in which the employee is to be appointed, the new pay must be approved by the Chancellor Board. The Chief Administrative Officer shall submit a recommendation for approval to the Chancellor, including a justification for the proposed pay, the employee's experience, qualifications, academic discipline, and other relevant factors. The Chancellor will advise the Board of such approvals.

Specific Authority 240.209(1),(3)(f)(+) FS. Law Implemented 216.011(1)(aa), 240.209(1),(3)(f), 240.283 FS. History—New 1-24-96, Amended 2-1-98,

#### 6C-5.920 Benefits and Hours of Work.

(10) Annual leave for full-time employees shall be as follows with proportionate accrual for less than full-time. An academic year (39 weeks) employee, a Developmental Research School employee, and an employee appointed for less than 9 months shall not accrue annual leave. Hours of accrual for USPS is based on years of creditable service and such service shall be awarded as one month of service credit for each calendar month that the employee is on the salaried (non-OPS) payroll of a University or other State agency or during authorized unpaid leave.

(e) Upon separation ~~An employee who separates from employment~~ shall be paid for all up to the year end maximum unused annual leave hours up to the year end maximum allowed for the pay plan. Upon reemployment by the SUS within 100 days or upon recall by the University within one year, all unpaid annual leave shall be restored and any annual leave paid at time of separation shall be restored upon repayment. Upon entering into the Deferred Retirement Optional Program (DROP), employees may elect to be paid up to the year end maximum of their unused annual leave.

Specific Authority 240.291(1)(3)(f)(+) FS. Law Implemented 110.117-110.122, 115.14, 216.011(1)(x), 240.209(1),(3)(f), 250.48, Chapters 121, 440 FS. History—New 1-24-96, Amended

#### 6C-5.925 Evaluation and Recognition.

(1) The following provisions govern employee evaluations and performance improvement.

(b) Each University shall establish procedures to conduct periodic performance reviews. Each employee shall be evaluated at least once every two years annually on the basis of total performance in fulfilling assigned responsibilities.

Specific Authority 240.209(1),(3)(f)(+) FS. Law Implemented 240.209(1),(2),(3)(f), 240.2111, 240.245 FS. History—New 1-24-96, Amended

#### 6C-5.935 Promotion, Change in Assignment, Demotion and Transfer.

##### (2) Promotion

(b) Administrative and Professional promotion is the appointment to another position or class with substantially increased responsibilities, or a permanent assignment of substantially increased responsibilities for the existing

classification. ~~With the exception of a classification change resulting in a promotion, the criteria for promotion shall include exemplary performance of duties in the employee's present position.~~ An employee must meet the minimum qualifications for the position to which promoted.

(c) USPS promotion is the appointment to a class with substantially increased responsibilities. ~~With the exception of a classification change resulting in a promotion, the criteria for promotion shall include exemplary performance of duties in the employee's present position.~~ An employee must meet the minimum qualifications for the position to which promoted. Upon promotion, the employee's appointment modifier shall be determined pursuant to Rule 6C-5.910(4)(c). ~~status shall be probationary, trainee, temporary, or emergency status; however, An employee who has employee's status shall not be probationary or trainee if the employee had previously earned permanent status in the class to which promoted shall be promoted with permanent status.~~

(4) A demotion is an appointment to a class or position having less responsibility. Upon demotion, a USPS employee's appointment modifier status shall be determined pursuant to Rule 6C-5.910(4)(c); however, if the employee previously held permanent status in the class to which demoted, the demotion shall be with permanent status.

Specific Authority 240.209(1),(3)(f)(+) FS. Law Implemented 240.209(1), (3)(f), 240.227(1),(5),(19), 240.245 FS. History—New 1-24-96, Amended

#### 6C-5.940 Tenure and Permanent Status.

(1) Faculty tenure shall be administered consistent with the following provisions.

(b) Tenure is awarded upon demonstration of highly competent performance. Tenure criteria shall address the areas of teaching; research and other scholarly activities; and service to the public, the discipline, and the university including those professional responsibilities consistent with faculty status. These criteria shall take into account the mission and needs of the institution and shall place appropriate emphasis upon teaching and teaching-related scholarship. In this regard, the institution shall ensure that teaching is evaluated broadly, including assessments by peers and students, and that teaching performance is prominently considered in the award of tenure.

(d) Appointments to the ranks of assistant professor, associate professor, and professor are tenure-earning when they do not include the appointment ~~status~~ modifier of acting, adjunct, joint, provisional, visiting, research, clinical, courtesy, honorary, or affiliate. Appointments which include the appointment ~~status~~ modifier of multi-year, joint, provisional, visiting, research, clinical, or affiliate are ordinarily nontenure-earning, however, employees with these appointment ~~status~~ modifiers may earn time toward tenure as determined by the Chief Administrative Officer at the time of appointment. If an employee is initially appointed to the rank of instructor or to a nontenure-earning rank and is subsequently



appointed to a tenure-earning position, all or a portion of the prior service in such nontenure-earning position may be counted toward tenure, provided the Chief Administrative Officer agrees to credit such service.

(e) The decision to ~~recommend~~ ~~nominate~~ an employee for tenure ~~shall be made no later than~~ ~~shall ordinarily be made~~ ~~during the sixth fifth~~ year of continuous full-time service or equivalent part-time service in a tenure-earning position. Tenure-earning employees not recommended for tenure by the end of six years of continuous full-time, or equivalent part-time service, shall be given notice that further employment will not be offered. At the employee's option and with the concurrence of the appropriate administrative officials, the employee may elect to be considered for tenure during the sixth year. Full-time service for the purpose of tenure eligibility shall mean employment at 1.0 FTE during at least 39 weeks of any twelve month or nine month contract period. Part-time service shall mean employment during at least one semester of any twelve month period.

~~(i) A tenure-earning employee shall be recommended for tenure at the end of six years of continuous full time, or equivalent part-time service or given notice that further employment will not be offered. Upon the employee's request, the Chief Administrative Officer shall provide a statement of the reason the employee was not recommended for tenure.~~

~~(j)(+)~~ The recommendation of any employee for tenure shall signify that the Chief Administrative Officer is satisfied the employee will continue to make significant professional contributions to the University and the academic community. Upon recommendation by the Chief Administrative Officer and approval by the Board, tenure shall be awarded.

~~(j)(+)~~ With sufficient justification, tenure may also be recommended by the Chief Administrative Officer and approved by the Board at the time of initial appointment or prior to the sixth fifth year of tenure-earning service.

~~(k)(+)~~ Transfer of tenure shall be at the discretion of the University to which the employee is transferring.

Specific Authority 240.209(1),(3)~~(f)(+)~~ FS. Law Implemented 240.209(1), (3)(f), 240.277(1),(5),(19) FS. History--New 1-24-96, Amended 1-30-97, \_\_\_\_\_.

6C-5.945 Employee Ethical Obligations and Conflicts of Interest.

(6) Academic freedom and responsibility apply to teaching, research, ~~and~~ creative activity, and assigned service.

(b) Faculty shall be responsible to:

3. Contribute to the orderly and effective functioning of the academic unit and/or the University and conduct oneself in a collegial manner in all interactions.

~~4.3-~~ Represent themselves as institutional representatives, only when authorized to do so.

Specific Authority 240.209(1),(3)~~(f)(+)~~ FS. Law Implemented 104.31, 112.313, 112.3145, 240.209(1),(3)(f), 240.227(1),(5) FS. History--New 1-24-96, Amended \_\_\_\_\_.

6C-5.950 Disciplinary Actions, Complaints, and Appeals.

(4) USPS Arbitration Appeal Procedure – Consistent with the procedures set forth below, ~~a~~ An employee who has earned permanent status in his/her current classification shall have the right to appeal to an arbitrator any suspension, dismissal, layoff, demotion, job abandonment, transfer, or reduction in pay, provided that the employee has not signed a statement indicating the action was voluntary. An employee whose position is classified to a lower class shall have the right to appeal only the reduction in pay, if any, which has occurred as a result of the demotion appointment.

(a) Request for Processing.

1. If an employee requests an arbitration, the employee shall, within 14 working days after the receipt of notice of the employment action from the University, file with the Board Office a completed Arbitration Request form by either U.S. Mail, return receipt requested, or in person. This form is incorporated by reference and is titled Arbitration Request Pursuant to Rule 6C-5.950(4) dated November 1, 1995, and can be obtained from the University Personnel Director. A copy of the form must also be filed with the Chief Administrative Officer and the employee's immediate supervisor.

5. When an action can be is both appealed appealable under this rule and grieved grievable under a collective bargaining agreement the employee shall have the option of using either procedure. The filing of the arbitration request form constitutes a waiver of any rights to review of the matter under an applicable collective bargaining agreement, Chapter 120, F.S., or other SUS or University review procedures. If the employee and/or representative seeks a review of a matter in an alternative forum after requesting arbitration under this rule or fails to appear at the scheduled arbitration hearing, the Board and the University shall have no obligation to proceed further.

6. An arbitration request on which no action has been taken by the employee for sixty (60) days shall be deemed withdrawn and resolved in accordance with the decision of the University.

(b) Fees and Expenses.

1. All fees and expenses for the arbitrator will be paid by the University. However, wWhen an employee is represented by an employee organization, the organization must use the grievance procedure set forth in the collective bargaining agreement and the arbitrator's fees and expenses shall be paid by the party who fails to prevail in the arbitration or evenly split if the award sustains the appeal in part and denies it in part.

(c) Hearing.

1. The arbitrator shall hold the hearing at the city where the main campus of the University is located, unless otherwise agreed by the parties. The hearing shall commence within 60 ~~30~~ working days of the arbitrator's acceptance of selection, or as soon thereafter as is practicable. Arbitration proceedings

shall be conducted in accordance with this rule, supplemented by the Labor Arbitration Rules published by the American Arbitration Association, in effect on the date of the hearing as Amended and Effective on September 1, 1993.

2. The arbitrator or the attorneys representing either party may subpoena witnesses and compel the production of documents pertinent to the appeal. All requests for subpoenas must be made to the arbitrator no later than 10 working days prior to the arbitration date and each party is responsible for providing its own witnesses and documents which it wishes to present. The parties shall exchange lists of subpoenaed witnesses no fewer than 10 working days before the scheduled date of the hearing.

3. Within 60 calendar days of the hearing, the arbitrator shall issue to the Board, the University and the employee a written order which may affirm, reverse, or alter the decision of the University.

(f) Jurisdiction of Arbitrator.

1. The arbitrator shall neither add to, subtract from, modify, or alter the provisions of these rules, University rules and policies or procedures, or an applicable collective bargaining agreement. Arbitration shall be confined solely to the application and/or interpretation of those provisions and limited to the matters in the Request for Arbitration Form submitted for arbitration. No statements of opinion or conclusions not essential to the determination of the matters submitted shall be permitted. The arbitrator shall not review managerial decisions other than to ensure that such actions are in accordance with the applicable procedures under review. When an administrator has made a judgment involving the exercise of discretion, the arbitrator shall not substitute the arbitrator's judgment for that of the administrator. In the case of suspension, dismissal, and reduction in pay taken as a disciplinary action, the arbitrator shall determine whether there is just cause for such action.

6. The arbitrator shall not convert or transform an arbitration request filed under this rule into a grievance or arbitration under an applicable collective bargaining agreement.

Specific Authority 240.209(1),(3)(f)(\*) FS. Law Implemented 240.209(1), (3)(f), 240.227(1),(5), 240.261, 447.209 FS. History--New 1-24-96, Amended

6C-5.955 Separations from Employment and Layoff.

(1) Separations from employment shall be administered consistent with the following provisions.

(d) OPS and USPS employees without permanent status in any class or USPS employees in ~~on~~ time-limited appointments may be separated from employment at any time without any requirements of notice or reason and without rights of appeal.

(2) Layoff shall be administered consistent with the following provisions.

(g) Employees are to be informed of layoff as soon as practicable. Where circumstances permit, ~~all Faculty and A&P~~ employees are to be provided at least 30 calendar days ~~a one year's notice for employees with three or more years of service and at least six month' notice to those with less service.~~ However, a USPS employee with permanent status shall be given no less than ~~at least~~ 14 calendar days notice of layoff or in lieu thereof, two weeks pay at the employee's current regular hourly rate, or a combination of notice and pay. A notice of layoff shall be sent to the employee by certified mail, return receipt requested, or delivered in person to the employee.

Specific Authority 240.209(1),(3)(f)(\*) FS. Law Implemented 240.209(1), (3)(f), 240.227(1),(5),(19), 447.209 FS. History--New 1-24-96, Amended

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Emergency Management**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Review of Local Emergency Management Plans	9G-6
RULE TITLES:	RULE NOS.:
Definitions	9G-6.002
Schedule for Development and Review of County and Municipal Comprehensive Emergency Management Plans	9G-6.005
County Comprehensive Emergency Management Plans – Review by Division	9G-6.006
Municipal Comprehensive Emergency Plans – Review By County	9G-6.010

PURPOSE AND EFFECT: The purpose of this revision to Rule Chapter 9G-6, is to revise steps in the local CEMP review process for additional clarity and comprehension.

SUBJECT AREA TO BE ADDRESSED: Local Emergency Management Plans.

SPECIFIC AUTHORITY: 252.35(2)(u), 120.53, 120.57 FS.

LAW IMPLEMENTED: 252.35(1),(2)(a),(b),(c),(d),(k),(v), 120.57, 252.38(1),(2) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE DETERMINED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Suzanne F. Adams, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9934

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Emergency Management**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Local Emergency Management Plans	9G-7

RULE TITLES: RULE NOS:  
 Definitions 9G-7.0012  
 County Comprehensive Emergency  
 Management Plans 9G-7.003  
 The County Radiological Emergency  
 Management Plan for Nuclear Power Plants 9G-7.008  
 Municipal Comprehensive Emergency Plans 9G-7.010

**PURPOSE AND EFFECT:** The purpose of this revision to Rule Chapter 9G-7, is to expand the scope of the local CEMP to include additional hazards, update response, recovery, and mitigation activities, and to revise the "Local Comprehensive Emergency Management Plan Compliance Criteria".

**SUBJECT AREA TO BE ADDRESSED:** Local Emergency Management Plans.

**SPECIFIC AUTHORITY:** 252.35(2)(u) FS.  
**LAW IMPLEMENTED:** 252.35(1),(2)(a),(b),(c),(d),(k),(u),(v), 252.60, 252.38(2), 252.38(1) FS.

**IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE DETERMINED.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Suzanne F. Adams, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9934

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Emergency Management**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Base Funding for County Emergency  
 Management Agencies, Emergency  
 Management Competitive Grant  
 Program and Municipal Competitive  
 Grant Program Rule 9G-19

RULE TITLES: RULE NOS:  
 Definitions 9G-19.002  
 Competitive Awards Eligibility 9G-19.007  
 Procedures for Awarding Competitive Grants 9G-19.008  
 Selection Criteria for Competitive Grants 9G-19.009

**PURPOSE AND EFFECT:** The purpose of this amendment to Rule Chapter 9G-19, Base Funding for County Emergency Management Agencies, Emergency Management Competitive Grant Program and Municipal Competitive Grant Program Rule, is to implement changes that will streamline and clarify specific existing rule language relative to the competitive grant process particularly relating to match requirements and scoring criteria/time frames. This revision will help to ensure the receipt and funding of projects designed to enhance emergency management capabilities.

**SUBJECT AREA TO BE ADDRESSED:** Competitive grant process.

**SPECIFIC AUTHORITY:** 252.35, 252.373 FS.

**LAW IMPLEMENTED:** 252.35, 252.373, 252.38, 216.181 FS.  
**IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE DETERMINED.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Suzanne F. Adams, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9934

**PUBLIC SERVICE COMMISSION**

UNDOCKETED

RULE TITLE: RULE NO.:  
 Records of Interruptions and Commission  
 Notification of Threats to Bulk Power  
 Supply Integrity or Major Interruptions  
 of Service 25-6.018

**PURPOSE AND EFFECT:** To simplify the reporting requirement set out in Rule 25-6.018. The amendment eliminates the requirement that utilities must report the names of customers interrupted or curtailed. The amendment instead provides that utilities must make this information available to the Commission upon request.

**SUBJECT AREA TO BE ADDRESSED:** Interruptible and curtailable rate schedule reporting requirements.  
**SPECIFIC AUTHORITY:** 366.05(1) FS.  
**LAW IMPLEMENTED:** 366.03, 366.04(2)(c), (2)(f),(5), 366.055 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.**

The workshop request must be submitted in writing within 14 days of the date of this notice to: Mary Anne Helton, Division of Appeals, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771 (TDD).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Elisabeth Draper, Division of Electric and Gas, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

25-6.018 Records of Interruptions and Commission Notification of Threats to Bulk Power Supply Integrity or Major Interruptions of Service.

(1) Each utility shall keep a record of all major and/or prolonged interruptions to services affecting an entire community or a substantial portion of a community. Such record shall show cause for interruption, date, time duration, remedy, and steps taken to prevent recurrence, where applicable.

(2) No change.

(3) Each utility with interruptible or curtailable rate schedules shall provide a report to the Commission of customer interruptions and curtailments for each applicable rate schedule for those months when interruptions occur. The report shall include the names of the customers interrupted or curtailed, the reason for interruption or curtailment, the date, time, and duration of the interruption or curtailment, and amount of load shed. Each utility shall keep a record of the names of the customers interrupted and curtailed, which must be provided to the Commission upon request. For utilities with optional billing provisions which provide for the utility to purchase power from another utility and supply it directly to the interrupted or curtailed customer, the utility shall provide a report to the Commission indicating the name of the customer, the source, date, time, and amount of purchase in megawatt hours, and cost per megawatt hour for those months when purchases are made under the optional billing provision. Each utility shall keep a record of the names of the customers for whom purchases were made under the optional billing provision, which must be provided to the Commission upon request. Reports of customer interruptions and of curtailments are not required when done under direct load management programs as approved by the Commission.

Specific Authority 366.05(1) FS. Law Implemented 366.03, 366.04(2)(c),(f), (5), 366.055 FS. History--Amended 7-29-69, 4-13-80, Formerly 25-6.18, Amended

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Definitions RULE NO.: 39-1.004

PURPOSE AND EFFECT: Changes will be made to definitions to reflect changes made in Rule 39-27 related to endangered species, threatened species, species of special concern, candidate species, and take.

SUBJECT AREA TO BE ADDRESSED: Definitions.

SPECIFIC AUTHORITY: Article IV, Section 9, Fla. Const.

LAW IMPLEMENTED: Article IV, Section 9, Fla. Const.

A WORKSHOP ON THE PROPOSED RULE WILL BE HELD IN CONJUNCTION WITH THE COMMISSION'S WORKSHOP AND PUBLIC MEETING AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIMES AND DATES: 1:30 p.m., May 13, 1999 and 9:00 a.m., May 14, 1999

PLACE: To be announced at a later date

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Brian Millsap

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE AND CAN BE OBTAINED FROM: James V. Antista, General Counsel, Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrea Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

GAME AND FRESH WATER FISH COMMISSION

Table with 2 columns: RULE TITLES and RULE NOS.:
General Prohibitions 39-4.001
Possession of Gun While Using a Light Prohibited 39-4.002
Possession of Wildlife or Freshwater Fish or the Carcasses Thereof 39-4.004
Introduction of Foreign Wildlife or Freshwater Fish or the Carriers of Disease 39-4.005
Obligation to Permit Search or Inspection 39-4.006
Exclusion of Certain Areas from Open season 39-4.007
Taking Wildlife on Roads and Rights-of-Ways Prohibited 39-4.008
Hunting Prohibited on Certain Water Control District Roads; Closing Procedure 39-4.081

PURPOSE AND EFFECT: The purposes and effects of the proposed rule development is to establish general prohibitions related to wildlife or freshwater fish.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rules include general prohibitions, possession of gun and light, possession of wildlife or freshwater fish or carcasses thereof, introduction of foreign wildlife or freshwater fish or carriers of disease, obligation to permit search or inspection, exclusion of certain areas from open season, taking wildlife from roads and rights-of-way, and hunting on certain water control district roads.

SPECIFIC AUTHORITY: Article IV, Section 9, Fla. Const.

LAW IMPLEMENTED: Article IV, Section 9, Fla. Const.

WORKSHOPS ON THE PROPOSED RULES WILL BE HELD IN CONJUNCTION WITH THE COMMISSION'S WORKSHOPS AND PUBLIC MEETINGS AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIMES AND DATES: 1:30 p.m. on the following dates: May 14, 1999, September 17, 1999; November 19, 1999; 9:00 a.m. on the following dates: May 15, 1999; September 18, 1999; November 20, 1999

PLACE: Specific locations to be announced  
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Tim Breault, Division of Wildlife, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE AND CAN BE OBTAINED FROM: James V. Antista, General Counsel, Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

**GAME AND FRESH WATER FISH COMMISSION**

**RULE TITLE:** Regulations Governing the Operation of Private Hunting Preserves **RULE NO.:** 39-12.010

**PURPOSE AND EFFECT:** To allow private hunting preserves to be permitted adjacent to refuges and wildlife management areas where there are no conflicts with the management objectives of the adjacent wildlife management area or refuge and public safety is not compromised.

**SUBJECT AREA TO BE ADDRESSED:** Proximity of hunting preserves to wildlife management areas and refuges.

**SPECIFIC AUTHORITY:** Article IV, Section 9, Fla. Const.

**LAW IMPLEMENTED:** Article IV, Section 9, Fla. Const.

**A WORKSHOP ON THE PROPOSED RULE WILL BE HELD IN CONJUNCTION WITH THE COMMISSION'S WORKSHOP AND PUBLIC MEETING AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIMES AND DATES:** 1:30 p.m., May 13, 1999; 9:00 a.m., May 14, 1999

**PLACE:** To be announced at a later date

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Mr. James V. Antista, General Counsel

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE AND CAN BE OBTAINED FROM:** James V. Antista, General Counsel, Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida, 32399-1600, (850)487-1764

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

**GAME AND FRESH WATER FISH COMMISSION**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Establishment Orders	39-14.001
Opening or Closing Areas Other Than Restricted Hunting Areas, Bird Sanctuaries or Critical Wildlife Areas; General	39-14.0011
Establishment of Type I Wildlife Management Areas	39-14.002
Establishment of Type II Wildlife Management Areas	39-14.003
Establishment of Wildlife and Environmental Areas	39-14.004
Establishment of Wildlife Refuges	39-14.005
Establishment of Bird Sanctuaries, Critical Wildlife Areas or Restricted Hunting Areas	39-14.006
Establishment of Fish Management Areas	39-14.007
Establishment of Wild Hog Areas	39-14.008
Establishment of Miscellaneous Areas	39-14.009

**PURPOSE AND EFFECT:** The proposed rule will streamline Commission rules which incorporate various management area establishment orders so as to consolidate the lists of establishment orders into one rule and to incorporate by reference the list of such orders.

**SUBJECT AREA TO BE ADDRESSED:** Rules governing establishment orders.

**SPECIFIC AUTHORITY:** Article IV, Section 9, Fla. Const.

**LAW IMPLEMENTED:** Article IV, Section 9, Fla. Const.

**A WORKSHOP ON THE PROPOSED RULE WILL BE HELD IN CONJUNCTION WITH THE COMMISSION'S WORKSHOP AND PUBLIC MEETING AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIMES AND DATES:** 1:30 p.m., May 13, 1999; 9:00 a.m., May 14, 1999

**PLACE:** To be announced at a later date

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** James V. Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE AND CAN BE OBTAINED FROM:** James V. Antista, General Counsel, Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

RULE CHAPTER TITLE: Indigo Community Development District  
 RULE CHAPTER NO.: 42U-1

RULE TITLE: Boundary  
 RULE NO.: 42U-1.002

**PURPOSE AND EFFECT:** The purpose of this proposed rule amendment is to amend the boundaries of the Indigo Community Development (“District”), a community development district (CDD), pursuant to Chapter 190, F.S. The District currently consists of approximately 2,484 acres located entirely within Volusia County. It is generally located west of I-95, south and east of LPGA Boulevard (formerly 11th Street), and north of U.S. 92. The District’s petition to amend the boundaries of the District requests that the Florida Land and Water Adjudicatory Commission amend Florida Administrative Code Chapter 42U-1 by adding approximately 87.64 acres (expansion parcel), and to delete approximately 18.98 acres (contraction parcel) from the boundaries of the District for a net addition of 68.66 acres. The expansion parcel to be included in the District is generally located adjacent to the current District boundaries in the City of Daytona Beach. The contraction parcel is located adjacent to the District and west of the Tomoka River. After expansion, the District will encompass a total of approximately 2,552.66 acres. The District has written consent to amend the District from the owners of 100% of the real property to be added to and deleted from the District. The petition evidences the District’s intention to provide certain master storm-water management systems, street lighting systems, potable water, wastewater, and reuse utility systems, a roadway and entranceway system, a recreational open space lands system, and maintenance of certain interchange improvements for the lands within the District as amended. Certain capital costs associated with these improvements would be borne by the District and may be financed through the use of non-ad valorem special assessments, fees or other user charges.

**SUBJECT AREA TO BE ADDRESSED:** Amendment of the boundaries of the Indigo Community Development District.

**SPECIFIC AUTHORITY:** 190.005 FS.

**LAW IMPLEMENTED:** 190.004, 190.005 FS.

**IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m. – Noon, Monday, April 19, 1999

**PLACE:** Room 2106, The Capitol, Tallahassee, Florida

Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty at (850)488-7793 at least 3 business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jonathan Johnson, Hopping Greens Sams & Smith, P.A., 123 South Calhoun Street, P. O. Box 6526, Tallahassee, Florida 32314, or Barbara Leighty, Senior Governmental Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, telephone (850)488-7793

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

RULE TITLE: Exemption from Business and Finance Test  
 RULE NO.: 61G4-16.0015

**PURPOSE AND EFFECT:** Rule 61G4-16.0015 is being amended within subsection (4) to include Division I applicants due to the fact that the business and finance examination is the same for Division I and Division II; therefore, applicants would have already taken the business and finance portion of the examination.

**SUBJECT AREA TO BE ADDRESSED:** Examinations.

**SPECIFIC AUTHORITY:** 489.108 FS.

**LAW IMPLEMENTED:** 455.217(1)(b) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., Monday, April 19, 1999

**PLACE:** Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G4-16.0015 Exemption from Business and Finance Test.

(1) through (3) No change.

(4) Any current active certified Division II licensee (excluding pool service, internal pollutant storage tank lining applicator, precision tank tester, and air conditioning "C"), who is an applicant for any other state certified Division II or Division I licensure examination, shall not be required to take the business and finance portion of the exam, provided:

(a) through (b) No change.

Specific Authority 489.108 FS. Law Implemented 455.217(1)(b) FS. History—New 1-24-96, Amended.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE TITLE: Schedule for Fees Adopted by the Board RULE NO.: 61G16-3.001

PURPOSE AND EFFECT: The proposed rule will set forth the various fees to be paid in connection with certain actions specified in the rule.

SUBJECT AREA TO BE ADDRESSED: Schedule for Fees Adopted by the Board.

SPECIFIC AUTHORITY: 455.217, 455.219, 455.271, 492.104, 492.1101 FS.

LAW IMPLEMENTED: 455.217, 455.219, 455.271, 492.105, 492.1101 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James Rimes, Executive Director, Board of Professional Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Law Enforcement**

DOCKET NO.: 99-10R

RULE TITLE: Okeechobee Waterway Boating RULE NO.: 62N-24.011

Restricted Areas

PURPOSE AND EFFECT: Martin County has requested that this department establish boating safety areas along the Okeechobee Waterway portion of the Florida Intracoastal Waterway as it makes its way through Martin County. These areas will be at the Timer Powers Park and boat ramp, the Palm City Bridge, the Florida Turnpike Bridge, the I-95 Bridge and the Moore Haven Lock Structure. The wakes from speeding vessels present a danger to vessels being launched or recovered at the public boat ramps located at the Timer Powers Park, Phipps Park and Leighton Park. Obstruction of visibility is also a concern in the areas around the Florida Turnpike Bridge, I-95 Bridge, the St. Lucie Lock and Dam, the Moore Haven Lock Structure.

The local offices of the Florida Marine Patrol and Florida Game and Fresh Water Fish Commission have confirmed that hazardous conditions exist at these locations.

By codifying these zones by rule, all zones established heretofore by the Department (or by the Department of Natural Resources, DNR) other than by rulemaking are disestablished, and any regulatory markers other than those installed to implement this rule will be removed.

This action is being coordinated with the Martin County Commission, United States Army Corps of Engineers and the United States Coast Guard.

SUBJECT AREA TO BE CONSIDERED: The establishment of Slow Speed Minimum Wake zones are as follows: 1,000 feet east of the centerline of the Timer Powers Boat Ramp, shoreline to shoreline, to 1,000 feet west of the centerline of the Timer Powers Boat Ramp at Timer Powers Park. The St. Lucie Lock and Dam easterly, shoreline to shoreline, to 1,000 feet east of the eastern span of the northbound traffic lane of I-95. 200 feet north of the centerline of the Palm City Bridge to 1,500 feet south of the centerline of the Palm City Bridge at the northern tip of island located east of Leighton Park at the public boat ramp in the Florida Intracoastal Waterway. The Moore Haven Lock Structure 1,000 feet north of the lock gates to 500 feet southwest of the lock gates within Martin County.

Martin County will be authorized to install and maintain appropriate regulatory markers as directed by the Division of Law Enforcement within the boating restricted area and shall install and maintain “Resume Normal Safe Operation” markers at the boundaries of the boating restricted areas.

SPECIFIC AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46 FS.

IF REQUESTED, AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED FOR A LATER DATE TO BE ANNOUNCED IN THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ms. Tara Alford, Division of Law Enforcement, Office of Enforcement Planning and Policy Coordination, Mail Station 650, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)488-5600, Extension 136

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

62N-24.011 Okeechobee Waterway Boating Restricted Areas.

(1) For the purpose of regulating speed and operation of vessel traffic on the Okeechobee Waterway, the following Boating Restricted Areas are established:

(a) 1. through 3. No change.

4. Palm City Bridge (C. R. 714) – A Slow Speed Minimum Wake boating restricted area, shoreline to shoreline, in and adjacent to the Okeechobee Waterway, from 200 feet north of the centerline of the Palm City Bridge to 1,500 feet south of the

centerline of the Palm City Bridge at the northern tip of the island located east of Leighton Park and the public boat ramp as depicted in drawing D.

5. St. Lucie Lock and Dam Structure, the Florida Turnpike and I-95 Bridges – A Slow Speed Minimum Wake boating restricted area, shoreline to shoreline, in and adjacent to the St. Lucie Lock and Dam easterly to 1,000 feet east of the eastern span of the northbound traffic lane of I-95, as depicted in drawing E.

6. Timer Powers Park and Boat Ramp – A Slow Speed Minimum Wake boating restricted area, shoreline to shoreline, in and adjacent to the Okeechobee Waterway, from 1,000 feet east of the centerline of the Timer Powers Boat Ramp to 1,000 feet west of the centerline of the Timer Powers Boat Ramp, as depicted in drawing F.

7. Moore Haven Lock Structure – A Slow Speed Minimum Wake boating restricted area, shoreline to shoreline, north from the lock gates 1,000 feet in and adjacent to the Okeechobee Waterway to 500 feet southwest of the lock gates, as in depicted marker G.

(b) Martin County, in coordination and cooperation with the South Florida Water Management District, are authorized to install and maintain appropriate regulatory markers as directed by the Division of Law Enforcement within the boating restricted areas, or portions thereof, located within the respective counties. These local governments may enter into agreements with public or private organizations or individuals to effect this purpose.

(2) The boating restricted areas ~~described in 62N-24.011~~ are depicted on the following drawings:



INSERT MAP

INSERT MAP

INSERT MAP

INSERT MAP

Specific Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History–New 1-5-88, Formerly 16N-24.011, 62N-24.011, Amended 1-8-96, \_\_\_\_\_

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE TITLE: Processing Fee  
RULE NO.: 64B3-9.010

PURPOSE AND EFFECT: The Board proposes an amendment to clarify the circumstances under which a processing fee is required.

SUBJECT AREA TO BE ADDRESSED: Processing fee for change of licensure status.

SPECIFIC AUTHORITY: 455.587, 455.711, 483.807(1) FS.

LAW IMPLEMENTED: 455.587, 455.711, 483.807 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., or as soon thereafter as can be heard, April 30, 1999

PLACE: Sheraton, Ft. Lauderdale Airport, 1825 Griffin Road, Ft. Lauderdale, Florida 33004

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B3-9.010 Processing Fee.

A licensee shall pay a processing fee of \$50.00 when the licensee applies for a change in licensure status at any time other than during licensure renewal. The renewal period shall begin ninety (90) days prior to the end of the biennium and shall end on the last of the biennium. The fee for processing a licensee's request to change licensure status at any time other than at the beginning of a licensure cycle shall be \$50.00.

Specific Authority 455.587, 455.711, 483.807(1) FS. Law Implemented 455.587, 455.711, 483.807 FS. History–New 12-26-94, Formerly 59O-9.010, Amended \_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE TITLES: Adoption Placement – Children Placed  
Adoption Placement – Evaluation of Applicants  
Abuse Hotline and Criminal Checks  
Determination of Maintenance Subsidy Payments  
RULE NOS.: 65C-16.002  
65C-16.005  
65C-16.007  
65C-16.013

PURPOSE AND EFFECT: These rule modifications will eliminate actual or perceived conflicts of interest of individuals in the area of adoptions; modifies the role of the chair of the Adoptive Applicant Review Committee; provides for the rejection of applicants wishing to adoptive if they have prior allegations of abuse or neglect, providing an appeal process; establishes new instructions concerning the calculation of maintenance adoption subsidy.

SUBJECT AREA TO BE ADDRESSED: Adoptions.

SPECIFIC AUTHORITY: 39.012, 63.233, 409.026, 409.166(7) FS.

LAW IMPLEMENTED: 39.508, 39.806, 39.809(2)(k), 63.002(2)(c), 63.022, 63.0425, 63.0427, 63.052, 63.062(3), 63.092(2)(b), 63.122, 409.145, 409.166, 409.401, 435.04(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., April 23, 1999

PLACE: 1317 Winewood Blvd., Building 8, Room 232, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gloria Walker, Specialist, 1317 Winewood Blvd., Building 8, Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65C-16.002 Adoption Placement – Children Placed.

(1) through (2) No change.

(3) Placement of Siblings

(a) through (d) No change.

(e) When siblings are separated despite the diligent efforts of the department the court is authorized pursuant to F.S. 63.0427, to order post-adoption communication and contact among the siblings if the court determines such contact is in the best interest of the children involved.

Specific Authority 39.012, 63.233, 409.026 FS. Law Implemented 409.145, 39.508, 39.806, 39.809(2)(k), 63.0427, 63.052, 63.0425, 63.062(3) FS. History–New 2-14-85, Amended \_\_\_\_\_.

65C-16.005 Adoption Placement – Evaluation of Applicants.

(1) through (5) No change.

(6) The best interest of the child is the paramount concern in making an adoptive placement decision. Factors to be considered in making adoptive placement decisions include:

(a) through (m) No change.

(n) Department Employees and others with relationships to Department or Department Employees.

1. Department employees in the district or at headquarters will be considered as adoptive applicants through this program. In situations where the employee has a close working relationship with the foster care or adoption staff in their district, or had such a relationship in the recent past, the applicant's study shall be conducted by another district. The district Family Safety and Preservation Program Office must be notified immediately when an application to adopt is received from a departmental employee. That office will make a decision regarding whether the adoption study for the employee will be completed by the district, or if the services of another district will be sought. If the decision is to have the employee's adoption study and subsequent placement handled by another district, the district Family Safety and Preservation program office will make the necessary arrangements with the Family Safety and Preservation program office in the other district.

2. When an adoptive applicant is a member of a board or group which has actual or perceived authority over the department, its staff or operations, such applicant will be referred to another district for handling if practical or to a local licensed child placing agency. This will reduce the possibility of actual or perceived conflict of interest or unfair influence or advantage on the staff by any potential adoptive applicant.

3. When an adoptive applicant has a close personal or professional relationship with an adoption supervisor or counselor every effort must be made to assure that the affected staff person is removed from any possibility of influence on that specific case. If feasible the case will be transferred to another counselor within the unit or to another unit or district for handling.

(o) and (p) No change.

(7) through (10) No change.

(11) Adoptive Applicant Review Committee. Each district must establish an Adoptive Applicant Review Committee. The committee will consist of at least three(3) persons, one of whom will be the Adoption and Related Services program specialist. The specialist will chair the committee.

(a) If any of the following circumstances in 1. through 6 below exist, the adoptions counselor must refer the case to the Adoptive Applicants Review Committee for review, and the committee must submit, within 15 working days of the review, a written report, with recommendation to the district legal counsel. The district legal counsel's report, indicating counsel's concurrence or non-concurrence with the committee recommendation must be submitted to the district administrator within 30 days of the committee's review. The district administrator will make the final decision to approve or

reject the adoptive applicant's request. The adoptive applicant will be notified in writing within 10 working days of the district administrator's decision:

1. Health. Cases in which it is determined that the adoptive parent applicant is experiencing a serious or chronic medical condition and such condition predictably compromises or could compromise the applicant's ability to provide the ongoing physical, emotional, social and economic support necessary for the child to thrive and grow to adulthood;

2. Criminal History. If the required criminal history checks pursuant to 435.045(1) reveal that the applicant(s) have verified findings of child abuse, neglect or abandonment or have been convicted of crimes specified in s. 435.04(1), F.S. their application must be rejected, and a referral to the adoptive applicant review committee will not be required. Applicants, who as adults have been convicted of other crimes, or who have pled nolo contendere will be referred to the Adoptive Applicant Review Committee, even if the unit is recommending approval of the family (see also 65C-16.007(2)). Cases which involve verified findings of abuse, neglect or abandonment or criminal histories on the prospective adoptive applicants, involving crimes specified in s. 435.03(2), F.S., even if the unit is recommending approval of the family (see also 65C-16.007(2)); and

3. Applicant Rejection. All applicant rejections, except those exempted in 65C-16.005(11)(a)2.

4. Complaint and Dispute Resolution. Any complaint or dispute which cannot be resolved to the adoptive applicant, adoptive parent or other relevant party's satisfaction, at the counselor, unit supervisor or operational program administrator's level.

5. If the applicant is a current or former foster parent, and review of the foster parent file reveals that the parent has been the subject of an abuse investigation, where there have been indicated findings of abuse or neglect, a foster care referral or has violated licensing standards.

6. Request from the counselor, supervisor, adoption specialist or other relevant party.

(b) When the committee's review of the foster parent file, or other relevant sources available to the committee reveal the existence of a foster care referral on the applicant family, the committee will determine if review by the district legal counsel and district administrator is warranted. If no higher level review is necessary, an entry to the applicant file reflecting the committee's conclusion will be made. If the committee determines that the matter warrants higher level review, the procedure outlined in (a) above will be followed. The committee will submit, within 15 working days of the review, a written report to the district legal counsel.

~~(e) A final report, indicating the district legal counsel's concurrence or non-concurrence will be submitted to the district administrator within 30 days of the committee's review. The district administrator will make the final decision to approve or reject the adoption applicant's request. The adoptive applicant will be notified in writing within 10 working days of the district administrator's decision.~~

(12) No change.

Specific Authority 39.012, 63.233 FS. Law Implemented 63.022(2)(c), 409.145, 63.122, 409.401, 435.04(1) FS. History—New 2-14-84, Amended

65C-16.007 Abuse Hotline Registry and Criminal Checks.

(1) Abuse Hotline Registry checks must be conducted on all adoptive applicants. The applicants must be informed of this part of the investigation process during the preliminary study as this will give them the opportunity to withdraw or to share with the counselor information from previous reports of abuse or neglect if such exist.

(a) The counselor must submit to the district background screening coordinator, or the appropriate law enforcement agencies, HRS Form 1651 (Florida Protective Services System Background Check) Dec 89, or HRS-CF Form 5207 (Release of information/Adoption Services) Mar 94, which are incorporated by reference. The signature of the applicant is sufficient to declare his consent to an abuse hotline registry clearance.

(b) Any request for information from the Abuse Hotline Registry must be in writing and must include substantiation of the need for the information.

~~(c) If the request for clearance of an applicant through the Abuse Hotline Registry reveals that allegations of abuse/neglect have been confirmed, the application must be rejected, and referral to the Adoptive Applicant Review Committee is not required. adoption study must reflect those findings. If the information reveals findings of abuse or neglect, the case must be referred to the Adoptive Applicants for determination of approval or rejection.~~

(d) All Department of Children and Family Services personnel and other agencies and professionals using information from the Abuse Hotline Registry or any child abuse case record should be informed that misuse of such information may cause them to be held personally liable, and any person injured or aggrieved by such disclosure may be entitled to damages. Unauthorized release of abuse reports may be entitled to damages. Unauthorized release of abuse reports may result in criminal prosecution. The offense is a misdemeanor of the second degree.

(2) Criminal background checks through local and state law enforcement agencies will be conducted on all persons age 18 or older residing in the prospective adoptive home. Foster parents who are adopting a foster child in their home and for whom these checks have been completed as a part of their

licensing requirements need not have such checks completed again. Should the background check reveal that the applicant, as an adult, has been convicted of a crime under a statute specified in s. 435.04(1), s. ~~435.03(2)~~, F.S., the application must be rejected. adoption study must reflect those findings. The case must be referred to the Adoptive Applicant Review Committee for determination of approval or rejection. This requirement may be waived for foster parents who are adopting a foster child in their home if they have already had a ~~committee review by district screening and an exemption approved by the district administrator.~~

(3) Applicants who have been convicted of any crimes not specified under s. ~~435.04(1), s. 435.03(2)~~, F.S., shall be carefully screened as to the sincerity of their rehabilitation. Character references shall be requested from parole and probation officers, and the state attorney on the case in addition to the references provided by the applicants. Mention of any criminal record shall be set in full and discussed thoroughly in the study, as this must be considered by the ~~Family Safety Preservation Program Administrator and in specified cases by the~~ Adoptive Applicant Review Committee for determination of approval or rejection of the application.

~~(4) In These cases where the counselor and his supervisor cannot decide if the applicants should be approved or rejected based on reports from either law enforcement or the abuse registry, case must should be referred to the district's Adoptive Applicant Review Committee and adoption program specialist for consultation. If a decision cannot be reached at this level, and the following steps will be taken:~~

(a) The adoption specialist will convene the Adoptive Applicants Review Committee to review the charges (see 65C-16.005(11).

(b) Cases may be brought to the Adoptive Applicants Review Committee by either the counselor or the applicant.

1. The counselor may request that the Adoptive Applicants Review Committee review the case prior to the applicant being notified advised of the ~~notification~~ of rejection.

2. An adoptive applicant may request that the Adoptive Applicants Review Committee review the case at the completion of the adoption study and notification of rejection.

~~(e) If the counselor or applicant finds that the applicant's criminal behavior was of such distant history and occurred during teenage years or early adulthood, and there is evidence that the applicant has led an exemplary life since that time, and exemption to policy will be sought. The counselor will prepare an analysis of the circumstances at the time of the offense and evidence of the applicant's exemplary life since that time. This analysis and any documented evidence will be signed and dated by the applicant and will be submitted to the Adoptive Applicant Review Committee along with the request for review.~~

~~(d) The Adoptive Applicants review Committee will consist of at least three (3) persons. The Adoption and Related Services program specialist will chair the committee. Other committee members include:~~

- ~~1. An employee of the C&F program office;~~
- ~~2. An employee of another Department of Children and Family Services program office with knowledge of Adoption and Related Services;~~
- ~~3. An employee of the District screening Unit;~~
- ~~4. An employee of the District Licensing Unit.~~

~~(e) All requests for review from either the counselor of the adoptive applicant will be made in writing to the Adoption and Related Services program specialist. All written request will be received by the program specialist from the counselor within 14 days of receipt of the district screening legal review or by the applicant within 14 days of receipt of notification of rejection.~~

~~(f) The adoptive Applicants Review Committee chairperson will be responsible to convene the committee and to issue a written recommendation to district legal counsel within 30 days of receipt of the request.~~

~~1. All request for committee review by the applicant will be presented to the committee by the counselor or supervisor, without the presence of the applicant.~~

~~2. All request for committee review by the applicant will be presented to the committee by the applicant or their representatives.~~

~~3. The Adoptive Applicants Review Committee chairperson will be responsible to prepare a written report summarizing the consensus of the committee for submission to district legal counsel and to the district administrator.~~

~~(g) Within 30 days of receipt of the request for Adoptive Applicants Review Committee review, the chairperson will submit to district legal counsel the written summary and recommendations.~~

~~(h) If upon review, district legal counsel is in concurrence with the committee's recommendations the chairperson will submit same to the district administrator for a final determination of approval or rejection of the adoption home study.~~

~~(i) If upon review, district legal counsel is in opposition to the Adoptive Applicants Review Committee's recommendation, all information will be submitted to the district administrator for a final determination of approval or rejection of the adoption home study.~~

(5) No change.

Specific Authority 409.026(8), 39.012, 63.233 FS. Law Implemented 409.145, 63.022, 63.092(2)(b), 435.04(1) FS. History--New 5-20-91, Amended

65C-16.013 Determination of Maintenance Subsidy Payments.

(1) No change.

(2) The child's and the family's needs for subsidy must be determined prior to placement. There must be recent medical and mental health evaluations or other professional evaluations(s) of the child prior to placement in order to document any existing conditions which would require special services for the child eligible for subsidy. The medical evaluation must be no more than 12 months at time of the initial subsidy determination. Mental health evaluations should be more than 12 months old at time of subsidy determination. The family's need for assistance to enable them to provide such special services must be established and documented. Efforts and avenues to place the child in a non-subsidized placement must be documented in the child's record. Documentation of this exploration shall be one of the following: 1) list of other families considered, 2) letters to agencies specifically seeking home for the child(ren), or 3) registration of the child on the adoption exchange. It is not the intent of this requirement that a child remain unnecessarily in foster care while the department searches for a non-subsidized placement, if a family who can meet the special needs of the child is available, but requires a subsidy. The one exception to the requirement that a placement without subsidy be explored prior to making a subsidized placement is when it has determined that the child's adoption by his foster parents or relative with whom he has established significant emotional ties, is the placement of choice for the child with out subsidy or if they need to have the subsidy payment for the child. This exploration must be documented in the child's record. The foster parent must understand that being an adoptive parent includes different parental rights and responsibilities. Some of these responsibilities are financial, and adoption subsidy, unlike foster care board rate payments, does not propose to cover the complete cost of the child's care. The maintenance subsidy payment is intended to assist the adoptive parent in supporting the extra costs associated with adopting a child with special needs. ~~All maintenance subsidy payments, including foster parent adoption, will be determined by utilization of the rate structure discussed in 65C16.010(3) and (4), unless it is determined that the needs of the child will require an enhanced supplemental payment, see 65C 16.013(5).~~

(3) Under certain circumstances the child may be eligible for a supplemental amount. If the adopted child has diagnosed physical, emotional, developmental or learning needs which requires special services and/or supports the adoptive parent may negotiate for additional assistance in providing those services/support (see 4 below): The amount of the maintenance subsidy shall be determined through negotiations with the



adoptive parents. Such negotiation will be based on the basic rate structure which considers the family's income, family size, and the age of child being adopted. The rate structure will be used in every case to determine the basic proposed subsidy amount. If the basic proposed subsidy amount is less than the child's foster care level of care (board rate), a supplemental amount may be negotiated (see subsection (5) below), only if the child has diagnosed physical, emotional, or developmental of learning needs which require special services and/or supports that the adoptive family would not be able to access without financial assistance.

(4) Basic Maintenance Subsidy. – The monthly basic maintenance payment will be based on the age of the child being adopted. This flat rate is 80% of the child's foster care board rate at the time the payment determination is being made.

The following chart shows the basic payment by age of the special need child being adopted:

<u>Age of Child</u>	<u>Foster Care Board</u>	<u>Monthly Basic Payment</u>
0-5	\$345	\$276
6-12	\$355	\$284
13+	\$425	\$340

~~To utilize the maintenance subsidy rate structure, the counselor must calculate by the three factors and select the proper amounts to be paid in accordance with each factor as indicated below:~~

<del>(a) Family Gross Income</del>	<del>Monthly Subsidy</del>
<del>Level at the time of subsidy determination</del>	
<del>\$15,000 below</del>	<del>\$100.00 per child being adopted</del>
<del>\$15,001-30,000</del>	<del>\$ 75.00 per child being adopted</del>
<del>\$30,001-45,000</del>	<del>\$ 55.00 per child being adopted</del>
<del>\$45,001-60,000</del>	<del>\$ 35.00 per child being adopted</del>
<del>\$60,001 and above</del>	<del>\$0</del>

<del>(b) Family Size</del>	<del>Monthly Subsidy</del>
<del>(Includes Adopted Child)</del>	
<del>2</del>	<del>\$54.00</del>
<del>3</del>	<del>\$63.00</del>
<del>4</del>	<del>\$71.00</del>
<del>5</del>	<del>\$80.00</del>
<del>6</del>	<del>\$89.00</del>
<del>7</del>	<del>\$98.00</del>
<del>8</del>	<del>\$106.00</del>

<del>(c) Age of Child</del>	<del>Monthly Subsidy</del>
<del>0-5</del>	<del>\$0</del>
<del>6-12</del>	<del>\$60</del>
<del>13 and over</del>	<del>\$100</del>

~~(d) To determine the basic subsidy amount, the counselor must select the applicable monthly subsidy amount from (a), (b), and (c) above. the basic subsidy amount will be the sum of (a), (b), and (c).~~

(5) Supplemental Maintenance Payments. An additional supplemental amount may be added to the child's basic subsidy under certain special circumstances. If a child has a specific and diagnosed physical, mental, emotional or behavioral problem which requires care, supervision, and structure beyond that ordinarily provided in a family setting for children of the same age, a supplemental payment may be necessary. This payment will not cover services which may be obtained through family insurance, Medicaid, Children's Medical Services or medical subsidy, or through special education plans provided through the public school district.

(a) through (d) No change.

(e) The proposed amount of subsidy, including the supplemental amount must be submitted to the district Family Safety and Preservation Program Administrator for approval. Documentation which supports the request for supplemental payment must be attached to the subsidy packet submitted to the District Administrator for approval. The Family Safety and Preservation Program Administrator must forward the subsidy packet to the District Administrator for approval if the request includes a supplement payment amount, above, ~~the that basic payment amount generated by the formula.~~ Requests to the District Administrator for approval must be accompanied by supporting documentation of real or projected expenses which necessitate such payments.

~~(6) Should the child have unearned income, such as Social Security benefits, or pensions available following the adoption, that income shall be considered a part of the family income and shall be added to all other available income in determining the income factor.~~

~~(6)(7)~~ Each authorization for subsidy will be paid for a period of 12 months, effective of the date of placement, or in the case of a foster parent adoption, on the date the placement agreement is signed. The authorization may be a shorter period of time if the discussion between the adoptive parent and the counselor results in a plan for a shorter time frame.

~~(7)(8)~~ The family must be advised that it is their responsibility to notify the department immediately of any change in the amount of the third party benefits or any other change in circumstances, including changes in the child's need for services covered by the supplemental payment, which would alter their eligibility for subsidy.

~~(8)(9)~~ The basic subsidy payment will be terminated when the child reaches 18 years of age or if the parents cease having responsibility for the child or the child is no longer receiving support from the parents.

~~(9)(10)~~ Subsidy redeterminations, ~~which~~ must be performed, at least annually, ~~require the family to provide the department with annual sworn statements regarding their financial situation.~~ At redetermination the counselor, or other designated staff, will review the family's current situation, ~~using the formula,~~ and will adjust the basic subsidy amount based on the child's age as indicated, by that process. The

continued need for the supplemental payments will also be determined at this time. A new or updated prognosis will be required to document the continued need for service and support. If the service is no longer required, the supplemental payment must be discontinued. The adoption assistance agreement must be renegotiated with the adoptive parent at each scheduled change to the subsidy payment or services. There must always be a current agreement in the case record or subsidy file.

~~(10)(11)~~ DCF-FSP Form 5079 (Adoption Assistance Agreement Between the Department of Children and Families and Adoptive Parents Regarding Subsidy Payments and Services) Jul 90, which are incorporated by reference, are available for use when a special needs child is placed in a subsidized adoptive placement.

~~(11)(12)~~ Cases negotiated prior to the effective date of this rule amendment shall be governed by the rules in place at the time of negotiation of the subsidy agreement.

~~(12)(13)~~ The continuation of adoption subsidy payments and services, including Medicaid, is contingent upon the adoption of state and federal funds for these purposes.

(13) Any child who has been determined eligible for adoption subsidy and for whom adoption because the prior adoption has been dissolved and the parental rights of the adoptive parents have been terminated, or because the child's adoptive parents have died, will retain their original eligibility for subsidy regardless of the financial or other circumstances of the terminated or decreased adoptive parents.

Specific Authority 409.166(7), 409.026(8) FS. Law Implemented 409.166 FS. History--New 2-14-84, Amended \_\_\_\_\_.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Home Investment Partnership Program (HOME) Home Construction Loan Program	67-47
RULE TITLES:	RULE NOS.:
Definitions	67-47.010
Notice of Funds Availability	67-47.020
Match Contribution Requirement	67-47.030
Reallocation for Disaster Areas	67-47.035
Minimum Set-aside of Funds for Community Development Organizations (CHDO's)	67-47.040
Income Targeting: Home Ownership Eligible Activities	67-47.050
Eligible Applicant's Responsibilities	67-47.060
Eligible and Ineligible Development Costs	67-47.070
General Project Restrictions:	67-47.080
Affordability Requirements	67-47.090
Application and Selection Procedures for Home Ownership Developments	67-47.100
Administrative Procedures	67-47.110

Terms and Conditions of HOME Second Mortgage Loans made to Eligible Home Buyers or Home Owners	67-47.130
Credit Underwriting Procedures and Origination	67-47.140
Disbursement of Funds	67-47.150
Fees	67-47.160
Compliance Procedures	67-47.170

PURPOSE AND EFFECT: The purpose of Rule Chapter 67-47, Florida Administrative Code (F.A.C.), is to establish the procedures by which the Florida Housing Finance Corporation shall administer the application process, to allow (HOME) Home Ownership funds to be used for construction activities of single family housing for low income home buyers.

SUBJECT AREA TO BE ADDRESSED: The Rule Development workshop will be held to receive comments and suggestions from interested persons relative to the development of the 1999 application and program requirements and for the development of a lease purchase option for the HOME Home Ownership Program as specified in Rule Chapter 67-47, F.A.C. SPECIFIC AUTHORITY: 420.507(12), (14) FS.

LAW IMPLEMENTED: 420.5089(2) FS.

RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., April 20, 1999

PLACE: Florida Housing Finance Corporation, Sixth Floor, Seltzer Room, 227 North Bronough Street, Tallahassee, FL 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND TO OBTAIN A COPY OF THE PRELIMINARY DRAFT AT NO COST IS: Ms. Robin Grantham, HOME Single Family Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329

Any person requiring special accommodation at this workshop because of a disability or physical impairment should contact Linda Hawthorne at the above address. If you are hearing or speech impaired, please use the Florida Dual Party Relay system which can be reached at 1(800)955-8771 (TDD).

**Section II  
Proposed Rules**

**DEPARTMENT OF INSURANCE**

RULE TITLES:	RULE NOS.:
Requirement of Net Worth of Premium Finance Companies	4-196.003
Filing Surety Bond in Lieu of Net Worth Annual Reports	4-196.005
Forms Incorporated by Reference	4-196.007
Premium Financing of Products Not Regulated by the Insurance Code and Related Unfair Trade Practices Prohibited	4-196.015
	4-196.020

PURPOSE AND EFFECT: The 1997 Florida Legislature adopted amendments to Part XV of Chapter 627 relating to Premium Finance Companies in Chapter 97-204, Laws of Florida. As a result of these amendments it is necessary to revise existing rules to comply with statutory revisions and make changes to implement new provisions related to refunds of return premiums.

SUMMARY: The rules to be revised address net worth requirements, filing of a surety bond, updating of the annual report form, and implementing prohibitions regarding the financing of products not regulated by the insurance code.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308, 627.848 FS.

LAW IMPLEMENTED: 626.611, 627.828, 627.836, 627.8405, 627.848 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 29, 1999

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Glenn Lewis, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0329

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)922-3110, ext. 4214.

THE FULL TEXT OF THE PROPOSED RULES IS:

4-196.003 Requirement of Net Worth of Premium Finance Companies.

Specific Authority 624.308 FS. Law Implemented 627.828 FS. History--New 10-29-73, Repromulgated 12-24-74, Formerly 4-18.03, 4-18.003, Amended 7-27-78, Repealed.

4-196.005 Filing Surety Bond in Lieu of Net Worth.

(1) A surety bond in the amount of \$35,000.00 may be filed with the department by premium finance companies in lieu of having a net worth of \$35,000.00 in conjunction with a \$10,000 minimum net worth; and

(2) Such surety bond must be written by an insurer authorized to do business in this state; and

(3) Such surety bond shall be approved by the department and shall not be canceled without a thirty-day written notice to the department.

Specific Authority 624.308 FS. Law Implemented 627.828 FS. History--New 10-20-73, Repromulgated 12-24-74, Formerly 4-18.05, 4-18.005, Amended.

4-196.007 Annual Reports.

~~(1) Except as noted in subsections (2) and (3) below, annual reports which are due on or before March 1 of each year, as required by Section 627.836, F.S., must include audited financial statements containing the opinion of a Certified Public Accountant or a licensed Public Accountant as outlined in subsection 4-196.003(1) of these rules. Annual Reports, which are due on or before March 1 of each year must be attested by two officers of the company and demonstrate compliance as outlined in subsections 4-196.001(1),(2) or (3). The audited statements must bear a fiscal year end date falling within the current calendar year being reported.~~

~~(2) Premium finance companies filing a surety bond with the department will not be required to file audited financial statements but need file only the regular annual report together with evidence that the bond is still in force.~~

~~(3) Premium finance companies filing other acceptable collateral with the Department are not required to file audited financial statements but need file only the regular annual report. To be by two officers attested of the company.~~

(4)(1) The annual report shall be filed on or before March 1 of each year. The due date is the date by which the report is to be RECEIVED in the Department, NOT THE POSTMARK DATE. If an audited financial statement is required, it must accompany the annual report and be received on or before the March 1 due date to avoid late filing penalties.

(2) The annual report shall be filed on form DI4-107(11/97), Annual Report, which is incorporated by reference in rule 4-196.015. Each page of the form shall be completed and prepared according to the instructions. An incomplete form shall be returned and considered not filed by the Department. Failure to file a complete annual report by the due date may result in administrative penalties or revocation of the premium finance license.

Specific Authority 624.308 FS. Law Implemented 627.836 FS. History--New 10-20-73, Repromulgated 12-24-74, Formerly 4-18.07, 4-18.007, Amended 7-27-95, \_\_\_\_\_.

4-196.015 Forms Incorporated by Reference.

The following forms are incorporated into this rule chapter by reference to implement the provisions of Chapter 627, Part XV, F.S.:

Title	Form Number
(2) Annual Report	DI4-107 (11/97) (6/95)

Specific Authority 624.308 FS. Law Implemented 624.321(1)(a), 627.828, 627.829, 627.836, 627.845, 628.4615 FS. History--New 5-28-90, Formerly 4-18.015, Amended 7-27-95, \_\_\_\_\_.

4-196.020 Premium Financing of Products Not Regulated by the Insurance Code and Related Unfair Trade Practices Prohibited.

(1) The term "automobile club" as used in this rule shall have the same meaning as in section 627.8405(1), Florida Statutes.

(2) The term "procuring" as used in section 624.124, Florida Statutes, does not include premium financing.

(3) Financing the cost of an automobile club membership within a premium finance agreement, or collecting or remitting of dues, assessments, fees or other periodic payments is prohibited by section 627.8405, Florida Statutes, even if insurance coverage is a benefit of the membership.

(4) Financing of any benefit, including any insurance coverage, provided in a motor club membership, or collecting or remitting of dues, assessments, fees or other periodic payments is prohibited.

(5) Financing the cost of an accidental death and dismemberment policy or collecting or remitting of dues, assessments, fees or other periodic payments sold in combination with personal injury protection and property damage only policies is prohibited.

~~(6)~~(5) Section 627.8405(4), Florida Statutes, prohibits premium financing of any product not regulated under the Insurance Code including mixed products which contain a part that is not regulated under the Insurance Code.

Specific Authority 624.308 FS. Law Implemented 624.124, 626.753, 626.794, 626.838, 626.9541, 627.832, 627.837, 627.8405 FS. History--New 12-27-94, Amended \_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Al Willis, Chief, Bureau of Specialty Insurers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kevin McCarty, Assistant Director, Division of Insurer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 15, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 13, 1998

**DEPARTMENT OF LAW ENFORCEMENT**

**Division of Local Law Enforcement Assistance**

RULE CHAPTER TITLE: Implied Consent Program      RULE CHAPTER NO.: 11D-8

RULE TITLES: Definitions      RULE NOS.: 11D-8.002

Approval of Alcohol Reference Solutions and Sources      11D-8.0035

PURPOSE AND EFFECT: To eliminate vague and ambiguous language by defining the term "source approved by the Department" as the term is used in Sections 11D-8.0035 and

11D-8.006. To provide procedures and standards for the approval of alcohol reference solutions, as well as the sources of the alcohol reference solutions, to be used by law enforcement agencies in monthly testing of approved breath test instruments.

SUMMARY: Proposed language in Rule 11D-8.0035, F.A.C., provides standards to be met by sources seeking approval from the Florida Department of Law Enforcement to provide alcohol reference solution to agencies in monthly testing of approved breath test instruments. The proposed language provides for pre- and post-approval analysis of alcohol reference solution provided by a source approved by the Florida Department of Law Enforcement. The proposed language provides for analysis of the alcohol reference solution by gas chromatography to determine the amount of ethanol in the solution, and the Department will only approve those lots whose analysis confirms that the ethanol concentration is within 3% of the target ethanol concentration. The proposed language provides for Department approval to expire one (1) year from the date of manufacture for a batch of alcohol reference solution.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 working days of this notice.

SPECIFIC AUTHORITY: 316.1932(1)(f)1., 322.63(3)(a), 327.352(1)(d) FS.

LAW IMPLEMENTED: 316.1932(1)(b)2., 316.1934(3), 322.63(3)(b), 327.354(3) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THIS NOTICE A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., April 30, 1999

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Quad C, Third Floor Conference Room, Tallahassee, Florida

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900, (voice) or (850)656-9597, (TDD), at least five working days before such proceeding.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Richard D. Courtemanche, Jr., Assistant General Counsel, Office of General Counsel, Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

THE FULL TEXT OF THE PROPOSED RULES IS:

11D-8.002 Definitions.

(1) through (26) No changes

(27) Source Approved by the Department – Shall mean any vendor or manufacturer of Alcohol Reference Solution or Alcohol Stock Solution selected by the Department to provide or distribute Alcohol Reference Solution or Alcohol Stock Solution to one or more agencies.

Specific Authority 316.1932(1)(f)1., 322.63(3)(a), 327.352(1)(d) FS. Law Implemented 316.1932(1)(b)2., 316.1933(2)(b), 316.1934(3), 322.63(3)(b), 327.353(2), 327.354(3) FS. History–New 10-31-93, Amended 1-1-97, \_\_\_\_\_.

11D-8.0035 Approval of Alcohol Reference Solution and Sources.

(1) The Department will approve sources of alcohol reference solution for use by agencies in the State of Florida. A source approved by the Department may be a single entity that manufactures and distributes alcohol reference solution, or may be two entities, one which manufactures the alcohol reference solution and one which distributes the alcohol reference solution. A source approved by the Department must meet the following requirements:

(a) The source must prepare alcohol reference solution using only distilled or deionized water;

(b) The source must use reagent grade or U.S.P. Punctilious grade ethanol in the preparation of the alcohol reference solution;

(c) The source must be capable of producing a minimum batch volume of 800 bottles, each containing at least 500 milliliters, to produce the following vapor alcohol concentrations: 0.050 g/210L, 0.080 g/210L, and 0.200 g/210L;

(d) The source must have performed and documented a shelf-life study justifying an expiration date of at least 365 days from the date of manufacture.

(2) The Department shall approve each lot of alcohol reference solution provided by a source approved by the Department prior to distribution of the alcohol reference solution for use in agency or Department inspections. The source approved by the Department will only supply alcohol reference solution previously approved by the Department for use in agency or Department inspections.

(a) Prior to Department approval of a lot of alcohol reference solution, a source approved by the Department shall provide to the Department a minimum of ten (10) sample bottles selected from each lot.

(b) The Department shall determine the ethanol concentration in a minimum of ten (10) sample bottles of alcohol reference solution using gas chromatography or other scientifically accepted method. Three tests will be performed

on each sample bottle of alcohol reference solution, yielding a minimum of 30 tests results for each lot. All test results shall fall within ± 3% of the target ethanol concentration.

(3) Upon approval of a lot of alcohol reference solution by the Department, the Department will notify the source approved by the Department that a lot may be distributed to agencies for use in agency inspections. The Department will prepare a Certificate of Assurance, FDLE/ATP Form 32 – <Date>, which is approved by the Department and is incorporated by reference. The Certificate of Assurance contains a summary of the laboratory analysis performed on the lot of alcohol reference solution, and shall be made available upon request.

(4) The Department shall perform a post-approval laboratory analysis of alcohol reference solution previously approved by the Department for use by the agencies.

(a) The Department shall select a minimum of three (3) agencies to provide bottles of alcohol reference solution from a lot previously approved by the Department.

(b) The sample bottles received and the data obtained from the post-approval analysis must be consistent with the procedure set forth in subsection (2)(b).

(c) Upon a determination that a lot of alcohol reference solution previously approved by the Department has failed to meet the requirements set forth in subsection (2)(b), the Department shall investigate the circumstances leading to the invalid test results. Upon a determination by the Department that a lot of alcohol reference solution fails to meet the requirements in subsection (2)(b), the Department shall notify the source approved by the Department, and all agencies utilizing said alcohol reference solution, and the lot of alcohol reference solution shall be removed from service.

(5) Alcohol reference solution approved by the Department shall only be used in agency or Department inspections within one (1) year of the date of manufacture.

Specific Authority 316.1932(1)(f)1., 322.63(3)(a), 327.352(1)(d) FS. Law Implemented 316.1932(1)(b)2., 316.1934(3), 322.63(3)(b), 327.354(3) FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Richard D. Courtemanche, Jr., Assistant General Counsel,  
Florida Department of Law Enforcement

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael A. Ramage, General Counsel, Florida Department of Law Enforcement

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: On March 23, 1999, the Governor and Cabinet approved the Department’s request to publish this Notice of Proposed Rulemaking

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed amendments to Rule Chapter 11D-8, F.A.C., were noticed for a Rule Development workshop in the Florida Administrative Weekly on December 4, 1998

**DEPARTMENT OF REVENUE**

**RULE TITLE:** Performance of Audit Services  
**RULE NO.:** 12-25.009

**PURPOSE AND EFFECT:** The proposed repeal of subsection (5) of Rule 12-25.009, F.A.C., is necessary to conform the Department's rules to the applicable statute (Section 213.28, F.S.).

The effect of deleting this rule provision is to eliminate the Department's authority to require contract auditors to follow any written or verbal directions it issues concerning the contract audit program, unless such directions are specifically authorized by statute or rule.

**SUMMARY:** Deletes a rule provision requiring that contract auditors comply with any written or verbal directions issued by the Department.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** Since the deletion of this rule provision does not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

**SPECIFIC AUTHORITY:** 213.06(1) FS.

**LAW IMPLEMENTED:** 212.10, 213.28 FS.

**A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., April 27, 1999

**PLACE:** Conference Room, Room 435, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Larry Green, Tax Law Specialist, Technical Assistance and Dispute Resolution, Post Office Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4830.

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

12-25.009 Performance of Audit Services.

Except as otherwise provided in the contract executed by the Department, contract auditors shall:

(1) through (4) No change.

~~(5) In addition, the contract auditor must comply with any other written or verbal directions stipulated by the Department.~~

Specific Authority 213.06(1) FS. Law Implemented 212.10, 213.28 FS., ss. 6-17, Ch. 93-233, L.O.F. History--New 5-11-92, Amended 3-20-94, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Larry Green, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4830

**NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE:** Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4746

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** March 22, 1999

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** The proposed rule amendment to Rule 12-25.009, F.A.C., was noticed for a Rule Development Workshop in the Florida Administrative Weekly on December 24, 1998 (Vol. 24, No. 52, p. 6911). The workshop was held on January 27, 1999. No one appeared at the workshop to testify, and no one submitted written comments

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

**RULE TITLE:** Cleaning Services  
**RULE NO.:** 12A-1.0091

**PURPOSE AND EFFECT:** The proposed amendments to Rule 12A-1.0091, F.A.C., delete rule language that exceeds legislative authority. The effect of these changes will be to allow greater clarity in the administration of this tax.

**SUMMARY:** The proposed amendments remove language from subsection (1) and delete subsection (5) of the rule regarding the enumerated services of carpet cleaning on a customer's premises and furniture cleaning on a customer's premises, which are not considered to be subject to the tax on cleaning services. The amendments also remove an example from current subsection (6) of the rule regarding the purchased services of temporary employees. A technical change is made to remove the unnecessary effective date of the tax imposed on services from the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** Since the removal of language within this rule does not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

**SPECIFIC AUTHORITY:** 212.17(6), 212.18(2), 213.06(1) FS.  
**LAW IMPLEMENTED:** 212.05(1)(b),(j), 212.07(2), 212.085 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999
PLACE: Conference Room, Room B-12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jeffery L. Soff, Tax Law Specialist, Technical Assistance and Dispute Resolution, Post Office Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4719

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12A-1.0091 Cleaning Services.

(1)(a) Nonresidential cleaning services are subject to tax. Nonresidential cleaning services are those services (not involving repair) rendered to maintain the clean and sanitary appearance and operating condition of a nonresidential building and include such services as, but are not limited to, the following services which are subject to the State's sales and use tax:

- 1. Acoustical tile cleaning services;
2. Building cleaning services, interior;
3. Carpet cleaning on customer's premises;
4. Chimney cleaning services;
5. Custodians of schools on a contract or fee basis;
6. Deodorant servicing of restrooms;
7. Disinfecting services;
8. Floor waxing services;
9. Furniture and upholstery cleaning on customer's premises;
10. Housekeeping (cleaning services) on a contract or fee basis;
11. Janitorial services on a contract or fee basis;
12. Lighting maintenance services (bulb replacement and cleaning);
13. Maid services on a contract or fee basis;
14. Maintenance of buildings (except repairs);
15. Office cleaning services;
16. Restroom cleaning services;
17. Service station cleaning and degreasing services;
18. Venetian blind cleaning;
19. Washroom sanitation service; and
20. Window cleaning (interior or exterior).

(1)(b) through (4) No change.

(5)(a) The charge for carpet cleaning on the customer's premises for nonresidential buildings is considered to be a building cleaning service and is taxable.

(b) The charge for cleaning furniture on the customer's premises in nonresidential buildings is considered to be a building cleaning service and is taxable.

(c) Example: A restaurant has a fire in its kitchen which causes water and smoke damage to the customer seating areas. The restaurant hires a contractor to repair the kitchen ceiling, an appliance dealer to repair the kitchen equipment, and a fire restoration company to clean the carpeting, walls, ceiling, and furniture in the customer areas. The restoration company performs all of its cleaning services on the restaurant premises and does not make physical repairs to the building or kitchen equipment. The entire charge made by the fire restoration company is subject to tax.

(6) renumbered (5) No change.

(a) through (d) No change.

(e) If a transaction involves both the sale or use of a taxable service and the sale or use of a service that is not subject to tax, the charges shall be separately identified and stated with respect to the taxable and nontaxable portions of the transaction. The tax shall apply to the transaction to the extent that the consideration paid in connection with the transaction is payment for the sale or use of taxable services. Failure to separately state the charges shall create a presumption that the entire transaction is a taxable service.

2. Example: A motel calls a temporary help agency and requests the services of a laborer for three days to help move furniture, perform some groundskeeping, and wash windows. At the end of the three days the temporary help agency must charge sales tax to the motel for the labor associated with the window washing based on the laborer's time sheets or other documentation as certified by the motel. If the amount of labor applicable to window washing cannot be distinguished from the labor to move furniture or for groundskeeping, then the entire charge for the laborer's services will be subject to tax.

(7) renumbered (6) No change.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.05(1)(b), (j)(4), 212.07(2), 212.085 FS. History--New 5-13-93, Amended 3-20-96.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jeffery L. Soff, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4830

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule amendments to Rule 12A-1.0091, F.A.C., were noticed for a Rule Development Workshop in the Florida Administrative Weekly on November 13, 1998 (Vol. 24, No. 46, pp. 6208-6209). The workshop was held on December 1, 1998. No one appeared at the workshop to provide commentary, and no one submitted written comments prior to, or subsequent to, the workshop.

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLE: Vending Machines

RULE NO.: 12A-1.044

PURPOSE AND EFFECT: The proposed amendment to subsection (12) of Rule 12A-1.044, F.A.C., deletes rule language that exceeds legislative authority. The effect of deleting this rule provision is to remove a section addressing the taxability of advertising book matches sold through vending machines, which has been identified as being beyond the Department's specific statutory authority.

SUMMARY: Deletes a rule provision dealing with the taxability of advertising book matches sold through vending machines.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the deletion of this rule provision does not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 212.0515, 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.02(10)(g), (14), (15), (16), (19), (24), 212.031, 212.05(1)(i), 212.0515, 212.054, 212.055, 212.07(1), (2), 212.08(1), (7), (8), 212.11(1), 212.12(2), (3), (4), (9), 212.18(2), (3) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999

PLACE: Conference Room, Room B-12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robert D. Heyde, Senior Attorney, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4714

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute

Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12A-1.044 Vending Machines.

(1) through (11) No change.

~~(12) Advertising book matches which are dispensed with cigarettes through a cigarette machine are taxable on their purchase by vending machine operators. The matches are not deemed to be sold but are considered given away for advertising purposes. Matches which contain advertising and which are given away in over the counter sales are taxable on their purchase. In either event, matches which contain no advertising are deemed to be sold and are exempt upon their purchase.~~

Specific Authority 212.0515, 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.02(10)(g),(14),(15),(16),(19),(24), 212.031, 212.05(1)(i), 212.0515, 212.054, 212.055, 212.07(1),(2), 212.08(1),(7),(8), 212.11(1), 212.12(2),(3),(4),(9), 212.18(2),(3) FS. History-Revised 10-7-68, 6-16-72, 1-10-78, Amended 7-20-82, Formerly 12A-1.44, Amended 12-13-88, 5-11-92, 3-17-93, 12-13-94, 3-20-96,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Robert D. Heyde, Senior Attorney, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4714

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule amendment to Rule 12A-1.044, F.A.C., was noticed for a Rule Development Workshop in the Florida Administrative Weekly on December 24, 1998 (Vol. 24, No. 52, p. 6911). The workshop was held on January 27, 1999. No one appeared at the workshop to testify, and no one submitted written comments

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLES: Rentals, Leases, and Licenses to Use  
Transient Accommodations  
Public Use Forms

RULE NOS.:  
12A-1.061  
12A-1.097

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments to Rules 12A-1.061 and 12A-1.097, F.A.C., is to include the changes provided in Section 2, Chapter 98-140, Laws of Florida, that amend the requirements imposed



on owners of tax exempt trailer camps, mobile home parks, and recreational vehicle parks and to certify the revisions to Form DR-72-2 incorporating these changes.

SUMMARY: The proposed amendments to Rule 12A-1.061, F.A.C., provide that at the end of each accounting year, owners of exempt camps or parks are required to use a consecutive three month period with at least one month within the accounting year to determine whether their camp or park continues to qualify for exemption. If the owner determines that the camp or park no longer qualifies for exemption from the taxes imposed on transient accommodations, the owner must notify the Department by the 20th day of the first month of the next succeeding accounting year using Form DR-72-2, Declaration of Taxable Status-Trailer Camps, Mobile Home Parks, and Recreational Vehicle Parks. The proposed amendments to Rule 12A-1.097, F.A.C., incorporate the revisions to Form DR-72-2 necessary to incorporate the changes provided in Section 2, Chapter 98-140, Laws of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the amendments to these rule provisions do not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS. LAW IMPLEMENTED: 92.525(1)(b), 212.02(2), (10)(a)-(g), (16), 212.03(1), (2), (3), (4), (5), (7), 212.031, 212.04(4), 212.08(6), (7)(i), (m), (o), 212.11(1), (2), 212.12(7), (9), (12), 212.13(2), 212.17(6), 212.18(2), (3), 213.37, 213.756 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999  
PLACE: Room B12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-9407

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULES IS:

12A-1.061 Rentals, Leases, and Licenses to Use Transient Accommodations.

(1) through (8) No change.

(9) MOBILE HOMES, RECREATIONAL VEHICLES, AND PARKS.

(a) through (c) No change.

(d)1. No change.

2. Once the owner or owner's representative has declared to the Department that the rental charges for transient accommodations at the camp or park are exempt, the owner or owner's representative is required to make a redetermination of the taxable status of the camp or park at the end of the owner's each accounting year. To make this determination, the owner must use a consecutive three month period with at least one month in the accounting year. In the event that charges for transient accommodations at an exempt camp or park no longer qualify for exemption, the owner or owner's representative must notify the Department no later than the 20th day of the first month of the owner's next succeeding accounting year that the rental charges for transient accommodations at the camp or park have become taxable. ~~The results of the redetermination will be applied to the rental charges for transient accommodations at that the camp or park will become taxable on the first day of the owner's next succeeding during the following~~ accounting year.

3. through 5. No change.

(10) through (19) No change.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 92.525(1)(b), 212.02(2), (10)(a)-(g),(16), 212.03(1),(2),(3),(4),(5),(7), 212.031, 212.04(4), 212.08(6),(7)(i),(m),(o), 212.11(1),(2), 212.12(7),(9),(12), 212.13(2), 212.18(2),(3), 213.37, 213.756 FS. History-Revised 10-7-68, 1-7-70, Amended 1-17-71, Revised 6-16-72, Amended 7-19-72, 4-19-74, 12-11-74, 5-27-75, 10-18-78, 4-11-80, 7-20-82, 1-29-83, 6-11-85, Formerly 12A-1.61, Amended 10-16-89, 3-17-94, 1-2-95, 3-20-96, 11-30-97.

12A-1.097 Public Use Forms.

(1) No change.

Form Number	Title	Effective Date
(2) through (17)	No change.	
(18) DR-72-2	Declaration of Taxable Status-Trailer Camps, Mobile Home Parks, and Recreational Vehicle Parks (r. <u>10/98</u> <del>09/97</del> )	<u>11/97</u>
(19) through (31)	No change.	

(2) through (17) No change.

Form Number	Title	Effective Date
(2) through (17)	No change.	
(18) DR-72-2	Declaration of Taxable Status-Trailer Camps, Mobile Home Parks, and Recreational Vehicle Parks (r. <u>10/98</u> <del>09/97</del> )	<u>11/97</u>
(19) through (31)	No change.	

(19) through (31) No change.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.17(6), 212.18(2) FS. History-New 4-12-84, Formerly 12A-1.97, Amended 8-10-92, 11-30-97.

NAME OF PERSON ORIGINATING PROPOSED RULE: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-9407

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Melton H. McKown, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule amendment to Rules 12A-1.061 and 12A-1.097, F.A.C., was noticed for a Rule Development Workshop in the Florida Administrative Weekly on November 13, 1998 (Vol. 24, No. 46, pp. 6209-6211). The workshop was held on December 1, 1998. No one appeared at the workshop to testify. Timely submitted written comments were received by the Department; however, no substantive changes to the proposed amendments were made by the Department.

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLE: Sales in Interstate and Foreign Commerce; Sales to Nonresident Dealers; Sales to Diplomats

RULE NO.: 12A-1.064

PURPOSE AND EFFECT: The purpose of the proposed amendment is to remove the provisions that exceed statutory authority regarding the partial exemption from sales and use tax for certain items purchased for use by motor vehicle common carriers.

SUMMARY: The proposed amendments delete the provision which specifies that purchases of fire extinguishers, hand trucks, step ladders, tarpaulins, furniture pads and burlaps are subject to the proration of sales tax, when such items are purchased for use by motor vehicle carriers engaged in interstate or foreign commerce.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the deletion of this rule provision does not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS. LAW IMPLEMENTED: 212.02(10)(g), 212.05(1), 212.0598, 212.06(2), (5), 212.08(4)(a), (8), (9), 212.12(8), 212.13(1), 212.16, 212.21(3) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999

PLACE: Conference Room, Room B-12, Carlton Building, 501 South Calhoun Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda W. Bridges, Tax Law Specialist, Sales and Use Tax Section II, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)922-9412

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12A-1.064 Sales in Interstate and Foreign Commerce; Sales to Nonresident Dealers; Sales to Diplomats.

(1) through (3) No change.

(4) Motor Vehicles.

(a) through (e) No change.

~~(f) Fire extinguishers, hand trucks, step ladders, tarpaulins, furniture pads and burlaps which are used and carried as standard equipment by vehicles which are licensed by the Interstate Commerce Commission to transport persons or property in interstate or foreign commerce are taxable, subject to proration.~~

(g) renumbered (f) No change.

(5) through (13) No change.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.02(10)(g), 212.05(1), 212.0598, 212.06(2),(5), 212.08(4)(a),(8),(9), 212.12(8), 212.13(1), 212.16, 212.21(3) FS. History-Revised 10-7-68, 1-7-70, 6-16-72, Amended 12-11-74, 5-23-77, 9-26-77, 10-18-78, 3-30-79, 4-10-79, 3-27-80, 7-20-82, 10-13-83, 8-24-84, Formerly 12A-1.64, Amended 1-2-89, 7-30-91, 3-20-96, 11-30-97.

NAME OF PERSON ORIGINATING PROPOSED RULE: Linda W. Bridges, Tax Law Specialist, Sales and Use Tax Section II, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-9412

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mark Zych, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)488-2576

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule amendment to Rule 12A-1.064, F.A.C., was noticed for a Rule Development

Workshop in the Florida Administrative Weekly on December 24, 1998 (Vol. 24, No. 52, pp. 6916-6917). The workshop was held on January 27, 1999. No one appeared at the workshop to testify, and no one submitted written comments.

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLE:

RULE NO.:

Industrial Machinery and Equipment

for Use in a New or Expanding Business 12A-1.096

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to clarify those passages that have been determined in the rule review process as exceeding statutory authority. The effect of these changes will be to allow machinery and equipment that only have a partial or limited use in the production process to qualify for the exemption, provided that such machinery and equipment are an integral part of the production process.

SUMMARY: The proposed amendments remove the criterion which provided that machinery and equipment must be used more than 50 percent of the time in the manufacturing process in order to qualify for exemption; and provide that if the machinery and equipment is integral to the production process, the machinery and equipment will qualify for the exemption.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the removal or amendment of language within this rule does not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 212.08(5)(b)4., 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.02(4), (14), (21), 212.05, 212.06, 212.08(5)(b), 212.13(2), 215.26(2) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999

PLACE: Conference Room, Room B-12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jeffery L. Soff, Tax Law Specialist, Technical Assistance and Dispute Resolution, Post Office Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4719.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT. Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute

Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12A-1.096 Industrial Machinery and Equipment for Use in a New or Expanding Business.

(1) through (7) No change.

(8) Types of industrial machinery and equipment that ~~which~~ will or will not qualify for the exemption.

(a) through (c) No change.

(d) Preproduction, random, or postproduction quality control equipment shall qualify as industrial machinery and equipment, if it is an integral part of the used ~~more than 50 percent in the manufacturing or production process.~~

(e) Industrial machinery and equipment which is an integral part of used ~~in~~ the production process, as well as in postproduction, such as a fork-lift, ~~shall be evaluated upon the percentage of use in the manufacturing or production process compared to the total use by the business. If used more than 50 percent in the manufacturing or production process, the industrial machinery and equipment~~ will qualify for the exemption.

(f) The materials used in the construction of a railroad spur ~~that which~~ is on the property of a new or expanding business and belongs to such business for the exclusive purpose of transporting raw materials shall be exempt. ~~If the same railroad spur is also used to transport the finished product, the tax will be applied to the materials used in the construction of the railroad spur based upon the percentage of taxable versus exempt use.~~ If a different railroad spur is used solely for the purpose of transporting the finished product, tax will apply ~~be applied~~ to the total cost of the materials used in the construction of that railroad spur.

(g) through (h) No change.

(i) ~~1.~~ Machinery and equipment used ~~more than 50 percent~~ to remove waste materials away from industrial machinery and equipment ~~essential to the "production process" as defined in subsection (1)(e), above, where the removal is required to maintain the operation of the production process.~~ machinery and equipment will also qualify for exemption. For example, equipment used to remove wood chips and sawdust from around a qualified industrial wood lathe will qualify for exemption.

~~2. Example. Equipment used more than 50 percent to remove wood chips and sawdust from around a qualified industrial wood lathe will qualify for exemption.~~

(j) through (k) No change.

(l) Computers used ~~more than 50 percent~~ to direct and control the functions of exempt industrial machinery and equipment will qualify for exemption, even though such computers may also have non-production related applications or uses.

(m) Machines used ~~more than 50 percent~~ to control exempt industrial machinery and equipment through the reading or sensing of a tape or some other similar means will qualify for exemption.

(n) No change.

(9) through (10) No change.

Specific Authority 212.08(5)(b)4., 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.02(4), ~~(14), (21), (15), (22)~~, 212.05, 212.06, 212.08(5)(b), 212.13(2), 215.26(2) FS. History—New 5-11-92, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jeffery L. Soff, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4830

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule amendments to Rule 12A-1.096, F.A.C., were noticed for a Rule Development Workshop in the Florida Administrative Weekly on December 24, 1998 (Vol. 24, No. 52, pp. 6917-6918). The workshop was held on January 27, 1999. No oral comments were received at the workshop requesting changes to the amendments as presented. Further, no written comments regarding the amendments were received prior to the workshop, at the workshop, or subsequent to the workshop.

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLE:

RULE NO.:

Itinerant Merchants, Flea Market Vendors and Other Retailers Without Permanent Places of Business

12A-1.098

PURPOSE AND EFFECT: The proposed repeal of Rule 12A-1.098, F.A.C., is necessary to conform the Department's rules to the applicable statute. The effect of deleting this rule provision is to remove an entire rule section, dealing with Itinerant Merchants, Flea Market Vendors and Other Retailers Without Permanent Places of Business, which has been identified as being beyond the Department's specific statutory authority.

SUMMARY: Deletes a rule provision dealing with Itinerant Merchants, Flea Market Vendors and Other Retailers Without Permanent Places of Business.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the deletion of this rule provision does not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS. LAW IMPLEMENTED: 212.02(2), (5), (8), (10), (12), (13), (14), (15), (16), (19), 212.031, 212.05, 212.06, 212.07, 212.11, 212.12, 212.13, 212.15, 212.18(2), (3), 212.21(2), 213.35 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999

PLACE: Room B-12, Conference Room, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robert D. Heyde, Senior Attorney, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)488-6386

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12A-1.098 Itinerant Merchants, Flea Market Vendors and Other Retailers Without Permanent Places of Business.

~~(1) All itinerant merchants, flea market vendors and other retailers without permanent places of business are exercising the same taxable privilege as other merchants when selling at retail in this state. For the exercise of this privilege, a tax is levied on each taxable transaction and shall be due and payable at the moment of sale. All local option and discretionary taxes applicable to these transactions are also due and payable at the moment of sale.~~

~~(2)(a) For the purpose of this rule, an itinerant merchant is any person, as defined in s. 212.02(17), F.S., who solicits, engages in, transacts or offers for sale any new or used merchandise either in one location or while traveling from place to place in this state. An itinerant merchant is further defined as any person who does not intend to become or who does not become a permanent merchant at any one location and who for the purpose of transacting such business, rents, hires, leases, occupies or uses any building, structure, lot, tract, motor vehicle, sample case, display case, or any portion thereof, for~~

the exhibition and sale of goods, wares or merchandise. Flea market vendors are included within this definition. However, an itinerant merchant does not mean any person who occasionally sells tangible personal property from his place of residence, if the person does not hold himself out as engaged in business and if the person does not conduct more than two sales events per year.

(b) A flea market operator, manager, lessor or owner, means any person or persons who provides space(s) to flea market vendors.

(3) A flea market operator, manager, lessor or owner shall be required to do the following:

(a) Register with the Department of Revenue. Only one tax number is required for each flea market business location. The flea market operator, manager, lessor or owner shall remit the tax collected on the space rentals and the tax collected from unregistered flea market vendors under this number on a monthly basis, unless otherwise notified.

(b) Collect tax on all space rentals from flea market vendors and remit same to the department. The amount of tax shall be separately stated from the rental charge and must be shown as Florida tax on any rental agreement, invoice or other tangible evidence which authorizes the use of the rental space.

(c)1. Obtain from each unregistered flea market vendor a signed statement declaring that the unregistered flea market vendor agrees to collect the applicable tax on his sales and remit same to the flea market operator, manager, lessor or owner at the close of each business day. The statement shall include both the permanent business address, if applicable, and the residence address of the flea market vendor. Records of taxes collected and remitted shall be retained for the period specified in s. 213.35, F.S., as created by Section 6, Chapter 88-119, Laws of Florida. The flea market operator, manager, lessor or owner is not responsible for the failure of the flea market vendor to properly collect, remit and account for the sales tax.

2. Provide each unregistered flea market vendor with a sign no smaller than 8" x 10" with lettering at least 1" high, which must be displayed in a conspicuous place at the stall or other place of sale by the vendor, and which reads as follows:

"Name of vendor" is duly authorized to collect Florida sales tax for remittance by the flea market operator to the Department of Revenue.

3. Furnish unregistered flea market vendors with tax envelopes so that the unregistered vendor can record the daily sales transactions and remit the taxes collected and due to the flea market operator, manager, lessor or owner. A suggested format for the tax envelope is shown in subsection (7) of this rule.

(d)1. Obtain from each registered flea market vendor a photocopy of the vendor's Certificate of Registration, or in lieu thereof, a statement from the registered vendor attesting that the vendor has a valid Certificate of Registration. The

statement should contain the registration number, the effective date the number was issued, and should be signed by the vendor.

2. Provide each registered flea market vendor with a sign no smaller than 8" x 10" with lettering at least 1" high, which must be displayed in a conspicuous place at the stall or other place of sale by the vendor, and which reads as follows: "Name of vendor" is duly authorized to collect and remit Florida sales tax to the Department of Revenue.

(4) A flea market operator, manager, lessor or owner may refuse to lease space to any flea market vendor who fails to provide the documents required under subsection (3)(c) or (d) above. These documents shall be retained for a period of three years.

(5) A flea market operator, manager, lessor or owner is required to remit the sales tax collected from each unregistered flea market vendor when the vendor has collected and remitted the tax to the flea market operator, manager, lessor or owner at the same time and on the same tax return as required for the space rentals. Flea market vendors with an estimated monthly sales tax liability of \$50.00 or greater must register with the department and report their own taxes. Flea market vendors with an estimated monthly sales tax liability of less than \$50.00 must elect to either remit the tax to the flea market operator, manager, lessor or owner, or to register, report, and remit his own taxes. Taxes collected become state funds at the moment of collection. Any person who, with intent to unlawfully deprive or defraud the state of its moneys or the use or benefit thereof, or who fails to remit taxes collected pursuant to Chapter 212, F.S., is guilty of theft of state funds, punishable as provided by Section 775.082, 775.083, 775.084, F.S., which are referenced in Section 212.15, F.S.

(6) A flea market operator, manager, lessor or owner shall furnish and post signs at each entrance of the flea market and in other conspicuous places throughout the flea market area. Such signs must state that "Florida Law Requires Sales Tax To Be Collected On All Taxable Sales." The signs shall have lettering of at least 3 inches high.

(7) A suggested format for the flea market tax envelopes is as follows:

**FLEA MARKET TAX COLLECTION ENVELOPE  
6% TAXABLE TRANSACTIONS  
THE LAW REQUIRES THIS TO BE  
FILLED OUT - NO EXCEPTIONS!**

Print Full Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_

Phone No. \_\_\_\_\_ Booth No. \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE)

All Sales Tax Must Be Turned The name of any person failing

In At The Close of Business  
 Each Day No Exceptions:  
**SALES TAX BRACKET**

Amount of Sale	Amount of Tax	Amount of Sale	Amount of Tax	AMOUNT OF EACH SALE*	AMOUNT OF TAX
10	.16	5.10	.516		
17	.33	5.17	.533		
34	.50	5.34	.550		
51	.66	5.5	.566		
67	.83	5.67	.583		
84	1.09	5.84	6.09		
1.10	1.16	6.10	6.16		
1.17	1.33	6.17	6.33		
1.34	1.50	6.34	6.50		
1.51	1.66	6.51	6.66		
1.67	1.83	6.67	6.83		
1.84	2.09	6.84	7.09		
2.10	2.16	7.10	7.16		
2.17	2.33	7.17	7.33		
2.34	2.50	7.34	7.50		
2.51	2.66	7.51	7.66		
2.67	2.83	7.67	7.83		
2.84	3.09	7.84	8.09		
3.10	3.16	8.10	8.16		
3.17	3.33	8.17	8.33		
3.34	3.50	8.34	8.50		
3.51	3.66	8.51	8.66		
3.67	3.83	8.67	8.83		
3.84	4.09	8.84	9.09		
4.10	4.16	9.10	9.16		
4.17	4.33	9.17	9.33		
4.34	4.50	9.34	9.50		
4.51	4.66	9.51	9.66		
4.67	4.83	9.67	9.83		
4.84	5.09	9.84	10.09		

TOTALS FOR

DAY MO. YR. SALES SALES TAX

ATTACH ADDITIONAL SHEETS AS NEEDED

\*In lieu of listing each sale separately, the vendor may list gross taxable sales and the total tax collected at the applicable rate for each individual sale.

**FLEA MARKET TAX COLLECTION ENVELOPE**

6-1/2% TAXABLE TRANSACTIONS

THE LAW REQUIRES THIS TO BE

FILLED OUT NO EXCEPTIONS!

Print Full Name \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 Phone No. \_\_\_\_\_ Booth No. \_\_\_\_\_

(SIGNATURE)

All Sales Tax Must Be Turned In At The Close of Business Each Day No Exceptions:  
**SALES TAX BRACKET**

The name of any person failing to COLLECT and TURN IN Sales Tax will be turned over to the Department of Revenue.

Amount of Sale	Amount of Tax	Amount of Sale	Amount of Tax	AMOUNT OF EACH SALE*	AMOUNT OF TAX
10	.15	5.08	5.23		
16	.30	5.24	5.38		
31	.46	5.39	5.53		
47	.61	5.54	5.69		
62	.76	5.70	5.84		
77	.92	5.85	6.09		
93	1.07	6.10	6.15		
1.08	1.23	6.16	6.30		
1.24	1.38	6.31	6.46		
1.39	1.53	6.47	6.61		
1.54	1.69	6.62	6.76		
1.70	1.84	6.77	6.92		
1.85	2.09	6.93	7.07		
2.10	2.15	7.08	7.23		
2.16	2.30	7.24	7.38		
2.31	2.46	7.39	7.53		
2.47	2.61	7.54	7.69		
2.62	2.76	7.70	7.84		
2.77	2.92	7.85	8.09		
2.93	3.07	8.10	8.15		
3.08	3.23	8.16	8.30		
3.24	3.38	8.31	8.46		
3.39	3.53	8.47	8.61		
3.54	3.69	8.62	8.76		
3.70	3.84	8.77	8.92		
3.85	4.09	8.93	9.07		
4.10	4.15	9.08	9.23		
4.16	4.30	9.24	9.38		
4.31	4.46	9.39	9.53		
4.47	4.61	9.54	9.69		
4.62	4.76	9.70	9.84		
4.77	4.92	9.85	10.09		
4.93	5.07				

TOTALS FOR

DAY MO. YR. SALES SALES TAX  
 ATTACH ADDITIONAL SHEETS AS NEEDED

\*In lieu of listing each sale separately, the vendor may list gross taxable sales and the total tax collected at the applicable rate for each individual sale.

**FLEA MARKET TAX COLLECTION ENVELOPE**

7% TAXABLE TRANSACTIONS

**THE LAW REQUIRES THIS TO BE FILLED OUT NO EXCEPTIONS!**

Print Full Name \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 Phone No. \_\_\_\_\_ Booth No. \_\_\_\_\_

(SIGNATURE)

All Sales Tax Must Be Turned In At The Close of Business Each Day - No Exceptions. SALES TAX BRACKET

The name of any person failing to COLLECT and TURN IN Sales Tax will be turned over to the Department of Revenue.

Amount of Sale	Amount of Tax	Amount of Sale	Amount of Tax	AMOUNT OF EACH SALE*	AMOUNT OF TAX
<del>.10</del>	<del>.14</del>	<del>.01</del>	<del>5.10</del>	<del>5.14</del>	<del>.36</del>
<del>.15</del>	<del>.28</del>	<del>.02</del>	<del>5.15</del>	<del>5.28</del>	<del>.37</del>
<del>.29</del>	<del>.42</del>	<del>.03</del>	<del>5.29</del>	<del>5.42</del>	<del>.38</del>
<del>.43</del>	<del>.57</del>	<del>.04</del>	<del>5.43</del>	<del>5.57</del>	<del>.39</del>
<del>.58</del>	<del>.71</del>	<del>.05</del>	<del>5.58</del>	<del>5.71</del>	<del>.40</del>
<del>.72</del>	<del>.85</del>	<del>.06</del>	<del>5.72</del>	<del>5.85</del>	<del>.41</del>
<del>.86</del>	<del>1.09</del>	<del>.07</del>	<del>5.86</del>	<del>6.09</del>	<del>.42</del>
<del>1.10</del>	<del>1.14</del>	<del>.08</del>	<del>6.10</del>	<del>6.14</del>	<del>.43</del>
<del>1.15</del>	<del>1.28</del>	<del>.09</del>	<del>6.15</del>	<del>6.28</del>	<del>.44</del>
<del>1.29</del>	<del>1.42</del>	<del>.10</del>	<del>6.29</del>	<del>6.42</del>	<del>.45</del>
<del>1.43</del>	<del>1.57</del>	<del>.11</del>	<del>6.43</del>	<del>6.57</del>	<del>.46</del>
<del>1.58</del>	<del>1.71</del>	<del>.12</del>	<del>6.58</del>	<del>6.71</del>	<del>.47</del>
<del>1.72</del>	<del>1.85</del>	<del>.13</del>	<del>6.72</del>	<del>6.85</del>	<del>.48</del>
<del>1.86</del>	<del>2.09</del>	<del>.14</del>	<del>6.86</del>	<del>7.09</del>	<del>.49</del>
<del>2.10</del>	<del>2.14</del>	<del>.15</del>	<del>7.10</del>	<del>7.14</del>	<del>.50</del>
<del>2.15</del>	<del>2.28</del>	<del>.16</del>	<del>7.15</del>	<del>7.28</del>	<del>.51</del>
<del>2.29</del>	<del>2.42</del>	<del>.17</del>	<del>7.29</del>	<del>7.42</del>	<del>.52</del>
<del>2.43</del>	<del>2.57</del>	<del>.18</del>	<del>7.43</del>	<del>7.57</del>	<del>.53</del>
<del>2.58</del>	<del>2.71</del>	<del>.19</del>	<del>7.58</del>	<del>7.71</del>	<del>.54</del>
<del>2.72</del>	<del>2.85</del>	<del>.20</del>	<del>7.72</del>	<del>7.85</del>	<del>.55</del>
<del>2.86</del>	<del>3.09</del>	<del>.21</del>	<del>7.86</del>	<del>8.09</del>	<del>.56</del>
<del>3.10</del>	<del>3.14</del>	<del>.22</del>	<del>8.10</del>	<del>8.14</del>	<del>.57</del>
<del>3.15</del>	<del>3.28</del>	<del>.23</del>	<del>8.15</del>	<del>8.28</del>	<del>.58</del>
<del>3.29</del>	<del>3.42</del>	<del>.24</del>	<del>8.29</del>	<del>8.42</del>	<del>.59</del>
<del>3.43</del>	<del>3.57</del>	<del>.25</del>	<del>8.43</del>	<del>8.57</del>	<del>.60</del>
<del>3.58</del>	<del>3.71</del>	<del>.26</del>	<del>8.58</del>	<del>8.71</del>	<del>.61</del>
<del>3.72</del>	<del>3.85</del>	<del>.27</del>	<del>8.72</del>	<del>8.85</del>	<del>.62</del>
<del>3.86</del>	<del>4.09</del>	<del>.28</del>	<del>8.86</del>	<del>9.09</del>	<del>.63</del>
<del>4.20</del>	<del>4.14</del>	<del>.29</del>	<del>9.10</del>	<del>9.14</del>	<del>.64</del>
<del>4.15</del>	<del>4.28</del>	<del>.30</del>	<del>9.15</del>	<del>9.28</del>	<del>.65</del>
<del>4.29</del>	<del>4.42</del>	<del>.31</del>	<del>9.29</del>	<del>9.42</del>	<del>.66</del>

<del>4.43</del>	<del>4.57</del>	<del>.32</del>	<del>9.43</del>	<del>9.57</del>	<del>.67</del>
<del>4.58</del>	<del>4.71</del>	<del>.33</del>	<del>9.58</del>	<del>9.71</del>	<del>.68</del>
<del>4.72</del>	<del>4.85</del>	<del>.34</del>	<del>9.72</del>	<del>9.85</del>	<del>.69</del>
<del>4.86</del>	<del>5.09</del>	<del>.35</del>	<del>9.86</del>	<del>10.09</del>	<del>.70</del>

**TOTALS FOR**

DAY	MO.	YR.	SALES	SALES TAX

ATTACH ADDITIONAL SHEETS AS NEEDED

\*In lieu of listing each sale separately, the vendor may list gross taxable sales and the total tax collected at the applicable rate for each individual sale.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.02(2),(5),(8),(10),(12),(13),(14),(15),(16), (19), 212.031, 212.05, 212.06, 212.07, 212.11, 212.12, 212.13, 212.15, 212.18(2),(3), 212.21(2), 213.35 FS. History--New 6-10-87, Amended 12-13-88, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Robert D. Heyde, Senior Attorney, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)488-6386

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule amendment to Rule 12A-1.098, F.A.C., was noticed for a Rule Development Workshop in the Florida Administrative Weekly on December 24, 1998 (Vol. 24, No. 52, p. 6911). The workshop was held on January 27, 1999. No one appeared at the workshop to testify, and no one submitted written comments.

**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

RULE TITLES:	RULE NOS.:
Computation of Tax; Definitions	12B-4.052
Taxable Documents	12B-4.053
Exempt Transactions	12B-4.054

PURPOSE AND EFFECT: The proposed amendments incorporate the 1998 law changes to Chapter 201, F.S. The legislation amended s. 201.09(1), F.S., resulting in the elimination of the requirement to prepare a side note when renewing a term note for an amount exceeding the unpaid balance, or when renewing a note evidencing a revolving obligation for an amount exceeding the original face amount. Additionally, language concerning renewal notes in Rule 12B-4.054(1)(c), F.A.C., is being eliminated, because it is

almost verbatim with the language in Rule 12B-4.053(29), F.A.C. Language clarifying a taxable renewal in a refinancing situation is being added to Rule 12B-4.053(24), F.A.C.

SUMMARY: Provides new requirements for renewing term notes and notes evidencing revolving obligations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the amendments to these rule provisions do not implement any new administrative programs or procedures, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 201.11, 213.06(1) FS.

LAW IMPLEMENTED: 201.01, 201.08, 201.09, 201.10, 201.11, 201.21, 201.22, 201.23, 201.24, 517.32 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999

PLACE: Carlton Building, Room B-12, 501 S. Calhoun St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joy Eldred, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443; Phone (850)922-4844

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)922-4704 (voice) or 1(800)367-8331 (TDD) at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULES IS:

12B-4.052 Computation of Tax; Definitions.

(1) through (11) No change.

(12) Renewal Note, Mortgage, Trust Deed, Security Agreement or Other Evidence of Indebtedness:

(a) A written agreement which alters or modifies the contract or obligation of an original promissory note, mortgage, trust deed, security agreement, or other evidence of indebtedness, by adding one or more obligors, increasing the principal balance, changing the interest rate, changing the maturity date, changing the payment terms, or assuming the terms of the original contract or obligation is a renewal of the original note, mortgage, trust deed, security agreement, or other evidence of indebtedness. A renewal which changes the interest rate, maturity date or the payment terms is not subject to tax where the tax was paid on the original document. A renewal which adds one or more obligors, ~~increases the unpaid~~

~~balance of a term loan, or increases the face amount of a revolving line of credit, or where the tax was not paid on the original document, is subject to tax on the full amount. A renewal evidencing a term obligation which increases the unpaid principal balance is subject to tax only on the increased amount. A renewal evidencing a revolving obligation which increases the original face amount of the obligation is subject to tax only on the increased amount. In either instance, a separate side note is not required. The principal balance or original face amount can be indicated by a notation on the renewal document, by reference to the document being renewed, or by other proof retained by the borrower(s) or lender.~~ See also s. 201.09, F.S. Cross Reference-Rules 12B-4.051(1), 12B-4.053(19), F.A.C., and s. 201.08, F.S.

(b) through (c) No change.

(13) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.08, 201.09 FS. History-Revised 8-18-73, Formerly 12A-4.52, Amended 8-8-78, 3-12-79, 2-3-80, 3-30-81, 8-29-84, Formerly 12B-4.52, Amended 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, \_\_\_\_\_.

12B-4.053 Taxable Documents.

(1) through (23) No change.

(24) Renewal notes: Renewed notes are taxable ~~for the full amount of the obligation or indebtedness evidenced thereby,~~ unless they meet the requirements of s. 201.09(1), F.S. A refinancing of a promissory note where the original note and mortgage are satisfied is not a renewal and is subject to tax on the full amount of the refinanced note. Examples of renewal notes requiring tax include but are not limited to the following notes, where:

(a) through (b) No change.

(c) An additional obligor is added.

(d) The original note is assumed by another person.

(e) No change.

(25) through (34) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.08, 201.09 FS. History-Revised 8-18-73, Formerly 12A-4.53, Amended 2-21-77, 11-29-79, 4-11-80, 7-27-80, 12-23-80, 3-30-81, 12-30-82, 8-29-84, Formerly 12B-4.53, Amended 12-29-86, 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, \_\_\_\_\_.

12B-4.054 Exempt Transactions.

(1)(a) through (b) No change.

~~(c) Renewal of a master note, note drawn in connection with a letter of credit, bail bond or otherwise is exempt if, at date of renewal, the face amount of the renewal note does not exceed the unpaid balance of the original note and all other requirements of s. 201.09, F.S., are met. Cross Reference-Rule 12B-4.053(29), F.A.C.~~

~~(c)(d)~~ A note renewing a revolving obligation may be renewed tax free for the ~~full original~~ face amount of the original obligation provided all other requirements of s. 201.09, F.S., are met. A revolving obligation renewed for an amount greater than the original face amount is taxable on the



amount of the increase, and a term note renewed for an amount greater than the unpaid balance is taxable on the amount of the increase. Term notes such as construction loans or other loans with periodic disbursements may be renewed for the undisbursed amount together with ~~only~~ the unpaid balance of the amount which was previously disbursed without incurring additional tax. Cross Reference-Rule 12B-4.052(12)(a), F.A.C.

~~(d)~~(e) No change.

(2) through (31) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.08, 201.09, 201.10, 201.11, 201.21, 201.22, 201.23, 201.24, 517.32 FS. History—Revised 8-18-73, Formerly 12A-4.54, Amended 2-21-77, 11-29-79, 3-5-80, 4-11-80, 7-27-80, 12-23-80, 2-12-81, Formerly 12B-4.54, Amended 3-30-81, 12-3-81, 12-29-86, 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Joy Eldred, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443; Phone (850)922-4844

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443; Phone (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT WORKSHOP PUBLISHED IN FAW: The proposed rule amendments to Rule 12B-4.052, 12B-4.053, and 4.054, F.A.C., were noticed for a Rule Development Workshop in the Florida Administrative Weekly on January 8, 1999 (Vol. 25, No. 1, pp.1-2). The workshop was held on January 28, 1999. No one appeared at the workshop to testify. Written comments were submitted. A change was made to Rule 12B-4.052(12)(a), F.A.C., as a result of the written comments.

**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

RULE TITLE: Tax Statement; Overpayments

RULE NO.: 12B-8.003

PURPOSE AND EFFECT: The proposed amendments to Rule Chapter 12B-8, F.A.C., are needed to adopt administrative revisions to both the quarterly installment payment coupons, Form DR-907, and the annual tax return, Form DR-908.

SUMMARY: Changes to amend the title of Form DR-907. Also, the Department plans to incorporate updates to the annual return for the Florida Life and Health Guaranty Association credit, and police officers' and firefighters' pension trust fund schedules. Finally, the Department will address clarifying the existing filing instructions on both of these documents.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the creation of these rule provisions does not implement any new administrative

program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 213.06(1) FS.

LAW IMPLEMENTED: 213.05, 213.37, 624.5092, 624.511, 624.518 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 27, 1999

PLACE: Conference Room, Room B-12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Munyon, Tax Law Specialist, Technical Assistance and Dispute Resolution, Post Office Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4708

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12B-8.003 Tax Statement; Overpayments.

(1) Tax returns and reports shall be made by insurers on forms prescribed by the Department. The Department prescribes Form DR-907, Florida Department of Revenue Insurance Premium Installment Payment Quarterly Tax Return, dated January ~~1999~~ 1998, and Form DR-908, Florida Department of Revenue Insurance Premium Taxes and Fees Tax Return, dated January ~~1999~~ 1998, and accompanying instructions as the forms to be used for the purpose of this chapter and hereby incorporates these forms by reference.

(2) Copies of the forms DR-907 and DR-908 are available by: 1) writing the Florida Department of Revenue, Forms Distribution Center, 168 Blountstown Highway, Tallahassee, Florida 32304; or, 2) faxing the Forms Distribution Center at 850-922-2208; or, 3) using a fax machine telephone handset to call the Department's automated Fax on Demand system at 850-922-3676; or, 4) visiting any local Department of Revenue Service Center to personally obtain copies; or, 5) calling the Forms Request Line during regular office hours at 1-800-352-3671 (in Florida only) or 850-488-6800; or, 6) downloading selected forms from the Department's Internet site at the address shown inside the parentheses (<http://sun6.dms.state.fl.us/dor/>). Persons with hearing or speech impairments may call the Department's TDD at

~~1-800-367-8331. Copies of these forms may be obtained without cost by written request to the Department of Revenue, Tax Information Services, 5050 W. Tennessee St., Tallahassee, Florida 32399-0100. Alternatively, persons outside Florida may obtain these forms by calling (904)488-6800, while persons in Florida may call 1-800-352-3671.~~

(3) The prescribed forms shall be sworn by one or more of the executive officers or attorney (if reciprocal insurer) of the insurer making the return, by signing the return after attesting to the following:

"Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete. If prepared by a person other than the taxpayer, this declaration is based on all information of which the preparer has any knowledge [§92.525(1)(b), Florida Statutes]." Tax returns and accompanying data will be maintained by the Department for purposes of analysis and audit.

(4) No change.

Specific Authority 213.06(1) FS. Law Implemented 213.05, 213.37, 624.5092, 624.511, 624.518 FS. History—New 2-3-80, Formerly 12B-8.03, Amended 3-25-90, 3-10-91, 2-18-93, 6-16-94, 12-9-97, 3-23-98,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Paul Munyon, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4708

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rodney Felix, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4111

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE A NOTICE OF PROPOSED RULE DEVELOPMENT WAS PUBLISHED IN FAW: Proposed Rule 12B-8.003, F.A.C., was noticed for a Rule Development Workshop in the Florida Administrative Weekly on January 8, 1999 (Vol. 25, No. 1, pp. 2-3). The workshop was held on January 26, 1999. No one appeared at the workshop to testify, and no one submitted written comments.

**DEPARTMENT OF REVENUE**

**Division of Ad Valorem Tax**

RULE TITLE: Cancellation of Void Tax Certificates and Tax Deeds; Procedure; Return of Payments

RULE NO.: 12D-13.057

PURPOSE AND EFFECT: The proposed amendment to repeal subsection (3) of rule section 12D-13.057, F.A.C., is necessary to conform the Department's rules to the revised provisions of the Administrative Procedure Act (Chapter 120, Florida

Statutes). Repeal of this rule subsection removes a provision that establishes a duty of the clerks of court to provide information on erroneous tax deeds.

SUMMARY: Deletes a rule provision requiring the clerk of court to provide information on erroneous tax deeds.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the deletion of this rule provision does not implement any new administrative program or procedure, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 197.122, 197.182, 197.432, 197.442, 197.443, 197.444, 197.447, 213.05 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. April 27, 1999

PLACE: Conference Room, Room B-12, Carlton Building, 501 S. Calhoun St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Gallops, Tax Law Specialist, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)414-6108

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12D-13.057 Cancellation of Void Tax Certificates and Tax Deeds; Procedure; Return of Payments.

(1) through (2) No change.

~~(3) It shall be the duty of the clerk of the court to inform the Department and proceed pursuant to the guideline established in Rule 12D-13.066, F.A.C.~~

(4) through (9) renumbered (3) through (8) No change.

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 197.122, 197.182, 197.432, 197.442, 197.443, 197.444, 197.447, 213.05 FS. History—New 6-18-85, Formerly 12D-13.57, Amended 5-23-91, 12-31-98,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon Gallops, Tax Law Specialist, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)414-6108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jerry Miller, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)414-6100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT/RULE DEVELOPMENT WORKSHOP PUBLISHED IN FAW: December 24, 1998, Vol. 24, No. 52, pp. 6918-6919. A workshop was held on January 27, 1999. No one appeared at the workshop and no one submitted written comments.

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER TITLE: Incorporation by Reference  
RULE CHAPTER NO.: 14-15

RULE TITLE: Toll Facilities Description and Toll Rate Schedule  
RULE NO.: 14-15.0081

PURPOSE AND EFFECT: The rulemaking notice is to inform the public of proposed revisions to the Toll Facilities Description and Toll Rate Schedule required by the implementation of the Department of Transportation's SUNPASS™ toll rate discount program on the Navarre Bridge (SR 399) in Santa Rosa County. Section 1, Chapter 97-280, Laws of Florida, directs the Department to offer a toll discount to frequent users who use SUNPASS™ electronic toll collection on Florida's Turnpike facilities.

SUMMARY: The proposed action is being taken to apply the Department's SUNPASS™ toll rate discount to the Navarre Bridge, which links the Mainland with Santa Rosa Island. The Navarre Bridge's existing two-axle vehicle toll discount program will be continued (with the use of a SUNPASS™ transponder). In addition, a toll discount will be provided to all vehicles using SUNPASS™ and meeting the requirements of the SUNPASS™ toll discount program.

SPECIFIC AUTHORITY: 334.044(2) FS.

LAW IMPLEMENTED: 338.222, 338.231, 338.155 FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No estimate of regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 7:00 p.m., April 26, 1999 (Informational session to begin at 5:00 p.m.)

PLACE: Comfort Inn Navarre Conference Center, 8680 Navarre Parkway, Navarre, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

**THE FULL TEXT OF THE PROPOSED RULE IS:**

14-15.0081 Toll Facilities Description and Toll Rate Schedule.

The Toll Facilities Description and Toll Rate Schedule, adopted November 15, 1987, and amended on February 8, 1988, August 1, 1988, February 2, 1989, May 10, 1989, July 1, 1991, August 1, 1991, November 6, 1991, July 11, 1993, November 28, 1993, September 18, 1994, June 6, 1995, July 9, 1995, January 1, 1996, March 31, 1996, April 28, 1996, June 2, 1996, July 28, 1996, September 23, 1997, November 24, 1997, February 12, 1998, June 30, 1998, July 29, 1998, January 6, 1999, and February 9, 1999, and \_\_\_\_\_, 1999, is hereby incorporated by this rule and made a part of the rules of the Department. Copies of this Department of Transportation Toll Facilities Description and Toll Rate Schedule and any amendments thereto are available at no more than cost.

Specific Authority 334.044(2) FS. Law Implemented 338.222, 338.231, 338.155 FS. History—New 11-15-87, Amended 2-8-88, 8-1-88, 2-2-89, 5-10-89, 7-1-91, 8-1-91, 11-6-91, 7-11-93, 11-28-93, 9-18-94, 6-6-95, 7-9-95, 1-1-96, 3-31-96, 4-28-96, 6-2-96, 7-28-96, 9-23-97, 11-24-97, 2-12-98, 6-30-98, 7-29-98, 1-6-99, 2-9-99, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Deborah H. Stemle, Director, Office of Toll Operations

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Thomas F. Barry, Jr., P.E., Secretary

DATE PROPOSED RULES APPROVED BY AGENCY HEAD: March 22, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 12, 1999

**PUBLIC SERVICE COMMISSION**

DOCKET NO. 980253-TX

RULE TITLES: Scope and Definitions 25-4.300  
Applicability of Fresh Look 25-4.301  
Termination of LEC Contracts 25-4.302

PURPOSE AND EFFECT: To enable ALECs to compete for existing ILEC customer contracts covering local telecommunications services offered over the public switched network, which were entered into prior to switch-based substitutes for local exchange telecommunications services.

SUMMARY: The rules describe those limited circumstances under which a customer may terminate an ILEC contract service arrangement or tariffed term plan (collectively, contracts), subject to a termination liability less than that specified in the contract. Those limited circumstances are for customer contracts covering local telecommunications services

offered over the public switched network, which were entered into over the public switched network, which were entered into prior to the effective date of this rule, and that are still in effect and will remain in effect for at least six months after the effective date of this rule. In these limited circumstances, a customer may terminate said contract, during the "fresh look window", by paying only any unrecovered non-recurring cost which the ILEC has incurred. The "fresh look window" will begin 60 days following the effective date of this rule and end two years later.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** If the proposed Fresh Look rule becomes effective, a LEC will lose the revenues it would have earned from a customer who terminates early, except for the portion of those revenues associated with nonrecurring costs. A LEC would only experience a financial loss if its unrecovered, contract specific nonrecurring costs exceeded the termination liability specified in the controlling contract or tariff. LECs were generally unable to estimate the amount of costs, if any, they would not be able to recover since it is unknown which contracts might be terminated. The addition of the phrase "and have not elected price cap regulations" in section 25-24.300(1) includes all companies that may have competition in the area. Small LECs will be impacted to the extent that they have these types of contracts.

LECs would incur relatively minor administrative and labor costs to provide the Statement of Termination Liability to customers. Transactional costs for ALECs should be limited to the administrative cost of setting up new customer accounts. End-user customers should benefit from the proposed rules by having the opportunity to obtain services at lower rates with limited liability for contract termination charges.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 350.127(2) FS.

**LAW IMPLEMENTED:** 364.19 FS.

**WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF RECORDS AND REPORTING, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.**

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:30 a.m., Wednesday, May 12, 1999

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL

**THE PERSON TO BE CONTACTED REGARDING THESE PROPOSED RULES IS:** Director of Appeals, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245

THE FULL TEXT OF THE PROPOSED RULES IS:

## PART XII – FRESH LOOK

### 25-4.300 Scope and Definitions.

(1) Scope. For the purposes of this Part, all contracts that include local telecommunications services offered over the public switched network, between LECs and end users, which were entered into prior to the effective date of this rule, that are in effect as of the effective date of this rule, and are scheduled to remain in effect for at least six months after the effective date of this rule will be contracts eligible for Fresh Look. Local telecommunications services offered over the public switched network are defined as those services which include provision of dial tone and flat-rated or message-rated usage. If an end user exercises an option to renew or a provision for automatic renewal, this constitutes a new contract for purposes of this Part, unless penalties apply if the end user elects not to exercise such option or provision. This Part does not apply to LECs which had fewer than 100,000 access lines as of July 1, 1995, and have not elected price-cap regulation. Eligible contracts include Contract Service Arrangements (CSAs) and tariffed term plans in which the rate varies according to the end user's term commitment.

(2) For the purposes of this Part, the definitions to the following terms apply:

(a) "Fresh Look Window" – The period of time during which LEC end users may terminate eligible contracts under the limited liability provision specified in Rule 25-4.302(3).

(b) "Notice of Intent to Terminate" – The written notice by an end user of the end user's intent to terminate an eligible contract pursuant to this rule.

(c) "Notice of Termination" – The written notice by an end user to terminate an eligible contract pursuant to this rule.

(d) "Statement of Termination Liability" – The written statement by a LEC detailing the liability pursuant to 25-4.302(3), if any, for an end user to terminate an eligible contract.

Specific Authority 350.127(2) FS. Law Implemented 364.19 FS. History–New

### 25-4.301 Applicability of Fresh Look.

(1) The Fresh Look Window shall apply to all eligible contracts.

(2) The Fresh Look Window shall begin 60 days after the effective date of this rule.

(3) The Fresh Look Window shall remain open for two years from the starting date of the Fresh Look Window.

(4) An end user may only issue one Notice of Intent to Terminate during the Fresh Look Window for each eligible contract.

Specific Authority 350.127(2) FS. Law Implemented 364.19 FS. History–New

25-4.302 Termination of LEC Contracts.

(1) Each LEC shall respond to all Fresh Look inquiries and shall designate a contact within its company to which all Fresh Look inquiries and requests should be directed.

(2) An end user may provide a written Notice of Intent to Terminate an eligible contract to the LEC during the Fresh Look Window.

(3) Within ten business days of receiving the Notice of Intent to Terminate, the LEC shall provide a written Statement of Termination Liability. The termination liability shall be limited to any unrecovered, contract specific nonrecurring costs, in an amount not to exceed the termination liability specified in the terms of the contract. The termination liability shall be calculated from the information contained in the contract or the workpapers supporting the contract. If a discrepancy arises between the contract and the workpapers, the contract shall be controlling. In the Statement of Termination Liability, the LEC shall specify if and how the termination liability will vary depending on the date services are disconnected pursuant to subsections (4) and (6) and on the payment method selected in subsection (5).

(4) From the date the end user receives the Statement of Termination Liability from the LEC, the end user shall have 30 days to provide a Notice of Termination. If the end user does not provide a Notice of Termination within 30 days, the eligible contract shall remain in effect.

(5) If the end user provides the Notice of Termination, the end user will choose and pay any termination liability according to one of the following payment options:

(a) One-time payment of the unrecovered nonrecurring cost, as calculated from the contract or the work papers supporting the contract, at the time of service termination; or

(b) Monthly payments, over the remainder of the term specified in the now terminated contract, equal to that portion of the recurring rate which recovers the nonrecurring cost, as calculated from the contract or the work papers supporting the contract.

(6) The LEC shall have 30 days to terminate the subject services from the date the LEC receives the Notice of Termination.

Specific Authority 350.127(2) FS. Law Implemented 364.19 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Sally Simmons

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 16, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 24, No. 11, March 13, 1998

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771 (TDD).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

RULE TITLE: Examination for Licensure  
RULE NO.: 61G2-2.002  
PURPOSE AND EFFECT: Rule 61G2-2.002 is being amended to specify that fees paid to the Department may be transferred, as opposed to fees paid to a professional testing service as reflected in the proposed amendments to Rule 61G2-3.003.

SUMMARY: The proposed rule amendment specifies that fees paid to the Department may be transferred, as opposed to fees paid to a professional testing service.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.384(2) FS.  
LAW IMPLEMENTED: 455.217(1)(b), 468.385, 120.60(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ed Broyles, Executive Director, Board of Auctioneers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

- 61G2-2.002 Examination for Licensure.
- (1) through (4) No change.
- (5) The Board shall review all applicants for licensure by examination and approve their qualifications before an applicant will be permitted to sit for the examination. The application fee is non-refundable. Should an applicant be

denied approval to sit for the examination, the examination fee shall be refunded. The examination fee paid to the Department may be transferred to a subsequent examination upon the applicant's written request, if the request is received in the Board office at least 20 days prior to the scheduled examination date.

(6) No change.

Specific Authority 468.384(2) FS. Law Implemented 455.217(1)(b), 468.385, 120.60(2) FS. History--New 5-10-87, Amended 10-20-87, 6-5-88, 5-11-89, Formerly 21BB-2.002, Amended 9-27-93, 8-20-96,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Auctioneers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Auctioneers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 4, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 26, 1999

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

RULE TITLE: Renewal of Active Status License for Veterinarians

RULE NO.: 61G18-12.005

PURPOSE AND EFFECT: The Board proposed to amend the existing rule to reduce the renewal fee of active status license to \$160.00.

SUMMARY: The proposed rule amendment reduces the renewal fee of active status license to \$160.00.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: (If one has been prepared).

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 474.206, 474.211 FS.

LAW IMPLEMENTED: 474.211, 474.2065 FS.

IF REQUESTED IN WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL BE HE HELD).

TIME AND DATE: 10:00 a.m., April 26, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Currie, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-12.005 Renewal of Active Status License Fee for Veterinarians.

The fee for biennial renewal of an active status license shall be ~~\$260.00~~\$160.00.

Specific Authority 474.206, 474.211 FS. Law Implemented 474.211, 474.2065 FS. History--New 11-14-79, Amended 3-1-84, Formerly 21X-12.05, Amended 12-14-87, 7-26-89, Formerly 21X-12.005, Amended 2-6-95,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Veterinary Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Veterinary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 26, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 5, 1999

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE TITLE: Standards of Practice – Continuous Quality Improvement Program

RULE NO.: 64B16-27.300

PURPOSE AND EFFECT: The Board finds it necessary to promulgate a new rule in order to comply with Section 465.0155, Florida Statutes. The proposed new rule is intended to provide provisions that will govern the standards of practice for the Continuous Quality Improvement Program.

SUMMARY: The proposed new rule defines "Continuous Quality Improvement Program" and "Quality-Related Event" and sets forth their contents and the method of record keeping.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 465.0155 FS.

LAW IMPLEMENTED: 465.0155 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., April 27, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John D. Taylor, Executive Director, Board of Pharmacy/MQA, 2020 Capital Circle, S. E., Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.300 Standards of Practice – Continuous Quality Improvement Program.

(1) “Continuous Quality Improvement Program” means a system of standards and procedures to identify and evaluate quality-related events and improve patient care.

(2) “Quality-Related Event” means the inappropriate dispensing of a prescribed medication including:

(a) a variation from the prescriber’s prescription order, including, but not limited to:

- 1. dispensing an incorrect drug;
- 2. dispensing an incorrect drug strength;
- 3. dispensing an incorrect dosage form;
- 4. dispensing the drug to the wrong patient; or
- 5. providing inadequate or incorrect packaging, labeling, or directions.

(b) a failure to identify and manage:

- 1. over-utilization or under-utilization;
- 2. therapeutic duplication;
- 3. drug-disease contraindications;
- 4. drug-drug interactions;
- 5. incorrect drug dosage or duration of drug treatment;
- 6. drug-allergy interactions; or
- 7. clinical abuse/misuse.

(3)(a) Each pharmacy shall establish a Continuous Quality Improvement Program which program shall be described in the pharmacy’s policy and procedure manual and, at a minimum shall contain:

1. provisions for a Continuous Quality Improvement Committee that may be comprised of staff members of the pharmacy, including pharmacists, pharmacy interns, pharmacy technicians, clerical staff, and other personnel deemed necessary by the prescription department manager of the consultant of record;

2. provisions for the prescription department manager or the consultant pharmacist of record to ensure that the committee conducts a review of Quality Related Events at least every three months;

3. a planned process to record, measure, assess, and improve the quality of patient care; and

4. the procedure for reviewing Quality Related Events.

(b) As a component of its Continuous Quality Improvement Program, each pharmacy shall assure that, following a Quality-Related Event, all reasonably necessary steps have been taken to remedy any problem for the patient. Records shall be maintained for two years of all remedial measures undertaken following a Quality-Related Event.

(c) At a minimum, the review shall consider the effects on quality of the pharmacy system due to staffing levels, workflow, and technological support.

(4) Each Quality-Related Event that occurs, or is alleged to have occurred, as the result of activities in a pharmacy, shall be documented in a written record or computer database created solely for that purpose. The Quality-Related Event shall be initially documented by the pharmacist to whom it is described, and it shall be recorded on the same day of its having been described to the pharmacist. Documentation of a Quality-Related Event shall include a description of the event that is sufficient to permit categorization and analysis of the event. Pharmacists shall maintain such records for at least two years from the date of their creation.

(5) Records maintained as a component of a pharmacy Continuous Quality Improvement Program are confidential under the provisions of section 766.101, F.S. In order to determine compliance the Department may review the policy and procedures and a Summarization of Quality-Related Events. The summarization document shall analyze remedial measures undertaken following a Quality-Related Event. At a minimum, the review shall consider the effects on quality of pharmacy systems due to staffing levels, workflow, and technological support. No patient name or employee name shall be included in this summarization. Records are considered peer-review documents and are not subject to discovery in civil litigation or administrative actions.

(6) The provisions of this rule shall become effective on October 1, 1999, if Florida statutory law is amended by that date to make any investigations, proceedings, or records of a Continuous Quality Improvement Program not subject to discovery or introduction into evidence in any civil or administrative action. In the event that Florida statutory law is not amended by that date to include such a provision, this rule is null and void.

Specific Authority 465.0155 FS. Law Implemented 465.0155 FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 31, 1998

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER NO.: 14-43  
 RULE CHAPTER TITLE: Regulation of Encroachments Over State Rights of Way  
 RULE NO.: 14-43.001  
 RULE TITLE: Regulation of Encroachments Over State Rights of Way

NOTICE OF CHANGE

SUMMARY OF CHANGE: Notice is hereby given that the following changes have been made to the proposed amendments to rule 14-43.001 in accordance with subparagraph 120.54(3)(d)1., Florida Statutes. Notice of rulemaking was published in Vol. 24, No. 12, March 26, 1999, issue of the Florida Administrative Weekly.

1. Move the last sentence of 14-43.001(3)(j)2.c. to a new 14-43.001(3)(i).
2. Renumber the propose 14-43.001(3)(i) to 14-43.001(3)(j).
3. Delete the previously proposed 14-43.001(3)(j), including 1. and 2.
4. Revise 14-43.001(3)(k) as to read as follows:

“(j) In addition to the conditions identified in Subsections (3)(a) through (i) above, the following conditions apply to the Interstate Highway System, Florida’s Turnpike, and limited access roadways:

1. Pole banners will only be permitted for display for a duration not to exceed 60 consecutive days and only for events of national or international significance, provided the municipality has not hosted the event within the preceding 12 months. The following are examples of events for which pole banners may be permitted on the Interstate Highway System, Florida’s Turnpike, and limited access roadways:

- a. The World Cup
- b. The Super Bowl
- c. The Stanley Cup
- d. The World Series
- e. Summit of the Americas
- f. The Olympic Games”

5. Move 14-43.001(3)(i)2.a., b., and c. (first sentence only) to 14-43.001(3)(k)2., 3., and 4.
6. Revise 14-43.001(4)(b)8. as follows:

“8. Load rating analysis by a registered professional engineer, if required by subsection (3)(i)2.e.”

NOTE: Delete/add coding is used to show changes from the language proposed in the rule amendment.

These revisions are to clarify the special restrictions relating to the Interstate Highway System, Florida’s Turnpike, and limited access roadways.

A revised text of the rule amendment will be available from: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

**DEPARTMENT OF CITRUS**

RULE CHAPTER NO.: 20-111  
 RULE CHAPTER TITLE: Ownership and Use of “Made With Florida Citrus” Certification Mark  
 RULE NO.: 20-111.0021  
 RULE TITLE: Exclusive Category Rights

NOTICE OF CONTINUANCE

The Department of Citrus announces a continuation of the public hearing for the above proposed rule section which was published in Vol. 25, No. 5, of the Florida Administrative Weekly, February 5, 1999.

ADDITIONAL HEARING DATE AND TIME: 10:30 a.m., April 21, 1999

PLACE: Department of Citrus Building, 1115 E. Memorial Blvd., Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joan B. Martin, Administrative Assistant, Department of Citrus, Legal Department, P. O. Box 148, Lakeland, Florida 33802

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-3.002  
 RULE TITLE: Care of Inmates  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 7, February 19, 1999, issue of the Florida Administrative Weekly:

- 33-3.002 Care of Inmates.
- (1) through (16) No change.

(17) Inmates who are unable to handle or read written material due to physical impairment (this includes those who are visually impaired, paraplegic or quadriplegic, or severely affected with arthritis) and who receive assistance from the Bureau of Braille and Talking Book Library Services shall be allowed to possess a tape player or record player from the Bureau. Any alteration of equipment provided by the Bureau shall result in confiscation of the equipment and suspension of those privileges. A tape recorder shall be available for inmate use at a location determined by the superintendent which allows for supervision of use and which does not unduly restrict access. Inmates shall obtain approval from the chief health officer to utilize the tape recorder in lieu of pen and paper for correspondence purposes. Any material or equipment that an inmate receives from the Bureau of Braille and Talking



Book Library Services remains the Bureau's property and must be returned to the Bureau if an inmate loses the use of this material or equipment for disciplinary reasons.

**GAME AND FRESH WATER FISH COMMISSION**

RULE NO.: 39-9.004  
 RULE TITLE: Permits for Hunting or Other Recreational Use on Type I Wildlife Management Areas

**NOTICE OF CHANGE**

Notice is hereby given that the following changes, in accordance with subparagraph 120.54(3)(d)1., F.S., have been made to this proposed rule (which was published in Vol. 25, No. 6, Florida Administrative Weekly, February 12, 1999) to delete all proposed regulations and fees for the Flint Rock user-pay area, so that when adopted, it will read as follows:

(1) In addition to other licenses, permits and stamps required by law, stamp requirements for hunting, camping, fishing, or other recreational uses on lands owned, leased or managed by the Commission or the State of Florida for the use and benefit of the Commission shall be as provided by s. 372.57(4)(b), F.S.

(b) The cost of recreational user permits as required for hunting on the following privately owned wildlife management areas as provided by s. 372.57(4)(b)2., F.S., shall be:

- 3. San Pedro Bay WMA – \$225
- 4. Moore's Pasture WMA – \$99

(c) The total number of permits available for each of the following privately owned wildlife management areas established pursuant to s. 372.57(4)(b)2., F.S., shall be:

- 3. San Pedro Bay WMA – 300
- 4. Moore's Pasture WMA – 500

**GAME AND FRESH WATER FISH COMMISSION**

RULE NO.: 39-14.002  
 RULE TITLE: Establishment of Type I Wildlife Management Areas

**NOTICE OF CHANGE**

Notice is hereby given that the following changes, in accordance with subparagraph 120.54(3)(d)1., F.S., have been made to proposed rule 39-14.002 (which was published in Vol. 25, No. 6, Florida Administrative Weekly, February 12, 1999) to delete reference to Flint Rock WMA, so that when adopted, it will read as follows:

- (2) Northeast Region:
- (b) and (u) proposed amendment withdrawn renumber (v) to (u) San Pedro Bay Order WMAI 99-3.
- (3) Northwest Region
- (i) Point Washington (Order WMAI 99-1).
- (m) Moore's Pasture (Order WMAI 99-2).

**GAME AND FRESH WATER FISH COMMISSION**

RULE NO.: 39-15.005  
 RULE TITLE: Quota Permits; Antlerless Deer Permits

**NOTICE OF CHANGE**

Notice is hereby given that the following changes, in accordance with subparagraph 120.54(3)(d)1., F.S., have been made to this proposed rule which was published in Vol. 25, No. 6, Florida Administrative Weekly, February 12, 1999, so that when adopted, it will read as follows:

39-15.005 Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits.

- (1) No change.
- (a) No change.
- (b) Northeast Region

12. Lake Butler, general gun (first nine days) – ~~350~~ 400 by regular quota application.

37. Big Shoals, muzzleloading gun (each hunt) – 30 by special hunt application (no exemptions).

~~38. Big Shoals, general gun – 30 by regular quota application (no exemptions).~~

- 39. through 59. renumbered 38. through 58.
- (c) through (e) No change.

**GAME AND FRESH WATER FISH COMMISSION**

RULE NO.: 39-15.061  
 RULE TITLE: Specific Regulations for Type I Wildlife Management Areas – South Region

**NOTICE OF CHANGE**

Notice is hereby given that the following changes, in accordance with subparagraph 120.54(3)(d)1., F.S., have been made to the Green Swamp West area of this proposed rule which was published in Vol. 25, No. 6, Florida Administrative Weekly, February 12, 1999, so that when adopted, it will read as follows:

- (1) through (2) No change.
- (3) Green Swamp Wildlife Management Area – West Unit
- (a) Open season:
  - 1. through 3. No change.
  - 4. Special-opportunity hog-still – February 11-13.
  - 5. through 8. No change.

(b) Legal to take: All legal game and wild hogs. Turkeys may be taken only during the special-opportunity turkey hunts. The bag limit for turkey shall be one gobbler (or bearded turkey) per special-opportunity turkey hunt permit. One antlered deer may be taken per special-opportunity deer hunt permit. Antlerless deer (except spotted fawns) may be taken by antlerless deer permit only. Taking of antlered deer not having

at least one antler with four or more points is prohibited. Bag limit on wild hogs, two per permit. Fish and frogs throughout the year.

(c) No change.

(d) General regulations:

3. through 4. No change.

6. Only shotguns may be used during the special-opportunity spring turkey hunts.

7. No change.

(4) through (16) No change.

**GAME AND FRESH WATER FISH COMMISSION**

RULE NO.: 39-15.062  
 RULE TITLE: Specific Regulations for Type I Wildlife Management Areas – Northeast Region

**NOTICE OF CHANGE**

Notice is hereby given that the following changes, in accordance with subparagraph 120.54(3)(d)1., F.S., have been made to this proposed rule which was published in Vol. 25, No. 6, Florida Administrative Weekly, February 12, 1999, as a result of the withdrawal of the Flint Rock Wildlife Management Area and a reduction in acreage to the Lake Butler Wildlife Management Area, so that when adopted, it will read as follows:

(1) through (3) No change.

(4) Lake Butler Wildlife Management Area

(a) No change.

(d) General regulations:

1. Hunting with dogs other than bird dogs is prohibited in that portion of the area lying south of Road 32.

2. and 4. No change.

5. During the general gun season, hunting as specified by s. 39-24.002(2)(b), F.A.C., is permitted except south of Road 32.

6. Taking of wildlife by use of a gun on or from rights-of-way of Possum Trot Road and Elijah Dobson Road is prohibited as provided by Rule 39-4.008, F.A.C.

(5) through (11) No change.

(12) Aucilla Wildlife Management Area

(a) Open season:

1. General gun – November 13 through January 9.

2. Small game – January 10 through March 5.

3. Spring turkey – March 18 through April 23.

4. Archery – September 25 through October 24.

5. Early duck – In the September season established by Rule 39-13.003, F.A.C. except south of U.S. 98 and west of the Aucilla River.

6. Duck and coot – During the duck and coot season established by Rule 39-13.003, F.A.C., except that in the portion of the area south of U.S. 98 and west of the Aucilla

River where ducks and coots may only be taken during that part of the duck and coot season established by Rule 39-13.003 that coincide with open seasons for this area.

7. Fishing and frogging – Throughout the year except on those portions of the area closed to public access during specified periods. Fishing and frogging in those areas are permitted only when they are open to public access.

8. Trapping – January 10 through March 1 except in those portions of Jefferson and Wakulla counties located south of U.S. 98.

(b) Legal to take: All legal game, fish, frogs and furbearers. Wild hogs may be taken only during the archery season and the first 23 days of general gun season. Antlerless deer may not be taken during the archery season north of U.S. 98.

(c) Camping: Prohibited.

(d) General regulations:

1. The taking of wild hogs by the use of dogs is prohibited.

2. Hunting with dogs other than bird dogs and waterfowl retrievers is prohibited south of U.S. 98.

3. Hunters entering the area via the Western Sloughs check station must possess a daily hunt permit (available at the check station) and shall check all game taken. Hunters shall check in and out at a check station when entering and exiting that portion of the area south of U.S. 98 in Jefferson, Wakulla, and Taylor counties, and shall check all game taken during the archery, general gun, and spring turkey seasons.

4. Public access is prohibited north of U.S. Highway 98 and west of the Wacissa River, other than during periods when public hunting is allowed, and seven days before each open hunting season except that portion of the area bounded on the west by Firebreak 14, on the east by the Wacissa River, on the north and west by the southern boundary of Section 11, the western boundary of Sections 12 and 1, and the northern boundary of Section 1, Township 3 South, Range 3 East, and on the south by the western and northern boundaries of Section 12, the eastern boundary of Section 1, Township 4 South, Range 3 East, and the northern boundary of Section 6, Township 4 South, Range 4 East, which will be open for public access throughout the year. Public access is prohibited south of U.S. Highway 98 and west of C.R. 14, except during periods open to hunting and 7 days before each open hunting season.

5. Vehicles may be operated only on designated roads.

6. During the general gun and small game seasons, hunting as specified by ~~Rule 39-24.002(2)(b)~~, F.A.C., is permitted except south of U.S. 98 and west of C.R. 14.

7. Entry or exit by vehicle in that portion of the area south of U.S. 98 in Jefferson and Wakulla counties shall be only on a road upon which a check station is maintained, whether or not such check station is manned.

8. Taking of wildlife by use of a gun on or from the rights-of-way of U.S. 98 and County Road 14 is prohibited as provided by Rule 39-4.008, F.A.C.

9. Hunting, fishing and frogging in that portion of Jefferson and Wakulla counties south of U.S. 98 is permitted only during the archery, general gun and spring turkey seasons.

10. Fires are prohibited.

11. The use of all-terrain vehicles (ATVs) is prohibited.

12. Shotguns are permitted on the area during the early experimental duck season established by Rule 39-13.003, F.A.C.

13. During the archery, general gun and spring turkey seasons a daily hunt permit, issued at the check stations, is required upon entering that portion of the area south of U.S. 98 and must be in possession while on the area.

14. Hunting with dogs is prohibited during the archery season, except that waterfowl retrievers may be used during the early duck season.

(13) through (24) No change.

proposed (25) Flint Rock WMA withdrawn

renumber remainder of proposed rule, No changes.

**GAME AND FRESH WATER FISH COMMISSION**

**RULE NO.:** 39-15.065  
**RULE TITLE:** Specific Regulations for Type I Wildlife Management Areas – Central Region  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes, in accordance with subparagraph 120.54(3)(d)1., F.S., have been made to this proposed rule which was published in Vol. 24, No. 6, Florida Administrative Weekly, February 12, 1998, so that when adopted, it will read as follows:

(1) through (23) No change.

(24) Flying Eagle Wildlife Management Area

(a) through (c) No change.

(d) General regulations:

5. The use of tracked vehicles, motorcycles or all-terrain vehicles is prohibited. The use of horses is prohibited during periods when hunting is allowed. During periods when the area is closed to hunting, horses may be ridden only on designated roads and marked trails.

(25) through (28) No change.

(29) Lake Panasoffkee Wildlife Management Area

(a) No change.

(b) Legal to take: All legal game and wild hogs. Turkeys may be taken only during the special-opportunity turkey hunts. The bag limit for turkey shall be one gobbler (or bearded turkey) per special-opportunity turkey hunt permit. One antlered deer may be taken per special-opportunity deer hunt

permit. Antlerless deer (except spotted fawns) may be taken by antlerless deer permit only. Taking of antlered deer not having at least one antler with four or more points is prohibited. Bag limit on wild hogs, two per permit. Fish and frogs throughout the year.

(c) No change.

(d) General regulations:

3. The use of tracked vehicles, motorcycles, bicycles or all-terrain vehicles is prohibited. The use of horses is prohibited during the special-opportunity hunts.

4. No change.

7. Only shotguns may be used during the special opportunity spring turkey hunts.

10. No change.

(30) Potts Wildlife Management Area

(a) through (c) No change.

(d) General regulations:

2. No change.

3. The use of tracked vehicles, motorcycles or all-terrain vehicles is prohibited. During periods when the area is closed to hunting, horses may be ridden only on designated roads and designated trails.

5. and 8. No change.

(31) No change.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
61B-60.001	Definitions and Scope
61B-60.002	General Provisions; Forms and Fees
61B-60.003	Application for and Renewal of Broker or Salesman License
61B-60.004	Bond and Irrevocable Letter of Credit
61B-60.005	Principal Place of Business; Broker's Branch Office License Application and Branch Office License Renewal
61B-60.006	Escrow Depository; Closing Transactions
61B-60.008	Standards of Conduct; Penalties

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule amendments, as noticed in Vol. 24, No. 33, of the August 14, 1998, Florida Administrative Weekly have been withdrawn.

<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>		61K1-1.0025	Executive Secretary, Assistant Executive Secretary, Duties and Responsibilities
<b>Construction Industry Licensing Board</b>			
RULE NO.:	RULE TITLE:	61K1-1.0027	Commission Representatives, Duties and Responsibilities
61G4-18.002	Definitions		
	NOTICE OF CHANGE	61K1-1.0028	Chief Inspector, Inspectors, Duties and Responsibilities
Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., Florida Statutes, published in Vol. 24, No. 53, December 31, 1998, issue of the Florida Administrative Weekly.		61K1-1.003	License, Permits; Requirement, Procedure and Period, Fee
The following changes are made to address comments received by Daytona Beach Community College:		61K1-1.0035	Insurance
Paragraph (2) of the proposed rule shall now read as follows:		61K1-1.004	Weight Classes; Weigh-In; Pre-Match Physical of Participant and Referee
(2) "Course" means any course, seminar or other program of instruction which has been approved by the board for the purpose of complying with continuing education requirements for contractors. "Course" also means any successfully completed core curriculum, construction or business related, course in an accredited two-year or four-year college program leading to a construction or business related degree.		61K1-1.0043	Drugs and Foreign Substances; Penalties
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467		61K1-1.005	Promoter and Matchmaker; Licensing and Bond; Duties and Conduct
		61K1-1.006	Arena Equipment; Ring Requirements; Floor Plan and Apron Seating; Emergency Medical and Other Equipment and Services
		61K1-1.007	Participants' Apparel and Appearance
		61K1-1.008	Bandages and Handwraps
		61K1-1.009	Gloves and Mouthpieces
		61K1-1.010	Physician; License and Duties; Authority
<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>		61K1-1.011	Manager; License; Contract Between Manager and Participant
<b>Board of Cosmetology</b>			
RULE NO.:	RULE TITLE:	61K1-1.012	Participant; License; Conduct and Other Requirements
61G5-29.014	Continuing Education		
NOTICE OF WITHDRAWAL		61K1-1.013	Judge; License and Duties
The Board of Cosmetology hereby withdraws the above-proposed rule, which originally was noticed in Vol. 24, No. 40, of the Florida Administrative Weekly on October 2, 1998.		61K1-1.017	Timekeeper or Knockdown Timekeeper; License and Duties
		61K1-1.018	Second; License and Duties
		61K1-1.019	Referee; License and Duties
<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>		61K1-1.023	Trainer; License and Conduct
<b>State Athletic Commission</b>		61K1-1.030	Rounds
RULE NOS.:	RULE TITLES:	61K1-1.035	Scoring System; Scoring, Criteria; Knockdowns; Fouls; Determination of Win or Draw; Decision Final, Exceptions
61K1-1.001	Purpose, Applicability and Scope of Rules		
61K1-1.002	Definitions	61K1-1.037	Post-Match Physical Requirements; Suspensions
61K1-1.0023	Commission, Commission Employees, Duties and Responsibilities; Deputy Commissioners	61K1-1.040	Post-Match Reports Required to be Filed; Penalty for Late Filing
61K1-1.0024	Medical Advisory Council, Duties and Responsibilities	61K1-1.042	Closed Circuit Telecasts; Requirements; Penalty for Late Filing
		61K1-1.070	Administrative Complaints
		61K1-1.080	Forms

**NOTICE OF PUBLIC HEARING**

The State Athletic Commission hereby gives notice of a public hearing to be held on the above-referenced rules on May 10, 1999, at 10:00 a.m., at the Collins Building, Room 163, 107 West Gaines Street, Tallahassee, Florida 32301. The rules were originally published in Vol. 25, No. 1, of the January 8, 1999, Florida Administrative Weekly.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** Shelley Bradshaw, Assistant Executive Secretary, 1313 North Tampa Street, Suite 510, Tampa, Florida 33602-3329

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**DOCKET NO.:** 98-05R

**RULE CHAPTER NO.:** 62-302 **RULE CHAPTER TITLE:** Surface Water Quality Standards

**RULE NO.:** 62-302.700 **RULE TITLE:** Special Protection, Outstanding Florida Waters, Outstanding National Resource Waters

**NOTICE OF CONTINUATION OF PUBLIC HEARING ON PROPOSED RULEMAKING**

The Department of Environmental Protection announces the continuation of a public hearing to adopt proposed changes to Chapter 62-302 of the Florida Administrative Code that are intended to update the listing of state and federally managed areas (e.g., state aquatic preserves, state forests) which are designated as Outstanding Florida Waters. The original notice of proposed rulemaking, published in the December 24, 1998 issue of the Florida Administrative Weekly, Vol. 24, No. 52, pages 6956-6958, stated that the proposed rule amendments were scheduled for consideration and possible approval for adoption by the Florida Environmental Regulation Commission on January 28, 1999 at 9:00 a.m. Adoption proceedings were opened by the Florida Environmental Regulation Commission at the January 28 meeting, but were continued to a public hearing that was held on February 25, 1999 at 9:00 a.m. in Tallahassee. These adoption proceedings have been further continued to another public hearing of the Florida Environmental Regulation Commission scheduled at the time, date, and place shown below:

**TIME AND DATE:** 9:00 a.m., Thursday, April 29, 1999

**PLACE:** Florida Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)488-2996 or 800-955-8771 (TDD), at least seven days before the meeting.

The Department regrets any inconvenience this rulemaking continuation may have caused.

**THE PERSON TO BE CONTACTED REGARDING THIS NOTICE OR THE PROPOSED RULE IS:** Eric Shaw, Division of Water Facilities, Mail Station 3575, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)921-9929, Suncom 291-9929, FAX: (850)921-5655

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

**RULE NO.:** 64B3-8.002 **RULE TITLE:** Inactive Status and Reactivation of Inactive Clinical Laboratory Personnel License.

**NOTICE OF ADDITIONAL PUBLIC HEARING**

The Board of Clinical Laboratory Personnel hereby gives notice of an additional public hearing on the above-referenced rule.

**DATE AND TIME:** April 30, 1999, 9:00 a.m., or as soon thereafter as can be heard

**PLACE:** Sheraton, Ft. Lauderdale Airport, 1825 Griffin Road, Ft. Lauderdale, Florida 33004

The rule was originally published in Vol. 25, No. 4, of the January 29, 1999, Florida Administrative Weekly.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF HEALTH**

**Division of Disease Control**

**RULE NO.:** 64D-3.011 **RULE TITLE:** Control of Communicable Diseases, Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 4, January 29, 1999 issue of the Florida Administrative Weekly:

64D-3.011 Control of Communicable Diseases, Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12; Forms.

(1) Immunization Requirements – The school board of each district and the governing authority of each nonpublic school shall establish and enforce as policy that prior to admittance or attendance in a public or nonpublic school, grades preschool and kindergarten through 12, each child shall present or have on file with said school a completed DH Form 680, Florida Certification of Immunization, as incorporated by reference in 64D-3.011(5) for the prevention of diphtheria, pertussis, tetanus, poliomyelitis, rubeola, rubella, and mumps. In addition, documentation of the following immunizations are also required on the Florida Certification of Immunization:

(a) prior to admittance, attendance or transfer to a preschool, completion of Haemophilus influenzae type b vaccination,

(b) effective for the 1997/98 school year, prior to admittance, attendance or transfer to 7th grade, completion of the hepatitis B series, a second dose of measles vaccine (preferably MMR) and a tetanus-diphtheria booster,

(c) effective for the 1998/99 school year, prior to admittance, attendance or transfer to kindergarten, completion of the hepatitis B series,

(d) effective for the 2001/2002 school year, completion of the hepatitis B series prior to admittance, attendance or transfer to preschool, and

(e) effective with the 2001/2002 school year, prior to admittance, attendance, or transfer to a preschool or kindergarten, completion of varicella vaccination, or a Certificate of Exemption. Prior to admittance or attendance in preschool, children shall also be vaccinated for Haemophilus influenzae type b with documentation on the Certification of Immunization. The manner and frequency of administration of the immunization shall conform to recognized standards of medical practice. Effective with the 1998/99 school year, in addition to the immunizations listed above, children shall complete the hepatitis B vaccine series prior to entry, attendance or transfer to kindergarten in Florida schools. Each subsequent year thereafter the next highest grade will be included in the requirement so that students transferring into Florida schools are added to the immunized cohort, with the exception of Haemophilus influenzae type b required only prior to admittance, attendance or transfer to a Florida preschool. Effective with the 1997/98 school year, children entering, attending or transferring to seventh grade in Florida schools will be required to complete, vaccination against hepatitis B, a second dose of measles vaccine (preferably MMR), and a tetanus diphtheria booster prior to admittance or attendance. Each subsequent year thereafter the next highest grade will be included in the requirement so that students transferring into Florida schools are added to the immunized cohort. The manner and frequency of administration of the

immunizations shall conform to recognized standards of medical practice. Each child whose documented immunizations fall short of all requirements listed above shall present a completed DH Form 680 Florida Certification of Immunization Temporary Medical Exemption (Part B), or a completed DH Form 680 Florida Certification of Immunization Permanent Medical Exemption (Part C), incorporated by reference in 64D-3.011(5); Part C listing the exemption for specific immunization(s), or a completed DH Form 681, Religious Exemption from Immunization, as incorporated by reference in 64D-3.011(5), to be filed with said Florida public or nonpublic school, grades preschool and kindergarten through 12.

(2) Documentation Requirements

(a) Certification of Immunization – Only fully immunized children shall be issued a Florida Certificate Certification of Immunization, which must be provided on ~~DOH~~ DH Form 680 (Part A), Florida Certification of Immunization, Certificate of Immunization for K-12 Excluding 7th Grade Requirements (Part A-1), and/or Certificate of Immunization Supplement for 7th Grade Requirement (Part A-2), incorporated by reference in 64D-3.011(5). A child may attend school only after an authorized school official has examined the certificate for validity. A valid Florida Certificate Certification of Immunization shall be properly dated and signed or authorized by a physician. Data elements transferred through the Florida Automated System for Transferring Education Records (FASTER) will include all antigen doses by dates of immunization. The original paper ~~DOH~~ DH Form 680 Part A, the Florida Certificate Certification of Immunization, shall remain in the student's cumulative health record.

(b) Certificate of Exemptions – A child may attend school without a valid DH Form 680, Florida Certificate Certification of Immunization, Certificate of Immunization for K-12 Excluding 7th Grade Requirements (Part A-1) and/or Certificate of Immunization Supplement for 7th Grade Requirement (Part A-2) only if he presents a Certificate of Exemption for medical or religious reasons completed DH Form 680, Florida Certification of Immunization Temporary Medical Exemption (Part B), Permanent Medical Exemption (Part C), or completed Form DH 681, Religious Exemption From Immunization, incorporated by reference in 64D-3.011(5), or if he is a transfer student.

1. Medical Exemptions – A child in attendance with a medical exemption must present or have on file the Medical Exemption, DOH form 680 (Part B), DH Form 680, Florida Certification of Immunization Temporary Medical Exemption (Part B), incorporated by reference in 64D-3.011(5), properly dated and signed or authorized by a physician licensed under provisions of Chapter 458, 459, or 460 or DOH DH Form 680, (Part C) Florida Certification of Immunization Permanent Medical Exemption (Part C), incorporated by reference in 64D-3.011(5), properly dated and signed by a physician

licensed under provisions of chapter 458 or 459. The original paper temporary or permanent medical exemption shall be transferred for follow-up in addition to the electronic transfer of these records. ~~DOH Form 680 (Part B)~~ DH Form 680, Florida Certification of Immunization Temporary Medical Exemption (Part B) is a ~~Temporary Medical Exemption~~ temporary medical exemption which must indicate an expiration date. A child attending under such an exemption is not fully immunized. The expiration date indicated is to be fifteen (15) days after each child's next scheduled appointment to receive additional vaccine appropriate to the child's age. ~~DOH Form 680 (Part C)~~ DH Form 680, Florida Certification of Immunization Permanent Medical Exemption (Part C) is a ~~Permanent Medical Exemption~~ permanent medical exemption which indicates the child is not fully immunized and cannot receive any more of a particular vaccine due to medical reasons. Medical reasons must be stated for each vaccine that is contraindicated as described above.

2. Religious Exemptions – Religious Exemption requests must be presented on ~~DOH~~ DH Form 681, Religious Exemption From Immunization, incorporated by reference in 64D-3.011(5), which is to be issued only by county health departments.

3. Special Exemptions – Exemption from the measles immunization requirement based on past history of measles disease can be granted based on either a written statement by a physician on his stationery which states that the child requesting exemption has had an illness comprised of a generalized rash lasting three (3) or more days, a fever of 101 degrees Fahrenheit or greater, a cough, and/or coryza, and/or conjunctivitis and, in the physician's opinion, has had the ten-day measles (rubeola) or serologic evidence of immunity to measles. Exemption from the varicella immunization requirement based on past history of varicella disease can be granted based on either physician documentation or parental history.

(3) Compliance Reporting

(a) Each public and nonpublic school with a kindergarten and/or seventh grade (effective with the 1997/1998 school year) shall submit an annual compliance report. The report shall be completed on ~~DOH DH~~ Form 684 (Kindergarten Annual Report of Compliance). Immunization Annual Report of Compliance for Kindergarten and Seventh Grades, incorporated by reference in 64D-3.011(5). The report shall include the immunization status of all children who were attending kindergarten and seventh grades at the beginning of the school year. The report shall be forwarded to the county health department director/administrator no later than October 1 of each school year where the data will be compiled on ~~DOH DH~~ Form 685, the Kindergarten and Seventh Grade Annual Report of Compliance County Summary, as incorporated by reference in 64D-3.011(5), or electronically generated by the Department of Education. ~~Effective with the 1997/98 school~~

~~year, each public and nonpublic school with a seventh grade shall submit an annual compliance report. The report shall be completed on DOH Form 684 to be renamed the Immunization Annual Report of Compliance for Kindergarten and Seventh Grades and shall include the immunization status of all children who were attending kindergarten and seventh grades at the beginning of the school year. The report shall be forwarded to the county health department director/administrator no later than October 1 of each school year.~~

(b) After consultation with the Department of Education, the Department of Health shall require compliance reports from public and nonpublic schools and preschools for selected grades (K-12 and preschool) in special situations of vaccine preventable disease outbreak control or identified need for monitoring through surveys for immunization compliance levels. Such reports shall include the status of all children who were attending school at the beginning of the school year. Reports shall be forwarded to the county health department director/administrator within a specified period as determined by the department.

(4) Exclusionary Provisions – Any student not in compliance with the stipulations of these sections (64D-3.011(1) or (2)) shall be excluded temporarily from school until such time as the appropriate immunization documentation is presented and entered into his school record.

(5) Forms ~~Availability~~ – Forms used to document compliance with section 232.032, F.S., are ~~available as indicated below;~~ hereby incorporated by reference:

FORM #	EFFECTIVE DATE	TITLE	FORMS AVAILABILITY
<del>DOH DH 680A</del>	<del>(Jan 93)</del> <u>(May 99)</u>	<del>Florida Certificate of Immunization</del>	DOH county health departments
<del>DOH 680B</del>	<del>(Jan 93)</del>	<del>Temporary Medical Exemption</del>	<del>DOH CHDs, physicians' offices</del>
<del>DOH 680C</del>	<del>(Jan 93)</del>	<del>Permanent Medical Exemption</del>	<del>DOH CHDs, physicians' offices</del>
<del>DOH DH 681</del>	<del>(June 94)</del> <u>(May 99)</u>	<del>Religious Exemption From Immunization</del>	DOH CHDs
<del>DOH DH 684</del>	<del>(Aug 84)</del> <u>(Nov 96)</u>	<del>Kindergarten Immunization Annual Report of Compliance for Kindergarten and Seventh Grade</del>	DOH CHDs
<del>DOH DH 685</del>	<del>(Aug 84)</del> <u>(Nov 96)</u>	<del>Kindergarten and Seventh Grade Annual Report of Compliance County Summary</del>	DOH CHDs

(6) Adult Education Classes – Students under 21 years of age attending adult education classes will provide acceptable proof of immunization as specified in 64D-3.011(1).

Specific Authority 232.032(1),(10), 381.0011(13), 381.003(2), 381.005(2) FS. Law Implemented 232.032(1), 381.0011(4), 381.003(1), 381.005(1)(i), 458, 459, 460 FS. History–New 12-29-77, Amended 6-7-82, 11-6-85, Formerly 10D-3.88, Amended 2-26-92, 9-20-94, 9-21-95, 4-7-96, Formerly 10D-3.088.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program Office**

RULE NO.: RULE TITLE:  
65A-4.100 Relocation Assistance

Notice is hereby given that changes are being made to the rule identified above as published in Vol. 25, No. 1, Florida Administrative Weekly, on January 8, 1998. These changes are the result of potential objections made by the Joint Administrative Procedures Committee (JAPC) in a letter dated February 23, 1999. The JAPC’s potential objections require amendment of the published text. The specific changes are as follows:

Paragraph 65A-4.100(1), the third sentence, following “CF-ES 2279” is amended to read, “~~Feb 99 Dec 98~~ (incorporated by reference).” Paragraph 65A-4.100(3), the first sentence is amended by removing “~~any~~” following “is defined as” and following the words “false imprisonment, or” by inserting “a” and deleting “~~any~~”. Paragraph 65A-4.100(3) is further amended by inserting a new first sentence to read: “The signed agreement not to apply for temporary cash assistance for six months is not required from an individual needing relocation assistance because of domestic violence.”

Paragraph 65A-4.100(4) is amended by deleting the words “~~domestic violence~~” following the words “acceptable emergencies:”. In the same paragraph and sentence, the following phrase is amended as indicated: “resulting in the a significant loss of at least one month’s income or loss of employment”. Paragraph 65A-4.100(4) is further amended by inserting a new first sentence to read: “If the individual demonstrates an emergency to the department, the individual is not bound by the agreement not to apply for temporary cash assistance for six months following the receipt of relocation assistance.” Published paragraph 65A-4.100(2) is renumbered paragraph 65A-4.100(4) and published paragraph 65A-4.100(4) is re-numbered paragraph 65A-4.100(2). Paragraph 65A-4.100(5) is amended by deleting the first sentence, “~~An individual is eligible for relocation assistance payments one time in a five year period except that individuals receiving relocation assistance because of domestic violence have no limit on the number of times they can receive this assistance.~~” In the same paragraph, the last sentence, following, “a copy of form CF-ES” is changed to read, “2278 2078, Feb 99 Dec 98”.

Insert a new paragraph as follows, “(7) Copies of forms CF-ES 2278 and CF-ES 2279 may be obtained from the Department of Children and Family Services, Economic Self-Sufficiency Program Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700.”

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Division of Family Safety and Preservation Program**

RULE NOS.: RULE TITLES:  
65C-5.001 Definitions  
65C-5.002 Health Care Screening/Treatment  
65C-5.003 Assessment, Case Planning and Service Provision  
65C-5.004 Child Safety and Well-Being in Substitute Care Placements  
65C-5.005 Dispute Resolution  
65C-5.006 Permanency Planning for Children  
65C-5.007 Reunification  
65C-5.008 Human Immunodeficiency Virus Infected Children  
65C-5.009 Administrative Fines for False Reporting  
65C-5.010 Collecting Information on Clients in the Programs

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rules, as noticed in Vol. 23, No. 32, August 8, 1997 and Vol. 24, No. 16, April 17, 1998, Florida Administrative Weekly have been withdrawn.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Division of Family Safety and Preservation Program**

RULE NOS.: RULE TITLES:  
65C-10.001 Definitions  
65C-10.002 Reports of Child Abuse and Neglect  
65C-10.003 Child Protective Investigations  
65C-10.004 Medical Screening and Medical Examination of Children Alleged to be Abused or Neglected  
65C-10.005 Institutional Child Abuse Investigations  
65C-10.006 Criminal and Abuse History Checks

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rules, as noticed in Vol. 23, No. 32, August 8, 1997, Florida Administrative Weekly have been withdrawn.



**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Division of Family Safety and Preservation Program**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
65C-11.001	Definitions
65C-11.002	Ongoing Assessment and Documentation
65C-11.003	Relative Placements
65C-11.004	Non-Relative Placements
65C-11.005	Termination of Supervision

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rules, as noticed in Vol. 23, No. 32, August 8, 1997, Florida Administrative Weekly have been withdrawn.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Division of Family Safety and Preservation Program**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
65C-12.001	Definitions
65C-12.002	Health Screenings and Assessments
65C-12.003	Medical Treatment
65C-12.004	Ongoing Health Care
65C-12.005	Medicaid Eligibility Procedures
65C-12.006	Mental Health and Substance Abuse Services for Children
65C-12.007	Placement Procedures
65C-12.008	Case Supervision Responsibilities
65C-12.009	Voluntary Placements
65C-12.010	Central Placement Authority
65C-12.011	Shelter Audits
65C-12.012	Monitoring of Emergency Shelter

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rules, as noticed in Vol. 23, No. 32, August 8, 1997, Florida Administrative Weekly have been withdrawn.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Division of Family Safety and Preservation Program**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
65C-13.013	Definitions and Glossary
65C-13.014	Entry into Foster Care
65C-13.015	The Prevention and Management of Sexual Assault in Foster Care
65C-13.016	Health Care
65C-13.017	Services for HIV Infected Children
65C-13.018	Services to Parents of Children in Foster Care
65C-13.019	Administrative Review
65C-13.020	Permanency Staffings
65C-13.021	Post-Placement and Protective Supervision

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rules, as noticed in Vol. 23, No. 32, August 8, 1997, Florida Administrative Weekly have been withdrawn.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Division of Family Safety and Preservation Program**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
65C-24.003	Home Study Requirements
65C-24.004	Relative Caregiver Program Benefit Payments

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Volume 25, No. 7, February 19, 1999, issue of the Florida Administrative Weekly:

65C-24.003 Home Study Requirements.

(1) Relative caregivers who receive assistance under the Relative Caregiver Program must be capable, as determined by a home study, of providing a physically safe environment and a stable, supportive home for the children under their care, and must assure that the children's well-being is met, including, but not limited to, the provision of immunizations, education, and mental health services as needed.

65C-24.004 Relative Caregiver Program Benefit Payments.

(4) Relative caregiver payments shall be reviewed every six months and adjusted to reflect changed circumstances. If the review demonstrates that the payment should be lowered, the relative caregiver shall be notified of his or her right to a fair hearing. ~~Examples of "Changed circumstances" are shall be defined to include the following:~~

(a) The child begins receiving supplemental security income.

(b) The child begins receiving unearned income such as social security benefits or court-ordered child support.

(c) The child is no longer living in the home with the relative caregiver.

(d) The child's age category changes.

~~(e) Other changed circumstances as approved in writing by the district Family Safety and Preservation Program Administrator.~~

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**Section IV  
Emergency Rules**

**NONE**

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**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF TRANSPORTATION**

NOTICE IS HEREBY GIVEN THAT on November 5, 1998, the Florida Department of Transportation issued an order granting the petition of Florida Power Corporation for a variance from the provisions of Rule 14-46.001, Florida Administrative Code. Florida Administrative Code Rule 14-46.001 prohibits new utilities from locating longitudinal within limited access right-of-way. The Department received the petition on July 24, 1998. The Department published its notice of receipt of the petition in the August 7, 1998, edition of the Florida Administrative Weekly. On September 21, 1998, the Department issued a request for additional information and clarification of its variance request. Florida Power Corporation responded with additional information on October 5, 1998. The petition for variance requested permission to construct, maintain, and operate approximately twenty (20) miles of overhead electric transmission lines within the right-of-way in and around Segment C of the Western Beltway, which is a limited access right-of-way, in Orange and Osceola counties. The Department's order, issued in DOT Case No.: 98-0154, granted the petition for variance and Florida Power Corporation subsequently submitted a written acceptance. A copy of the Department's Order and Florida Power Corporation's written acceptance may be obtained from the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458. For additional information, contact Andrea V. Nelson at (850)414-5264.

**WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN THAT the South Florida Water Management District (SFWMD) received a petition for variance from the Florida Department of Transportation on March 3, 1999 for a project known as SR-5 (US-1) Pompano Beach Municipal Golf Course. The petition seeks relief from Section 7.4(D), Basis of Review for Environmental Resource Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-4.091(1)(a), Fla. Admin. Code, pertaining to dimensional/side slope criteria. The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn: District Clerk.

To request a copy of the petition, contact Penelope Bell at the above address, or telephone (561)682-6320, or e-mail: penelope.bell@sfwmd.gov.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

On March 19, 1999, The Renfrew Center of Florida filed a petition for waiver or variance of rule 65E-4.016, Florida Administrative Code, Mental Health Residential Treatment Facilities licensing requirements.

A copy of the Petition may be obtained by contacting: Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Rm. 204-X, Tallahassee, FL 32399-0700.

**Section VI**  
**Notices of Meetings, Workshops and Public**  
**Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Department of Veterans' Affairs
- Information Resource Commission
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund

DATE AND TIME: April 13, 1999, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215, F.S. and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration

will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and

orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members, at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### **DEPARTMENT OF BANKING AND FINANCE**

The Florida **Board of Funeral and Cemetery Services** announces a public Rules Committee Meeting and all persons are invited to attend.

**DATE AND TIME:** April 12, 1999, 10:00 a.m. – 5:00 p.m.

**PLACE:** Room 547, Fletcher Bldg., 101 E. Gaines Street, Tallahassee, Florida

**PURPOSE:** Regular Rules Committee business

To obtain further information and to obtain a copy of the agenda contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, telephone number (850)488-0357, Ext. 567, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)488-0357, Ext. 567, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service at 1(800)955-8771 (TDD), or 1(800)955-8770 (Voice), for assistance.

**DEPARTMENT OF INSURANCE**

The **Department of Insurance, Division of State Fire Marshal**, announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 1999, 1:00 p.m.

PLACE: Holiday Inn Resort, 6515 International Drive, Orlando, Florida, Telephone (407)351-3500, for reservations

PURPOSE: Florida Fire Code Advisory Council meeting.

A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Forestry Arson Alert Association, Inc.** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, April 8, 1999, 1:30 p.m.

PLACE: Doyle Conner Building, 3125 Conner Building, Tallahassee, Florida 32399

PURPOSE: To consider the following agenda items: 1) Arson rewards; 2) Budget; 3) New Business.

A copy of the agenda may be obtained by writing: Mr. L. Earl Peterson, Division of Forestry, 3125 Conner Blvd., Tallahassee, Florida 32399-1650, Telephone (850)488-6111.

**DEPARTMENT OF EDUCATION**

The public is invited to an Executive Committee telephone conference call of the Florida **Board of Regents**.

DATE AND TIME: April 16, 1999, 9:00 a.m.

PLACE: Conference Room, Florida Education Center, Tallahassee, FL

PURPOSE: Consideration of: Sublease of Property, UF (IFAS); Subcontract Agreement between FSU and the Morris Center (Prevention and Remediation of Reading Disability Project); Legislative Update; and other matters pertaining to the State University System.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)487-1896 (Voice), (850)921-2413 (TDD), at least 5 days in advance so that their needs can be accommodated.

The **Florida Art in State Buildings Program (FAMU)** announces the following public meeting, to which all persons are invited:

COMMITTEE: Art Selection Committee

DATE AND TIME: Friday, April 9, 1999, 9:00 a.m.

PLACE: Florida A & M University, Science and Research Building, Room 204, Tallahassee, Florida 32307, (850)561-2842

PURPOSE: To hold an Orientation meeting to determine potential sales and media for artwork, establish project schedules and set the next meeting dates.

For more information, please contact: Kenneth Falana, User Agency Representative, Art in State Buildings Program, Florida A & M University, Tallahassee, Florida 32307, (850)561-2842.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Art in State Buildings Program.

The **Region XIV, Advisory Council** announces a meeting to which all interested parties are invited:

DATE AND TIME: Thursday, April 22, 1999, 9:00 a.m.

PLACE: Room 8205, School of Justice and Safety Administration, Miami-Dade Community College, North Campus

Contact person: Jean Doubles, Secretary of the Region, XIV Advisory Council, (305)237-1329.

The State of Florida, **Education Standards Commission**, announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, May 6, 1999; Friday, May 7, 1999, 8:30 a.m.

PLACE: Florida Atlantic University, Administration Building, Board of Regents, Room 305, 777 Glades Road, Boca Raton, Florida 33431, Telephone (561)297-3062

PURPOSE: Members of the Education Standards Commission will meet and discuss issues related to the Commission's charge.

To obtain a copy of the agenda, please call or write: Florida Education Standards Commission, 325 West Gaines Street, Room 224, Turlington Building, Tallahassee, Florida 32399, Telephone (850)488-1523 or Suncom 278-1523.

Persons with disabilities who require assistance to participate in this meeting are requested to contact Dr. Adeniji Odotola at the above address or telephone numbers.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Subcommittee for Hazardous Materials Area Response Teams to which all persons are invited.

DATE AND TIME: April 8, 1999, 9:00 a.m.

PLACE: Public Service Commission, Betty Easley Conference Center, Room 171, 4075 Esplanade Way, Tallahassee, Florida 32399

PURPOSE: To discuss several legal issues surrounding the formation of Regional Response Teams including procedures for dispatching regional hazardous materials teams.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, or by telephoning (850)413-9899.

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The **State Emergency Response Commission for Hazardous Materials** announces a meeting of all Local Emergency Planning Committee chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: April 8, 1999, 1:30 p.m.

PLACE: Public Service Commission, Betty Easley Conference Center, Room 171, 4075 Esplanade Way, Tallahassee, Florida 32399.

PURPOSE: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, or by telephoning (850)413-9970.

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The **State Emergency Response Commission for Hazardous Materials** announces a meeting to which all persons are invited.

DATE AND TIME: April 9, 1999, 10:00 a.m.

PLACE: Public Service Commission, Betty Easley Conference Center, Room 171, 4075 Esplanade Way, Tallahassee, Florida 32399

PURPOSE: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision, with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149 or by telephoning (850)413-9970.

**DEPARTMENT OF LAW ENFORCEMENT**

The **Division of Criminal Justice Standards and Training** announces a public meeting for Denial hearings to which all persons are invited to attend.

DATE AND TIME: Monday, April 12, 1999, 10:30 a.m. – 11:30 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

PURPOSE: To determine if acts committed by respondents would require denial of criminal justice certification.

A copy of the Denial agenda can be obtained by calling: Brenda S. Miller, (850)410-8648, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Post Office Box 1489, Tallahassee, Florida 32302-1489.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

The **Division of Criminal Justice Standards and Training** announces a public meeting of the CJSTC Training Center Accreditation Task Force to which all persons are invited to attend.

DATE AND TIME: Tuesday, April 13, 1999, 9:30 a.m. – Open

PLACE: Florida Department of Law Enforcement, Professionalism Program Area Conference Room, 2331 Phillips Rd., Tallahassee, Florida 32308

PURPOSE: The second meeting of the CJSTC Training Center Accreditation Task Force.

A copy of the Task Force agenda can be obtained by calling: Stewart Clendinen, (850)410-8619, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Post Office Box 1489, Tallahassee, Florida 32302-1489.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation** announces a change to the starting time beginning April 15, 1999, for public meetings to which all persons are invited:

DATE AND TIME: April 15, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: May 20, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: June 17, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: July 15, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: August 19, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: September 16, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

PURPOSE: Regular Meeting of the Executive Committee

A copy of the agenda may be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 14, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone (850)488-3417.

**PUBLIC SERVICE COMMISSION**

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces the cancellation of the Open Microphone session.

DATE AND TIME: March 30, 1999, 12:00 noon – 1:00 p.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: Monday, April 19, 1999, 9:30 a.m.

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

The Commission will take public comment regarding any undocketed matters of concern to the public at 9:30 a.m. Please note that the "open microphone" portion of the Internal Affairs Meeting is subject to cancellation without notification.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service by using the following numbers: 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

In the event of a scheduling conflict, this meeting may be moved to Tuesday, April 20, 1999, immediately following the Commission Conference, in Room 148.

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980253-TX – Proposed Rules 25-4.300, F.A.C., Scope and Definitions; 25-4.301, F.A.C., Applicability of Fresh Look; and 25-4.302, F.A.C., Termination of LEC Contracts.

DATE AND TIME: April 19, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 148 Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the identification of the exhibits; 5) the establishment of an order of witnesses; 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech

impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 981345-TL – Investigation into telephone exchange boundary issues in South Brevard County.

DATE AND TIME: April 19, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the identification of the exhibits; 5) the establishment of an order of witnesses; 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 20, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting the Division of Records and Reporting, (850)413-6770 or writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.scri.net/psc>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing and prehearing to be held in the following docket, to which all interested persons are invited.

**HEARING:**

**DOCKET NO.** 990325-EI – Petition of Gulf Power Company to Determine Need for Proposed Electrical Power Plant in Bay County

**DATE AND TIME:** Monday, June 7, 1999, 9:30 a.m.; June 8, 1999, has also been reserved for this proceeding. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**PURPOSE:** The purpose of this hearing will be for the Commission to take final agency action to determine the need, pursuant to Sections 403.501-519, Florida Statutes (1997), for the construction of an electric power plant and related facilities in Bay County, Florida, by Gulf Power Company. This proceeding shall be for the following purposes: to allow Gulf Power Company, parties to this proceeding, and Commission staff to present evidence and testimony concerning Gulf Power Company's petition for a determination of need for its proposed plant and related facilities in Bay County, Florida; to permit any intervenors to present testimony and exhibits concerning this matter; to permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and, for such other purposes as the Commission may deem appropriate. Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements of Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Section 403.519, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the power plant and its associated facilities will be heard at the June 7-8, 1999, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed plant and associated facilities as required by the "Florida Electrical Power Plant Siting Act," Sections 403.501-518, Florida Statutes.

**PREHEARING:**

**DATE AND TIME:** Monday, May 17, 1999, 1:30 p.m.

**PLACE:** Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**PURPOSE:** To consider: 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the identification of exhibits; 5) the establishment of an order of witnesses; 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at the hearing because of a physical impairment should call the Division of Records and Reporting, (904)413-6770, at least 48 hours prior to the hearing. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a meeting of the Tourism Task Force to which all persons are invited.

**DATE AND TIME:** April 15, 1999, 10:00 a.m.

**PLACE:** At a place to be determined in Dixie County, Florida

**PURPOSE:** To carry out business as it pertains to promotion of the 11-county north central Florida region.

A copy of the agenda may be obtained by calling (352)955-2200 or writing: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Any person deciding to appeal any decision of the Task Force with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The District Six, Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

**DATES AND TIMES:** Tuesday, April 6, 1999, 10:00 a.m.; Tuesday, May 4, 1999, 10:00 a.m.



PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Community Outreach Subcommittee

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The District Six, Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATES AND TIMES: Tuesday, April 13, 1999, 10:00 a.m.; Tuesday, May 11, 1999, 10:00 a.m.

PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Training Subcommittee

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 1999, 10:00 a.m.

PLACE: ECFRPC, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Regular meeting of the East Central Florida Regional Planning Council, Project Review Committee.

A copy of the agenda may be obtained by writing: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 21, 1999, 9:00 a.m.

PLACE: ECFRPC, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Regular meeting of the East Central Florida Regional Planning Council, Bylaws Committee.

A copy of the agenda may be obtained by writing: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 21, 1999, 10:00 a.m.

PLACE: ECFRPC, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Regular meeting of the East Central Florida Regional Planning Council. The Executive and Finance committees will also meet, beginning at 9:30 a.m.

In the event a quorum is not present, the Executive Committee will convene to discuss the business of the Council.

A copy of the agenda may be obtained by writing: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The District Six, Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATES AND TIMES: Thursday, April 22, 1999, 10:00 a.m.; Thursday, May 20, 1999, 10:00 a.m.

PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Commodity Flow Study Working Group

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The District Six Local Emergency Planning Committee (LEPC) For Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATE AND TIME: Friday, May 7, 1999, 10:00 a.m.

PLACE: ECFRPC Offices, Second Floor Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Quarterly Business Meeting of the District Six Local Emergency Planning Committee (LEPC) For Hazardous Materials

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: April 15, 1999, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, Conference Room, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917

PURPOSE: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Treasure Coast Regional Planning Council** announces a meeting of the Council's Overall Economic Development Program Committee to which all persons are invited:

DATE AND TIME: April 8, 1999, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the Treasure Coast Regional Planning Council Overall Economic Development Program Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need

to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: April 16, 1999, 9:30 a.m.

PLACE: Howard Johnson's Motor Lodge, 950 U.S. Highway One, Stuart, Florida

GENERAL SUBJECT MATTER: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

#### **LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT**

The **Loxahatchee River Environmental Control District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 1999, 7:00 p.m.

PLACE: District Administrative Building, 2500 Jupiter Park Drive, Jupiter, Florida 33458

PURPOSE: Regular meeting of the Governing Board to conduct such business as specifically itemized on the agenda.

A copy of the agenda may be obtained by writing: Loxahatchee River Environmental Control District, 2500 Jupiter Park Drive, Jupiter, Florida 33458-8964.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### **METROPOLITAN PLANNING ORGANIZATIONS**

The **Metropolitan Planning Organization for the Orlando Urban Area**, announces the following public meeting of its Governing Board to which all persons are invited:

DATE AND TIME: Wednesday, April 14, 1999, 9:30 a.m.

PLACE: Metroplan Orlando Board Room, 315 East Robinson Street, Suite 355, Orlando, FL 32801

PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Call to Order; 2) Agenda Review; 3) Approval of Minutes; 4) Consent Items; 5) Action Items; 6) Presentations, if any; 7) Other Business; 8) Chairman's Report; 9) Executive Director's Report; 10) Legislative Report.

A copy of the detailed agenda may be obtained by contacting: Virginia Lewis, Executive Assistant, METROPLAN ORLANDO, 315 East Robinson Street, Suite 355, Orlando, FL 32801, (407)481-5672, Extension 314.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact METROPLAN ORLANDO, (407)481-5672 at least 48 hours before the meeting.

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a meeting of the MPOAC Staff Directors' Advisory Committee to which all persons are invited:

DATE AND TIME: April 22, 1999, 11:00 a.m.

PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida, Telephone (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone (850)487-4436 or E-Mail: patti.brannon@dot.state.fl.us

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a meeting of the MPOAC Governing Board to which all persons are invited:

DATE AND TIME: April 22, 1999, 4:00 p.m.

PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida, Telephone (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone (850)487-4436 or E-Mail: patti.brannon@dot.state.fl.us

**DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

The Division of Vocational Rehabilitation, Department of Labor and Employment Security, announces a public meeting of the State of Florida, Brain and Spinal Cord Injury Advisory Council, to which all persons are invited.

DATES AND TIMES: Thursday, May 6, 1999, 8:30 a.m. – 6:00 p.m.; Friday, May 7, 1999, 9:00 a.m. – 1:00 p.m.

PLACE: Clarion Plaza Hotel, 9700 International Drive, Orlando, FL 32819-8114, (407)352-9700

PURPOSE: Meeting of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by writing or calling: Angela Brown, Staff Assistant, Division of Vocational Rehabilitation, 2002 Old St. Augustine Rd., Building A, Tallahassee, FL 32399-0696

Any person requiring an accommodation at this meeting because of a disability should contact Angela Brown, (850)488-8064, at least five (5) calendar days prior to the meeting. If you use a TDD, please call through the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida Department of Labor and Employment Security, Workers' Compensation Oversight Board, announces a telephone conference of its Premiums and Benefits Committee to discuss general issues.

DATES AND TIMES: Thursday, April 1, 1999, 9:00 a.m.; Thursday, April 15, 1999, 9:00 a.m.; Thursday, April 22, 1999, 9:00 a.m.; Thursday, April 29, 1999, 9:00 a.m.

PLACE: Call (850)487-2613 for instruction on participation

PURPOSE: The purpose of the conference call is to discuss issues of interest to the committee.

For further information about this telephone conference, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613, two days prior to the date of the meeting.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech

impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board, announces a telephone conference of its Managed Care Committee to discuss general issues.

**DATES AND TIMES:** Tuesday, April 6, 1999, 9:00 a.m.; Tuesday, April 13, 1999, 9:00 a.m.; Tuesday, April 20, 1999, 9:00 a.m.; and Tuesday, April 27, 1999, 9:00 a.m.

**PLACE:** Call (850)487-2613 for instruction on participation

**PURPOSE:** The purpose of the meeting is to discuss issues of interest to the Committee.

For further information about this telephone conference, contact: Carolyn Smith, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board, announce meeting to which the public is invited.

**DATE AND TIME:** Thursday, April 8, 1999, 10:00 a.m.

**PLACE:** 2728 Centerview Drive, Suite 301F, Forrest Building, Tallahassee, Florida

**PURPOSE:** The purpose is to discuss issues of interest to the Board and Committees.

For a copy of the agenda or for further information about this meeting, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152; telephone number (850)487-2613.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech

impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board, announces a telephone conference of its Coordinating Committee to discuss general issues.

**DATE AND TIME:** Tuesday, April 13, 1999, 10:00 a.m.

**PLACE:** Call (850)487-2613 for instruction on participation

**PURPOSE:** The purpose of the meeting is to discuss issues to be on the agenda for the full Workers' Compensation Oversight Board meeting.

For further information about this telephone conference, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613, two days prior to the date of the meeting.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Division of Workers' Compensation, Special Disability Trust Fund Advisory Sub-Committee, announces a telephonic meeting to which the public is invited.

**DATE AND TIME:** Tuesday, April 13, 1999, 3:30 p.m. – 5:00 p.m.

**PLACE:** Tallahassee, Florida

**PURPOSE:** The purpose of the meeting is to discuss cases with request for settlement approval for \$500,000 or more.

Persons wishing to attend the phone conference must call Charleen Evans on or before Friday, April 2, 1999, (850)488-4896. For further information regarding the meeting, please contact Charleen Evans, (850)488-4896.

Persons with a disability or handicap requiring reasonable accommodations should contact Charleen Evans by telephone at least two business days in advance to make appropriate arrangements. If you are hearing or speech impaired, please contact Charleen Evans using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) or 1(800)955-8771 (TDD).

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: April 13, 1999, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

DATE AND TIME: April 13, 1999, following Board Meeting

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Workshop on Water Management Plan.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meeting to which all persons are invited:  
MEETING: Water Supply Planning Work Group Area V Meeting

DATE AND TIME: Thursday, April 22, 1999, 1:30 p.m.

PLACE: City of Jacksonville Beach’s Commission Chambers, 11 North 3rd Street, Jacksonville Beach, FL

PURPOSE: The St. Johns River Water Management District is in the process of developing a water supply plan. Plan development is being carried out through a series of work group meetings. Work Group Area V involves Duval and St. Johns counties.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is requested to advise the District at least 48 hours before the hearing by contacting: Carol Taylor, (904)329-4170. If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIME: April 27, 1999, 9:00 a.m. and may be continued April 28, 1999, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899

PURPOSE: Additional Items Added to the Agenda. Approval to surplus certain lands within the Lower Hillsborough Flood Detention Area project, referred to as SWF Parcel No 13-300-729S, consisting of approximately 65 acres, lying easterly of I-75 within Sections 24, 25, and 36, Township 27 South, Range 19 East, in Hillsborough County, Florida.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address. The Southwest Florida Water Management District does not discriminate on the basis of any individual’s disability status. Anyone requiring reasonable accommodation as provided for in the Americans With Disabilities Act should contact Cheryl Hill at (352)796-7211 or 1(800)423-1476 (Florida only), Extension 4452, Fax (352)754-6877, TTD only 1(800)231-6103 Fax Number (352)754-6877, Suncom 663-6877.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIME: April 27, 1999, 9:00 a.m. and may be continued until April 28, 1999, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899

PURPOSE: Additional Items Added to the Agenda. The acquisition of certain lands eligible to be considered for funding from the Water Management Lands Trust Fund (Save Our Rivers)/Florida Preservation 2000 Trust Fund which lands are further described as follows:

Part of the Hillsborough River Corridor project comprised of one parcel referred to as SWF Parcel No. 13-444-105, consisting of approximately 148± acres in fee simple title and two conservation easements consisting of approximately 81± acres, lying in Sections 29 and 30, Township 26S, Range 22, East, in Pasco County, Florida.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such

purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for in the Americans With Disabilities Act should contact: Cheryl Hill, (352)796-7211 or 1(800)423-1476 (Florida only), Extension 4452, Fax (352)754-6877, TTD only 1(800)231-6103, Fax Number (352)754-6877, Suncom 663-6877.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 7, 1999, (alternate) 10:00 a.m.

PLACE: District Headquarters, B-1 Building, Conference Room 2A, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Selection Committee meeting to discuss the evaluation of proposals submitted in response to RFP C-10818, Indian River Lagoon 1999 Seagrass Mapping Project.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Should it be necessary to cancel the meeting it will be held on April 3, 1999, 8:00 a.m., at the same location.

For more information, contact: Mary Deese, Senior Contract Administrator, (561)682-2180.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 14, 1999, 8:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, B-1 Building, Conference Room 2A, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Selection Committee meeting for oral presentations in response to RFP C-10818, Indian River Lagoon 1999 Seagrass Mapping.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Should it be necessary to cancel the meeting, it will be held on April 15, 1999, 8:00 a.m. – 12:00 Noon, in the same location, Conference Room 2A.

For more information, contact: Mary Deese, Senior Contract Administrator, (561) 682-2180.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 14, 1999, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Building, 2nd Floor Bid Conference Room, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Selection Committee meeting to discuss the evaluation of proposals submitted in response to RFP C-10903, Insurance Brokerage Services.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Procurement Division, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Should it be necessary to cancel the meeting, it will be held on April 15, 1999, 10:00 a.m., in the same location, 2nd Floor Bid Conference Room.

For more information, contact: Marilyn Ivory, Contract Administrator, (561)682-6381.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 16, 1999, 1:00 p.m.

PLACE: District Headquarters, B-50 Building, Conference Room 1, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680

PURPOSE: Evaluation Committee meeting to further discuss and tabulate scores of evaluations of proposals submitted in response to RFP C-10707, Flow Monitoring Assistance.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Procurement Division, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Patrick Ryan, Contract Administrator, (561)682-6757.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 19, 1999, 9:00 a.m.

PLACE: District Headquarters, B-1 Building, Bridge Conference Room 3A, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Evaluation Committee meeting for oral presentations, if necessary, in response to RFP C-10903, Insurance Brokerage Services.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Procurement Division, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Marilyn Ivory, Contract Administrator, (561)682-6381.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 22, 1999, 10:00 a.m. – 11:00 a.m.

PLACE: South Florida Water Management District, B-1 Building, Richard Rodgers Room, 2nd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Selection Committee meeting to discuss the evaluation of proposals submitted in response to RFP C-10061, Research Federal Funding Sources.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Mary Deese, Contract Administrator, (561)682-2180.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Commission for the Transportation Disadvantaged** announces a meeting of the Finance, Audit and Program Performance Committee to which all persons are invited.

DATE AND TIME: Monday, May 3, 1999, 8:30 a.m. until completion

PLACE: Teleconference meeting (850)921-2548 or Suncom 291-2548

PURPOSE: To discuss FY 1999-2000 projects and the Commission budget for FY 2000-2001 and make recommendations to the Commission.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or directions should contact Erin Schepers at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435.

**REGIONAL UTILITY AUTHORITIES**

The **Tampa Bay Water** announces the following Public Meeting and Board Workshop to which all persons are invited:

DATE AND TIME: Monday, April 19, 1999, 1:30 p.m.

PURPOSE: Regularly Scheduled Board Meeting

DATE AND TIME: Friday, April 23, 1999, 8:30 a.m. – 11:30 a.m.

PURPOSE: Workshop to undertake a retrospective/prospective review of Tampa Bay Water activities, along with a review of current procedures, and future goals and directions.

PLACE: Tampa Bay Water, 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org) after 4/12/99.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Manning, (727)796-2355, at least 3 business days prior to the meeting.

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, April 21, 1999, 4:30 p.m.

PLACE: Hernando Co. Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

GENERAL MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

**SPACEPORT FLORIDA AUTHORITY**

The **Spaceport Florida Authority** announces a Board of Supervisors meeting to which the public is invited.

DATE AND TIME: April 6, 1999, 9:30 a.m. – 12:00 p.m.

PLACE: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

PURPOSE: The Board will continue discussion on the status of ongoing projects, including the Service Operations Center at Cape Canaveral Air Station (CCAS), Launch Complex 20 development, status of the Reusable Launch Vehicle (RLV) Facility at Kennedy Space Center, development, financing, planning and administrative issues, and to consider other matters related to the business of the Authority.

For more information, contact: Mr. Jim Leary, (407)730-5301, Ext. 1121.

To obtain a copy of the agenda, write: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Spaceport Florida Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the District 9, Managed Care Ombudsman Committee Meeting to be held in West Palm Beach, Florida, to which all persons are invited.

DATE AND TIME: April 8, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: 1710 E. Tiffany Drive, Medicaid Conference Room, 2nd Floor, West Palm Beach, Florida

PURPOSE: The purpose of this meeting is routine business.

If you need a special accommodation in order to attend this meeting because of a disability, please contact us in writing or by phone, (904)921-0625.

The Probable Cause Panel (South), **Board of Medicine**, announces a meeting.

DATE AND TIME: Saturday, April 17, 1999, 10:00 a.m. or soon thereafter

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania, Florida 33004, (954)920-3500

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 32317-4229, Telephone (904)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Probable Cause Panel (North), **Board of Medicine**, announces a meeting.

DATE AND TIME: Friday, April 23, 1999, 11:00 a.m. or soon thereafter

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1328

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.



A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229: Telephone (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Agency for Health Care Administration**, Office of Investigative Services announces an annual training conference for investigators in Gainesville, Florida, to which all persons are invited.

**DATES AND TIME:** May 17-19, 1999, 1:00 p.m.

**PLACE:** Sheraton Hotel, 2900 S. W. 13th Street, Gainesville, Florida 32608

**PURPOSE:** The purpose of the meeting is to provide training to the investigators in Investigative Services by furnishing them with policy updates and updated medical information.

If you need a special accommodation in order to attend this meeting because of a disability, please contact us in writing or by phone, (850)414-1984, by May 7, 1999.

The Probable Cause Panel of the Florida **Board of Nursing** will hold the following meeting to which all persons are invited:

**DATE AND TIME:** Tuesday, April 27, 1999, 9:00 a.m.

**PLACE:** 2727 Mahan Drive, Tallahassee, FL 32308, telephone conference

**PURPOSE:** To reconsider cases, which are matters of public record.

A list of cases to be reconsidered may be obtained through written request to: Agency for Health Care Administration, 2727 Mahan Drive, Palmer Building, Tallahassee, Florida 32308, Attn: Christopher J. Steinhaus, Attorney.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Ms. Ruth Steihl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207. You will be charged \$.15 per page for the number of copies desired.

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

**DATE AND TIME:** Thursday, April 8, 1999, 9:00 a.m.

**PLACE:** The access point where a person may go for purpose of attending the meeting is: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303. The meet-me telephone number is (850)994-1711 or Suncom 414-1711.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will be held to deliberate cases which have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, telephone (850)488-7082, Extension 1036.

If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Extension 1036, at least five calendar days prior to the meeting.

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

**DATE AND TIME:** Wednesday, April 14, 1999, 6:00 p.m.

**PLACE:** The access point where a person may go for purpose of attending the meeting is: Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303. The meet-me telephone number is (850)414-6477 or Suncom 994-6477.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will be discuss general and administrative issues of the Commission.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, telephone (850)488-7082, Extension 1036.

**VERBATIM RECORD OF MEETING:** If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Extension 1036, at least five calendar days prior to the meeting.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Florida Real Estate Commission**, Education and Research Foundation Advisory Committee has scheduled a meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 15, 1999, 9:00 a.m.

**PLACE:** Suite 301, North Tower, 400 W. Robinson Street, Orlando, Florida

**PURPOSE:** Official business of the Foundation - including but not limited to proposed legislation affecting Chapter 475; review the progress of persons conducting research and studies, the results of any research project shall not be published or disseminated until it has been reviewed and approved in writing by the advisory committee, to create and promote education projects to expand the knowledge of the public and real estate licensees, to augment the existing real estate programs, to make studies of, and recommend changes in state statutes and municipal ordinances; request proposals for studies that are requested by the governor or the presiding officers of the Legislature, prepare information of consumer interest concerning Florida real estate and to make the information available to the public and appropriate state agencies.

Any persons requiring special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, Education Section, (407)245-0830, between the hours of 9:00 a.m. – 4:00 p.m., at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) or 1(800)955-8771 (TDD).

A copy of the agenda can be obtained by contacting: Education Section.

The **Department of Business and Professional Regulation** announces a public meeting of the Regulatory Council of Community Association Managers, to which all persons are invited.

**DATE AND TIME:** Friday, April 16, 1999, 10:00 a.m. or soon thereafter

**PLACE:** Embassy Suites Hotel, Tampa Airport Westshore, 555 North Westshore Blvd., Tampa, FL 33609

**PURPOSE:** To conduct general business of the Council.

A copy of the agenda may be obtained by writing: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, or by calling their office, (850)488-2141.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Regulatory Council of Community Association Managers, (850)488-2141. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

The **Board of Cosmetology** announces a Board Meeting open to the public and all persons are invited to participate.

**DATES AND TIMES:** Sunday, April 11, 1999, 10:00 a.m., Monday, April 12, 1999, 9:00 a.m.

**PLACE:** Adam’s Mark Hotels & Resorts, 1500 Sand Lake Road, Orlando, Florida 32809

**PURPOSE:** Regular Board Business and Committee Matters.

A copy of the agenda may be obtained by writing: Board of Cosmetology, 1940 North Monroe Street, Suite #60, Tallahassee, Florida 32399-0790

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Electrical Contractors’ Licensing Board** announces a Joint Meeting with the Construction Industry Licensing Board, and Committee Meeting via Telephone Conference Call, to which all interested persons are invited.

**DATE AND TIME:** April 20, 1999, 2:30 p.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Electrical Contractor's Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, Phone (850)488-3109, Fax (850)922-2918

PURPOSE: Official Board Meeting

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Henrietta Isom, Electrical Contractors' Licensing Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Henrietta Isom using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD)

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official probable cause panel meeting to which portions or all will be closed to the public.

DATE AND TIME: April 19, 1999, 2:00 p.m.

PLACE: Radisson Riverwalk Hotel Tampa, 200 North Ashley Drive, Tampa, Florida 33607

PURPOSE: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official committee and general business meetings to which all persons are invited.

DATE AND TIME: April 20, 1999, 9:00 a.m. or shortly thereafter

PLACE: Radisson Riverwalk Hotel Tampa, 200 North Ashley Drive, Tampa, Florida 33607

PURPOSE: Committee and General Business Meetings of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation** announces the following meetings to be conducted by the Florida **Board of Architecture and Interior Design** (Board):

PLACE: The Don CeSar Beach House, 3860 Gulf Boulevard, St. Pete Beach, FL 33706, (727)360-1881

MEETING: Interior Design Committee

DATE AND TIME: April 21, 1999, 10:30 a.m.

PURPOSE: To review issues associated with regulation of the interior design profession.

MEETING: Architecture Committee

DATE AND TIME: April 21, 1999, 1:00 p.m.

PURPOSE: To review issues relative to the architecture profession.

MEETING: Board of Architecture and Interior Design

DATE AND TIME: April 22, 1999, 9:00 a.m.

PURPOSE: To conduct an official meeting of the Board in order to review issues associated with regulation of both architecture and interior design professions.

Agenda copies may be obtained by writing: The Board, 1940 North Monroe Street, Tallahassee, FL 32399-0751.

Any person deciding to appeal a decision made with respect to any matter considered at the meeting must ensure a verbatim record of the proceeding is made. Such record must include the testimony and evidence upon which an appeal is to be based.

Any person requiring special accommodations because of a disability or physical impairment should contact Vickie Booher, Board Program Administrator, 1940 North Monroe Street, Tallahassee, Florida 32399-0751 or call (850)488-6685, Extension 3, at least forty-eight (48) hours prior to the meeting. Hearing or speech impaired respondents may contact Ms. Booher using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

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The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committee which all persons are invited:

DATE AND TIME: Wednesday, April 21, 1999, 12:00 p.m. (Noon) or soon thereafter

PLACE: Courtyard by Marriott, 3712 S. W. 38th Avenue, Ocala, Florida 34474

PURPOSE: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty eight (48) hours before the meeting by contacting: Dennis Barton, (850)521-0500.

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The Florida **Board of Professional Engineers** announces a public telephone conference call which all persons are invited:

DATE AND TIME: Wednesday, April 28, 1999, 2:00 p.m. or as soon thereafter

PLACE: 1208 Hays Street, Tallahassee, Florida 32301

CONFERENCE CALL NUMBER: 1(904)779-4767.

PURPOSE: To act on recommendations from the Educational Advisory and Application Review Committee to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty eight (48) hours before the meeting by contacting: Dennis Barton, (850)521-0500.

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The Florida **Building Code Administrators & Inspectors Board** announces an Official Board Meeting via telephone conference call to which all interested persons are invited.

DATE AND TIME: April 16, 1999, 2:00 p.m.

PLACE: Department of Business and Professional Regulation, Building Code Administrators & Inspectors Board Office, 1940 North Monroe Street, Tallahassee, FL 32399-2211

ACCESS NUMBER: (850)921-2470 or SunCom 291-2470

PURPOSE: Official Board Meeting.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Amy Bennett at the Building Code Administrators and Inspectors Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Amy Bennett using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Building Code Administrators and Inspectors Board** announces an official meeting of the Probable Cause Panel. (Probable Cause is not open to the Public.)

DATE AND TIME: May 27, 1999, 9:00 a.m.

PLACE: Hyatt Orlando, 6375 West Irlo Bronson Memorial Hwy., Kissimmee, FL 34747

PURPOSE: Official meeting of the Probable Cause Panel.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant at the Building Code Administrators and Inspectors Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Stacey Merchant using the Florida dual party relay system which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy** announces the following public meeting of the Minority Scholarship Council to which all persons are invited:

DATE AND TIME: Monday, May 17, 1999, 1:00 p.m.

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando Florida

PURPOSE: To consider applications for scholarships. This is a public meeting.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 2610 N. W. 43 Street, Suite 1-A, Gainesville, Florida 32606.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting by contacting: Martha Willis, (352)955-2165. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The **Department of Environmental Protection** announces a public meeting of the Citizens Source Water Assessment and Protection Program Technical Advisory Committee. All persons are invited and a brief public comment period will be provided.

DATE AND TIME: April 14, 1999, 9:00 a.m.

PLACE: Conference Room A and B, Department of Environmental Protection, Southwest District Office, 3804 Coconut Palm Drive, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Citizens Source Water Assessment and Protection Program Technical Advisory Committee will discuss Florida's proposed Source Water Assessment and Protection Program that was submitted to the U.S. Environmental Protection Agency. The required components of the program are identification of all public drinking water supply wells, mapping of source water assessment areas, identification of potential sources of contamination, the susceptibility of each public supply well to identified potential sources, and provisions for public notification of the availability of these assessments.

If an accommodation for a disability is needed in order to participate in the public meeting, please call the Personnel Specialist, (850)488-2996 or 1(800)955-8771 (TDD), at least 7 days before the meeting.

A copy of the agenda may be obtained by contacting: Allan Stodghill, Department of Environmental Protection, Water Quality Standards and Source Water Protection Section, 2600 Blair Stone Road, MS 3575, Tallahassee, Florida 32399-2400, telephone (850)921-9429.

The **Department of Environmental Protection** announces the public hearing described below:

DATES AND TIME: May 24-28, 1999, 9:00 a.m.

PLACE: Offices of the Utilities Commission, City of New Smyrna Beach, DeBerry Room, 3rd Floor, 200 Canal Street, New Smyrna Beach, Florida 32168

PURPOSE: Administrative Law Judge Don W. Davis will take testimony and evidence concerning the environmental effects and any other appropriate matters regarding the proposed Duke Energy New Smyrna Beach Power Company, Ltd., L.L.P. and Utilities Commission, City of New Smyrna Beach power project, pursuant to the Florida Electrical Power Plant Siting Act, ss. 403.501-518, Florida Statutes. Judge Davis will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearing. Under §403.508(4), F.S., any person wishing to become a party should file a Motion to Intervene with Don W. Davis, Administrative Law Judge, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the hearing.

For additional information concerning the hearing, please contact: Buck Oven, (850)487-0472, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Saturday, April 10, 1999, 10:00 a.m. (EDT); (Substitute date, in case of rain: Saturday, April 17, 1999)

PLACE: Dudley Farm State Historic Site, 18502 West Newberry Road, Newberry, Florida 32669, Seven miles West of Gainesville on Newberry Road

PURPOSE: To involve the public in the development of a conceptual master plan for interpretive facilities and public use facilities at the state historic site.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 2 Administration, 4801 Southeast 17th Street, Gainesville, Florida 32641-9229.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 13, 1999, 7:00 p.m. (EDT)

PLACE: Econfina on the Gulf Restaurant, at the end of County Road 14, about 6 miles south of U.S. 98, Lamont, Florida 32336

PURPOSE: To present the current management plan for Econfina River State Park to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting.

DATE AND TIME: Wednesday, April 14, 1999, 9:00 a.m. (EDT)

PLACE: Econfina on the Gulf Restaurant, at the end of County Road 14, about 6 miles south of U.S. 98, Lamont, Florida 32336

PURPOSE: To discuss the current draft management plan for Econfina River State Park.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be

made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, April 15, 1999, 10:00 a.m.; Friday, April 16, 1999, 8:30 a.m.

PLACE: Room 170 L, Florida Department of Environmental Protection, Tallahassee Office, Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida

PURPOSE: Meeting of the Everglades Technical Advisory Committee (ETAC). The purpose of the ETAC is to review and comment to the Department on Everglades research and monitoring in support of the process of developing a rule setting forth a numeric phosphorus criterion for the Everglades Protection Area and to identify and discuss resolution of issues related to the process.

If an accommodation is needed for a disability in order to participate in this activity, please notify Judith Pennington, (850)921-2652, at least 7 days prior to the event.

A copy of the agenda may be obtained by contacting: Judith Pennington, Water Facilities Division Office, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, (850)921-2652.

#### DEPARTMENT OF HEALTH

The **Department of Health**, Bureau of Emergency Medical Services, announces a public meeting to which all persons are invited.

DATES AND TIME: May 3, 1999 – May 6, 1999, 8:30 a.m. The ending time will vary based upon the pace of business accomplished. Depending on the pace of business, it may be necessary to announce an additional day on May 6 for May 7. Specific information on the schedule will be presented daily at the meeting.

PLACE: Embassy Suites Hotel, 555 N. Westshore Blvd., Tampa, FL 33609, (813)875-1555

PURPOSE: To assess Emergency Medical Service grant applications submitted to the Department of Health, Bureau of Emergency Medical Services to determine which applications should be recommended for funding. A team of emergency medical service professionals will conduct the assessment. The applications being reviewed are those that met all the mandatory criteria established by rule of the department.

An agenda will be available by April 19 and can be obtained by writing: Alan Van Lewen, Department of Health, Bureau of Emergency Medical Services, 2002-D Old St. Augustine Road, Tallahassee, Florida 32301-4881. You may also request a copy of the agenda by telephone from: Mr. Van Lewen or Ms. Holly Pelt, (850)487-1911.

Pursuant to the provisions of the Americans with Disabilities Act, any person who requires special accommodations to participate in this meeting should advise the agency before April 15 by contacting Mr. Van Lewen or Ms. Holly Pelt at the preceding address and telephone number. If you are hearing or speech impaired, please contact the agency by using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice), and 1(800)955-8771 (TDD).

Purchase Order Number EU O568

The Florida **Board of Chiropractic Medicine** will hold a duly noticed meeting to which all persons are invited to attend.

DATES AND TIME: Friday, April 23, 1999, 9:00 a.m.; continuing Saturday, April 24, 1999, if necessary.

PLACE: The Westin, Ft. Lauderdale Hotel, 400 Corporate Drive, Ft. Lauderdale, Florida 33334-3642, (954)772-1331

PURPOSE: General Board Business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Chiropractic Medicine, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board of Chiropractic Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice), 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulatory Specialist II, Board of Chiropractic Medicine, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Department of Health** and the Advisory Council on Respiratory Care, under the **Board of Medicine**, announces a meeting to which all persons are invited.

DATE AND TIME: April 9, 1999, 9:00 a.m. or soon thereafter

PLACE: Clarion, 2101 Dixie Clipper Blvd, Jacksonville, FL 32218, (904)741-1997

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Advisory Council on Respiratory Care, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the council office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office,

(850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

Planning Committee Meeting

DATE AND TIME: Tuesday, April 13, 1999, 2:00 p.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

PURPOSE: To discuss future Board Meeting locations and Board Business

Practice Committee Meeting

DATE AND TIME: Tuesday, April 13, 1999, 7:00 p.m. or one hour after the Planning Meeting (whichever comes first)

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

PURPOSE: To consider items relating to practice of Nursing Intervention Project for Nurses Committee Meeting

DATE AND TIME: Wednesday, April 14, 1999, 8:00 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

PURPOSE: To discuss matters relating to the policies and procedures of the Intervention Project for Nurses.

Advanced Registered Nurse Practitioner's Committee Meeting

DATE AND TIME: Wednesday, April 14, 1999, 8:30 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

PURPOSE: To consider applications and review certification of Advanced Registered Nurse Practitioners.

Continuing Education Committee Meeting

DATE AND TIME: Wednesday, April 14, 1999, 9:00 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

PURPOSE: To consider continuing education programs and procedures.

Education Committee Meeting

DATE AND TIME: Wednesday, April 14, 1999, 10:00 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

PURPOSE: To consider matters relating to nursing programs and applications for licensure

Regular Board Meeting

DATES AND TIMES: Wednesday, April 14, 1999, 1:30 p.m.; Thursday, April 15, 1999, 8:30 a.m.; Friday, April 16, 1999, 8:30 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

PURPOSE: Rule Hearing/Adoptions; Nursing Education Program Requests and Reports; Advanced Registered Nurse Practitioners Certificates and matters relating to advanced nursing practice; Continuing Education matters; Legal and Disciplinary Actions; Licensing Problems, Informal Hearings, Declaratory Statements, Correspondence and other miscellaneous matters relating to the practice of nursing.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please Note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office, (904)858-6940, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Health** and the **Board of Occupational Therapy Practice** announces a meeting to which all persons are invited:

DATE AND TIME: April 12, 1999, 9:00 a.m. (EST) or soon thereafter

PLACE: New World Landing Inn and Event Services, 600 S. Palafox St., Pensacola, FL 32501, (850)432-4111.

PURPOSE: General Business Meeting and Rules Review and conference call.

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255 or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health** and the **Board of Physical Therapy Practice** announces a conference call to which all persons are invited.

DATE AND TIME: April 8, 1999, 8:30 a.m. or soon thereafter

PLACE: Number Nonsuncom (850)921-5551, Suncom 291-5551

PURPOSE: Education Committee Meeting

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, N. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM

DATE AND TIME: April 5, 1999, 9:00 a.m.

PLACE: Hobe Sound Civic Center, 8980 S. E. Olympus Street, Hobe Sound, FL

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

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The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:



EXECUTIVE COMMITTEE

DATES AND TIME: April 8, 15, 22 & 29, 1999, 8:30 a.m.  
PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following chair's office hours (to meet with staff, other Board members, etc.):

DATES AND TIME: April 8, 15, 22 & 29, 1999, 9:30 a.m.  
PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

BUDGET REVIEW

DATE AND TIME: April 19, 1999, 9:00 a.m.  
PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, FL

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

INDIAN RIVER COUNTY COMMITTEE

DATE AND TIME: April 20, 1999, 3:00 p.m.  
PLACE: Vero Beach Service Center, 1436-C Old Dixie Highway, Vero Beach, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

Health and Human Services Board Meeting  
DATE AND TIME: April 21, 1999, 8:30 a.m.  
PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, FL

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Florida **Department of Children and Family Services** announces meetings of the District 8, Health and Human Services Board Subcommittees as follows:

MEETING: Children's Substance Abuse Services  
DATE AND TIME: April 12, 1999, 11:00 a.m.  
PLACE: Room 234D

G. Pierce Wood, Adult Mental Health and Substance Abuse Services  
DATE AND TIME: April 12, 1999, 11:30 a.m.  
PLACE: Room 123

MEETING: Children's Services  
DATE AND TIME: April 12, 1999, 12:15 p.m.  
PLACE: Room 232

MEETING: Developmental Services and Gulf Coast Center  
DATE AND TIME: Not Meeting

MEETING: Economic Self-Sufficiency  
DATE AND TIME: April 12, 1999, 12:30 p.m.  
PLACE: Room 233

PLACE: Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida  
PURPOSE: Monthly committee meetings.

A copy of the agenda may be obtained by contacting: Department of Children and Family Services, Planning and Evaluation, 2295 Victoria Avenue, Fort Myers, Florida 33901, (941)338-1435 one week prior to meeting.

In accordance with the Americans With Disabilities Act, persons needing an accommodation to participate in the meetings should contact: Consumer Relations Unit, (941)338-1431 or 1(800)342-0825. Florida Relay Service 1(800)955-8770 (Voice), 1(800)955-8771 (TDD).

SUNSHINE STATE ONE-CALL OF FLORIDA

The **Sunshine State One-Call of Florida**, Inc. announces an Executive Committee Meeting to which all interested persons are invited.

Executive Committee Meeting  
DATE AND TIME: April 9, 1999, 9:00 a.m.  
PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, Telephone (407)575-2000

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces meetings to be held at the Tampa Airport Marriott Hotel in the Tampa International Airport, to which all persons are invited:

RFP Conference

DATE AND TIME: April 13, 1999, 1:00 p.m.

PURPOSE: To address questions regarding the FAJUA's Request for Sealed Proposals for Development and Implementation of a Plan of Marketing for an Automobile Theft Prevention Rewards Program.

Ad Hoc Financial Issues Committee

DATE AND TIME: April 28, 1999, 1:00 p.m.

PURPOSE: To review responses to the FAJUA's Request for Sealed Proposals for Development and Implementation of a Plan of Marketing for an Automobile Theft Prevention Rewards Program, determine whether to recommend a contractor to the Board of Governors, make such a recommendation if appropriate, and consider other matters that may come before the committee.

Nominating Committee

DATE AND TIME: April 29, 1999, 8:00 a.m.

PURPOSE: To recommend nominees to the Board for Chairman and Vice Chairman.

Annual Meeting of Members

DATE AND TIME: April 29, 1999, 8:30 a.m.

PURPOSE: To receive the association's annual report and elect Board members.

Board of Governors Meeting

DATE AND TIME: April 29, 1999, commencing immediately after the adjournment of the Annual Meeting of Members.

PURPOSE: To receive reports of the general manager, all committees, and counsel; to consider and take actions based on those reports; to elect a Chairman and Vice Chairman; to consider the selection of a contractor to provide services pursuant to the FAJUA's Request for Sealed Proposals for Development and Implementation of a Plan of Marketing for an Automobile Theft Prevention Rewards Program; and to consider other matters that may come before the Board.

Additional information may be obtained from: Lisa Blackwell, FAJUA, 1113 East Tennessee Street, Suite 401, Tallahassee, FL 32308.

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**FLORIDA LOCAL GOVERNMENT INVESTMENT TRUST**

The Board of Trustees for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 1999, 4:00 p.m.

PLACE: Nabors, Giblin & Nickerson, P.A., 2502 Rocky Point Drive, Suite 1062, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: Trust's Administrator, FACC Service Corporation, (850)921-0808

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**FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council** announces the following meeting:

MEETING: Executive Committee Meeting

DATE AND TIME: Wednesday, April 14, 1999, 9:00 a.m.

PLACE: Division of Vocational Rehabilitation, 2002 Old St. Augustine Road, Building A, Room 360, Tallahassee, FL 32399-0696

PURPOSE: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32399-0696, telephone (850)487-3431.

Any person who needs an accommodation to participate in this meeting because of a disability should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

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**PINELLAS WAGES COALITION**

The **Pinellas WAGES Coalition** announces the following meetings of its Hardship Review Commission on:

DATE AND TIME: Tuesday, April 13, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 4140 49th Street, North, Conference Room, St. Petersburg, Florida

DATE AND TIME: Thursday April 15, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 1100 Cleveland Street, 5th Floor Conference Room, Clearwater, Florida

PURPOSE: WAGES Hardship Exemption Hearings

Members of the public are invited to attend. Interested parties may appear and be heard at the hearings. Hearing schedules can be obtained 7 days in advance of the meeting at: 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (727)507-6197.

Any person who decides to appeal\* any decision made by the Pinellas WAGES Coalition's Hardship Review Commission with respect to any matter considered at such hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal the decision to be made at this hearing if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, or telephone (727)507-6197.

\* Appeal may be made through a Fair Hearing with the Department of Children and Family Services and/or through the Coalition's policy.

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The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Monday, April 19, 1999, 10:00 a.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Regular meeting of the Hardship Review Commission Steering Committee of the Pinellas WAGES Coalition

ISSUES TO BE DISCUSSED: Hardship Exemptions

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (727)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

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The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Wednesday, April 21, 1999, 2:00 p.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Regular meeting of the By Laws Committee of the Pinellas WAGES Coalition

ISSUES TO BE DISCUSSED: By Laws Revision

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (727)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committees with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (727)507-6197.

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#### **JUVENILE JUSTICE ACCOUNTABILITY BOARD**

The **Juvenile Justice Accountability Board** announces a meeting which is open to the public.

DATE AND TIME: April 16, 1999, 10:00 a.m.

PLACE: 232 Holland Building, 600 South Calhoun Street, Tallahassee, Florida

General subject matter to be considered includes a status report on pending legislation affecting the JJAB, and a general legislative update; discussion of Board projects, including the Framework for Accountability, Young Chronic Offenders, and Juvenile Transfers to Adult Court; and preliminary discussion of the FY 1999-2000 work plan.

For more information, contact staff at the Accountability Board office, (850)922-4377.

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#### **COMMISSION ON THE ADMINISTRATION OF JUSTICE IN CAPITAL CASES**

The **Commission on the Administration of Justice in Capital Cases** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 19, 1999, 10:00 a.m. – 1:00 p.m.

PLACE: Room 42 (Lower Level), Senate Office Building, Tallahassee, Florida

PURPOSE: Commission on the Administration of Justice in Capital Cases update on the implementation of Chapter Laws 98-197; 98-198, and 98-417, and Capital Collateral Regional Counsel reports, pending legislation and the status of the commission office.

For further information, call: Mary Jean Hinson, (850)921-4704 or write to: The Florida Legislature, Commission on the Administration of Justice in Capital Cases, 402 South Monroe Street, Tallahassee, FL 32399-1300.

If an accommodation is needed for a disability, please notify Mary Jean Hinson, (850)921-4704, at least one week prior to the meeting. If hearing or speech impaired, dial 1(800)955-8771 (TDD).

**FLORIDA PUBLIC POSTSECONDARY DISTANCE LEARNING INSTITUTE**

The Florida Public Postsecondary Distance Learning Institute, Board of Directors announces a public meeting, via telephone, to which all persons are invited.

DATE AND TIME: Tuesday, April 20, 1999, 10:00 a.m. – 11:00 a.m.

PLACE: Telephone Conference Call, (850)921-6623 or SunCom 291-6623

PURPOSE: Board of Directors Meeting

FOR AGENDA: Mr. Fred Hurst, Executive Director, Public Postsecondary Distance Learning Institute, 10501 FGCU Boulevard, South, Fort Myers, Florida 33965-6565, Telephone: (941)590-1015

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs at least seven (7) days in advance, by calling (850)487-1896, so that their needs can be accommodated.

**HEARTLAND WORKFORCE INVESTMENT BOARD**

The Heartland Workforce Investment Board, Inc. and WAGES Coalition (DeSoto, Hardee and Highlands Counties) announces a public meeting to which all persons are invited:

DATE AND TIME: April 21, 1999, 1:30 p.m.

PLACE: Hardee County Health Department, 115 K. D. Revell Road, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workforce Development issues including Transportation Request for Proposals, Workforce Investment Act of 1998 issues, Committee Reports, Coordinator’s Report, Administrative Entity Update, JTPA/WAGES Update, Pregnancy Prevention/Teen Parent Update, School-To-Work Update, WAGES Employment Creation Projects Update, and Jobs and Benefits Update.

A copy of the agenda may be obtained by contacting: Jim Gose, HWIB/WAGES Coordinator, 600 West College Drive, Building L, Room 241, Avon Park, Florida 33825, (941)453-6661, extension 267.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition for a Declaratory Statement from AGI Publishing, Inc. d/b/a Valley Yellow Pages. The petition seeks the agency’s opinion as to the applicability of Sections 364.08(1) and 364.10(1), Florida Statutes, as they apply to petitioner. DOCKET NO. 990132-TP

**LAND AND WATER ADJUDICATORY COMMISSION**

**FLORIDA LAND AND WATER ADJUDICATORY  
COMMISSION**

**NOTICE OF RECEIPT OF PETITION  
THE INDIGO**

**COMMUNITY DEVELOPMENT DISTRICT**

On March 12, 1999 the Florida Land and Water Adjudicatory Commission (“Commission”) received a petition to adopt an administrative rule to amend the boundaries of the Indigo Community Development District (“District”) as reflected in Chapter 42U-1, Florida Administrative Code. The Commission will follow the requirements of Chapter 190, Florida Statutes, and Chapter 42-1, Florida Administrative Code, in ruling on this petition.

SUMMARY OF CONTENTS OF PETITION: The petition was filed by the Indigo Community Development District, C/O 149C South Ridgewood Avenue, Daytona Beach, Florida, 32114 (the “District”). The new area to be included in the District consists of approximately 87.64 acres generally located adjacent to the current District boundaries in the City of Daytona Beach, Florida. Approximately 18.98 acres located adjacent to the District and west of the Tomoka River will be deleted from the District. The net expansion of the District is approximately 68.66 acres. The District has written consent to expand the District from the owners of 100% of the real property to be added to and deleted from the District. The petition evidences the District’s intention to provide certain master storm-water management systems, street lighting systems, potable water, wastewater, and reuse utility systems, a roadway and entranceway system, a recreational open space lands system, and maintenance of certain interchange improvements for the lands within the District as amended. Certain capital costs associated with these improvements

would be borne by the District and may be financed through the use of non-ad valorem special assessments, fees or other user charges.

**SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COSTS:** The District has prepared a Statement of Estimated Regulatory Costs (SERC). The complete text of the SERC is contained as Exhibit 7 to the petition to amend the boundaries of the District. The amendment of the District's boundaries would result in no costs to the State or its citizens other than administrative costs associated with rule adoption and will benefit the State and its citizens through improved planning and growth management for the new areas to be served. Costs of rule adoption to Volusia County and the City of Daytona Beach and their citizens are minimal and each entity waived the \$1,500 application fee which would have been provided by the District. Neither the County nor the City would be required to pay debt service on any bonds utilized to finance District improvements and its citizens would receive the benefits of planned development of public infrastructure. Consumers who purchase land within the amended District may pay non-ad valorem assessments and rates, fees or charges to service the District's bonds, if issued, and maintain its facilities, and would receive a high level of public services and facilities. Expansion of the District may have a nominal beneficial effect on the open market for employment related to construction and maintenance of public infrastructure. The Secretary of the Commission has summarized the estimate of agency cost for expansion of the District. Administrative costs would be incurred by the Commission, the District, the Department of Community Affairs, and the Bureau of Local Government Finance of the Department of Banking and Finance. Other than administrative costs, no costs would be incurred by the State of Florida or the general citizenry.

**A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Tuesday, April 20, 1999, 2:00 p.m.  
**PLACE:** Daytona Beach Community College, Student Services and Administration Building, (Building 37), Room 402L, 1200 West International Speedway Boulevard, Daytona Beach, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Jonathan T. Johnson, (850)222-7500, at least 3 business days in advance to make appropriate arrangements.

**COPIES OF THE PETITION MAY BE OBTAINED BY CONTACTING:** Jonathan T. Johnson, Hopping Green Sams & Smith, P.A., 123 South Calhoun Street, P. O. Box 6526, Tallahassee, Florida 32314, or the Florida Land and Water

Adjudicatory Commission, Office of Planning and Budgeting, Executive Office of the Governor, Capitol Building, Room 2105, Tallahassee, Florida 32399-0001.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement, in In Re: Petition for Declaratory Statement, Floridian Mobile Home Park Homeowners Association, Inc., Petitioner; Docket Number DS99070, by and through Howard Chandler, Secretary, Floridian Mobile Home Park Homeowners Association, Inc. The Petitioner requests the Division's interpretation of how sections 723.006(5), 723.006(5)(d) and 723.006(5)(e)1., F.S. relate to various complaints the owner's association has filed against the park.

A copy of the Petition for Declaratory Statement, Docket Number DS99070, may be obtained by writing to the Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. Please refer all comments to Mary Denise O'Brien, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-1007.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement in In Re: Petition for Declaratory Statement, Fabian Ferber, Unit Owner, Balmoral Condominium Association, Inc., Petitioner. The Petitioner requests an interpretation as to whether the board's actions in regard to the common elements constitute a material alteration or substantial addition to the common elements.

A copy of the Petition for Declaratory Statement, Docket Number Docket Number DS1999060, may be obtained by writing to the Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. Please refer all comments to Kathryn E. Price, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-1007.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**CALL FOR BIDS**

Made by Florida A & M University, on behalf of the State of Florida, Board of Regents.

**PROJECT NAME:** Utilities Improvements/Central Chilled Water Plant, Phase V

**PROJECT NUMBER:** BR-389

**PLACE:** Florida A & M University, Tallahassee, Florida 32307

**QUALIFICATION:** All Bidders must be qualified (have valid licence in the State of Florida to do this work) at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Bidder must have a minimum of five (5) years experience with similar projects. Sealed bids will be received on:

**DATE AND TIME:** May 4, 1999, until 2:00 p.m., local time  
**PLACE:** Plant Operations Facility, Building A, Facilities Planning & Construction Office, Suite 100, 2400 Wahnish Way, Florida A & M University, Tallahassee, Florida, immediately after which time and place they will be publicly opened and read aloud down the hall in Conference Room 120 (Bid Tabulation will be posted back in Suite 100).

**PROPOSAL:** Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the Architect/Engineer at Bosek, Gibson & Associates, Inc., 3303 Thomasville Road, Suite 102, Tallahassee, Florida 32312. Phone (850)422-1763, Fax (850)422-1502

**MINORITY PROGRAM:** Bidders are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office, Department of Labor and Employment Security. Consideration will be given to the percentage of participation, as described in the Instructions to Bidders, in the award of the contract.

**PRE-SOLICITATION/PRE-BID MEETING:** The Bidder is required to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project. This mandatory meeting has been scheduled for:

**DATE AND TIME:** April 20, 1999, 2:00 p.m., local time  
**PLACE:** Plant Operations Facility, Building A, Conference Room 120, 2400 Wahnish Way, Florida A & M University, Tallahassee, Florida

**DEPOSIT:** \$150.00 per set of drawings and Project Manual is required with a limit of three (3) sets per general contractor or prime bidder; and two (2) sets of drawings and Project Manuals for plumbing, heating/ventilating/air conditioning and electrical contractors acting as subcontractors.

**REFUND:** The deposit shall only be refunded to those general contractors, prime bidders, or plumbing, heating/ventilating/air conditioning and electrical contractors acting as either prime or subcontractors, who after having examined the drawings and specifications:

- a. submit a bona fide bid, or
- b. provide written evidence that they have submitted bids as subcontractors for plumbing, heating/ventilating/air conditioning, or electrical work, and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

**PURCHASE:** Full sets of bidding documents may be examined at the Architect/ Engineer's office and local plan rooms. Full sets may be purchased through the Architect/Engineer for \$150 per set for the printing and handling cost. Partial sets may be purchased at \$50.00 per Project Manual, \$5.00 per sheet of the drawings and \$.50 per copy per page of the Project Manual, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.

**PUBLIC ENTITY CRIMES:** As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

#### NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida, on behalf of the State of Florida, Board of Regents, announces that professional services for minor projects are required in the following discipline(s):

Engineer (1): Mechanical/Plumbing/Electrical, – All Campuses

Engineer (1): Civil, All Campuses

Minor projects are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$500,000 or less, or studies for which the fee for professional services is \$25,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1-June 30.

Award of contract is for an initial period of one year with an Owner's option to renew for one additional year.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September, 1997. Applications on any other form will not be considered. Submittals of more than 40 pages (which includes the letter of interest) will be disqualified. Notwithstanding the prohibition against design consultants, the listing of any consultant for the purpose of including certified MBE firms on the project team is acceptable.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit 6 (six) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application material will not be returned.

Interested firms are invited to attend the appropriate meeting to be held on Tuesday, April 27, 1999, at the University of South Florida, Facilities Planning and Construction, Conference

Room, FPC 110, (3:00 p.m. for MEP applicants and 4:00 for civil applicants) to review the scope and requirements of this project. All interested firms are encouraged to attend. Requests for meetings by individual firms will not be granted.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained by contacting: Susan Hilbert, Senior Word Processing Operator, Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550, Phone (813)974-0850, Fax (813)974-3542.

Submittals must be received in the University of South Florida, Facilities Planning and Construction Office, FPC 110, by 2:00 p.m. local time, on Monday, May 3, 1999 and shall be addressed to Tom Robinson, Division Head, Project Management, Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### REGIONAL TRANSPORTATION AUTHORITIES

INVITATION TO BID NO. 99-821

FOR SYSTEMWIDE ANCILLARY

MAINTENANCE SERVICES ADVERTISEMENT

Tri-County Commuter Rail Authority (TCRA), an agency of the state of Florida, operates a seventy-two (72) mile commuter railroad with nineteen (19) stations in Miami-Dade, Broward and Palm Beach Counties.

THE PURPOSE of this Invitation To Bid (ITB) is to enter into a Maintenance Services Agreement for work to be assigned as necessary by issuance of Field Task Orders. Contractor shall provide all supervision, project coordination, scheduling, management, labor, equipment, tools, supplies, insurance, permanent materials, temporary materials, vehicles, storage sheds and incidentals (including acquisition of all agency permits and inspections) required for SYSTEMWIDE ANCILLARY MAINTENANCE SERVICES.

The required disciplines for the proposed Maintenance Services Agreement include, but are not limited to:

Architectural: structural and decorative steel, miscellaneous metals, claddings, roofing, finishes, floorings and fixtures.

Civil: concrete repair, crack sealing, earthwork, asphalt pavement repair and markings, drainage systems, fencing, signage, landscaping.

Electrical: panel boxes, panels, breakers, fuses, contactors, disconnects, indoor and outdoor light fixtures, switches, ballast, fittings, controls, rewiring and canopy lights.

Mechanical (HVAC): heating, air conditioning and ventilation system repairs.

Plumbing: above and below grade piping, fixtures, grinder pumps, lift stations.

A REQUEST FOR DOCUMENTS: Should be directed to: Tom Siciliano, TCRA, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, (954)788-7912. The cost of the solicitation documents is \$25.00, non-refundable. Checks or money orders, made in favor of TCRA should be forwarded to Tom Siciliano at the address above. Solicitation documents will be available on or about March 29, 1999.

A PRE-BID CONFERENCE: Will be held in the Executive Conference Room, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida, on April 1, 1999, 3:00 p.m. Attendance is not mandatory but is highly recommended.

REQUESTS FOR CLARIFICATION: Regarding specifications or bid documents must be submitted to TCRA no less than five (5) days before the bid opening date.

RECEIPT OF SEALED BIDS: All Bids must be received in a sealed envelope no later than 3:00 p.m., April 12, 1999, at the address above. All envelopes must bear the TCRA provided label, which clearly indicates the BIDDER'S NAME, ITB NUMBER AND TITLE AND BID OPENING DATE.

TCRA reserves the right to postpone, to accept, or reject any and all Bids in whole or in part. All Bidders must certify that they are not on the State of Florida Comptroller General's List of Ineligible Bidders. All Bids must remain in effect for one hundred eighty (180) days from the date of Bid Opening.

TERM: The term of the Agreement shall be for one (1) year, with four (4) one year option periods, totaling a maximum term of five (5) years.

FUNDING: This project is funded in part by a grant from the Federal Transit Administration. Any resultant Agreement shall be subject to all Federal rules and regulations.

DBE PARTICIPATION: The Disadvantaged Business Enterprise participation goal for this solicitation is seventeen percent (17%).

**DEPARTMENT OF CORRECTIONS**

**NOTICE TO BIDDER**

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C06-990001 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES, for Offenders in Circuit 06 (Pinellas and Pasco Counties) Minority vendors are

encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

**NOTICE TO BIDDER**

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C10-990015 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES, for Offenders in Circuit 10 (Hardee, Highlands and Polk Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

**NOTICE TO BIDDER**

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C12-990002 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES, for Offenders in Circuit 12 (DeSoto, Manatee and Sarasota Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

**NOTICE TO BIDDER**

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C13-990003 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES, for Offenders in Circuit 13 (Hillsborough County) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida



Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

NOTICE TO BIDDER

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C20-990004 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES, for Offenders in Circuit 20 (Charlotte, Collier, Glades, Hendry & Lee Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

NOTICE TO BIDDER

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C06-990010 to provide OUTPATIENT SUBSTANCE ABUSE AND MENTAL HEALTH TREATMENT SERVICES FOR OFFENDERS RESIDING AT THE PROBATION AND RESTITUTION CENTER (PRC), for Offenders in Circuit 06 (Pinellas and Pasco Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

NOTICE TO BIDDER

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C10-990011 to provide OUTPATIENT SUBSTANCE ABUSE AND MENTAL HEALTH TREATMENT SERVICES FOR OFFENDERS RESIDING AT THE PROBATION AND RESTITUTION CENTER (PRC), for Offenders in Circuit 10 (Hardee, Highlands and Polk Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the

Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

NOTICE TO BIDDER

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C12-990013 to provide OUTPATIENT SUBSTANCE ABUSE AND MENTAL HEALTH TREATMENT SERVICES FOR OFFENDERS RESIDING AT THE PROBATION AND RESTITUTION CENTER (PRC), for Offenders in Circuit 12 (DeSoto, Manatee and Sarasota Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

NOTICE TO BIDDER

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C13-990012 to provide OUTPATIENT SUBSTANCE ABUSE AND MENTAL HEALTH TREATMENT SERVICES FOR OFFENDERS RESIDING AT THE PROBATION AND RESTITUTION CENTER (PRC), for Offenders in Circuit 13 (Hillsborough County) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

NOTICE TO BIDDER

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C10-990014 to provide PSYCHOLOGICAL TREATMENT SERVICES, for Offenders in Circuit 10 (Hardee, Highlands and Polk Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the

Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

**NOTICE TO BIDDER**

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m, April 30, 1999. RFP Bid No. REGION V – C06-990016 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES FOR OFFENDERS PARTICIPATING IN OR TRANSITIONING TO THE BRADENTON DRUG TREATMENT COMMUNITY (BDTC) PHASE III PROGRAM, in Circuit 06 (Pinellas and Pasco Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

**NOTICE TO BIDDER**

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C13-990017 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES FOR OFFENDERS PARTICIPATING IN OR TRANSITIONING TO THE BRADENTON DRUG TREATMENT COMMUNITY (BDTC) PHASE III PROGRAM, in Circuit 13 (Hillsborough County) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

**NOTICE TO BIDDER**

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, Florida 33610, until 10:00 a.m., April 30, 1999. RFP Bid No. REGION V – C20-990018 to provide OUTPATIENT SUBSTANCE ABUSE TREATMENT SERVICES FOR OFFENDERS PARTICIPATING IN OR TRANSITIONING TO THE BRADENTON DRUG TREATMENT COMMUNITY

(BDTC) PHASE III PROGRAM, in Circuit 20 (Charlotte, Collier, Glades, Hendry & Lee Counties) Minority vendors are encouraged to participate in the bidding process. Bid sheets, specifications and general conditions may be secured from the Florida Department of Corrections, Region V, Purchasing Department, 4520 Oak Fair Blvd., Tampa, FL 33610, (813)744-8745. Right is reserved to reject any or all bids.

SPECIAL NOTE: If you require accommodation because of a disability in order to participate in the Pre Bid Process, please contact Raymond Bussey, (813)744-8745, by April 8, 1999

**METROPOLITAN PLANNING ORGANIZATIONS**

**NOTICE TO PROFESSIONAL CONSULTANTS**

The Hillsborough County Metropolitan Planning Organization (MPO), in conjunction with District VII, desires that Consultants qualified pursuant to law and regulations, submit a Letter of Response for Professional Services required in connection with the following project:

MAJOR TYPE OF WORK: 13.3, 13.4, 13.5 Planning

DESCRIPTION: General Transportation Planning Consultants SERVICES: General planning services to include all or part of the following: long range transportation planning, financial planning, major investment and corridor studies, congestion and other management systems planning, air quality planning, bicycle and pedestrian planning, transit services planning, transportation disadvantaged planning, and traffic circulation studies.

The services to be rendered by the Consultant(s) shall be for a period of 24 months (extendible by mutual agreement to 36 months) or until a total accumulated fee is reached, whichever occurs first.

DISADVANTAGED BUSINESS ENTERPRISE (D.B.E.) CONSIDERATION: Preference points will be given in the technical proposal evaluation for db e consultants and non-dbe subconsultants(s) who propose db e subconsultant(s)

RESPONSE EVALUATION: All respondents will be evaluated in accordance with Section 287.055(4), Florida Statutes, and must be determined by the Department to be qualified to do business in Florida and qualified to perform the advertised work requirements.

The above project falls into the selection process so indicated in Section 287.055, Florida Statutes, wherein four (4) or more firms will be requested to submit technical proposals and the MPO may select two (2) or more consultants. The contract fee will be negotiated in accordance with Section 287.055, Florida Statutes.

SPECIAL NOTICE: "Oral technical proposals will be considered during the selection process in addition to written Technical Proposals."

SUBCONSULTANT OPPORTUNITY: Consultants who are not pre-qualified by the Florida Department of Transportation for lack of independent CPA Certified overhead audit may be

utilized to provide services for these projects, providing that compensation to the subconsultant will not exceed \$100,000. Any such consultant utilized must also be technically qualified by the MPO before work may commence.

**NOTIFICATION OF CRIME CONVICTION:** Each applicant shall notify the MPO within 30 days after a conviction of a contract crime applicable to it or any officers, directors, executives, shareholders active in management, employees or agents of its affiliates. Under Section 337.164, Florida Statutes, the privilege of conducting business with the MPO shall be denied to applicants so convicted until such applicant is properly reinstated pursuant to Section 337.165, Florida Statutes, and Rule Chapter 14-75, Florida Administrative Code.

**EQUAL OPPORTUNITY STATEMENT:** The MPO in accordance with the provisions of Title VI of the Civil Rights Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities in any contract for consultant services. Minority business enterprises will be afforded full opportunity to submit proposals in response to advertisements and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award.

**TO RESPOND:** Consultants who are interested in these projects are required to submit a Letter of Response to the Requesting Unit indicating their desire to be considered for this project. The Letter must be brief (no more than two pages) and shall as a minimum, include the following information:

1. Name and Address of Firms
2. F.P.N. Identification
3. Responsible Office for the Advertised Project
4. Contact Person for the Project and Telephone Number
5. Key Personnel and their Titles and/or Classifications (do not include resumes)
6. Name(s) of subconsultant(s) that may be used and the a type of services to be performed
7. Name(s) of DBE-Certified subconsultant(s) that may be used for the project, (if applicable)
8. Relevant past experience

**THE CONSULTANT MUST BE ABLE TO MEET THE FOLLOWING CONDITION WHICH WILL BE PART OF THE CONTRACT BETWEEN THE MPO AND THE CONSULTANT:** No member, officer or employee of the (Planning) Commission or of the Locality during his tenure or for one year thereafter shall have any interest, direct or indirect, in this contract or the proceeds thereof.

Any firm which has a member, officer or employee that this provision speaks to, must demonstrate in its Letter of Response that this provision can be met by segregating the affected person from the project and from receiving any proceeds from the contract. For the purpose of the contract, an employee of

the consultant includes any subconsultant, independent agent contracting with the consultant or anyone having a service contract with the consultant.

**FEDERAL DEBARMENT:** By signing and submitting a Letter of Response/Proposal, the consultant certifies that no principal (which includes officers, directors or executives) is presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation on this transaction by any Federal Department or Agency.

**SHORTLIST SELECTION PROCESS:** From the Letters of Response received, the MPO shall shortlist a minimum of four (4) firms.

Shortlist selection consideration will be given only to those Consultant firms who are qualified pursuant to law and who have been pre-qualified by the Department to perform the indicated Type(s) of Work. Responding Consultants may use a pre-qualified subconsultant to meet the requirements of the Type(s) of work advertised herein. Any firm who has not been qualified by the Department and would like to be considered for this project must obtain and submit a Request for Qualification Package to the Contractual Services Office in Tallahassee, (850)487-3487. Said Qualification Package must be received prior to the Letter of Response deadline. The Consultants that are included on the shortlist and those that are ultimately selected will only be advertised on the MPO's Webpage, at [www.hillsboroughmpo.org](http://www.hillsboroughmpo.org).

**REQUESTING UNIT:** Hillsborough County Metropolitan Planning Organization

**LETTER OF RESPONSE ADDRESS:** One (1) Copy To: Lucilla L. Ayer, AICP, Executive Director, Hillsborough County Metropolitan Planning Organization, 601 E. Kennedy Blvd., 18th Floor, Tampa, Florida 33602-5117, Telephone (813)272-5940.

One (1) Copy To: Florida Department of Transportation, District Seven – Tampa, Attention: Edward McKinney, Consultant Contracts Administrator, 11201 N. Malcolm McKinley Drive, Mail Station 7-700, Tampa, Florida 33612, Telephone (813)975-6469

**LETTERS OF RESPONSE DEADLINE:** 5:00 p.m. e.s.t, April 16, 1999

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**DEPARTMENT OF MANAGEMENT SERVICES**

**NOTICE TO PROFESSIONAL CONSULTANTS  
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
SERVICES FOR**

**MECHANICAL AND ELECTRICAL ENGINEERING**

The State of Florida, Department of Management Services, Building Construction announces that professional services are required for the project listed below. Applications are to be sent to Daryl H. Ellison, State of Florida, Department of Management Services, Building Construction, 4050 Esplanade Way, Building 4030, Suite 335, Tallahassee, FL 32399-0950.

PROJECT NUMBER: MSFM-96033010  
PROJECT NAME: Phase 3, Central Energy Plant  
PROJECT LOCATION: Capital Circle Office Center, Tallahassee, FL  
SERVICES TO BE PROVIDED: Basic services for a new chiller plant to serve Phase 3 and Phase 6 of the Capital Circle Office Center, plus the new Florida High Developmental School. Architectural consultants are not required.  
CLIENT AGENCY: Department of Management Services, Facilities Management  
CLIENT AGENCY REPRESENTATIVE: Phil Maher  
DMS PROJECT DIRECTOR: Daryl H. Ellison  
PHONE NO: (850)487-9937

RESPONSE DUE DATE: April 30, 1999, 5:00 p.m. local time  
The results of this selection will be posted at Department of Management Services, Building Construction, 4030 Esplanade Way, Suite 335 during regular business hours on May 28, 1999.

**INSTRUCTIONS:**

Submit three (3) copies of the following:

1. Letter of interest, which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.
2. Current Professional Qualifications Supplement (PQS) Form DBC5112, revised 10/97. Call (850)488-5885 if you do not have this form.
3. A copy of the firm's current Florida Professional Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the State of Florida, Department of State to operate in Florida and it must provide a copy of the firm's current Florida Corporate Charter.
5. Completed SF-254.
6. Completed SF-255.

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received within 72 hours, negotiation and contract award will proceed with the

selected firm. The selected firm will be notified and announcement of selected firms will be published in the Florida Administrative Weekly.

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL OR BUILDING CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF: PROJECT NO: AG-98013000, SAMAS CODE: 42 30 1 000712 42110000 00 083679 99

PROJECT NAME & LOCATION: Jacksonville District Headquarters Facility, Nassau County, Florida

FOR: The State of Florida, Department of Agriculture and Consumer Services, Division of Forestry

PREQUALIFICATION: Each bidder, whose field is governed by Chapter 399, 455, 489 and 633 of the Florida Statutes for licensure or certification, must submit pre-qualification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233 for information on pre-qualification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004. A copy of the requirements is included in the Instruction To Bidders under Article B-2 "Bidder Qualification Requirements and Procedures."

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000.00 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: April 27, 1999, until 2:00 p.m. local time.  
PLACE: State of Florida, Department of Agriculture and Consumer Services, Division of Forestry, Jacksonville District, 8719 West Beaver Street, Jacksonville, FL 32220

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Skinner & Associates, Inc., 211 S.W. 4th Avenue, Suite 3, Gainesville, FL 32601-6920, Telephone (352)378-4400, Facsimile (352)377-5378

A NON-MANDATORY PRE-BID CONFERENCE will be held on April 15, 1999, 11:00 a.m. local time at the Division of Forestry, Jacksonville District, 8719 West Beaver Street, Jacksonville, FL 32220.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 2:00 p.m. local time on April 29, 1999 at the location where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested. If no protest is filed per Section B-21 of the Instructions To Bidders, "Notice and Protests Procedures," the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**INVITATION TO BID**

Competitive sealed bids will be received in the Department of Children and Family Services, District III, Tacachale Purchasing Office, 1621 N. E. Waldo Road, Gainesville, Florida 32609 until 2:00 p.m., April 22, 1999, for the following:

General Groceries

Interested bidders may obtain bid forms and specifications by writing or calling the Tacachale Purchasing Office at the above address. Telephone (352)955-5537. The Department reserves the right to reject any or all bids.

**AREA AGENCY ON AGING OF CENTRAL FLORIDA**

**REQUEST FOR PROPOSAL  
(SRA RFP #9903)**

The Area Agency on Aging of Central Florida, Inc. d/b/a Senior Resource Alliance requests proposals for 1999-2000 Community Care for the Elderly(CCE) Lead Agency/Case Management services to be provided in Brevard County. Funding available for the Lead Agency functions is \$112,497; funding for Case Management services is \$99,570. The

designated Lead Agency will provide case management services, and coordinate provision of social services to targeted clients. Services to be coordinated by the Lead Agency include, but are not limited to: Adult Day Care, Homemaker, Personal Care, Respite, and Emergency Alert Response. The Lead Agency will function as a broker of services and perform other ancillary functions related to administration of the CCE Program. The initial contract period is August 1, 1999 – June 30, 2000. Proposals are due no later than 2:00 p.m. EDT, May 3, 1999 and should be sent to the Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803. Request for Proposal documents may be obtained at the above address on or after April 2, 1999 or by calling (407)228-1800.

**REQUEST FOR QUALIFICATIONS  
(SRA RFQ #9904)**

The Area Agency on Aging of Central Florida, Inc. d/b/a Senior Resource Alliance requests statements of qualifications for 1999-2000 Community Care for the Elderly(CCE) social services to be provided in Brevard County. Funding available for client services is \$469,161. Qualified vendors will provide services to clients in coordination with the designated Lead Agency. Services to be coordinated with the Lead Agency include, but are not limited to: Adult Day Care, Homemaker, Personal Care, Respite, and Emergency Alert Response. The initial contract period is August 1, 1999 – June 30, 2000. Qualifications statements are due no later than 2:00 p.m. EDT, May 3, 1999 and should be sent to the Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803. Statement of qualifications documents may be obtained at the above address on or after April 2, 1999 or by calling (407)228-1800.

**IMMOKALEE WATER AND SEWER DISTRICT**

**REQUEST FOR PROPOSALS**

Sealed bids will be received by the Immokalee Water and Sewer District, 1020 Sanitation Rd., Immokalee, Florida 34142, until Friday, April 16, 1999, 3:00 p.m., when they will be opened and publicly read. The bids are concerning:

Wage and Efficiency Study for the  
Immokalee Water & Sewer District

Complete specifications or additional information may be obtained upon application to the Senior Secretary, 1020 Sanitation Rd., Immokalee, FL 34142, phone (941)658-3630, Ext 103, Fax (941)658-3634.

**Section XII  
Miscellaneous**

**DEPARTMENT OF INSURANCE**

IN THE MATTER OF:  
FLORIDA RESIDENTIAL PROPERTY AND  
CASUALTY JOINT UNDERWRITING ASSOCIATION  
CASE NO: 28077-99-CO

**ORDER APPROVING AMENDMENTS  
TO THE FRPCJUA'S PLAN OF OPERATION EFFECTIVE  
MARCH 24, 1999**

The Executive Director of the Florida Residential Property and Casualty Joint Underwriting Association (the "FRPCJUA"), acting at the behest of the Board of Governors, has submitted to the Florida Department of Insurance and Treasurer (the "Department"), for its review and approval, certain amendments to the FRPCJUA's Plan of Operation (the "Plan"). The Treasurer and Insurance Commissioner, having considered said amendments to the Plan and being otherwise fully advised in the premises, hereby finds that:

1. The Treasurer and Insurance Commissioner, as head of the Department, has jurisdiction over the subject matter of and the parties to this proceeding pursuant to Section 627.351(6), Florida Statutes, and other applicable provisions of the Florida Insurance Code.

2. The proposed amendments to the Plan are designated in "shaded" form on the attached Plan, a true copy of which is attached hereto and made a part hereof.

The proposed amendments to the Plan were adopted, and the Plan as amended was ratified and readopted, by the Board of Governors of the FRPCJUA at a properly noticed and constituted meeting on March 19, 1999.

3. The subject amendments to the Plan are advisable and in the public interest, and are consistent with the provisions of Section 627.351(6), Florida Statutes.

IT IS THEREFORE ORDERED THAT:

The amendments to the FRPCJUA's Plan approved by the Board of Governors on March 19, 1999, as submitted to the Department for approval, are hereby APPROVED. The amendments to the Plan approved herein shall become effective upon the effective date of this Order, and the Plan, as hereby amended is reconfirmed and shall continue in full force and effect until such time as it may be amended or supplemented by the FRPCJUA's Board of Governors and approved by subsequent Order of the Department.

DONE and ORDERED this 24th day of March, 1999.

BILL NELSON, Treasurer and Insurance Commissioner

**NOTICE OF RIGHTS**

Any party to these proceedings adversely affected by this Order is entitled to seek review of this Order pursuant to Section 120.68, Florida Statutes, and Rule 9.110, Florida Rules of Appellate Procedure. Review proceedings must be instituted by filing a petition or notice of appeal with the General Counsel, acting as the Agency Clerk, Room 612, Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399-0333, and a copy of same with the appropriate district court of appeal within thirty (30) days of rendition of the Order.

Copies Furnished To: James W. Newman, Jr., Executive Director, FRPCJUA, P. O. Box 10749, Tallahassee, Fla. 32302-2749; Michael H. Davidson, Dept. of Insurance, 200 E. Gaines St., Room 612, Larson Bldg., Tallahassee, FL 32399-0333

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Kawasaki Motors Corporation, U.S.A., intends to allow the establishment of J.P. Cycles, Inc., as a dealership for the sale of Kawasaki motorcycles, at 701 S. Woodland Boulevard, Deland, (Volusia County), Florida 32720, on or after April 17, 1999.

The name and address of the dealer operator(s) and principal investor(s) of J. P. Cycles, Inc. are: Mr. Mark Schmidt, 311 Columbus Cr., Longwood, Florida 32750. Jack Parks, 13824 Cypress Village Cr., Tampa, Florida 33624. Stephen Parks, 1857 Alaqua Drive, Longwood, Florida 32279.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Jim Capps, Regional Sales Manager, Kawasaki Motors Corporation, U.S.A.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that the Governing Board of the Southwest Florida Water Management District has approved the Surface Water Improvement and Management (SWIM) Plan for Tampa Bay, Florida. Pursuant to Section 373.456, Florida Statutes, the Governing Board approved the plan on January 26, 1999, and forwarded the plan to the Florida Department of Environmental Protection for review. The Department of Environmental Protection determined the plan to be consistent with State Water Policy and the State Comprehensive Plan on March 1, 1999. Pursuant to Section 373.456(4), Florida Statutes, this plan becomes effective and shall constitute final agency action of the Governing Board on the date of publication of this notice. This plan is subject to review pursuant to Section 373.114. Florida Statutes.

A copy of the plan is available at: Southwest Florida Water Management District, SWIM Department, 7601 Highway 301, North, Tampa, Florida 33637.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF AVAILABILITY**

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
CHATTAHOOCHEE, FLORIDA**

The Florida Department of Environmental Protection has determined that construction of new collection sewers in the City of Chattahoochee would not adversely affect the environment. The proposed project is estimated at \$564,816. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. A full copy of the Florida Categorical Exclusion Notification can be obtained by writing to: Troy Mullis, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.

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**NOTICE OF AVAILABILITY**

**FLORIDA FINDING OF NO SIGNIFICANT IMPACT  
CITY OF SANIBEL**

**COLLECTION, INFLUENT TRANSMISSION,  
TREATMENT AND EFFLUENT REUSE**

The Florida Department of Environmental Protection has determined that the City of Sanibel's proposed Wastewater Treatment Facilities project will not have a significant adverse

affect on the environment. The total project cost is estimated at \$33,947,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Troy Mullis, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.

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**DEPARTMENT OF HEALTH**

The Department of Health will be submitting a new application to receive federal funds under the Title V, Maternal Child Health Block Grant. If you wish to make any suggestions for the Federal Fiscal Year 2000 application and report, please call Bob Peck at (850)488-2834, by May 17, 1999.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN March 16, 1999  
and March 22, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

**Division of Treasury**

4C-2.004	3/16/99	4/5/99	24/45	25/5
4C-2.009	3/16/99	4/5/99	24/45	
4C-2.0095	3/16/99	4/5/99	24/45	25/5
4C-2.022	3/16/99	4/5/99	24/45	
4C-2.023	3/16/99	4/5/99	24/45	
4C-2.026	3/16/99	4/5/99	24/45	25/5
4C-2.032	3/16/99	4/5/99	24/45	

**Division of Insurer Services**

4J-1.022	3/16/99	4/5/99	25/6	
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**DEPARTMENT OF EDUCATION**

**University of South Florida**

6C4-6.0021	3/22/99	4/11/99	Newspaper	
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**Florida International University**

6C8-3.005	3/22/99	4/11/99	Newspaper	
6C8-3.012	3/22/99	4/11/99	Newspaper	
6C8-4.021	3/22/99	4/11/99	Newspaper	
6C8-7.001	3/22/99	4/11/99	Newspaper	
6C8-7.002	3/22/99	4/11/99	Newspaper	
6C8-7.003	3/22/99	4/11/99	Newspaper	
6C8-7.004	3/22/99	4/11/99	Newspaper	
6C8-7.005	3/22/99	4/11/99	Newspaper	
6C8-7.006	3/22/99	4/11/99	Newspaper	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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6C8-7.007	3/22/99	4/11/99	Newspaper	
6C8-7.008	3/22/99	4/11/99	Newspaper	
6C8-7.009	3/22/99	4/11/99	Newspaper	
6C8-7.010	3/22/99	4/11/99	Newspaper	
6C8-7.011	3/22/99	4/11/99	Newspaper	
6C8-7.012	3/22/99	4/11/99	Newspaper	
6C8-7.014	3/22/99	4/11/99	Newspaper	
6C8-7.015	3/22/99	4/11/99	Newspaper	
6C8-7.017	3/22/99	4/11/99	Newspaper	
6C8-7.018	3/22/99	4/11/99	Newspaper	
6C8-7.019	3/22/99	4/11/99	Newspaper	
6C8-7.020	3/22/99	4/11/99	Newspaper	
6C8-7.023	3/22/99	4/11/99	Newspaper	
6C8-7.024	3/22/99	4/11/99	Newspaper	
6C8-7.0241	3/22/99	4/11/99	Newspaper	
6C8-7.025	3/22/99	4/11/99	Newspaper	
6C8-7.026	3/22/99	4/11/99	Newspaper	
6C8-7.027	3/22/99	4/11/99	Newspaper	

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Resource Planning and Management**

9J-11.004	3/19/99	4/8/99	24/45	25/7
9J-11.006	3/19/99	4/8/99	24/45	25/7
9J-11.008	3/19/99	4/8/99	24/45	25/7
9J-11.009	3/19/99	4/8/99	24/45	25/7
9J-11.010	3/19/99	4/8/99	24/45	25/7
9J-11.011	3/19/99	4/8/99	24/45	25/7
9J-11.012	3/19/99	4/8/99	24/45	25/7
9J-11.0131	3/19/99	4/8/99	24/45	25/7
9J-11.015	3/19/99	4/8/99	24/45	25/7
9J-11.018	3/19/99	4/8/99	24/45	25/7
9J-11.019	3/19/99	4/8/99	24/45	25/7
9J-11.021	3/19/99	4/8/99	24/45	25/7

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES</b>					<b>DEPARTMENT OF HEALTH</b>				
<b>Division of Motor Vehicles</b>					<b>Board of Acupuncture</b>				
15C-2.001	3/19/99	4/8/99	24/49		64B1-2.005	3/16/99	4/5/99	25/5	
15C-2.002	3/19/99	4/8/99	24/49	25/7	64B1-2.006	3/16/99	4/5/99	25/5	
15C-2.003	3/19/99	4/8/99	24/49	25/7	<b>Board of Medicine</b>				
15C-2.0041	3/19/99	4/8/99	24/49		64B8-2.001	3/18/99	4/7/99	24/53	25/7
15C-2.005	3/19/99	4/8/99	24/49	25/7	64B8-6.008	3/17/99	4/6/99	24/53	25/7
15C-2.0071	3/19/99	4/8/99	24/49		64B8-6.010	3/17/99	4/6/99	24/53	
15C-2.0072	3/19/99	4/8/99	24/49	25/7	64B8-8.017	3/18/99	4/7/99	24/53	25/7
15C-2.0073	3/19/99	4/8/99	24/49	25/7	<b>Board of Nursing</b>				
15C-2.008	3/19/99	4/8/99	24/49		64B9-1.013	3/16/99	4/5/99	25/5	
15C-2.0081	3/19/99	4/8/99	24/49		<b>Board of Occupational Therapy</b>				
<b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>					64B11-2.005	3/19/99	4/8/99	24/43	25/7
62-204.800	3/19/99	4/1/99	25/4		64B11-3.003	3/19/99	4/8/99	24/43	25/7
<b>Division of Marine Resources</b>					<b>DEPARTMENT OF CHILDREN AND FAMILY SERVICES</b>				
62R-18.005	3/18/99	4/7/99	25/4		<b>Economic Self Sufficiency Program</b>				
62R-18.010	3/18/99	4/7/99	25/4		65A-1.705	3/16/99	4/5/99	24/51	25/6
62R-18.011	3/18/99	4/7/99	25/4		65A-1.730	3/16/99	4/5/99	24/51	
62R-18.012	3/18/99	4/7/99	25/4		<b>Family Safety and Preservation Program</b>				
62R-18.013	3/18/99	4/7/99	25/4		65C-17.001	3/17/99	4/6/99	24/48	
62R-18.014	3/18/99	4/7/99	25/4		65C-17.002	3/17/99	4/6/99	24/48	25/7
					65C-17.003	3/17/99	4/6/99	24/48	
					65C-17.004	3/17/99	4/6/99	24/48	25/7
					65C-17.005	3/17/99	4/6/99	24/48	25/7

**Section XIV  
List of Rules Affected**

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
				3D-40.202	22/29c		
				3D-40.210	22/29c		
				3D-40.290	22/29c		
				3E-200.001(7)(a)(b)	20/8c		
				3F-5.0015	21/2c		
				3F-5.0016	21/2c		
				3F-6.003	25/9		
				3F-7.016	25/9		
				3F-8.005		21/41	
					21/39c		
					22/51	23/9	
				INSURANCE			
				4-121.035	21/5c		
				4-137.001	25/2		25/12
				4-137.010	24/43	25/1	
						25/12	
				4-138.001	25/2		25/12
				4-138.002	23/33	24/18	
1B-2.011	24/39	24/50	25/5	4-138.005	24/52		25/12
1B-6.001	22/18			4-138.044	25/2		25/12
	LEGAL AFFAIRS			4-141.020	20/11c		
2ER98-1			24/48		20/11c		
2-11.001	21/30c			4-141.021	20/11c		
2-11.002	21/30c				20/11c		
2-11.003	21/30c				20/11c		
2-11.004	21/30c			4-149	24/3c		
2-11.006	21/30c				24/3c		
2-11.007	21/30c				24/28c		
2-40.004	24/52		25/5	4-149.001	23/45		
					24/46		
	BANKING AND FINANCE			4-149.002	23/45		
					24/46		
3A-68.005	20/40			4-149.003	23/45		
3C-1.022	21/25				24/46		
3C-100.061	24/52		25/6	4-149.004	23/45		
3C-100.960		22/9	25/6		24/46		
	24/52		25/6	4-149.005	23/45		
3C-560.106		23/30			24/46		
3C-560.607	23/12			4-149.006	23/45		
3D-30.0051	22/43c				24/46		
3D-30.0052	22/43c			4-149.007	23/45		
3D-30.0053	22/43c				24/46		
3D-30.0054	22/43c			4-149.008	23/45		
3D-30.0055	22/48c				24/46		
	23/20c			4-149.009	23/45		
	24/31		25/8		24/46		
	24/53			4-149.010	23/45		
3D-30.025	24/18		25/12w		24/46		
	25/12			4-149.020	23/45		
3D-30.026	24/18		25/12w		24/46		
	25/12			4-149.021	20/49c		
3D-40.099	22/29c				23/45		
3D-40.100	22/29c				24/46		
3D-40.101	22/29c			4-149.022	23/45		
3D-40.105	22/29c				24/46		
3D-40.106	22/29c						
3D-40.201	22/29c						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.023	23/45 24/46			4-149.106	23/45 24/3c	24/31	
4-149.024	23/45 24/46				24/3c 24/46		
4-149.030	23/45 24/46			4-149.107	23/45 24/3c	24/31	
4-149.031	23/45 24/46				24/3c 24/46		
4-149.032	23/45 24/46			4-149.108	23/45 24/3c	24/31	
4-149.033	23/45 24/46				24/3c 24/46		
4-149.034	23/45 24/46			4-149.109	23/45 24/3c	24/31	
4-149.035	23/45 24/46				24/3c 24/46		
4-149.037	23/45 24/46			4-149.110	23/45 24/3c	24/31	
4-149.038	23/45 24/46				24/3c 24/46		
4-149.039	23/45 24/46			4-149.1105	23/45 24/3c	24/31	
4-149.040	23/45 24/46				24/3c 24/46		
4-149.041	23/45 24/46			4-149.111	23/45 24/3c	24/31	
4-149.043	23/45 24/46				24/3c 24/46		
4-149.051	23/45 24/46			4-149.112	23/45 24/3c	24/31	
4-149.052	23/45 24/46				24/3c 24/46		
4-149.053	23/45 24/46			4-149.113	24/3c 24/3c		
4-149.101	23/45 24/3c 24/3c 24/46	24/31		4-149.114	24/3c		
4-149.102	23/45 24/3c 24/46	24/31		4-149.115	24/3c		
4-149.103	23/45 24/3c 24/3c 24/46	24/31		4-149.116	24/3c		
4-149.104	23/45 24/3c 24/3c 24/46	24/31		4-149.117	24/3c		
4-149.105	23/45 24/3c 24/3c 24/46	24/31		4-149.118	24/3c		
				4-149.119	24/3c		
				4-149.120	23/45 24/3c	24/31	
					24/3c 24/46		
				4-149.121	23/45 24/3c	24/31	
					24/3c 24/46		
				4-149.122	23/45 24/3c	24/31	
					24/3c 24/46		
				4-149.123	23/45 24/3c	24/31	
					24/3c 24/46		
				4-149.124	24/3c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.125	24/3c			4-150.119	20/43	21/38	
4-149.126	24/3c					22/10	
4-149.127	24/3c				24/30		
4-149.128	24/3c			4-150.120	24/30		
4-149.129	24/3c			4-150.202	24/30	25/8	
4-149.130	23/45	24/31		4-150.203	24/30	25/8	
	24/3c			4-150.205	24/30		
	24/3c			4-150.213	24/30	25/8	
	24/46			4-150.215	24/30		
4-149.131	23/45	24/31		4-150.216	24/30		
	24/3c			4-150.217	24/30		
	24/3c			4-150.218	24/30		
	24/46			4-154.101	24/45		
4-149.132	23/45	24/31		4-154.102	24/45		
	24/3c			4-154.104	24/45		
	24/3c			4-154.106	24/52		25/11
	24/46			4-154.108	24/45		
4-149.1325	24/20	24/20		4-154.109	24/45		
4-149.133	23/45	24/31		4-154.110	24/45		
	24/3c			4-154.111	24/45		
	24/3c			4-154.112	24/45		
	24/46			4-154.113	24/45		
4-149.150	23/45	24/31		4-154.114	23/52c		
4-149.151	23/45	24/31		4-154.115	24/45		
	24/46			4-154.116	24/45		
4-149.152	23/45	24/20		4-154.201	24/41		
		24/31		4-154.202		25/7	
	24/46			4-154.203	24/41	25/1	
4-149.190	23/45			4-154.204		25/7	
	24/3c			4-154.205	24/41		
	24/46			4-154.206	24/41		
4-150.002	24/30	25/8		4-154.210	24/41		
4-150.003	24/30	25/8		4-154.410	23/52c		
4-150.005	24/30	25/8		4-154.512	23/52c		
4-150.006	24/30			4-154.520	24/3c		
4-150.013	24/30	25/8			24/49	25/8	
4-150.016	24/30	25/8			25/5c		
4-150.016(4)	24/40c				25/5c		
4-150.017	24/30				25/5c		
4-150.018	24/30			4-157.001	23/10	23/42	
4-150.019	24/30			4-157.002	23/10	23/42	
4-150.102	24/30	25/8		4-157.002(2)	23/19c		
4-150.102(2)(a)	24/40c			4-157.004	23/10	23/42	
4-150.103		22/10		4-157.004(2)(b)	23/19c		
	24/30	25/8		4-157.004(4)	23/19c		
4-150.105		22/10		4-157.017	23/10	23/42	
	24/30	25/8		4-157.022	23/10	23/42	
4-150.106		22/10		4-157.022(1)(b)	23/19c		
	24/30	25/8		4-157.022(1),(2)(c),(4)	23/52c		
4-150.107		22/10		4-157.022(2)	23/19c		
4-150.114		22/10		4-157.022(3)	23/19c		
	24/30	25/8		4-157.022(4)	23/19c		
4-150.114(1)	24/40c			4-157.022(5)	23/19c		
4-150.117		22/10		4-157.023	23/10	23/42	
4-150.118	24/30			4-157.023(1)(b)	23/52c		
				4-170.016	22/36c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-170.0165	22/36c			4-196.007	20/43c		
4-171.003	24/41				20/49c		
4-171.005	24/41				25/13		
4-171.006	24/41			4-196.008	20/43c		
4-175.011	20/8c			4-196.009	20/43c		
	20/20c				20/49c		
4-175.013	21/5c			4-196.009(2)	20/43c		
4-190.030	24/44	24/51		4-196.010	20/43c		
4-190.030(8),(20)	25/4c		25/5d		20/43c		
4-190.031	24/44				20/49c		
4-190.035	24/44			4-196.011	20/43c		
4-190.036	24/44			4-196.012	20/43c		
4-190.037	24/44			4-196.013	20/43c		
4-190.038	24/44			4-196.014	20/43c		
4-190.039	24/44			4-196.015	20/43c		
4-190.056	24/44				25/13		
4-190.057	24/44			4-196.016	20/43c		
4-190.058	24/44			4-196.017	20/43c		
4-190.059	24/44			4-196.018	20/43c		
4-190.0591	24/44			4-196.019	20/43c		
4-190.060	24/44			4-196.020	20/43c		
4-190.061	24/44				25/13		
4-190.062	24/44			4-196.021	20/43c		
4-190.063	24/44			4-196.022	20/43c		
4-190.064	24/44			4-196.023	20/43c		
4-190.065	24/44			4-196.024	20/43c		
4-190.066	24/44	24/51			20/43c		
	25/4c		25/5d		20/43c		
4-190.067	24/44				20/43c		
4-190.068	24/44			4-196.025	20/43c		
4-190.069	24/44			4-196.026	20/43c		
4-190.071	24/44			4-196.027	20/43c		
4-190.072	24/44			4-196.028	20/43c		
4-190.073	24/44				20/43c		
4-190.074	24/44				20/43c		
4-192.023	18/17c				20/49c		
4-192.038	18/17c			4-196.029	20/43c		
4-192.053	18/17c			4-196.030	20/43c		
4-192.058	18/17c				20/43c		
4-196.001	20/43c				20/49c		
	20/43c			4-196.030(5),(8)(b)			
	20/49c			(d)(e)	20/43c		
4-196.002	20/43c			4-196.031	20/43c		
	20/43c			4-196.032	20/43c		
	20/43c			4-196.033	20/43c		
	20/49c			4-196.034	20/43c		
4-196.003	20/43c			4-196.035	20/43c		
	20/43c				20/49c		
	20/49c			4-196.036	20/43c		
	25/13			4-196.037	20/43c		
4-196.004	20/43c			4-196.038	20/43c		
4-196.005	20/43c			4-196.039	20/43c		
	25/13			4-196.040	20/43c		
4-196.006	20/43c				20/43c		
	20/49c				20/49c		

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4-211.002	24/40			4-223.007	18/31c		
4-211.006	24/47		25/8w		18/31c		
4-213.050	19/30c				18/31c		
4-213.080	19/30c				18/31c		
4-213.090	19/30c				18/31c		
4-213.100	19/30c				18/31c		
4-213.120	19/30c				18/31c		
4-223.001	18/31c			4-223.008	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
4-223.002	18/31c			4-223.009	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
4-223.003	18/31c			4-223.010	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
4-223.004	18/31c			4-223.011	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c			4-223.011(4)(a)3.	18/31c		
4-223.005	18/31c			4-223.038	21/35		
	18/31c			4-224.002	23/33c		
	18/31c			4-224.004	23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
4-223.005(1)(g)	18/31c			4-224.012	23/33c		
4-223.006	18/31c				23/33c		
	18/31c				23/33c		
	18/31c			4-224.013	23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c			4-224.014	23/33c		
	18/31c				23/33c		
4-223.006(2)(d)	18/31c			4-228.180	19/51	20/13	
				4A-45.001	25/1		
				4A-45.004	25/1		

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4A-45.006	25/1			5E-9.024	25/12		
4A-45.007	25/1			5E-9.029	25/12		
4A-45.008	25/1			5F-8.001	24/42	24/53	25/5
4A-45.009	25/1			5F-8.0011	24/42		25/5
4A-45.010	25/1			5F-8.0012	24/42	24/53	25/5
4A-45.011	25/1			5F-8.002	24/42		25/5
4A-45.012	25/1			5F-8.003	24/42		25/5
4A-45.013	25/1			5F-8.004	24/42		25/5
4A-45.014	25/1			5F-8.005	24/42		25/5
4A-45.015	25/1			5F-8.0051	24/42		25/5
4A-45.016	25/1			5F-8.006	24/42		25/5
4A-45.017	25/1			5F-8.007	24/42		25/5
4A-53.001	16/25			5F-8.008	24/42		25/5
4A-53.002	16/25			5F-8.009	24/42		25/5
4A-53.003	16/25			5F-8.010	24/42		25/5
4A-53.004	16/25			5F-8.011	24/42		25/5
4C-2.004	24/45	25/5	25/13	5F-8.012	24/42		25/5
4C-2.009	24/45		25/13	5F-8.013	24/42	24/53	25/5
4C-2.0095	24/45	25/5	25/13	5F-8.014	24/42		25/5
4C-2.022	24/45		25/13	5F-8.0141	24/42		25/5
4C-2.023	24/45		25/13	5F-8.0142	24/42		25/5
4C-2.026	24/45	25/5	25/13	5F-8.015	24/42		25/5
4C-2.032	24/45		25/13	5F-8.016	24/42		25/5
4J-1.021	20/30c			5F-8.023	24/42		25/5
	20/30c			5F-8.025	24/42	24/53	25/5
	20/30c			5F-8.050	24/42		25/5
4J-1.022	25/6		25/13	5F-11.002	24/53		
4J-2.002	20/30c			5F-11.004	24/53		
	20/30c			5F-11.028	24/53		
4J-5.006	20/15c			5H-1.001	22/11c		
					22/11c		
					22/11c		
					22/12c		
					22/12c		
					22/12c		
5B-60.001	24/19		25/8w				
5B-60.003	24/19		25/8w				
5B-60.004	24/19		25/8w				
5B-60.005	24/19		25/8w	5H-12.001	21/10		
5B-60.006	24/19		25/8w	5I-3.004	21/11		
5B-60.007	24/19		25/8w	5I-4.008	20/47		
5B-60.009	24/19		25/8w	5I-4.009	20/47		
5B-60.010	24/19		25/8w	5I-4.010	20/47		
5B-60.011	24/19		25/8w	5J-3.005	19/48		
5B-60.012	24/19		25/8w	5J-3.006	19/48		
5B-60.015	24/19		25/8w	5J-9.006	19/26		
5B-60.016	24/19		25/8w	5J-12.005	25/2		
5C-3.002	21/7						
5C-3.003	21/7						
5C-3.004	21/7						
5C-3.005	21/7			6A-1.0011	20/34		
5C-3.008	21/7			6A-1.043	24/53		25/10
5C-3.013	21/7			6A-1.04512	25/7		
5C-3.014	21/7			6A-1.0761	24/17		
5C-3.015	21/7			6A-1.09411	24/53		25/10
5D-1.003	21/38			6A-1.09412	25/7		
5D-1.0061	21/13			6A-1.09441	25/7		
5E-9.021	25/12			6A-1.095	24/53		25/10
				6A-1.0951	24/53		25/10

AGRICULTURE AND CONSUMER SERVICES

EDUCATION



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6A-1.0953	24/53		25/10	6C7-6.004	Newspaper		25/11
6A-1.09532	24/53		25/10	6C8-3.005	Newspaper		25/13
6A-3.075	20/38			6C8-3.012	Newspaper		25/13
6A-4.0006(2)(b),(3)(c)	23/4c			6C8-4.021	Newspaper		25/13
6A-4.006(2)(b),(3)(c)	24/28c			6C8-7.001	Newspaper		25/13
	25/5c			6C8-7.002	Newspaper		25/13
6A-4.0161	24/17			6C8-7.003	Newspaper		25/13
6A-4.01761	24/28c			6C8-7.004	Newspaper		25/13
	25/5c			6C8-7.005	Newspaper		25/13
6A-6.03012(5)(6)	25/5c			6C8-7.006	Newspaper		25/13
6A-6.03030	19/40			6C8-7.007	Newspaper		25/13
6A-6.03031	19/40			6C8-7.008	Newspaper		25/13
6A-6.080	16/30			6C8-7.009	Newspaper		25/13
6A-7.0321	20/34			6C8-7.010	Newspaper		25/13
6A-7.065	24/53		25/10	6C8-7.011	Newspaper		25/13
6A-7.075	24/53		25/10	6C8-7.012	Newspaper		25/13
6A-7.097	24/53		25/10	6C8-7.014	Newspaper		25/13
6A-10.013	24/53		25/10	6C8-7.015	Newspaper		25/13
6A-10.020	24/53		25/10	6C8-7.017	Newspaper		25/13
6A-10.021	24/53		25/10	6C8-7.018	Newspaper		25/13
6A-10.0243	19/36	19/42		6C8-7.019	Newspaper		25/13
6A-10.037	24/53		25/10	6C8-7.020	Newspaper		25/13
6A-14.072	25/10			6C8-7.023	Newspaper		25/13
6A-14.0734	24/45	24/52	25/5	6C8-7.024	Newspaper		25/13
6A-16.004	24/53		25/10	6C8-7.0241	Newspaper		25/13
6A-16.006	19/36	19/42		6C8-7.025	Newspaper		25/13
6A-16.008	19/36	19/42		6C8-7.026	Newspaper		25/13
6A-16.009	19/36	19/42		6C8-7.027	Newspaper		25/13
6A-16.016	19/36	19/42		6D-3.003	21/35		
6C-8.007	21/33			6D-13.001	24/33		
6C-14.005	24/43			6E-1.003	24/42		
6C2-5.0021	20/47c			6E-1.0031	24/42		
6C3-4.008	Newspaper		25/11	6E-1.0032	24/42		
6C4-6.0021	Newspaper		25/13	6E-1.0034	24/42		
6C7-1.001	Newspaper		25/11	6E-1.0035	24/42		
6C7-1.002	Newspaper		25/11	6E-1.0045	24/42		
6C7-1.003	Newspaper		25/11	6E-2.008	24/42		
6C7-1.004	Newspaper		25/11	6H-1.004	15/41		
6C7-1.006	Newspaper		25/11	6H-1.015	25/4		25/12w
6C7-1.007	Newspaper		25/11	6H-1.021	24/32		
6C7-1.008	Newspaper		25/11	6H-1.031	24/32		
6C7-1.009	Newspaper		25/11				
6C7-1.010	Newspaper		25/11	COMMUNITY AFFAIRS			
6C7-1.0111	Newspaper		25/11	9B-43.003	25/5		
6C7-1.012	Newspaper		25/11	9B-43.004	25/5		
6C7-1.0121	Newspaper		25/8	9B-43.005	21/7c		
6C7-1.0123	Newspaper		25/8	9B-43.006	25/5		
6C7-1.0124	Newspaper		25/8	9B-43.007	25/5		
6C7-1.013	Newspaper		25/8	9B-43.009	25/5		
6C7-1.015	Newspaper		25/8	9B-43.011	21/43	22/46	
6C7-1.016	Newspaper		25/8	9B-43.014	22/38		
6C7-3.0141	Newspaper		25/11		25/5		
6C7-3.022	Newspaper		25/11	9B-50.003	24/51		25/10
6C7-4.002	Newspaper		25/11	9B-50.004	24/51		25/10
6C7-5.014	Newspaper		25/11	9B-50.022	24/51		25/10
6C7-6.001	Newspaper		25/11				

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9B-61.002	24/48		25/9	9J-5.0055	18/40		
9B-61.003	24/48		25/9		24/33		25/10
9I-29.001	18/49			9J-5.006		19/19	25/10
9I-29.0085	18/49				24/33		25/10
9I-29.0086	18/49			9J-5.011		19/20	25/10
9I-31.005	16/35					19/25	25/10
9I-31.011	16/35				24/33		25/10
9I-34.009	19/22	19/29		9J-5.015	24/33		25/10
9I-35.006	19/31	19/43		9J-5.019	24/33		25/10
9I-38.002	23/46	24/7		9J-5.022	24/33	24/49	25/10
9I-38.0025	23/46	24/7				25/2	25/10
9I-38.003	23/46	24/7		9J-5.023	24/33	24/49	25/10
9I-38.004	23/46	24/7		9J-5.024	24/33	24/49	25/10
9I-38.005	23/46	24/7				25/2	25/10
9I-38.006	23/46	24/7		9J-8.004	22/39		
9I-38.007	23/46	24/7		9J-8.006	22/39		
9I-38.008	23/46	24/7		9J-9.004	23/12		25/10w
9I-38.009	23/46	24/7		9J-9.006	19/6		25/10w
9I-38.010	23/46	24/7		9J-9.010	20/16		25/10w
9I-38.011	23/46	24/7		9J-9.011	21/31		25/10w
9I-38.012	23/46	24/7			21/39c		
9I-38.013	23/46	24/7		9J-9.012	21/31		25/10w
9I-38.014	23/46	24/7			21/39c		
9I-38.0145	23/46	24/7		9J-11.004	24/45	25/7	25/13
9I-38.015	23/46	24/7		9J-11.006	24/45	25/7	25/13
9I-38.016	23/46	24/7		9J-11.008	24/45	25/7	25/13
9I-38.065	23/46	24/7		9J-11.009	24/45	25/7	25/13
9I-44.001	23/47	24/7		9J-11.010	24/45	25/7	25/13
9I-44.002	23/47	24/7		9J-11.011	24/45	25/7	25/13
9I-44.003	23/47	24/7		9J-11.012	24/45	25/7	25/13
9I-44.004	23/47	24/7		9J-11.0131	24/45	25/7	25/13
9I-44.005	23/47	24/7		9J-11.015	24/45	25/7	25/13
9I-44.006	23/47	24/7		9J-11.018	24/45	25/7	25/13
9I-44.007	23/47	24/7		9J-11.019	24/45	25/7	25/13
9I-44.008	23/47	24/7		9J-11.021	24/45	25/7	25/13
9I-44.009	23/47	24/7		9J-14.017	19/44c		
9I-44.010	23/47	24/7		9J-14.027	21/13	22/42	
9I-44.011	23/47	24/7		9J-33.003	25/2		25/11
9I-45.006	21/17			9J-33.004	25/2		25/11
9I-47.035	23/25			9J-33.005	25/2		25/11
9J-5.001	24/33		25/10	9J-41.003	20/47		
9J-5.003		18/48	25/10	9M-1.002	24/51		
		18/51	25/10	9M-1.003	24/51		
		19/19	25/10	9M-1.004	24/51		
		19/19	25/10	9M-1.0045	24/51		
		19/20	25/10	9M-1.007	24/51		
		19/49	25/10	9M-1.009	24/51		
	24/33	24/49	25/10	<b>HEALTH AND REHABILITATIVE SERVICES</b>			
		25/2	25/10	10-5.011(1)(o)	16/4		
9J-5.005		19/20	25/10	10-5.011(1)(p)	16/4		
	24/33	19/25	25/10	10-5.011(1)(v)	15/46c		
9J-5.0053	24/33	24/49	25/10	10-23.006	22/2		
		25/2	25/10	10-23.010	22/2		
				10-23.011	22/2		

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10-24.001	22/2			10D-6.041(11)	20/11c		
10-24.002	22/2			10D-6.046(7)(a)(b)(e)	20/11c		
10A-5	21/5c			10D-6.046(7)(f)2.	20/11c		
10A-17.001	24/45		25/7	10D-6.0471(1)(a)	20/11c		
10A-17.002	24/45		25/7	10D-6.048(5)	20/11c		
10A-17.003	24/45		25/7	10D-13.0293	19/4		
10A-17.004	24/45		25/7	10D-41.072	15/14		
10A-17.005	24/45		25/7	10D-41.076	15/14		
10A-17.006	24/45		25/7	10D-42.023	19/19		
10A-17.007	24/45		25/7	10D-42.024	19/19		
10A-17.008	24/45		25/7	10D-42.025	19/19		
10CER92-4		19/13		10D-42.026	19/19		
		19/25		10D-42.027	19/19		
		19/38		10D-42.028	19/19		
		19/52		10D-42.029	19/19		
10C-1.113	18/6			10D-42.030	19/19		
10C-1.601	20/26			10D-42.031	19/19		
10C-7.042	18/21	20/2		10D-42.032	19/19		
10C-7.0529	19/18			10D-42.033	19/19		
10C-7.069	19/18			10D-45	22/12c		
10C-8.011-.304	23/7c			10D-45.049	22/6		
10C-8.303	22/35			10D-72.016	15/12	15/12	
10C-25.016	20/20			10D-105.001	16/50	17/7	
10C-32.002	20/48			10D-105.002	17/3c		
10C-32.200	20/48				17/3c		
10D-5.092	19/22			10D-105.003	17/3c		
10D-5.093	19/22				17/3c		
10D-5.094	19/22			10D-105.004	17/3c		
10D-5.095	19/22			10D-105.007	17/3c		
10D-5.096	19/22			10D-111.002	17/18		
10D-5.097	19/22			10D-112.007	20/49		
10D-5.098	19/22			10D-115.001	22/8		
10D-5.099	19/22			10D-125.005	20/13	20/34	
10D-5.100	19/22			10J-8.014	20/26c		
10D-5.101	19/22				20/29c		
10D-5.102	19/22			10L-12.002	23/7		
10D-5.103	19/22			10M-1.003	18/12		
10D-5.104	19/22			10M-9.001	22/1		
10D-5.105	19/22			10M-9.026	22/1		
10D-5.106	19/22			10M-9.045	22/1		
10D-5.107	19/22			10M-29.001	19/27		
10D-5.108	19/22			10P-4.250	19/31c		
10D-5.109	19/22			10P-4.250(10)	19/28c		
10D-5.110	19/22			10P-4.250(11)	19/28c		
10D-5.111	19/22			10P-4.250(4)	19/28c		
10D-5.112	19/22			10Q-5.022	19/41		
10D-5.113	19/22						
10D-5.114	19/22						
10D-5.115	19/22						
10D-5.116	19/22			11B-18.004	18/40		
10D-5.117	19/22			11B-18.0051	18/40		
10D-5.118	19/22			11B-27.004	19/22		
10D-5.119	19/22			11B-30.014	19/40		
10D-5.120	19/22			11D-8.002	25/13		
10D-6	20/39c			11D-8.0035	25/13		
	22/12c			11D-8.005	22/40		

LAW ENFORCEMENT

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12-18.003	24/50				25/3		
12-18.004	24/50				25/13		
12-18.005	24/50			14-17.011	17/49	17/50	
12-18.006	24/50			14-22.012		21/6	25/6
12-18.008	24/50				24/28	24/44	25/6
12-21.050	24/50		25/12			24/53	25/6
12-21.201	24/50		25/12	14-26.009	24/29	24/32	
12-21.203	24/50		25/12	14-40	24/19c		
12-21.204	24/50		25/12	14-40.022	24/45		25/9
12-21.205	24/50		25/12	14-43.001	23/20	24/25	25/12w
12-21.206	24/50		25/12		25/12	25/13	
12-21.207	24/50		25/12	14-46.001	22/25c		
12-25.009	25/13				22/39c		
12-26.009	21/6c				25/2		
12A-1.001	20/43c			14-46.0011	25/2		
12A-1.001(3)	20/43c			14-51.004	24/49		
12A-1.001(3)(g)	20/43c			14-60.011	20/12		
12A-1.0091	25/13			14-63.011	24/41	24/51	25/7w
12A-1.044	25/13					25/1	25/7w
12A-1.055	19/43				25/7		
12A-1.061	25/13			14-78.007	25/12		
12A-1.064	25/13			14-78.0071	25/12		
12A-1.070	20/17c			14-78.008	25/12		
12A-1.096	25/13			14-84.0011	25/12		
12A-1.097	25/13			14-85.004	25/6		
12A-1.098	25/13			14-96	21/2c		
12B-4.052	25/13			14-96.0011	24/41	24/51	25/7w
12B-4.053	25/13				25/7		
12B-4.054	25/13			14-96.007	24/41	24/51	25/7w
12B-5.013	22/36				25/7		
12B-5.014	22/36			14-96.011	24/41		25/7w
12B-8	23/8c				25/7		
12B-8.001	19/39c			14-96.012	24/41	24/51	25/7w
	19/39c				25/7		
	19/39c			14B-1.001	25/6		
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12B-8.003	23/7c			14B-1.004	25/6		
	25/13			14B-1.005	25/6		
12B-8.016	23/7c			14B-1.006	25/6		
12B-8.016(3)(a)6.f.	23/8c			14B-1.007	25/6		
12C-1.011(1)(v)	19/50c						
	19/50c			HIGHWAY SAFETY AND MOTOR VEHICLES			
12D-8.0062	21/14c			15-3.001	21/47c		
12D-13.006	22/36	22/43		15A-8.0081	21/43	22/7	
12D-13.057	25/13					22/11	
TRANSPORTATION				15A-10	22/2c		
14ER99-1			25/2		22/2c		
14-14.004	19/40			15A-10.005(1)	22/2c		
				15A-10.017	19/43		
				15A-10.027(8)	22/2c		
				15A-10.034(4)	22/2c		

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15C-1.0103	24/49	25/5	25/12	17-604.550	18/8		
15C-1.01031	24/49	25/5	25/12	17-620.810	20/28	20/38	
15C-1.0104	24/49	25/5	25/12	17-625.700	20/28	20/45	
15C-1.0107	24/49	25/5	25/11	17-660.300	15/50	16/8	
15C-1.0108	24/49		25/11	17-671.100	15/32		
15C-2.001	24/49		25/13	17-671.200	15/32		
15C-2.002	24/49	25/7	25/13		19/47		
15C-2.003	24/49	25/7	25/13	17-671.300	15/32		
15C-2.0041	24/49		25/13	17-671.310	15/32		
15C-2.005	24/49	25/7	25/13	17-701	20/13c		
15C-2.0071	24/49		25/13		20/15c		
15C-2.0072	24/49	25/7	25/13	17-701.200	19/33	19/37	
15C-2.0073	24/49	25/7	25/13	17-701.210	19/33	19/37	
15C-2.008	24/49		25/13	17-701.220	19/33	19/37	
15C-2.0081	24/49		25/13	17-701.300	19/33	19/37	
15C-7.005	20/40c			17-701.320	19/33	19/37	
	20/40c			17-701.330	19/33	19/37	
15C-15.001	22/52	23/11		17-701.340	19/33	19/37	
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				17-701.500	19/33	19/37	
16B-33.0052	19/41c			17-701.510	19/33	19/37	
	19/41c			17-701.520	19/33	19/37	
ENVIRONMENTAL REGULATION				17-701.600	19/33	19/37	
				17-701.610	19/33	19/37	
17-2.100	18/26			17-701.620	19/33	19/37	
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17-4	15/14c			17-701.640	19/33	19/37	
17-4.246	15/14c			17-703.300	20/17		
17-17.701	20/15c			17-703.500	16/33		
17-29.080	20/21	21/22		17-703.510	20/17		
17-40	19/49c			17-703.600	20/17		
17-111.060	15/34			17-703.610	20/17		
17-213.420	19/33	19/41		17-710.300	15/42		
17-257	19/50c			17-710.420	15/42		
17-296.200(97)	20/24c			17-710.440	15/42		
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17-296.601	20/24c			17-773.900	17/39	17/46	
17-296.604	20/16	20/23		BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST			
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17-312	20/26c			18-20.004	24/39		
	20/26c			18-20.006	24/39		
17-330	20/26c			18-21.019	24/15		
17-330.100(1),(2),(3)	20/24c			18-23.001	20/14	20/27	
17-330.200(3)(a)				18-23.004	20/14	20/27	
(b)(c)(e)	20/24c			18-23.005	20/14	20/27	
17-331	20/26c			18-23.006	20/14	20/27	
17-341	20/26c			STATE BOARD OF ADMINISTRATION			
	20/26c			19-8.010	20/13c		
17-343.050	20/29c				25/11		
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19-8.029	25/11			25-4.301	25/13		
19B-4.001	24/51		25/6	25-4.302	25/13		
19B-4.002	24/51		25/6	25-6.002	24/53		
19B-5.001	24/51		25/6	25-6.0185	24/48	25/6	25/11
19B-5.002	24/51		25/6	25-6.043	24/53		
19B-5.003	24/51		25/6	25-6.0438	24/53		
19B-5.006	24/51		25/6	25-6.049	25/7		
19B-6.001	22/13			25-6.093	24/46	25/8	
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19B-8.001	25/4		25/11	25-7.083	25/1		25/9
19B-9.002	24/51		25/6	25-12.005	25/7		
19B-9.003	24/51		25/6	25-14.003	15/52		
19B-11.004	24/51		25/6	25-17.015	25/7		
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20-35.005	21/24			25-21.003	25/9		
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20-64.024	20/29c			25-21.007	25/9		
20-69.003	24/45	24/53	25/9w	25-21.020	25/9		
20-94.006	15/41	15/48		25-21.021	25/9		
20-104.001	21/32			25-21.022	18/24		
20-104.002	21/32				25/9		
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				25-21.026	25/9		
				25-21.027	25/9		
21-6.017	17/45			25-21.028	25/9		
21-12.025	21/31			25-21.0301	25/9		
21-15.009	12/45			25-21.031	25/9		
21-17.001	15/47			25-21.032	25/9		
21B-11.0017	19/31c			25-21.033	25/9		
	19/31c			25-21.040	25/9		
21G-17.011	18/43c			25-21.041	25/9		
21M-49.002	19/6c			25-21.042	25/9		
21M-50.002	19/6c			25-21.043	25/9		
21M-50.003	19/6c			25-22.001	25/9		
21M-50.007	18/53	20/24		25-22.002	25/9		
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21M-50.009	19/6c			25-22.004	25/9		
21P-16.003	18/14			25-22.005	25/9		
	FLORIDA PAROLE COMMISSION			25-22.008	25/9		
				25-22.012	25/9		
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25-22.028	25/9			29F-1.0042	24/45	25/5	
25-22.029	25/9			29F-1.005	24/45		
25-22.034	25/9			29F-1.104	24/45		
25-22.035	25/9			29F-1.1042	24/45		
25-22.0355	25/9			29F-1.105	24/49	25/10	
25-22.036	25/9			29J-1.0001	24/52		25/9
25-22.037	25/9			29J-1.0002	24/52		25/9
25-22.0375	25/9			29J-1.0003	24/52		25/9
25-22.038	25/9			29J-1.0004	24/52		25/9
25-22.0405	25/9			29J-1.0005	24/52		25/9
25-22.0406	25/9			29J-1.0006	24/52		25/9
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25-22.042	25/9			29J-1.0009	24/52		25/9
25-22.045	25/9			29J-1.0010	24/52		25/9
25-22.046	25/9			29J-1.0011	24/52		25/9
25-22.048	25/9			29J-1.0012	24/52		25/9
25-22.049	25/9			29J-1.0013	24/52		25/9
25-22.056	25/9			29J-1.0014	24/52		25/9
25-22.059	25/9			29J-1.0015	24/52		25/9
25-24.555	24/53			29J-1.0016	24/52		25/9
25-30.010	24/53			29J-1.0017	24/52		25/9
25-30.011	24/53			29J-1.0018	24/52		25/9
25-30.060	22/38			29J-1.0019	24/52		25/9
25-30.420	24/24	25/8		29J-2.001	24/53		25/9
25-30.425	24/24	25/8		29J-2.003	24/53		25/9
25-30.431	22/31	23/27		29J-2.004	24/53		25/9
25-30.436	24/53			<b>REGIONAL TRANSPORTATION AUTHORITIES</b>			
25-30.450	24/53			30B-9.004	24/46		25/8w
25-30.455	24/53			30B-9.005	24/46		25/8w
25-30.456	24/53			<b>LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT</b>			
25-30.570	24/53			31-16	20/8c		
25-30.580	24/53				20/8c		
25-40.001	25/9				20/8c		
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27E-4.003	20/11			33-3.004(3)(d)	24/8c		
27E-4.004	20/11				24/8c		
27E-4.005	20/11				24/8c		
27E-4.006	20/11			33-3.004(3)(d),(15)	24/7c		
27E-4.007	20/11			33-3.005(8)(b)	24/7c		
27E-4.008	20/11			33-3.0051	24/18		
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28-24.030	19/40	19/43		33-3.030	24/50		25/8
28-24.031	19/40	19/43					
28-24.032	19/40	19/43					
28-24.036	19/40	19/43					
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	22/23c			38F-7.501	25/9		
33-5.002	22/23c			38F-8.055	22/4		
33-5.003	22/23c			38H-11.005	25/1		25/12
33-5.004	22/23c			38H-14.010	25/1		25/12
33-5.005	22/23c			38H-14.011	25/1		25/12
33-5.006	22/23c			38I-60.200	20/7		
33-5.007	22/23c			38J-1.002	23/46		
33-5.008	22/23c				23/46c		
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33-5.009	22/23c			38J-1.003	23/46		
33-5.0091	25/2		25/11		23/46c		
33-5.010	22/23c			38J-1.003(2)	24/10c		
33-5.011	22/23c			38J-1.004	23/46		
	22/23c				23/46c		
33-5.012	22/23c			38J-1.004(1)	24/10c		
33-5.013	22/23c			38J-1.005	23/46		
33-5.014	22/23c				23/46c		
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33-6.005	23/34			38J-1.005(5)	24/10c		
33-6.006	24/18			38J-1.006	23/46		
33-7.006	25/3	25/9			23/46c		
33-8.0142	19/43			38J-1.006(2)	24/10c		
33-11.0065	24/18			38J-1.007	23/46		
33-15.001	22/23c				23/46c		
33-15.002	22/23c			38J-1.007(1)	24/10c		
33-15.003	22/23c			38K-1.0045	23/27		
33-15.004	22/23c						
33-22.003	17/12			GAME AND FRESH WATER FISH COMMISSION			
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33-22.011	17/12			39-9.004	25/6	25/13	
33-24.011	25/3			39-9.007	25/6		
33-25.031	20/11c			39-14.002	25/6	25/13	
33-29.005	24/50		25/6	39-15.004	25/6		
33-29.006	24/50		25/6	39-15.005	25/6	25/13	
33-29.007	24/50		25/6	39-15.061	25/6	25/13	
33-29.013	24/50		25/6	39-15.062	25/6	25/13	
33-29.015	24/50		25/6	39-15.063	25/6		
33-32.021	19/5			39-15.064	25/6		
33-32.022	19/5			39-15.065	25/6	25/13	
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				39-17.005	25/6		
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38E-5.014	25/2		25/9				
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38F-6.007	24/47	25/4					
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40B-1.901	24/52				24/40		
40B-3.011	24/52	25/8		40C-4	25/5c		
40B-3.021	24/52	25/8			20/26c		
40B-3.032	24/52	25/8		40C-4.051	20/26c		
40B-3.035	24/52	25/8		40C-4.091	24/52	25/8	
40B-3.037	24/52	25/8		40C-6	24/52		
40B-3.038	24/52	25/8			20/26c		
40B-3.039	24/52	25/8		40C-20	20/26c		
40B-3.0391	24/52	25/8		40C-22	21/47c		
40B-3.040	24/52	25/8		40C-40	21/47c		
40B-3.041	24/52	25/8			20/26c		
40B-3.051	24/52	25/8		40C-41.011	20/26c		
40B-3.0511	24/52	25/8			23/12c		
40B-3.101	24/52	25/8		40C-41.023	23/12c		
40B-3.201	24/52	25/8			23/12c		
40B-3.301	24/52	25/8		40C-41.033	23/12c		
40B-3.321	24/52	25/8			23/12c		
40B-3.341	24/52	25/8		40C-41.043	23/12c		
40B-3.411	24/52	25/8			23/12c		
40B-3.451	24/52	25/8		40C-41.051	23/12c		
40B-3.461	24/52	25/8			23/12c		
40B-3.492	24/52	25/8		40C-41.063	23/12c		
40B-3.500	24/52	25/8			23/12c		
40B-3.502	24/52	25/8		40C-42	20/26c		
40B-3.504	24/52	25/8			20/26c		
40B-3.507	24/52	25/8		40C-43	20/26c		
40B-3.512	24/52	25/8			20/26c		
40B-3.517	24/52	25/8		40C-44	20/26c		
40B-3.521	24/52	25/8			20/26c		
40B-3.525	24/52	25/8		40C-400	20/26c		
40B-3.531	24/52	25/8			20/26c		
40B-3.902	24/52	25/8		40C-400.201	21/48	21/48	
40B-4	20/26c			40D-0.201	20/3		
	20/26c			40D-1.202	19/36	19/42	
40B-400	20/26c			40D-1.602	20/29c		
	20/26c			40D-1.659	24/36		25/6
40C-1	20/26c						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
40D-2	20/44c			40D-2.801	20/44c		
	20/44c				20/48	21/44	
	20/44c					24/7	
	20/44c			40D-3.521	24/40		25/5
	20/44c			40D-4	25/4c		25/5d
	20/44c			40D-4.041	20/24c		
	20/44c			40D-4.042	20/24c		
	20/44c			40D-4.051	20/24c		
	20/44c			40D-4.091	20/24c		
	20/47c				20/24c		
	20/47c				22/48		
	20/47c				24/36	24/53	
	20/47c				24/48		
	20/47c				25/3		
	20/47c				25/4c		25/5d
	20/47c			40D-4.201	21/22		
	20/47c			40D-4.301	20/24c		
	20/47c				20/24c		
	20/47c			40D-4.381	20/24c		
	20/47c			40D-6.521	24/50		
	20/47c			40D-8	20/44c		
	20/47c				20/44c		
	21/5c				20/44c		
	21/5c				20/44c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/5c				21/5c		
	21/5c				25/4c		25/5d
	21/5c			40D-8.011	24/48		
	21/5c				25/4c		25/5d
	21/5c			40D-8.021	24/48		
	21/5c				25/4c		25/5d
	21/5c			40D-8.031	24/48		
	21/26c				25/4c		25/5d
	25/4c		25/5d	40D-8.041	21/5c		
40D-2.031	20/48				23/38	24/48	25/10w
40D-2.041	20/48				25/4c		25/5d
40D-2.091	20/44c				25/10		
	20/48	20/52		40D-8.0410	24/48		
	22/48			40D-8.091	25/4c		25/5d
	24/48			40D-8.603	24/48		
	25/4c		25/5d		25/4c		25/5d
40D-2.101	20/48			40D-8.605	24/48		
40D-2.301	22/48				25/4c		25/5d
	24/48			40D-8.611	24/48		
	25/4c		25/5d		25/4c		25/5d
40D-2.321	20/48			40D-8.613	24/48		
40D-2.331	20/48				25/4c		25/5d
40D-2.381	20/48			40D-8.616	24/48		
40D-2.501	20/48				25/4c		25/5d
40D-2.601	20/44c			40D-8.621	24/48		
	20/48				25/4c		25/5d
40D-2.621	20/44c			40D-8.623	24/48		
	20/48						
40D-2.628	20/44c						

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40D-8.624	23/38 24/48 25/4c	24/48	25/5d	40E-41	20/24c 20/26c 20/26c 20/26c		
40D-8.6240	23/38	24/48		40E-63.102	25/6		
40D-8.626	24/48 25/4c		25/5d	40E-400	20/24c 20/24c 20/26c 20/26c		
40D-8.628	20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 21/5c 21/5c 21/21c 21/21c 21/21c 21/21c			FLORIDA LAND AND WATER ADJUDICATORY COMMISSION			
				42H-1.002	25/3		25/10
				EXPRESSWAY AUTHORITIES			
				45A-2.001	21/49		
				MARINE FISHERIES COMMISSION			
				46ER96-3		22/39	22/28
				46ER99-1			25/5
				46ER99-2			25/5
				46-3.002	21/6c		
40D-8.628(1)	21/12c			46-3.008	21/6c		
40D-45.341	19/42	20/3		46-3.025	21/6c		
40D-80.011	24/48			46-3.027	21/6c		
40D-80.073	24/48 25/10			46-3.028	21/6c		
40E-1	20/24c 20/26c 20/26c 20/26c 20/26c			46-3.029	21/6c		
40E-1.510	20/18	21/36		46-3.031	21/6c		
40E-1.603	19/4c			46-3.032	21/6c		
40E-1.606	19/4c			46-3.034	21/6c		
40E-1.607	19/43			46-3.035	21/6c		
40E-1.6105	19/4c			46-3.037	21/6c		
40E-1.612	20/18	21/36		46-3.038	21/6c		
40E-1.614	20/18	21/36		46-4.001	21/6c		
40E-1.659	19/4c			46-4.002	16/48c 21/6c 25/3		
40E-4	20/24c 20/26c 20/26c 20/26c 20/26c			46-4.0025	21/6c		
40E-6	20/26c			46-4.003(1)(e)(o)4.7.	19/44c		
40E-7.639	22/23	22/37		46-4.0031	19/50c		
40E-40	20/26c 20/26c 20/26c			46-4.004	21/6c		
				46-4.005	21/6c		
				46-4.006	21/6c		
				46-4.007	21/6c		
				46-4.008	21/6c		
				46-4.0081	21/6c		
				46-4.0085	21/6c		
				46-4.013	19/50c 21/6c		
				46-4.014	21/6c		
				46-4.015	21/6c		
				46-4.016	21/6c		
				46-4.017	21/6c		

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46-13.002	25/3			46-42.004	25/3		
46-14.0035	24/45		25/8	46-42.006	25/3		
46-14.0036	24/45	24/52	25/8	46-42.007	21/6c		
46-14.0045	24/45		25/8	46-42.008	25/3	25/11	
46-14.005	25/3			46-43.005	21/6c		
46-15.002	21/35			46-45.001	25/3		
46-17.001	20/8c			46-45.004	25/3		
46-17.002	20/8c			46-47.007	22/27		
46-17.003	20/8c			46-53.001	24/45		25/8
46-17.0031	20/8c			46-53.002	24/45	25/2	25/8
46-17.005	20/8c			46-53.003	24/45		25/8
46-17.007	20/8c			<b>THE CONSOLIDATED TAXICAB COMMISSION</b>			
46-21.007(1)	18/2			51U-8.021	23/24		
46-22.005	23/44			<b>LOTTERY</b>			
46-22.006	23/29	24/27		53ER98-52			24/45
46-23.001	21/6c			53ER98-55			24/48
46-23.002	21/6c			53ER98-56			24/49
46-23.003	21/6c			53ER98-59			24/48
46-23.0035	25/3			53ER98-60			24/51
46-23.006	25/3			53ER98-61			24/50
46-24.003	21/27			53ER98-62			24/51
46-24.006	25/3			53ER98-63			25/1
46-24.007	21/6c			53ER98-64			24/52
46-27.014	25/3			53ER98-65			25/1
46-27.017	25/3	25/11		53ER99-1			25/4
46-29.0036	19/8c			53ER99-2			25/5
46-31.0035	24/45		25/8	53ER99-3			25/5
46-31.004	24/45		25/8	53ER99-4			25/6
46-31.006	25/3			53ER99-5			25/6
46-31.010	25/3			53ER99-6			25/7
46-36.002	21/6c			53ER99-7			25/9
46-37.001	20/18			53ER99-8			25/7
46-37.002	20/18	20/25		53ER99-10			25/11
46-37.003	20/18			53ER99-11			25/10
	23/44			53ER99-12			25/11
46-37.004	20/18	20/25		53ER99-14			25/12
46-37.005	20/18			53-1.018	24/53		25/11
	23/44			53-28.006	25/12		
46-37.006	20/18	20/25		53-28.007	25/12		
	21/6c			53-29.002	25/12		
46-37.007	23/29	24/27		<b>INTERLOCAL AGENCIES</b>			
46-38.002	25/3	25/11		54C-1.001	24/43		
46-39.002	21/6c			<b>VETERANS' AFFAIRS</b>			
46-39.0035	21/6c			55-11.006	25/4		
46-39.0047	22/39c			55-11.007	25/4		
46-39.005	21/6c			55-11.008	25/4		
46-39.006	21/6c			55-11.011	25/4		
46-39.007	21/6c						
46-39.008	21/6c						
46-39.009	21/6c						
46-39.010	21/6c						
46-39.011	21/6c						
46-39.012	21/6c						
46-42.001	25/3						
46-42.003	20/35						

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ELDER AFFAIRS				58H-1.004	24/30		
58-14.001	20/1c			58H-1.006	24/30		
58-14.003	20/1c			58H-1.007	24/30		
58-14.005	20/1c			AGENCY FOR HEALTH CARE ADMINISTRATION			
58-14.007	20/1c			59-1.008	25/10		
58-14.009	20/1c			59-1.009	25/10		
58A-1	20/43c			59-1.010	25/10		
58A-1.001	24/30			59-1.021	22/2c		
58A-1.004	24/30			59-1.073	25/10		
58A-1.006	24/30			59A-2.024	20/1		
58A-1.007	24/30			59A-3.078	20/47c		
58A-1.008	24/30			59A-3.170	21/20		
58A-5.0131	25/12			59A-3.180	21/3		
58A-5.014	25/12			59A-3.202	21/12c		
58A-5.015	25/12			59A-3.2055	22/52	23/10	
58A-5.016	25/12			59A-4.1295	20/1c		
58A-5.0161	25/12			59A-5.001	21/26c		
58A-5.0181	25/12			59A-5.002	21/26c		
58A-5.0182	25/12			59A-5.003	21/26c		
58A-5.0184	25/12			59A-5.004	21/26c		
58A-5.0185	25/12			59A-5.005	21/26c		
58A-5.019	25/12			59A-5.006	21/26c		
58A-5.0191	25/12			59A-5.007	21/26c		
58A-5.020	25/12			59A-5.008	21/26c		
58A-5.021	25/12				21/26c		
58A-5.022	25/12			59A-5.009	21/26c		
58A-5.0221	25/12				21/26c		
58A-5.0223	25/12			59A-5.010	21/26c		
58A-5.023	25/12			59A-5.011	21/26c		
58A-5.024	25/12			59A-5.012	21/26c		
58A-5.025	25/12			59A-5.013	21/26c		
58A-5.026	25/12			59A-5.014	21/26c		
58A-5.030	25/12			59A-5.015	21/26c		
58A-5.031	25/12			59A-5.016	21/26c		
58A-5.033	25/12			59A-5.017	21/26c		
58A-14.002	25/9			59A-5.018	21/26c		
58A-14.003	25/9			59A-5.019	21/26c		
58A-14.004	25/9			59A-7.020	20/25		
58A-14.0061	25/9			59A-7.034	21/45c		
58A-14.0062	25/9			59A-7.035	21/45c		
58A-14.007	25/9			59AA-2.001	22/48c		
58A-14.008	25/9			59AA-2.002	22/48c		
58A-14.0085	25/9			59AA-2.003	22/48c		
58A-14.009	25/9			59AA-3.001	22/48c		
58A-14.0091	25/9			59AA-10.001	22/48c		
58A-14.010	25/9			59AA-17.004	21/46		
58C-1.003	24/30			59B-7.020	19/30		
58C-1.004	24/30			59B-7.021	19/30		
58C-1.005	24/30			59B-7.022	19/30		
58C-1.007	24/30			59B-7.022(5)	19/36c		
58D-1.002	24/30			59B-7.023	19/30		
58D-1.005	24/30			59B-7.024	19/30		
58D-1.006	24/30			59B-7.024(1)	19/36c		
58E-1.008	24/30			59B-7.025	19/30		
58H-1.003	24/30						

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59B-7.026	19/30			59E-1.004	20/27		
59B-7.027	19/30			59E-1.005	20/27		
	19/36c			59E-1.006	20/27		
59B-7.028	19/30			59E-1.007	20/27		
59B-7.029	19/30			59E-5.201	24/52		25/11
59B-10.050	21/45c			59E-5.204	24/52		25/11
59B-10.051	21/45c			59E-5.205	24/52		25/11
59B-10.052	21/45c			59E-5.206	24/52		25/11
59B-10.053	21/45c			59E-7.201	19/50c		
59B-10.054	21/45c			59E-7.202	19/50c		
59B-10.055	21/45c			59E-7.203	19/50c		
59B-10.056	21/45c			59E-7.204	19/50c		
59B-10.057	21/45c			59E-7.205	19/50c		
59C-1.031	23/8c			59E-7.206	19/50c		
	23/8c			59E-7.207	19/50c		
	23/8c			59E-7.208	19/50c		
	24/27			59EE-1.001	22/29c		
59C-1.036	22/48c				22/29c		
	22/48c				22/39c		
	22/48c				22/39c		
	22/48c			59F-1.002	20/33		
	22/48c			59F-1.005(2),(3),(4)	20/43c		
	22/48c			59G-3.010	24/7		
	22/48c				24/48		25/9
	22/48c			59G-4.010	25/7		
	23/12c			59G-4.030	25/7		
	23/12c			59G-4.040	25/8		
	23/12c			59G-4.055	21/39	21/45	
	23/12c			59G-4.060	25/8		
	23/12c			59G-4.070	24/40		25/8
	23/12c			59G-4.140	20/29c		
	23/12c			59G-4.150	25/4		
	23/12c			59G-4.150(4)(b)4.	22/2c		
	23/12c			59G-4.160	25/4		
	24/3c			59G-4.200	20/30c		
	24/3c				25/5		
	24/3c			59G-4.210	25/7		
	24/3c			59G-4.220	25/8		
59C-1.036(2)(i)	22/48c			59G-4.231	25/8		
	23/12c			59G-4.270	25/7		
59C-1.044	19/44c			59G-4.320	24/44	25/1	25/9
	19/44c			59G-4.340	25/7		
	19/44c			59G-5.020	23/12c		
	19/44c			59G-5.110	24/45		25/7w
59D-1.004(4)	19/47c				25/7		
59D-1.004(5)	19/47c			59G-6.010	20/49c		
59D-1.007(1)(d)	19/47c				20/49c		
59D-2.003(10)(b)	19/48c				21/33c		
59D-2.003(12)	19/48c				22/34c		
59D-2.003(15)	19/48c				24/48		25/5
59D-2.003(16)	19/48c			59G-6.020	22/2c		
59D-2.011(1)(2)	19/48c			59G-6.040	24/34		25/9
59E-1.001	20/27				24/40c		25/9d
59E-1.002	20/27			59G-6.045	24/34		25/9
59E-1.003	20/27				24/40c		25/9d

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59G-7.056	22/34c			MANAGEMENT SERVICES			
59G-8.100	21/45c			60A-7.005	25/8		
59G-11.010	24/50			60D-13.006	24/6c		
59G-11.020	24/50				25/6c		25/7d
59G-11.030	24/50			60L-24.008	25/5		
59M-3.001	22/11c			60Q-2.004	21/5c		
	22/11c				22/25c		
	22/11c			60R-1.002	24/51		
59M-3.005	21/25			60R-1.0021	24/51		
59O-2	22/42c			60R-1.0022	24/51		
59O-2.002	20/47c			60R-1.0023	24/51		
	22/34	24/49		60R-1.0024	24/51		
59O-2.002(7)	20/47c			60R-1.0025	24/51		
59O-2.003	22/34	24/49		60R-1.003	24/51		
59O-3	22/42c			60R-1.004	24/51		
59O-3.002	22/34	24/49		60R-1.0041	24/51		
59O-3.003	20/47c			60R-1.0042	24/51		
59O-5	22/42c			60R-1.0043	24/51		
59O-5.001(1)(b),(2)(a)2.	(b)20/47c			60R-1.0044	24/51		
59O-5.002	22/42c			60R-1.0046	24/51		
59O-5.003	22/42c			60R-1.0048	24/51		
59O-5.004	22/42c			60R-1.00481	24/51		
59O-5.006	20/47c			60R-1.0052	24/51		
	20/47c			60S-1.004	24/50		25/7
59O-7	22/42c			60S-1.0045	24/50	25/10	
59O-9	22/42c			60S-1.0055	24/50		25/7
59O-9.002	20/47c			60S-1.0057	24/50		25/7
59O-9.002(4)	20/47c			60S-2.002	24/50		25/7
59O-9.003	22/34	24/48		60S-2.005	24/50		25/7
59O-9.004	20/47c			60S-2.006	24/50		25/7
59O-9.004(7)	20/47c			60S-2.007	24/50		25/7
59O-10	22/42c			60S-2.008	24/50		25/7
59O-10.004	20/47c			60S-2.010	24/50		25/7
59O-10.005	22/42c			60S-2.013	24/50		25/7
59O-13.006	20/47c			60S-2.016	24/50		25/7
	20/47c			60S-2.018	24/50		25/7
59P-31.006	22/36c			60S-3.003	24/50		25/7
	22/36c			60S-3.008	24/50		25/7
59Q-9.002	20/39			60S-3.009	24/50		25/7
59R-9.012	20/39c			60S-3.012	24/50		25/7
59R-62.010	21/5			60S-3.014	24/50		25/7
59R-62.040	21/5			60S-4.002	24/50		25/7
59T-11.013	23/22	23/35		60S-4.007	24/50		25/7
59T-14.004	23/22	23/35		60S-4.008	24/50	25/10	
59T-15.002	23/22	23/35		60S-4.009	24/50		25/7
59T-16.001	23/22	23/35		60S-4.010	24/50		25/7
59T-16.002	23/22	23/35		60S-4.011	24/50		25/7
59U-11.019	20/51	21/7		60S-4.012	24/50		25/7
59U-14.002	23/24	23/35		60S-4.020	24/50		25/7
59U-16.002	23/14c			60S-4.021	24/50		25/7
59V-3.007	20/34	20/48		60S-6.001	24/50		25/7
	20/40c			60S-9.001	25/5		
59X-28.150	21/2c			60T-25.001	18/41	18/44	
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				60U-1.004	24/50		25/7

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60U-4.002	24/50		25/7	61C-76.0062	21/35		
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60V-1.005	24/50		25/7	61D-2.001	22/12c		
60V-2.003	24/50		25/7	61D-2.002	22/11c		
60V-2.004	24/50		25/7		22/12c		
60V-3.005	24/51		25/7	61D-2.003	22/12c		
60V-4.002	24/50		25/7	61D-2.004	22/12c		
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61-20.504	24/48		25/5	61D-2.020	22/12c		
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61-20.5083	25/11			61D-3.002	22/12c		
61-25.004	22/12c			61D-3.003	22/12c		
61A-4.0271	22/47				23/36	23/44	
61B-7.009	24/50		25/6	61D-3.004	22/12c		
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61B-23.0021	24/53			61D-5.007	22/12c		
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61B-29.001(5)	20/26c			61D-6.005	22/12c		
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61B-30.004	20/19			61D-6.009	22/12c		
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61F9-6.011	19/36			61G6-12.004	24/39	24/51	25/6
61F9-6.013	19/36			61G7-5.001	25/9		
61F14-3.016	19/36			61G7-5.001(4)	19/44c		
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61G1-17.002	24/46	25/4	25/10	61G8-24.041	25/5		
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61G1-21.008	25/10			61G8-24.043	25/5		
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61G4-12.006	24/53		25/11w	61G10-11.009	24/24		
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61G17-9.007	25/11			62-160	22/12c		
61G18-11.002	25/11			62-204.800	22/12c		
61G18-12.002	25/11				25/4		25/13
61G18-12.005	25/13			62-210.200	22/12c		
61G19-6.0035	24/43	24/52	25/7		24/48		25/5
61G19-6.008		21/38	25/7	62-210.220	24/48		25/5
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61G19-6.012	24/43	24/52	25/7		21/6c		
61H1-54.002	21/29				24/48		25/5
61J1-5.002	25/1		25/8	62-210.350	24/48		25/5
61J2-1.011	25/5			62-210.360	24/48		25/5
61J2-3.009	25/2		25/8	62-210.370	24/46		25/5
61J2-3.018	25/2		25/8	62-210.900	24/46		25/5
61J2-10.025	25/5			62-210.900(1),(5)	22/12c		
61J2-10.039	24/46			62-210.920	24/48		25/5
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61K1-1.001	25/1			62-212.400(6)	22/12c		
61K1-1.002	25/1			62-212.410	22/12c		
61K1-1.0023	25/1			62-212.500	22/12c		
61K1-1.0024	25/1			62-212.510	22/12c		
61K1-1.0025	25/1			62-213.205	24/46		25/5
61K1-1.0027	25/1			62-213.300	24/46		25/7
61K1-1.0028	25/1			62-213.400	24/46		25/5
61K1-1.003	25/1			62-213.412	24/46		25/5
61K1-1.0035	25/1			62-213.420		21/37	25/5
61K1-1.004	25/1					21/38	25/5
61K1-1.0043	25/1				24/46		25/5
61K1-1.005	25/1			62-213.420(1)(b)2.	22/12c		
61K1-1.006	25/1			62-213.430	20/52	21/7	
61K1-1.007	25/1				21/6c		
61K1-1.008	25/1				24/46		25/5
61K1-1.009	25/1			62-213.430(6)	22/12c		
61K1-1.010	25/1			62-213.440	24/46		25/5
61K1-1.011	25/1			62-213.450	24/46		25/5
61K1-1.012	25/1			62-213.900	24/46		25/5
61K1-1.013	25/1				24/46		25/7
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61K1-1.019	25/1			62-257.301	24/44		25/5
61K1-1.023	25/1			62-257.400	24/44		25/5
61K1-1.030	25/1			62-257.900	24/44		25/5
61K1-1.035	25/1			62-296.401	22/32	22/38	
61K1-1.037	25/1			62-296.405	24/46	24/52	25/8
61K1-1.040	25/1			62-296.406	24/46		25/8
61K1-1.042	25/1			62-296.417	24/46		25/8
61K1-1.070	25/1			62-296.570	24/46		25/8
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62-4.090	21/6c						

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	24/25			62-600	22/12c		
62-302.700(9)(i)(38)	21/49c				22/42c		
62-312	21/34c			62-601	22/12c		
62-312.122	24/18				22/42c		
	24/18			62-603	22/12c		
62-341.602	21/22	21/22			22/42c		
62-342.100	24/36			62-604	22/12c		
62-342.200	24/36				22/42c		
62-342.300	24/36			62-610	25/5c		
62-342.400	24/36			62-610.100	24/52	25/11	
62-342.450	24/36	24/45		62-610.200	24/52	25/11	
62-342.470	24/36	24/45		62-610.300	24/52		
62-342.500	24/36			62-610.310	24/52		
62-342.550	24/36			62-610.320	24/52		
62-342.600	24/36			62-610.330	24/52		
62-342.650	24/36			62-610.421	24/52		
62-342.700	24/36	24/45		62-610.425	24/52		
62-342.750	24/36			62-610.460	24/52		
62-342.800	24/36			62-610.462	24/52		
62-342.850	24/36			62-610.463	24/52	25/11	
62-342.900	24/36			62-610.464	24/52		
62-343	21/34c			62-610.466	24/52		
62-343.010	21/22			62-610.468	24/52	25/11	
62-343.020	21/22			62-610.469	24/52	25/11	
62-343.030	21/22			62-610.471	24/52		
62-343.040	21/22			62-610.472	24/52		
62-343.050	21/22			62-610.475	24/52		
62-343.060	21/22			62-610.510	24/52		
62-343.070	21/22			62-610.513	24/52		
62-343.080	21/22			62-610.521	24/52		
62-343.090	21/22			62-610.523	24/52		
62-343.100	21/22			62-610.525	24/52		
62-343.110	21/22			62-610.550	24/52		
62-343.120	21/22			62-610.552	24/52		
62-343.130	21/22			62-610.554	24/52		
62-343.140	21/22			62-610.555	24/52		
62-343.900	21/22			62-610.560	24/52		
62-520.100	22/11c			62-610.562	24/52		
62-524.400	20/45			62-610.563	24/52		
62-528	21/6c			62-610.564	24/52		
	21/6c			62-610.565	24/52		
62-528.307	24/36			62-610.567	24/52		
62-528.310	24/36			62-610.568	24/52	25/11	
62-528.630	24/36			62-610.571	24/52		
62-550.200	22/11c			62-610.573	24/52		
62-550.310	20/47			62-610.574	24/52		
62-550.730	20/19			62-610.621	24/52		
62-551	22/12c			62-610.651	24/52		
	22/42c			62-610.652	24/52	25/11	
62-551.200	22/11c			62-610.654	24/52		
62-555	22/12c			62-610.656	24/52		
	22/42c			62-610.662	24/52	25/11	
				62-610.668	24/52	25/11	

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62-610.810	24/52			62-672.550	25/12		
62-610.814	24/52			62-672.570	25/12		
62-610.830	24/52			62-672.600	25/12		
62-610.865	24/52	25/11		62-672.620	25/12		
62-610.870	24/52			62-672.650	25/12		
62-610.890	24/52			62-672.670	25/12		
62-611	22/12c			62-672.700	25/12		
	22/42c			62-672.720	25/12		
62-620	22/12c			62-672.750	25/12		
	22/42c			62-672.760	25/12		
62-620.100	22/11c			62-672.770	25/12		
	22/12c			62-672.780	25/12		
62-620.325	22/11c			62-672.800	25/12		
	22/12c			62-672.850	25/12		
62-620.330	22/11c			62-672.870	25/12		
62-620.335	22/11c			62-673	22/12c		
62-620.400	22/11c				22/42c		
62-620.410	22/11c				22/42c		
62-620.412	22/11c			62-701	22/12c		
62-620.420	22/11c				22/42c		
62-620.425	22/11c			62-701.720	22/11c		
62-620.435	22/11c			62-702	22/12c		
62-620.440	22/11c				22/42c		
62-620.445	22/11c			62-703	22/12c		
62-620.450	22/11c				22/42c		
62-620.455	22/11c			62-704	22/12c		
62-620.460	22/11c				22/42c		
62-620.510	22/11c			62-707	22/12c		
62-620.511	22/11c				22/42c		
62-620.512	22/11c			62-707.500	22/30		
62-620.515	22/11c			62-709	22/12c		
62-620.550	22/11c				22/42c		
62-620.610	22/11c			62-710	21/18c		
62-620.620	22/11c				22/12c		
62-620.800	22/11c				22/42c		
62-620.810	22/11c			62-711	22/12c		
62-620.820	22/11c				22/42c		
62-621	22/12c			62-712.100	21/34		
	22/42c			62-712.200	21/34		
62-621.200	21/52			62-712.300	21/34		
62-650	22/12c			62-712.400	21/34		
	22/42c			62-712.410	21/34		
62-650.120	22/11c			62-712.420	21/34		
62-660	22/12c			62-712.430	21/34		
	22/42c			62-712.440	21/34		
62-660.300	22/11c			62-712.450	21/34		
62-670	22/12c			62-712.460	21/34		
	22/42c			62-712.500	21/34		
62-671	22/12c			62-712.800	21/34		
	22/42c			62-712.810	21/34		
62-672.100	25/12			62-712.900	21/34		
62-672.200	25/12			62-722	22/12c		
62-672.300	25/12				22/42c		
62-672.400	25/12						

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62-730.050	23/7			62R-7.022	21/17		
62-740	21/45c			62R-7.025	21/17		
62-761	22/12c 22/42c 24/22c			62R-7.026	21/17		
62-761.891	24/14			62R-7.028	21/17 22/47		
62-762	22/12c 22/42c			62R-7.032	21/17		
62-767	22/12c 22/42c			62R-18.005	25/4		25/13
62-770	22/12c 22/42c			62R-18.010	25/4		25/13
62-771	22/12c 22/42c			62R-18.011	25/4		25/13
62-771.300	21/52			62R-18.012	25/4		25/13
62-773.350(9),(10)	22/42c			62R-18.013	25/4		25/13
62-775	22/12c 22/42c			62R-18.014	25/4		25/13
62-775.100	22/23c			62R-19.001	25/12		
62-775.400	22/23c			62R-19.002	25/12		
62-775.410	22/23c			62R-19.003	25/12		
62-775.500	21/52	22/15		62R-20.001	24/48		25/9
62-788.100	25/5		25/12	62R-20.002	24/48		25/9
62-788.200	25/5		25/12	HEALTH			
62-788.300	25/5		25/12	64-1.010	24/49		25/11
62-788.400	25/5		25/12	64-1.011	24/49		25/11
62-788.900	25/5		25/12	64-1.012	24/49		25/11
62B-33.002	22/25c			64-1.013	24/49		25/11
62B-33.005	22/25c			64-1.014	24/49	25/2	25/11
62B-33.0051	22/25c					25/4	25/11
62B-49	21/34c			64-1.015	24/49		25/11
62D-2.014	21/52	22/13		64BER99-1			25/8
62N-3.002	21/43			64B-1.015	25/12		
62N-22.005	24/33 24/45c			64B-2.001	25/8		
62N-22.005(1),(2), (3),(5)	24/45c			64B1-2.005	25/5		25/13
62N-22.023	23/2c			64B1-2.006	25/5		25/13
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62N-24.164	24/53	25/5	25/13	64B1-3.009	25/9		
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62R-7.003	25/5			64B2-12.010	24/40		25/6w
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62R-7.007	25/5			64B2-15.001	25/10		
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62R-7.011	24/53		25/10	64B3-2.001	23/51		
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	25/5			64B3-3.003	23/51		
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	25/5			64B3-8.002	25/4		
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64B4-5.007	24/50		25/5	64B15-6.0038	24/43	25/3	25/9
64B4-6.001	24/50		25/5	64B15-6.004	25/3		25/10
64B4-6.002	24/50		25/5	64B15-6.010	25/3		25/10
64B4-6.004	24/50		25/5	64B15-13.001	24/50		
64B4-7.002	24/7c			64B15-14.0015	24/50		25/11w
64B4-7.007	24/50		25/5	64B15-15.002	25/11		
64B4-8.002	24/50		25/5	64B16-26.200	24/45		25/11
64B5-2.013	25/3		25/11	64B16-26.2035	24/45	25/5	25/11
64B5-7.001	24/52		25/11	64B16-27.300	25/13		
64B5-7.003	24/52		25/11	64B16-28.140	24/38		
64B5-7.0035	25/3		25/11	64B17-3.005	25/4		25/12
64B5-7.006	25/3		25/11	64B17-4.005	25/4		25/12
64B5-12.013	24/43	24/52	25/6	64B17-6.0042	24/25	25/9	
	24/52		25/9			25/12	
64B5-12.0185	24/43	24/52	25/6	64B17-6.0044	24/25	25/9	
		24/53	25/6			25/12	
64B5-16.006	25/3		25/11	64B18-11.002	25/10		
64B7-25.004	25/11			64B18-14.006	25/10		
64B7-26.003	24/50		25/6	64B19-11.001	24/41	24/53	25/6
64B7-26.008	24/50		25/6	64B19-18.0025	24/34	24/53	25/6
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64B7-27.012	24/12			64B23-2.001	25/5		
64B7-28.001	25/9			64B23-3.001	25/5		
64B7-28.009	24/50		25/10	64B23-3.002	25/5		
64B8-2.001	24/53	25/7	25/13	64B23-3.003	25/5		
64B8-5.002	25/8			64B23-3.004	25/5		
64B8-6.008	24/53	25/7	25/13	64B23-3.005	25/5		
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64B8-8.017	24/53	25/7	25/13	64B23-3.007	25/5		
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64B8-13.005	24/53	25/11		64B23-4.002	25/5		
64B8-30.001	25/3		25/11	64B23-5.001	25/5		
64B8-30.009	25/3		25/11	64B23-5.002	25/5		
64B8-30.012		24/35	25/11	64B23-5.003	25/5		
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64B8-44.0035	24/51		25/6	64B23-6.002	25/5		
64B8-52.003	24/45		25/6	64B23-6.003	25/5		
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64B10-11.004	25/11			64B23-7.004	25/5		
64B10-15.0021	25/11			64B23-7.005	25/5		
64B11-2.005	24/43	25/7	25/13	64B24-6.005	25/6		
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64B12-16.003	24/47		25/6	64E-14.002	24/46	25/7	
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64F-17.004	25/10			65C-11.002	23/32		25/13w
64F-17.005	25/10			65C-11.003	23/32		25/13w
<b>CHILDREN AND FAMILY SERVICES</b>				65C-11.004	23/32		25/13w
65A-1.301	24/52	25/8		65C-11.005	23/32		25/13w
65A-1.5061	24/48	25/12		65C-12.001	23/32		25/13w
65A-1.705	24/51	25/6	25/13	65C-12.002	23/32		25/13w
65A-1.730	24/51		25/13	65C-12.003	23/32		25/13w
65A-4.100	25/1	25/13		65C-12.004	23/32		25/13w
65A-4.201(3)	24/19c			65C-12.005	23/32		25/13w
65A-4.203	24/50	25/9		65C-12.006	23/32		25/13w
65A-4.213	25/3			65C-12.007	23/32		25/13w
65A-4.214	25/6			65C-12.008	23/32		25/13w
65A-4.216	25/6			65C-12.009	23/32		25/13w
65A-4.301	24/48	25/5		65C-12.010	23/32		25/13w
65A-32.001	24/48	24/52	25/8	65C-12.011	23/32		25/13w
65C-5.001	23/32	23/41	25/13w	65C-12.012	23/32		25/13w
		23/45	25/13w	65C-13.013	23/32		25/13w
		24/4	25/13w	65C-13.014	23/32		25/13w
	24/16		25/13w	65C-13.015	23/32		25/13w
65C-5.002	23/32	23/41	25/13w	65C-13.016	23/32		25/13w
		23/45	25/13w	65C-13.017	23/32		25/13w
		23/47	25/13w	65C-13.019	23/32		25/13w
		24/4	25/13w	65C-13.020	23/32		25/13w
	24/16		25/13w	65C-13.021	23/32		25/13w
65C-5.003	23/32	23/45	25/13w	65C-14.004	25/2		
		23/49	25/13w	65C-15.004	25/2		
		24/4	25/13w	65C-17.001	24/48		25/13
	24/16		25/13w	65C-17.002	24/48	25/7	25/13
65C-5.004	23/32		25/13w	65C-17.003	24/48		25/13
	24/16		25/13w	65C-17.004	24/48	25/7	25/13
65C-5.005	23/32	23/45	25/13w	65C-17.005	24/48	25/7	25/13
		24/4	25/13w	65C-20.010	25/11		
	24/16		25/13w	65C-21.001	23/20		
65C-5.006	23/32	23/45	25/13w	65C-21.003	24/48	25/7	
		24/4	25/13w	65C-22.001	24/44	25/3	25/10
	24/16		25/13w	65C-22.002	24/44	25/3	25/10
65C-5.007	23/32	23/45	25/13w	65C-22.003	24/44	25/3	25/10
		24/4	25/13w	65C-22.004	24/44	25/3	25/10
	24/16		25/13w	65C-22.005	24/44	25/3	25/10
65C-5.008	23/32	23/45	25/13w	65C-22.006	24/44	25/3	25/10
		24/4	25/13w	65C-23.001	25/2		
	24/16		25/13w	65C-24.001	25/7		
65C-5.009	23/32	23/45	25/13w	65C-24.002	25/7		
		24/4	25/13w	65C-24.003	25/7	25/13	
	24/16		25/13w	65C-24.004	25/7	25/13	
65C-5.010	23/32	24/4	25/13w	65C-24.005	25/7		
	24/16		25/13w	65C-24.006	25/7		
65C-10.001	23/32		25/13w	65C-24.007	25/7		
65C-10.002	23/32		25/13w	65C-24.008	25/7		
65C-10.003	23/32		25/13w	65C-24.009	25/7		
65C-10.004	23/32		25/13w	65C-24.010	25/7		
65C-10.005	23/32		25/13w	65C-24.011	25/7		
65C-10.006	23/32		25/13w	65C-24.012	25/7		
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66B-1.005	24/52	25/12			
66B-1.008	24/52	25/12			
66B-1.011	24/52	25/12			
66B-2.004	24/52	25/12			
66B-2.008	24/52	25/12			
66B-2.011	24/52	25/12			
66B-3.001	24/52				
66B-3.002	24/52				
66B-3.003	24/52				
66B-3.004	24/52				
66B-3.005	24/52				
66B-3.006	24/52				
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FLORIDA HOUSING FINANCE CORPORATION					
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