# Section XIII Index to Rules Filed During Preceding Week

# RULES FILED BETWEEN February 23, 1999

and Ma	arch 1.	1999
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Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

## DEPARTMENT OF EDUCATION

State	Roard	of Education	
State	Duaiu	oi Buucanoi	

9B-50.003

6A-1.043	2/23/99	3/15/99	24/53
6A-1.09411	2/23/99	3/15/99	24/53
6A-1.095	2/23/99	3/15/99	24/53
6A-1.0951	2/23/99	3/15/99	24/53
6A-1.0953	2/23/99	3/15/99	24/53
6A-1.09532	2/23/99	3/15/99	24/53
6A-7.065	2/23/99	3/15/99	24/53
6A-7.075	2/23/99	3/15/99	24/53
6A-7.097	2/23/99	3/15/99	24/53
6A-10.013	2/23/99	3/15/99	24/53
6A-10.020	2/23/99	3/15/99	24/53
6A-10.021	2/23/99	3/15/99	24/53
6A-10.037	2/23/99	3/15/99	24/53
6A-16.004	2/23/99	3/15/99	24/53

## DEPARTMENT OF COMMUNITY AFFAIRS **Division of Housing and Community Development**

3/17/99

24/51

2/25/99

9B-50.004	2/25/99	3/17/99	24/51	
9B-50.022	2/25/99	3/17/99	24/51	
Division of R	esource Pl	anning and	d Managen	nent
9J-5.001	3/1/99	3/21/99	24/33	
9J-5.003	3/1/99	3/21/99	24/33	24/49
9J-5.005	3/1/99	3/21/99	24/33	
9J-5.0053	3/1/99	3/21/99	24/33	24/49
9J-5.0055	3/1/99	3/21/99	24/33	
9J-5.006	3/1/99	3/21/99	24/33	
9J-5.011	3/1/99	3/21/99	24/33	
9J-5.015	3/1/99	3/21/99	24/33	
9J-5.019	3/1/99	3/21/99	24/33	
9J-5.022	3/1/99	3/21/99	24/33	24/49
9J-5.023	3/1/99	3/21/99	24/33	24/49
9J-5.024	3/1/99	3/21/99	24/33	24/49

Rule No.	File Date	Effective	Proposed	Amended
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## FLORIDA LAND AND WATER ADJUDICATORY **COMMISSION**

## **Crossings at Fleming Island Community Development**

42H-1.002	2/25/99	3/17/99	25/3

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design					
61G1-17.001	2/23/99	3/15/99	24/46	25/4	
61G1-17.002	2/23/99	3/15/99	24/46	25/4	
<b>Board of Pilo</b>	ot Commis	sioners			
61G14-11.008	2/23/99	3/15/99	24/33	25/4	

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-17.151	2/24/99	3/16/99	25/3
62-17.161	2/24/99	3/16/99	25/3
Division of Ma	arine Reso	ources	
62R-7.004	2/26/99	3/18/99	25/2
62R-7.010	2/26/99	3/18/99	25/2
62R-7.011	2/26/99	3/18/99	24/53

# DEPARTMENT OF HEALTH

#### **Board of Massage**

64B7-28.009	2/23/99	3/15/99	24/50
Board of Opt	ticianry		
64B12-11.046	2/25/99	3/17/99	24/49
<b>Board of Ost</b>	eopathic N	<b>1edicine</b>	
64B15-6.001	2/25/99	3/17/99	25/3
64B15-6.004	2/25/99	3/17/99	25/3
64B15-6 010	2/25/99	3/17/99	25/3

#### DEPARTMENT OF CHILDREN AND FAMILY **SERVICES**

65C-22.001	2/25/99	3/17/99	24/44	25/3
65C-22.002	2/25/99	3/17/99	24/44	25/3
65C-22.003	2/25/99	3/17/99	24/44	25/3
65C-22.004	2/25/99	3/17/99	24/44	25/3
65C-22.005	2/25/99	3/17/99	24/44	25/3
65C-22.006	2/25/99	3/17/99	24/44	25/3