

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF INSURANCE

State Fire Marshal

RULE TITLE: Florida Fire Prevention Code
RULE NO.: 4A-60

PURPOSE AND EFFECT: To develop a Florida Fire Prevention Code.

SUBJECT AREA TO BE ADDRESSED: In accordance with Statute 633.0215, to develop a rule for the Florida Fire Prevention Code.

SPECIFIC AUTHORITY: 633.0215, 624.308 FS.

LAW IMPLEMENTED: 633.0215, 624.307 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 15, 1999

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sam Gillespie, State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0324, (850)413-4000

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)413-4214.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON.

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TIME AND DATE: 9:00 a.m., November 8, 1999

PLACE: Sarasota Manatee Airport Authority Conference Room, 1123 General Spaatz Blvd., Sarasota, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sam Gillespie, State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0324, (850)413-4000

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TIME AND DATE: 9:00 a.m., October 21, 1999

PLACE: Broward County Community College, Criminal Justice Institute, Room 155, Bldg. 22, 3501 Davie Road, Ft. Lauderdale, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sam Gillespie, State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0324, (850)413-4000

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)413-4214.

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TIME AND DATE: 9:00 a.m., October 22, 1999

PLACE: Central Florida Emergency Services Institute, 2966 West Oak Ridge Road, Orlando, Florida, (Mid Florida Technical School)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sam Gillespie, State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0324, (850)413-4000

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)413-4214.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Baccalaureate Access
RULE NO.: 6A-14.0302

PURPOSE AND EFFECT: The purpose is to assure that the State University System and the State Community College System both have a process to share information and to work together to meet the needs for baccalaureate access in Florida. The effect is to provide that the State Board of Community Colleges has guidelines for the community colleges to follow, as they enter into cooperative agreements to provide baccalaureate access to residents in their college service areas. Such guidelines will provide that, at a minimum, any private

college working with a community college to increase access must be regionally accredited and licensed to operate in Florida.

SUBJECT AREA TO BE ADDRESSED: Community college cooperative agreements to increase baccalaureate access in Florida.

SPECIFIC AUTHORITY: 229.053(1), 240.325 FS.

LAW IMPLEMENTED: 239.301, 240.117, 240.124, 240.325 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AS NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Sydney H. McKenzie, III, General Counsel, State Board of Community Colleges, Division of Community Colleges, 325 West Gaines St., Tallahassee, FL 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

PUBLIC SERVICE COMMISSION

DOCKET NO: 960725-GU

RULE TITLE: Transportation Service
RULE NO.: 25-7.0335

PURPOSE AND EFFECT: To require all investor-owned natural gas utilities to file a tariff that offers the transportation of natural gas to all non-residential customers. The rule also sets out the terms and conditions that must be included in the transportation service tariff. The rule also provides that natural gas utilities may offer transportation service to residential customers.

SUBJECT AREA TO BE ADDRESSED: The unbundling of natural gas and the provision of transportation services by natural gas utilities.

BACKGROUND: Commission staff recommended that the Commission propose the version of Rule 25-7.0335, F.A.C., included at the bottom of this notice at the August 31, 1999, agenda conference. The Commission denied staff's recommendation, and scheduled this workshop in order to learn more about unbundling in the natural gas industry and the policy choices embodied in staff's recommendation.

SPECIFIC AUTHORITY: 350.127(2), 366.05(1) FS.

LAW IMPLEMENTED: 366.03 FS.

A RULE DEVELOPMENT WORKSHOP PRESIDED BY THE COMMISSION WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., Wednesday, November 17, 1999

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32301

Interested persons may obtain a copy of the workshop agenda by calling Wayne Makin, (850)413-6644, on or after Monday, November 1, 1999.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Wayne Makin, Division of Electric and Gas, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0862

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

25-7.0335 Transportation Service.

(1) Each utility must offer the transportation of natural gas to all non-residential customers. Each utility may offer the transportation of natural gas to residential customers.

(2) In order to meet the objective set out in subsection (1), each utility must file a transportation service tariff with the Commission by March 31, 2000. Each tariff must include in its rules and regulations the utility's policy governing the transportation of natural gas. Each tariff must also comply with Rule 25-7.033, F.A.C. In addition, each tariff must set out the following terms and conditions:

(a) The utility is responsible for the transportation of natural gas purchased by the customer. The utility is not responsible for providing natural gas to a customer that elects service under the transportation service tariff. If the customer's marketer, broker, or agent fails to provide the customer with natural gas, the utility may disconnect service to the customer or provide natural gas under its otherwise applicable tariff provision.

(b) For customers that engage a marketer, broker, or agent to arrange and oversee the customer's gas purchase, the utility must obtain from that customer a statement that identifies the legal name, street address, mailing address if different from street address, and phone number of the marketer, broker, or agent.

(c) At the customer's request, the utility must provide an historical monthly usage summary with sufficient detail so that the customer can calculate its Maximum Daily Transportation Quantity (MDTQ). The utility may charge a cost-based fee for this summary.

(3) The utility must apply its transportation service tariff provisions in the same manner to all similarly situated affiliated and non-affiliated marketers, brokers, and agents.

Specific Authority 350.127(2), 366.05(1) FS. Law Implemented 366.03 FS. History--New.

DEPARTMENT OF CORRECTIONS

RULE TITLES:
News Media Visitors
News Media Access to Inmates Under Sentence of Death

RULE NOS.:
33-104.101
33-104.203

PURPOSE AND EFFECT: The Department of Corrections is initiating rule development for the purpose of re-evaluating the Department's current policy on allowing media representatives to conduct personal visits and interviews with individual inmates.

SUBJECT AREA TO BE ADDRESSED: News media access to inmates.

SPECIFIC AUTHORITY: 20.315, 922.11, 944.09 FS.

LAW IMPLEMENTED: 922.11, 944.23, 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., November 1, 1999

PLACE: Parole Commission Conference Room, Building C, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: C. J. Drake, 2601 Blair Stone Road, Tallahassee, FL 32399-2500, (850)488-0420, www.dc.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE TITLE:
Control of Contraband

RULE NO.:
33-602.203

PURPOSE AND EFFECT: The purpose of the proposed rule is to reflect position title changes, clarify provisions related to the definition of contraband and the handling of contraband items, and to provide for the use of a new form to be used when impounding inmate personal property.

SUBJECT AREA TO BE ADDRESSED: Contraband.

SPECIFIC AUTHORITY: 944.09, 945.215 FS.

LAW IMPLEMENTED: 944.47, 945.215 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 20, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, FL 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.203 Control of Contraband.

(1) General Definition of Contraband.

(a) Contraband is any item or article inside an institution or facility, on the property of a facility or in the possession of an inmate that was neither:

1. Issued,
2. Approved for purchase at the commissary,
3. Purchased through an approved source with official approval,
4. Authorized and approved for delivery by mail, nor
5. Authorized to be brought into the institution or facility by an approved visitor.

(b) through (c) No change.

(2) No change.

(3) No person, whether he be an inmate or other person, unless authorized by the warden, assistant warden, chief of security or the shift supervisor ~~Officer-in-Charge, or his designated representative~~, shall introduce into or upon the grounds of an institution any of the following articles which are hereby declared to be contraband:

(a) Any intoxicating beverage.

(b) Any narcotic or hypnotic or excitative drug or substance prohibited by law.

(c) Any firearm or any instrumentality customarily used or designed to be used as a dangerous weapon.

(d) Any instrumentality of any nature that may be used as an aid in effecting or attempting to effect an escape.

(e) Any item depicting signs, symbols or other identifiers of a criminal street gang as defined in s. 874.03, F.S., or any other gang, group or organization which has been identified by the department as posing a threat to the safety or security of the institution.

(f) Any other article, instrument, or substance specifically prohibited by the policies and rules of the institution.

(4) No person whether he be an inmate or other person, shall take any article whatsoever from the grounds of any institution without authorization from the warden, assistant warden, chief of security ~~Officer-in-Charge~~, or shift supervisor ~~his designated representative~~.

(5)(a) No money shall be given directly to or received by an inmate assigned to a community correctional center unless authorized by the chief of security ~~correctional officer~~ or his designated representative. On a case by case basis, each chief of security ~~correctional officer~~ may authorize a draw of funds from the inmate's account that exceeds the approved amount authorized under 33-203.201(3) if a specific request is made and a review determines it is warranted. Any money found in the possession of an inmate in excess of \$50 in community correctional centers shall be considered contraband and shall be confiscated and deposited in the inmate welfare trust fund.

(b) No change.

(6) No change.

(7) Disposition of Contraband.

(a) through (d) No change.

(e) If items of contraband are detected in the mail, that are not of any illegal nature, the institution finding the contraband will provide the sender and addressee a receipt for the property in accordance with department rules relating to mail procedures. ~~The property shall be held by the institution for 30 days. It shall be the responsibility of the inmate to make arrangements to have the property picked up by an approved visitor or sent to a relative or friend, at no cost to the State in accordance with the provisions of Department rules relating to inmate property.~~

(8)(a) All cells, lockers, dormitories and other areas of an institution may be searched in a reasonable manner at any time. A copy of Form DC6-220, Inmate Impounded Personal Property List, receipt shall be given for any property taken in such a search if the inmate acknowledges possession or if the property was taken from an area occupied by the inmate or under his control. The inmate's acceptance of his copy of Form DC6-220 the receipt shall not constitute admission of possession of contraband. Form DC6-220 is hereby incorporated by reference. Copies of the form are available from the Office of Security and Institutional Operations, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. Requests for copies to be mailed must be accompanied by a self-addressed stamped envelope. The effective date of this form is _____.

(b)1. The Regional Director may declare an emergency situation to exist if he finds, upon the advice and request of the warden, that an immediate mass shakedown is necessary to preserve the security and order of the institution and sufficient staff are not available to follow routine procedures of accounting and receipting for property. Within 72 hours after the declaration, the warden shall prepare a written statement setting forth the facts showing such emergency, which statement shall be forwarded to the Regional Director, who shall prepare a report to the Secretary justifying the declaration.

2. Copies of Form DC6-220 Receipts do not have to be given immediately for property taken during such a mass shakedown. However, the property taken shall be kept and preserved, identified as to the area from which it was taken, and the inmate shall receive a copy of Form DC6-220 receipts ~~shall be given~~ as soon as practicable after the emergency has ceased. Property unclaimed after 30 days shall be disposed of as provided in subsection (7).

3. If items of inmate personal property are damaged or destroyed by Department staff during routine shake downs, emergency shakedowns or while impounded, the warden or his designee shall cause an investigation to be made to determine:

- a. How the property became damaged or destroyed.

- b. Who is responsible for the damage or destruction.
- c. Whether there was any violation of Department policy or rules by staff.
- d. Whether appropriate staff need to be disciplined.
- e. prevent such loss of property from occurring in the future.

4. If an investigation determines that inmate personal property has been damaged or destroyed by Department staff, the procedure as outlined in 33-602.201(11) shall be followed in order to replace the property.

Specific Authority 944.09, 945.215 FS. Law Implemented 944.47, 945.215 FS. History--New 10-8-76, Amended 2-24-81, 4-18-82, 8-13-84, 2-13-85, 6-2-85, Formerly 33-3.06, Amended 2-9-87, 11-3-87, 8-14-90, 11-22-91, 1-06-94, 5-28-96, 10-26-97, Formerly 33-3.006, Amended

DEPARTMENT OF CORRECTIONS

RULE TITLE: Use of Force
 RULE NO.: 33-602.210

PURPOSE AND EFFECT: The proposed rule is needed in order to provide guidelines for the videotaping of use of force incidents and the review and processing of these tapes, and to correct titles of positions and offices involved in the use of force review process.

SUBJECT AREA TO BE ADDRESSED: Use of force.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.35 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 19, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, FL 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.210 Use of Force.

(1) No change.

(2) Physical force shall be employed only as a last resort when it reasonably appears that other alternatives are not feasible. When the use of force is justified, only that amount and type of force that reasonably appears necessary to accomplish the authorized objective shall be used. All authorized use of force incidents will be videotaped in their entirety. All spontaneous use of force incidents will be videotaped from the point the video camera operator arrives at the scene.

(3) through (4) No change.

(5) Whenever force is authorized, the employee who was responsible for making the decision to use force pursuant to subsection (1) shall prepare, date and sign the Authorization for Use of Force Report, Form DC3-320. Form DC3-320 is hereby incorporated by reference. Copies of this form may be obtained from any institution or from the Office of Security and Institutional Operations, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of this form is March 26, 1986.

(6) Whenever force is used, a detailed written report of force used shall be prepared, dated and signed by the initial employee using force. Form DC3-300, Report of Force Used, shall be used for this purpose. If more than one employee was involved in the initial use of force, the most senior employee shall complete the report. Each additional employee involved in the use of force who agrees with the facts and circumstances as reported on Form DC3-300 part I shall prepare a staff supplement, Form DC3-329. The report shall describe in detail the type and amount of force used by himself or herself. Each Employee shall individually write his or her own report, then submit the completed report to the clerical personnel designated by the warden to type all the reports onto one form to be signed by each employee. Any additional employee who does not agree with the facts and circumstances as reported in Form DC3-300 part I shall prepare a separate Form DC3-300, Report of Force Used. Form DC3-300 is hereby incorporated by reference. Copies of this form may be obtained from any institution or from the Office of Security and Institutional Operations, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of this form is November 2, 1994. Form DC3-329 is hereby incorporated by reference. Copies of this form may be obtained from any institution or from the Office of Security and Institutional Operations, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of this form is November 2, 1994.

(7) The Authorization for Use of Force Report and the Report of Force Used shall be completed by those staff involved either during or immediately after the tour of duty when force was used, but prior to the employee's normal days off, an official holiday or the taking of annual leave by the employee. If an emergency arises, the warden may authorize the employee to complete the reports immediately upon his return on the next calendar day to his duty station. Barring such an emergency, aAll reports must be typed and submitted to the warden or assistant warden within 1 5 working days (Monday through Friday) following after the incident.

(8) ~~The warden or assistant warden shall immediately conduct a preliminary review of the video tape(s) and all associated reports for signs of excessive force or procedural deviation cause an investigation to be done and shall, in writing, approve the use of force as being justified or disapprove it as being unjustified, stating the reasons for his approval or disapproval. The warden shall then appoint a staff member of equal or higher rank than those involved in the use of force to collect all pertinent information. This information will include statements from all involved staff, inmates and staff and inmate witnesses. This process will be completed within 5 working days (Monday through Friday). The warden shall forward the videotape(s) and associated reports on the use of force and the warden's summary to the institutional inspector. The institutional inspector will review the videotape(s) and associated documentation and will forward all materials to the Use of Force Unit within the Office of the Inspector General (OIG) within 5 working days. The OIG, following its review, will either approve the use of force action or disapprove it and refer it for investigation. The employee's report and the warden's evaluation shall be forwarded within 5 working days of the date of the completion of the investigation to the regional director who shall, in writing, concur in the warden's evaluation or disapprove it. Copies of the employee's report, the warden's summary evaluation and the inspector general's regional director's review and determination shall be kept in the inmate's file. A notation of each incident involving use of force and the outcome based on the warden's or regional director's evaluation and the regional administrator's review shall be kept in the employee's personnel file. Form DC2-696, Use of Force Log, shall be used for this purpose. Form DC2-696 is hereby incorporated by reference. Copies of this form may be obtained from any department personnel office or from the Bureau of Personnel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of this form is November 8, 1998.~~

(9) ~~Any~~ Each employee who witnesses, or has reasonable cause to suspect, that an inmate has been unlawfully abused shall immediately prepare, date and sign an incident independent report, Form DC6-210, pursuant to Section 944.35(5), Florida Statutes, specifically describing the nature of the force used, the location and time of the incident and the persons involved. The report shall be delivered to the inspector general of the department with a copy delivered to the warden of the institution. The inspector general shall conduct an appropriate investigation and, if probable cause exists that a crime has been committed, notify the state attorney in the circuit in which the institution is located.

(10) No change.

(11) The use of electronic restraining devices, batons, or chemical agents within institutions shall be authorized only by the warden, or duty warden ~~his designee~~ if the warden is not available. For purposes of this rule, the duty warden ~~designee~~ shall be of a rank of correctional officer colonel ~~shift supervisor~~ or higher. The correctional officer major at the main unit can serve as duty warden at those institutions that do not have a correctional officer colonel. Batons shall be used only by trained baton squad members to disarm an inmate or during situations in which the squad has been activated to quell a disturbance. The decision to use chemical agents or authorized electronic restraining devices shall be based on which level of force is most likely to resolve the situation with the least amount of injury to all parties involved. Hands-on physical force shall be avoided if injury is less likely to occur by using chemical agents or electronic restraining devices.

(12) Use of electronic restraining devices.

(a) through (e) No change.

(f) Electronic restraining devices shall be issued to officers on any inmate transport where firearms are issued, or on any outside hospital assignment where firearms are issued. The ~~correctional officer~~ chief of security, or in his absence, the ~~shift supervisor~~ officer in charge, shall determine the number of officers who will be issued firearms and electronic restraining devices during such trips.

(g) through (k) No change.

(13) Use of Chemical Agents.

(a) through (b) No change.

(c) ~~Except in cases of emergency, c~~Chemical agents can only shall be used if authorized by the warden or duty warden only by order of the warden or a high ranking employee specifically designated by the warden. For purposes of this paragraph, "high ranking" means shift supervisor or higher.

(d) Except in cases of emergency, as determined by the warden or duty warden ~~officer in charge~~, chemical agents shall be employed only by persons trained in their use.

(e) through (j) No change.

(k) Chemical agents shall be stored in the main arsenal. A small amount of chemical agents may be stored in the control room arsenal until ~~its their~~ use is authorized. Shift supervisors, correctional officer sergeants and correctional officers assigned to the internal security post(s) are authorized to carry one three to four ounce dispenser of non-flammable OC (pepper spray) with marking dye while on duty. These staff members are pre-authorized to administer chemical agents in self-defense and to bring physically a physically combative inmate(s) under control in order to restore order and prevent injury.

(l) No change.

(m) Procedure for the use of chemical agents on disruptive inmates:

1. If an inmate becomes disorderly, disruptive, unruly, and attempts by officers at counseling and ordering the cessation of disruptive behavior fails, the shift supervisor or higher shall be contacted for further instructions.

2. If the shift supervisor's efforts to control the disorderly inmate have failed and the use of chemical agents is the least level of force that can be expected to successfully gain control of the disruptive inmate while minimizing the risk of injuries to all involved, the shift supervisor shall:

a. Ensure that medical staff are contacted when time and circumstances permit, to determine if the inmate has a medical condition that would prevent the use of chemical agents; and

b. Contact the warden or duty warden, if in the institution, or his designee, if warden is not available, and request authorization to utilize chemical agents.

3. Prior to using chemical agents, the inmate again shall be ordered by staff to cease his actions.

a. If these efforts fail, the shift supervisor shall order the disorderly inmate to cease his actions and inform him that chemical agents will be administered if he continues his disruptive behavior.

b. Any uninvolved inmates in the cell or immediate area shall be given an opportunity to leave the potentially affected area, if it will not jeopardize the safety of staff or other inmates.

c. Except in cases of emergency, the shift supervisor shall be present during the time of the final counseling period and the administering of chemical agents.

4. The inmate shall be examined by medical staff as soon as possible after the chemical agent has been used but not more than one hour after the first exposure, except in cases of emergency where this may not be possible. In each instance a DC4-701C, Emergency Room Record, shall be completed in its entirety with applicable data, or the letters N/A used to indicate not applicable. If an injury is claimed or found to exist, Form DC4-708, Diagram of Injury, shall also be completed in its entirety with applicable data, or the letters N/A used to indicate not applicable. In each case, the examination shall be complete and result in a clear statement by the medical provider that there is or is not an injury, and the record shall provide sufficient documentation to support that conclusion. In those cases where an injury is claimed but not substantiated by medical examination, the statement shall indicate that, and the documentation shall be sufficient to support that no injury was found upon examination.

(n) No change.

(14) Use of Firearms. In order for all concerned to be aware of their responsibilities, the statewide procedures set forth in this rule shall be included in the appropriate Department of Corrections ~~institutional operating~~ procedures, post orders and escape emergency plans at each institution.

(a) No change.

(b) Firearms or weapons shall be issued to an employee only upon instructions of the warden, assistant warden, chief of security or shift supervisor ~~correctional officer chief, or the officer in charge~~ by the arsenal officer or the officer designated to issue weapons. Employees shall not intentionally discharge a firearm at or in the direction of another person except under the following circumstances and after all reasonable non-lethal alternatives have been exhausted, and there is no danger to innocent bystanders:

1. In self-defense;
2. To prevent escape;
3. To prevent injury to a person; or
4. To quell a riot.

(c) through (j) No change.

(15) Medical Attention Following Use of Force. Appropriate medical treatment shall be provided immediately or, in the case of a riot or other man-made or natural disaster, as soon as possible, if an inmate or employee is injured. Any treatment or follow-up action shall be documented in section III of Form DC3-300, Report of Force Used. A qualified health care provider shall examine any person physically involved in a use of force to determine the extent of injury, if any, and shall prepare a report which shall include, but not be limited to, a statement of whether further examination by a physician is necessary. Any noticeable physical injury shall be examined by a physician and the physician shall prepare a report documenting the extent of the injury and the treatment prescribed. Such report shall be completed within 1 ~~5~~ days of the incident and shall be submitted to the warden for initial review ~~appropriate investigation~~. The qualified health provider and physician shall use Form DC4-701C, Emergency Room Record, to document an examination following use of force. Form DC4-708, Diagram of Injury, shall be used along with Form DC4-701C to document obvious physical injuries. A copy of the report, along with the referenced forms, shall be attached to the Report of Forced Used. The original reports shall be filed in the medical record. Form DC4-701C and Form DC4-708 are hereby incorporated by reference. Copies of these forms may be obtained from any institution or from the Bureau of Health Services, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of these forms is September 28, 1985.

(16) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.35 FS. History—New 4-8-81, Amended 10-10-83, 9-28-85, Formerly 33-3.066, Amended 3-26-86, 11-21-86, 4-21-93, 7-26-93, 11-2-94, 2-12-97, 11-8-98, Formerly 33-3.0066, Amended.

COMMISSION ON ETHICS

RULE TITLE: List of Forms and Instructions
 RULE NO.: 34-7.010

PURPOSE AND EFFECT: The Commission is amending seven forms to note the change in the century—19__ is being amended to 20__.

SUBJECT AREA TO BE ADDRESSED: The forms promulgated by the Commission and adopted by reference in Rule 34-7.010, specifically: CE Form 8A; CE Form 8B; CE Form 20; CE Form 20-R; CE Form 22; CE Form 9; and CE Form 30.

SPECIFIC AUTHORITY: Art. II, Sec. 8(f),(h), Fla. Const., 112.3147, 112.3215(13), 112.322(7), (10), 112.324 FS.

LAW IMPLEMENTED: Art. II, Sec. 8(a),(f),(h), Fla. Const., 112.313(9), (12), 112.3143, 112.3144, 112.3145, 112.3148, 112.3149, 112.3215 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., October 18, 1999
 PLACE: Conference Room, 2822 Remington Green Circle, Suite 101, Tallahassee, Florida
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Julia Cobb Costas, Staff Attorney

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

34-7.010 List of Forms and Instructions.

(1) The following forms and instructions are adopted by reference and are used by the Commission in its dealings with the public:

- (a) through (g) No change.
- (h) Form 8A, Memorandum of Voting Conflict for State Officers. To be utilized by public officers serving at the State level of government for compliance with Section 112.3143, Florida Statutes. Effective 1/00 ~~4/95~~.
- (i) Form 8B, Memorandum of Voting Conflict for County, Municipal, and Other Local Public Officers. To be utilized by public officers serving at local levels of government for compliance with Section 112.3143, Florida Statutes. Effective 1/00 ~~4/98~~.

(j) Form 20, Executive Branch Lobbyist Registration. To be utilized by lobbyists for compliance with Subsection 112.3215(3), Florida Statutes. Effective 1/00 ~~4/99~~.

(k) Form 20-R, Executive Branch Lobbyist Renewal. To be utilized by lobbyists for compliance with Subsection 112.3215(3), Florida Statutes. Effective 1/00 ~~4/99~~.

(l) Form 22, Executive Branch Lobbyist’s Expenditure Report. To be utilized by executive branch lobbyists for compliance with Subsection 112.3215(5), Florida Statutes. Effective 1/00 ~~4/99~~.

(m) Form 9, Quarterly Gift Disclosure. To be utilized by persons who are required to file Form 1 or Form 6 and by State procurement employees for compliance with the quarterly gift disclosure requirements of Section 112.3148(8), Florida Statutes. Effective 1/00 ~~4/98~~.

(n) No change.

(o) Form 30, Donor’s Quarterly Gift Disclosure. To be utilized by political committees, committees of continuous existence, lobbyists (persons who for compensation sought to influence the governmental decisionmaking, proposal, or recommendation of an agency), and the partners, firms, principals, and employers of lobbyists for compliance with the gift disclosure requirements of Section 112.3148(5), Florida Statutes. Effective 1/00 ~~4/98~~.

(2) No change.

PROPOSED EFFECTIVE DATE: January 1, 2000

Specific Authority Art. II, Sec. 8(f),(h), Fla. Const., 112.3147, 112.3215(13), 112.322(7), (10), 112.324 FS. Law Implemented Art. II, Sec. 8(a),(f),(h), Fla. Const., 112.313(9), (12), 112.3143, 112.3144, 112.3145, 112.3148, 112.3149, 112.3215 FS. History—New 4-11-76, Formerly 34-7.10 through 7.22, 8.10, Amended 2-23-77, 4-7-77, 5-17-77, 10-20-77, 2-25-79, 1-29-80, 4-29-81, 1-12-82, 3-25-82, 2-21-83, Formerly 34-7.10, Amended 7-10-88, 3-4-91, 10-6-91, 10-29-91, 12-22-91, 7-5-92, 10-15-92, 12-6-92, 11-10-93, 12-27-93, 11-21-94, 2-16-95, 12-26-95, 1-27-97, 1-1-98, 11-19-98, 1-1-00.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE TITLE: Agreements
 RULE NO.: 40C-3.035

PURPOSE AND EFFECT: The purpose of this proposed rule is to incorporate delegation agreements with Lake and Osceola County Health Units regarding water well permitting.

SUBJECT AREA TO BE ADDRESSED: The proposed rule revision will incorporate the delegation agreements with Lake and Osceola Counties allowing for regulation of water well construction standards for wells less than six inches in diameter, unless these wells are in a Chapter 62-524, F.A.C., delineated area.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.033, 373.308, 373.313, 373.316, 373.326 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORK WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Dr. Larry Lee, Division Director, Division of Water Use Compliance, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4205

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-3.035 Agreements.

The Governing Board hereby incorporates by reference the following documents:

(1) through (9) No change.

(10) An agreement between Lake County Health Unit and St. Johns River Water Management District regarding water well permitting dated September 7, 1999.

(11) An agreement between Osceola County Health Unit and St. Johns River Water Management District regarding water well permitting dated September 7, 1999.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.046, 373.083, 373.309 FS. History--New 10-14-84, Amended 12-5-85, Formerly 40C-3.035, 40C-3.0035. Amended 1-8-96, 4-21-96, 7-21-96, 12-22-96, 3-10-97.

DEPARTMENT OF THE LOTTERY

RULE TITLE: Procedures

RULE NO.: 53-19.003

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to clarify the disciplinary action for employees who qualify as a candidate for, or holds, public office without obtaining prior approval.

SUBJECT AREA TO BE ADDRESSED: Procedures for employees wishing to seek candidacy for, or to hold, a local public office.

SPECIFIC AUTHORITY: 24.105(10)(j) FS.

LAW IMPLEMENTED: 24.105(20)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

53-19.003 Procedures.

(1) through (5) No change.

(6) An employee who qualifies as a candidate for, or holds, public office without obtaining prior approval in accordance with Section 53-19.003, F.A.C., shall be subject to disciplinary action up to and including termination. shall be ineligible for continued employment with the Lottery and shall be deemed to have resigned employment from the Lottery.

Specific Authority 24.105(10)(j) FS. Law Implemented 24.105 (20)(d) FS. History--New 2-25-93, Amended

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: Minimum Standards for Home

RULE CHAPTER NO.: 59A-25

Medical Equipment Services

59A-25

PURPOSE AND EFFECT: The purpose of this rule is to provide for the establishment of basic standards that will ensure quality home medical equipment and services in the consumer's regular or temporary place of residence. According to Florida Statutes section 400.935, the agency shall adopt, publish, and enforce rules to implement reasonable and fair minimum standards relating to the following: qualifications and minimum training requirements of all home medical equipment provider personnel; licensure application and renewal; license and inspection fees, financial ability to operate; the administration of the home medical equipment provider; procedures for maintaining patient records; ensuring that the home medical equipment and services provided by the home medical equipment provider are in accordance with the plan of treatment established for each patient, when provided as part of the plan of treatment; contractual arrangements for the provision of home medical equipment and services by providers not employed by the home medical equipment provider providing for the consumer's needs; physical location and zoning requirements; home medical equipment requiring home medical equipment services.

SUBJECT AREA TO BE ADDRESSED: Minimum Standards for Home Medical Equipment Services.

SPECIFIC AUTHORITY: Part X of 400 FS.

LAW IMPLEMENTED: Part X of 400 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 12:00 noon and 1:00 p.m. – 3:00 p.m., October 21, 1999

PLACE: Agency for Health Care Administration, Manchester Building, 8355 Norhtwest 53rd Street, 2nd Floor, Miami, Florida 33166

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Monteen Spooner, Agency for Health Care Administration, Home Care Unit, 2727 Mahan Drive, Bldg. 1, Room 204, Tallahassee, FL 32308, (850)414-6010. Please Email Ms. Spooner at the following address if you plan to attend spoonerm@fdhc.state.fl.us. A draft rule will be available to the public on October 14, 1999, that is 7 days prior to the workshop.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**Electrical Contractors' Licensing Board**

RULE TITLE: Certification of Registered Contractors
 RULE NO.: 61G6-5.0035

PURPOSE AND EFFECT: The Board proposes to promulgate a new rule which will provide language for registered contractors to become certified and will set forth the qualifications which must be met.

SUBJECT AREA TO BE ADDRESSED: Certification of Registered Contractors.

SPECIFIC AUTHORITY: 489.507, 489.514 FS.

LAW IMPLEMENTED: 489.514 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., or shortly thereafter on October 19, 1999

PLACE: The Radisson Hotel, Sabal Park, 10221 Princess Palm Avenue, Tampa, Florida 33610

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: George Ayrish, Program Administrator, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-0771

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G6-5.0035 Certification of Registered Contractors.

(1) Any registered contractor, building code administrator, or inspector licensed in the residential and commercial electrical inspector categories who wish to become a certified contractor in the appropriate category pursuant to the "grandfathering" provisions of Section 489.514, F.S., shall meet the following requirements:

(a) Submit a completed "Application for Certification of a Registered License" on Form BPR/ECLB-REG.TO.CERT.9/99, _____, which is hereby incorporated by reference, effective _____, copy of which may be obtained from the Board office.

(b) Submit proof of continuing education pursuant to Rule 61G6-9.001, F.A.C.

(c) A registered contractor who was not required to pass a written, proctored examination to receive the registered license, may be considered for certification under this rule if he or she passes an examination that is substantially similar to the examination produced by the National Assessment Institute, Block and Associates or NAI/Block prior to application.

(d) For purposes of implementing s. 489.514, F.S., the registered contractor must show at least 5 years experience obtained after the issuance of the registered license in the category sought. The registered contractor must have held an active license in the category sought for a period of at least 5 years, but the 5 year period is not required to be consecutive. Any time periods when the license was placed on inactive or probation status shall not count toward the 5 years' required experience; or

(e) For purposes of implementing s. 489.514, F.S. a building code administrator who is licensed pursuant to Chapter 468, Part XII, F.S., for at least five years, and has oversight responsibility in permitting, inspection, and enforcement of electrical and alarm codes, or a combination of 5 years as an active registered electrical, specialty electrical, or alarm contractor or licensed as a building code administrator pursuant to Chapter 468, Part XII, F.S., with oversight responsibility in permitting, inspection, and enforcement of electrical and alarm codes meets the experience requirements for a certified registered license in the appropriate category.

(f) For purposes of implementing s. 489.514, F.S., an inspector who is licensed in both residential electrical and commercial electrical inspector categories pursuant to Chapter 468, Part XII, F.S., for at least 5 years, with oversight responsibility over the licensing categories, or a combination of at least 5 years as an active registered electrical and/or alarm contractor or inspector who is licensed in the residential electrical and commercial electrical inspector categories pursuant to Chapter 468, Part XII, F.S., with oversight responsibility over the licensing categories meets the experience requirements for a certified registered license in the appropriate category. A residential electrical inspector license is required for the certified registered residential electrical specialty license.

(g) A registered contractor who becomes a certified contractor under s. 489.514, F.S., does not qualify for certification by endorsement in the states who have entered into endorsement agreements with the Florida Electrical Contractors' Licensing Board based upon substantially equivalent examinations.

(2) Specialty Electrical Categories – Registered to Certified

(a) Certified Registered Electrical Contractor permits a contractor with a registered electrical and registered alarm system contractor I license who has met the requirements outlined in Section 489.514, F.S., and 61G6-5.0035, F.A.C., to contract throughout the state for any electrical system, including any alarm system and all specialty categories.

(b) Limited Certified Registered Electrical Contractor permits a registered contractor who has met the requirements outlined in Section 489.514, F.S., and 61G6-5.0035, F.A.C., to contract throughout the state for any electrical system, including all specialties. A limited certified electrical

contractor may bid on electrical contracts which include alarm systems contracting as part of the contract, but all portions of the alarm systems, except raceway systems, must be subcontracted to a certified or registered alarm system contractor.

(c) Limited Certified Registered Electrical/Burglar Alarm System Contractor permits a contractor with a registered electrical and registered burglar alarm license who has met the requirements outlined in Section 489.514, F.S., and 61G6-5.0035, F.A.C., to contract throughout the state for any burglar alarm system and/or electrical system, including all specialties. A limited certified electrical/burglar alarm contractor may bid on all electrical and burglar alarm contractors, but all portions of a fire alarm systems, except raceway systems, must be subcontracted to a certified or registered Alarm Systems Contractor I.

(d) Certified Registered Alarm System Contractor I permits a contractor with a registered alarm system contractor I license who has met the requirements outlined in Section 489.514, F.S., and 61G6-5.0035, F.A.C. to contract throughout the state for any alarm or limited energy system.

(e) Certified Registered Alarm System contractor II permits a contractor with a registered alarm system contractor II license who has met the requirements outlined in Section 489.514, F.S., and 61G6-5.0035, F.A.C., to contract throughout the state for any alarm system or limited energy system, excluding fire alarm systems.

Specific Authority 489.507, 489.514 FS. Law Implemented 489.514 FS. History--New

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLE: Certification Examination Requirements
PURPOSE AND EFFECT: The Board proposes to amend this rule by updating the rule text.
SUBJECT AREA TO BE ADDRESSED: Certification examination requirements.
SPECIFIC AUTHORITY: 455.217(1)(b) FS.
LAW IMPLEMENTED: 455.217(1)(b) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
TIME AND DATE: 10:00 a.m., or shortly thereafter on October 19, 1999
PLACE: The Radisson Hotel, Sabal Park, 10221 Princess Palm Avenue, Tampa, Florida 33610
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: George

RULE NO.: 61G6-6.001

Ayrish, Program Administrator, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 61G6-6.001 Certification Examination Requirements.
 - (1) through (2) No change.
 - (3) The content areas of each examination and the approximate weight assigned to each section are as follows:
 - (a) through (d) No change.
 - (e) ~~Limited Low~~ Energy Contractor. Technical Section 69%; General Business Section 25%; and Safety Section 6%.
 - (f) through (g) No change.
 - (4) No change.

Specific Authority 455.217(1)(b) FS. Law Implemented 455.217(1)(b) FS. History--New 1-2-80, Amended 4-26-81, 1-19-84, Formerly 21GG-6.01, 21GG-6.001, Amended 3-20-95, 5-2-96, 5-7-97, 10-6-97, 9-7-98, 10-7-99

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE TITLE: Specialty Electrical Contractors
PURPOSE AND EFFECT: The Board proposes to amend this rule by updating the rule text.
SUBJECT AREA TO BE ADDRESSED: Specialty Electrical Contractors.
SPECIFIC AUTHORITY: 489.511(5) FS.
LAW IMPLEMENTED: 489.511(5), 489.505(19) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
TIME AND DATE: 10:00 a.m., or shortly thereafter on October 19, 1999
PLACE: The Radisson Hotel, Sabal Park, 10221 Princess Palm Avenue, Tampa, Florida 33610
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: George Ayrish, Program Administrator, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771

RULE NO.: 61G6-7.001

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G6-7.001 Specialty Electrical Contractors.
The following types of specialty electrical contractors may apply to be certified under the provisions of Part II, Chapter 489, Florida Statutes, and Chapter 61G6-5, above. In order to be admitted to a specialty contractor examination, the person

must show 6 years of comprehensive training, technical education, or broad experience on the type of electrical or alarm system work for which certification is desired.

(1) through (3) No change.

(4) ~~Limited Low~~ Energy Systems Specialty. The scope of certification of a ~~limited low~~ energy systems specialty contractor includes the installation of, repair of, fabrication, erection, alteration of, addition to, or design of electrical wiring, fixtures, appliances, thermostats, apparatus, raceways, and conduit, or any part thereof not to exceed 77 volts, when those items are for the purpose of transmitting data, proprietary video (satellite systems which are not part of a community antenna television or radio distribution system), central vacuum, or electric locks.

(a) through (b) No change.

(5) No change.

Specific Authority 489.511(5) FS. Law Implemented 489.511(5), 489.505(19) FS. History--New 1-2-80, Amended 7-29-84, 10-14-84, Formerly 21GG-7.01, Amended 2-23-86, 12-24-87, 6-21-89, 3-3-92, Formerly 21GG-7.001, Amended 1-28-96, 12-25-96, 6-11-97, 12-24-97, 7-19-98, 10-7-99, _____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLES:	RULE NOS.:
Biennial Renewal Fee	64B1-2.001
Delinquent Fee	64B1-2.0015
Fees for Inactive Status and Change to Active Status	64B1-2.010
Fee for Wall Certificate or Duplicate License	64B1-2.014

PURPOSE AND EFFECT: The purpose of Rule 64B1-2.001 is to decrease the biennial renewal fee from "\$600" to "\$400". The purpose of Rule 64B1-2.0015 is that the license becomes delinquent on failure to renew, not on failure to pay the renewal fee. The purpose of Rule 64B1-2.010 is to combine the renewal fees in one rule. The purpose of Rule 64B1-2.014 is that the 1999 amendments to §455.587 provide for the issuance of wall certificates; this is the same statute addressing the fee allowed for duplication of licenses.

SUBJECT AREA TO BE ADDRESSED: Biennial Renewal Fee; Delinquent Fee; Fees for Inactive Status and Change to Active Status; Fee for Duplicating Licenses and Certifications.

SPECIFIC AUTHORITY: 457.104, 457.107(1), 455.711, 457.108(2), 455.587(6) FS.

LAW IMPLEMENTED: 457.107(1), 455.711, 457.108, 455.587(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULES DEVELOPMENT IS:

64B1-2.001 Biennial Renewal Fee.

~~(1) The biennial renewal fee for an active license is Any person certified as an acupuncturist shall apply for renewal of certification biennially upon payment of a fee of \$400 600.~~

~~(2) The renewal fee for an inactive license is \$200.~~

Specific Authority 457.104, 457.107(1) FS. Law Implemented 457.107(1) FS. History--New 4-5-84, Amended 11-19-85, Formerly 21AA-2.01, Amended 12-21-87, 7-16-89, Formerly 21AA-2.001, 61F1-2.001, Amended 10-25-95, Formerly 59M-2.001, Amended _____.

64B1-2.0015 Delinquent Fee.

The delinquent fee applicable to any licensed certified acupuncturist who fails to ~~timely pay the biennial renewal on a timely basis fee provided in Rule 64B1-2.001~~ shall be \$200.

Specific Authority 455.711 FS. Law Implemented 455.711 FS. History--New 10-25-95, Amended 2-21-96, Formerly 59M-2.0015, Amended _____.

64B1-2.010 Fees for Inactive Status and Change to Active Status.

The following fees shall be paid as appropriate:

(1) Application fee for ~~active~~ or inactive status shall be \$200.

~~(2) Change of status fee for change other than at renewal shall be \$200 Renewal fee for inactive status shall be \$200.~~

~~(3) Fee for the reactivation of a license certificate shall be \$400 600.~~

Specific Authority 455.711, 457.104, 457.108(2) FS. Law Implemented 457.108 FS. History--New 5-12-87, Amended 12-21-87, 8-6-89, Formerly 21AA-2.010, 61F1-2.010, Amended 10-25-95, Formerly 59M-2.010, Amended _____.

64B1-2.014 Fee for Wall Certificate or Duplicate license Duplicating Licenses and Certifications.

The fee for issuance of a wall certificate or a duplicate license shall be Board shall charge a fee of twenty-five dollars (\$25.00) per duplication to defray the cost of duplicating any wall certificate or license.

Specific Authority 455.587(2)(6) FS. Law Implemented 455.587(2)(6) FS. History--New 11-26-90, Amended 3-22-92, Formerly 21AA-2.014, Amended 10-17-93, Formerly 61F1-2.014, 59M-2.014, Amended _____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE:	RULE NO.:
Licensure by Endorsement Through Another State License	64B1-3.010

PURPOSE AND EFFECT: The purpose and effect of the amendments to rule 64B1-3.010 is that the rule still includes tutorial and experience as avenue to demonstrate eligibility for licensure. While there are a few tutorial students in Florida who applied and had their tutorial approved prior July 1, 1997, there is no authority for the Board to permit endorsement candidates to be licensed by tutorial or experience.

SUBJECT AREA TO BE ADDRESSED: Licensure by Endorsement Through Another State License.

SPECIFIC AUTHORITY: 457.104 FS.

LAW IMPLEMENTED: 457.105, 457.1085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-3.010 Licensure by Endorsement Through Another State License.

Pursuant to Section 457.105(2)(c), F.S., the Board of Acupuncture will certify for licensure those applicants who satisfy the following requirements:

- (1) through (3) No change.
- (4) submit proof that the applicant has completed ~~one of the following:~~
 - ~~(a) a minimum of a 2 year school program pursuant to Rule 64B1-4.001,~~
 - ~~(b) a 2 year tutorial program pursuant to Rule 64B1 4.002 and Rule 64B1 5, or~~
 - ~~(c) five years of experience pursuant to Rule 64B1 4.003.~~

Specific Authority 457.104 FS. Law Implemented 457.105, 457.1085 FS. History--New 10-1-89, Amended 2-27-92, Formerly 21AA-3.010, 61F1-3.010, Amended 2-20-96, Formerly 59M-3.010, Amended 4-7-98,_____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: Definitions RULE NO.: 64B1-5.002

PURPOSE AND EFFECT: The Board proposes to delete the definition of "trainee." It is no longer applicable to the Board.

SUBJECT AREA TO BE ADDRESSED: Qualification of Trainee.

SPECIFIC AUTHORITY: 457.104, 457.105(2)(b) FS.

LAW IMPLEMENTED: 457.105(2)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William

Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-5.002 Definitions.

~~(1) "Trainee" means a person approved by the Board under Rule 64B1 5.003 to participate in a tutorial program for the study of acupuncture under the direct supervision of a Board approved preceptor.~~

~~(1)(2)~~ "Preceptor" means a Board-approved acupuncturist who is certified pursuant to Rule 64B1-5.004 who assumes the responsibilities for direct supervision and education of a trainee participating in a Board-approved tutorial program.

~~(2)(3)~~ "Direct supervision" means the preceptor is physically present in the same room with the trainee where the hands-on experience is occurring.

~~(3)(4)~~ "Indirect supervision" means the preceptor is physically on the premises so that the preceptor is immediately available to the trainee when needed.

~~(4)(5)~~ "Two years of a continuous nature" means a period of two (2) years from the date of approval of the tutorial program during which the trainee trains with the approved preceptor a minimum of 48 weeks each year.

~~(5)(6)~~ "25 hour work week" means a seven-day period in which the trainee trains with the approved preceptor not less than 25 hours.

~~(6)(7)~~ "Classroom instruction" means instruction by the preceptor, or a guest instructor, performed in a classroom, without patients.

~~(7)(8)~~ "Clinical instruction" means instruction by the preceptor, or a guest instructor, consisting of observation and treatment of patients.

~~(8)(9)~~ "Guest instructor" means an acupuncturist, or other licensed health care provider who may legally practice acupuncture, who meets the requirements of Rule 64B1-5.004, and who provides instruction to a trainee under the direct supervision of the preceptor, up to a maximum of 240 hours of classroom instruction.

Specific Authority 457.104, 457.105(2)(b) FS. Law Implemented 457.105(2)(b) FS. History--New 5-10-87, Amended 5-17-90, Formerly 21AA-5.002, 61F1-5.002, Amended 10-25-95, 1-16-97, Formerly 59M-5.002, Amended_____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLES:	RULE NOS.:
Biennial Renewal of License	64B1-7.001
Continuing Education Requirement	64B1-7.0015
Notice to the Agency of Mailing Address and Place of Practice of Licensee	64B1-7.004

PURPOSE AND EFFECT: The purpose of Rule 64B1-7.001 is the Rule citations within the text need to be revised. The amendment to Rule 64B1-7.0015 will revise obsolete rules and procedures and to bring them into compliance with the 455.604, F.S. Rule 64B1-7.004 establish procedures for each licensee to provide written notification to the Department of the licensee's current mailing address and place of practice.

SUBJECT AREA TO BE ADDRESSED: Biennial Renewal of License; Continuing Education Requirement; Notice to the Agency of Mailing Address and Place of Practice of Licensee.

SPECIFIC AUTHORITY: 455.604, 457.104, 457.107, 457.108, 455.2226, 455.711 FS.

LAW IMPLEMENTED: 455.604, 455.711, 457.107, 457.108, 455.2226 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-7.001 Biennial Renewal of License.

(1) through (4) No change.

(5) Any licensee may elect at the time of biennial renewal to place the license into inactive status by filing with the Department a completed application for inactive status and the appropriate fee required by Rule 64B1-2.010(1).

(a) Inactive licenses must be renewed biennially including payment of the renewal fee set forth in Rule ~~64B1-2.001(2)~~ 64B1-2.010(2).

(b) An inactive licensee who elects to change to active status shall not be permitted to return to inactive status until the next biennial renewal period.

(6) The failure of any licensee to renew a license, whether active or inactive, before the license expires shall cause the license to become delinquent, and the licensee must apply for active or inactive status pursuant to Section ~~455.711(6)~~ 455.271(6), F.S., and remit the fees required by Rules ~~64B1-2.001, 2.002, 2.0015 and 2.010.~~

Specific Authority 455.604, 455.711, 457.104, 457.107, 457.108 FS. Law Implemented 455.604, 455.711, 457.107, 457.108 FS. History--New 5-24-87, Formerly 21AA-7.001, 61F1-7.001, Amended 10-25-95, 1-16-97, Formerly 59M-7.001, Amended 10-15-97, _____.

64B1-7.0015 Continuing Education Requirement.

(1) As a condition of the biennial renewal of a licensee certificateholder, each licensee certificateholder shall attend 20 credit hours per biennium of continuing education that meets the requirements of Section 457, presented by a Board-approved provider.

(a) Each biennium, the licensee certificateholder shall complete a Board-approved program awarding at least 3 hours of continuing education credit concerning HIV/AIDS, which shall comply with the requirements of Section 455.604(1), Florida Statutes Rule 64B1-6.005(5), F.A.C. Pursuant to Section ~~455.604(2)~~ 455.2226(2), Florida Statutes, each licensee certificateholder shall submit confirmation of having completed said course when submitting fees for each biennial renewal.

~~(b) Each biennium, the certificateholder shall complete a program on Chapters 455 and 457, Florida Statutes, and Rules 64B1, Florida Administrative Code, consisting of at least 2 hours of study.~~

~~(c) The remainder of the 20 hours of continuing education required each biennium must consist of programs designed to advance, increase or enhance the professional skills of the certificateholder in accordance with Rule 64B1-6.005.~~

(2) through (3) No change.

~~(4) Credit hours earned for the purpose of reactivating an inactive license under Rule 64B1-7.002 shall not be applicable to the continuing education requirement for biennial license renewal for the period in which such credits are earned.~~

~~(5) Notwithstanding the provisions of this rule, the continuing education requirements shall not apply to a licensee within the biennium in which the license was initially awarded, but shall apply to such licensee in every biennium thereafter.~~

Specific Authority 457.104, 457.107, 457.108, 455.2226 FS. Law Implemented 457.107, 457.108, 457.109, 455.2226, 455.271 FS. History--New 3-18-97, Formerly 59M-7.0015, Amended _____.

64B1-7.004 Notice to the Agency of Mailing Address and Place of Practice of Licensee.

(1) It shall be the duty of each licensee to provide written notification to the Department of the licensee's current mailing address and place of practice. For purposes of this rule, "place of practice" shall mean the address of the primary physical location where the certificateholder practices acupuncture.

(2) Any time that the current mailing address or place of practice of any licensee changes, written notification of the change shall be provided to the Department within 10 days of the change. Written notice should be sent to the following address: Board of Acupuncture, 2020 SE Capital Circle, BIN 06, Tallahassee, Florida 32399-3256.

Specific Authority 455.711 FS. Law Implemented 455.711 FS. History--New _____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: Disposal of Biohazardous Waste
RULE NO.: 64B1-8.004

PURPOSE AND EFFECT: The Board proposes to update the effective date on the Biohazardous waste rules pursuant to the provisions of Chapters 64E-16 and 62-712, Florida Administrative Code.

SUBJECT AREA TO BE ADDRESSED: Disposal of Biohazardous Waste.

SPECIFIC AUTHORITY: 457.104, 457.1085 FS.

LAW IMPLEMENTED: 457.1085, 381.80 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-8.004 Disposal of Biohazardous Waste.

Biohazardous waste must be managed pursuant to the provisions of Chapters 64E-16 and 62-712, Florida Administrative Code, effective June 3, 1997 ~~in effect on December 31, 1990.~~

Specific Authority 457.104, 457.1085 FS. Law Implemented 457.1085, 381.80 FS. History--New 5-6-87, Amended 12-23-87, 5-30-91, Formerly 21AA-8.004, 61F1-8.004, 59M-8.004, Amended _____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE CHAPTER TITLE: Public Assistance Programs
RULE CHAPTER NO.: 65A-1

RULE TITLES: SSI-Related Medicaid Coverage
RULE NOS.: 65A-1.709

SSI-Related Medicaid Non-Financial Eligibility Criteria
65A-1.711

PURPOSE AND EFFECT: This rule amendment will implement revised procedures for the department's processing of Medicaid applications involving a disability determination.

SUBJECT AREA TO BE ADDRESSED: The department is adopting revised Medicaid application processing procedures for those applications made due to a claim of disability and potentially involving a disability determination. These

procedures will encompass expedited application processing, presumptive eligibility and substantial gainful activity criteria specified in 20 CFR ss. 404.1505, 404.1571, 404.1572, 404.1573, 404.1574 and 416.920.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.903, 409.904, 409.919 FS.

IF REQUESTED AND DEEMED NECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., October 18, 1999

PLACE: 1317 Winewood Boulevard, Building 3, Room 414, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Audrey Mitchell, Program Administrator, 1317 Winewood Boulevard, Building 3, Room 412D, Tallahassee, FLORIDA 32399-0700

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF LEGAL AFFAIRS

RULE TITLES:	RULE NOS.:
Authority	2-34.001
Final Orders Required to Be Indexed	2-34.004
Numbering of Final Orders	2-34.005
System for Indexing Final Orders	2-34.006
Maintenance of Records	2-34.007
Plan	2-34.008

PURPOSE AND EFFECT: The Department of Legal Affairs maintains a rule indexing system that complies with section 120.53, Florida Statutes, and Rules 1S-6.001 and 1S-6.002, Florida Administrative Code. The above-referenced rules are being repealed because they are unnecessary.

SUMMARY: These rules are being repealed because they are unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.533 FS.

LAW IMPLEMENTED: 120.53(2)-(4), 119.041(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 3:00 p.m., October 29, 1999
PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Marty Moore, Deputy General Counsel, Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULES IS:

2-34.001 Authority.

Specific Authority 120.533 FS. Law Implemented 120.53(2)-(4) FS. History--New 7-20-92, Repealed.

2-34.004 Final Orders Required to Be Indexed.

Specific Authority 120.533 FS. Law Implemented 120.53(2)-(4) FS. History--New 7-20-92, Repealed.

2-34.005 Numbering of Final Orders.

Specific Authority 120.533(1)(f) FS. Law Implemented 120.53(2)-(4) FS. History--New 7-20-92, Repealed.

2-34.006 System for Indexing Final Orders.

Specific Authority 120.533(1)(f) FS. Law Implemented 120.53(2)-(4) FS. History--New 7-20-92, Repealed.

2-34.007 Maintenance of Records.

Specific Authority 120.533(1)(j) FS. Law Implemented 119.041(2) FS. History--New 7-20-92, Repealed.

2-34.008 Plan.

Specific Authority 120.533(1)(j) FS. Law Implemented Ch. 91-30, Section 10, Laws of Florida. History--New 7-20-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marty Moore, Deputy General Counsel
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Richard Doran, Deputy Attorney General
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 1999

DEPARTMENT OF BANKING AND FINANCE

Division of Finance

RULE TITLE: Procedures for Filing Claim
RULE NO.: 3D-20.0021

PURPOSE AND EFFECT: The purpose of the proposed amendment is to adopt new claim forms that can be downloaded from the Department's website and used to submit claims for unclaimed property through the Internet.

SUMMARY: Three new claim forms for unclaimed property are being adopted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of the date of this notice.

SPECIFIC AUTHORITY: 717.138 FS.

LAW IMPLEMENTED: 92.525, 717.1201, 717.124, 717.125, 717.126 FS.

IF WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 25, 1999

PLACE: Room 330, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pete DeVries, Chief, Unclaimed Property Section, Room 326, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9544

THE FULL TEXT OF THE PROPOSED RULE IS:

3D-20.0021 Procedures for Filing Claim.

(1) All claims for unclaimed property in the custody of the Department pursuant to Chapter 717, Florida Statutes, shall be submitted to the Department on the form(s) prescribed and supplied by the Department, together with documentation supporting the claim. The Department will only accept and review claims that are complete. A complete claim shall include the appropriate claim form, manually signed by all claimants, and all supporting documentation as described and required by Sections 3D-20.0021(2)-(6), F.A.C., and Rule 3D-20.0022, F.A.C. Incomplete claims delivered to the Department will be returned to the claimant with a letter advising the reason the claim is being returned. All forms referenced in this rule are available from and shall be submitted to: The Department of Banking and Finance, Division of Finance, Abandoned Property Section, Suite 330, Fletcher Building, Tallahassee, Florida 32399-0350.

(1) through (7) renumbered (2) through (8) No change.

(9) The following forms, which are hereby incorporated by reference, can be downloaded from the Department's website at www.dbf.state.fl.us. and used to submit claims for unclaimed property through the Internet:

(a) Form DBF-AP 106EZ (effective 6/99) to be used for claims filed by an apparent owner;

(b) Form DBF-AP 107EZ (effective 6/99) to be used for claims filed by other than an apparent owner; and

(c) Form DBF-AP 108EZ (effective 6/99) to be used for claims filed by a legal representative or private investigator.

Specific Authority 717.138 FS. Law Implemented 92.525, 717.1201, 717.124, 717.125, 717.126 FS. History--New 3-20-91, Amended 3-13-96, 3-18-96, 1-18-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: Pete DeVries, Chief, Abandoned Property Section
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Bill Monroe, Deputy Comptroller
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 14, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 23, 1999

DEPARTMENT OF BANKING AND FINANCE

Division of Finance

RULE TITLE: Disclosures Required by Section 520.07(3), F.S. RULE NO.: 3D-50.085
PURPOSE AND EFFECT: The purpose of the proposed rule is to clarify the disclosures required by Chapter 99-164, Laws of Florida, in motor vehicle sales finance contracts effective on October 1, 1999.

SUMMARY: Motor vehicle sales finance contracts will not be required to either repeat or include the disclosures relating to the number of scheduled payments, the amount of each payment, and the date of the first payment, if such disclosures are otherwise made in compliance with the federal Truth In Lending Act.

SUMMARY OF STATE OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 520.994(5) FS.

LAW IMPLEMENTED: 520.07(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., October 25, 1999

PLACE: Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bob Tedcastle, Financial Administrator, Division of Finance, Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9500

THE FULL TEXT OF THE PROPOSED RULE IS:

3D-50.085 Disclosures Required by Section 520.07(3), F.S.
The itemizations required by Section 520.07(3), F.S., may appear on a disclosure statement separate from all other materials, or it may be placed on the same document as the contract or other information so long as it is clearly and conspicuously segregated from everything else on the

document. However, contracts will not be required to either repeat or include in the segregated written itemization required by Section 520.07(3), F.S., the disclosures of Section 520.07(3)(f), F.S., relating to the number of scheduled payments, the amount of each payment, and the date of the first payment, if such disclosures are placed on the same document as the contract and made in the contract in compliance with the federal Truth in Lending Act, 15 U.S.C. ss. 1601, et seq.

Specific Authority 520.994(5) FS. Law Implemented 520.07(3) FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Bob Tedcastle, Financial Administrator, Division of Finance
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don Saxon, Director, Division of Finance
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 24, 1999

FLORIDA PAROLE COMMISSION

RULE TITLE: Loss Control Management RULE NO.: 23-15.050

PURPOSE AND EFFECT: The purpose of the proposed repeal is to eliminate an unnecessary rule. There will be no effect from this repeal, as it will not result in elimination of any program of the agency.

SUMMARY: The Parole Commission's rule concerning maintenance of a safety and health program for employees is being repealed as it is not necessary for the implementation of any program of the agency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 947.07 FS.

LAW IMPLEMENTED: 284.50 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., November 1, 1999

PLACE: Building C, Room 220, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William L. Camper, General Counsel, Building C, Room 220, 2601 Blair Stone Road, Tallahassee, Florida

THE FULL TEXT OF THE PROPOSED RULE IS:

23-15.050 Loss Control Management.

Specific Authority 947.07 FS. Law Implemented 284.50 FS. History–New 1-26-93, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: William L. Camper, General Counsel
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jimmie L. Henry, Chairman
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 20, 1999

FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Brooks Of Bonita Springs II Community Development District	42Z-1
RULE TITLES:	RULE NOS.:
Creation and Establishment	42Z-1.001
Boundary	42Z-1.002
Supervisors	42Z-1.003

PURPOSE, EFFECT AND SUMMARY: The purpose of this proposed rule is to establish the Brooks of Bonita Springs II Community Development District in Lee County, pursuant to the requirements of the Uniform Community Development District Act of 1980, as amended, and particularly section 190.005(1)(e), Florida Statutes. The petition requests that the Commission establish such a uniform community development district with the uniform charter created by the Florida Legislature in section 190.006-190.046, Florida Statutes. The District is a specialized and limited single purpose local government, created by general law and established by the rule, to provide basic infrastructure to approximately 1222.85 acres of land, consisting of a community development located on proposed land areas designated in the local government comprehensive plan. On these lands, pursuant to appropriate development approvals, the petitioner is developing and will develop a mixed-use development. Though not legally material or relevant to the proposed rule: 1) the development to be serviced by the District on the proposed land is subject to a development order under section 380.06, Florida Statutes; and 2) the entire development which will be serviced by the District is planned as residential community. It is noted, however, that the sole purpose of this proceeding is to authorize the establishment of the District on the proposed property, by rule pursuant to section 190.005(1)(e), Florida Statutes. Any information about necessary permits or development orders for construction, development, development impact or planning purposes regarding the community development to be serviced by the District are not within the scope of this proceeding and are irrelevant and immaterial to the rule section 190.002(2)(d), Florida Statutes, and section 190.004(3), Florida Statutes. The District by law is subject to, and shall not function inconsistent with, all existing and future development orders and permits, section 190.004(3)

and 190.012, Florida Statutes. The area proposed to be served by the District is bounded on the North by Corkscrew Woodlands, Williams Road and various parcels of property; on the East by Interstate 75; on the West by Seminole Gulf Railroad and by undeveloped parcels of property west of Railroad; on the South by The Brooks, and comprises approximately 1,222.85 acres more or less.

SPECIFIC AUTHORITY: 120.53(1), 190.005(1) FS.

LAW IMPLEMENTED: 190.005(1) FS., specifically subsection (1)(e) and Rule 42-1, Florida Administrative Code.

SUMMARY OF THE ESTIMATE OF ECONOMIC IMPACT: The Brooks of Bonita Springs II Uniform Community Development District will be empowered to own, operate and maintain community-wide infrastructure consisting of systems, facilities and services for the benefit of the property and residents within the boundaries of the District as authorized by its general law charter and Chapter 190, Florida Statutes. It is possible that the District will be asked to issue revenue or special assessment bonds to be used in providing capital and other facilities, which bonds would be repaid by lienable non-ad valorem special assessments levied on all specially-benefited properties in the District, as well as user non-lienable fees or charges. The cost of implementing this rule to Lee County, its residents and to all applicable state agencies for processing the documents is nominal. The cost to the present and future property owners in the establishment of the District as created by general law is nominal and in the operations of the District will be reasonable. The County was paid a \$15,000.00 processing fee to offset its cost of review of the petition to establish the District. Administrative costs will be incurred by the Florida Land and Water Adjudicatory Commission, the Division of Administrative Hearings, the Bureau of Local Government Finance/Office of the Comptroller, and the Florida Department of Community Affairs. Other than administrative costs, no costs will be incurred by the State of Florida or the general citizenry from the establishment or operations of the District. The impact of District establishment and function on competition and employment market is marginal and generally positive, as is the impact on small business. None of the reasonable public or private alternatives, including an assessment of less costly and less intrusive methods and of probable costs and benefits of not adopting the rule, is as economically viable as establishing the District. Methodology is set forth in the economic impact statement on file.

IF REQUESTED WITHIN TWENTY-ONE (21) DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – Noon, Monday, October 25, 1999

PLACE: Room 2106, The Capitol, Tallahassee, Florida

COPIES OF THE PROPOSED RULES AND ESTIMATED REGULATORY COSTS STATEMENT MAY BE OBTAINED BY CONTACTING: Ken van Assenderp, Young, van Assenderp & Varnadoe, 225 South Adams Street, Suite 200, Tallahassee, Florida 32301, telephone (850)222-7206 or Barbara Leighty, Governmental Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, telephone (850)488-7793

THE FULL TEXT OF THE PROPOSED RULES IS:

42Z-1.001 Creation and Establishment.

Brook of Bonita Springs II Community Development District is hereby created and established.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History—New.

42Z-1.002 Boundary.

The boundaries of the District are as follows:

Description of The Brooks at Bonita Springs Two CDD Boundary limits Being a part of Section 35, Township 46 South, Range 25 East, and a part of Sections 2, 3 and 11 Township 47 South, Range 25 East, Lee County, Florida All that part of Section 35, Township 46 South, Range 25 East, Lee County, Florida and all that part of Section 2, 3 and 11, Township 47 South, Range 25 East Lee County, Florida, being more particularly described as follows: Commencing at the southeast corner of said Section 10; Thence along the south line of said Section 10 in the following two (2) described courses: 1. South 88°50'19" West 2664.18 feet; 2. South 88°50'37" West 2540.14 feet to the East Right-of-Way line of Seaboard Coast Railroad; Thence leaving said south line of Section 10, along said East Right-of-Way line of Seaboard Coast Railroad in the following two (2) described courses: 1. North 00°59'47" West 4648.64 feet; 2. Continue North 00°59'47" West 2268.16 feet to the POINT OF BEGINNING of the parcel herein described. Said point also being the Northwest corner of those lands described in Official Record Book 2988, Pages 3943 and 3944 Public Records of Lee County, Florida. Thence, leaving said lands, continue along said East Right-of-Way line of Seaboard Coast Railroad in the following four (4) described courses: 1. Continuing North 00°59'47" West 1116.83 feet; 2. North 00°56'59" West 1590.73 feet; 3. Northerly, 959.37 feet along the arc of a tangential circular curve concave to the West, having a radius of 5771.40 feet, through a central angle of 09°31'27" and being subtended by a chord which bears North 05°42'43" West 958.27 feet; 4. North 10°28'26" West 77.72 feet to a point on the Southerly Right-of-Way line of Williams Road; Thence leaving said Easterly Right-of-Way line of Seaboard Coast Railroad along said Southerly Right-of-Way line of Williams Road in the following three (3) described courses: 1. North 89°51'03" East 2623.11 feet to the North 1/4 corner of said section 3; 2. North 89°51'33" East 975.29 feet; 3. North

00°08'27" West 100.00 feet to a point on the North line of said Section 3; Thence leaving said Right-of-Way line of Williams Road along said North line of Section 3, North 89°51'33" East 1664.48 feet to the Northeast corner of said Section 3, also being the Southwest corner of said Section 35, Township 46 South, Range 25 East, Lee County, Florida; Thence along the West line of said Section 35, North 00°35'46" West 1320.30 feet to the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section 35; Thence leaving said West line along the North line of the Southwest 1/4 of the Southwest 1/4 of said Section 35, North 89°55'37" East 1317.26 feet to the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of said Section 35; Thence along the East line of said Southwest 1/4 of the Southwest 1/4 of Section 35, South 00°44'07" East 1318.67 feet to the Southeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 35 and a point on the North line of said Section 2, Township 47 South, Range 25 East; Thence along said North line of Section 2, North 89°51'17" East 1321.50 feet to the North 1/4 corner of said Section 2; Thence continue along said North line of Section 2, North 89°50'12" East 2026.48 feet to a point on the Westerly Right-of-Way line of Interstate 75, a 410 foot Right-of-Way; Thence leaving said North line of Section 2 along said Westerly Right-of-Way line in the following two (2) described courses: 1. Southerly, 826.13 feet along the arc of a non-tangential circular curve concave to the West, having a radius of 5567.58 feet, through a central angle of 08°30'06" and being subtended by a chord which bears South 05°49'00" East 825.37 feet; 2. South 01°33'57" East 4512.58 feet to a point on the North line of said Section 11; Thence continue along Westerly Right-of-Way line of Interstate 75, continuing South 01°33'57" East 1238.06 feet; Thence leaving said Westerly Right-of-Way line, South 04°27'35" West 905.00 feet; Thence South 30°54'19" West 1303.84 feet; Thence South 81°18'33" West 1007.78 feet to a point on the boundary of those lands recorded in Official Record Book 2988, Pages 3943 and 3944, Public Records of Lee County, Florida. Thence along the boundary said lands in the following thirty seven (37) described courses: 1. South 88°26'03" West 206.76 feet; 2. North 01°33'57" West 765.95 feet; 3. South 88°26'03" West 1702.61 feet; 4. North 01°33'57" West 447.86 feet; 5. Northerly, 1185.82 feet along the arc of a tangential circular curve concave to the East, having a radius of 2150.00 feet, through a central angle of 31°36'04" and being subtended by a chord which bears North 14°14'05" East 1170.84 feet; 6. North 30°02'07" East 450.00 feet; 7. Northeasterly and Northwesterly, 3046.91 feet along the arc of a tangential circular curve concave to the West, having a radius of 2326.57 feet, through a central angle of 75°02'07" and being subtended by a chord which bears North 07°28'57" West 2833.79 feet; 8. North 45°00'00" West 840.17 feet to a point of cusp; 9. Southeasterly and Southwesterly, 86.39 feet along the arc of a non-tangential circular curve concave to the West, having a radius of 55.00 feet, through a central angle of 90°00'00" and

being subtended by a chord which bears South 00°00'00" East 77.78 feet; 10. South 45°00'00" West 364.09 feet; 11. Southwesterly, 518.58 feet along the arc of a tangential circular curve concave to the Southeast, having a radius of 1410.00 feet, through a central angle of 21°04'21" and being subtended by a chord which bears South 34°27'50" West 515.66 feet; 12. South 23°55'39" West 315.15 feet; 13. Southwesterly, 411.86 feet along the arc of a tangential circular curve concave to the Northwest, having a radius of 690.00 feet, through a central angle of 34°11'58" and being subtended by a chord which bears South 41°01'38" West 405.77 feet to a point on said curve; 14. Leaving said curve, North 31°52'23" West 341.35 feet; 15. South 82°07'16" West 152.59 feet; 16. North 81°30'32" West 83.39 feet; 17. South 03°20'20" East 148.07 feet; 18. South 09°20'29" West 281.28 feet; 19. South 76°34'28" West 133.02 feet; 20. South 13°14'05" West 46.40 feet; 21. South 77°38'21" West 253.20 feet; 22. Southwesterly, 490.21 feet along the arc of a tangential circular curve concave to the Southeast, having a radius of 800.00 feet, through a central angle of 35°06'32" and being subtended by a chord which bears South 60°05'05" West 482.58 feet to a point on said curve; 23. Leaving said curve, North 47°24'19" West 160.65 feet; 24. Northwesterly, 553.03 feet along the arc of a tangential circular curve concave to the Southwest, having a radius of 870.00 feet, through a central angle of 36°25'15" and being subtended by a chord which bears North 65°36'56" West 543.76 feet; 25. North 83°49'34" West 585.05 feet; 26. Westerly, 194.64 feet along the arc of a tangential circular curve concave to the North, having a radius of 1030.00 feet, through a central angle of 10°49'38" and being subtended by a chord which bears North 78°24'45" West 194.35 feet; 27. North 72°59'56" West 809.49 feet; 28. Northwesterly, 347.99 feet along the arc of a tangential circular curve concave to the Northeast, having a radius of 1030.00 feet, through a central angle of 19°21'28" and being subtended by a chord which bears North 63°19'12" West 346.34 feet; 29. North 53°38'28" west 139.43 feet; 30. South 56°09'42" West 159.61 feet; 31. South 77°48'40" West 213.76 feet; 32. South 38°46'55" West 99.90 feet; 33. South 56°27'43" West 151.50 feet; 34. North 68°38'03" West 93.81 feet; 35. South 71°17'54" West 139.66 feet; 36. North 77°55'23" West 169.23 feet; 37. North 83°46'55" West 192.72 feet to the POINT OF BEGINNING of the parcel described. Subject to easements and restrictions of record. Containing 1222.85 Acres more or less. Bearings are based on the South line of the Southeast 1/4 of said Section 10, being South 88°50'19" West.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History—New

42Z-1.003 Supervisors.

The following five persons are designated as the initial members of the Board of Supervisors: Tom Burgess, David H. Graham, Carl Barraco, Laura Agnew, and Sarah Spaugh.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission, Room 2105, The Capitol, Tallahassee, Florida 32399-0001

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 20, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 11, 1999

DEPARTMENT OF THE LOTTERY

RULE TITLES:	RULE NOS.:
How to Play MEGA MONEY	53-32.001
MEGA MONEY Drawings	53-32.002
MEGA MONEY Prize Divisions	53-32.003
Determination of Prize Winners	53-32.004
MEGA MONEY Odds of Winning	53-32.005
MEGA MONEY Rules and Prohibitions	53-32.006

PURPOSE AND EFFECT: The purpose of the rule is to set forth the specifics of the on-line game, MEGA MONEY.

SUMMARY: The rule sets forth for the on-line game, MEGA MONEY, the specifics of how to play, the drawings, the prize divisions, the determination of prize winners, the odds of winning, and the rules and prohibitions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 24.105(10)(a),(b),(c),(d), 24.115(1) FS.

LAW IMPLEMENTED: 24.105(10)(a),(b),(c),(d), 24.105(2)(a), 24.115(1), (2), 24.117(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., October 27, 1999

PLACE: Department of the Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Diane D. Schmidt, Office of the General Counsel, Capitol Complex, Tallahassee, Florida 32399-4011, (850)487-7724

THE FULL TEXT OF THE PROPOSED RULES IS:

53-32.001 How To Play MEGA MONEY.

(1) Players select four numbers from a field of one through thirty-two and one Mega Ball number from a separate field of one through thirty-two.

(2) There are five panels on a play slip, each containing an upper play area and a lower play area. Each panel played must contain five number selections: four in the upper play area and one in the lower play area. Each panel played will cost one dollar per draw.

(3) Players must use only blue or black ballpoint pen or pencil for making selections.

(4) Play slips must be processed by an on-line retailer in order to obtain a ticket.

(5) Players can select their numbers by using a play slip, or may mark the "quick pick" box and the computer will randomly select any or all of the numbers from either or both play areas.

(6) Retailers can manually enter numbers selected by a player.

Specific Authority 24.105(10)(a),(b) FS. Law Implemented 24.105(10)(a),(b) FS. History--New

53-32.002 MEGA MONEY Drawings.

(1) MEGA MONEY drawings shall be conducted two times per week, on Tuesday and Friday.

(2) The drawing machine used for each drawing shall be determined by random selection. An employee of the Lottery's Security Division (the "Draw Manager") shall select two cards from a number of cards equal to the number of available drawing machines. Each card shall contain one number which shall correspond to the number assigned to one numbered drawing machine. The two cards shall be drawn individually and handed individually to an accountant employed by an independent certified public accounting firm. The machine corresponding to the number contained on the first card drawn shall be designated the primary drawing machine and the machine corresponding to the number contained on the second card drawn shall be designated the backup drawing machine. The backup drawing machine shall be used only when necessitated by equipment failure.

(3) The ball set to be used in a drawing will be determined by random selection. The Draw Manager will select two cards from a number of cards equal to the number of available ball sets. Each card will contain one number which will correspond to the number assigned to one numbered ball set. The two cards shall be drawn individually and handed individually to an accountant employed by an independent certified public accounting firm. The ball set corresponding to the number contained on the first card drawn shall be designated the primary ball set and the ball set corresponding to the number contained on the second card drawn shall be designated the backup ball set. The backup ball set shall be used only when there is question as to the reliability of the primary ball set.

Each set contains sixty-four balls comprised of one set of balls numbered one through thirty-two and the MEGABALL set numbered one through thirty-two.

(4) The primary ball set is weighed and the weight is recorded. A primary ball set which does not fall within the manufacturer's weight tolerances shall be rejected and the backup ball set is weighed using the procedures herein.

(5) The primary ball set is placed in the primary drawing machine and six test drawings are conducted, using the following testing criteria. If the same numbered ball is drawn four times in the six test drawings, four additional test drawings are conducted. If the same numbered ball is drawn two times in the four additional test drawings, the primary ball set is rejected. The backup ball set is weighed, and if it falls within the manufacturer's weight tolerance, is placed in the primary drawing machine and tested using the testing criteria. If both the primary and backup ball sets fail the test drawings, the backup drawing machine will be used with the backup ball set and additional tests will be conducted. If the backup ball set fails the additional tests, another ball set will be selected and procedures will be followed as set forth in subsections (3), (4), and (5) until a ball set passes all required tests and procedures.

(6) Once a ball set has satisfactorily passed the required testing, the selected drawing machine is loaded by the Draw Manager, who randomly inserts the balls into the loading tubes.

(7) The two units of thirty-two balls each, located in the loading tubes of the MEGA MONEY machine are dropped into their respective mixing chambers and mixed by the action of an air blower.

(8) Four balls from the first unit of thirty-two balls and one MEGABALL from the second unit of thirty-two balls are drawn by vacuum action into the display tubes. The numbers shown on the four balls from the first unit and the number shown on the one MEGABALL from the second unit are the official winning numbers for the drawing after certification by the Lottery Draw Manager and the accountant employed by the independent certified public accounting firm.

(9) Each drawing is witnessed by an accountant employed by an independent certified public accounting firm who certifies that all drawing procedures have been followed.

(10) Equipment used in each drawing is tested and inspected before and after each drawing and then secured. Ball sets used in each drawing are weighed and recorded before and after each drawing and then secured.

(11) In the event a malfunction in the drawing procedures occurs or the drawing equipment itself malfunctions, the Lottery shall use such substitute procedures as are fair and necessary to perform the drawing. Such substitute procedures shall be determined in consultation with the accountant referred to in subsection (9). In using such substitute

procedures, the Lottery shall strive to maintain the highest level of public confidence and integrity in MEGA MONEY drawings.

(12) The Lottery shall not be responsible for incorrect circulation, publication or broadcast of the official winning numbers.

Specific Authority 24.105(10)(d),(f) FS. Law Implemented 24.105(10)(d),(f) FS. History—New _____.

53-32.003 MEGA MONEY Prize Divisions.

(1) MEGA MONEY is a pari-mutuel game. For each draw, fifty percent of the net sales after cancels and promotional plays shall be allocated as the winning pool for the payment of the Grand Prize, second prize, third prize, fourth prize, fifth prize and sixth prize.

(2) The Grand Prize shall consist of thirty-five percent of the winning pool plus any money carried forward from previous draws. Prize money allocated to the Grand-Prize pool shall be divided equally among the Grand Prize winners for that drawing. If there is not a Grand Prize winner in a drawing, the Grand Prize pool shall be carried over and added to the Grand Prize pool of the next MEGA MONEY drawing.

(3) Second prize shall consist of three percent of the winning pool for the drawing. The second prize shall be divided equally among the second prize winners for that drawing. If there is not a winner in the second prize category for a drawing, the second prize pool shall be carried over and added to the Grand Prize pool of the next MEGA MONEY drawing.

(4) Third prize shall consist of seven percent of the winning pool for the drawing. The third prize shall be divided equally among the third prize winners for that drawing. If there is not a winner in the third prize category for a drawing, the third prize pool is carried over and added to the Grand Prize pool of the next MEGA MONEY drawing.

(5) Fourth prize shall consist of thirty percent of the winning pool for the drawing. The fourth prize shall be divided equally among the fourth prize winners for that drawing. If there is not a winner in the fourth prize category for a drawing, the fourth prize pool is carried over and added to the Grand Prize pool of the next MEGA MONEY drawing.

(6) Fifth prize shall consist of ten percent of the winning pool for the drawing. The fifth prize shall be divided equally among the fifth prize winners for that drawing. If there is not a winner in the fifth prize category for a drawing, the fifth prize pool is carried over and added to the Grand Prize pool of the next MEGA MONEY drawing.

(7) The sixth prize shall consist of fifteen percent of the winning pool for the drawing. The sixth prize shall be divided equally among the sixth prize winners. If there is not a winner in the sixth prize category for a drawing, the sixth prize pool is carried over and added to the Grand Prize pool of the next MEGA MONEY drawing.

(8) Except for the Grand Prize, which will pay the exact amount, all prizes will be rounded down to the nearest fifty cents; provided, however, that the sixth prize shall be no less than \$1.00. All rounding differences will be used to fund future prizes in Lottery games or for special Lottery prize promotions.

Specific Authority 24.105(10)(c), 24.115(1) FS. Law Implemented 24.105(10)(c), 24.115(1) FS. History—New _____.

53-32.004 Determination of Prize Winners.

In order for a ticket to be a winning ticket, numbers appearing in a single horizontal row on the ticket (A, B, C, D, E) must match the official winning MEGA MONEY numbers for the draw date for which the ticket was purchased, in one of the following combinations:

(1) Grand Prize: Four numbers selected from the first draw unit plus the MEGABALL number selected from the second draw unit.

(2) Second Prize: Four numbers selected from the first draw unit excluding the MEGABALL number selected from the second draw unit.

(3) Third Prize: Three numbers selected from the first draw unit plus the MEGABALL number selected from the second draw unit.

(4) Fourth Prize: Three numbers selected from the first draw unit excluding the MEGABALL number selected from the second draw unit.

(5) Fifth Prize: Two numbers selected from the first draw unit plus the MEGABALL number selected from the second draw unit.

(6) Sixth Prize: Two numbers selected from the first draw unit excluding the MEGABALL number selected from the second draw unit.

Specific Authority 24.105(10)(c) FS. Law Implemented 24.105(10)(c) FS. History—New _____.

53-32.005 MEGA MONEY Odds of Winning.

(1) The odds of winning the prizes described in section 53-32.004 F.A.C., are as follows:

(a) Grand Prize – 1:1,150,720

(b) Second Prize – 1:37,120

(c) Third Prize – 1:10,274

(d) Fourth Prize – 1:331

(e) Fifth Prize – 1:507

(f) Sixth Prize – 1:16

(2) The overall odds of winning a prize in a MEGA MONEY drawing are 1:15.

Specific Authority 24.105(10)(c) FS. Law Implemented 24.105(10)(c) FS. History—New _____.

53-32.006 MEGA MONEY Rules and Prohibitions.

(1) When purchasing a ticket to play the MEGA MONEY game, the player agrees to comply with and abide by all rules and regulations of the Lottery.

(2) The play slip is not a valid receipt.

(3) Tickets shall not be sold to persons under the age of eighteen.

(4) A MEGA MONEY ticket can be cancelled by the retailer which sold the ticket within twenty minutes after printing, except that no MEGA MONEY ticket shall be cancelled after game close for that drawing. No MEGA MONEY ticket may be cancelled except through the optical mark reader.

(5) A MEGA MONEY ticket cannot be purchased after game close for that drawing.

(6) It is the responsibility of the player to determine the accuracy of selected panels of numbers on ticket(s). In the event that ticket(s) sold to the player by the retailer contain selections which are not consistent with the player's selections, the player should immediately advise the retailer of that fact. In such event and upon request of the player within the time period specified herein, the retailer shall make a good faith effort to cancel a ticket. A retailer is not required to cancel a ticket which is produced upon request of the player by the "quick pick" method of number selection.

Specific Authority 24.105(2)(a), 24.105(10)(h) FS. Law Implemented 24.105(2)(a), 24.105(10)(h) 24.117(2) FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Diane D. Schmidt, Office of the General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth H. Hart, Jr. General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 16, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 20, 1999

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE

RULE NO.:

Provider Requirements

59G-5.020

PURPOSE AND EFFECT: The purpose of this rule is to incorporate by reference the revised Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and Child Health Check-Up 221, updated July 1999. The handbook update contains policy updates, corrections requested by the Joint Administrative Procedures Committee, numerous technical changes, and information on the new Medicaid fiscal agent contractor. The name of the EPSDT 221 claim form has been changed to the Child Health Check-Up 221 claim form. The effect will be to incorporate by reference in the rule the current Florida Medicaid Provider Handbook, HCFA-1500 and Child Health Check-Up 221.

SUMMARY: The purpose of this rule amendment is to incorporate by reference the updated Medicaid Provider Reimbursement Handbook, HCFA-1500 and Child Health Check-Up 221, updated July 1999.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.907, 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 9:00 a.m., Thursday, October 28, 1999

PLACE: 2728 Ft. Knox Blvd., Bldg. 3, Conference Room D, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Girard, Medicaid Contract Management, 2308 Killearn Center Blvd., Suite 200, Tallahassee, Florida 32308, (850)922-7342

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-5.020 Provider Requirements.

All advanced registered nurse practitioners; ambulatory surgery centers; audiologists; birthing centers; child health check-up providers; chiropractors; community mental health ~~services providers centers~~; county ~~public~~-health departments; county health department certified match providers; dentists (when submitting claims on the HFCA-1500 claim form); durable medical equipment and ~~medical~~ supply providers; early intervention service providers ~~early and periodic diagnosis, screening and treatment providers~~; federally qualified health centers; freestanding dialysis centers; hearing aid specialists; home health agencies; independent laboratories; licensed midwives; Medicaid certified school match providers; medical foster care providers; opticians; optometrists; physicians; physician assistants; podiatrists; portable x-ray providers; prescribed pediatric extended care centers; registered nurse first assistants; rural health clinics; therapists; and visual services providers enrolled in the Medicaid program and their billing agents must comply with the provisions of the Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and Child Health Check-Up EPSDT-221, updated July 1999 ~~November 1996~~, which is incorporated by reference and available from the fiscal agent contractor.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.907, 409.908 FS. History--New 9-22-93, Formerly 10P-5.020, Amended 7-8-97, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Karen Girard
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ruben J. King-Shaw, Jr., AHCA Director
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 3, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 30, 1998

DEPARTMENT OF MANAGEMENT SERVICES
Human Resource Management

RULE CHAPTER TITLE: Attendance and Leave
RULE CHAPTER NO.: 60K-5
RULE TITLE: Administrative Leave
RULE NO.: 60K-5.032
PURPOSE AND EFFECT: Grants a total of one hour of administrative leave per week to employees to participate in school or community activities.
SUMMARY: The rule outlines the provisions for employees to be granted administrative leave for the purposes of participating in school or community activities.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 110.210, 110.219(5) FS.
LAW IMPLEMENTED: 110.219, 110.118 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).
TIME AND DATE: 10:00 a.m., October 25, 1999
PLACE: Room 301, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anna B. Gray, Human Resource Consultant, Human Resource Management, 4040 Esplanade Way, Tallahassee, Florida 32399-0950

THE FULL TEXT OF THE PROPOSED RULE IS:

60K-5.032 Administrative Leave.

(3) While administrative leave is provided for full-time employees, part-time employees shall be granted a prorated number of hours for each type of administrative leave based on the number of hours regularly worked during the workweek or pay period.

(m) Mentoring:

1. Each employee may be granted up to one hour of administrative leave per week, not to exceed five hours per calendar month, to participate in the Governor's Mentoring Initiative including the following school or community voluntary activities:

a. Mentoring, tutoring, guest speaking and, when participating in an established mentoring program serving a school district, providing any related services at the direction of the program or volunteer coordinator.

b. Participating in community service programs that meet child, elder, or human needs, including Guardian Ad Litem, Big-Brother/Big Sister, Senior Corps, and Adult Literacy.

2. The supervisor may approve the aggregated use of up to four hours in any calendar month, provided the agency head or the agency head's designee deems such usage appropriate for the delivery of services under sub-subparagraph a. and b. In such cases no further administrative leave shall be granted pursuant to sub-subparagraphs a. or b. until one week has elapsed for every additional hour taken in the aggregate.

3. In granting administrative leave for any purpose under this section, the supervisor shall take into consideration the impact of such leave on the employees' work unit.

4. If an employee does not use administrative leave as authorized in this section, the employee shall not accrue or be paid for such leave.

Specific Authority 110.201, 110.219(5) FS. Law Implemented 110.219, 110.118 FS. History--New 10-24-94, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon D. Larson, Director, Human Resource Management, Department of Management Services
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Paul A. Rowell, Deputy Secretary, Department of Management Services
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 21, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 3, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Probable Cause Panel
RULE NO.: 61G4-12.010
PURPOSE AND EFFECT: The Board is amending this rule to add a new subsection (8).

SUMMARY: The Board has determined that it is necessary to amend this rule to include new language which will delegate to the Department of Business and Professional Regulation the determination of probable cause in cases of unsatisfied judgments. In addition, should the Department's investigation support charges in addition to the failure to satisfy a judgment

pursuant to Section 489.129(1)(q), F.S. (1998 Supp.), the case shall be presented to the probable cause panel for a determination of probable cause.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.225 FS.

LAW IMPLEMENTED: 455.225(3), (4), 489.129(1)(q) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-12.010 Probable Cause Panel.

(1) through (7) No change.

(8) Notwithstanding the provisions of subparagraphs (1) and (7) above, the Board hereby delegates to the Department the determination of probable cause when the only charge that otherwise would go before the probable cause panel is that of failure to satisfy a judgment pursuant to Section 489.129(1)(q), F.S. (1998 Supp.) Should the Department's investigation support charges in addition to the failure to satisfy a judgment pursuant to Section 489.129(1)(q), F.S. (1998 Supp.), the case shall be presented to the probable cause panel for a determination of probable cause.

Specific Authority 455.225 FS. Law Implemented 455.225(3),(4), 489.129(1)(q) FS. History--New 10-18-79, Formerly 21E-1.41, Amended 1-6-80, 5-11-80, Formerly 21E-12.10, Amended 4-12-88, 12-21-92, Formerly 21E-12.010, Amended 11-25-97,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 16, 1999

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE CHAPTER TITLE: Examinations RULE CHAPTER NO.: 64B-1

RULE TITLE: Requesting a Pre-hearing Review RULE NO.: 64B-1.009

PURPOSE AND EFFECT: To establish that pre-hearing reviews will not be conducted during the thirty-(30) day period immediately prior to the next examination.

SUMMARY: Pre-Hearing reviews will not be conducted during the thirty (30) days period immediately prior to the next examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a low cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 455.521(5), 455.574 FS.

LAW IMPLEMENTED: 455.574 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 8:30 a.m., October 25, 1999

PLACE: 1309 Winewood Boulevard, Building 6, Room 240, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adam Ehrlich, Department of Health, General Counsel's Office, 2020 Capital Circle, S. E., Bin #A02, Tallahassee, Florida 32399-1703, (850)413-8722

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-1.009 Requesting a Pre-hearing Review.

(1) After the candidate's petition, which is a written statement, requesting a hearing pursuant to 120.57, Florida Statutes, and setting out the information required under rule 60Q-2.004 of the Florida Administrative Code, has been filed, the candidate, and/or the candidate's attorney shall be permitted to review the examination questions and answers at the department's headquarters for the purpose of preparing for the administrative hearing, as specified in board rule or by the department when there is no board. However, Pre-Hearing Reviews will not be conducted during the thirty (30) day period immediately prior to the next examination. The request for such review shall be submitted to the department in writing at least fourteen (14) days prior to the hearing date.

(2) The candidate will be required to pay the examination review fee, unless the candidate has previously paid the post examination review fee.

(3) Any comments made during the pre-hearing review will not be responded to by the department. All pre-hearing reviews shall be conducted at the department's headquarters in Tallahassee. All security procedures outlined in Rule 64B-1.004 and 64B-1.013, Florida Administrative Code, shall apply to the candidate or the candidate's attorney for the pre-hearing review.

Specific Authority 455.521(5), 455.574 FS. Law Implemented 455.574 FS. History--New 9-7-98, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. David Paulson, Manager, Testing Services, Bureau of Operations

NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Gloria Henderson, Director, Division of Medical Quality Assurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 20, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 27, 1999

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: Change of Status Fee

RULE NO.: 64B1-2.017

PURPOSE AND EFFECT: The purpose of the rule is that the Board is combining this rule with 64B1-2.010.

SUMMARY: The rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.711 FS.

LAW IMPLEMENTED: 455.711 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., October 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-2.017 Change of Status Fee.

Specific Authority 455.711 FS. Law Implemented 455.711 FS. History--New 2-21-96, Formerly 59M-2.017, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 1999

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: Qualification of Trainee

RULE NO.: 64B1-5.003

PURPOSE AND EFFECT: The Board proposes to repeal Rule 64B1-5.003. It is no longer needed.

SUMMARY: Rule 64B1-5.003 is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 457.104, 457.105(2)(b) FS.

LAW IMPLEMENTED: 457.105(2)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., October 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-5.003 Qualifications of Trainee.

Specific Authority 457.104, 457.105(2)(b) FS. Law Implemented 457.105(2)(b) FS. History--New 5-10-87, Formerly 21AA-5.003, 61F1-5.003, Amended 5-1-97, Formerly 59M-5.003, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 1999

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: RUE NO.:

Notice to the Agency of Mailing Address and Place of Practice of Licensee 64B1-6.100

PURPOSE AND EFFECT: The purpose of the repeal of the rule is the rule is currently in the chapter on continuing education rather than in the more appropriate chapter on license renewal.

SUMMARY: The rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.711 FS.

LAW IMPLEMENTED: 455.711 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., October 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-6.100 Notice to the Agency of Mailing Address and Place of Practice of Licensee.

Specific Authority 455.711 FS. Law Implemented 455.711 FS. History--New 3-27-96, Formerly 59M-6.100, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 1999

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE TITLES: RULE NOS.:

Definitions 64E-8.001

New Limited Use Public Water System Construction 64E-8.002

New Private and Multi-family System Construction 64E-8.003

Limited Use System Operating Permits 64E-8.004

Water Quality Standards and Monitoring 64E-8.006

Variances 64E-8.009

Schedule of Fines 64E-8.012

PURPOSE AND EFFECT: The 1999 Legislature made changes to ss. 381.0062, F.S. that requires the amendment of ch. 64E-8, F.A.C.

SUMMARY: The proposed rule amendments will incorporate the foregoing Florida Statute which redefines the term "private water system" and defines the term "multi-family water system". Additionally the rule is being amended to reduce the setback distance between wells and a chemically treated building foundation from 25 feet to 15 feet when certain conditions are met. Also the rule is being amended to outline the maximum fines that may be imposed for violations of the rule and to delete from the rule specific fees for tests performed by the Office of Laboratory Services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: There will be no significant economic impact following implementation of the foregoing rule. The maximum fines that may be imposed do not exceed fine amounts currently allowed per ss. 381.0061, F.S. The removal of the fee schedule for the Office of Laboratory Services testing allows the Office of Laboratory Services to adjust its fees to the fluctuations in the cost of testing materials.

SPECIFIC AUTHORITY: 373.309, 381.0011, 381.006, 381.0062, 381.0202(3), 403.862(1)(f) FS.

LAW IMPLEMENTED: 373.309, 381.006, 381.0011, 381.0012, 381.0061, 381.0025, 381.0062, 381.0067, 403.862 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., Friday, October 29, 1999

PLACE: 1317 Winewood Blvd., Building 5, Room 203, Tallahassee, Florida 32399-0700.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Bill Melton, Florida Department of Health, Bureau of Water and Onsite Sewage Programs, 2020 Capital Circle, S. E., Bin A08, Tallahassee, Florida 32399-0700, phone (850)488-4070.

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this hearing should advise the department at least five calendar days before the hearing by contacting: Bill Melton, (850)488-4070.

THE FULL TEXT OF THE PROPOSED RULES IS:

64E-8.001 Definitions.

(1) "Abandoned Water Well" – a well the use of which has been permanently discontinued or which is in such a state of disrepair that it cannot be used for its intended purpose ~~or for~~ observation purposes.

Specific Authority 381.0011(4),(13), 381.006, 381.0062(1),(3)(a), 403.862(1)(f) FS. Law Implemented 381.006(1)(2), 381.0062(1)-(3), 403.862(1)(f) FS. History—New 1-1-93, Amended 8-20-96, Formerly 10D-4.024, Amended 1-26-98,_____.

64E-8.002 New Limited Use Public Water System Construction.

(1) To apply for system construction or modification approval, an applicant must complete and submit to the department Form DH 4092B, 9/97, with:

(2) Two copies of a site plan drawn to scale and two sets of a construction plan. Each drawing shall be a minimum 8.5 x 11 inches and of sufficient clarity for reproduction ~~onto microfilm~~; and

(b) No change.

(2) No person shall construct a new Limited Use System with a well as the source unless a well construction permit was issued for it from the appropriate water management district or their delegated well permitting agents, in accordance with Chapters 40A, B, C, D, or E-3, F.A.C. This requirement shall not apply where permits are not required for these types of wells.

(b) Distances between contaminant sources and all potable water supply wells shall be maintained as described below:

1. Twenty-five feet from a building foundation when the soil has been chemically treated for pests; Wells that are installed through an impervious strata of clay, hardpan, or rock and that are constructed in accordance with paragraph (2)(e) below may be placed no less than 15 feet from a chemically treated building foundation.

2. No change.

3. Other setback distances as established by rule chapters 62-524, Delineated Areas; 62-532, “Water Well Permitting and Construction Requirements”; 62-600, Domestic Waste; 62-610, Reclaimed Water; 62-640, Waste Residuals; 62-660, Industrial Waste; 62-670, Feedlots; 62-701, Solid Waste; 62-730, Hazardous Waste; and 62-761, F.A.C., Underground Storage Tanks.

(3) The upper terminus of the well casing shall project at least 12 inches above the concrete apron surface and at least 18 inches above the final ground surface. Wells shall be equipped with:

(a) through (d) No change.

Specific Authority 381.0011(4),(13), 381.006, 381.0062(1),(3)(a), 403.862(1)(f) FS. Law Implemented 381.0012, 381.0061, 381.0067, 381.006(1),(2), 381.0062(1)-(3), 403.862(1)(f) FS. History—New 1-1-93, Amended 8-20-96, Formerly 10D-4.025, Amended 1-26-98,_____.

64E-8.003 New Private and Multi-family System Construction.

(1) All ~~private~~ potable wells serving private water systems and multi-family water systems ~~a single rental residence, one to four non rental residences, or a combination of one rental residence and one to three non rental residences,~~ shall be separated from major contaminant sources per rules

64E-8.001(4) and rules 64E-8.002(2)(a), (b)1. and 3., and shall be constructed at least 75 feet from any OSTDS. Rules 64E-8.002(2)(c) and (d) shall also apply to wells serving private and multi-family systems.

(2) Private and multi-family water systems must construct a two-foot square concrete apron four inches thick centered on the well.

~~(3)(2)~~ No person shall construct or alter a multi-family ~~Private w~~ater ~~s~~ystem ~~serv~~ing ~~three or four non rental residences~~ without approval on Form DH 4093, 8/97; an applicant must complete and submit Form DH 4092B, 9/97, to the county health department with:

(a) Two sets of site plans drawn to scale and two sets of a construction plan, each drawing ~~must be being~~ a minimum 8.5 x 11 inches and of sufficient clarity for reproduction ~~onto microfilm~~; and

(b) A \$40 processing fee.

(3) through (6) renumbered (4) through (7) No change.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 381.006, 381.0062(1),(3)(a) FS. Law Implemented 381.0012, 381.0061, 381.0067, 381.006(1),(2), 381.0062(1)-(3), 403.862(1)(f) FS. History—New 1-1-93, Amended 8-20-96, Formerly 10D-4.026, Amended 1-26-98,_____.

64E-8.004 Limited Use System Operating Permits.

(1) No change.

(2) By September 1st each year, the owner of a non-registered Limited Use System shall submit the following items to the county health department:

(a) A completed Form DH 4092A, 9/97, for a new water system or a water system modified since the previous permit was issued;

(b) A \$75 operating permit application fee the first year, and then a \$70 annual operating permit fee each year thereafter. ~~The, however, any~~ initial operating permit fee for a system put into operation after March 31st is \$35.

(c) Limited use commercial water systems which serve family day care establishments as described in Chapter 65C-20, F.A.C., shall pay an annual operating permit fee of \$25. ~~The, however, any~~ initial operating permit fee for a family day care establishment’s water system put into operation after March 31st is \$15.

(d) No change.

(e) For the initial permit, a minimum size 8.5 x 11 inch site plan of sufficient clarity to be reproduced ~~successfully onto microfilm~~.

(f) through (g) No change.

(3) No change.

(4) A satisfactory sanitary survey conducted by the department in the last twelve months shall assure that:

(a) Setbacks in rule 64E-8.002 are met, except that ~~an existing~~ system supplied by a well constructed prior to 1972 that is between 50 and 100 feet from an OSTDS shall be permitted without a variance if:

- 1. through 2. No change.
- (b) through (e) No change.
- (f) All chemically disinfected systems shall have an ~~aboveground~~ ~~above-ground~~ check valve between the raw water source tap and the disinfectant injection point;
- (g) through (h) No change.
- (5) No change.
- (6) Suppliers of Limited Use Commercial Public Water Systems that do not make tap water available for public consumption are exempt from obtaining annual operating permits, provided they have:
 - (a) No change.
 - (b) performed a satisfactory, two-consecutive day, coliform bacteria analysis of the source water. The department shall waive this requirement upon conversion from a permitted to a registered system if all untreated distribution sample analyses have been satisfactory for the previous calendar year.
 - (c) through (g) No change.
 - (h) Upon receipt of satisfactory items in rule (a) through (f) above, the department shall issue authorization to operate the registered system.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 381.006, 381.0062(1),(3)(a),(6) FS. Law Implemented 381.0012, 381.0061, 381.0067, 381.006(1), (2), 381.0062, 403.862(1)(f) FS. History—New 1-1-93, Amended 8-20-96, Formerly 10D-4.027, Amended 1-26-98,_____.

64E-8.006 Water Quality Standards and Monitoring.

(1) Samples collected for compliance with this rule, except chlorine residuals, shall be analyzed by a laboratory certified for the contaminant by the department using a department-certified method for analyzing drinking water samples, in accordance with the referenced methods required in Chapter 64E-1, F.A.C., Clinical and Water Testing Laboratories.

(a) Chemical MCL (Maximum Contaminant Level)

1. Lead – 0.015 milligrams per liter (mg/L). One liter first flush sample collected from an indoor tap after water has been in plumbing for at least six hours.

2. Nitrate as N² – 10.0 mg/L. Sample shall be representative of the water being consumed.

Table H
Maximum Contaminant Levels for
Potable Water

(a) Inorganic Chemical MCL (mg/L)¹

Lead³ 0.015

Nitrate as N² 10.

Table H Notes:

¹mg/L means milligrams per liter or parts per million

²Sample shall be representative of the source water.

³One liter first flush sample collected from an indoor tap after water has been in plumbing for at least six hours.

- (b) No change.
- (2) Monitoring requirements – Initial survey and routine analyses shall be conducted by the supplier for all contaminants per rules 64E-8.006 and 64E-8.004(2)(c).
 - (a) through (d) No change.
 - (e) ~~Multi-family Private Water Systems serving three or four non-rental residences~~ shall be sampled for one distribution microbiological test, a two-consecutive day source water microbiological test, and tested for the chemicals in this section one time upon completion of construction.
 - (f) No change.
- (3) Laboratory Methods
 - (a) No change.
 - (b) ~~Laboratory analysis Fees~~ charged to the supplier when samples are submitted by or through the department shall include:

1. Laboratory analysis costs \$10 for each ~~Table H~~ chemical analyzed ~~in for the an~~ initial survey, for routine monitoring, or for non-public health concerns; and

2. Laboratory analysis costs \$40 for each microbiological sample analyzed for routine monitoring, for a new distribution line clearance, for an initial well survey, or for non-public health concerns.

(4) Department Monitoring Department staff may collect monitoring compliance samples upon a supplier's request for a fee of \$40 per microbiological sampling site visit, \$50 per chemical sampling site visit, or \$55 per combined chemical and microbiological sampling site visit, plus any locally mandated fees, ~~and~~ laboratory analysis fees, and shipping fees.

(5) No change.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 373.309, 381.006, 381.0062(1),(3)(a), 381.0202(3) FS Law Implemented 381.0012, 381.0061, 381.0067, 373.309(1)(e)6, 381.006(1),(2), 381.0062, 403.862(1)(f), 381.0202(3) FS. History—New 1-1-93, Amended 8-20-96, Formerly 10D-4.029, Amended 1-26-98,_____.

64E-8.009 Variances.

(1) No change.

(2) Upon consideration of each application, and the recommendations of the water management district and the county health department, the Deputy State Health Officer or his designee has the authority to grant a variance, grant a provisional variance or deny the variance request. The Deputy State Health Officer or his designee will consider granting a variance to prevent excessive hardship ~~only~~ in cases involving minor deviation from established standards when the hardship was not caused intentionally by the applicant, where no reasonable alternative exists, and where proper use of the system will not adversely affect public health. In making its decision, the department shall consider the factors in rule 64E-8.003(4). Variances on new wells are not transferable to other persons and expire one year after approval unless a

system or well construction permit has been reissued. Special consideration shall be given to lots platted prior to 1972 or granted a variance under rule chapter 64E-6, F.A.C.

(3) For variances involving private water system replacement wells, except those which are less than 50 feet from an OSTDS or less than 25 feet from a building foundation which has been chemically treated for pests and contains no impervious strata below the ground surface, the applicable county health department administrator has the authority to grant a variance, grant a provisional variance or deny the variance request. The county health department administrator will grant a variance to prevent excessive hardship based on the same criteria specified in 64E-8.009(2).

(4) In granting or denying a variance, the ~~The~~ department shall consider:

(a) through (g) No change.

(5) Water management district variances for well construction requirements may ~~shall~~ be honored without a variance from this rule; however, the county health department is authorized in these cases to require additional monitoring for contaminants.

Specific Authority 403.862(1)(f), 381.0011(4),(13), 381.006, 381.0062(1), (3)(a),(6)(a) FS. Law Implemented 381.006(1)-(2), 381.0062, 403.862(1)(f) FS. History--New 1-1-93, Amended 8-20-96, Formerly 10D-4.032, Amended 1-26-98, _____.

(Substantial rewording of Rule 64E-8.012 follows. See Florida Administrative Code for present text.)

64E-8.012 Schedule of Fines Fees.

The following maximum fines may be imposed for violations of 64E-8, each day that a violation occurs and may be considered as a separate violation:

(1) Failure to obtain a new Limited Use Public Water System construction permit [a violation of rule 64E-8.002(2)], \$500.

(2) Failure to obtain a new Multi-family Water System construction permit [a violation of rule 64E-8.003(2)], \$250.

(3) Failure to obtain a Limited Use Commercial or Limited Community Public Water System operating permit[a violation of rule 64E-8.004(1)], \$500.

(4) Failure to obtain a Limited Use Commercial Public Water System registration [a violation of rule 64E-8.004(6)], \$250.

(5) Failure to maintain required chlorine residual levels [a violation of rule 64E-8.005(1)(d)], \$100.

(6) Failure to comply with water system monitoring requirements [a violation of rule 64E-8.006(2)], \$250.

(7) Failure to take corrective actions when MCLs are exceeded [a violation of rule 64E-8.007], \$500.

(8) Failure to provide public notification when MCLs are exceeded [a violation of rule 64E-8.007], \$500.

Specific Authority ~~381.0061(1), 381.0011(13), 381.0202, 403.862~~ FS. Law Implemented ~~381.0061, 381.0202, 403.862~~ FS. History--New 1-1-95, Formerly 10D-4.101, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Bill Melton

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Pepe Menendez, Bart Bibler

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 9, 1999

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program Office

RULE TITLE: Child Care
RULE NO.: 65A-1.519

PURPOSE AND EFFECT: This proposed rule amendment expands allowable qualifying reasons for transitional child care following loss of temporary cash assistance eligibility, adds criteria relating to the receipt of temporary cash assistance and revises statements about forms incorporated by reference. Additionally, criteria relating to an unemployed parent program are removed.

SUMMARY: This rule amendment will add increased child support as a reason for loss of temporary cash assistance eligibility that qualifies the participant for transitional child care to accept, maintain or actively seek employment. Forms incorporated by reference in this rule are outdated and incorporation by reference statements must be revised. Additionally, criteria relating to receiving temporary cash assistance for less than three months are added in relation to eligibility for transitional child care, and statements relating to an unemployed parent program are removed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.095(16) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., October 25, 1999

PLACE: Building 3, Room 414, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Mitchell, Program Administrator, 1317 Winewood Boulevard, Building 3, Room 412D, Tallahassee, FL 32399-0700

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.519 Child Care.

- (1) through (2) No change.
- (3) Transitional Child Care.

(a) Transitional child care is defined as child care for families whose WAGES cash assistance has ceased due to an increase in employment hours or earnings or due to increased child support when child care is needed to accept, maintain, or actively seek employment or who opts not to receive temporary cash assistance the elimination of the child care disregard in the WAGES cash assistance budget. The individual must have received cash assistance for three of the preceding six months to be eligible for up to 24 months of transitional child care. Individuals who receive temporary cash assistance for less than three out of the preceding six months, who have earnings or child support income and are either ineligible for temporary cash assistance due to the earnings or child support or opt not to receive temporary cash assistance are eligible to receive up to three months of transitional child care. Once the three month period has expired, they may continue to receive transitional child care for up to 24 months subject to available funding. Assistance received as an up-front diversion recipient is not included in the time frame for determining eligibility for transitional child care.

- (b) No change.

~~(e) Former WAGES unemployed parent participants who have regained employment are not eligible for transitional child care unless both parents become employed, or one parent becomes employed and the other parent is engaged in a WAGES employment and training program activity. If the former WAGES unemployed parent family is receiving transitional child care and one parent ceases employment or the unemployed parent ceases to participate in the WAGES employment and training program or to actively seek employment, the transitional child care benefits will be terminated.~~

- (4) No change.
- (5) Recipient Notification.

(a) The recipient will be informed as to about availability of and qualifications for child care services by and will receive a Child Care Rights and Responsibilities Form, HRS-ES 2693, October 1994, hereby incorporated by reference, from the eligibility specialist, WAGES coalitions or their contracted providers employment services staff, or the community child care coordinating agency.

(b) The eligibility specialist will notify the recipient of a referral for child care services, potential eligibility and will indicate the end of the transitional child care benefit period, if applicable, using the Family Support Act Child Care Referral, CF-ES Form 2692, Notice of Case Action, HRS-ES Form 2601, August 1990, hereby incorporated by reference in rule 65A-1.400.

Specific Authority 414.45 FS. Law Implemented 414.095(16) FS. History-- New 3-5-95, Formerly 10C-1.519, Amended 8-18-97, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Rodney McInnis, Management Review Specialist
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Public Assistance Policy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 9, 1999

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Board of Regents

RULE NO.: 6C-8.009
RULE TITLE: Definition and Process for Establishing Educational Sites
NOTICE OF CHANGE

Notice is hereby given that additional changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., first published in Vol. 25, No. 24, June 18, 1999, and again in Vol. 25, No. 30, July 30, 1999, issues of the Florida Administrative Weekly. The rule has been further amended in Paragraph (1)(a) to include a review process, if requested, by a member of the State Board of Education. No change was made to Paragraph (1)(b) of the rule. Rule 6C-8.009(1)(a) is revised to read, as follows:

6C-8.009 Definition and Process for Establishing Educational Sites.

(1) The following definitions and processes for establishment shall apply to educational locations of public universities within the state:

(a) Main campus is defined as the focal point of university educational and administrative activities, authorized by Section 240.2011, F.S. Lower-division courses are offered only on the main campus of each university unless the university receives specific Board of Regents approval to offer lower-division courses at a branch campus, center or site. Approval will be based on a consideration of the following: the university's mission; an assessment of student demand; availability of necessary facilities, equipment and faculty; discussion with the educational institutions impacted by the proposed course offerings; and PEPC's review of those course offerings. The Board of Regents approval is subject to review and action by the State Board of Education if the request for review and action occurs within 30 days of the Board of Regents decision. If no request for review is made by a member of the State Board of Education, then the Board of Regents determination shall automatically become effective 30 days from the date of the Board of Regents decision to approve.

Specific Authority 240.209(1),(3)(o)(~~e~~) FS. Law Implemented 240.209(1),(3)(o), 240.2011 FS. History—New 4-9-87, Amended 6-8-92, 2-15-94,_____.

DEPARTMENT OF CITRUS

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
20-114	Ownership and Use of “Wintersweet” Certification Mark
RULE NOS.:	RULE TITLES:
20-114.001	Ownership
20-114.002	Permission Required for Use
20-114.003	General Restrictions and Standards on the Use of “Wintersweet” Mark
20-114.004	Use on Fruit, Containers and Merchandise
20-114.005	Definitions
20-114.006	Withdrawal of License of Permission

NOTICE OF POSTPONEMENT

The Department of Citrus announces the postponement of a public hearing for the above proposed rule sections which was published in Vol. 25, No. 30, of the Florida Administrative Weekly, July 30, 1999.

NEW HEARING DATE AND TIME: October 27, 1999, 10:30 a.m.,

PLACE: Department of Citrus Building, 1115 E. Memorial Blvd., Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joan B. Martin, Administrative Assistant, Department of Citrus, Legal Department, P. O. Box 148, Lakeland, Florida 33802

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.:	RULE TITLE:
59A-3.081	Physical Plant Requirements for General, Rehabilitation and Psychiatric Hospitals

NOTICE OF CHANGE

Proposed amendments to the above referenced rule are being changed to address comments agreed to during a Public Hearing on June 18, 1999. These and other additions were agreed to also in the Settlement Stipulation and Agreement among Naples Community Hospital, Inc., Petitioner, Baptist Health Systems of South Florida, Intervenor, and the Agency for Health Care Administration, Respondent. The proposed amendments were originally published in Volume 25, Number 21, Florida Administrative Weekly, May 28, 1999.

Among the changes are incorporating by reference applicable standards of the Federal Emergency Management Agency; code section 7-95 of the American Society of Civil Engineers; section 2315 of the South Florida Building Code, Dade edition,

1994; and code section 10, 1998 edition of the National Fire Protection Association (NFPA) and code section 13, 1996 edition of the NFPA. Criteria of the Office of Plans and Construction governing approval of fire watch plans as referenced in (b)10.a.(II), and criteria governing pre-approval of other methods of External Emergency Communications Standards referred to in (b)11. have been made part of the rule.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-3.081 Physical Plant Requirements for General, Rehabilitation and Psychiatric Hospitals.

(55) Physical Plant Requirements for Disaster Preparedness of New Hospital Construction.

(a) Definitions. The following definitions shall apply specifically to all new facilities as used in rule 59A-3.081(55):

1. “New facility” means a hospital, or an addition of a wing or floor to an existing hospital, which is not in operation or has not received a Stage II Preliminary Plan approval pursuant to Chapter 59A-3, F.A.C., prior to the effective date of this rule. Interior renovation, refurbishing, modifications or conversions inside of an existing structure licensed as a hospital, shall not have to meet the standards contained in this paragraph;

2. “Net square footage” means the clear floor space of an area excluding cabinetry and other fixed furniture or equipment;

3. “During and immediately following” means a period of 72 hours following the loss of normal support utilities to the facility;

4. “Occupied patient area(s)” means the ~~protected~~ location of patients inside of the new facility or in the addition of a wing or floor to an existing facility during and immediately following a disaster;

5. “~~Applicable~~ Building code” means the building codes as described in section 553.73, F.S. the building code enforced by the building official with local jurisdictional authority.

6. “Patient support area(s)” means the ~~those~~ area(s) required to ensure the health, and safety and well-being of patients during and immediately following a disaster, such as a nursing station, clean and soiled utility areas, food preparation area, and other areas as determined by the facility.

7. “On-site” means either in, immediately adjacent to, or on the campus of the facility, or addition of a wing or floor to an existing facility.

(b) New Facility Construction Standards. The following construction standards are in addition to the physical plant requirements described in subsections 079 through 081 of Chapter 59A-3-079 through Chapter 59A-3.081133(17), F.A.C. These minimum standards are intended to increase the ability of the new facility, or new floor or new wing added to an existing facility to be structurally capable of serving as a

shelter for patients, staff and the family of patients and staff (as determined by the facility) and equipped to be self-supporting during and immediately following a disaster:

1. Space Standards.

a. For planning purposes, as estimated by the facility, each new facility shall provide a minimum of 30 net square feet per patient served in the occupied patient area(s).

b. As determined by the facility, ~~adequate~~ space for administrative and support activities shall be provided for use by facility staff to allow for care of patients in the occupied patient area(s).

c. As determined by the facility, ~~adequate~~ space shall be provided for ~~all additional~~ staff and family members of patients and staff.

2. Site standards.

a. All new facilities and additions to existing facilities shall be located above the 100-year flood plain or hurricane Category 3 (Saffir-Simpson scale) hurricane surge inundation elevation, whichever requires the highest elevation, or

~~b. The~~ floor elevation of all new occupied patient ~~use~~ area(s) and all patient support area(s) and patient support utilities, including mechanical, electrical except as noted in (55)9.b.(1), and food services shall be located above the 100-year flood plain or hurricane Category 3 (Saffir-Simpson scale) hurricane surge inundation elevations, whichever requires the highest elevation, or

~~c.b. At a minimum~~, New additions or floors added to existing facilities, as determined by their site locations, shall be so designed and constructed as to be in compliance with the current standards of the National Flood Insurance Program of the Federal Emergency Management Agency, incorporated by reference and available from Federal Emergency Management Agency, Federal Insurance Administration, Attn. Publications, P. O. Box 70274, Washington, D.C. 20024.

~~d.e.~~ Where an off-site public access route is available to the new facility at or above the 100-year flood plain, a minimum of one on-site emergency access route shall be provided that is located at the same elevation as the public access route;

~~e.d.~~ New landscaping elements shall be located so if damaged they will not block the on-site emergency access route to the facility. Outdoor signs and their foundations shall be designed to meet the wind load criteria of the applicable building code;

~~f.e.~~ New light standards and their foundations used for lighting the on-site emergency access route shall be designed to meet the wind load criteria of the American Society of Civil Engineers (ASCE 7-95), fifty-year recurrence interval of wind velocity with appropriate exposure category dependent on site location, incorporated by reference and available from the American Society of Civil Engineers, United Engineering

Center, 345 East 47th Street, New York, NY 10017-2398 applicable building code with a minimum wind load factor of 140 miles per hour.

3. Structural Standards. Wind load design of the building structure and exterior envelope including exterior wall systems shall be designed in accordance with the applicable building code.

4. Roofing Standards.

a. Roofing membrane material shall resist the uplift forces specified in the applicable building code. Roof coverings shall be installed according to the specifications provided by the manufacturer.

b. Loose-laid ballasted roofs shall not be permitted;

c. All new roof appendages such as ducts, tanks, ventilators, receivers, dx condensing units and decorative mansard roofs and their attachment systems shall be structurally engineered to meet the wind load requirements of the applicable building code. All of these attachment systems shall be connected directly to the underlying roof structure or roof support structure.

5. Exterior Unit Standards.

a. All exterior window units, skylights, exterior louvers and exterior door units including vision panels and their anchoring systems shall be designed to resist the wind load requirements of the building code and the debris impact requirements as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 ~~the applicable building code.~~

b. Permanently attached protective systems such as shutters and baffling shall be designed to meet the wind load requirements and the debris impact requirements as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 ~~the applicable building code;~~

c. Removable protective systems designed to intricately fit with the wall/window system of the facility and stored on-site at the facility and that meet the wind load requirements of the building code, and the debris impact requirements specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 ~~the applicable building code~~ may be utilized to protect the exterior units;

d. All anchoring and attachment to the building of both the permanently attached and removable protective systems shall be designed to meet wind load requirements of the building code, and the impact requirements specified by Section 2315 of the South Florida Building Code, Dade edition 1994,

incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code. These designs shall be signed, sealed and dated by a Florida registered structural engineer;

e. The glazed openings inside or outside of the protective systems shall meet the cyclical loading requirements specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code;

f. All of the exterior impact protective systems shall be designed and installed so that they do not come in contact with the glazing under uniform, impact or cyclic pressure loading;

g. ~~When not being utilized to protect the windows, the~~ protective system shall not restrict the operability of the windows in the occupied patient bedrooms.

h. ~~When not being utilized to protect the windows, the~~ protective systems shall not reduce the clear window opening below 8% of the gross square footage of the patient room.

6. Heating, Ventilation and Air Conditioning (HVAC) Standards.

a. Air moving equipment, dx condensing units, through-wall units and other HVAC equipment located outside of or on the roof of the new facility or wing or floor addition to an existing facility and providing service to the new facility or wing or floor addition to an existing facility shall be permitted only when either of the following are met:

(I) They are located inside a penthouse designed to meet the wind load requirements of the ~~applicable~~ building code, or;

(II) Their fastening systems are designed to meet the wind load requirements of the ~~applicable~~ building code and they are protected from impact as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code.

b. All occupied patient areas and patient support areas shall be supplied with sufficient HVAC as determined by the facility to ensure the health, safety and well being of all patients and staff during and immediately following a disaster.

c. ~~As determined by the facility these selected Systems providing~~ HVAC systems and their associated support equipment such as a control air compressor essential to the maintenance of the occupied patient and patient support area(s) shall receive their power from the emergency power supply system(s).

d. Ventilation air change rates in occupied patient areas shall be maintained as specified in Chapter 59A-3, F.A.C., during and immediately following a disaster.

e. Auxiliary equipment and specialties such as hydronic supply piping and pneumatic control piping shall be located, ~~and~~ routed and protected in such a manner as determined by the facility to ensure the equipment receiving the services will not be interrupted.

7. Plumbing Standards.

a. There shall be an independent on-site supply (i.e., water well) or on-site storage capability of potable water ~~tested and approved in accordance with the applicable building code~~ at a minimum quantity of 3 gallons per in-patient served in the new facility or wing or floor addition to an existing facility per day during and immediately following a disaster. For planning purposes the number of patients shall be estimated by the facility.

b. There shall be an independent on-site supply or storage capability of potable water ~~tested and approved in accordance with the applicable building code~~ at a minimum quantity of 1 gallon per facility staff, and other personnel in the new facility or wing or floor addition to an existing facility per day during and immediately following a disaster. For planning purposes, the number of these personnel shall be estimated by the facility.

c. The facility shall determine what ~~There shall be an independent on-site supply or storage capability of sufficient amount of non-potable water will be sufficient to provide for all patient services, and shall maintain an on-site supply or on-site storage of the determined amount such as bathing, washing and flushing and support utilities during and immediately following a disaster.~~

d. When utilized to meet the minimum requirements of this rule used, selected system appurtenances such as water pressure maintenance house pumps, and emergency water supply well pumps shall take power from the emergency power supply system(s).

8. Medical Gas Systems Standards. The storage, distribution piping system and appurtenances serving the occupied patient area(s) shall be contained within a protected area(s) designed and constructed to meet the structural and debris impact requirements as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code.

9. Emergency Electrical Generator and Essential Electrical System Standards.

a. There shall be an on-site Level I emergency electrical generator system designed to support the all occupied patient area (s) and patient support area (s) with at least the following support services:

(I) Ice making equipment to produce ~~sufficient~~ ice for the patients served, or freezer storage equipment for the storage of ice for the patients served;

(II) Refrigerator unit(s) and food service equipment if required by the emergency food plan;

(II) Life safety and critical branch lighting and systems as required by Chapter 59A-3.081, F.A.C.;

(IV) Selected HVAC systems as determined by the facility and other systems as required by this rule;

b. The emergency generator system shall be fueled by a fuel supply stored on-site sized to fuel the generator for 100 percent load for ~~64~~ 48 hours or 72 hours for actual demand load of the occupied patient area (s) and patient support area(s) and patient support utilities during and immediately following a disaster, whichever is greater.

(I) The fuel supply shall either be located below ground or contained within a protected area that is designed and constructed to meet the structural and debris impact requirements as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code. If an underground system is utilized, it shall be designed so as to exclude the entrance of any foreign solids or liquids ~~and have approval from the Environmental Protection Agency (EPA)~~;

(II) All fuel lines supporting the generator system(s) ~~for the occupied patient area(s) and patient support area(s)~~ shall be protected also with a method designed and constructed to meet the structural and debris impact requirements as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code.

(III) All panel boards, transfer switches, disconnect switches, enclosed circuit breakers or emergency system raceway systems required to support the occupied patient area(s), patient support area(s) or support utilities shall be contained within a protected area(s) designed and constructed to meet the structural and debris impact requirements as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code, and shall not rely on systems or devices outside of this protected area(s) for their reliability or continuation of service.

(IV) The emergency generator(s) shall be air or self-contained liquid cooled and it and other essential electrical equipment shall be installed in a protected area(s) designed and constructed to meet the structural and debris impact requirements as specified by Section 2315 of the South Florida Building Code, Dade edition 1994, incorporated by reference

and available from the Metropolitan Dade County Building Code Compliance Department, 140 West Flagler Street, Suite 1603, Miami, FL 33130 the applicable building code.

10. Fire Protection Standards.

a. If the facility requires fire sprinklers as part of its fire protection, either of the following shall be met:

(I) ~~On Sufficient on-site water storage capacity to continue sprinkler coverage, in accordance with the requirements of NFPA 13, 1996 edition, incorporated by reference and available from NFPA, 1 Batterymarch Park, P. O. Box 9101, Quincy, MA 02269-9101; or,~~

(II) If the facility ~~A~~ plans to provide a Fire Watch, it shall use the following procedure as approved by the Office of Plans and Construction agency for all areas of the facility that are without sprinkler coverage due to interrupted water flow.

(A) Notify the local fire department and document instructions.

(B) Notify the Agency through the Area Office.

(C) Assess the extent of the condition and effect corrective action, with a documented time frame. If the corrective action will take more than four (4) hours, do the following items:

I. Implement a contingency plan to the facility fire plan containing: a description of the problem, specifically what the system is not doing that it normally does, and the projected correction time frame. All staff on shifts involved shall have documented in-servicing and drilling for the contingency.

II. Begin a documented firewatch, until the system is restored. Persons used for firewatch must be trained in what to look for, what to do, and be able to expeditiously contact the fire department. For a firewatch, a facility can use only: public safety persons (i.e., fire service), a guard service, or staff (e.g., a nurse, maintenance, drill or safety coordinator); if the persons are:

A. Off duty from their regular position; in compliance with current state staffing ratios and personnel policies (i.e., not in a condition that would impair performance);

B. Trained and competent in what to look for and what to do;

C. Have a provision for priority communication (i.e., a radio or special telephone).

D. Notify Agency and local authorities, if the time-frame changes or system is restored.

b. If the facility provides a Fire Watch in lieu of sprinkler on-site water or water storage, then one 4-A type fire extinguisher or equivalent shall be provided for every 3 or less 2-A fire extinguishers required by NFPA 10, 1998 edition, incorporated by reference and available from NFPA, 1 Batterymarch Park, P. O. Box 9101, Quincy, MA 02269-9101, for the area served. These additional extinguishers shall be equally distributed throughout the area they are protecting. If sprinkler coverage is adversely affected by interrupted water flow, the facility shall provide for additional fire extinguishers in the patient-occupied area.

11. External Emergency Communications Standards. ~~In conjunction with the County Emergency Management Agency,~~ Each new facility shall provide for external ~~an alternative form of~~ electronic communication not dependent on terrestrial telephone lines, cellular, radio or microwave towers, such as on-site radio transmitter, satellite communication systems or a written agreement with an amateur radio operator volunteer group(s). This agreement shall provide for a volunteer operator and communication equipment to be re-located into the facility in the event of a disaster until communications are restored. Other methods which can be shown to maintain uninterrupted electronic communications not dependent on land-based transmission shall be pre-approved by the Office of Plans and Construction agency.

Specific Authority 400.23 FS. Law Implemented 400.23, 553.73, 633.022 FS. History—New 1-1-77, Formerly 10D-28.81, Amended 1-16-87, 11-23-88 Formerly 10D-28.081, Amended 9-3-92, 6-29-97, 3-18-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
James (Skip) Gregory, Chief, Bureau of Plans and Construction, Agency for Health Care Administration, Building #1, Room 145, 2727 Mahan Drive, Tallahassee, Florida 32308, (850)487-0713

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE CHAPTER NO.: 60R-1
RULE CHAPTER TITLE: Practice and Procedure Before the State Retirement Commission

RULE NO.: 60R-1.0021
RULE TITLE: Definitions

NOTICE OF WITHDRAWAL

Pursuant to Section 120.54(3)(d)1., Florida Statutes, notice is hereby given that the above proposed rule amendment, as noticed in Vol. 24, No. 51, December 18, 1998, issue of the Florida Administrative Weekly, has been withdrawn in compliance with Chapter 99-255, Laws of Florida.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-3.0035
RULE TITLE: Demonstrating Knowledge of Law and Rules for Licensure

NOTICE OF ADDITIONAL PUBLIC HEARING

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice of an additional public hearing on the above-referenced rule to be held on October 21, 1999, 9:00 a.m., The Naples Beach and Golf Resort, 851 Gulf Shore Boulevard, North, Naples, Florida 34102. This additional public hearing is being held in response to comments provided by the Joint Administrative Procedures Committee. The rule was originally published in Vol. 25, No. 32, of the August 13, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board’s Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-15.0021
RULE TITLE: Approved Providers

SECOND NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 25, No. 11, March 19, 1999, issue of the Florida Administrative Weekly. The changes are in response to comments received from the staff of the Joint Administrative Procedures Committee and comments received at the August 13, 1999 additional public hearing held in Tallahassee, Florida. The rule has been changed and shall now read as follows:

64B10-15.0021 Approved Providers.

(1) Continuing education provider status shall be approved by the Board prior to presenting continuing education programs or courses. Continuing education programs or courses offered prior to obtaining approved provider status shall not be granted continuing education credit.

(2) The Board approves those courses approved as continuing education for nursing home administrators by the National Continuing Education Review Service of the National Association of Boards of Examiners of Nursing Home Administrators, Inc., when attendance is certified by the program provider.

(3) Those seeking approved provider status shall submit to the Board a sample continuing education program along with an outline of the content of the program or course on Form DOH/NHA/019(9/20/99), entitled “Florida Board of Nursing Home Administrator Approval As A Provider Of Continuing Education Application,” which is hereby incorporated by reference, effective _____, a copy of which may be obtained from the Board office upon request. Said outline must provide the following information:

- (a) Date and location of the initial course offering;
- (b) Course learning objectives;
- (c) The applicable Domain(s) of Practice covered by the course or program;

- (d) Number of continuing education hours that will be earned;
- (e) Sample program evaluation form;
- (f) Method of presentation;
- (g) Sample certificate of attendance;
- (h) Explanation of how the provider intends to maintain a roster of course attendees; and
- (i) Curriculum vitae of the course speakers or instructors.

(4) Those applying for approved provider status shall pay an initial approval fee of \$100.00. A provider seeking to renew approved provider status, shall pay a biannual renewal fee of \$100.00.

(5) All approved providers shall furnish to each licensee attending a course a certificate of attendance.

(6) The Board shall deny continuing education provider status to any applicant who submits false, misleading or deceptive information or documentation to the Board or whose proposed sample program fails to comply with all the provisions of Rule 64B10-15.002, F.A.C.

(7) The Board shall monitor and review continuing education programs and shall rescind the provider status or reject individual programs offered by a provider if the provider disseminates any false or misleading information in connection with the continuing education programs, fails to conform to rules of the Board, or if the provider or its faculty member(s) are found to be in violation of any of the provisions of Chapters 491 or 455, F.S.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #4, Tallahassee, Florida 32399-3254

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-1.001	Purpose of the Home Care Program
65C-1.002	Definitions
65C-1.003	Application
65C-1.004	Eligibility
65C-1.005	Financial Determination
65C-1.006	Provider Requirements
65C-1.014	Confidentiality of Information

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 25, No. 32, August 13, 1999, Florida Administrative Weekly has been withdrawn.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.:	RULE TITLE:
67-21.003	Application and Selection Process for Loans

NOTICE OF CHANGE

Notice is hereby given that in response to recommendations made by the Joint Administrative Procedures Committee, the following changes in addition to non-published technical corrections/clarifications have been made to Rule 67-21, Florida Administrative Code as published in Volume 25, Number 27 of the Florida Administrative Weekly on July 9, 1999 and the Notice of Change as published in Volume 25, Number 35 of the Florida Administrative Weekly.

67-21.003 Application and Selection Process for Loans.

(2) An Application may be submitted at any time; however, priority in reviewing and ranking Applications for award of State Bond Allocation for a calendar year shall be given to Applications received by Florida Housing by the deadline specified in the Notice of Funding Availability published in the Florida Administrative Weekly and which received a satisfactory CTC based upon the initial Application. Any Applications received after the noticed deadline shall not be processed, reviewed, or ranked in any way until such time as the list of Applications received by the noticed deadline has been exhausted. ~~As set forth in said notice,~~ Florida Housing ~~shall set forth in said notice any election~~ ~~may elect~~ to reserve ~~up to 10% a portion~~ of its private activity bond allocation for multifamily revenue bonds for use solely for Demonstration Developments pursuant to rule promulgated by Florida Housing or in connection with HUD multifamily developments. Developments wholly owned by not-for-profit corporations qualifying under Section 501(c)(3) of the Code which are not requesting State Bond Allocation are governed by Rule 67-21.019, F.A.C.

(7) Based on the order of the ranked Applications and the availability of State Bond Allocation, the Board shall designate those Applications to be offered the opportunity to enter final Credit Underwriting. Notwithstanding the rankings, a portion of the State Bond Allocation, at a minimum, equal to the amount of allocation requested in any Applicant's Program Application, ~~(including Applications in a previous cycle,)~~ shall ~~may~~ be reserved by the Board for future allocation necessary to resolve administrative proceedings or legal proceedings with respect to Program private activity bond allocations. In the event any such administrative proceedings or legal proceedings remain outstanding on June 1 of any year, allocation authority subject to any such prior reservation shall be released for application to the current ranked list of Applicants and a new reservation shall be made from the next available allocation authority. In the event any such administrative proceedings or legal proceedings remain outstanding on November 15 of any year, allocation authority subject to any such prior reservation shall be released for application to the current ranked list of Applicants and a new reservation shall be made from the next available allocation authority. The Board may invite up to an additional five Developments into Credit Underwriting beyond what is expected to be funded with the available State Bond

Allocation. Applicants shall be notified in writing of the opportunity to enter final Credit Underwriting. A detailed timeline for submitting required fees and information to the Credit Underwriter shall be included. Failure to meet the deadlines established by such timeline shall result in the immediate termination of Credit Underwriting activities and the Application shall be moved to the bottom of the ranked list. Applicants electing to proceed to final Credit Underwriting do so at their own risk. Any Applicant which declines invitation to final Credit Underwriting shall be removed from the ranked list.

(14) Florida Housing shall notify the Applicant, in writing, of the Board's determination related to approval of the final Credit Underwriting Report and require that the Applicant submit one-half of the Good Faith Deposit within 7 calendar days. Developments designated for a portion of the current year's State Bond Allocation shall be required to close at such time as set forth in such designation. In the event the loan does not close within the designated time frame for reasons other than acts of God, acts of war, riot or insurrection or other matters beyond the control of ~~due to the fault of~~ the Developer or Applicant and the closing date is not extended in writing by FHFC, then the State Bond Allocation shall be forfeited.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE TITLE:

RULE NO.:

Procedure for Procurement of Merchandise

53ER99-37

to be Awarded as Prizes

SUMMARY OF THE RULE: The rule replaces previously adopted rule 53ER97-41. Changes were made in response to comments received from the Joint Administrative Procedures Committee. The rule provides a procedure to contract for merchandise in an open, fair, and competitive process.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-37 Procedure for Procurement of Merchandise to be Awarded as Prizes.

(1) The purpose of this rule is to implement the provisions of Section 24.105(14), Fla. Stat., and to provide a mechanism for purchasing merchandise to be awarded as prizes in games conducted by the Lottery. The Lottery specifically finds that, due to the unique nature of selecting merchandise to be awarded as prizes, strict compliance with Chapter 287, Fla. Stat., and rules adopted thereunder, would impair or impede the effective and efficient operation of the lottery. Therefore,

the Lottery is promulgating this rule to provide a procedure to contract for merchandise in an open, fair, and competitive process.

(2) Definitions. For purposes of this rule, the following definitions shall apply:

(a) Merchandise – Any non-cash item to be awarded as a prize in a Lottery game.

(b) Procurement – Acquisition by the Lottery of merchandise by contract or purchase order.

(c) Valid Emergency – A circumstance creating an immediate danger to the public health, welfare, or safety, or to the security, integrity, or financial status of the Lottery.

(3) Regardless of the value of merchandise to be procured, procurement pursuant to this rule shall be made using an informal competitive process.

(4) Following determination of the types and quantities of merchandise to be awarded as prizes in a game, the Lottery will develop and provide in writing to a minimum of five (5) suppliers of the merchandise, if available, specifications for the merchandise to be procured and the terms and conditions of delivery. The suppliers of merchandise to which specifications will be sent will be determined by recourse to the vendor list for such merchandise maintained by the Department of Management Services, or, if none exists, by any other means reasonably calculated to provide a list of potential respondents, including, but not limited to, research of telephone books, industry materials, newspapers, trade publications or similar references.

(5) Potential respondents will be offered the opportunity to provide a written price quotation or proposal for any merchandise meeting the specifications within the period of time specified in the request. Notice of the request for quotations shall be posted on the Lottery's purchasing bulletin board. Responses shall be accepted by mail, hand delivery, or facsimile transmission.

(6) In the event that only one, or no price quotations or proposals are received, the Lottery shall review the situation in order to determine the reasons, if any, why only one, or no quotations or proposals were received before issuing a second invitation to provide a written price quotation or proposals. However, if the Lottery determines that the commodities or contractual services are available only from a single source, or that conditions and circumstances warrant negotiation on the best terms and conditions, the Lottery's intended decision shall be posted in accordance with Section 120.57(3), Florida Statutes, before the Lottery proceeds with procurement. The Lottery shall document the conditions and circumstances used to determine the decision to proceed without a second call for price quotations or proposals.

(7) Emergency Purchases.

(a) The Secretary is authorized to waive any requirements of these rules and permit the emergency purchase of merchandise to be used as prizes where a valid emergency exists.

(b) A written certification under oath by the Secretary stating the basis for the waiver of the procurement requirements of this rule and the selection of the particular source shall be made a matter of record.

(8) This emergency rule replaces rule 53ER97-41, F.A.C.

Specific Authority 24.105(14), 24.109(1) FS. Law Implemented 24.105(17), 24.105(14), 24.109(2)(b), 287.042 F.S. History—New 9-20-99, Replaces 53ER97-41, F.A.C.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE
EFFECTIVE DATE: September 20, 1999

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 47 Specifics
RULE NO.: 53ER99-44

SUMMARY OF THE RULE: This emergency rule replaces rule 53ER99-08, FAC, and the changes are made in response to comments received by the Joint Administrative Procedures Committee. Instant Game Number 47 Specifics, "WHEEL OF FORTUNE®," will be sold by Florida Lottery retailers commencing on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, procedures to be followed on how to play the game, the number and size of prizes in the game, and the specifics of the WHEEL OF FORTUNE® PLAY-AT-HOME BONUS Promotion.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-44 Instant Game 47 Specifics.

(1) Name of Game. Instant Game Number 47 "WHEEL OF FORTUNE®."

(2) Price. WHEEL OF FORTUNE® tickets sell for \$2.00 per ticket.

(3) WHEEL OF FORTUNE® Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning WHEEL OF FORTUNE® Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any WHEEL OF FORTUNE® Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "WHEEL LETTERS" play symbols and play symbol captions in WHEEL OF FORTUNE® are as follows:

INSERT ADD

(5) The "YOUR LETTERS" play symbols and play symbol captions in WHEEL OF FORTUNE® are as follows:

INSERT GRAPH

(6) The prize symbols and prize symbol captions in WHEEL OF FORTUNE® are as follows:

INSERT GRAPH

(7) Determination of Prize Winners. In order for a ticket to be a winning ticket, one or more of YOUR LETTERS must match one or more of the WHEEL LETTERS. Players may win more than one prize amount per ticket.

(a) The holder of a ticket having a letter in the YOUR LETTERS play area that matches either letter in the WHEEL LETTERS play area and a "TICKET" exposed in the prize play area shall be entitled to a prize of a \$2.00 instant ticket or any combination of instant and on-line tickets that total \$2.00.

(b) The holder of a ticket having a letter in the YOUR LETTERS play area that matches either letter in the WHEEL LETTERS play area shall be entitled to a prize of the amount shown for that letter.

(c) The holder of a ticket having a "wheel" symbol in the YOUR LETTERS play area shall be entitled to a prize of \$20.

(d) The holder of a ticket having multiple winning matches on a ticket shall be entitled to a prize of the sum of all winning prize amounts.

(8) Prize amounts which may appear in the prize area are: \$1.00, \$2.00, \$3.00, \$5.00, \$10.00, \$20.00, \$40.00, \$50.00, \$200, \$1,000, \$5,000 and \$25,000.

(9) Number and Size of Prizes. The following prizes will be available in Instant Game Number 47:

(a) Approximately 1,902,694 prizes falling in the cash categories per 84 pools of 120,000 tickets each.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 47 are as follows:

MATCH ANY OF YOUR LETTERS TO EITHER WHEEL LETTER OR GET WHEEL SYMBOL WITH PRIZE(S) OF:			
FREE TICKET	WIN TICKET	NUMBER IN 84 POOLS OF	120,000 TICKETS
\$1 x 2	\$2		940,800
\$2	\$2		268,800
\$1 x 4	\$4		67,200
\$2 + \$2	\$4		134,400
\$1 x 5	\$5		67,200
\$1 x 2 + \$3	\$5		67,200
\$1 x 10	\$10		67,200
\$2 x 5	\$10		67,200
WHEEL (\$20)	\$20		134,400
\$2 x 10	\$20		67,200
\$1 x 3 + \$2 + \$5 x 3			
+ \$10 x 2	\$40	9,828	1 in 1,025.64
\$5 x 4 + \$10 x 2	\$40	4,200	1 in 2,400.00
\$5 x 10	\$50	3,528	1 in 2,857.14
\$5 x 4 + \$10 x 3	\$50	1,260	1 in 8,000.00
\$5 x 2 + \$10 x 4	\$50	1,008	1 in 10,000.00
\$10 x 10	\$100	672	1 in 15,000.00
\$10 x 5 + \$50	\$100	336	1 in 30,000.00
\$10 + \$40 + \$50	\$100	168	1 in 60,000.00
\$50 x 10	\$500	30	1 in 336,000.00
\$50 x 2 + \$200 x 2	\$500	30	1 in 336,000.00
\$1,000	\$1,000	10	1 in 1,008,000.00
\$5,000	\$5,000	10	1 in 1,008,000.00
\$5,000 x 5	\$25,000	2	1 in 5,040,000.00
\$25,000	\$25,000	2	1 in 5,040,000.00
DRAWING			
10 Trips	\$5,000	10	1 in 1,008,000.00

(10) The over-all odds of winning any prize in Instant Game Number 47 are 1 in 3.10.

(11) WHEEL OF FORTUNE® PLAY-AT-HOME BONUS. The Florida Lottery will award ten (10) four-day, three-night trips for two to Hollywood, California. Each trip includes roundtrip airfare from a gateway of the winner's choice, one hotel room, studio and airport shuttle for two people, one audition for a chance to become a contestant on the WHEEL OF FORTUNE® game show, and \$2,000 in cash. If the winner is selected during his or her audition to be a contestant on the WHEEL OF FORTUNE® game show, the winner will receive an additional three day, two night trip for two people. The trip includes roundtrip airfare from the gateway of the winner's choice to Hollywood, California, one hotel room, and studio and airport shuttle. The winner will be responsible for all personal expenses, including travel to and from the gateway airport, airport-parking fees, phone calls, personal purchases and their associated state and federal taxes. The cost of any additional services purchased, such as upgrades or fees associated with cancellation or change of reservations, will be the responsibility of the winner.

(12) The right to claim a prize cannot be assigned to another person or entity. Any federal, state and/or local taxes or other fees are the responsibility of the winner.

(13) Trip scheduling is dependent upon the audition schedule for the WHEEL OF FORTUNE® TV game show. The trip must be taken within one year of the drawing in which the winner is selected.

(14) After a claim has been completed, the winner may transfer his or her WHEEL OF FORTUNE® audition to another person who meets the eligibility requirements of this rule upon completion of required transfer forms.

(15) How to enter. To enter the promotion a player must mail a non-winning WHEEL OF FORTUNE® instant ticket completed as described in (c) below, to the address shown in (d) below. A "non-winning ticket" is defined as any ticket that does not entitle the player to receive a cash prize or free ticket.

(a) Participants must be at least eighteen (18) years of age.

(b) Persons prohibited by Section 24.116 Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to win.

(c) The player must watch the syndicated WHEEL OF FORTUNE® game show and clearly enter the following information on the back on the WHEEL OF FORTUNE® instant ticket: date player watched the WHEEL OF FORTUNE® game show; name of television station (call letters) which aired the WHEEL OF FORTUNE® game show; and the player's name, street address, city, state, zip code, and telephone number. The player must circle the position of the winning game show player for the corresponding date the WHEEL OF FORTUNE® game show was watched.

(d) The player should mail one (1) entry in a specified WHEEL OF FORTUNE® envelope or in an envelope with a total area no larger than 4.5" x 9.5" addressed to WHEEL OF FORTUNE® Drawing, Tallahassee, FL 32395-0098.

(e) Only one name per entry should be used. If more than one name appears on an entry, the winner will be the person whose name appears first on the line designated for the name.

(f) Only one prize will be awarded per envelope. If an envelope contains multiple entries bearing different names, the Lottery will select one entry by random selection and the winner will be the individual whose name appears on that entry.

(g) Only valid entries are eligible for PLAY-AT-HOME BONUS Drawings. Entries will be declared invalid and shall be disqualified if any part of the entry is illegible, altered, mutilated, tampered with or duplicated or defaced.

(h) Winning lottery tickets submitted for payment in a WHEEL OF FORTUNE® envelope will not be paid or honored, unless the envelope is selected in the PLAY-AT-HOME BONUS Drawings, and opened.

(16) PLAY-AT-HOME BONUS Drawings. There will be two (2) PLAY-AT-HOME BONUS Drawings conducted. In each drawing, five (5) winners will be selected. The first draw date will be determined by the Lottery based upon WHEEL OF FORTUNE® instant ticket sales. This draw date will be scheduled when approximately one-half the tickets available for sale have been sold. The second drawing will be held at a date determined by the Lottery after the official end of game date of the WHEEL OF FORTUNE® instant game. All entries must be mailed to the Lottery no later than 60 days after the announced end of game for the WHEEL OF FORTUNE®

instant game. The odds of winning a PLAY-AT-HOME BONUS prize are dependent upon the number of entries received.

(17) Participants need not be present to win. The Florida Lottery will attempt to notify winners by telephone or certified mail not later than two weeks after winners are announced. Each winner must complete Winner Claim Form DOL-173-2, Revised 07/93, and Acceptance and Release Form DOL-400, Revised 09/16/99, which forms are incorporated herein by reference and may be obtained from the Florida Lottery, Winner Validation, Capitol Complex, Tallahassee, Florida 32399-4027, and return them to the Florida Lottery no later than thirty days from the date of the notification letter sent by the Lottery. Winners not returning their Winner Claim Form and Acceptance and Release Form will forfeit their right to claim the prize, and alternate winners will be selected from the alternates drawn and will be announced within two weeks from the original Winner Claim Form deadline. First alternates must return their Winner Claim Form and Acceptance and Release Form to the Florida Lottery no later than 30 days from the date of the notification letter sent by the Lottery. First alternates not returning their Winner Claim Form and Acceptance Release Form will forfeit their right to claim the prize, and second alternate winners will be selected from the alternates drawn and announced within two weeks from the first alternate's Winner Claim Form deadline. Second alternates must return their Winner Claim Form and Acceptance and Release Form to the Florida Lottery no later than thirty days from the date of notification letter sent by the Florida Lottery, or forfeit their right to claim the prize.

(18) Entry into the WHEEL OF FORTUNE® PLAY-AT-HOME BONUS promotion constitutes permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photographic and/or videotaped image, and/or voice recording of the prizewinner for advertising and/or publicity purposes without additional compensation.

(19) Cash will not be awarded in lieu of stated prizes. If a winner is identified as owing an outstanding debt to a state agency or child support collected through a court in an amount less than the cash portion of the prize, the prize, less the amount owed, shall be awarded. If a winner is identified as owing an outstanding debt to a state agency or child support collected through a court in an amount greater than the cash portion of the prize, the winner will be required to clear the debt and provide proof of such from the claiming agency, before the prize will be awarded. If the winner fails to clear the debt and provide proof of such, the cash portion of the prize will be forwarded to the claiming agency as provided in Section 24.115, Fla. Stat., and the winner will forfeit his or her right to the remainder of the prize. No alternate winner shall be selected.

(20) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Entry into the WHEEL OF FORTUNE® PLAY-AT-HOME BONUS promotion constitutes agreement to abide by the official rules of the promotion.

(21) The Florida Lottery will publish a complete list of all the WHEEL OF FORTUNE® PLAY-AT-HOME BONUS winners following the conclusion of the promotion, including the city and state of residence. To receive a copy of the winner's list, write to: Florida Lottery, Public Information, Capitol Complex, Tallahassee, Florida 32399-4016.

(22) A copy of the complete official rules for the WHEEL OF FORTUNE® PLAY-AT-HOME BONUS promotion may be obtained by writing to: Florida Lottery, Office of the General Counsel, Capitol Complex, Tallahassee, Florida 32399-4011.

(23) This emergency rule replaces 53ER99-8, F.A.C.

Specific Authority 24.105(10)(a),(b),(c),(d),(e) 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c),(d),(e) FS. History--New 9-20-99, Replaces 53ER99-8, F.A.C.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE

EFFECTIVE DATE: September 20, 1999

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Nocatee Utility Corporation's temporary petition for waiver of Rules 25-30.033(1)(h),(j),(k),(m),(o),(r),(t),(u),(v),(w),(2),(3),(4) and 25-30.433(10), Florida Administrative Code, filed June 1, 1999, in Docket No. 990696-WS was denied by the Commission at its July 27, 1999 Agenda Conference. Order No. PSC-99-1603-PAA-WS, issued August 16, 1999, memorialized the decision. The rules address the establishment of initial rates and charges. The petition was denied on the basis that the purpose of the underlying statutes would not be achieved by other means and application of the rules would not create substantial hardship. Notice of the petition was published in the FAW on June 18, 1999.

A copy of the Order can be obtained from: Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering received, on 21 September 1999, a Petition from Gulfstream Park Racing Association, Inc., seeking a variance and/or waiver of Rule 61D-5.003, Florida Administrative Code. Rule 61D-5.003 sets forth fingerprint requirements and exemptions from fingerprinting.

The petition for variance and/or waiver is currently being processed and is available for public inspection and/or copying during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at: The Johns Building, 725 South Bronough Street, Tallahassee, Florida 32399-2202, (850)922-8038. Any comments should be filed in writing with the Department, at above address, and should be submitted within 14 days of publication of this notice.

The Building Code Administrators and Inspectors’ Board hereby gives notice that it has received a petition, filed on September 1, 1999, from Thomas H. Hurt, seeking a waiver or variance of Rule 61G19-6.012, Florida Administrative Code, with regard to provisional certificates.

Comments on this petition should be filed with Building Code Administrators and Inspectors’ Board, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-0750, within 14 days of publication of this notice.

For a copy of the petition, contact: Juanita Chastain, Regulatory Program Administrator, Building Code Administrators and Inspectors Board, at above address or telephone (850)487-9597.

FLORIDA INLAND NAVIGATION DISTRICTS

Notice is hereby given by the Florida Inland Navigation District that the City of Miami, the City of Palm Bay, the Town of Lantana, and Indian River County’s Petitions for variance from Rule 66B-2.008(1)(d), Florida Administrative Code, received July 16, 1999, were approved on August 21, 1999. The referenced rule establishes a deadline for submission of permits for projects seeking funding under the District’s Waterways Assistance program, which deadline was June 01, 1999. The petitioners requested a variance to extend this deadline until September 22, 1999. The Petitions were approved on the basis that the underlying statue would be achieved by other means and the application of the rule would create substantial hardship. Notice of the Petitions for the City of Miami and Indian River County was published in the Florida Administrative Weekly on August 6, 1999, and Notice of the Petitions for the Town of Lantana and the City of Palm Bay were published August 13, 1999.

A copy of the Order can be obtained from: Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, or telephone (561)627-3386.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: October 12, 1999, 9:00 a.m.

PLACE: 100 North Andrews Avenue, Ft. Lauderdale, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215, F.S. and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking

agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor

and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members, at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State**, Constitutional Transition Task Force announces a public hearing to which all interested persons are invited.

DATE AND TIME: Friday, October 8, 1999, 9:00 a.m. – 3:00 p.m.

PLACE: The Knott Bldg., Room 117, Tallahassee, FL

PURPOSE: Task Force Public Hearing

AGENDA: The agenda has not yet been finalized and will be available upon request prior to the meeting. For a copy of the most recent agenda please contact: Jennifer Chester, (850)414-5508.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise the Constitutional Transition Task Force by contacting: Jennifer Chester, (850)414-5508.

The **Department of State, Division of Library and Information Services** announces a meeting of the State Library Council, which is open to the public.

DATE AND TIME: Friday, October 22, 1999, 10:30 a.m. – 2:30 p.m.

PLACE: The State Library of Florida, R. A. Gray Building, First Floor, Board Room, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: As authorized by Section 257.02, F.S. and Section 257.031, F.S., the State Library Council advises and assists the Division of Library and Information Services, Department of State, which administers the State Library, on its programs and activities.

For further information, contact the Director, Division of Library and Information Services, R. A. Gray Building, Tallahassee, Florida 32399-0250, Telephone (850)487-2651 or Suncom 277-2651.

Pursuant to Chapter 286.26, Florida Statutes, any persons with handicaps wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The Department of State, Division of Cultural Affairs, Florida Arts Council announces a public Committee meeting to which all persons are invited:

COMMITTEE: Technology Ad Hoc Committee

DATE AND TIME: Wednesday, October 13, 1999, 10:00 a.m. – 3:00 p.m.

PLACE: ArtServe, 1350 East Sunrise Boulevard, Fort Lauderdale, Florida

PURPOSE: To explore opportunities for increasing the Division's use of technology in the services to the field and how the Florida Arts Council can assist cultural organizations in their ongoing efforts to improve their use of technological advances.

A copy of the agenda may be obtained by writing: Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250 or by calling Dianne Alborn, Administrative Assistant, (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review.

The Division of Cultural Affairs will not record this meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Dianne Alborn, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling (850)488-5779.

The Department of State, Division of Cultural Affairs announces the following public meeting, to which all persons are invited:

DATE AND TIME: Tuesday, October 13, 1999, 1:30 p.m.

PLACE: Job Site, Trailer Office, 100-200 Opa Locka Boulevard, Opa Locka, FL 33054, (305)225-9391

PURPOSE: To hold an Orientation Meeting for Art in State Buildings Projects No.: DMS 9405-2000, Regional Service Center, in Opa Locka, Florida.

COMMITTEE: Art Selection Committees

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kirby Mole, (850)487-2980, Ext 133. If you are hearing or speech impaired, please contact the agency by calling TT: (850)488-5779.

DEPARTMENT OF BANKING AND FINANCE

The Florida **Board of Funeral and Cemetery Services** announces a public Board Meeting and all persons are invited to attend.

DATE AND TIME: October 11, 1999, 10:00 a.m. – 5:00 p.m.

PLACE: Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Regular Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, Telephone number (850)410-9898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898 at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) for assistance.

The Funeral and Cemeteries Legislative Advisory Board announces that the meeting of the Pre-Need Trusting Rate Committee has been cancelled by its Chairman.

DATE AND TIMES: Internet Sales/Advertising Committee, October 12, 1999, 8:30 a.m. – 10:20 a.m.; Care and Maintenance Trusting Rate Committee, 10:35 a.m. – 12:00 Noon; Sales Practices and Preneed Sales Agents Committee, 1:00 p.m. – 3:00 p.m.; Pre-Need Trusting Rate Committee, 3:15 p.m. – 5:00 p.m.

PLACE: Department of Transportation Auditorium, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Discussion of proposed legislation.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, Telephone number (850)410-9898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898 at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) for assistance.

The Funeral and Cemeteries Legislative Advisory Board announces a public meeting and all persons are invited to attend.

DATE AND TIME: October 13, 1999, 10:00 a.m. – 3:00 p.m.

PLACE: Department of Transportation Auditorium, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Discussion of Chapter 497 and proposed legislation.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, Telephone number (850)410-9898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898 at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service at 1(800)955-8771 (TDD); or 1(800)955-8770 (Voice) for assistance.

The Funeral and Cemeteries Legislative Advisory Board announces a public meeting and all persons are invited to attend.

DATE AND TIME: November 16, 1999, 10:00 a.m. – 3:00 p.m.

PLACE: Hyatt Regency Tampa, Tampa City Center, Two Tampa City Center, Tampa, Florida

PURPOSE: Discussion of Chapter 497 and proposed legislation.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, Telephone number (850)410-9898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898, at least 48 hours before the meeting. If you are

hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The Florida **Board of Funeral and Cemetery Services** announces a public Board Meeting and all persons are invited to attend.

DATE AND TIME: November 17, 1999, 10:00 a.m. – 5:00 p.m.

PLACE: Hyatt Regency Tampa, Tampa City Center, Two Tampa City Center, Tampa, Florida

PURPOSE: Regular Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, Telephone number (850)410-9898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

DEPARTMENT OF INSURANCE

The **Department of Insurance**, Office of the Consumer Advocate announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 1999, 3:00 p.m.

PLACE: Florida Residential Property and Casualty Joint Underwriting Association, 101 North Monroe Street, Suite 1000, Tallahassee, Florida 32301

PURPOSE: The Residual Property Insurance Market Coordinating Council Board Meeting.

A copy of the agenda may be obtained by writing: Office of the Consumer Advocate, 200 East Gaines Street, Room 512, Larson Bldg., Tallahassee, Florida 32399-0308, Telephone (850)922-3111.

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 1999, 8:00 a.m.

PLACE: Double Tree Hotel, 3011 Main Gate, Kissimmee, FL, Telephone (407)396-1400, for reservations

PURPOSE: Florida Fire Prevention Code Sub-committee meeting.

A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 1999, 1:00 p.m.

PLACE: Double Tree Hotel, 3011 Main Gate, Kissimmee, FL, Telephone (407)396-1400, for reservations

PURPOSE: Florida Fire Prevention Code TAC meeting.

A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 1999, 1:00 p.m.

PLACE: Double Tree Hotel, 3011 Main Gate, Kissimmee, FL, Telephone (407)396-1400, for reservations

PURPOSE: Florida Fire Prevention Code Training TAC meeting.

A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

The **Department of Insurance, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 1999, 8:30 a.m.

PLACE: Double Tree Hotel, 3011 Main Gate, Kissimmee, FL, Telephone (407)396-1400, for reservations

PURPOSE: Fire Code Advisory Council meeting.

A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a meeting of the Viticulture Advisory Council.

DATE AND TIME: October 5, 1999, 9:00 a.m.

PLACE: Chipley Florida Chamber of Commerce, Board Room, Chipley, FL

PURPOSE: Welcome Guests; Annual Reports on the status of Industry; Progress Reports on promotion and research contracts; Complete Viticulture Plan Revision; To handle old and new business.

A copy of the agenda can be obtained by contacting: George Demetree, Room 427, Mayo Building, 407 South Calhoun Street, Tallahassee, FL 32399-0800 or calling (850)488-4131.

If special accommodations are needed to attend this meeting, because of a disability, please contact George Demetree as soon as possible.

DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: October 7, 1999, 10:00 a.m.

PLACE: Department of Health Emergency Medical Services, 2002 Old St. Augustine Road, Conference Room 115, Building D, Tallahassee, Florida 32399

PURPOSE: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, or by telephoning (850)413-9899.

The **State Emergency Response Commission** for Hazardous Materials announces a meeting of all Local Emergency Planning Committee chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: October 7, 1999, 1:30 p.m.

PLACE: Department of Health Emergency Medical Services, 2002 Old St. Augustine Road, Conference Room 115, Building D, Tallahassee, Florida 32399

PURPOSE: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1270, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, or by telephoning (850)413-9970.

The **State Emergency Response Commission** for Hazardous Materials announces a meeting to which all persons are invited.

DATE AND TIME: October 8, 1999, 10:00 a.m.

PLACE: Department of Health Emergency Medical Services, 2002 Old St. Augustine Road, Conference Room 115, Building D, Tallahassee, Florida 32399

PURPOSE: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision, with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, or by Telephoning (850)413-9970.

The **Florida Building Commission** "the COMMISSION" announces the following meetings to which all persons are invited:

DATES AND TIMES: October 10, 1999, 1:00 p.m. – 6:00 p.m.; October 11, 1999, 8:00 a.m. – 6:00 p.m.; October 12, 1999, 8:30 a.m. – 6:30 p.m.; October 13, 1999, 8:00 a.m. – 4:00 p.m.

PLACE: Double Tree Hotel, 3011 Maingate Ln., Kissimmee, Florida 34747, (407)396-1400

PURPOSE: Hold a facilitated Public Hearing for soliciting comments on Draft II of the Florida Building Code; Meetings of the Education Task Group, (TG) Code Enforcement, Accessibility, Special Occupancy, Mechanical and Fire Technical Advisory Committees (TAC's) Code Formatting Ad Hoc Committee and Threshold Building Committee; Certification of Threshold Building Inspectors; Meeting of the Commission to adopt updated work-plan; To hear presentations on Product Approval and rank product approval options for South Florida System integration; To review wind design issues; To review Ad Hoc Committee's recommendations on standards development and enforcement for state agencies and discuss and refine options for state agency issues; To hear and adopt the Education TG Presentation and Proposal on an Information Guidebook on Roles and Responsibilities.

October 10, 1999

Meetings of the Code Enforcement and Accessibility TAC's, Education TG, Code Formatting Ad Hoc Committee and Threshold Inspector Committee.

October 11, 1999

Hold facilitated Public Hearing on Draft II of the Florida Building Code; Meeting of the Accessibility Waiver Council; Plenary Session of the Commission to review and adopt the Commission's updated work-plan; to hear presentations on Model Code Evaluation Services, Fire Marshal Product Approval, Comparison of Miami-Dade system and the Proposed state Product Approval System; to hear presentation from manufactures and association representatives; Meeting of the Threshold Building Inspector Certification Committee.

October 12, 1999

Plenary Session of the Commission to hear reports from the Threshold Inspector Certification Committee, Code Enforcement and Accessibility TACs, Threshold Inspector Committee, Education TG and Code Formatting AD Hoc Committee; to review ranking results of South Florida Code Integration issues related to Product Approval; to discuss wind-load design issues; to discuss recommendations for State agencies on standards development and enforcement; to hear presentation from the Education TG on the Guidebook on roles and responsibilities; adoption of Information Guide Book by the Commission; to hear legal opinion on keeping draft code in conformance with HB-4181. Consideration of Accessibility Waiver applications.

Waivers are: Jr's Lounge, Plant City, FL; Collier County Courthouse, Naples, FL; Renaissance Vinoy Resort, St. Petersburg, FL; Pediatric Dentistry, Maitland, FL; All-In-One

Golf Practice and Learning Centers, Largo, FL; Boca West Country Club – Tennis Exhibition Viewing Area, Boca Raton, FL; T. S. Chehal Building, Altamonte Springs, FL; Venice Little Theater, Inc., Venice, FL; Regal Cinemas at Treasure Coast Mall, Jensen Beach, FL; Regency 11 Theater, Panama City, FL; Warehouse for Ricardo G. & Ernestina Serrano, Miami, FL;

Public Comment.

October 13, 1999

Meetings of the Elevator/Accessibility AD Hoc Committee, Special Occupancy TAC, Mechanical and Fire TAC.

A copy of the Committee and Commission meeting agendas may be obtained by sending a request in writing: Jean Easom, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact Ms. Jean Easom, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

DATE AND TIME: Thursday, October 21, 1999, 1:00 p.m.

PLACE: Santa Rosa County Administration Center, Commission Chamber, 6495 Caroline Street, Milton, Florida 32570-4592

PURPOSE: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP), Weatherization Assistance Program/Low-Income Home Energy Assistance Program, Low-Income Emergency Home Repair Program (LEHRP), Low-Income Home Energy Assistance Program (LIHEAP), and Community Services Block Grant (CSBG) programs in Santa Rosa County. Entities interested in contracting with DCA to provide these services may present their qualifications at this public hearing in addition to submitting the required application documentation. All qualification and application documentation is due to DCA by 5:00 p.m. EDT, November 12, 1999.

For additional information concerning the application, contact Norm Gempel or Hilda Frazier at the address or phone number given below. Selection of an entity will be based on the

entities' experience and performance in related federal programs and in assisting low-income persons in the area to be served, and their capacity to undertake a timely and effective programs. Preference will be given to any Community Action Agency, other public or nonprofit entity which has, or is currently effectively administering these programs. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving program goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; and (4) the ability of the entity to secure volunteers, training participants, and public service employment workers.

ACTION TO BE TAKEN: The DCA will review all comments received at the public hearing and submitted application documentation to make a decision regarding each agency's eligibility to provide services to the county listed above. Recommendations will then be prepared by the Department staff for those selected entities for subsequent consideration and approval or disapproval by the Department's Secretary.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Hilda Frazier, or Norm Gempel, Florida Department of Community Affairs, Community Assistance Section, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Telephone (850)488-7541.

APPEALS INFORMATION: Anyone wishing to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing will need a formal record of the proceedings, and for such purposes will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces a teleconference to discuss Criminal Justice Standards and Training Commission rules. All parties are invited to participate.

MEETING NAME: Criminal Justice Standards and Training Commission Teleconference

DATE AND TIME: October 13, 1999, 2:00 p.m.

TELEPHONE NUMBER: Please call (850)921-2530 or Suncom 291-2530 to participate in the telephone conference.

Conference Telephone Number (850)921-2530, or Suncom 291-2530

PLACE: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32302

PURPOSE: To discuss revisions to Commission rules for the purpose of beginning the rule promulgation process prior to the November 1999 Commission meeting.

A copy of this issue may be obtained by contacting: Donna Hunt, (850)410-8615. If you wish to write the Commission for a copy of this issue, please write: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact Donna Hunt, (850)410-8615, at least two (2) weeks prior to the meeting.

The **Criminal Justice Professionalism Program** announces the following meetings: The Quarterly Criminal Justice Standards and Training Commission meeting, Training Center Directors Committee and Plenary meetings, Probable Cause Determination Hearings, and presentation of Officer Discipline Cases for final disposition. These meetings are held to present to the Criminal Justice Standards and Training Commission any issues relating to standards and training, certification, de-certification, and record management of law enforcement, correctional, and correctional probation officers. All parties are invited to attend.

Training Center Directors Committee Mtg.

DATE AND TIME: Wednesday, November 17, 1999, 8:30 a.m.

Training Center Directors Plenary Mtg.

DATE AND TIME: Wednesday, November 17, 1999, 10:00 a.m.

Workshop for the CJS & T Commission Curricula Maintenance System and Rules Workshop

DATE AND TIME: November 17, 1999, 2:00 p.m.

Probable Cause Determination Hearings

DATE AND TIME: Wednesday, November 17, 1999, 8:30 a.m.

Criminal Justice Standards and Training Commission Business Agenda

DATE AND TIME: Thursday, November 18, 1999, 8:30 a.m.

Officer Discipline Case Proceedings

DATE AND TIME: Thursday November 18, 1999, 1:00 p.m.

Officer Discipline Cases Proceedings

DATE AND TIME: Friday, November 20, 1999, 8:30 a.m.

PLACE: Cocoa Beach Hilton, 1550 North Atlantic Avenue, Cocoa Beach, Florida 32931, Telephone Number for Hotel

Reservations: 1(800)526-2609

PURPOSE: To discuss standards and training issues as they relate to upcoming Commission issues on the Commission business agenda; to conduct regular Commission business regarding funding, standards and training, sand certification of officers; and to present officer discipline cases to the Commission for final agency action.

Commission Meeting Agendas: A copy of the November 1999 Commission Meeting agenda may be obtained by contacting Donna Hunt, (850)410-8615, and a copy of the Officer Discipline agenda may be obtained by contacting Brenda Miller, (850)410-8648. If you wish to write the Commission for a copy of the above agendas, please write: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt or Brenda Miller. If you wish to call or write for a copy of the Training Center Directors Association agenda, please write or call: Training Center Director, Association Chairman, Ed Mandt, (954)475-6788, Broward Community College, Criminal Justice Institute, 3501 Southwest Davie Road, Fort Lauderdale, Florida 33314.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact Donna Hunt, (850)410-8615, at least two (2) weeks prior to the meeting.

DEPARTMENT OF TRANSPORTATION

The Florida **Transportation Commission** announces a public meeting to which all persons are invited:

DATE AND TIME: October 14, 1999, 11:00 a.m. – conclusion of agenda

PLACE: Department of Transportation, Executive Conference Room, 5th Floor, 605 Suwannee Street, Tallahassee, Florida. There will be a lunch break from 12:00 Noon – 1:00 p.m. The afternoon session begins at 1:00 p.m. in the Department of Transportation Auditorium, ground level, same street address.

PURPOSE: Regular meeting of the Florida Transportation Commission.

Information and a copy of the agenda may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450 telephone(850)414-4105.

The Florida **Department of Transportation** announces public meetings to which all persons are invited:

PURPOSE: Regular Meeting of the Executive Committee

DATE AND TIME: October 21, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: November 18, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: December 16, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: January 20, 2000, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: February 17, 2000, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: March 16, 2000, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

A copy of the agenda may be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C., Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980). A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice, Telephone (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida **Public Service Commission** in Docket No. 991222-TP will hold a bidders conference:

DATE AND TIME: Thursday, October 14, 1999, 9:30 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To address any questions on the Request for Proposals for Relay Service for the Telecommunications Access System, pursuant to Chapter 427, Florida Statutes, beginning in June, 2000.

NOTE: In the event the Request for Proposals has not yet been released by October 14, 1999, the Bidders Conference will be held on Monday, October 25, 1999, 9:30 a.m., Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

Further information regarding this meeting may be obtained: Richard Tudor, Assistant Director, Telecommunications, Florida Public Service Commission, by calling (850)413-6516.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: October 19, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, FAC), by contacting the Division of Records and Reporting, (850)413-6770, or writing to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage: <http://www.floridapsc.com> at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: Monday, October 18, 1999, 9:30 a.m.

PLACE: Room 140, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

The Commission will take public comment regarding any undocketed matters of concern to the public at 9:30 a.m. Please note that the "open microphone" portion of the Internal Affairs Meeting is subject to cancellation without notification.

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference.

Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service by using the following numbers: 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

In the event of a scheduling conflict, this meeting may be moved to Tuesday, October 19, 1999, immediately following the Commission Conference, in Room 140.

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** will consider at its October 19, 1999, Agenda Conference, Docket No. 991337-GU, Application by Atlantic Utilities, a Florida Division of Southern Union Company d/b/a South Florida Natural Gas for authority to issue and sell securities pursuant to Section 366.04, F.S., and Chapter 25-8, FAC; and request for approval to borrow funds for short-term financing purposes. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes to issue and sell and/or exchange any combination of long-term debt and equity securities. The Company seeks to borrow up to \$200,000,000 for short-term financing purposes, issue instruments of guaranty, and collateralize debt and other obligations. Also, the Company seeks to issue securities, and arrange for the issuance of letters of credit and guaranties.

DATE AND TIME: Tuesday, October 19, 1999. The Agenda Conference begins, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: To take final action in Docket No. 991337-GU. Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired

should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** will consider at its October 19, 1999, Agenda Conference, Docket No. 991139-EI; Application by Tampa Electric Company for authority to issue and sell securities during 12 months ending November 30, 2000, pursuant to Section 366.04, F.S., and Chapter 25-8, FAC. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell and/or exchange equity securities and issue, sell, exchange and/or assume long-term debt securities and short-term unsecured promissory notes and/or to assume liabilities or obligations as guarantor, endorser or surety during the period covered by its application. The Company also seeks authority to enter into interest rate swaps or other derivative instruments on debt securities and notes.

DATE AND TIME: Tuesday, October 19, 1999. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

PURPOSE: To take final action in Docket No. 991139-EI.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990250-EI – Investigation into the earnings and authorized return on equity of Gulf Power Company.

DATE AND TIME: October 18, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing.

Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** will consider at its October 19, 1999 Agenda Conference, Docket No. 991287-EI, Application by Florida Power and Light Company (FPL) for Authority to Issue and Sell Securities During the Calendar Year 2000 pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue and sell and/or exchange any combination of long-term debt and equity securities; enter into forward refunding or forward swap contracts during the calendar year 2000; issue and sell short-term securities during the calendar years 2000 and 2001; and enter into preferred securities financings.

DATE AND TIME: Tuesday, October 19, 1999. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

PURPOSE: To take final action in Docket No. 991287-EI.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Commission Hearing and Prehearing to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 981890-EU: Generic investigation into the aggregate electric utility reserve margins planned for Peninsular Florida.

Prehearing:

TIME AND DATE: Monday, October 18, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: The purpose of this prehearing conference is: (1) to define and limit, if possible, the number of issues; (2) to determine the parties' positions on the issues; (3) to determine what facts, if any, may be stipulated; (4) to dispose of any motions or other matters that may be pending; and (5) to consider any other matters that may aid in the disposition of this case.

Hearing:

DATES AND TIME: Tuesday, November 2, 1999, 9:30 a.m.; Wednesday, November 3, 1999, also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

PURPOSE: The purpose of this hearing is to allow the Peninsular Florida electric utilities, intervenors, and Commission staff to present evidence concerning the issues identified for resolution in this docket and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 971220-WS – Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.

DATE AND TIME: October 20, 1999, 10:00 a.m.

PLACE: Cypress Lakes Associates, Main Hall, 10000 U.S. Highway 98, N., Lakeland, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County, and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on October 4, 1999. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior

to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Commission Hearing and Prehearing to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 990179-EI – Complaint of Glen Webb against Florida Power and Light Company concerning Tariff Sheet 4.020, which allows a late payment fee to be assessed on past-due electric bills.

HEARING:

DATE AND TIME: December 6, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PREHEARING:

DATE AND TIME: 4:00 p.m. – 5:00 p.m., November 17, 1999

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: To take testimony and hear evidence concerning Docket No. 990179-EI.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

REGIONAL PLANNING COUNCILS

NOTICE OF CANCELLATION – The **Withlacoochee Regional Water Supply Authority** announces that the Authority has cancelled its regularly scheduled September meeting and will hold its regular October meeting as scheduled. This is a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, October 20, 1999, 4:30 p.m.

PLACE: Citrus County Board Room, Old Masonic Building, 111 W. Main Street, Third Floor, Inverness, FL 34450

GENERAL MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 6, 1999, 9:30 a.m.

PLACE: Highlands County HRS, Health Department Conference Room, 7205 South George Boulevard, Sebring, Florida

PURPOSE: Regular Monthly Meeting of the Council.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: October 21, 1999, 10:00 a.m.

PLACE: George D. Mullen Community Activity Center, Rooms C & D, 3025 North Port Boulevard, North Port, FL 34287

PURPOSE: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Broward County Department of Planning and Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 1999, 8:00 a.m. – 4:00 p.m.

PLACE: Anne Kolb Nature Center, 751 Sheridan Street, Hollywood, FL 33019

PURPOSE: To convene a workshop of interested parties to guide the planning of a future Broward County Greenways and Open Space Plan.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, or by calling (954)985-4416, in Broward, Suncom 473-4416 and 1(800)985-4416, for area codes 305, 561 and 407.

The District XI, **Local Emergency Planning Committee's, Training Technical Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 1999, 9:00 a.m. – 10:00 a.m.

PLACE: Fire Fighters Memorial Building, 8000 N. W. 21st Street, Miami, FL 33122-1605

PURPOSE: To implement FY 1998-99 USDOT HMEP Training Grant by review training courses conducted and review bids for upcoming training, and further planning of the for FY 1999-00 planning project.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, or by calling (954)985-4416, in Broward, Suncom 473-4416 and 1(800)985-4416, for area codes 305, 561 and 407.

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 1999, 10:00 a.m.

PLACE: Fire Fighters Memorial Building, 8000 N. W. 21st Street, Miami, Florida 33122-1605

PURPOSE: To discuss the LEPC's ongoing regional hazardous materials activities for FY 1999/00, to discuss LEPC plan, to discuss the development of a shared facilities reporting database system for the region, and to discuss 1999-00 Drill/exercise.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, or by calling (954)985-4416, in Broward, Suncom 473-4416 and 1(800)985-4416, for area codes 305, 561 and 407.

METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Planning Organization for the Orlando Urban Area** announces the following public meeting of its Governing Board to which all persons are invited:

DATE AND TIME: Wednesday, October 13, 1999, 9:30 a.m.

PLACE: Metroplan Orlando, Board Room, 315 East Robinson Street, Suite 355, Orlando, FL 32801

PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1) Call to Order
- 2) Agenda Review
- 3) Approval of Minutes
- 4) Consent Items
- 5) Action Items
- 6) Presentations, if any.
- 7) Other Business
- 8) Chairman's Report
- 9) Executive Director's Report
- 10) Legislative Report

A copy of the detailed agenda may be obtained by contacting: Virginia Lewis-Whittington, Executive Assistant, Metroplan Orlando, 315 East Robinson Street, Suite 355, Orlando, FL 32801, (407)481-5672, Extension 314.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Metroplan Orlando, (407)481-5672, at least 48 hours before the meeting.

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

Notice of Cancellation – The Florida **Department of Labor and Employment Security, Division of Workers' Compensation** announces that the Physician Customer Council meeting that was scheduled on:

DATE AND TIME: Monday, October 4, 1999, 2:00 p.m. – 3:00 p.m.

PLACE: The Peabody Hotel

PURPOSE: 5th Annual Florida Workers' Compensation Educational Conference, has been cancelled.

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board announces a Premiums and Benefits Committee meeting to which the public is invited.

DATE AND TIME: Thursday, October 14, 1999, 11:00 a.m. – 2:00 p.m.

PLACE: 8019 Bayberry Road, Jacksonville, Florida

PURPOSE: The purpose is to discuss issues of interest to the committee.

For a copy of the agenda or for further information about this meeting, contact: Becky Thomas, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, (850)487-2613.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board, 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Labor and Employment Security** and the **Department of Education** announces the first meeting of the Occupational Access and Opportunity Commission to which all persons are invited and to which all interested individuals are encouraged to attend.

DATES AND TIMES: Monday, October 11-13, 1999

Monday, October 11:

8:30 a.m.	Welcome and Opening Remarks
9:00 a.m.	Introductions
9:45 a.m. – 10:00 a.m.	Break
10:00 a.m. – 12:00 p.m.	Orientation to Florida Vocational Rehabilitation
12:00 p.m. – 1:30 p.m.	Lunch
1:30 p.m. – 2:45 p.m.	Review of Federal Rehabilitation Act
2:45 p.m. – 3:00 p.m.	Break
3:00 p.m. – 4:20 p.m.	Florida Occupational Access and Opportunity Act
4:20 p.m. – 4:30 p.m.	Executive Director's Remarks
5:30	Reception

Tuesday, October 12, 1999:

8:30 a.m.	Opening Remarks
9:00 a.m.	Review of OAOC Work Items and Time Tables
10:00 a.m. – 10:15 a.m.	Break
10:15 a.m. – 12:00 p.m.	Innovation Exercises
12:00 a.m. – 1:30 p.m.	Lunch
1:30 p.m. – 3:00 p.m.	Discussion of Committees/organization of work
3:00 p.m.	Break

3:15 p.m. – 4:30 p.m.	Committee organizational meetings
Adjourn	
Wednesday, October 13, 1999	
8:30 a.m.	Opening Remarks
9:00 a.m. – 10:00 a.m.	Continued Committee Work
10:00 a.m. – 10:15 a.m.	Break
10:15 a.m. – 12:00 p.m.	Business Meeting
12:00 p.m. – 1:30 p.m.	Lunch
1:30 p.m. – 2:00 p.m.	Address by the Commissioner of Education
2:00 p.m. – 2:30 p.m.	OAOC Administrative
Adjourn	

PLACE: Ramada Inn North, 2900 North Monroe Street, Tallahassee, FL 32303

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in these meetings should contact Ken Baer, no later than October 6, 1999, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32399-0696, or toll free at 1(800)451-4327.

This agenda is available in alternative formats upon request.

Should you not be able to attend, but would like a copy of the minutes, please contact Ken Baer, (850)487-3431, to toll free at 1(800)451-4327.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: October 12, 1999, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Meeting. To consider District business and conduct public hearings on regulatory and land acquisition matters.

DATE AND TIME: October 12, 1999, 1:30 p.m.

PLACE: Stephen Foster Center, White Springs, FL

PURPOSE: Board Workshop on Land Management.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIME: October 26, 1999, 9:00 a.m. and may be continued October 27, 1999, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899

PURPOSE: The acquisition of certain lands eligible to be considered for funding from the Water Management Lands Trust Fund (Save Our Rivers)/Florida Preservation 2000 Trust Fund which lands are further described as follows: Part of the Weekiwachee Riverine System project comprised of one parcel referred to as SWF Parcel No.: 15-773-108, consisting of approximately 1,577 acres. The parcel is located west of U.S. Highway 19, north and south of County Road 595 (Osowaw Boulevard), north and south of County Road 550 and east and west of County Road 597 (Shoal Line Boulevard) in Sections 6, 7, 17, 19 21, 28, 29, 30, 31 and 36, Township 22 South, Range 17 East; Sections 1, 2, 23, 24, 25, 26, 35 and 36 Township 23 South, Range 16 East; and Sections 30 and 31 Township 23 South, Range 17 East in Hernando County, Florida; and Part of the Green Swamp project comprised of one parcel referred to as SWF Parcel No.: 10-200-157, consisting of approximately 7,660± acres and lies in part or all of Sections 22, 23, 25, 26, 27, 34, 35 and 36, Township 25 South, Range 23 East and Sections 2, 3, 10 and 11, Township 26 South, Range 23 East in Polk County, Florida; and Part of the Green Swamp project comprised of one parcel referred to as SWF Parcel No.: 10-200-1216C, consisting of approximately 85.72± acres to be acquired by conservation easement, lying in Section 23, Township 23 South, Range 24 East in Lake County, Florida; and Part of the Charlotte Harbor project comprised of a parcel referred to as SWF Parcel No. 20-781-100, consisting of approximately 6,009± acres with the western portion lying east of County Road 775 and west of County Road 771 lying of portions of Sections 23, 24, 25, 26, 27, 34, 35 and 36, Township 41 South, Range 20 East; portions of Sections 30,31 and 32, Township 41 South, Range 21 East; portions of Section 6, Township 42 South, Range 21 East; portions of Sections 1 and 2, Township 42 South, Range 20 East, together with the eastern portion lying east of County Road 771 and west of Charlotte Harbor consisting of portions of Sections 33, 34 and 35, Township 41 South, Range 21 East; portions of Sections 2, 3, 4, 9, 10, and 11, Township 42 South, Range 21 East Charlotte County, Florida. Consideration of the 2000 Save Our Rivers/Preservation 2000 Five-Year Land Acquisition Plan, which includes the Southwest Florida Water Management District's Florida Forever Five-Year Workplan.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The District does not discriminate based on disability status. Anyone requiring reasonable accommodations under the ADA should call 1(800)423-1476 (Florida only), Extension 4452, Fax (352)754-6877, TTD only 1(800)231-6103.

NOTICE OF CANCELLATION – The **South Florida Water Management District** announces that the Advanced Treatment Technology Initiative meetings will be discontinued until further notice.

If you have any questions, please contact: Susan Gray, (561)682-6919 or e-mail: sgray@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephone conference, to which all interested parties are invited:

DATE AND TIME: October 7, 1999, 10:00 a.m. – 12:00 Noon

PLACE: District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Chairman of the Governing Board and Executive Director meeting to discuss the candidates for General Counsel and to select candidates for Governing Board interviews.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Attn.: Charles Huntress, Employment Manager, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephone conference, to which all interested parties are invited:

DATE AND TIME: October 13, 1999, 6:00 p.m. – 10:00 p.m.

PLACE: District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Chairman of the Governing Board and Executive Director meeting to discuss the candidates for General Counsel and to select candidates for Governing Board interviews.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Attn.: Charles Huntress, Employment Manager, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: October 14, 1999, immediately following Governing Board meeting, but not to begin before 2:00 p.m.

PLACE: South Florida Water Management District, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in South Florida Water Management District v. United States Sugar Corporation, et al.

ATTENDEES: Governing Board Members: M. Collins, M. Berger, V. Carter, G. Fernandez, P. Gleason, N. Gutierrez, Jr., M. Minton, H. Thornton, T. Williams; District Executive Director: F. Finc; District Attorneys: J. Fumero, R. Clements; and District Outside Counsel: A. Weiner.

The subject matter shall be confined to the pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

CLOSED DOOR SESSION – The **South Florida Water Management District** announces a closed door attorney-client meeting as follows:

DATE AND TIME: October 13, 1999, immediately following Governing Board workshop, but not to begin before 11:00 a.m.

PLACE: Freshman Campus, Auditorium, Okeechobee School Board Complex, 700 S. W. 2nd Avenue, Okeechobee, Florida

PURPOSE: Attorney-Client Session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in World Wildlife Fund, Inc. v. South Florida Water Management District.

ATTENDEES: Governing Board Members: M. Collins, M. Minton, M. Berger, V. Carter, G. Fernandez, P. Gleason, N. Gutierrez, Jr., H. Thornton, T. Williams; District Executive Director: F. Finch; District Attorneys: J. Fumero, G. Miller, and C. Linton.

The subject matter shall be confined to the pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened.

Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript the attorney-client session shall be made part of the public record upon conclusion of the litigation.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Nominating Committee meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 1999, 10:00 a.m. – until completion

PLACE: Suite 1-A, Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida, (850)488-6036

PURPOSE: To and review and develop a proposed slate of officers for Chair and Vice Chair of the Commission for the Transportation Disadvantaged.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson’s request.

LAND AND WATER ADJUDICATORY COMMISSION

NOTICE OF CHANGE – The Florida **Land and Water Adjudicatory Commission** announces the rescheduling of a hearing regarding the Notice of Receipt of Petition to establish the Fleming Island Plantation Community Development District. The hearing will be held at the time, date and place shown below:

DATE AND TIME: Thursday, October 21, 1999, 10:00 a.m.

PLACE: Clay County, Administration Building, Committee Room A, 447 Houston Street, Green Cove Springs, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Susan McDonald, (904)346-5587, at least 5 business days in advance to make appropriate arrangements.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Public Meeting and Board Workshop to which all persons are invited:

DATE AND TIME: Monday, October 18, 1999, 10:00 a.m.

PLACE: Tampa Bay Water, 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

PURPOSE: Regularly Meeting of the Board of Directors.

DATE AND TIME: Friday, October 22, 1999, 9:00 a.m.

PURPOSE: Water Quality Workshop.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Website: www.tampabaywater.org after October 11, 1999.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Manning, (727)796-2355, at least 3 business days prior to the meeting.

INTERLOCAL AGENCIES

The **New River Solid Waste Association** announces a meeting to which all persons are invited.

DATE AND TIME: October 14, 1999, 6:00 p.m.

PLACE: New River Regional Landfill Office, Raiford, Florida

PURPOSE: To conduct the regular business of the New River Solid Waste Association. The 6:00 p.m. Board Meeting will be preceded by a general workshop, 5:00 p.m.

All persons deciding to appeal any decision of the New River Solid Waste Association with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

SPACEPORT FLORIDA AUTHORITY

The **Florida Commercial Space Financing Corporation** announces a teleconference meeting to which the public is invited.

DATE AND TIME: October 1, 1999, 10:00 a.m. – 11:00 a.m.

PLACE: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

PURPOSE: Organizational meeting to discuss the programs and goals of the Florida Commercial Space Financing Corporation Act. The teleconference will be available at the

offices of the Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920 or for more information, contact Mr. Jim Leary, (407)730-5301, Ext. 1121.

To obtain a copy of the agenda write: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Spaceport Florida Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision at the meeting with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

The **Spaceport Florida Authority** announces a Board of Supervisors meeting to which the public is invited.

DATE AND TIME: October 13, 1999, 10:00 a.m. – 12:00 p.m.

PLACE: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

PURPOSE: The Board will continue discussion on the status of ongoing projects, including the Space Operations Control Center at Spaceport Florida Authority, Launch Complex 20 development, status of the Reusable Launch Vehicle (RLV) Facility at Kennedy Space Center; development, planning and administrative issues, and to consider any proposed financing of matters related to the business of the Authority.

For more information, contact: Mr. Jim Leary, (407)730-5301, Ext. 1121.

To obtain a copy of the agenda write: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Spaceport Florida Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** and the **Agency for Health Care Administration** announce a workshop to study unlicensed assisted living facilities to which all persons are invited. This replaces the September 14th workshop canceled due to Hurricane Floyd.

DATE AND TIME: Tuesday, October 12, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: 2nd Floor, Medicaid Conference Room, 8355 N. W. 53rd Street, Manchester Building, Koger Center, Miami, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Section 5 of Chapter 99-179, Laws of Florida, directs the Agency for Health Care Administration and the Department of Elder Affairs to convene a workgroup to identify additional legal and administrative steps needed to discourage the operation of unlicensed assisted living facilities in this state. This will be the workgroup’s second meeting.

A copy of the agenda may be obtained by contacting: Meta Calder, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2309; or Mary Loepp, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308-5402, (850)487-2515.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces the fourth meeting of the panel on Medicaid reimbursement to which all persons are invited.

DATE AND TIME: October 26, 1999, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

PURPOSE: In accordance with chapter 99-394, Laws of Florida, the panel on Medicaid reimbursement will be conducting its fourth meeting. The purpose of the panel is to study the State’s Medicaid reimbursement plan for nursing home facilities and recommend changes to accomplish specific goals. The meeting will be for the purpose of discussing suggestions and recommendations to achieving the panel’s goals and objectives as set forth by the Legislature.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda has not been set. Contact Mr. Edwin Stephens, (850)413-8067 or Suncom 293-8067, with any questions or to obtain an agenda when it is set.

The **Medicaid Formulary Study Panel** announces a meeting to which all persons are invited:

DATE AND TIME: Thursday, October 14, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panel discussion of the pros and cons of an open versus closed formulary for the Florida Medicaid Program and to take public testimony about a Medicaid drug formulary.

SPECIAL INSTRUCTIONS: Public testimony limited to 5 minutes. Presenters should provide a written copy of their material, which may include any documentation they wish the task force to consider. For further information call Donna Hollaway, Agency for Health Care Administration, (850)488-3560 or email: hollawad@fdhc.state.fl.us

Persons in need of special accommodations to participate in the meeting may contact Donna Hollaway at the following address and telephone number: Post Office Box 12600, Tallahassee, Florida 32317-2600, (850)488-3560. The meeting is subject to change upon chairperson’s request.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIME: Wednesday, October 13, 1999, Thursday, October 14, 1999; Friday, October 15, 1999, 8:00 a.m.

PLACE: Embassy Suites Hotel, Ft. Lauderdale, Florida

PURPOSE: Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Rodney Hurst, (904)727-3689, at least seven calendar days prior to the meeting. (Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Electrical Contractors’ Licensing Board** announces an Official Board, and Committee Meetings, to which all interested persons are invited. Parts of this meeting are confidential and closed to the public.

DATE AND TIME: October 19, 1999, 11:00 a.m., or soon thereafter

PLACE: Radisson Hotel, Tampa at Sabal Park, 10221 Princess Palm Avenue, Tampa, Florida 333610, (813)623-6363

PURPOSE: Official Board Meeting.

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact the Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Henrietta Isom at the Electrical Contractors' Licensing Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Henrietta Isom using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces an official probable cause panel meeting to which portions or all will be closed to the public.

DATE AND TIME: October 19, 1999, 1:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

PURPOSE: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact the Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces an official committee and general business meetings to which all persons are invited.

DATE AND TIME: October 20, 1999, 8:30 a.m., or shortly thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

PURPOSE: Committee and General Business Meetings of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact the Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Pilot Commissioners** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: October 21, 1999, 1:00 p.m.

PURPOSE: Rules Committee immediately followed by Finance Committee followed by Probable Cause Panel meeting, agenda available on request.

DATE AND TIME: October 22, 1999, 9:00 a.m.

PURPOSE: General Board and Business meeting.

PLACE: Radisson Resort at the Port, 8701 Astronaut Blvd., Cape Canaveral, FL 32920, (407)784-0000

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Pilot Commissioners, 1940 N. Monroe St. Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)488-0698, at least five calendar days prior to the meeting. If you are hearing or speech impaired,

please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces a public meeting of the Joint Engineer and Architect Committee which all persons are invited:

DATE AND TIME: Monday, October 11, 1999, 3:30 p.m., or as soon thereafter

PLACE: Department of Business and Professional Regulations, 1940 North Monroe Street, South Conference Room, Room 526, Tallahassee, Florida 32399

PURPOSE: General business of the Committee.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty eight (48) hours before the meeting by contacting Dennis Barton, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited:

DATE AND TIME: Wednesday, October 13, 1999, 8:30 a.m. or as soon thereafter

PLACE: Courtyard by Marriott, 1018 Apalachee Parkway, Tallahassee, Florida 32301

PURPOSE: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty eight (48) hours before the meeting by contacting Dennis Barton, (850) 521-0500.

The Florida **Board of Professional Engineers** announces a public telephone conference call which all persons are invited:

DATE AND TIME: Wednesday, October 20, 1999, 2:00 p.m., or as soon thereafter

CONFERENCE CALL NUMBER: 1(800)720-1642

PLACE: Florida Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301

PURPOSE: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty eight (48) hours before the meeting by contacting Dennis Barton, (850)521-0500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited:

Coordinating Council Meeting

DATE AND TIME: October 15, 1999, 9:30 a.m. – 4:30 p.m.

PLACE: Mote Marine Aquarium, Conference Room, 1600 Ken Thompson Parkway, Sarasota, FL 34236

PURPOSE: To convene the Myakka River Management Coordinating Council, as provided for in Section 258.501(6), Florida Statutes.

ACTION TO BE TAKEN: Conduct Council business for administrating the Myakka River as a Wild and Scenic River.

A copy of the agenda may be requested from Chris Becker, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229-9663, or by calling (941)486-2053.

If a person decides to appeal any decision made by the board, agency, or committee with respect to any matter considered at such a meeting or hearing, he will need a record of the

proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 7 (seven) days in advance.

DEPARTMENT OF HEALTH

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a Probable Cause Panel meeting to be held via telephone conference call. Several cases in which a finding of probable cause has already been found will be reconsidered. All interested parties are invited to attend.

DATE AND TIME: Wednesday, October 13, 1999, 9:00 a.m.

TELEPHONE NUMBER: (850)921-6433, Suncom 291-6433

PLACE: Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 1940 North Monroe Street, Tallahassee, FL 32399

PURPOSE: Probable Cause Panel Meeting and Reconsideration of probable cause cases for Marriage and Family Therapy.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling, 2020 Capital Circle, S. E., Bin C08, Tallahassee, FL 32399-3258.

If any person decides to appeal any decision made by the Panel with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is made.

Those who are hearing impaired; using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)487-1129.

The Florida **Board of Medicine**, Expert Witness Credentials Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 1999, 5:30 p.m., or soon thereafter

PLACE: The Sheraton Suites, 4400 West Cypress Street, Tampa, Florida 33607, (813)873-8675

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C03 Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Occupational Therapy Practice** announces a meeting to which all persons are invited:

DATE AND TIME: October 11, 1999, 9:00 a.m. (EST), or soon thereafter

PLACE: Department of Business and Professional Regulation, Board Room, 1940 North Monroe Street, Tallahassee, FL 32399-0750

PURPOSE: Rules Committee Meeting; General Business Meeting; Legislative Workshop; Rules Review and Conference Call.

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255 or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)487-2098. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Optometry** has rescheduled the following meeting, to which all persons are invited to attend.

DATE AND TIME: Wednesday, September 15, 1999, 6:30 p.m. – Sunday, October 10, 1999, 6:30 p.m.

PLACE: The Sheraton Suites, 2001 South Roosevelt Boulevard, Key West, Florida 33040, (305)292-9800

PURPOSE: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Optometry, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence form which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulation Specialist II, Board of Optometry, 2020 Capital Circle, S. E., Bin C07, Tallahassee, Florida 32399-3257.

NOTICE OF CHANGE – The Florida **Board of Optometry** has rescheduled the following meeting, to which all persons are invited to attend.

DATES AND TIME: Thursday, September 16, 1999, 9:00 a.m. – Monday, October 11, 1999, 9:00 a.m.

PLACE: The Sheraton Suites, 2001 South Roosevelt Boulevard, Key West, Florida 33040, (305)292-9800

PURPOSE: To discuss proposed changes to Rule 64B13, Florida Administrative Code.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Optometry, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence form which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulation Specialist II, Board of Optometry, 2020 Capital Circle, S. E., Bin C07, Tallahassee, Florida 32399-3257.

NOTICE OF CHANGE – The Florida **Board of Optometry** has rescheduled the following meeting, to which all persons are invited to attend.

DATES AND TIMES: Thursday, September 16, 1999, 1:00 p.m., and Friday, September 17, 1999, 9:00 a.m., if necessary; Monday, October 11, 1999, 1:00 p.m., and Tuesday, October 12, 1999, 9:00 a.m., if necessary

PLACE: The Sheraton Suites, 2001 South Roosevelt Boulevard, Key West, Florida 33040, (305)292-9800

PURPOSE: General Board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Optometry, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence form which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulation Specialist II, Board of Optometry, 2020 Capital Circle, S. E., Bin C07, Tallahassee, Florida 32399-3257.

The **Department of Health, Board of Psychology**, Probable Cause Panel announces a conference call to which all persons are invited:

DATE AND TIME: October 6, 1999, 8:00 a.m., or soon thereafter

NUMBERS: (850)488-5776, Suncom 278-5776

PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Psychology**, Credentials Committee announces a conference call of the committee to which all persons are invited:

DATE AND TIME: October 8, 1999, 8:00 a.m. or soon thereafter

PLACE: Numbers: Nonsuncom (850)488-5776, Suncom 278-5776

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, Northwood Centre, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-9834.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: Bureau of Emergency Medical Services, 2002-D Old St. Augustine Road, Tallahassee, FL 32301

PURPOSE: A committee established by the Bureau of Emergency Medical Services, comprised of state employees from agencies with a programmatic or regulatory interest in the state trauma system, is meeting to assist the Department of Health in implementation of the 1999 trauma legislation.

A copy of the agenda may be obtained by writing: Department of Health, Bureau of Emergency Medical Services, 2002-D Old St. Augustine Road, Tallahassee, Florida 32301 or by calling Beth Hamilton, (850)487-1911.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before October 11, 1999 by contacting: Beth Hamilton, (850)487-1911.

If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number XOO699

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces official Board and Committee meetings. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATES AND TIMES: October 21, 1999, Committee Meetings, 9:00 a.m., General Business Meeting to begin at the conclusion of Committee Meetings; October 22, 1999, General Business meeting 9:00 a.m.; October 23, 1999, General Business meeting 9:00 a.m., if necessary

PLACE: The Naples Beach Hotel and Golf Club, 851 Gulf Shore Boulevard, North, Naples, Florida 34102, 1(800)866-1946

PURPOSE: Board Business.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 2020 Capital Circle, S. E., Bin C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence.

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

Continued Competency Taskforce

DATE AND TIME: Tuesday, October 12, 1999, 9:00 a.m. – 12:00 p.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, FL 33701, (727)894-5000

PURPOSE: To discuss procedures for continued competency.

Rule Hearing for ARNP Prescriptive Authority

DATE AND TIME: Tuesday, October 12, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, FL 33701, (727)894-5000

PURPOSE: To discuss rules and procedures for continuing education.

Intervention Project for Nurses Committee Meeting

DATE AND TIME: Wednesday, October 13, 1999, 8:00 a.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, FL 33701, (727)894-5000

PURPOSE: To discuss matters relating to the policies and procedures of the Intervention Project for Nurses.

Advanced Registered Nurse Practitioner's Committee Meeting

DATE AND TIME: Wednesday October 13, 1999, 8:30 a.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, FL 33701, (727)894-5000

PURPOSE: To consider applications and review certification of Advanced Registered Nurse Practitioners.

Continuing Education Committee Meeting

DATE AND TIME: Wednesday, October 13, 1999, 9:00 a.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, FL 33701, (727)894-5000

PURPOSE: To consider continuing education programs and procedures.

Education Committee Meeting

DATE AND TIME: Wednesday, October 13, 1999, 10:00 a.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, FL 33701, (727)894-5000

PURPOSE: To consider matters relating to nursing programs and applications for licensure

Regular Board Meeting

DATES AND TIMES: Wednesday, October 13, 1999, 1:30 p.m.; Thursday, October 14, 1999, 8:30 a.m.; Friday, October 15, 1999, 8:30 a.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, FL 33701, (727)894-5000

PURPOSE: Rule Hearing/Adoptions; Nursing Education Program Requests and Reports; Advanced Registered Nurse Practitioners Certificates and matters relating advanced nursing practice; Continuing Education matters; Legal and Disciplinary Actions; Licensing Problems, Informal Hearings, Declaratory statements, Correspondence and other miscellaneous matters relating to the practice of nursing.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please Note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing Office, (904)858-6940, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF RESCHEDULE

Bureau of Laboratories

RULE TITLE: Certification of Safe Drinking Water and Environmental Water Testing Laboratories RULE NO.: 64E-1

The cancelled rule development workshop of September 12, 1999 in Jacksonville, FL, previously noticed in the August 20 FAW, has been rescheduled for the date, time and place shown below:

DATE AND TIME: Tuesday, October 12, 1999, 9:00 a.m.

PLACE: Florida Department of Health, Bureau of Laboratories, Porter Auditorium, 1217 N. Pearl Street, Jacksonville, FL

The person to be contacted regarding the proposed rule development is: Stephen A. Arms, Florida Department of Health, Bureau of Laboratories, P. O. Box 210, Jacksonville, FL 32231, (904)791-1502, Suncom 866-1502.

The **Miami-Dade County Health Department** announces a meeting of the Tobacco-Free Miami-Dade Community Partnership.

DATE AND TIME: Wednesday, October 13, 1999, 10:00 a.m. – 12:00 p.m.

PLACE: 500 Role Models of Excellence/Gladeview Academy-Library, 6300 N. W. 27 Ave., Miami, FL 33147, (305)691-7771

PURPOSE: Monthly meeting.

A copy of the agenda can be obtained by contacting: Christine Kelly, (305)377-5010, Ext. 118.

If special accommodations are needed to attend this meeting because of a disability, please contact Christine Kelly as soon as possible.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, District 12, Health and Human Services Board Community Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 1999, 10:00 a.m.

PLACE: Daytona Beach Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular business

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board Children's Mental Health Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 1999, 11:30 a.m., immediately following Community Services Committee

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular meeting.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board Developmental Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 1999, 9:00 a.m.

PLACE: Daytona Beach Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 1999, 9:00 a.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The Florida **Department of Children and Family Services** announces meetings of the District 8, Health and Human Services Board Subcommittees will be held October 11, 1999 as follows:

Developmental Services and Gulf Coast Center: Not Meeting.

Children's Services: Not Meeting

Economic Self-Sufficiency: Not Meeting

Children's Substance Abuse Services

DATE AND TIME: October 11, 1999, 10:30 a.m.

PLACE: Regional Service Center, Room 234D, 2295 Victoria Avenue, Fort Myers, FL

G. Pierce Wood, Adult Mental Health and Substance Abuse Services:

DATE AND TIME: October 11, 1999, 11:30 a.m.

PLACE: Charlotte Community Mental Health Unit, 514 East Grace Street, Punta Gorda, Florida

PURPOSE: Monthly committee meetings.

A copy of the agenda may be obtained by contacting: Department of Children and Family Services, Planning and Evaluation, 2295 Victoria Avenue, Fort Myers, Florida 33901, in writing or by phone (941)338-1435, one week prior to meeting.

In accordance with the Americans With Disabilities Act, persons needing an accommodation to participate in the meetings should contact the Consumer Relations Unit, (941)338-1431 or 1(800)342-0825. Florida Relay Service 1(800)-955-8770 (Voice), 1(800) 955-8771(TDD).

The **Department of Children and Family Services**, District 14, Health and Human Services Board announces the following public meetings to which all persons are invited:

Alcohol, Drug Abuse and Mental Health Council

DATE AND TIME: Monday, October 11, 1999, 2:00 p.m.

PLACE: Children and Family Services Office, Conference Room 101, 270 Bartow, Municipal Airport, Bartow, FL

PURPOSE: To discuss mental health and substance abuse issues.

Management and Accountability Council meeting

DATE AND TIME: Wednesday, October 13, 1999, 3:30 p.m.

PLACE: Children and Family Services Office, Conference Room 101, 270 Bartow Municipal Airport, Bartow, FL

PURPOSE: To discuss and review budgetary issues.

Child Protection Council Meeting

DATE AND TIME: Thursday, October 14, 1999, 3:00 p.m.

PLACE: Children and Family Services Office, Conference Room 101, 270 Bartow, Municipal Airport, Bartow, FL

PURPOSE: To discuss foster care, adoptions, family preservation and other children and family issues.

Family Care Council meeting

DATE AND TIME: Monday, October 18, 1999

PLACE: Children and Family Services Office, Conference Room 101, 270 Bartow, Municipal Airport, Bartow, FL

PURPOSE: To discuss issues relating to services for the developmentally disabled.

Health and Human Services Board Business meeting.

DATE AND TIME: Saturday, October 16, 1999, 9:30 a.m.

PLACE: Children and Family Services, Administration Office, First Floor, Conference Room, 4720 Old Highway 37, Lakeland, FL

PURPOSE: Regular board business meeting to conduct general business.

Health and Human Services Board Annual Retreat meeting.

DATE AND TIME: Saturday, October 16, 1999, 10:30 a.m.
PLACE: Children and Family Services, Administration Office,
First Floor, Conference Room, 4720 Old Highway 37,
Lakeland, FL

PURPOSE: To address community-based care implementation
and goals.

Advisory Community-Based Care Council meeting

DATE AND TIME: Thursday, October 21, 1999, 3:30 p.m.

PLACE: Fort Meade Community Center, 10 S. W. Third
Street, Fort Meade, FL

PURPOSE: To plan for implementation of community-based
care.

For copies of the agenda, further information or persons
needing accommodation to participate in these meetings please
contact: Patty Harrison, (941)619-4100, Extension 157,
1(800)342-0825 or TDD (941)648-3337.

The **Department of Children and Family Services**, Refugee
Programs Administration Office announces the following
public meetings to which all interested persons are invited.

MEETING: District 4, Duval County Refugee Task Force

DATE AND TIME: Wednesday, October 27, 1999, 2:00 p.m.
– 4:00 p.m.

PLACE: Lutheran Social Services, 421 West Church Street,
Suite 322, Jacksonville, Florida 32202

Contact person is Russell Bloom, Phone (904)632-0022

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of issues relevant to refugee resettlement in the
Duval County/Children and Family Services, District 4 area.

A copy of the agenda may be obtained by writing: Cheraka
Thomas, Refugee Programs Administration Office, 1317
Winewood Blvd., Building 2, Room 202, Tallahassee, Florida
32399-0700.

MEETING: District 7, Orange County Refugee Task Force

DATE AND TIME: Wednesday, October 13, 1999, 9:30 a.m.
– 11:30 a.m.

PLACE: Catholic Charities of Orlando, 1771 North Semoran
Boulevard, Orlando, Florida 32807.

Contact person is Richard Logue, (407)658-0110.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of issues relevant to refugee resettlement in the
Duval County/Children and Family Services, District 7 area.

A copy of the agenda may be obtained by writing: Cheraka
Thomas, Refugee Programs Administration Office, 1317
Winewood Blvd., Building 2, Room 202, Tallahassee, Florida
32399-0700.

MEETING: Districts 5, 6 and 14 – Tampa Bay Area Refugee
Task Force

DATE AND TIME: Thursday, October 28, 1999, 9:30 a.m. –
11:30 a.m.

PLACE: Pinellas County Health Department, 500 Seventh
Avenue, South, Pinellas, Florida

CONTACT PERSON: Robert Berger, (727)824-6900.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of issues relevant to Refugee resettlement in the
Tampa Area/Children and Family Services, District(s) 5, 6 and
14.

A copy of the agenda may be obtained by writing: Taddese
Fessehaye, Refugee Programs Administration Office, 1317
Winewood Blvd., Building 2, Room 202, Tallahassee, Florida
32399-0700.

MEETING: District 9, Palm Beach County Refugee Task
Force

DATE AND TIME: Wednesday, October 20, 1999, 1:30 p.m.
– 3:30 p.m.

PLACE: Naval and Marine Corps Reserve Center, 1227
Marine Drive, West Palm Beach, Florida, Phone
(561)687-3954

Contact person is: George Lewis or Susan Sullivan, Phone
(850)488-3791.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of issues relevant to Refugee resettlement in the
Palm Beach County/Children and Family Services, District 9
area.

A copy of the agenda may be obtained by writing: Susan
Sullivan, Refugee Programs Administration Office, 1317
Winewood Blvd., Building 2, Room 202, Tallahassee, Florida
32399-0700.

MEETING: District 10, Broward County Refugee Task Force

DATE AND TIME: Tuesday, October 26, 1999, 9:00 a.m. –
12:00 Noon

PLACE: First Evangelical Lutheran Church, 441 N. E. Third
Avenue, Ft. Lauderdale, Florida 33301, Phone (954)764-3418.
Contact person Osman Uzun, (850)413-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of issues relevant to Refugee resettlement in the
Broward County/Children and Family Services, District 10
area.

A copy of the agenda may be obtained by writing: Osman
Uzun, Refugee Programs Administration Office, 1317
Winewood Blvd., Building 2, Room 202, Tallahassee, Florida
32399-0700.

MEETING: District 11, Miami Area Refugee Task Force

DATE AND TIME: Friday, October 8, 1999, 10:00 a.m. –
12:00 Noon

PLACE: Radisson Mart Plaza Hotel, 711 N. W. 72nd Ave.,
Miami, Florida 33126, Phone (305)261-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of issues relevant to Refugee resettlement in the
Miami Area, Children and Family Services, District 11.

A copy of the agenda may be obtained by writing: Juel Kamke,
Refugee Programs Administration Office, 1317 Winewood
Blvd., Building 2, Room 202, Tallahassee, Florida
32399-0700.

Pursuant to the Provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting at the Refugee Programs Administration Office, (850)488-3791 or Fax (850)487-4272. If you are hearing or speech impaired, please contact the agency by calling TDD Number (850)922-4449 and reference the specific Refugee Task Force Meeting by location and date.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Loan Council** announces that a public meeting was held:

DATE: Thursday, September 30, 1999

PLACE: Key West Hilton Resort, Key West, Florida

This meeting was rescheduled from the noticed meeting day of September 16, 1999 because of Hurricane Floyd.

GENERAL SUBJECT MATTER CONSIDERED: General business of the Council.

A copy of the meeting agenda and minutes may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

The **Florida Municipal Pension Trust Fund** announces that a public meeting was held:

DATE: Thursday, September 30, 1999

PLACE: Key West Hilton Resort, Key West, Florida

This meeting was rescheduled from the noticed meeting day of September 16, 1999 because of Hurricane Floyd.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Trust.

A copy of the meeting agenda and minutes may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 253.

The **Florida Municipal Investment Trust** (FMIvT) announces that a public meeting was held:

DATE: Thursday, September 30, 1999

PLACE: Key West Hilton Resort, Key West, Florida

This meeting was rescheduled from the noticed meeting day of September 16, 1999 because of Hurricane Floyd.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Trust.

A copy of the meeting agenda and minutes may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 253.

The **Florida Municipal Insurance Trust**, an interlocal entity created pursuant to Florida Statute 768.28 and 163.01, announces that a public meeting was held:

DATE: Friday, October 1, 1999

PLACE: Key West Hilton Resort, Key West, Florida

This meeting was rescheduled from the noticed meeting day of September 17, 1999, because of Hurricane Floyd.

GENERAL SUBJECT MATTER CONSIDERED: General business of the Board of Trustees.

A copy of the meeting agenda and minutes may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 110.

SUNSHINE STATE ONE-CALL OF FLORIDA

The **Sunshine State One-Call of Florida**, Inc. announces an Executive Committee Workshop, the Board of Directors, Operations Committee, Safety and Compliance Committee and Executive Committee meetings to which all interested persons are invited.

Executive Committee Workshop

DATE AND TIME: October 7, 1999, 8:30 a.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, (407)575-2000

Board of Directors Meeting

DATE AND TIME: October 7, 1999, 1:00 p.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, (407)575-2000

Operations Committee Meeting

DATE AND TIME: October 8, 1999, 8:30 a.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, (407)575-2000

Safety and Compliance Committee Meeting

DATE AND TIME: October 8, 1999, immediately following the Operations Committee meeting

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, (407)575-2000

Executive Committee Meeting

DATE AND TIME: October 8, 1999 immediately following the Safety and Compliance Committee meeting

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, (407)575-2000

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces scheduling of a Management Board Meeting to which all persons are invited.

DATE AND TIME: Friday, October, 8, 1999, 9:00 a.m.

PLACE: University of South Florida, 140 7th Avenue, South, Davis Hall, Room 130, St. Petersburg, Florida

PURPOSE: Action will be taken on items related to the Conservation Corps agreement, funding for 319(h) Non-Point Source Control Projects and updates on the Tampa Bay Estuary license plate and manatees.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board to any matter considered at the above cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Estuary Program** announces scheduling of a Management Board Meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 1999, 1:00 p.m.

PLACE: University of South Florida, 140 7th Avenue, South, Davis Hall, Room 130, St. Petersburg, Florida

PURPOSE: Action will be taken on items related to the Conservation Corps agreement, funding for 319(h) Non-Point Source Control Projects and updates on the Tampa Bay Estuary license plate and manatees.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board to any matter considered at the above cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

TRANSPORTATION AND ESPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA

The **Transportation and Expressway Authority Membership of Florida, Inc.** (TEAMFL) announces a public meeting to which all persons are invited:

DATE AND TIME: October 13, 1999, 10:30 a.m. – 12:15 p.m.

PLACE: DOT Florida’s Operations Center, Service Plaza, Pompano Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1) State Infrastructure Banks (SIBS)
- 2) Innovative Financing Strategies
- 3) Election of Officers
- 4) Charter Amendments for Additional Board of Directors

A copy of the agenda may be obtained by contacting: Robert C. Hartnett, Executive Director, TEAMFL, 2121 Camden Road, Suite B, Orlando, FL 32803, Telephone (407)896-0035, Fax (407)897-7012.

CORRECTIONAL PRIVATIZATION COMMISSION

The **Correctional Privatization Commission** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, October 14, 1999, 10:00 a.m.

PLACE: South Bay Correctional Facility, 600 U.S. Highway 27, South, South Bay, Florida 33493

PURPOSE: Discussion of pertinent Commission business relating to the current and upcoming fiscal years.

Any person who decides to appeal a decision of the Correctional Privatization Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Section 286.0105, Florida Statutes.

A copy of the agenda may be obtained by writing: Correctional Privatization Commission, Office of the Executive Director, 4030 Esplanade Way, Suite 315, Tallahassee, Florida 32399-0950.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Correctional Privatization Commission, Office of the Executive Director, at (850)921-4034, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Correctional Privatization Commission, Office of the Executive Director, by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

FLORIDA HEALTHCARE PURCHASING COOPERATIVE

The **Florida Healthcare Purchasing Cooperative** announces a meeting of the FHPC Board of Directors by telephone conference:

DATE AND TIME: Thursday, October 14, 1999, 4:00 p.m.

PURPOSE: Discussing financial reports and general business of the Cooperative.

Further information may be requested from Florida Healthcare Purchasing Cooperative by calling (904)471-2400.

FLORIDA INDEPENDENT LIVING COUNCIL

NOTICE OF CHANGE – The **Florida Independent Living Council, Inc.** announces the following meeting has been changed. It will not be on October 13, 1999, as previously announced.

Please make the following revision:

MEETING: Executive Committee Meeting

DATE AND TIME: Wednesday, October 20, 1999, 9:00 a.m., (EDT)

PLACE: FILC Headquarters, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

PURPOSE: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, Inc., 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, Telephone (850)488-5624.

Any person who needs an accommodation to participate in this meeting because of a disability should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council, Inc. will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

FLORIDA HEALTH KIDS CORPORATION

The **Florida Health Kids Corporation** announces the Board of Directors meeting to which all persons are invited to attend.

DATE AND TIME: October, 27, 1999, 10:00 a.m.

PLACE: Radisson Hotel, 415 North Monroe Street, Tallahassee, Florida

PURPOSE: Meeting of the Board of Directors.

Further details and an agenda for the meeting may be obtained by contacting: Amber Floyd, Healthy Kids Corporation, (850)224-KIDS (5437), Extension 6122.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BANKING AND FINANCE

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Securities and Investor Protection, received a Petition for Declaratory Statement from counsel for the Florida Institute for Medicare Advocacy, Inc. on September 7, 1999 (File No. 2853-S-9/99) on August 20, 1998. The Petition seeks the Department's position on the following questions: (i) When a person with disabilities requires an amount in the Pooled Trust, does this action constitute the acquisition of a certificate of participation which is offered by an Issuer as defined by Chapter 517, F.S.; (ii) Whether the Pooled Trust by offering a Unit of Participation is in fact issuing a type of security which requires registration pursuant to Section 517.07, F.S.; and (iii) Whether the Petitioner in

placing Units under disabled persons through the acquisition of consideration by and through the Joinder Agreement constitute "dealing" subject to Section 517.12, F.S.

A copy of the Petition can be obtained by writing: Agency Clerk, Department of Banking and Finance, Suite 526, Fletcher Building, 101 E. Gaines Street, Tallahassee, Florida 32399-0350.

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to four separate petitions received from James Harkleroad. First, Petitioner requested that the Department of Corrections amend Florida Administrative Code Rule 33-3.012 by replacing the term "publication," and the phrases "periodical publication" and "reading material" with the phrase "printed material." The Department denied the petition, finding that the term "publication" and phrase "reading materials" were used to closely align the rule language with the language contained in Section 944.11, Florida Statutes.

Second, Petitioner requested an amendment to Florida Administrative Code Rule 33-38.011 that would add "washcloth" to the list of comfort items that are provided to inmates. The Department denied the petition, finding that, while Rule 33-38.011 does not include a washcloth as one of the items furnished to an inmate in close management status, Rule 33-3.0025 does list a washcloth as an item that can be obtained through state issue or canteen purchase.

Third, Petitioner requested an amendment to Florida Administrative Code Rule 33-3.004 that would allow inmates to receive various writing materials in their routine mail, including envelopes, unused postcards, and writing paper. He also requested that the rule allow inmates to possess the equivalent of 100 first class stamps and that inmates be allowed to receive religious tracts, newspaper clippings, articles and other enumerated items through routine mail. The Department denied the petition; however, Petitioner was advised that the Department is currently considering an amendment to Rule 33-3.004 that would allow envelopes, stationery, stamps, five pages of clippings from publications and blank greeting cards to be received by an inmate in his/her routine mail.

Lastly, Petitioner requested that Florida Administrative Code Rule 33-3.012(11) be amended to allow magazines and newspapers printed in a foreign country to be received from a dealer in such materials. He further requested that there be no time limit for review of foreign materials and that the rule allow inmates to receive books from book-dealers. Additionally, he requested that the rule allow inmates to receive in a letter one copy of printed material removed from a publication. The Department denied the petition, finding that the current rule already provides that admissible reading materials may be sent directly from publishers, wholesale or mail order distributors or bookstores to the inmate. The

Department further noted that Florida Administrative Code Rule 33-3.012(5)(d) already provides that the time limits for review of admissible reading material do not apply to foreign language materials. Lastly, petitioner was advised that the Department is currently considering an amendment to Rule 33-3.004 that would permit inmates to receive five letter size pages of clippings in his/her routine mail.

A copy of the Orders, Case Numbers: DC 99-44, 99-45, 99-46 and 99-47 may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson. Petitioner requested that the Department of Corrections amend Florida Administrative Code Chapter 33-29 to establish a five person grievance resolution committee, including two inmates and a non-voting chairman. The Department denied the petition, finding that Section 944.331, Florida Statutes requires that the Department establish an inmate grievance procedure that conforms to the Minimum Standards for Inmate Grievance Procedures as promulgated by the United States Department of Justice. The Department reasoned that the current grievance process is in compliance with these standards; however, to allow an inmate to review a grievance filed by another inmate, as envisioned by Petitioner's proposed amendment, would place the Department in noncompliance with confidentiality requirements.

A copy of the Order, Case No. DC 99-48, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Susanne Manning. Petitioner requested that the Department of Corrections amend Florida Administrative Code Rule 33-29.005 to mandate that each institution log and issue receipts for informal grievances. The Department denied the petition, finding that to require the logging and receipt of each informal grievance would in essence formalize the informal grievance process and reduce the Department's response time to formal grievances and grievance appeals.

A copy of the Order, Case No. DC 99-49, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on September 15, 1999 from inmate Susanne

Manning. Manning seeks an amendment to Florida Administrative Code Chapter 33-22 that would prohibit the writing of corrective consultations or disciplinary reports for disobeying institutional regulations unless inmates have access to the regulations prior to any alleged violation.

A copy of the petition may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on September 15, 1999 from inmate Susan MacPherson. MacPherson seeks an amendment to Florida Administrative Code Rule 33-3.0055 that would add the Florida Administrative Law Weekly to the title list for major collection law libraries.

A copy of the petition may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received a Petition for Declaratory Statement from the Florida Council For Behavioral Health Care. The Petition seeks the Agency's opinion as to whether there is any rule or law applicable to certain issues related to "payment in full" by Medicaid. DOCKET NO. 99-02DS.

A copy of the petition may be obtained by contacting: Constantin I. Miskis, Chief Medicaid Counsel, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308-5403, Telephone (850)922-5873.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has denied the Petition for Declaratory Statement filed by Paul A. Schiano, Unit Owner, Heritage Pines Condominium, Docket Number DS1999117.

The petition was denied because the petitioner failed to include a statement of the potential impact of the Division's statutes, rules or orders on petitioner; requested a statement as to the conduct of another person; and presented an issue that would require an agency statement of such general applicability that it would be the equivalent of an agency rule.

A copy of the final order may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

**COMMITTEE MEETING AGENDA
October 5, 1999
SENATE OFFICE BUILDING LL-42
Committee Room B
10:00 a.m. – 12:00 p.m.**

CALL TO ORDER AND ROLL CALL

TAB 1 STATUS REPORT
Carroll Webb, Executive Director and General Counsel

PREVIOUS OBJECTIONS

TAB 2 64B2-17.0045(3) and (5), F.A.C., Department of Health: Board of Chiropractic, Chiropractic Physician Candidate Training Program.

01-19-99 Objection Voted.
03-08-99 45 Days to Respond.
02-10-99 Received Agency Letter: Will Recommend to Board to Modify to Meet the Objection.
03-03-99 Received Agency Letter: Will Modify to Meet the Objection
07-30-99 FAW Repeal Notice. **MODIFIES**

TAB 3 67-21.007(9), F.A.C., Florida Housing Finance Corporation Fees.

01-19-99 Objection Voted.
03-11-99 45 Days to Respond.
02-17-99 Received Agency Letter: Will Modify to Meet the Objection.
07-09-99 FAW Notice. **MODIFIES IF ADOPTED**

TAB 4 64B8-13.005, Department of Health: Board of Medicine, Continuing Education for Biennial Renewal.

04-05-99 Objection Voted, Motion to Reconsider the Vote was then Unanimously Adopted.
06-18-99 HB 2125 Approved by Governor, became Chapter Law 99-397.
MODIFIES

TAB 5 64B15-13.001, Department of Health: Board of Osteopathic Medicine Continuing Education for Biennial Renewal.

04-05-99 Objection Voted, Motion to Reconsider the Vote was then Unanimously Adopted.
06-18-99 HB 2125 Approved by Governor, became Chapter Law 99-397.
MODIFIES

TAB 6 29F-1.105(8), East Central Florida Regional Planning Council.

04-05-99 Temporarily Passed.
06-04-99 FAW Notice of Change. **MODIFIES**

TAB 7 REPORTS AND APPEARANCES

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

CALL FOR BIDS

PROJECT: McCarty Chilled Water Plant – Phase III

PROJECT NUMBER: BR-138

FOR: University of Florida

PRE-QUALIFICATION: It is the intention of the Owner to award this contract to a Bidder competent to perform and complete the work in a satisfactory manner. All Bidders must be qualified at the time of bid opening in accordance with the instructions to Bidders, Article B-2, and Special Conditions, Article 4.

Pre-qualification information which **MUST** be submitted is as follows: The Bidder shall have experience constructing a minimum of four central utility plant projects of which two must have been within the past five (5) years. Each of these central utility plant projects must have included installation of a centrifugal chiller of not less than 400 ton capacity to be operated in parallel with other chillers, medium voltage switchgear (25 KV) to receive utility power and secondary distribution voltages of 5 KV and below. These central utility plant projects shall have been either new construction and/or addition/renovation/retrofit of a pre-existing central chiller plant, and may have been either attached or detached from buildings served.

To demonstrate compliance with this requirement, the Bidder shall submit a pre-qualification package including for each project: (1) Facility Name and Address (or location), (2) Project Description and Design Capacity in tons, (3) Name, Title, Address and Phone Number of Owner’s Representative. This package shall also include a completed Contractor’s Qualification Statement (AIA Document A305-1986) for the Bidder. To be considered, two copies of the Pre-qualification submittals must be received in the office of: G.R.G Vanderweil Engineers, Inc., 1055 Maitland Center Commons Blvd., Maitland, FL 32751, Attn.: William C. Weinaug, Jr., P. E. with an additional copy sent to the: University of Florida, Physical Plant Division, Architectural/Engineering Department, Building 700, Radio Road, Gainesville, FL 32611-2063, Attn.: Mr. Larry Alvarez, Project Manager, by 4:00 p.m., local time, October 22, 1999. Owner intends to notify all contractors submitting pre-qualification packages whether they are qualified to bid on the project not later than October 28, 1999. Notice of qualified contractors will be provided by Bid Addendum.

To be considered, sealed bids from pre-qualified firms must be received by:

DATE AND TIME: November 18, 1999, until 1:00 p.m., local time

PLACE: University of Florida, Physical Plant Division, Building 270, “Mainstreet” Training Building, Radio Road, Gainesville, FL, (352)392-2121

Bids will be publicly opened and read aloud immediately thereafter.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the **ARCHITECT/ENGINEER:** G.R.G. Vanderweil Engineers, Inc., 1055 Maitland Center Commons Blvd., Maitland, FL 32751, Attention: William C. Weinaug, Jr., Vanderweil Engineers, Inc.

MINORITY PROGRAM: Bidders are encouraged to utilize Minority Business Enterprises certified by the Florida Department of Labor and Employment Security, Minority Business Advocacy and Assistance Office (MBAAO). Consideration will be given to the percentage of participation, as described in the instructions to Bidders, in the award of the contract.

The University of Florida has established a Construction Minority Business Enterprise Participation Program in compliance with Board of Regents Rules. This program is designed to encourage bidders to expend at least 21% of the base bid with Minority Business Enterprise (MBE) subcontractors that are certified by the Florida Department of Labor and Security, Minority Business Advocacy and Assistance Office (MBAAO), at the time the bid is submitted.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is encouraged to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprises firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project. The meeting has been scheduled for:

DATE AND TIME: November 4, 1999, 10:00 a.m., Local Time

PLACE: University of Florida, Physical Plant Division, Building 270, Gainesville, FL 32611. For directions call (352)392-2121.

DEPOSIT: \$200.00 per set of drawings and Project Manual is required with a limit of three (3) sets per General Contractor or Prime Bidder; and two (2) sets of drawings and Project Manuals for Plumbing, Heating/Ventilating/Air Conditioning and Electrical Contractors acting as subcontractors.

REFUND: The deposit shall only be refunded to those General Contractors, Prime Bidders, or Plumbing, Heating/Ventilating/Air Conditioning and Electrical Contractors acting as either prime or subcontractors, who after having examined the drawings and specification: (a) submit a bona fide bid, or (b) provide written evidence that they have submitted bids as subcontractors for Plumbing,

Heating/Ventilation/Air Conditioning, or Electrical work and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of Bidding Documents may be examined at the Architect/Engineer's office and local plan rooms after September 23, 1999. Full sets may be purchased through the Architect/ Engineer for \$200.00 per set for the printing and handling cost. Partial sets may be purchased at \$3.00 per sheet of the Drawings and \$100.00 per copy of the Project Manual, and are sold subject to the provisions of Article B-27 of the instructions to Bidders.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project No. BR-210

Project and Location: Oglesby Student Union Renovations, Florida State University, Tallahassee, Florida

The project consists of general and specific renovations to one floor of the Activities Building and also to the multipurpose facilities in the Davis Building known as the University Ballrooms on the second floor. The selected firm will provide design, construction documents and administration for the referenced project which is budgeted at \$1,934,000 for construction. The project delivery system will be Construction Management. Blanket professional liability insurance will be required for this project in the amount of \$250,000, and will be provided as a part of Basic Services. The selected firm will be required to provide all construction drawings in AutoCAD, version 14.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated February, 1999. **THIS IS A NEW REVISION.** Applications on any other form, or on previous versions, will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a

proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained through our website: www.vpfa.fsu.edu/fpc or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall, Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 Telephone, (850)644-8351 Facsimile.

For further information on the project, contact John Schanbacher, Project Manager, at the address and phone listed above.

Submittals must be received in the above office, by 2:00 p.m., Friday, October 29, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

AGENCY FOR HEALTH CARE ADMINISTRATION

Availability of Request for Proposal

The request for proposals (RFP) is to seek bids from qualified organizations to provide actuarial services for the calculation of Medicaid HMO capitation rates. The state is seeking to develop actuarially derived capitation rates that use a variety of parameters including recipients' age and sex, eligibility category, and geographic location. Additional parameters may include risk adjustments and incentives for high quality care.

Copies of the RFP will be available by October 1, 1999, Lori Johnson, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Room 311, Tallahassee, FL 32308.

Schedule of Events

Date and time for notice of intent to bid on RFP: Organizations are requested to submit a notice of their intent to bid on the RFP by 5:00 p.m. EDT on October 15, 1999, to: Kate C. Morgan, Issuing Officer, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Room 311, Tallahassee, Florida 32308. Notices of the intent to bid may also be Faxed to (850)414-5418.

Date and time by which all proposals must be received by the agency: Proposals must be received by 2:00 p.m. EDT on October 29, 1999, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Room 311, Tallahassee, FL 32308.

Date and time by which all proposals will be opened: Proposals will be opened at 2:01 p.m. EDT at the Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Room 316, Tallahassee, FL 32308.

All responses should be addressed: Kate C. Morgan, Issuing Officer, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Room 311, Tallahassee, FL 32308, Fax (850)414-5418.

Contract Manager's name and address: Mr. Gary Crayton, Deputy Director for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2423, Tallahassee, FL 32308

The agency reserves the right to reject any and all bids or accept minor irregularities in the best interest of the state.

DEPARTMENT OF MANAGEMENT SERVICES

**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION
MANAGEMENT SERVICES FOR
CONTINUING AREA CONTRACTS AREA 8**

The State of Florida, Department of Management Services, requests qualifications from construction management firms to provide services in Area 8, counties of Martin, Palm Beach, Indian River, Okeechobee, St. Lucie, and other counties as may be determined necessary by the owner. The Department of Management Services will enter into a contract with one construction management firm with responsibility for performance of construction contracts that will vary in size up to \$500,000, functioning as an independent contractor. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of Building Construction.

INSTRUCTIONS

Firms interested in being considered for this project must submit four (4) copies of their application with a table of contents and tabbed sections in the following order:

- 1) A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
- 2) A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085.
- 3) Resumes of proposed staff and staff organizations.
- 4) Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
- 5) A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
- 6) References from prior clients received within the last five years.

RESPONSE DUE DATE: October 20, 1999, 5:00 p.m., local time

Applications are to be sent to: Mrs. Carole Nichols, Department of Management Services, Division of Building construction, 4050 Esplanade Way, Building 4030, Suite 335Q, Tallahassee, Florida 32399-0950, Telephone (850)487-2824.

DATE OF SHORTLIST: October 27, 1999

DATE OF INTERVIEWS: November 29, 1999

Any changes to the above dates will be published on our website: <http://fcn.state.fl.us/dms/dbc/oppor1.html>

Any protest on the selection must be made within 72 hours of posting this notice. If no protest is received within 72 hours, contract award and negotiation will proceed with the selected firm. The selection results will be published in the Florida Administrative Weekly.

**NOTICE TO PROFESSIONAL CONSULTANTS
PUBLIC ANNOUNCEMENT FOR
PROFESSIONAL SERVICES FOR
CIVIL, WATER AND SEWER SERVICES FOR
CONTINUING AREA CONTRACTS AREA 3**

The State of Florida, Department of Management Services, requests qualifications from firms to provide services as stated in Area 3, counties of Alachua, Baker, Bradford, Clay, Columbia, Duval, Flagler, Gilchrist, Levy, Marion, Nassau, Putnam, Union, Volusia, St. Johns; and other area counties as may be determined necessary by the owner. The firm selected under a Continuing Area Contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$500,000 (construction) and \$25,000 (fees) respectively, provided for in section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

RESPONSE DUE DATE: October 20, 1999, 5:00 p.m., local time

Applications are to be sent to: Mrs. Carole Nichols, Department of Management Services, Division of Building Construction, 4050 Esplanade Way, Building 4030, Suite 335Q, Tallahassee, Florida 32399-0950, Telephone (850)487-2824.

DATE OF SHORTLIST: October 27, 1999

DATE OF INTERVIEWS: November 29, 1999

Any changes to the above dates will be published on our website: <http://fcn.state.fl.us/dms/dbc/oppor1.html>

INSTRUCTIONS

Firms interested in being considered for this project must submit four (4) copies of their application with a table of contents and tabbed sections containing the following information:

- 1) Letter of interest which indicates the firm’s qualifications, related experience, the firm’s abilities to do the work and other pertinent data.
- 2) Current Professional Qualifications Supplement (PQS) Form DBC5112.
- 3) A copy of the firm’s current Florida Professional Registration License Renewal.
- 4) For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm’s current Florida Corporate Charter.
- 5) Completed SF-254
- 6) Completed SF-255

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received within 72 hours, negotiation and contract award will proceed with the selected firm. The selected firm will be notified and announcement of selected firms will be published in the “Florida Administrative Weekly.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

**NOTICE OF INVITATION TO BID
BID NO. BDRS 21-99/00**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Park Sewer Collection/Transmission System

SCOPE OF WORK: Construct and connect a new park sewage collection/transmission system in its entirety to the existing municipal sewer system as shown on plans and described in the specifications.

PARK LOCATION: Stephen Foster State Folk Culture Center, On U.S. 41 North of White Springs (Hamilton Co.), Florida

PROJECT MANAGER: Fred Hand, Bureau of Design and Recreation Services, Telephone Number (850)488-1141

MINORITY BUSINESS REQUIREMENT: This project is reserved for competitive sealed bidding only among qualified bidders who agree to use Department of Labor certified minority business enterprises (MBE) as subcontractors or subvendors. A minimum of twenty one (21) percent of the total bid must be expended with certified minority business enterprise subcontractors and subvendors. Verification of the certified minority business enterprise utilization shall be determined by the agency before such bid awards may be made. In order to bid on a project so reserved, the qualified bidder shall identify those certified minority business enterprises which will be used as subcontractors or subvendors by sworn statement. At the time of performance of project completion, the contractor shall report by sworn statement the payment and completion of work for all certified minority business enterprises used in the contract.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number listed below:

Plans and specifications will be available on Friday, October 1, 1999 at: Stephen Foster State Folk Culture Center, P. O. Drawer G, White Springs, Florida 32096-0435, Attention: Valinda Subic, Park Manager, Telephone number (904)397-2733.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, November 2, 1999 to the below address: Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Recreation Services

**NOTICE OF INVITATION TO BID
BID NO. BDRS 22-99/00**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Camping area development

SCOPE OF WORK: Construction of a 45 site full service recreational vehicle camping area with associated utilities, bathhouses, road paving and related site improvements.

PARK LOCATION: Stephen Foster State Folk Culture Center, On U.S. 41 North of, White Springs (Hamilton Co.), Florida

PROJECT MANAGER: Jim Ross, Bureau of Design and Recreation Services, Telephone number (850)488-3541

MINORITY BUSINESS REQUIREMENT: This project is reserved for competitive sealed bidding only among qualified bidders who agree to use Department of Labor certified minority business enterprises (MBE) as subcontractors or subvendors. A minimum of twenty one (21) percent of the total bid must be expended with certified minority business enterprise subcontractors and subvendors. Verification of the certified minority business enterprise utilization shall be determined by the agency before such bid awards may be made. In order to bid on a project so reserved, the qualified bidder shall identify those certified minority business enterprises which will be used as subcontractors or subvendors by sworn statement. At the time of performance of project completion, the contractor shall report by sworn statement the payment and completion of work for all certified minority business enterprises used in the contract.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000, each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number listed below:

Plans and specifications will be available on Friday, October 1, 1999 at: Stephen Foster State Folk Culture Center, P. O. Drawer G, White Springs, Florida 32096-0435, Attention: Valinda Subic, Park Manager, Telephone number (904)397-2733.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 4:00 p.m., Tuesday, November 2, 1999 to the below address: Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308.

The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Recreation Services

DEPARTMENT OF HEALTH

INVITATION TO BID

Sealed bids will be accepted by the Pinellas County Health Department (PCHD), located at 300 31st St., North, Suite 602, St. Petersburg, FL 33713, until 1:00 p.m., October 22, 1999. Bid No. 9900-03-RW to install an AGGREGATE SURFACED, FIBERGLASS FELT REINFORCED ASPHALTIC ROOF may be secured from the Purchasing Department within the PCHD at the above address, telephone No. (727)893-2209. Bid packages include specifications, terms, and general conditions. A Mandatory bidder's conference will be held on Wednesday, October 13, 1999, 10:00 a.m. at the PCHD, 301 S. Disston Avenue, Tarpon Springs, FL 34689. ATTENDANCE IS MANDATORY. Bidder's not in attendance will not be considered for award. Right is reserved for the PCHD to reject any or all bids.

SPECIAL NOTE: If you require accommodations because of a disability in order to participate in the bid process, please contact Rick Wallace, (727)893-2209, Ext. 137, by October 11, 1999.

TAMPA INTERNATIONAL AIRPORT

NOTICE TO DESIGN-BUILD FIRMS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Design-Build firms desiring to render Design-Build Services for the following project at Tampa International Airport, Tampa, Florida.

DEMOLITION AND ASBESTOS/ENVIRONMENTAL REMEDIATION OF AIRSIDE "E" AND RELATED WORK Services to be furnished may include, but not be limited to, the demolition and disposal of the Airside "E" Terminal Building and Passenger Transportation System (Shuttle) structures, loading bridges, foundations, concrete building slab, concrete aircraft apron pavement, asphalt pavement, and the removal and securing of underground utilities including water, sanitary, storm sewer, hydrant fuel piping, fuel tanks and electrical services. Also included, but not limited to, is the design, regulatory permitting, removal, transportation and disposal of the following potential hazardous materials: Asbestos Containing Materials, PCBs, Mercury/Cadmium containing light bulbs, Freon, Lead Based paint, Mold, Fungus, etc. related to the HVAC systems and Petroleum Soil/Groundwater contamination.

Qualified Design-Build Firms desiring consideration for this Project must give written notification in the form of a Letter of Interest to: William J. Connors, Jr., Senior Director of Planning and Development, Hillsborough County Aviation Authority, P. O. Box 22287, Tampa, Florida 33622-2287.

Interested parties may inquire as to project description, details, and required data submissions, to: William J. Connors, Jr., Senior Director of Planning and Development, Telephone number (813)870-8704. Only a letter expressing interest in receiving the formal request for qualifications is required at this time. Subsequent to receiving Letters of Interest, a Request for Qualifications will be sent to all respondents and adequate response set forth in that package.

A MANDATORY Pre-Qualification Conference will be held Thursday, October 28, 1999, 10:00 a.m., Local Time, at the Board Room, Hillsborough County Aviation Authority, Landside Terminal Building, Third Floor, Blue Side, Tampa International Airport, Tampa, FL

Replies to this Notice must be received at or before 5:00 p.m., Local Time, Thursday, October 14, 1999.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller

Louis E. Miller, Executive Director

OFFICE OF THE STATE COURTS ADMINISTRATOR

Request for Information

DESIGN AND DEVELOP ASSESSMENT OF COURT-CONNECTED MEDIATION PROGRAMS

The Office of the State Courts Administrator, Dispute Resolution Center is interested in obtaining information relating to qualifications of individuals, firms, teams or otherwise interested parties, to design and develop a quality assessment tool to assess Florida Court-Connected mediation programs. Minimum Assessment Team Qualifications include the following.

- hold academic position(s) in the fields of conflict intervention, law, or social science that demonstrate a broad understanding of traditional and current theories of conflict intervention;
- contributed to the development of conflict resolution and ADR theory and research as demonstrated by recent publications in the conflict and ADR field;
- ability to conduct and oversee qualitative research for ADR program assessment, including familiarity with triangulated methods that integrate diverse
- approaches to program evaluation as demonstrated by prior experience with similar assessments;
- a minimum of 10 years of experience as a mediator across diverse conflict arenas including community, family/divorce, small claims, civil disputes and workplace disputes;
- experience in establishing and/or administering

court-connected-based mediation programs, including selection of mediators, training, evaluation and program design;

- leadership and recognition in ADR field, as demonstrated by major funding received for ADR research and or program development.

Interested and qualified parties should submit qualifications and other supporting documentation to Sharon Press, Director, Dispute Resolution Center, Office of the State Courts Administrator, Florida Supreme Court Building, 500 S. Duval Street, Tallahassee, FL 32399-1900. All information should be submitted no later than October 15, 1999. The Dispute Resolution Center is interested in qualified parties that could commence this project in November 1999. Persons requiring an accommodation due to a disability to participate in this solicitation for information should contact Jeanette Nipper, (850)488-2065. You may also contact Jeanette Nipper at the reference number for questions.

GULF COAST WORKFORCE DEVELOPMENT BOARD

The **Gulf Coast Workforce Development Board, Inc./WAGES Coalition** is issuing a Request for Proposals (RFP) to contract services for integrated Workforce Investment Act (WIA)/Work and Gain Economic Self-Sufficiency (WAGES) Teen Pregnancy Prevention Pilot Projects, serving youth between the ages of 10 and 21, in accordance with WAGES law and the Workforce Investment Act regulations regarding Youth Program elements. The proposals are due on November 3, 1999, 1:00 p.m. (CT).

To obtain an RFP or for more information, contact: Gulf Coast Workforce Development Board, Gulf Coast Community College, 5230 West US Highway 98, Panama City, FL 32401, (850)913-3285 or 1(800)311-3685

Minority businesses are encouraged to apply. The Workforce Investment and WAGES Acts are Equal Opportunity Employers. Program and auxiliary aids and services are available upon request to individuals with disabilities.

TECHNOLOGICAL RESEARCH DEVELOPMENT AUTHORITY

Request for Proposals

The Technological Research and Development Authority (TRDA) requests proposals from qualified public and private universities and not-for-profit organizations for an initiative to develop math and science content-focused programs that use innovative applications of technology in K-12 classrooms.

The program goal is to enhance student interest and performance in science and mathematics disciplines by: expanding the knowledge base of teachers in mathematics and science topics; stimulating the use of innovative and engaging methods of teaching mathematics and science; providing

teachers with training on innovative technology tools; and supplying teachers with turnkey systems to use in the classroom.

Proposals will be evaluated on innovation, practicality of implementation and assessment, level of matching support, and relevance to Sunshine State Standards for mathematics and science. Preference will be given to projects that incorporate the participation and support from partners such as private companies or government agencies. Projects must include participation from a school district and should assist teachers and school districts by enhancing their ability to meet established goals.

This \$1.2 million initiative will fund programs with total costs of \$25,000 to \$250,000. At least 25-percent of the proposed program budget must be derived from fees charged to local school districts for participating teachers. Cash matches from the responding organizations and cash and in-kind matches from second parties are encouraged.

The complete guidelines for responding to this RFP, examples of successful programs funded through this initiative, and program updates can be obtained at www.trda.org. All questions regarding this RFP should be directed to: education@trda.org

Proposals are due no later than 5:00 p.m. on Friday, November 19, 1999

CHARLOTTE HARBOR NATIONAL ESTUARY PROGRAM

**** FIRST NOTICE ****

REQUEST FOR HABITAT RESTORATION PROJECT PROPOSALS

FISCAL YEAR 2000 WORKPLAN ACTIVITIES

Restoration project proposals must be received by the Charlotte Harbor National Estuary Program, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917, by 5:00 p.m. (local time), Friday, November 19, 1999. The Charlotte Harbor National Estuary Program reserves the right to reject any or all proposals.

OBJECTIVE: The Charlotte Harbor National Estuary Program is considering innovative restoration project proposals for fiscal year 2000 (October 1, 1999 – September 30, 2000). Projects that have long-term applicability, transferability, and serve as models for addressing habitat management and landscape restoration issues will receive priority consideration. The following are example project types that the program will consider: exotic nuisance vegetation removal, hydrologic restoration of ditches, rivers, creeks, watersheds, and wetlands, and general wildlife and habitat conservation efforts. The program will consider any project that addresses habitat restoration issues and improves public or private conservation lands. Projects must advance program goals and address

program priority problems as described in the proposal instructions. All projects must develop and implement a post restoration management plan.

INVITATION TO PROPOSE: The program hereby solicits proposals for habitat restoration projects. Successful “Restoration Partners” proposals must advance the goals of the program. Any organization or individual can submit a proposal. You or your organization may submit more than one preliminary proposal, but each proposal must be submitted separately and must follow the proposal instructions and requirements. The project must be located within the program’s study area.

“Restoration Partners” grants will not exceed \$20,000.00 per project. A minimum 50% in-kind or cash match is required for each restoration project.

REQUEST FOR PROPOSALS (RFP) INFORMATION AND INSTRUCTION: All requests for information, instructions, and applications for submitting a proposal must be directed to Mr. David Moldal, Telephone (941)995-1777.

HOW TO APPLY: A Request for Proposals document may be obtained by contacting: Mr. David Moldal, Charlotte Harbor National Estuary Program, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917, Telephone number (941)995-1777. The Charlotte Harbor National Estuary Program, 4980 Bayline Drive, 4th Floor, North Fort Myers, will receive proposals for “Restoration Partners” proposals until 5:00 p.m. (local time), Monday, November 19, 1999. Finalists will be notified in writing after December 17, 1999.

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

The State of Florida, Department of Banking and Finance, Division of Securities and Investor Protection, pursuant to Section 517.1203, Florida Statutes (1998), has entered a Notice of Intent to Issue a Final Order which may Deny the Claim of Carol Ann Carpenter, Heir to the Estate of Leland S. and Carolyn V. Talbott for Payment from the Securities Guaranty Fund regarding GIC Government Securities, Inc. Those persons whose substantial interests may be determined by the proceeding, including settlements, grants or denials, are advised that they may request a hearing concerning the Notice of Intent to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. The petitions for hearing should comply with Rule 28-106.104, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Clerk, Department of Banking and Finance, Suite 526, The Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350

In deference to the rights of substantially affected persons, the Department will not settle or otherwise reach a final resolution of this matter for a period of twenty-one (21) days from the date of this publication.

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted: Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida, 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 22, 1999):

APPLICATION TO ACQUIRE CONTROL:

Financial Institution to be Acquired: Columbia Bank, Tampa, Florida

Proposed Purchaser: Charter Banking Corporation, Tampa, Florida

Received: September 14, 1999

Financial Institution to be Acquired: Peoples Bank of Graceville, Florida

Proposed Purchaser: PBG Financial Services, Inc., Graceville, Florida

Received: September 15, 1999

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Monsanto Employees Credit Union, 220 East Nine Mile Road, Pensacola, Florida 32534.

Expansion Includes: Monsanto retirees from other plant locations currently residing in the Pensacola area.

Received: September 21, 1999

Correspondent and Telephone Number: Gerald McArthur, Jr., President/CEO, (850)479-9601.

NOTICE OF CONSIDERATION OF CEMETERY BYLAWS

The State of Florida, Board of Funeral and Cemetery Services, will review and consider the bylaws for the following cemeteries affiliated with SCI Funeral Services of Florida, Inc. at the meeting to be held on November 17, 1999, Tampa, Florida:

- SCI Funeral Services of Florida Inc.
- d/b/a Memory Park (Milton, FL)
- Gibraltar Mausoleum of Florida Inc.
- d/b/a Brevard Memorial Park (Cocoa, FL)
- d/b/a DeLand Memorial Gardens (DeLand, FL)
- d/b/a Deltona Memorial Gardens (Orange City, FL)
- d/b/a Florida Memorial Gardens (Rockledge, FL)
- d/b/a Fort Myers Memorial Gardens (Fort Myers, FL)
- d/b/a Gulf Pines Memorial Park (Englewood, FL)
- d/b/a Manasota Memorial Park (Bradenton, FL)
- d/b/a Mansion Memorial Park (Ellenton, FL)
- d/b/a Palms Memorial Park (Sarasota, FL)
- d/b/a Sunset Memory Gardens (Thonotassassa, FL)
- Lakeview Memorial Gardens, Inc. (Avon Park, FL)
- Beverly Hills Memorial Gardens, Inc.
- d/b/a Fero Memorial Gardens Cemetery (Beverly Hills, FL)
- ECI Cemetery Services of Florida, Inc.
- d/b/a Beaches Memorial Park (Atlantic Beach, FL)
- Hillsboro Memorial Gardens Inc. (Brandon, FL)
- Fountainhead Memorial Park Inc. (Palm Bay, FL)

A file pertaining to the above is available for public inspection and copying by any person at the Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida 32399-0350. Comments may be submitted at the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants, and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.569 and 120.57, Florida Statutes and Rule 28-106.104(2), Florida Administrative Code. The petitions for hearing should comply with Rule 28-106.201 and 28-106.301, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Clerk, Division of Finance, Bureau of Funeral and Cemetery Services, The Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, a hearing on these matters will be held at the meeting of the Board of Funeral and Cemetery Services to be held as outlined above. All written comments and requests to address the Board must be received by the Department within twenty-one (21) days from the date of this publication.

DEPARTMENT OF COMMUNITY AFFAIRS

Notice is Hereby Given that the Division of Community Planning, Department of Community Affairs received the following petitions for binding letters of Development of Regional Impact, Vesting Rights and Modification Determinations, Pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIVR-0600-001
 DATE RECEIVED: September 21, 1999
 DEVELOPMENT NAME: SUNSHINE HOLIDAY CAMPER RESORT
 DEVELOPER/AGENT: National Home Communities, Inc.
 DEVELOPMENT TYPE: 28-24.031. F.A.C.
 COUNTY LOCATION: Volusia
 LOCAL GOVERNMENT: Volusia County
 FILE NO.: BLIVR-0900-002
 DATE RECEIVED: September 21, 1999
 DEVELOPMENT NAME: COLLIER COUNTY GOVERNMENT CENTER
 DEVELOPER/AGENT: Collier County BCC
 DEVELOPMENT TYPE: 28-24.020, F.A.C.
 COUNTY LOCATION: Collier
 LOCAL GOVERNMENT: Collier County

NOTICE OF APPROVAL FOR PRESERVATION 2000 FUNDS

The Florida Communities Trust ("Trust") reviewed and approved project plans for land acquisition projects submitted under the Trust Preservation 2000 Program, P56, P7A, and P8A funding cycles. The project plans were reviewed in accordance with Rule 9K-4.011, F.A.C., at its September 23, 1999, meeting by the Trust governing body, which authorized that the project plans be approved, that the Chair execute the agreements for acquisition of the project sites and all other documents necessary to close the projects and that funds be released as follows:

- Project: 95-059-P56/Egans Creek Greenway Phase I
 Grantee: City of Fernandina Beach
 Amount of Approved Funds: the lesser of 100% of the final total project costs or \$986,700.00
- Project: 96-013-P7A/Egans Creek Greenway Phase II
 Grantee: City of Fernandina Beach
 Amount of Approved Funds: the lesser of 100% of the final total project costs or \$1,090,218.95
- Project: 98-009-P8A/1912 Cortez Schoolhouse & Nature Preserve
 Grantee: Manatee County
 Amount of Approved Funds: the lesser of 88% of the final total project costs or \$387,376.00, contingent on final approval of management plan by FCT staff.
- Project: 98-110-P8A/Panacea Mineral Springs Land Acquisition
 Grantee: Wakulla County
 Amount of Approved Funds: the lesser of 100% of the final total project costs or \$540,000.00, contingent on final approval of management plan by FCT staff.

NOTICE OF ADMINISTRATIVE HEARING RIGHTS

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to an informal administrative proceeding pursuant

to Section 120.57(2), F.S., if the person does not dispute issues of material fact raised by this decision. If an informal proceeding is held, the petitioner will have the opportunity to be represented by counsel, to present to the agency written or oral evidence in opposition to the Trust action, or to present a written statement challenging the legal grounds upon which the Trust is justifying its actions.

Alternatively, any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to a formal administrative hearing pursuant to section 120.57(1), F.S., if the person disputes any issues of material fact stated in this decision. At a formal hearing the petitioner may be represented by counsel, and will have the opportunity to present evidence and argument on all the issues involved, to conduct cross-examination and submit rebuttal evidence, to submit proposed findings of fact and orders, and to file exceptions to any order or hearing officer's recommended order.

If a person with a substantial interest desires either an informal proceeding or a formal hearing, the person must file with the Trust Clerk a written response or pleading entitled "Petition for Administrative Proceedings" within 21 calendar days of the publication date of this notice of final agency action. The petition must be in the form required by Rule 9K-1.008, F.A.C. A petition is filed when it is received by the Trust Clerk, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100. A petition must specifically request an informal proceeding or a formal hearing, it must admit or deny each material fact contained in this decision, and it must state any defenses upon which the petitioner relies. If the petitioner lacks knowledge of a particular allegation of fact, it must so state and that statement will operate as a denial.

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust waives the right to an informal proceeding or a formal hearing if a Petition for Administrative Proceeding is not filed with the Trust Clerk within 21 days of the date of publication of the notice of final agency action.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Triumph Motorcycles America Limited, intends to allow the establishment of Interwoven Trading Corporation d/b/a Gables Motorsports, as a dealership for the sale of Triumph motorcycles and associated parts and accessories, at: 7300 S. W. 40th Street, Miami (Dade County), Florida 33155, on or after October 16, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Interwoven Trading Corporation d/b/a Gables Motorsports are Felix Siman, Jose Siman and Teofilo Siman.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris W. Lacey, Chief Financial Officer, Triumph Motorcycles America Limited.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

NOTICE

Notice is hereby given that the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, or designee, is proposing the establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes, and will hold a Public Hearing at Juno Beach Town Hall, 340 Ocean Drive, Juno Beach, Florida 33408, on October 8, 1999, 2:00 p.m., for the purpose of considering evidence bearing on the necessity or propriety of an erosion control project known as Juno Beach, Florida Erosion Control and Shore Protection Project and on the location of a proposed Erosion Control Line for said project, the location of which is as follows:

The proposed Erosion Control Line lies along the southern section of the Town of Jupiter and the Town of Juno Beach fronting the Atlantic Ocean at the line of mean high water. The Erosion Control Line lies in Sections 16, 17, 21, 28, Township 41 South, Range 43 East.

Written objections to or inquires regarding, the proposed Erosion Control Line should be submitted to the: Bureau of Beaches and Coastal Systems, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 310, Tallahassee, Florida 32399-3000, prior to the date mentioned above. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

BY ORDER OF THE BOARD OF TRUSTEES

OF THE INTERNAL IMPROVEMENT TRUST
FUND OF THE STATE OF FLORIDA
JEB BUSH, GOVERNOR

STATE BOARD OF ADMINISTRATION

FLORIDA PREPAID COLLEGE PROGRAM BOARD

NOTICE OF 1999-2000 CONTRACT FILING AND PAYMENT DUE DATES

The Florida Prepaid College Board hereby gives notice that the application period and contract filing dates for the 1999-2000 year are as follows:

- October 18, 1999- Beginning of 1999-2000 application period.
- January 28, 2000- Last day of 1999-2000 application period.
- March 19, 2000- Last day of contract change period.

Purchasers of Prepaid College Program advance payment contracts must have their application postmarked on or before January 28, 2000 or have their application received by the program's centralized marketing agent, First Union National Bank of Florida, on or before January 28, 2000. A forty-two dollar (\$42) non-refundable application fee must be included with the application. Purchasers desiring to change their pre-selected contract plan or payment option must have notice of said change received by the Board on or before March 19, 2000 at the following address: Florida Prepaid College Program, P. O. Box 6448, Tallahassee, Florida 32314-6448.

PAYMENTS

For applications received during the 1999-2000 application period, payments may be made under any one of the following schedules:

- (a) Lump-sum payments due in full on April 20, 2000;
- (b) Monthly payments, beginning on April 20, 2000 and due on the 20th of each and every month thereafter until October of the anticipated enrollment year of the qualified beneficiary, as indicated on the application; or
- (c) Fifty-five (55) month payment option beginning on April 20, 2000 and due on the 20th of each and every month thereafter for 55 continuous months.

An implied interest rate of 6.8 percent for the purchasers of advance payment contracts during the 1999-2000 application period has been calculated for the installment payment plans indicated above.

Persons whose substantial interests are affected by the 1999-2000 notice on contract filing and payment due dates may request an administrative hearing within 21 days of publication of this notice pursuant to Chapter 120, F.S.

AGENCY FOR HEALTH CARE ADMINISTRATION

**CERTIFICATE OF NEED
EXEMPTIONS**

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Palm Beach District: 9
 ID #: 9900235B Issue Date: 9/2/99
 Facility/Project: Glades General Hospital
 Applicant: Palm Beach County Health Care District
 Project Description: Renovations
 Proposed Project Cost: \$1,300,000 Equipment Cost:
 County: Sarasota District: 8
 ID #: 9900349 Issue Date: 8/25/99
 Facility/Project: Bon Secours – Venice Hospital
 Applicant: Bon Secours – Venice Health Care Corporation
 Project Description: Renovations to 2 patient rooms on 3 South & Critical Care bed 17
 Proposed Project Cost: \$100,000 Equipment Cost:
 County: Duval District: 4
 ID #: 9900355 Issue Date: 9/3/99
 Facility/Project: Lanier Manor
 Applicant: Dunns Creek, Ltd.
 Project Description: Refurbish two resident showers
 Proposed Project Cost: \$25,000 Equipment Cost:
 County: Brevard District: 7
 ID #: 9900356 Issue Date: 9/3/99
 Facility/Project: Integrated Health Services of Palm Bay
 Applicant: Integrated Health Services of Lester, Inc.
 Project Description: Conv. therapy to dining & conv. present dining/activity to orig. functions
 Proposed Project Cost: \$5,000 Equipment Cost:
 County: Escambia District: 1
 ID #: 9900360 Issue Date: 9/10/99
 Facility/Project: Sacred Heart Hospital
 Applicant: Sacred Heart Hospital of Pensacola
 Project Description: The build-out of leased spaces on the first floor
 Proposed Project Cost: \$2,240,535 Equipment Cost:
 County: Putnam District: 3
 ID #: 9900361 Issue Date: 9/13/99
 Facility/Project: Putnam Community Medical Center
 Applicant: Putnam Hospital, Inc.
 Project Description: Convert a 10 bed pt. wing to med/surg private patient rooms
 Proposed Project Cost: \$250,000 Equipment Cost:
 County: Charlotte District: 8
 ID #: 9900362 Issue Date: 9/13/99
 Facility/Project: Fawcett Memorial Hospital
 Applicant: Fawcett Memorial Hospital, Inc.

Project Description: Expand hospital-based outpatient radiological services
 Proposed Project Cost: \$0 Equipment Cost:
 County: Dade District: 11
 ID #: 9900366 Issue Date: 9/15/99
 Facility/Project: Pan American Hospital
 Applicant: Pan American Hospital Corporation
 Project Description: The addition of eight observation beds & support services in the emergency dept.
 Proposed Project Cost: \$500,000 Equipment Cost:
 County: Palm Beach District: 9
 ID #: 9900367 Issue Date: 9/15/99
 Facility/Project: St. Mary's Hospital
 Applicant: St. Mary's Hospital, Inc.
 Project Description: Expand or enhance OB services
 Proposed Project Cost: \$489,000 Equipment Cost:
 County: Collier District: 8
 ID #: 9900369 Issue Date: 9/16/99
 Facility/Project: Naples Community Hospital
 Applicant: Naples Community Hospital, Inc.
 Project Description: Renovate existing administrative space to add eight ER treatment rooms
 Proposed Project Cost: \$275,000 Equipment Cost:
 County: Pinellas District: 5
 ID #: 9900371 Issue Date: 9/16/99
 Facility/Project: Mease Hospital-Countryside
 Applicant: Trustees of Mease Hospital, Inc.
 Project Description: Renovate the mammography suites into endoscopy suites
 Proposed Project Cost: \$75,000 Equipment Cost:
 County: Lake District: 3
 ID #: 9900373 Issue Date: 9/16/99
 Facility/Project: Florida Hospital-Waterman
 Applicant: Florida Hospital Waterman, Inc.
 Project Description: Renovate existing vacant space to relocate Pain Management
 Proposed Project Cost: \$21,550 Equipment Cost:
 County: Orange District: 7
 ID #: 9900375 Issue Date: 9/17/99
 Facility/Project: Florida Hospital Orlando Campus
 Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Renovation of the cardiology stress lab
 Proposed Project Cost: \$170,000 Equipment Cost:
 County: Escambia District: 1
 ID #: 9900376 Issue Date: 9/16/99
 Facility/Project: Rosewood Manor – Pensacola
 Applicant: Delta Health Group, Inc.
 Project Description: Renovations encompassing the addition of a fire sprinkler system
 Proposed Project Cost: \$175,000 Equipment Cost:

County: Indian River District: 9
 ID #: 9900377 Issue Date: 9/16/99
 Facility/Project: Indian River Memorial Hospital
 Applicant: Indian River Memorial Hospital, Inc.
 Description: Removal of a seven foot non-rated wall and door separating two small rooms
 Proposed Project Cost: \$500 Equipment Cost:
 AHCA Purchase Order Number S5900H00396

NOTICE OF BATCHED APPLICATION RECEIPT
 AND
 NOTICE OF PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the hospital and other projects batched review cycle with an application due date of September 20, 1999.

County: Escambia Service District: 1
 CON#: 9219 Application Receipt Date: September 15, 1999
 Facility/Project: Baptist Hospital
 Applicant: Baptist Hospital, Inc.
 Project Description: Establish up to a 10 bed Level II NICU
 County: Walton Service District: 1
 CON#: 9220 Application Receipt Date: September 15, 1999
 Facility/Project: Sacred Heart Hospital of Pensacola
 Applicant: Sacred Heart Hospital of Pensacola
 Project Description: Construct a new acute care hospital of up to 60 beds
 County: Bay Service District: 2
 CON#: 9221 Application Receipt Date: September 15, 1999
 Facility/Project: HealthSouth Emerald Coast Rehabilitation Hospital
 Applicant: Lakeshore System Services of Florida, Inc.
 Project Description: Add up to five comprehensive medical rehabilitation beds
 County: Citrus Service District: 3
 CON#: 9222 Application Receipt Date: September 15, 1999
 Facility/Project: Citrus Memorial Hospital
 Applicant: Citrus Memorial Health Foundation, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Citrus Service District: 3
 CON#: 9223 Application Receipt Date: September 15, 1999
 Facility/Project: Seven Rivers Community Hospital
 Applicant: Tenet HealthSystem Hospitals, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Hernando Service District: 3
 CON#: 9224 Application Receipt Date: September 15, 1999
 Facility/Project: Oak Hill Hospital
 Applicant: HCA Health Services of Florida, Inc.

Project Description: Establish an adult open heart surgery program
 County: Hernando Service District: 3
 CON#: 9226 Application Receipt Date: September 15, 1999
 Facility/Project: HealthSouth Corporation
 Applicant: HealthSouth Corporation
 Project Description: Construct a new freestanding rehabilitation hospital with up to 60 comprehensive medical rehabilitation beds
 County: Hernando Service District: 3
 CON#: 9227 Application Receipt Date: September 15, 1999
 Facility/Project: Spring Hill Regional Hospital
 Applicant: Hernando HMA, Inc.
 Project Description: Establish up to a 10 bed Level II NICU
 County: Hernando Service District: 3
 CON#: 9225 Application Receipt Date: September 15, 1999
 Facility/Project: Brooksville Regional Hospital
 Applicant: Hernando HMA, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Lake Service District: 3
 CON#: 9230 Application Receipt Date: September 15, 1999
 Facility/Project: Florida Hospital-Waterman
 Applicant: Florida Hospital-Waterman, Inc.
 Project Description: Replace and relocate the existing facility
 County: Marion Service District: 3
 CON#: 9229 Application Receipt Date: September 15, 1999
 Facility/Project: Monroe Regional Medical Center
 Applicant: Monroe Regional Health System, Inc.
 Project Description: Add up to 52 acute care beds
 County: Marion Service District: 3
 CON#: 9228 Application Receipt Date: September 15, 1999
 Facility/Project: Marion Community Hospital
 Applicant: Marion Community Hospital, Inc.
 Project Description: Construct up to a 75 bed acute care hospital through delicensure of up to 75 acute care beds at Ocala Reg. Med. Ctr. and/or CON modification
 County: Clay Service District: 4
 CON#: 9234 Application Receipt Date: September 15, 1999
 Facility/Project: Orange Park Medical Center
 Applicant: Orange Park Medical Center, Inc.
 Project Description: To convert 16 hospital-based skilled nursing beds to 16 acute care beds
 County: Duval Service District: 4
 CON#: 9232 Application Receipt Date: September 15, 1999
 Facility/Project: St. Luke's Hospital
 Applicant: St. Luke's Hospital Association
 Project Description: Establish an adult kidney transplantation program
 County: Duval Service District: 4

CON#: 9235 Application Receipt Date: September 15, 1999
Facility/Project: Beaches Medical Center
Applicant: Baptist Medical Center of the Beaches, Inc.
Project Description: Add eight acute care beds to Beaches Medical Center through the transfer of eight acute care beds from Baptist Medical Center
County: Duval Service District: 4
CON#: 9233 Application Receipt Date: September 15, 1999
Facility/Project: St. Luke's Hospital
Applicant: St. Luke's Hospital Association
Project Description: Establish an adult lung transplantation program
County: Duval Service District: 4
CON#: 9231 Application Receipt Date: September 15, 1999
Facility/Project: St. Luke's Hospital
Applicant: St. Luke's Hospital Association
Project Description: Establish an adult heart transplantation program
County: Volusia Service District: 4
CON#: 9236 Application Receipt Date: September 15, 1999
Facility/Project: Memorial Health Systems, Inc.
Applicant: Memorial Health Systems, Inc.
Project Description: Construct up to a 75 bed acute care hospital
County: Volusia Service District: 4
CON#: 9238 Application Receipt Date: September 15, 1999
Facility/Project: HC America, Inc.
Applicant: HC America, Inc.
Project Description: Establish a Medicare certified home health agency
County: Volusia Service District: 4
CON#: 9237 Application Receipt Date: September 15, 1999
Facility/Project: Halifax Medical Center - Port Orange
Applicant: Halifax Hospital Medical Center
Project Description: Establish up to a 100 bed acute care hospital in Port Orange through the transfer of up to 100 acute care beds from the main campus in Daytona Beach
County: Hillsborough Service District: 6

CON#: 9239 Application Receipt Date: September 15, 1999
Facility/Project: Brandon Regional Hospital
Applicant: Gallantry, Inc.
Project Description: Establish an adult open heart surgery program
County: Hillsborough Service District: 6
CON#: 9240 Application Receipt Date: September 15, 1999
Facility/Project: Visiting Nurse Association of Florida, Inc.
Applicant: Visiting Nurse Association of Florida, Inc.
Project Description: Establish a Medicare certified home health agency
County: Manatee Service District: 6
CON#: 9241 Application Receipt Date: September 15, 1999
Facility/Project: Manatee Memorial Hospital, L.P.
Applicant: Manatee Memorial Hospital, L.P.
Project Description: Establish a 120 bed acute care hospital through relocation of 120 acute care beds at Manatee Memorial Hospital
County: Orange Service District: 7
CON#: 9242 Application Receipt Date: September 15, 1999
Facility/Project: Orlando Regional Medical Center
Applicant: Orlando Regional Healthcare System, Inc.
Project Description: To convert up to 29 skilled nursing beds to up to 29 acute care beds
County: Collier Service District: 8
CON#: 9243 Application Receipt Date: September 15, 1999
Facility/Project: North Collier Hospital
Applicant: Naples Community Hospital, Inc.
Project Description: Add up to 10 Level II NICU beds
County: Lee Service District: 8
CON#: 9244 Application Receipt Date: September 15, 1999
Facility/Project: Hope Hospice and Palliative Care
Applicant: H.O.P.E. of Lee County, Inc.
Project Description: Construct up to a 24 bed freestanding inpatient hospice facility
County: Sarasota Service District: 8
CON#: 9245 Application Receipt Date: September 15, 1999
Facility/Project: Englewood Community Hospital

Applicant: Englewood Community Hospital, Inc.
 Project Description: Convert 10 hospital-based skilled nursing beds to 10 acute care beds
 County: Indian River Service District: 9
 CON#: 9246 Application Receipt Date: September 15, 1999
 Facility/Project: Indian River Memorial Hospital
 Applicant: Indian River Memorial Hospital, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Martin Service District: 9
 CON#: 9249 Application Receipt Date: September 15, 1999
 Facility/Project: Martin Memorial Medical Center
 Applicant: Martin Memorial Medical Center, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Martin Service District: 9
 CON#: 9251 Application Receipt Date: September 15, 1999
 Facility/Project: Sebastian Hospital
 Applicant: Sebastian Hospital, Inc.
 Project Description: Add four intensive residential treatment beds
 County: Okeechobee Service District: 9
 CON#: 9257 Application Receipt Date: September 15, 1999
 Facility/Project: Columbia Raulerson Hospital
 Applicant: Okeechobee Hospital, Inc.
 Project Description: To convert up to 12 hospital-based skilled nursing beds to up to 12 acute care beds
 County: Palm Beach Service District: 9
 CON#: 9256 Application Receipt Date: September 15, 1999
 Facility/Project: West Boca Medical Center
 Applicant: Tenet HealthSystem Hospitals, Inc.
 Project Description: Add four Level III NICU beds through the conversion of four acute care beds
 County: Palm Beach Service District: 9
 CON#: 9248 Application Receipt Date: September 15, 1999
 Facility/Project: Boca Raton Community Hospital
 Applicant: Boca Raton Community Hospital, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Palm Beach Service District: 9
 CON#: 9258 Application Receipt Date: September 15, 1999
 Facility/Project: JFK Medical Center
 Applicant: Columbia/JFK Medical Center
 Project Description: Add up to 20 acute care beds through conversion and/or delicensure of up to 20 HBSN beds
 County: Palm Beach Service District: 9
 CON#: 9253 Application Receipt Date: September 15, 1999
 Facility/Project: Wellington Regional Medical Center
 Applicant: Wellington Regional Medical Center, Inc.

Project Description: Establish up to a 10 bed Level II NICU through conversion of up to 16 substance abuse beds
 County: Palm Beach Service District: 9
 CON#: 9254 Application Receipt Date: September 15, 1999
 Facility/Project: Palms West Hospital
 Applicant: Columbia Palms West Hospital, L.P.
 Project Description: Add up to 10 Level II NICU beds at Palms West Hospital
 County: Palm Beach Service District: 9
 CON#: 9247 Application Receipt Date: September 15, 1999
 Facility/Project: Good Samaritan Hospital
 Applicant: Good Samaritan Hospital, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Palm Beach Service District: 9
 CON#: 9250 Application Receipt Date: September 15, 1999
 Facility/Project: Bethesda Memorial Hospital
 Applicant: Bethesda Healthcare System, Inc.
 Project Description: Establish an adult open heart surgery program
 County: Palm Beach Service District: 9
 CON#: 9255 Application Receipt Date: September 15, 1999
 Facility/Project: St. Mary's Hospital
 Applicant: St. Mary's Hospital, Inc.
 Project Description: Add eight Level III NICU beds through conversion of eight acute care beds
 County: Palm Beach Service District: 9
 CON#: 9252 Application Receipt Date: September 15, 1999
 Facility/Project: St. Mary's Hospital
 Applicant: St. Mary's Hospital, Inc.
 Project Description: Add up to 11 Level II NICU beds through conversion of up to 11 acute care beds
 County: Broward Service District: 10
 CON#: 9264 Application Receipt Date: September 15, 1999
 Facility/Project: Memorial Hospital West
 Applicant: South Broward Hospital District
 Project Description: Establish an adult open heart surgery program
 County: Broward Service District: 10
 CON#: 9261 Application Receipt Date: September 15, 1999
 Facility/Project: United Home Care Services of Broward, Inc.
 Applicant: United Home Care Services of Broward, Inc.
 Project Description: Establish a Medicare certified home health agency
 County: Broward Service District: 10
 CON#: 9262 Application Receipt Date: September 15, 1999
 Facility/Project: HealthSouth Sunrise Rehabilitation Hospital
 Applicant: HealthSouth of Fort Lauderdale L. P.
 Project Description: Add up to 10 comprehensive medical rehabilitation beds

County: Broward Service District: 10
CON#: 9259 Application Receipt Date: September 16, 1999
Facility/Project: Best Care Agency, Inc.
Applicant: Best Care Agency, Inc.
Project Description: Establish a Medicare certified home health agency

County: Broward Service District: 10
CON#: 9260 Application Receipt Date: September 15, 1999
Facility/Project: Oasis Home Care, Inc.
Applicant: Oasis Home Care, Inc.
Project Description: Establish a Medicare certified home health agency

County: Broward Service District: 10
CON#: 9263 Application Receipt Date: September 15, 1999
Facility/Project: Memorial Hospital West
Applicant: South Broward Hospital District
Project Description: Add up to 36 acute care beds

County: Dade Service District: 11
CON#: 9266 Application Receipt Date: September 15, 1999
Facility/Project: HealthSouth Rehabilitation Hospital-Miami
Applicant: HealthSouth Rehabilitation Hospital
Project Description: Add up to 15 comprehensive medical rehabilitation beds

County: Dade Service District: 11
CON#: 9265 Application Receipt Date: September 15, 1999
Facility/Project: CMS Home Health Agency, Inc.
Applicant: CMS Home Health Agency, Inc.
Project Description: Establish a Medicare certified home health agency
Also, IF REQUESTED, tentative public hearings have been scheduled as follows: PROPOSALS: District 1
DATE AND TIME: Tuesday, October 26, 1999, 2:00 p.m., Central Time
PLACE: Art Center Theater, Okaloosa/Walton Community College, 100 College Blvd., Niceville, FL 32578
PROPOSALS: District 2
DATE AND TIME: Monday, October 25, 1999, 1:00 p.m., Central Time
PLACE: Chamber of Commerce Board Room, 235 West 5th Street, Panama City, FL 32401
PROPOSALS: District 3
DATE AND TIME: Wednesday, October 27, 1999, 9:00 a.m., EST
PLACE: North Central Florida Health Planning Council, 18 N. W. 33rd Court, Gainesville, FL 32607
PROPOSALS: District 4
DATE AND TIME: Tuesday, October 26, 1999, 10:00 a.m., EST

PLACE: The 900 Building, 900 University Blvd., Suite 210, Jacksonville, FL 32211
DATE AND TIME: Wednesday, October 27, 1999, 10:00 a.m., EST
PLACE: Port Orange City Hall Council Chamber, 1000 City Center Circle, Port Orange, FL 32119
PROPOSALS: District 6
DATE AND TIME: Tuesday, October 26, 1999, 9:00 a.m., EST
PLACE: Baker Building Conference Room, 888 Executive Center Drive North, St. Petersburg, FL 33702
PROPOSALS: District 7
DATE AND TIME: Tuesday, October 26, 1999, 9:00 a.m., EST
PLACE: Local Health Council of East Central Florida, Inc., 1155 South Semoran Blvd., #1111, Winter Park, FL 32792
PROPOSALS: District 8
DATE AND TIME: Friday, October 29, 1999, 10:00 a.m. EST
PLACE: Health Planning Council of S. W. Florida, Inc., 9250 College Parkway, Suite 3, Ft. Myers, FL 33919
PROPOSALS: District 9
DATE AND TIME: Tuesday, October 26, 1999, 9:00 a.m., EST
PLACE: Palm Beach Regional Service Center, Department of Management Services, 111 South Sapodilla Ave, Meeting Room B, West Palm Beach, FL 33401
PROPOSALS: District 10
DATE AND TIME: Wednesday, October 27, 1999, 10:00 a.m., EST
PLACE: Broward Regional Health Planning Council, 915 Middle River Drive, Conference Room 115, Ft. Lauderdale, FL 33304
PROPOSALS: District 11
DATE AND TIME: Tuesday, October 26, 1999, 9:00 a.m., EST
PLACE: Health Council of South Florida, Inc., 5757 Blue Lagoon Drive, Suite 170, Miami, FL 33126
Public hearing requests must be in writing and be received at the Agency for Health Care Administration, 2727 Mahan Drive, Room 331, Tallahassee, Florida 32308 by 5:00 p.m., October 15, 1999. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(6), F.A.C., written comments must be received by 5:00 p.m., on October 20, 1999.
AHCA Purchase Order Number S5900E0099.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT
TREATMENT AND RECLAIMED WATER REUSE
FACILITIES

(UPGRADE & EXPANSION OF TREATMENT PLANT
AND REUSE FACILITIES)

The Florida Department of Environmental Protection has determined the City of Venice and Sarasota County's proposed Treatment and Reclaimed Water Reuse Facilities Project will not have a significant adverse impact on the environment. The total project cost is estimated at \$26,417,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. A full copy of the Florida Finding of No Significant Impact can be obtained by writing: Troy Mullis, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.

majority vote of the Committee and confirmed by both houses of the Legislature. The person appointed to the position must have been certified under the Public Accountancy Law in Florida for a period of at least ten years and shall have at least ten years' experience in a governmental agency or ten years' experience in the private sector or a combination of ten years' experience in government and the private sector. The person appointed will be responsible for a budget in excess of \$38,000,000 and a staff of 454 persons. Salary will be commensurate with the responsibilities. The application deadline is 3:00 p.m., October 12, 1999. Interested persons should request an application packet from: Joint Legislative Auditing Committee, Attention: Terry Shoffstall, Staff Director, Room 876, Claude Pepper Building, 111 West Madison Street, Tallahassee, Florida 32399-1400, Phone (850)487-4110, Suncom 277-4110

The application packet is also available on the Internet in PDF format at the following websites: www.leg.state.fl.us and www.state.fl.us/audgen.

JOINT LEGISLATIVE AUDITING COMMITTEE

POSITION OF AUDITOR GENERAL

The Joint Legislative Auditing Committee of the Florida Legislature is seeking candidates for the position of Auditor General. The successful candidate will be appointed by a

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN September 14, 1999
and September 20, 1999

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION
State Board of Education

6A-4.00821	9/16/99	10/6/99	25/29	
Board of Regents				
6C-10.013	9/15/99	10/5/99	25/24	
University of Florida				
6C1-1.012	9/17/99	10/7/99	Newspaper	
6C1-1.017	9/17/99	10/7/99	Newspaper	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
6C1-3.0022	9/17/99	10/7/99	Newspaper	
6C1-3.003	9/17/99	10/7/99	Newspaper	

DEPARTMENT OF CORRECTIONS

33-3.0066	9/16/99	10/6/99	25/24	25/29
33-4.007	9/15/99	10/5/99	25/21	25/31
33-208.101	9/15/99	10/5/99	25/21	25/31
33-602.210	9/16/99	10/6/99	25/24	25/29

AGENCY FOR HEALTH CARE ADMINISTRATION
Office of Licensure and Certification

59A-20.002	9/15/99	10/5/99	25/26	
59A-20.003	9/15/99	10/5/99	25/26	
59A-20.004	9/15/99	10/5/99	25/26	
59A-20.014	9/15/99	10/5/99	25/26	

**DEPARTMENT OF MANAGEMENT SERVICES
State Retirement Commission**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
60R-1.002	9/16/99	10/6/99	24/51	
60R-1.0022	9/16/99	10/6/99	24/51	
60R-1.0023	9/16/99	10/6/99	24/51	
60R-1.0024	9/16/99	10/6/99	24/51	
60R-1.0025	9/16/99	10/6/99	24/51	
60R-1.003	9/16/99	10/6/99	24/51	
60R-1.004	9/16/99	10/6/99	24/51	
60R-1.0041	9/16/99	10/6/99	24/51	
60R-1.0042	9/16/99	10/6/99	24/51	
60R-1.0043	9/16/99	10/6/99	24/51	
60R-1.0044	9/16/99	10/6/99	24/51	
60R-1.0046	9/16/99	10/6/99	24/51	
60R-1.0048	9/16/99	10/6/99	24/51	
60R-1.00481	9/16/99	10/6/99	24/51	
60R-1.0052	9/16/99	10/6/99	24/51	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Architecture and Interior Design

61G1-12.004	9/17/99	10/7/99	25/10	25/23
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Construction Industry Licensing Board

61G4-12.011	9/14/99	10/4/99	25/24	
61G4-16.0015	9/14/99	10/4/99	25/24	

Electrical Contractors' Licensing Board

61G6-6.001	9/17/99	10/7/99	25/32	
61G6-7.001	9/17/99	10/7/99	25/32	
61G6-8.001	9/14/99	10/4/99	25/24	
61G6-10.002	9/14/99	10/4/99	25/24	

Board of Pilot Commissioners

61G14-15.003	9/14/99	10/4/99	25/24	
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Florida Real Estate Appraisal Board

61J1-4.001	9/20/99	10/10/99	25/24	25/33
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**Section XIV
List of Rules Affected**

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
				3D-30.0055	22/48c		
					23/20c		
					24/53		
				3D-30.025	25/12		
				3D-30.026	25/12		
				3D-40.001	25/37		
				3D-40.020	25/37		
				3D-40.027	25/20	25/27	25/32
				3D-40.028	25/20		25/32
				3D-40.029	25/20		25/32
				3D-40.030	25/20		25/32
				3D-40.031	25/20		25/32
					25/37		
				3D-40.043	25/37		
				3D-40.051	25/20		25/32
					25/37		
				3D-40.053	25/37		
				3D-40.058	25/20		25/32
					25/37		
1B-6.001	22/18			3D-40.077	25/37		
1C-3.144	25/34			3D-40.099	22/29c		
1S-1.002	25/24		25/33		25/37		
1T-1.001		23/47	25/32	3D-40.100	22/29c		
	25/15	25/24	25/32		25/20		25/32
					25/37		
				3D-40.101	22/29c		
				3D-40.105	22/29c		
					25/20		25/32
2-11.001	21/30c				25/37		
2-11.002	21/30c				22/29c		
2-11.003	21/30c				25/37		
2-11.004	21/30c			3D-40.106	22/29c		
2-11.006	21/30c			3D-40.156	25/37		
2-11.007	21/30c			3D-40.160	25/37		
2-34.001	25/39			3D-40.165	25/37		
2-34.004	25/39			3D-40.170	25/37		
2-34.005	25/39			3D-40.177	25/37		
2-34.006	25/39			3D-40.200	25/20		25/32
2-34.007	25/39				25/37		
2-34.008	25/39			3D-40.201	22/29c		
2-40.003	25/36			3D-40.202	22/29c		
2-40.004	25/36			3D-40.205	25/37		
2A-2.002	25/23		25/32	3D-40.210	22/29c		
					25/37		
				3D-40.220	25/20		25/32
					25/37		
3A-3.001	25/29		25/36	3D-40.225	25/37		
3A-10.081	25/24		25/31	3D-40.240	25/20		25/32
3A-10.082	25/24		25/31		25/37		
3A-68.005	20/40			3D-40.245	25/37		
3C-1.022	21/25			3D-40.265	25/37		
3C-105.402	25/31		25/38	3D-40.270	25/37		
3C-560.106		23/30		3D-40.280	25/37		
3C-560.607	23/12			3D-40.285	25/37		
3D-20.0021	25/39			3D-40.290	22/29c		
3D-30.0051	22/43c				25/37		
3D-30.0052	22/43c			3D-50.001	25/37		
3D-30.0053	22/43c			3D-50.055	25/37		
3D-30.0054	22/43c			3D-50.058	25/37		

STATE

LEGAL AFFAIRS

BANKING AND FINANCE

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
3D-50.070	25/37			4-149.004	23/45		
3D-50.085	25/39				24/46		
3D-60.060	25/37			4-149.005	23/45		
3D-60.065	25/37				24/46		
3D-60.070	25/37			4-149.006	23/45		
3D-70.050	25/37				24/46		
3D-70.055	25/37			4-149.007	23/45		
3D-70.060	25/37				24/46		
3D-80.015	25/37			4-149.008	23/45		
3D-80.050	25/37				24/46		
3D-80.060	25/37			4-149.009	23/45		
3D-160.030	25/37				24/46		
3D-160.031	25/37			4-149.010	23/45		
3E-200.001	25/24		25/32		24/46		
3E-200.001(7)(a)(b)	20/8c			4-149.020	23/45		
3E-600.004	25/24		25/32		24/46		
3E-600.012	25/24		25/32	4-149.021	20/49c		
3E-600.020	25/24		25/32		23/45		
3F-5.0015	21/2c				24/46		
3F-5.0016	21/2c			4-149.022	23/45		
	25/31				24/46		
3F-6.002	25/35			4-149.023	23/45		
3F-6.005	25/35				24/46		
3F-6.0053	25/35			4-149.024	23/45		
3F-6.0055	25/35				24/46		
3F-8.005		21/41		4-149.030	23/45		
	21/39c				24/46		
	22/51	23/9		4-149.031	23/45		
3F-8.007	25/31				24/46		
3F-10.002	25/31			4-149.032	23/45		
					24/46		
	INSURANCE			4-149.033	23/45		
					24/46		
4-121.035	21/5c			4-149.034	23/45		
4-123.002	25/33				24/46		
4-127.001	25/15			4-149.035	23/45		
4-127.002	25/15				24/46		
4-127.003	25/15			4-149.037	23/45		
4-137.001	25/35				24/46		
4-138.001	25/35			4-149.038	23/45		
4-138.002	23/33	24/18	25/35w		24/46		
4-138.044	25/35			4-149.039	23/45		
4-141.020	20/11c				24/46		
	20/11c			4-149.040	23/45		
4-141.021	20/11c				24/46		
	20/11c			4-149.041	23/45		
	20/11c				24/46		
4-149	24/3c			4-149.043	23/45		
	24/3c				24/46		
	24/28c			4-149.051	23/45		
4-149.001	23/45				24/46		
	24/46			4-149.052	23/45		
4-149.002	23/45				24/46		
	24/46			4-149.053	23/45		
4-149.003	23/45				24/46		
	24/46						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.101	23/45 24/3c 24/3c 24/46	24/31		4-149.118	24/3c		
4-149.102	23/45 24/3c 24/3c 24/46	24/31		4-149.119	24/3c		
4-149.103	23/45 24/3c 24/3c 24/46	24/31		4-149.120	23/45 24/3c	24/31	
4-149.104	23/45 24/3c 24/3c 24/46	24/31		4-149.121	24/3c 24/46 23/45 24/3c	24/31	
4-149.105	23/45 24/3c 24/3c 24/46	24/31		4-149.122	24/3c 24/46 23/45 24/3c	24/31	
4-149.106	23/45 24/3c 24/3c 24/46	24/31		4-149.123	24/46 23/45 24/3c	24/31	
4-149.107	23/45 24/3c 24/3c 24/46	24/31		4-149.124	24/3c		
4-149.108	23/45 24/3c 24/3c 24/46	24/31		4-149.125	24/3c		
4-149.109	23/45 24/3c 24/3c 24/46	24/31		4-149.126	24/3c		
4-149.110	23/45 24/3c 24/3c 24/46	24/31		4-149.127	24/3c		
4-149.1105	23/45 24/3c	24/31		4-149.128	24/3c		
4-149.111	23/45 24/3c 24/3c 24/46	24/31		4-149.129	24/3c		
4-149.112	23/45 24/3c 24/3c 24/46	24/31		4-149.130	23/45 24/3c 24/3c 24/46	24/31	
4-149.113	24/3c 24/3c			4-149.131	23/45 24/3c 24/3c 24/46	24/31	
4-149.114	24/3c			4-149.132	23/45 24/3c 24/3c 24/46	24/31	
4-149.115	24/3c			4-149.1325	24/20	24/20	
4-149.116	24/3c			4-149.133	23/45 24/3c 24/3c 24/46	24/31	
4-149.117	24/3c			4-149.150	23/45	24/31	
				4-149.151	23/45 24/46	24/31	
				4-149.152	23/45	24/20 24/31	
				4-149.190	24/46 23/45 24/3c 24/46		
				4-149.200	25/36		
				4-149.201	25/36		
				4-149.202	25/36		
				4-149.203	25/36		
				4-149.204	25/36		
				4-149.205	25/36		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.206	25/36			4-154.410	23/52c		
4-149.207	25/36			4-154.512	23/52c		
4-150.002	24/30	25/8		4-154.520	24/3c		
4-150.003	24/30	25/8			24/49	25/8	
	25/28				25/5c		
4-150.005	24/30	25/8			25/5c		
4-150.006	24/30				25/5c		
4-150.013	24/30	25/8		4-157.001	23/10	23/42	
4-150.016	24/30	25/8		4-157.002	23/10	23/42	
4-150.016(4)	24/40c			4-157.002(2)	23/19c		
4-150.017	24/30			4-157.004	23/10	23/42	
4-150.018	24/30			4-157.004(2)(b)	23/19c		
4-150.019	24/30			4-157.004(4)	23/19c		
4-150.102	24/30	25/8		4-157.017	23/10	23/42	
4-150.102(2)(a)	24/40c			4-157.022	23/10	23/42	
4-150.103		22/10		4-157.022(1)(b)	23/19c		
	24/30	25/8		4-157.022(1),(2)(c),(4)	23/52c		
	25/28			4-157.022(2)	23/19c		
4-150.105		22/10		4-157.022(3)	23/19c		
	24/30	25/8		4-157.022(4)	23/19c		
4-150.106		22/10		4-157.022(5)	23/19c		
	24/30	25/8		4-157.023	23/10	23/42	
4-150.107		22/10		4-157.023(1)(b)	23/52c		
4-150.114		22/10		4-166.031	25/33		
	24/30	25/8		4-170.016	22/36c		
	25/31			4-170.0165	22/36c		
4-150.114(1)	24/40c			4-175.011	20/8c		
4-150.117		22/10			20/20c		
	25/31			4-175.013	21/5c		
4-150.118	24/30			4-176.022	25/33		
4-150.119	20/43	21/38		4-190.030	24/44	24/51	
		22/10		4-190.031	24/44		
	24/30			4-190.035	24/44		
4-150.120	24/30			4-190.036	24/44		
4-150.202	24/30	25/8		4-190.037	24/44		
4-150.203	24/30	25/8		4-190.038	24/44		
	25/28			4-190.039	24/44		
4-150.205	24/30			4-190.056	24/44		
4-150.213	24/30	25/8		4-190.057	24/44		
4-150.215	24/30			4-190.058	24/44		
4-150.216	24/30			4-190.059	24/44		
4-150.217	24/30			4-190.0591	24/44		
4-150.218	24/30			4-190.060	24/44		
4-154.101	24/45			4-190.061	24/44		
4-154.102	24/45			4-190.062	24/44		
4-154.104	24/45			4-190.063	24/44		
4-154.108	24/45			4-190.064	24/44		
4-154.109	24/45			4-190.065	24/44		
4-154.110	24/45			4-190.066	24/44	24/51	
4-154.111	24/45			4-190.067	24/44		
4-154.112	24/45			4-190.068	24/44		
4-154.113	24/45			4-190.069	24/44		
4-154.114	23/52c			4-190.071	24/44		
4-154.115	24/45			4-190.072	24/44		
4-154.116	24/45			4-190.073	24/44		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-190.074	24/44				20/43c		
4-192.023	18/17c				20/49c		
4-192.038	18/17c			4-196.029	20/43c		
4-192.053	18/17c			4-196.030	20/43c		
4-192.058	18/17c				20/43c		
4-196.001	20/43c				20/49c		
	20/43c			4-196.030(5),(8)(b)(d)(e)	20/43c		
	20/49c			4-196.031	20/43c		
4-196.002	20/43c			4-196.032	20/43c		
	20/43c			4-196.033	20/43c		
	20/43c			4-196.034	20/43c		
	20/49c			4-196.035	20/43c		
4-196.003	20/43c				20/49c		
	20/43c			4-196.036	20/43c		
	20/49c			4-196.037	20/43c		
	25/13		25/33	4-196.038	20/43c		
4-196.004	20/43c			4-196.039	20/43c		
4-196.005	20/43c			4-196.040	20/43c		
	25/13		25/33		20/43c		
4-196.006	20/43c				20/49c		
	20/49c			4-201.003	25/29		
4-196.007	20/43c			4-211.031(21)(e),(24)-(27)	25/34c		
	20/49c			4-213.050	19/30c		
	25/13	25/27	25/33	4-213.080	19/30c		
4-196.008	20/43c			4-213.090	19/30c		
4-196.009	20/43c			4-213.100	19/30c		
	20/49c			4-213.120	19/30c		
4-196.009(2)	20/43c			4-220.051(4)(h)(6)	25/23c		
4-196.010	20/43c			4-220.201(4)(f)	25/23c		
	20/43c			4-220.2021(5)(a)	25/23c		
	20/49c			4-223.001	18/31c		
4-196.011	20/43c				18/31c		
4-196.012	20/43c				18/31c		
4-196.013	20/43c				18/31c		
4-196.014	20/43c				18/31c		
4-196.015		21/29	25/33		18/31c		
	20/43c				18/31c		
	25/13	25/27	25/33	4-223.002	18/31c		
4-196.016	20/43c				18/31c		
4-196.017	20/43c				18/31c		
4-196.018	20/43c				18/31c		
4-196.019	20/43c				18/31c		
4-196.020	20/43c				18/31c		
	25/13	25/27	25/33		18/31c		
4-196.021	20/43c			4-223.003	18/31c		
4-196.022	20/43c				18/31c		
4-196.023	20/43c				18/31c		
4-196.024	20/43c				18/31c		
	20/43c				18/31c		
	20/43c				18/31c		
4-196.025	20/43c			4-223.004	18/31c		
4-196.026	20/43c				18/31c		
4-196.027	20/43c				18/31c		
4-196.028	20/43c				18/31c		
	20/43c				18/31c		

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4-223.005	18/31c			4-224.012	23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
4-223.005(1)(g)	18/31c			4-224.013	23/33c		
4-223.006	18/31c			4-224.014	23/33c		
	18/31c				23/33c		
4-223.006(2)(d)	18/31c			4-228.180	19/51	20/13	
	18/31c			4-231.150	25/34c		
	18/31c			4-231.160	25/34c		
	18/31c			4A-37.084	25/34		
	18/31c			4A-45.002	25/20		25/32
	18/31c			4A-45.003	25/20		25/32
	18/31c			4A-45.005	25/20		25/32
	18/31c			4A-53.001	16/25		
	18/31c			4A-53.002	16/25		
	18/31c			4A-53.003	16/25		
4-223.007	18/31c			4A-53.004	16/25		
	18/31c			4J-1.021	20/30c		
	18/31c				20/30c		
	18/31c				20/30c		
	18/31c			4J-2.002	20/30c		
	18/31c				20/30c		
	18/31c			4J-5.006	20/15c		
	18/31c						
	18/31c						
	18/31c						
AGRICULTURE AND CONSUMER SERVICES							
4-223.009	18/31c			5B-58.001	25/34		
	18/31c			5C-3.002	21/7		
	18/31c			5C-3.003	21/7		
	18/31c			5C-3.004	21/7		
	18/31c			5C-3.005	21/7		
	18/31c			5C-3.008	21/7		
	18/31c			5C-3.013	21/7		
	18/31c			5C-3.014	21/7		
	18/31c			5C-3.015	21/7		
	18/31c			5C-4.001	25/33		
4-223.010	18/31c			5C-4.002	25/33		
	18/31c			5C-4.003	25/33		
	18/31c			5C-4.005	25/33		
	18/31c			5C-21.002	25/19		25/34
	18/31c			5C-21.010	25/19		25/34
	18/31c			5C-21.011	25/19		25/33
	18/31c			5C-21.012	25/19	25/26	25/34
	18/31c			5C-21.015	25/19		25/34
	18/31c			5C-23.001	25/28	25/36	
	18/31c			5C-23.002	25/28	25/36	
4-223.011(4)(a)3.	18/31c			5C-23.003	25/28	25/36	
	18/31c			5C-23.004	25/28		
4-223.038	21/35			5D-1.003	21/38		
4-224.002	23/33c			5D-1.0061	21/13		
4-224.004	23/33c			5F-3.001	25/24		25/32

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5F-5.001	25/24		25/32	6A-6.03012(5)(6)	25/5c		
5F-7.005	25/24		25/32	6A-6.03030	19/40		
5F-11.047	25/29c			6A-6.03031	19/40		
5H-1.001	22/11c			6A-6.055	25/27		25/38
	22/11c			6A-6.080	16/30		
	22/11c			6A-7.0321	20/34		
	22/12c			6A-7.042	25/27	25/34	
	22/12c			6A-10.024	25/38		
	22/12c			6A-10.0243	19/36	19/42	
5H-12.001	21/10			6A-16.006	19/36	19/42	
5H-24.001	25/28			6A-16.008	19/36	19/42	
5H-24.002	25/28			6A-16.009	19/36	19/42	
5H-24.003	25/28			6A-16.016	19/36	19/42	
5H-24.004	25/28			6A-20.099	25/27		25/38
5H-24.005	25/28			6C-5.910	25/17		25/32
5H-24.006	25/28			6C-5.915	25/17		25/32
5H-24.007	25/28			6C-5.920	25/17		25/32
5H-24.008	25/28			6C-5.925	25/17		25/32
5I-2.003	25/22	25/33		6C-5.935	25/17		25/32
5I-2.004	25/22	25/33		6C-5.940	25/17		25/32
5I-2.006	25/22	25/33		6C-5.945	25/17		25/32
5I-3.004	21/11			6C-5.955	25/17		25/32
5I-4.008	20/47			6C-7.001	25/17	25/26	25/31
5I-4.009	20/47			6C-8.007	21/33		
5I-4.010	20/47			6C-8.009	25/24	25/39	
5J-3.005	19/48			6C-10.013	25/24		25/39
5J-3.006	19/48			6C-14.005	24/43		
5J-9.006	19/26			6C1-1.012	Newspaper		25/39
5J-13.004	25/18	25/27		6C1-1.017	Newspaper		25/39
5K-4.002	25/35			6C1-2.001	Newspaper		25/36
5K-4.010	25/18	25/27	25/35	6C1-2.016	Newspaper		25/36
				6C1-2.0161	Newspaper		25/36
				6C1-3.0022	Newspaper		25/39
				6C1-3.003	Newspaper		25/39
				6C1-3.0421	Newspaper		25/34
				6C1-4.031	Newspaper		25/34
				6C1-7.0561	Newspaper		25/34
				6C1-7.0562	Newspaper		25/34
				6C2-5.0021	20/47c		
					Newspaper		25/35
				6C4-10.017	Newspaper		25/36
				6C10-5.020	Newspaper		25/32
				6C10-5.021	Newspaper		25/32
				6C10-6.001	Newspaper		25/38
				6C10-6.002	Newspaper		25/38
				6C10-6.003	Newspaper		25/38
				6C10-6.004	Newspaper		25/38
				6C10-6.005	Newspaper		25/38
				6C10-6.006	Newspaper		25/38
				6C10-6.007	Newspaper		25/38
				6C10-6.008	Newspaper		25/38
				6C10-6.009	Newspaper		25/38
				6C10-6.010	Newspaper		25/38
				6C10-6.011	Newspaper		25/38
				6C10-6.012	Newspaper		25/38
				6C10-6.013	Newspaper		25/38
EDUCATION							
6-1.0996	25/27	25/34					
6-2.001	25/38						
6-7.042	25/27	25/34					
6A-1.0011	20/34						
6A-1.0761	24/17						
6A-1.09401	25/27		25/38				
6A-1.0941	25/27		25/38				
6A-1.09414	25/27		25/38				
6A-1.0996	25/27	25/34					
6A-2.0111		20/41	25/36w				
	25/34		25/36w				
6A-3.075	20/38						
6A-4.0006(2)(b), (3)(c)	23/4c						
6A-4.0021	25/27		25/38				
6A-4.006(2)(b), (3)(c)	24/28c						
	25/5c						
6A-4.00821	25/29		25/39				
6A-4.0161	24/17						
6A-4.01761	24/28c						
	25/5c						

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6C10-6.014	Newspaper		25/38	9I-38.002	23/46	24/7	
6C10-6.015	Newspaper		25/38	9I-38.0025	23/46	24/7	
6C10-6.016	Newspaper		25/38	9I-38.003	23/46	24/7	
6C10-6.017	Newspaper		25/38	9I-38.004	23/46	24/7	
6C10-6.018	Newspaper		25/38	9I-38.005	23/46	24/7	
6C10-6.019	Newspaper		25/38	9I-38.006	23/46	24/7	
6C10-6.020	Newspaper		25/38	9I-38.007	23/46	24/7	
6D-2.002	25/27		25/33w	9I-38.008	23/46	24/7	
6D-3.003	21/35			9I-38.009	23/46	24/7	
6D-5.003	25/17	25/24	25/31w	9I-38.010	23/46	24/7	
6D-13.001	24/33			9I-38.011	23/46	24/7	
6D-16.002	25/27		25/38	9I-38.012	23/46	24/7	
6E-1.003	24/42			9I-38.013	23/46	24/7	
6E-1.0031	24/42			9I-38.014	23/46	24/7	
6E-1.0032	24/42			9I-38.0145	23/46	24/7	
6E-1.0034	24/42			9I-38.015	23/46	24/7	
6E-1.0035	24/42			9I-38.016	23/46	24/7	
6E-1.0045	24/42			9I-38.065	23/46	24/7	
6E-2.008	24/42			9I-44.001	23/47	24/7	
6H-1.004	15/41			9I-44.002	23/47	24/7	
6H-1.021	24/32			9I-44.003	23/47	24/7	
6H-1.030	25/38			9I-44.004	23/47	24/7	
6H-1.031	24/32			9I-44.005	23/47	24/7	
	COMMUNITY AFFAIRS			9I-44.006	23/47	24/7	
9B-3.049	25/23		25/36	9I-44.007	23/47	24/7	
9B-7.0042	25/23	25/34		9I-44.008	23/47	24/7	
9B-14.001	25/36			9I-44.009	23/47	24/7	
9B-14.003	25/36			9I-44.010	23/47	24/7	
9B-14.005	25/36			9I-44.011	23/47	24/7	
9B-14.006	25/36			9I-45.006	21/17		
9B-14.007	25/36			9I-47.035	23/25		
9B-14.009	25/36			9J-5.0055	18/40		
9B-14.011	25/36			9J-8.004	22/39		
9B-14.018	25/36			9J-8.006	22/39		
9B-14.019	25/36			9J-9.011	21/39c		
9B-14.020	25/36			9J-9.012	21/39c		
9B-14.0201	25/36			9J-14.017	19/44c		
9B-14.021	25/36			9J-14.027	21/13	22/42	
9B-14.022	25/36			9J-41.003	20/47		
9B-14.023	25/36						
9B-14.024	25/36			HEALTH AND REHABILITATIVE SERVICES			
9B-14.025	25/36			10-5.011(1)(o)	16/4		
9B-14.026	25/36			10-5.011(1)(p)	16/4		
9B-43.005	21/7c			10-5.011(1)(v)	15/46c		
9B-43.011	21/43	22/46		10-23.006	22/2		
9B-43.014	22/38			10-23.010	22/2		
9G-21.004	25/29			10-23.011	22/2		
9I-29.001	18/49			10-24.001	22/2		
9I-29.0085	18/49			10-24.002	22/2		
9I-29.0086	18/49			10A-5	21/5c		
9I-31.005	16/35			10CER92-4		19/13	
9I-31.011	16/35					19/25	
9I-34.009	19/22	19/29				19/38	
9I-35.006	19/31	19/43		10C-1.113	18/6	19/52	

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10C-1.601	20/26			10D-42.031	19/19		
10C-7.042	18/21	20/2		10D-42.032	19/19		
10C-7.0529	19/18			10D-42.033	19/19		
10C-7.069	19/18			10D-45	22/12c		
10C-8.011-.304	23/7c			10D-45.049	22/6		
10C-8.303	22/35			10D-72.016	15/12	15/12	
10C-25.016	20/20			10D-105.001	16/50	17/7	
10C-32.002	20/48			10D-105.002	17/3c		
10C-32.200	20/48				17/3c		
10D-5.092	19/22			10D-105.003	17/3c		
10D-5.093	19/22				17/3c		
10D-5.094	19/22			10D-105.004	17/3c		
10D-5.095	19/22			10D-105.007	17/3c		
10D-5.096	19/22			10D-111.002	17/18		
10D-5.097	19/22			10D-112.007	20/49		
10D-5.098	19/22			10D-115.001	22/8		
10D-5.099	19/22			10D-125.005	20/13	20/34	
10D-5.100	19/22			10J-8.014	20/26c		
10D-5.101	19/22				20/29c		
10D-5.102	19/22			10L-12.002	23/7		
10D-5.103	19/22			10M-1.003	18/12		
10D-5.104	19/22			10M-9.001	22/1		
10D-5.105	19/22			10M-9.026	22/1		
10D-5.106	19/22			10M-9.045	22/1		
10D-5.107	19/22			10M-29.001	19/27		
10D-5.108	19/22			10P-4.250	19/31c		
10D-5.109	19/22			10P-4.250(10)	19/28c		
10D-5.110	19/22			10P-4.250(11)	19/28c		
10D-5.111	19/22			10P-4.250(4)	19/28c		
10D-5.112	19/22			10Q-5.022	19/41		
10D-5.113	19/22						
10D-5.114	19/22						
10D-5.115	19/22						
10D-5.116	19/22			11B-18.004	18/40		
10D-5.117	19/22			11B-18.0051	18/40		
10D-5.118	19/22			11B-27.004	19/22		
10D-5.119	19/22			11B-30.014	19/40		
10D-5.120	19/22			11B-34.007	25/14		
10D-6	20/39c			11D-6.001	25/14		
	22/12c			11D-8.005	22/40		
10D-6.041(11)	20/11c						
10D-6.046(7)(a)(b)(e)	20/11c						
10D-6.046(7)(f)2.	20/11c						
10D-6.0471(1)(a)	20/11c						
10D-6.048(5)	20/11c						
10D-13.0293	19/4						
10D-41.072	15/14						
10D-41.076	15/14						
10D-42.023	19/19						
10D-42.024	19/19						
10D-42.025	19/19						
10D-42.026	19/19						
10D-42.027	19/19						
10D-42.028	19/19						
10D-42.029	19/19						
10D-42.030	19/19						

LAW ENFORCEMENT

REVENUE

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12-25.041	25/20	25/27	25/33		25/21		25/31
12-25.042	25/20	25/27	25/33	14-12.021		23/48	25/33
12-25.045	25/20	25/27	25/33		25/15	25/27	25/33
12-25.047	25/20	25/27	25/33	14-14.004	19/40		
12-25.048	25/20	25/27	25/33	14-15.0081	21/43		
12-25.049	25/20	25/27	25/33	14-17.011	17/49	17/50	
12-25.050	25/20	25/27	25/33	14-26.009	24/29	24/32	
12-26.009	21/6c			14-40	24/19c		
12AER99-1			25/27	14-46.001	22/25c		
12A-1.001	20/43c				22/39c		
12A-1.001(3)	20/43c				25/2	25/27	25/34
12A-1.001(3)(g)	20/43c			14-46.0011	25/2		25/34
12A-1.055	19/43			14-51.004	24/49		25/38
12A-1.070	20/17c			14-60.011	20/12		
12A-1.0911	25/24		25/38	14-66.001	25/29		
12B-5.013	22/36			14-66.002	25/29		
12B-5.014	22/36			14-66.003	25/29		
12B-7.001	25/24		25/38	14-66.004	25/29		
12B-7.002	25/24		25/38	14-66.005	25/29		
12B-7.007	25/24		25/38	14-66.006	25/29		
12B-7.009	25/24		25/38	14-66.007	25/29		
12B-7.023	25/24		25/38	14-66.008	25/29		
12B-8	23/8c			14-66.009	25/29		
12B-8.001	19/39c			14-66.010	25/29		
	19/39c			14-66.011	25/29		
	19/39c			14-66.012	25/29		
	19/39c			14-78	25/21c		
	21/41			14-85.004	25/27		25/34
12B-8.003	23/7c			14-96	21/2c		
12B-8.016	23/7c						
12B-8.016(3)(a)6.f.	23/8c			HIGHWAY SAFETY AND MOTOR VEHICLES			
12B-12.0031	25/38			15-3.001	21/47c		
12C-1.001	25/38			15A-8.0081	21/43	22/7	
12C-1.011	25/38					22/11	
12C-1.011(1)(v)	19/50c			15A-10	22/2c		
	19/50c				22/2c		
12C-1.0152	25/38			15A-10.005(1)	22/2c		
12C-1.0154	25/38			15A-10.017	19/43		
12C-1.0222	25/38			15A-10.027(8)	22/2c		
12C-1.034	25/38			15A-10.034(4)	22/2c		
12C-1.042	25/38			15C-7.005	20/40c		
12C-1.051	25/38				20/40c		
12D-8.0062	21/14c			15C-15.001	22/52	23/11	
12D-13.006	22/36	22/43					
12E-1.007	25/17		25/38	NATURAL RESOURCES			
12E-1.010	25/17		25/38	16B-33.0052	19/41c		
					19/41c		
TRANSPORTATION				ENVIRONMENTAL REGULATION			
14-10.004		24/4	25/31				
		24/11	25/31				
		24/17	25/31	17-2.100	18/26		
	25/21		25/31	17-3	15/14c		
14-10.007		24/3	25/31	17-4	15/14c		
		24/4	25/31	17-4.246	15/14c		
		24/11	25/31				

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17-17.701	20/15c			17-703.300	20/17		
17-29.080	20/21	21/22		17-703.500	16/33		
17-40	19/49c			17-703.510	20/17		
17-111.060	15/34			17-703.600	20/17		
17-213.420	19/33	19/41		17-703.610	20/17		
17-257	19/50c			17-710.300	15/42		
17-296.200(97)	20/24c			17-710.420	15/42		
17-296.600	20/24c			17-710.440	15/42		
17-296.601	20/24c			17-773.200	17/39	17/46	
17-296.604	20/16	20/23		17-773.900	17/39	17/46	
	20/24c						
17-312	20/26c			BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST			
	20/26c						
17-330	20/26c			18-4.001	22/1		
	20/26c			18-21.019	24/15		
17-330.100(1), (2),(3)	20/24c			18-23.001	20/14	20/27	
17-330.200(3)	20/24c			18-23.004	20/14	20/27	
(a)(b)(c)(e)	20/24c			18-23.005	20/14	20/27	
17-331	20/26c			18-23.006	20/14	20/27	
17-341	20/26c						
	20/26c			STATE BOARD OF ADMINISTRATION			
17-343.050	20/29c			19-7.013	25/29		
17-503.420	16/15			19-8.002	25/24		25/34
17-503.430	16/15			19-8.003	25/24		25/34
17-503.500	16/15			19-8.004	25/24		25/34
17-503.850	17/33			19-8.005	25/24		25/34
17-525.900	18/35			19-8.006	25/24		25/34
17-604.550	18/8			19-8.009	25/24		25/34
17-620.810	20/28	20/38		19-8.010	20/13c		
17-625.700	20/28	20/45			25/24		25/36
17-660.300	15/50	16/8		19-8.014	25/34		
17-671.100	15/32			19-8.028	25/24	25/31	25/37
17-671.200	15/32			19B-6.001	22/13		
	19/47						
17-671.300	15/32			CITRUS			
17-671.310	15/32			20-34.007	21/24		
17-701	20/13c			20-35.005	21/24		
	20/15c			20-39.014	22/20		
17-701.200	19/33	19/37		20-42.001	18/20		
17-701.210	19/33	19/37		20-48.001	25/35		
17-701.220	19/33	19/37		20-48.002	25/35		
17-701.300	19/33	19/37		20-48.003	25/35		
17-701.320	19/33	19/37		20-48.004	25/35		
17-701.330	19/33	19/37		20-48.005	25/35		
17-701.340	19/33	19/37		20-48.006	25/35		
17-701.400	19/33	19/37		20-48.007	25/35		
17-701.420	19/33	19/37		20-48.008	25/35		
17-701.500	19/33	19/37		20-48.009	25/35		
17-701.510	19/33	19/37		20-48.010	25/35		
17-701.520	19/33	19/37		20-64.024	20/29c		
17-701.600	19/33	19/37		20-94.006	15/41	15/48	
17-701.610	19/33	19/37		20-104.001	21/32		
17-701.620	19/33	19/37		20-104.002	21/32		
17-701.630	19/33	19/37					
17-701.640	19/33	19/37					

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PROFESSIONAL REGULATION				27E-4.004	20/11		
21-6.017	17/45			27E-4.005	20/11		
21-12.025	21/31			27E-4.006	20/11		
21-15.009	12/45			27E-4.007	20/11		
21-17.001	15/47			27E-4.008	20/11		
21B-11.0017	19/31c			ADMINISTRATION COMMISSION			
	19/31c			28-5.201	22/2c		
21G-17.011	18/43c			28-24.029	19/40	19/43	
21M-49.002	19/6c			28-24.030	19/40	19/43	
21M-50.002	19/6c			28-24.031	19/40	19/43	
21M-50.003	19/6c			28-24.032	19/40	19/43	
21M-50.007	18/53	20/24		28-24.036	19/40	19/43	
	19/6c			28-24.037	19/40		
21M-50.009	19/6c			REGIONAL PLANNING COUNCILS			
21P-16.003	18/14			29F-1.001	25/22		25/37
FLORIDA PAROLE COMMISSION				29F-1.002	25/22		25/37
23-15.050	25/39			29F-1.003	25/22		25/37
23-23.011	20/8			29F-1.0041	25/22		25/37
PUBLIC SERVICE COMMISSION				29F-1.005	25/22		25/37
25-4.005	25/12		25/36	29F-1.006	25/22		25/37
25-4.0161	25/37			29F-1.0061	25/22		25/37
25-4.141	24/53			29F-1.008	25/22		25/37
25-4.202	24/53			29F-1.009	25/22		25/37
25-4.300	25/13			29F-1.0091	25/22		25/37
25-4.301	25/13			29F-1.010	25/22		25/37
25-4.302	25/13			29F-1.011	25/22		25/37
25-6.002	24/53			29F-1.012	25/22		25/37
25-6.0142	25/28	25/38		29F-1.013	25/22		25/37
25-6.043	24/53			29F-1.014	25/22		25/37
25-6.0438	24/53			29F-1.015	25/22		25/37
25-6.049	25/7			29F-1.017	25/22		25/37
25-14.003	15/52			29F-1.018	25/22		25/37
25-17.087	24/53			29F-1.101	25/25		25/37
25-21.022	18/24			29F-1.102	25/25		25/37
25-24.555	24/53			29F-1.103	25/25		25/37
25-30.010	24/53			29F-1.105	24/49	25/10	25/36
25-30.011	24/53					25/22	25/36
25-30.060	22/38			29F-1.106	25/25	25/31	25/37
25-30.431	22/31	23/27		29F-1.107	25/25	25/31	25/37
25-30.436	24/53			29F-1.108	25/25		25/37
25-30.450	24/53			29F-1.109	25/25		25/37
25-30.455	24/53			29F-1.110	25/25	25/31	25/37
25-30.456	24/53			29F-1.111	25/25	25/31	25/37
25-30.570	24/53			29F-1.112	25/25		25/37
25-30.580	24/53			29F-1.113	25/25	25/31	25/37
25-160.031	25/37			29F-1.114	25/25		25/37
EXECUTIVE OFFICE OF THE GOVERNOR				29F-1.115	25/25		25/37
27E-4.001	20/11			29F-2.001	25/22		25/37
27E-4.002	20/11			29F-2.003	25/22		25/37
27E-4.003	20/11			29F-2.0041	25/22		25/37
				29F-2.0051	25/22		25/37
				29F-2.0061	25/22		25/37

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29F-2.0071	25/22		25/37	29F-6.002	25/22		25/37
29F-2.008	25/22		25/37	29F-6.003	25/22		25/37
29F-2.009	25/22		25/37	29F-6.004	25/22		25/37
29F-2.010	25/22		25/37	29F-6.005	25/22		25/37
29F-2.011	25/22		25/37	29F-7.001	25/22		25/37
29F-2.012	25/22		25/37	29F-7.002	25/22		25/37
29F-2.013	25/22		25/37	29F-7.003	25/22		25/37
29F-2.014	25/22		25/37	29F-7.004	25/22		25/37
29F-2.015	25/22		25/37	29F-7.005	25/22		25/37
29F-2.0151	25/22		25/37	29F-7.006	25/22		25/37
29F-2.016	25/22		25/37	29F-9.001	25/22		25/37
29F-2.017	25/22		25/37	29F-9.002	25/22		25/37
29F-2.018	25/22		25/37	29F-9.003	25/22		25/37
29F-2.019	25/22		25/37	29F-9.004	25/22		25/37
29F-2.020	25/22		25/37	29F-10.001	25/22		25/37
29F-2.021	25/22		25/37	29F-10.002	25/22		25/37
29F-2.101	25/31			29F-10.003	25/22		25/37
29F-2.102	25/31			29F-10.004	25/22		25/37
29F-2.103	25/31			29F-10.005	25/22		25/37
29F-2.104	25/31			29F-10.006	25/22		25/37
29F-2.105	25/31			29F-11.001	25/22		25/37
29F-3.001	25/22		25/37	29F-11.002	25/22		25/37
29F-3.002	25/22		25/37	29F-19.001	25/22		25/37
29F-3.003	25/22		25/37	29F-20.001	25/22		25/37
29F-3.004	25/22		25/37	29F-20.002	25/22		25/37
29F-3.005	25/22		25/37	29F-20.003	25/22		25/37
29F-3.006	25/22		25/37	29F-20.004	25/22		25/37
29F-3.007	25/22		25/37	29F-20.005	25/22		25/37
29F-3.008	25/22		25/37	29F-20.006	25/22		25/37
29F-3.009	25/22		25/37	29F-20.007	25/22		25/37
29F-3.010	25/22		25/37	29F-20.008	25/22		25/37
29F-3.011	25/22		25/37	29F-20.009	25/22		25/37
29F-3.012	25/22		25/37	29F-20.010	25/22		25/37
29F-3.101	25/31			29F-20.011	25/22		25/37
29F-3.102	25/31			29F-20.012	25/22		25/37
29F-3.103	25/31			29F-20.013	25/22		25/37
29F-3.104	25/31			29F-20.014	25/22		25/37
29F-3.105	25/31			29F-20.015	25/22		25/37
29F-3.106	25/31			29F-20.016	25/22		25/37
29F-3.107	25/31						
29F-3.108	25/31						
29F-3.109	25/31						
29F-3.110	25/31						
29F-3.111	25/31			31-16	20/8c		
29F-3.112	25/31				20/8c		
29F-3.113	25/31				20/8c		
29F-3.114	25/31						
29F-3.115	25/31			CORRECTIONS			
29F-4.001	25/22		25/37	33-2.001	23/25		
29F-4.002	25/22		25/37	33-3.004(3)(d)	24/8c		
29F-4.003	25/22		25/37		24/8c		
29F-4.004	25/22		25/37		24/8c		
29F-5.001	25/22		25/37	33-3.004(3)(d),(15)	24/7c		
29F-5.002	25/22		25/37	33-3.005(8)(b)	24/7c		
29F-5.003	25/22		25/37	33-3.0051	24/18		
29F-6.001	25/22		25/37	33-3.0063	25/20	25/27	25/36w
				33-3.0065	25/20		25/36w

LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
33-3.0066	25/24	25/29	25/39	COMMISSION ON ETHICS			
33-3.0081	25/35			34-5.001	24/18		
33-3.0082	25/35			34-5.026	24/19		
33-3.0084	25/35			34-7.010	25/38		
33-3.0085	25/35			LABOR AND EMPLOYMENT SECURITY			
33-3.015	21/43			38E-106.401	24/1		
33-3.018	17/14			38F-6.007	24/47	25/4	
33-4.007	25/21	25/31	25/39	38F-6.008	24/47	25/4	
33-5.001	22/23c			38F-6.009	24/47	25/4	
	22/23c			38F-6.012	24/47	25/4	
33-5.002	22/23c			38F-6.014	24/47	25/4	
33-5.003	22/23c			38F-6.015	24/47	25/4	
33-5.004	22/23c			38F-7.501	25/9	25/35	
33-5.005	22/23c			38F-8.055	22/4		
33-5.006	22/23c			38I-60.200	20/7		
33-5.007	22/23c			38J-1.002	23/46		
33-5.008	22/23c				23/46c		
	24/18			38J-1.002(7),			
33-5.009	22/23c			(8),(9)	24/10c		
33-5.010	22/23c			38J-1.003	23/46		
33-5.011	22/23c				23/46c		
	22/23c			38J-1.003(2)	24/10c		
33-5.012	22/23c			38J-1.004	23/46		
33-5.013	22/23c				23/46c		
33-5.014	22/23c			38J-1.004(1)	24/10c		
	22/23c			38J-1.005	23/46		
33-6.005	23/34				23/46c		
33-6.006	24/18			38J-1.005(1)(b),			
33-8.0142	19/43			(3)(a)(d)	24/10c		
33-11.0065	24/18			38J-1.005(5)	24/10c		
33-15.001	22/23c			38J-1.006	23/46		
33-15.002	22/23c				23/46c		
33-15.003	22/23c			38J-1.006(2)	24/10c		
33-15.004	22/23c			38J-1.007	23/46		
33-19.013	25/36				23/46c		
33-22.003	17/12			38J-1.007(1)	24/10c		
33-22.009	17/12			38K-1.0045	23/27		
33-22.011	17/12			GAME AND FRESH WATER FISH COMMISSION			
33-22.012	25/21		25/38	39-25.0031	19/48c		
33-25.031	20/11c			39-25.004	19/48c		
33-32.021	19/5			39-25.031	20/11c		
33-32.022	19/5			39-27.005	19/33c		
33-38.001	25/35				19/33c		
33-38.003	25/35			39-27.005(26)(27)	19/33c		
33-38.005	25/35			WATER MANAGEMENT DISTRICTS			
33-38.006	25/35			40B-1	20/26c		
33-38.009	25/35				20/26c		
33-38.010	25/35			40B-4	20/26c		
33-38.011	25/35				20/26c		
33-38.012	25/35				20/26c		
33-208.101	25/21	25/31	25/39				
33-504.201	25/36						
33-602.210	25/24	25/29	25/39				

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40B-400	20/26c				20/47c		
	20/26c				20/47c		
40C-1	20/26c				20/47c		
	20/26c				20/47c		
	21/47c				20/47c		
40C-1.181	20/18				20/47c		
40C-2	21/47c				20/47c		
40C-2.101	25/5c				20/47c		
40C-4	20/26c				20/47c		
	20/26c				20/47c		
40C-4.051	24/52				21/5c		
40C-4.051(12)(b)	25/12c				21/5c		
40C-4.091	24/52	25/8			21/5c		
	25/12c				21/5c		
40C-6	20/26c				21/5c		
	20/26c				21/5c		
40C-20	21/47c				21/5c		
40C-22	21/47c				21/5c		
40C-40	20/26c				21/5c		
	20/26c				21/5c		
40C-41.011	23/12c				21/5c		
	23/12c				21/26c		
40C-41.023	23/12c			40D-2.031	20/48		
	23/12c			40D-2.041	20/48		
40C-41.033	23/12c			40D-2.091	20/44c		
	23/12c				20/48	20/52	
40C-41.043	23/12c				22/48		
	23/12c				24/48		
40C-41.051	23/12c			40D-2.101	20/48		
	23/12c			40D-2.301	22/48		
40C-41.063	23/12c				24/48		
	23/12c			40D-2.321	20/48		
40C-42	20/26c			40D-2.331	20/48		
	20/26c			40D-2.381	20/48		
40C-43	20/26c			40D-2.501	20/48		
	20/26c			40D-2.601	20/44c		
40C-44	20/26c				20/48		
	20/26c			40D-2.621	20/44c		
40C-400	20/26c				20/48		
	20/26c			40D-2.628	20/44c		
40C-400.201	21/48	21/48		40D-2.801	20/44c		
40D-0.201	20/3				20/48	21/44	
40D-1.202	19/36	19/42				24/7	
40D-1.602	20/29c			40D-3.051	25/21	25/27	25/33
40D-2	20/44c			40D-4.041	20/24c		
	20/44c			40D-4.042	20/24c		
	20/44c			40D-4.051	20/24c		
	20/44c			40D-4.091	20/24c		
	20/44c				20/24c		
	20/44c				22/48		
	20/44c				24/36	24/53	
	20/44c				24/48		
	20/44c				25/3		
	20/47c			40D-4.201	21/22		
	20/47c			40D-4.301	20/24c		
	20/47c				20/24c		

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40D-4.381	20/24c			40E-1.510	20/18	21/36	
40D-6.521	24/50			40E-1.603	19/4c		
40D-8	20/44c			40E-1.606	19/4c		
	20/44c			40E-1.607	19/43		
	20/44c					21/36	25/35w
	20/44c				25/22		25/35w
	21/5c				25/28	25/38	
	21/5c			40E-1.6105	19/4c		
	21/5c			40E-1.612	20/18	21/36	
40D-8.011	24/48			40E-1.614	20/18	21/36	
40D-8.021	24/48			40E-1.659	19/4c		
40D-8.031	24/48				25/18		
40D-8.041	21/5c			40E-3.101	25/22		25/35w
	25/10				25/28		
40D-8.0410	24/48			40E-3.201	25/22		25/35w
40D-8.603	24/48				25/28		
40D-8.605	24/48			40E-4	20/24c		
40D-8.611	24/48				20/26c		
40D-8.613	24/48				20/26c		
40D-8.616	24/48				20/26c		
40D-8.621	24/48				20/26c		
40D-8.623	24/48			40E-4.091	25/18		
40D-8.624	23/38	24/48		40E-6	20/26c		
	24/48			40E-6.011	25/21		25/36
40D-8.6240	23/38	24/48		40E-6.021	25/21		25/36
40D-8.626	24/48			40E-6.031	25/21		25/36
40D-8.628	20/47c			40E-6.041	25/21		25/36
	20/47c			40E-6.051	25/21		25/36
	20/47c			40E-6.091	25/21		25/36
	20/47c			40E-6.101	25/21		25/36
	20/47c			40E-6.121	25/21		25/36
	20/47c			40E-6.201	25/21		25/36
	20/47c			40E-6.221	25/21		25/36
	20/47c			40E-6.301	25/21		25/36
	20/47c			40E-6.311	25/21		25/36
	20/47c			40E-6.321	25/21		25/36
	20/47c			40E-6.331	25/21		25/36
	20/47c			40E-6.341	25/21		25/36
	20/47c			40E-6.351	25/21		25/36
	21/5c			40E-6.361	25/21		25/36
	21/5c			40E-6.381	25/21		25/36
	21/21c			40E-6.451	25/21		25/36
	21/21c			40E-6.481	25/21		25/36
	21/21c			40E-6.491	25/21		25/36
	21/21c			40E-6.501	25/21		25/36
40D-8.628(1)	21/12c			40E-6.521	25/21		25/36
40D-45.341	19/42	20/3		40E-6.601	25/21		25/36
40D-80.011	24/48			40E-7.639	22/23	22/37	
40D-80.073	24/48			40E-40	20/26c		
	25/10	25/15			20/26c		
40E-1	20/24c				20/26c		
	20/26c			40E-41	20/24c		
	20/26c				20/26c		
	20/26c				20/26c		
	20/26c				20/26c		

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40E-63.145	25/31			46-17.001	20/8c		
40E-400	20/24c			46-17.002	20/8c		
	20/24c			46-17.003	20/8c		
	20/26c			46-17.0031	20/8c		
	20/26c			46-17.005	20/8c		
	20/26c			46-17.007	20/8c		
FLORIDA LAND AND WATER ADJUDICATORY COMMISSION				46-21.007(1)	18/2		
42AA-1.001	25/35			46-23.001	21/6c		
42AA-1.002	25/35			46-23.002	21/6c		
42AA-1.003	25/35			46-23.003	21/6c		
42U-1.002	25/22	25/31	25/36	46-24.003	21/27		
42Z-1.001	25/39			46-24.007	21/6c		
42Z-1.002	25/39			46-29.0036	19/8c		
42Z-1.003	25/39			46-36.002	21/6c		
EXPRESSWAY AUTHORITIES				46-37.001	20/18		
45A-2.001	21/49			46-37.002	20/18	20/25	
MARINE FISHERIES COMMISSION				46-37.003	20/18		
46ER96-3		22/39	22/28	46-37.004	20/18	21/42	
46-3.002	21/6c			46-37.005	20/18	20/25	
46-3.008	21/6c			46-37.006	20/18	20/25	
46-3.025	21/6c			46-37.006	20/18	20/25	
46-3.027	21/6c				21/6c		
46-3.028	21/6c			46-39.002	21/6c		
46-3.029	21/6c			46-39.0035	21/6c		
46-3.031	21/6c			46-39.0047	22/39c		
46-3.032	21/6c			46-39.005	21/6c		
46-3.034	21/6c			46-39.006	21/6c		
46-3.035	21/6c			46-39.007	21/6c		
46-3.037	21/6c			46-39.008	21/6c		
46-3.038	21/6c			46-39.009	21/6c		
46-4.001	21/6c			46-39.010	21/6c		
46-4.002	16/48c			46-39.011	21/6c		
	21/6c			46-39.012	21/6c		
46-4.0025	21/6c			46-42.003	20/35		
46-4.003(1)(e)(o)4.7.	19/44c			46-42.007	21/6c		
46-4.0031	19/50c			46-43.005	21/6c		
46-4.004	21/6c			46-47.007	22/27		
46-4.005	21/6c			THE CONSOLIDATED TAXICAB COMMISSION			
46-4.006	21/6c			51U-8.021	23/24		
46-4.007	21/6c			LOTTERY			
46-4.008	21/6c			53ER99-25			25/23
46-4.0081	21/6c			53ER99-26			25/21
46-4.0085	21/6c			53ER99-27			25/22
46-4.013	19/50c			53ER99-28			25/24
	21/6c			53ER99-29			25/27
46-4.014	21/6c			53ER99-30			25/27
46-4.015	21/6c			53ER99-31			25/28
46-4.016	21/6c			53ER99-32			25/27
46-4.017	21/6c			53ER99-33			25/32
46-15.002	21/35			53ER99-34			25/37
				53ER99-35			25/27
				53ER99-37			25/39
				53ER99-38			25/33

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53ER99-41			25/37	58A-5.024	25/12	25/35	
53ER99-43			25/37	58A-5.025	25/12		
53ER99-44			25/39	58A-5.026	25/12	25/35	
53-16.005	25/19	25/28	25/36	58A-5.030	25/12	25/35	
53-16.009	25/21	25/33		58A-5.031	25/12		
53-28.003	25/38			58A-5.033	25/12	25/35	
53-29.002	25/24		25/34	58C-1.003	24/30		
53-29.003	25/38			58C-1.004	24/30		
53-32.001	25/39			58C-1.005	24/30		
53-32.002	25/39			58C-1.007	24/30		
53-32.003	25/39			58D-1.002	24/30		
53-32.004	25/39			58D-1.005	24/30		
53-32.005	25/39			58D-1.006	24/30		
53-32.006	25/39			58E-1.008	24/30		
INTERLOCAL AGENCIES				58H-1.003	24/30		
54C-1.001	24/43	25/24	25/31	58H-1.004	24/30		
VETERANS' AFFAIRS				58H-1.006	24/30		
55-11.006	25/4			58H-1.007	24/30		
55-11.007	25/4			AGENCY FOR HEALTH CARE ADMINISTRATION			
55-11.008	25/4			59-1.021	22/2c		
55-11.011	25/4			59-1.045	25/38		
ELDER AFFAIRS				59-1.047	25/38		
58-14.001	20/1c			59A-2.024	20/1		
58-14.003	20/1c			59A-3.078	20/47c		
58-14.005	20/1c			59A-3.081	25/20	25/29	25/38w
58-14.007	20/1c				25/21	25/39	
58-14.009	20/1c				25/26c		
58A-1	20/43c				25/26c		
58A-1.001	24/30			59A-3.170	21/20		
58A-1.004	24/30			59A-3.180	21/3		
58A-1.006	24/30			59A-3.202	21/12c		
58A-1.007	24/30			59A-3.2055	22/52	23/10	
58A-1.008	24/30			59A-3.2085		24/7	25/33
58A-5.0131	25/12	25/35			25/20		25/33
58A-5.014	25/12	25/35		59A-4.1295	20/1c		
58A-5.015	25/12	25/35		59A-4.133	25/21	25/28	
58A-5.016	25/12	25/35		59A-5.001	21/26c		
58A-5.0161	25/12			59A-5.002	21/26c		
58A-5.0181	25/12	25/35		59A-5.003	21/26c		
58A-5.0182	25/12			59A-5.004	21/26c		
58A-5.0184	25/12			59A-5.005	21/26c		
58A-5.0185	25/12	25/35		59A-5.006	21/26c		
58A-5.019	25/12	25/35		59A-5.007	21/26c		
58A-5.0191	25/12	25/35		59A-5.008	21/26c		
58A-5.020	25/12	25/35			21/26c		
58A-5.021	25/12	25/35		59A-5.009	21/26c		
58A-5.022	25/12				21/26c		
58A-5.0221	25/12			59A-5.010	21/26c		
58A-5.0223	25/12			59A-5.011	21/26c		
58A-5.023	25/12	25/35		59A-5.012	21/26c		
				59A-5.013	21/26c		
				59A-5.014	21/26c		
				59A-5.015	21/26c		

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59A-5.016	21/26c			59B-7.034		19/48	25/32
59A-5.017	21/26c					20/2	25/32
59A-5.018	21/26c				25/23		25/32
59A-5.019	21/26c			59B-7.035		19/48	25/32
59A-7.020	20/25					20/2	25/32
59A-7.034	21/45c				25/23		25/32
59A-7.035	21/45c			59B-7.037		19/48	25/32
59A-8.002	25/38					20/2	25/32
59A-8.0025	25/38				25/23		25/32
59A-8.003	25/38			59B-7.038		19/48	25/32
59A-8.004	25/38					20/2	25/32
59A-8.007	25/38				25/23		25/32
59A-8.008	25/38			59B-7.040		19/48	25/32
59A-8.0086	25/38					20/2	25/32
59A-8.0095	25/38				25/23		25/32
59A-8.0185	25/38			59B-10.050	21/45c		
59A-8.020	25/38				25/23		25/33
59A-8.0215	25/38			59B-10.051	21/45c		
59A-8.0218	25/38				25/23		25/33
59A-8.022	25/38			59B-10.052	21/45c		
59A-8.024	25/38				25/23		25/33
59A-8.0245	25/38			59B-10.053	21/45c		
59A-12.014	25/20		25/33		25/23		25/33
59A-12.015	25/20		25/33	59B-10.054	21/45c		
59A-20.002	25/26		25/39		25/23		25/33
59A-20.003	25/26		25/39	59B-10.055	21/45c		
59A-20.004	25/26		25/39		25/23		25/33
59A-20.014	25/26		25/39	59B-10.056	21/45c		
59AA-2.001	22/48c				25/23		25/33
59AA-2.002	22/48c			59B-10.057	21/45c		
59AA-2.003	22/48c				25/23		25/33
59AA-3.001	22/48c			59C-1.031	23/8c		
59AA-10.001	22/48c				23/8c		
59AA-17.004	21/46				23/8c		
59B-7.020	19/30			59C-1.036	22/48c		
59B-7.021	19/30				22/48c		
59B-7.022	19/30				22/48c		
59B-7.022(5)	19/36c				22/48c		
59B-7.023	19/30				22/48c		
59B-7.024	19/30				22/48c		
59B-7.024(1)	19/36c				22/48c		
59B-7.025	19/30				22/48c		
59B-7.026	19/30				23/12c		
59B-7.027	19/30				23/12c		
	19/36c				23/12c		
59B-7.028	19/30				23/12c		
59B-7.029	19/30				23/12c		
59B-7.031		19/48	25/32		23/12c		
		20/2	25/32		23/12c		
	25/23		25/32		23/12c		
59B-7.032		19/48	25/32		23/12c		
		20/2	25/32		24/3c		
	25/23		25/32		24/3c		
59B-7.033		19/48	25/32		24/3c		
		20/2	25/32		24/3c		
	25/23		25/32	59C-1.036(2)(i)	22/48c		

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59C-1.044	23/12c 19/44c 19/44c 19/44c 19/44c			59G-6.020	22/2c 25/20		
59D-1.004(4)	19/47c			59G-6.030	25/20		25/34
59D-1.004(5)	19/47c			59G-7.056	22/34c		
59D-1.007(1)(d)	19/47c			59G-8.100	21/45c		
59D-2.003(10)(b)	19/48c			59M-3.001	22/11c 22/11c		
59D-2.003(12)	19/48c			59M-3.005	21/25		
59D-2.003(15)	19/48c			59O-2	22/42c		
59D-2.003(16)	19/48c			59O-2.002	20/47c 22/34	24/49	
59D-2.011(1)(2)	19/48c			59O-2.002(7)	20/47c		
59E-1.001	20/27			59O-2.003	22/34	24/49	
59E-1.002	20/27			59O-3	22/42c		
59E-1.003	20/27			59O-3.002	22/34	24/49	
59E-1.004	20/27			59O-3.003	20/47c		
59E-1.005	20/27			59O-5	22/42c		
59E-1.006	20/27			59O-5.001(1)(b), (2)(a)2.(b)	20/47c		
59E-1.007	20/27			59O-5.002	22/42c		
59E-7.201	19/50c			59O-5.003	22/42c		
59E-7.202	19/50c			59O-5.004	22/42c		
59E-7.203	19/50c			59O-5.006	20/47c		
59E-7.204	19/50c				20/47c		
59E-7.205	19/50c			59O-7	22/42c		
59E-7.206	19/50c			59O-9	22/42c		
59E-7.207	19/50c			59O-9.002	20/47c		
59E-7.208	19/50c			59O-9.002(4)	20/47c		
59EE-1.001	22/29c 22/29c 22/39c 22/39c 20/33			59O-9.003	22/34	24/48	
59F-1.002	20/43c			59O-9.004	20/47c		
59F-1.005(2), (3),(4)	24/7			59O-9.004(7)	20/47c		
59G-3.010	25/35			59O-10	22/42c		
59G-4.035	21/39	21/45		59O-10.004	20/47c		
59G-4.055	25/21c			59O-10.005	22/42c		
59G-4.070	25/25c			59O-13.006	20/47c		
59G-4.101	25/19		25/33		20/47c		
59G-4.105	20/29c			59P-31.006	22/36c 22/36c		
59G-4.140	25/22		25/37	59Q-9.002	20/39		
59G-4.150(4)(b)4.	22/2c			59R-9.012	20/39c		
59G-4.200	20/30c			59R-62.010	21/5		
59G-4.230	25/19		25/33	59R-62.040	21/5		
59G-4.231	25/8	25/19 25/24	25/31 25/31	59T-11.013	23/22	23/35	
59G-4.250	25/26		25/36	59T-14.004	23/22	23/35	
59G-5.020	23/12c 25/39			59T-15.002	23/22	23/35	
59G-6.010	20/49c 20/49c 21/33c 22/34c 25/16			59T-16.001	23/22	23/35	
		25/35		59T-16.002	23/22	23/35	
				59U-11.019	20/51	21/7	
				59U-14.002	23/24	23/35	
				59U-16.002	23/14c		
				59V-3.007	20/34 20/40c	20/48	
				59X-28.150	21/2c		
				59Y-5.001	23/11		

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60D-5.003	25/24		25/37	61B-31.001	23/2		
60D-5.004	25/24		25/37	61B-31.001(3),(5)	20/36c		
60D-5.0082	25/24		25/37		20/44c		
60D-7.005	25/15			61B-31.002	23/2		
60D-13.006	24/6c			61B-32	20/26c		
60K-5.032	25/39			61B-32.001	21/30		
60K-9.005	25/21		25/38	61B-32.002(1)	21/12c		
60L-14.001	25/23	25/31		61B-37.001		20/31	
		25/35		61B-39.001	22/33		
60L-14.002	25/23			61B-39.002	22/33		
60L-14.003	25/23	25/31		61B-50.114	22/46		
60L-14.004	25/23	25/31		61B16-26.606	23/50		
60L-14.005	25/23	25/31		61C-1.002	22/23	22/36	
60L-14.006	25/23	25/31		61C-3.002	22/23	22/36	
		25/35		61C-76.0061	21/35		
60L-14.0061	25/23	25/31		61C-76.0062	21/35		
		25/35		61D-2.001	22/12c		
60L-14.007	25/23			61D-2.002	22/11c		
60Q-2.004	21/5c				22/12c		
	22/25c			61D-2.003	22/12c		
	25/28c			61D-2.004	22/12c		
60R-1.002	24/51		25/39	61D-2.005	22/12c		
60R-1.0021	24/51		25/39w	61D-2.008	22/12c		
60R-1.0022	24/51		25/39	61D-2.013	22/12c		
60R-1.0023	24/51		25/39	61D-2.014	22/12c		
60R-1.0024	24/51		25/39	61D-2.015	22/12c		
60R-1.0025	24/51		25/39	61D-2.020	22/12c		
60R-1.003	24/51		25/39	61D-3.001	22/12c		
60R-1.004	24/51		25/39	61D-3.002	22/12c		
60R-1.0041	24/51		25/39	61D-3.003	22/12c		
60R-1.0042	24/51		25/39		23/36	23/44	
60R-1.0043	24/51		25/39	61D-3.004	22/12c		
60R-1.0044	24/51		25/39		23/36	23/44	
60R-1.0046	24/51		25/39	61D-4.001	22/11c		
60R-1.0048	24/51		25/39	61D-4.002(1)	22/11c		
60R-1.00481	24/51		25/39	61D-5.001	22/12c		
60R-1.0052	24/51		25/39	61D-5.003	22/12c		
60T-25.001	18/41	18/44		61D-5.007	22/12c		
60T-25.002	18/41	18/44		61D-6	22/11c		
BUSINESS AND PROFESSIONAL REGULATION				61D-6.004	22/12c		
61-11.008	25/1			61D-6.005	22/12c		
61-11.017	25/4			61D-6.008	22/12c		
61-20.508	25/33			61D-6.009	22/12c		
61-25.004	22/12c			61D-7	22/11c		
61A-4.0271	22/47				22/25c		
61B-29	20/26c			61D-7.001(1)	22/11c		
61B-29.001	20/26c			61D-7.002	22/12c		
61B-29.001(5)	20/26c			61D-7.020	22/12c		
61B-30	20/26c			61D-7.020(13)			
61B-30.004	20/19			(a)(b)	22/11c		
	20/36c			61D-7.021	22/12c		
61B-30.006	22/45			61D-7.022	22/12c		
				61D-7.022(5)(b)2.	22/11c		
				61D-7.023	22/12c		
				61D-7.024	22/12c		

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	22/25c			61G4-17.001	19/29		
61D-8.001	22/12c			61G4-18.011	19/38		
61D-8.001(1)	22/11c			61G4-18.012	19/38		
61D-8.002	22/12c			61G5ER99-8			25/29
61D-8.003	22/11c						25/29
61D-8.005	22/12c			61G5-24.020	25/29		25/36
61D-9	22/11c			61G6-6.001	25/32		25/39
	22/25c			61G6-6.006	25/24		
61D-9.001	22/12c			61G6-7.001	25/32		25/39
61D-9.001(1)	22/11c			61G6-7.006	22/51	23/6	
61D-9.003	22/12c					23/19	
61D-9.004	22/12c					23/31	
61D-9.005	22/12c					23/49	
61D-11.010	24/3			61G6-8.001	25/24		25/39
61D-11.026	25/28			61G6-9.0105	25/24		25/37
61E1-3.001	25/33			61G6-10.002	25/24		25/39
61E8-2.004	19/46c			61G7-5.001(4)	19/44c		
61F3-8.002	20/27	20/32		61G8-14.009	25/37		
61F5-16.001	19/44c			61G8-14.010	25/37		
61F5-17.015	20/9c			61G8-14.011	25/37		
61F6-27.003(3)	19/41c			61G8-17.001	25/37		
61F6-34.001	20/7			61G8-17.002	25/37		
61F6-50.007	18/53	20/24		61G8-17.0026	25/37		
61F8-3.001	20/3c			61G8-17.0027	25/37		
	20/3c			61G8-17.003	25/37		
	20/3c			61G8-17.0034	25/37		
61F8-3.003	20/3c			61G8-17.0045	25/37		
	20/3c			61G8-17.007	25/37		
61F8-3.008	20/3c			61G8-18.005	25/37		
	20/3c			61G8-19.001	25/37		
	20/3c			61G8-19.002	25/37		
61F9-6.0035	19/36			61G8-19.003	25/37		
61F9-6.011	19/36			61G8-21.001	25/37		
61F9-6.013	19/36			61G8-21.0015	25/37		
61F14-3.016	19/36			61G8-21.004	25/37		
61G1-12.004	25/10	25/23	25/39	61G8-22.001	25/37		
		25/33	25/39	61G8-22.003	25/37		
61G1-13.0021	25/10	25/23	25/31	61G8-23.001	25/37		
61G1-21.006	25/10	25/23	25/31	61G8-23.003	25/37		
61G1-21.008	25/10	25/23	25/31	61G8-23.004	25/37		
61G1-22.003	25/11	25/23	25/31	61G8-24.023	25/37		
61G1-24.002	25/33			61G8-24.033	25/37		
61G2-2.002	25/13			61G8-24.044	25/5	25/8	25/35w
	25/35			61G8-25.003	25/37		
61G2-3.005	21/33			61G8-29.001	25/37		
61G2-3.0055	23/38	24/6		61G8-31.001	25/37		
61G2-4.001	21/29			61G8-32.001	25/37		
61G3-19.011	25/31			61G10-11.001	24/24	21/50	
61G3-20.015	25/21		25/31	61G10-11.002	24/24	25/10	
61G3-20.016	25/21		25/31	61G10-11.003	24/24	25/10	
61G4-12.010	25/39			61G10-11.004	24/24	25/10	
61G4-12.011	25/24		25/39	61G10-11.007	24/24		
61G4-16.0015	25/24		25/39	61G10-11.009	24/24		
61G4-16.002	25/1			61G10-11.010	24/24		

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61G10-12.001	25/17		25/32	61K1-1.012	25/1	25/34	
61G10-14.003	24/24			61K1-1.013	25/1	25/34	
61G11-25.001	20/22			61K1-1.017	25/1		
61G14-11.001	25/31			61K1-1.018	25/1		
61G14-12.001	25/31			61K1-1.019	25/1	25/34	
61G14-15.003	25/24		25/39	61K1-1.023	25/1		
61G14-20.001	25/31			61K1-1.030	25/1		
61G14-20.002	25/31			61K1-1.035	25/1		
61G15-18.011	25/37			61K1-1.037	25/1	25/34	
61G15-21.002	25/30		25/35w	61K1-1.040	25/1		
	25/37			61K1-1.042	25/1		
61G16-2.001	23/12			61K1-1.070	25/1	25/34	
61G16-3.001	25/22	25/38		61K1-1.080	25/1		
61G16-5.003	21/43	21/50					
61G17-1.006	21/6			ENVIRONMENTAL PROTECTION			
61G17-7.001	25/38			62-4.050	20/21	21/22	
61G17-7.0025	25/38			62-4.090	21/6c		
61G19-9.004	25/24		25/32	62-17.151	24/45	24/45	
61H1-20.001	25/19			62-17.161	24/45	24/45	
61H1-21.003	25/19		25/32	62-160	22/12c		
61H1-21.009	25/19		25/32	62-204.800	22/12c		
61H1-26.001	25/19		25/32		25/25		25/31
61H1-36.004	25/19		25/32		25/31		25/37
61H1-36.005	25/19		25/32	62-210.200	22/12c		
61H1-36.0055	25/19		25/32	62-210.300	21/6c		
61H1-38.001	25/27		25/37	62-210.900(1),(5)	22/12c		
61H1-38.002	25/27		25/37	62-210.990	20/36		
61H1-38.003	25/27		25/37	62-212.400		22/6	25/31
61H1-38.004	25/27		25/37		25/24		25/31
61H1-38.005	25/27		25/37	62-212.400(6)	22/12c		
61H1-38.006	25/27		25/37	62-212.410	22/12c		
61H1-38.007	25/27		25/37	62-212.500	22/12c		
61H1-54.002	21/29			62-212.510	22/12c		
61J1-2.001	25/33			62-213.420(1)(b)2.	22/12c		
61J1-4.001	25/24	25/33	25/39	62-213.430	20/52	21/7	
61J1-4.004	25/33				21/6c		
61J1-4.008	25/33			62-213.430(6)	22/12c		
61J1-6.001	25/33			62-296.401	22/32	22/38	
61K1-1.001	25/1	25/34		62-302.600	21/2c		
61K1-1.002	25/1			62-302.600(3)(b)62.	21/2c		
61K1-1.0023	25/1	25/34		62-302.700	21/17c		
61K1-1.0024	25/1	25/34				22/8	
61K1-1.0025	25/1	25/34			25/34		
61K1-1.0027	25/1	25/34		62-302.700(9)			
61K1-1.0028	25/1	25/34		(i)(38)	21/49c		
61K1-1.003	25/1	25/34		62-312	21/34c		
61K1-1.0035	25/1	25/34		62-312.122	24/18		
61K1-1.004	25/1	25/34			24/18		
61K1-1.0043	25/1			62-341.602	21/22	21/22	
61K1-1.005	25/1	25/34		62-342.100	24/36		
61K1-1.006	25/1	25/34		62-342.200	24/36		
61K1-1.007	25/1			62-342.300	24/36		
61K1-1.008	25/1			62-342.400	24/36		
61K1-1.009	25/1			62-342.450	24/36	24/45	
61K1-1.010	25/1			62-342.470	24/36	24/45	
61K1-1.011	25/1						

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62-342.500	24/36			62-602.250	25/37		
62-342.550	24/36			62-602.300	25/37		
62-342.600	24/36			62-602.350	25/37		
62-342.650	24/36			62-602.400	25/37		
62-342.700	24/36	24/45		62-602.450	25/37		
62-342.750	24/36			62-602.500	25/37		
62-342.800	24/36			62-602.530	25/37		
62-342.850	24/36			62-602.550	25/37		
62-342.900	24/36			62-602.560	25/37		
62-343	21/34c			62-602.570	25/37		
62-343.010	21/22			62-602.580	25/37		
62-343.020	21/22			62-602.600	25/37		
62-343.030	21/22			62-602.650	25/37		
62-343.040	21/22			62-602.700	25/37		
62-343.050	21/22			62-602.710	25/37		
62-343.060	21/22			62-602.720	25/37		
62-343.070	21/22			62-602.750	25/37		
62-343.080	21/22			62-602.800	25/37		
62-343.090	21/22			62-602.850	25/37		
62-343.100	21/22			62-602.870	25/37		
62-343.110	21/22			62-602.900	25/37		
62-343.120	21/22			62-603	22/12c		
62-343.130	21/22				22/42c		
62-343.140	21/22			62-604	22/12c		
62-343.900	21/22				22/42c		
62-520.100	22/11c			62-610	25/5c		
62-524.400	20/45			62-610.814	24/52		
62-528	21/6c			62-611	22/12c		
	21/6c				22/42c		
62-550.200	22/11c			62-620	22/12c		
	25/30		25/37		22/42c		
62-550.310	20/47			62-620.100	22/11c		
62-550.730	20/19				22/12c		
62-550.824	25/30		25/37	62-620.325	22/11c		
62-551	22/12c				22/12c		
	22/42c			62-620.330	22/11c		
62-551.200	22/11c			62-620.335	22/11c		
62-555	22/12c			62-620.400	22/11c		
	22/42c			62-620.410	22/11c		
62-555.330	25/30		25/37	62-620.412	22/11c		
62-555.335	25/30		25/37	62-620.420	22/11c		
62-555.345	25/30		25/37	62-620.425	22/11c		
62-555.357	25/30		25/37	62-620.435	22/11c		
62-555.520	25/30		25/37	62-620.440	22/11c		
62-555.525	25/30		25/37	62-620.445	22/11c		
62-555.527	25/30		25/37	62-620.450	22/11c		
62-555.900	25/30		25/37	62-620.455	22/11c		
62-560	22/12c			62-620.460	22/11c		
	22/42c			62-620.510	22/11c		
62-561.100	24/52			62-620.511	22/11c		
62-600	22/12c			62-620.512	22/11c		
	22/42c			62-620.515	22/11c		
62-601	22/12c			62-620.550	22/11c		
	22/42c			62-620.610	22/11c		
62-602.200	25/37			62-620.620	22/11c		

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62-620.800	22/11c			62-728	22/11c		
62-620.810	22/11c			62-730.020	25/36		
62-620.820	22/11c			62-730.021	25/36		
62-621	22/12c			62-730.030	25/36		
	22/42c			62-730.050	23/7		
62-621.200	21/52			62-730.160	25/36		
62-650	22/12c			62-730.170	25/36		
	22/42c			62-730.180	25/36		
62-650.120	22/11c			62-730.181	25/36		
62-660	22/12c			62-730.183	25/36		
	22/42c			62-730.184	25/36		
62-660.300	22/11c			62-730.185	25/36		
62-670	22/12c			62-730.220	25/36		
	22/42c			62-740	21/45c		
62-671	22/12c			62-761	22/12c		
	22/42c				22/42c		
62-673	22/12c				24/22c		
	22/42c			62-761.891	24/14		
	22/42c			62-762	22/12c		
62-701	22/12c				22/42c		
	22/42c			62-767	22/12c		
62-701.720	22/11c				22/42c		
62-702	22/12c			62-769.800	25/36		
	22/42c			62-769.900	25/36		
62-703	22/12c			62-770	22/12c		
	22/42c				22/42c		
62-704	22/12c			62-771	22/12c		
	22/42c				22/42c		
62-707	22/12c			62-771.300	21/52		
	22/42c			62-773.350(9),(10)	22/42c		
62-707.500	22/30			62-775	22/12c		
62-709	22/12c				22/42c		
	22/42c			62-775.100	22/23c		
62-710	21/18c			62-775.400	22/23c		
	22/12c			62-775.410	22/23c		
	22/42c			62-775.500	21/52	22/15	
62-711	22/12c			62-788.400	25/5		
	22/42c			62B-33.002	22/25c		
62-712.100	21/34			62B-33.005	22/25c		
62-712.200	21/34			62B-33.0051	22/25c		
62-712.300	21/34			62B-49	21/34c		
62-712.400	21/34			62D-2.013	25/37		
62-712.410	21/34			62D-2.014	21/52	22/13	
62-712.420	21/34				25/37		
62-712.430	21/34			62N-3.002	21/43		
62-712.440	21/34			62N-22.005	24/33	25/15	
62-712.450	21/34				24/45c		
62-712.460	21/34			62N-22.005(1),			
62-712.500	21/34			(2),(3),(5)	24/45c		
62-712.800	21/34			62N-22.023	23/2c		
62-712.810	21/34			62N-36.004	21/43		
62-712.900	21/34			62R-7.002	21/17		
62-722	22/12c			62R-7.010	23/34		
	22/42c			62R-7.020	21/17		
62-723	22/12c			62R-7.022	21/17		
	22/42c			62R-7.025	21/17		

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64B16-27.220	25/38			65A-1.900	25/19	25/37	
64B16-28.1035	25/22		25/37	65A-4.201(3)	24/19c		
64B16-28.118	25/30		25/37	65A-4.213	25/3	25/15	
64B16-28.140	24/38			65A-4.216	25/6		
64B16-28.6021	25/22	25/31	25/37	65A-4.301	24/48	25/5	
64B16-28.850	25/22		25/37			25/16	
64B18-14.006	25/10	25/27	25/33			25/24	
64B18-23.001	25/27					25/36	
64B24-3.004	25/34			65A-24.012	25/25		25/38
64B24-3.005	25/34			65A-24.013	25/25		25/38
64B24-3.007	25/34			65A-24.014	25/25		25/38
64B24-3.016	25/34			65A-24.015	25/25		25/38
64B24-6.005	25/6			65A-24.016	25/25		25/38
64C-13.018	24/22			65A-24.017	25/25		25/38
64D-2.002	25/19		25/33	65A-24.018	25/25		25/38
64D-2.003	25/19		25/33	65A-24.019	25/25		25/38
64D-2.004	25/19	25/27	25/33	65A-24.020	25/25		25/38
64D-2.006	25/19	25/27	25/33	65A-24.023	25/25		25/38
64D-3.006		24/33		65A-24.024	25/25		25/38
		24/38		65B-5.003	25/24		25/38
64E-1	25/5c			65C-13.001	25/18	25/24	25/33w
64E-3.001	25/28	25/31		65C-13.002	25/18		25/33w
64E-3.008	25/28			65C-13.003	25/18	25/24	25/33w
64E-8.001	25/39			65C-13.004	25/18		25/33w
64E-8.002	25/39			65C-13.005	25/18	25/24	25/33w
64E-8.003	25/39			65C-13.006	25/18		25/33w
64E-8.004	25/39			65C-13.007	25/18		25/33w
64E-8.006	25/39			65C-13.008	25/18		25/33w
64E-8.009	25/39			65C-13.009	25/18	25/24	25/33w
64E-8.012	25/39			65C-13.010	25/18		25/33w
64E-14.002	25/15		25/35	65C-13.011	25/18	25/24	25/33w
64E-14.003	25/15		25/35	65C-13.012	25/18	25/24	25/33w
64E-14.004	25/15		25/35	65C-21.001	23/20		
64E-14.005	25/15		25/35				
64E-14.016	25/15		25/35				
64E-14.019	25/15		25/35				
64E-14.020	25/15	25/27	25/35				
64E-14.021	25/15		25/35				
64E-19.001	25/38						
64E-19.002	25/38			66B-2.005	25/20		25/33
64E-19.003	25/38			66B-3.001	24/52		25/32
64E-19.004	25/38			66B-3.002	24/52	25/22	25/32
64E-19.005	25/38			66B-3.003	24/52	25/22	25/32
64E-19.006	25/38			66B-3.004	24/52	25/22	25/32
64E-19.007	25/38			66B-3.005	24/52	25/22	25/32
64E-19.008	25/38			66B-3.006	24/52	25/22	25/32
64F-2.005	25/24	25/31		66B-3.007	24/52	25/22	25/32
				66B-3.008	24/52	25/22	25/32
				66B-3.009	24/52	25/22	25/32
				66B-3.010	24/52	25/22	25/32
				66B-3.011	24/52	25/22	25/32
				66B-3.012	24/52	25/22	25/32
				66B-3.013	24/52	25/22	25/32
				66B-3.014	24/52		25/32
				66B-3.015	24/52	25/22	25/32
				66B-3.016	24/52		25/32

NAVIGATION DISTRICTS

CHILDREN AND FAMILY SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
FLORIDA HOUSING FINANCE CORPORATION				67-37.014	25/37		
67-21.002	25/27	25/35		67-37.015	25/37		
67-21.003	25/27	25/35		67-37.016	25/37		
		25/39		67-37.017	25/37		
67-21.0035	25/27	25/35		67-37.018	25/37		
67-21.004	25/27	25/35		67-39.002	25/27	25/36	
67-21.0045	25/27			67-39.003	25/27		
67-21.005	25/27			67-39.004	25/27	25/36	
67-21.006	25/27	25/35		67-39.005	25/27		
67-21.007	25/27	25/35		67-39.006	25/27	25/36	
67-21.008	25/27			67-39.008	25/27		
67-21.009	25/27			67-39.010	25/27	25/36	
67-21.010	25/27			67-39.011	25/27		
67-21.011	25/27	25/35		67-39.012	25/27		
67-21.012	25/27			67-39.014	25/27		
67-21.013	25/27	25/35		67-39.015	25/27		
67-21.014	25/27	25/35		67-45.001	25/38		
67-21.015	25/27	25/35		67-45.002	25/38		
67-21.016	25/27	25/35		67-45.003	25/38		
67-21.017	25/27	25/35		67-45.004	25/38		
67-21.018	25/27			67-45.006	25/38		
67-21.019	24/46	24/46		67-46.001	25/38		
	25/27	25/35		67-46.002	25/38		
				67-46.003	25/38		
67-32.002	25/35			67-46.006	25/38		
67-32.003	25/35			67-48.001	25/35		
67-32.004	25/35			67-48.002	25/35		
67-32.005	25/35			67-48.003	25/35		
67-32.006	25/35			67-48.004	25/35		
67-32.007	25/35			67-48.005	25/33c		
67-32.008	25/35				25/35		
67-32.009	24/28			67-48.006	25/35		
67-32.010	25/35			67-48.007	25/35		
67-32.011	25/35			67-48.008	25/35		
67-37.002	25/37			67-48.009	25/35		
67-37.003	25/37			67-48.0095	25/35		
67-37.004	25/37			67-48.010	25/35		
67-37.005	25/37			67-48.0105	25/35		
67-37.006	25/37			67-48.012	25/35		
67-37.007	25/37			67-48.013	25/35		
67-37.008	25/37			67-48.014	25/35		
67-37.009	25/37			67-48.015	25/35		
67-37.010	25/37			67-48.017	25/35		
67-37.011	25/37			67-48.018	25/35		
67-37.013	25/37						

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67-48.019	25/35			68B-14.002	25/35		
67-48.020	25/35			68B-14.0035	25/35		
67-48.0205	25/35			68B-14.0036	25/35		
67-48.021	25/35				25/38		
67-48.022	25/35			68B-14.0045	25/35		
67-48.023	25/35			68B-16.003	25/35		
67-48.025	25/35			68B-30.0025	25/36		
67-48.026	25/35			68B-31.005	25/35		
67-48.027	25/35			68B-31.006	25/35		
67-48.028	25/35			68B-31.007	25/35		
67-48.029	25/35				25/35		
67-48.030	25/35			68B-31.008	25/35		
67-48.031	25/35			68B-31.009	25/35		
67-48.032	25/35			68B-31.0135	25/35		
				68B-33.002	25/30		25/36
FISH AND WILDLIFE CONSERVATION COMMISSION				68B-33.003	25/30		25/36
68A-12.007	25/35			68B-33.004	25/30		25/36
68A-14.001	25/35			68B-39.0047	25/35		
68A-15.005	25/35			68B-40.001	25/35		
68A-15.006	25/35			68B-40.002	25/35		
68A-15.0061	25/35			68B-40.003	25/35		
68A-15.0062	25/35			68B-40.004	25/35		
68A-15.0063	25/35			68B-40.005	25/35		
68A-15.0064	25/35						
68A-15.0065	25/35						
68A-25.006	25/35						
68B-4.002	25/35						
68B-4.0081	25/35						
68B-5.004	25/35						
68B-6.003	25/35						
68B-12.002	25/36						
68B-12.0035	25/36						
68B-12.004	25/36						
68B-14.001	25/35						

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