

of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-1007.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**CALL FOR BIDS**

Made by Florida A & M University, on behalf of the State of Florida, Board of Regents.

PROJECT NAME: Utilities Improvements/Central Chilled Water Plant, Phase V

PROJECT NUMBER: BR-389

PLACE: Florida A & M University, Tallahassee, Florida 32307

**QUALIFICATION:** All Bidders must be qualified (have valid licence in the State of Florida to do this work) at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Bidder must have a minimum of five (5) years experience with similar projects. Sealed bids will be received on:

**DATE AND TIME:** May 4, 1999, until 2:00 p.m., local time

**PLACE:** Plant Operations Facility, Building A, Facilities Planning & Construction Office, Suite 100, 2400 Wahnish Way, Florida A & M University, Tallahassee, Florida, immediately after which time and place they will be publicly opened and read aloud down the hall in Conference Room 120 (Bid Tabulation will be posted back in Suite 100).

**PROPOSAL:** Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the Architect/Engineer at Bosek, Gibson & Associates, Inc., 3303 Thomasville Road, Suite 102, Tallahassee, Florida 32312. Phone (850)422-1763, Fax (850)422-1502

**MINORITY PROGRAM:** Bidders are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office, Department of Labor and Employment Security. Consideration will be given to the percentage of participation, as described in the Instructions to Bidders, in the award of the contract.

**PRE-SOLICITATION/PRE-BID MEETING:** The Bidder is required to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project. This mandatory meeting has been scheduled for:

**DATE AND TIME:** April 20, 1999, 2:00 p.m., local time

**PLACE:** Plant Operations Facility, Building A, Conference Room 120, 2400 Wahnish Way, Florida A & M University, Tallahassee, Florida

**DEPOSIT:** \$150.00 per set of drawings and Project Manual is required with a limit of three (3) sets per general contractor or prime bidder; and two (2) sets of drawings and Project Manuals for plumbing, heating/ventilating/air conditioning and electrical contractors acting as subcontractors.

**REFUND:** The deposit shall only be refunded to those general contractors, prime bidders, or plumbing, heating/ventilating/air conditioning and electrical contractors acting as either prime or subcontractors, who after having examined the drawings and specifications:

- a. submit a bona fide bid, or
- b. provide written evidence that they have submitted bids as subcontractors for plumbing, heating/ventilating/air conditioning, or electrical work, and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.