# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### **DEPARTMENT OF HEALTH**

### **Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-25.001 Examination Requirements

PURPOSE AND EFFECT: This rule amendment updates the application approval date in the rule text and clarifies the colonic irrigation certification application.

SUBJECT AREA TO BE ADDRESSED: The rule amendment sets forth the application and examination procedures for colonic irrigation certification.

RULEMAKING AUTHORITY: 456.013(7), 456.017(1)(c), 480.035(7), 480.041(2), (5)(b), 480.044 FS.

LAW IMPLEMENTED: 456.013(7), 456.017(1)(c), 456.0635, 480.033(1), 480.041(5)(b), 480.042, 480.044 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# FISH AND WILDLIFE CONSERVATION COMMISSION

### **Vessel Registration and Boating Safety**

RULE NOS.:	RULE TITLES:
68D-23.103	Definitions
68D-23.104	Permits Required; Application for Permits
68D-23.106	Marker Placement Requirements
68D-23.109	Additional Specifications for Information,
	Danger, and Regulatory Markers

PURPOSE AND EFFECT: The proposed rule amendments seek to clarify design and construction of waterway markers and provide uniformity in design, construction and coloring for better aid vessel operators in marker identification. The rules are also being updated to provide conformity with federal regulations for navigational aids.

SUBJECT AREA TO BE ADDRESSED: Uniform Waterway Markers

RULEMAKING AUTHORITY: 327.04, 327.40, 327.41, 327.46, 379.2431, FS.

LAW IMPLEMENTED: 327.40, 327.41, 327.46, 379.2431, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kate Grimes, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, kate.grimes@myfwc.com, (850)567-4264.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# Section II

# Proposed Rules

# NONE

Section III Notice of Changes, Corrections and Withdrawals

# AGENCY FOR HEALTH CARE ADMINISTRATION

MedicaidRULE NO.:RULE TITLE:59G-4.002Provider Reimbursement Schedules and<br/>Billing Codes

### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 65, April 2, 2024, issue of the Florida Administrative Register.

The correction is necessary because the notice did not include the date and time of the workshop. The correction is as follows: A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: April 19, 2024, from 3:00 p.m. to 4:00 p.m. PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

RULE NO.: RULE TITLE: 61G15-20.0010 Application for Licensure as Professional Engineer NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 229, November 28, 2023 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee on Rule 61G15-20.0010, F.A.C. Additionally, the Board made changes to the proposed rule language and substantive changes to the application set forth in the proposed rule.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

# 61G15-20.0010 Application for Licensure as Professional Engineer.

(1) Any person desiring licensure as a professional engineer in Florida shall submit an application to the Board. The instructions and application Form FBPE/002 (02/2410/23), entitled, "Application for Licensure as Professional Engineer," is hereby incorporated by reference, copies of which may be obtained from the Board office at 2400 Mahan Drive, Tallahassee, Florida 32308; from the Board's website at https://www.fbpe.org/licensure/licensure-process/professionalengineers/ or at https://www.flrules.org/Gateway/reference.asp?No=Ref-The Board shall certify as eligible for licensure only those applicants who have completed the application form, remitted the application and examination fee(s) required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they:

(a) through (d) No Change.(2) through (6) No Change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

# Section IV Emergency Rules

# NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

# DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-73.001 Public Transportation

The Florida Department of Transportation hereby gives notice: That on April 10, 2024 DOT entered an Order Granting Petition for Variance from Rule 14-73-001, F.A.C. to the Sarasota County Breeze Transit (Breeze). On February 7, 2024, Breeze requested a variance to extend the submission date of Breeze's Transit Development Plan (TDP) five-year update. Notice of the Petition for Variance was published in the March 5, 2024, edition of the Florida Administrative Register. DOT granted the variance, because Breeze demonstrated the strict application of Rule 14-73-001, F.A.C, would create substantial hardship on Petitioner, and DOT determined that a one-year extension of the TDP deadline promoted the effective use of transportation resources in developing a regional TDP. No comments were received on the request for variance.

A copy of the Order or additional information may be obtained by contacting: The Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-4.091 Publications, Rules and Interagency Agreements Incorporated by Reference

NOTICE IS HEREBY GIVEN that on April 02, 2024, the South Florida Water Management District, received a petition for variance (Petition) from Bimini Square, LLC (Petitioner), 1918 9th Street East, West Fargo, ND 58078, for a project known as Bimini Square Mixed-Use Development, located in Lee County, Florida (Variance Application No. 240329-43097/Permit No. 36-110649-P), regarding Application No. 230718-39473/Permit No. 36-109871-P. The Petition seeks a variance from Section 3.4 of the "Environmental Resource Permit Applicant's Handbook Volume II: For Use Within the Geographic Limits of the South Florida Water Management District", incorporated by reference in Rules 40E-4.091 and 62-330.010, F.A.C., which require building floors to be at or above the 100-year flood elevation. Petitioner requests approval to construct an 8,719 square feet commercial use portion of a mixed-use building with a finished floor elevation of +6.20 National Geodetic Vertical Datum, which is below the 100-year flood elevation. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition may be obtained by contacting the Regulation Division, during the normal business hours of 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at epermits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 10, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Levy Premium Foodservice Limited Partnership located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

# DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on November 8, 2023, by Candice Roper. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 239, of the December 12, 2023, Florida Administrative Register. Petitioner requested a variance or waiver from subsection 64B9-3.002(3), F.A.C., entitled, "Qualifications for Examination," which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse

Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

The Board considered the instant Petition at a duly-noticed public meeting held February 8, 2024, in Altamonte Springs, Florida. The Board's Order, filed on March 19, 2024, denied the petition finding that Petitioner failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B9-3.002(3), F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned rule to petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

# Section VI Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2024, 9:00 a.m. - 1:00 p.m.

PLACE: R.A. Gray Building, Auditorium, 500 South Bronough Street, Tallahassee, Florida 32399 and via webinar

Register and Join Meeting https://attendee.gotowebinar.com/register/2756214405510872 151

Webinar ID: 394-671-699

Participants can use their telephone or computer mic & speakers (VoIP).

If using a phone, an audio pin will be shown after joining the webinar and must be entered to speak.

Call in Only: 416-872-929

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Museum of Black History Task Force.

A copy of the agenda may be obtained by contacting: Khara Fleming with the Division of Historical Resources at khara.fleming@dos.myflorida.com or (850)245-6302 or (850)245-6333. Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Khara Fleming with the Division of Historical Resources at khara.fleming@dos.myflorida.com or (850)245-6302 or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Khara Fleming with the Division of Historical Resources at khara.fleming@dos.myflorida.com or (850)245-6302 or (850)245-6333.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Peanut Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2024, 10:00 a.m., EST / 9:00 a.m., CST

PLACE: Telephone Conference Call Information:

Call-In Number: 1(850)391-8548

Participant Code Number: 603-461-042

To view video presentations for this meeting, please join the Microsoft Teams Meeting using the following web address and meeting information:

https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 250 313 881 502

Passcode: qsaJyA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Appropriations, Recipient Reports, Budget and Funding Requests, Council Recommendations, and General Research Discussions.

A copy of the agenda may be obtained by contacting: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov

DEPARTMENT OF EDUCATION Division of Blind Services The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATES AND TIMES: May 2-3, 2024, 8:30 a.m. until completion of business

PLACE: Doubletree By Hilton Fort Myers at Bell Tower Shops, 13051 Bell Tower Dr., Fort Myers, Fl 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Florida Rehabilitation Council for the Blind

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-9305, Email: DBSRehabCouncil@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org.

### DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2024, 5:00 p.m.

PLACE: Doubletree By Hilton Fort Myers at Bell Tower Shops, 13051 Bell Tower Dr., Fort Myers, Fl 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Forum Meeting of the Florida Rehabilitation Council for the Blind

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org.

REGIONAL PLANNING COUNCILS Emerald Coast Regional Council The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2024: CAC, 9:30 a.m.; TCC, 1:30 p.m.; TPO Board, 3:00 p.m.

PLACE: Okaloosa Admin Building, 1250 N. Eglin Pkwy, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization (TPO) will hold a public meeting at 3:00 p.m., Thursday, April 18, 2024, at the Okaloosa County Administration Building, 1250 N Eglin Pkwy, Shalimar, FL 32579. The Citizens' Advisory Committee (CAC) will meet at 9:30 a.m. and the Technical Coordinating Committee (TCC) will meet at 1:30 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit www.ecrc.org/OWTPO.

A full agenda, when available, can be viewed at www.ecrc.org/OWTPOMeetings.

## Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/OWeComment.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: marketing@ecrc.org, or by visiting www.ecrc.org/OWTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 24, 2024, 10:30 a.m.

PLACE: Glades County Emergency Management, 1097 Health Park Dr, Moore Haven, FL 33471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving Glades and Hendry counties, to which all persons are invited.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o

situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electronico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2024, 9:00 a.m.

PLACE: Hybrid: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901 & Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Rebekah Harp: rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rebekah Harp: rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp: rharp@swfrpc.org

### **REGIONAL PLANNING COUNCILS**

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2024, 9:05 a.m.

PLACE: Hybrid: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901 & Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Southwest Florida Regional Planning Council's Executive Committee.

A copy of the agenda may be obtained by contacting: Rebekah Harp: rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rebekah Harp: rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp: rharp@swfrpc.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2024, 9:00 a.m.

PLACE: Hotel Melby Downtown Melbourne, 801 East Strawbridge Avenue, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Alex Alonso 2023-057446 Karen Bobb 2023-070246

The Home Fund 2023-070251

Vandin Calitu 2023-061771

Ronald Chmielewski 2024-009779

James Gardner 2023-056107 & 2023-056115

Arcidynamics, Inc. 2023-056112 BIMI Solutions 2023-056119 Luis Gracias 2023-066897 Richard Guzman 2024-012643 R.G. Designs, Inc. 2024-012638 Eric Horner 2023-056151 Claudia Jackson 2023-058125 Seapointe Builders 2023-058117 Matthew D. Kelly 2024-009786 Make Design Studio 2024-009787 Ligita Klintaja 2023-056163 Lian Interiors 2023-056170 Hendricks Lindsey 2023-066762 Eric Mills 2023-061753 Virtual Design Group 2023-061757 VDG Engineering, LLC 2023-061767 Jaime Penaranda 2023-058359 JPR General Contract Corp. 2023-058380 Moses Poissant 2023-067078 Tim Reese 2023-070266 Studio 30a, Inc. 2023-070273 Juan Sandoval 2023-070391 Arkit Professional Services Corporation 2023-070398 Jorge Santos 2024-006621 Vernon Thompson 2024-006571 US Archit, LLC 2023-070358

A copy of the agenda may be obtained by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882

#### DEPARTMENT OF HEALTH

#### Board of Dentistry

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 23, 2024, 6:00 p.m., ET

PLACE: 1(888)585-9008, Participation Code: 599-196-982# GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene. A copy of the agenda may be obtained by contacting: floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

### DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2024, 9:00 a.m., ET

PLACE: Toll Free Number: (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 26, 2024, 1:00 p.m. – 1:30 p.m.

PLACE: 2350 E Michigan St, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Brianne Bell, Brianne.Bell@orlandohealth.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brianne Bell, Brianne.Bell@orlandohealth.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brianne Bell, Brianne.Bell@orlandohealth.com

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 19, 2024, 9:00 a.m. – 4:00 p.m.

PLACE: DoubleTree Suites by Hilton Orlando, 2305 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830

Or virtually using Microsoft Teams link:

https://gcc02.safelinks.protection.outlook.com/ap/t-

59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl %2Fmeetup-

join%2F19%253ameeting\_NDU3MGY2NDEtZDQxZS00Mm ZjLWIyNjEtZWExMDNjMDBhZTBj%2540thread.v2%2F0% 3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f8 0-3c44-4b27-81a0-

cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25224 aec2ffc-1099-4818-ab4b-

759afa243d84%2522%257d&data=05%7C02%7CRenee.Senn %40flhealth.gov%7Ced097f9a1f2e46c4805108dc3f73f028%7 C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638 455014392521820%7CUnknown%7CTWFpbGZsb3d8eyJWIj oiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiL CJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=SCmP%2F1 K5igwY9k8KjnGSPXwIW5vrpqfL13mjFBLGVJ4%3D&rese rved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission-Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2024, 9:00 a.m.

PLACE: Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, FL 33701. The meeting will be broadcast via YouTube at https://www.youtube.com/fwcresearch.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Harmful Algal Bloom Task Force will discuss priority areas of HAB impacts in Florida.

A copy of the agenda may be obtained by contacting: MyFwc.com/research/redtide/taskforce/meeting/ or contact: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MyFwc.com/research/redtide/taskforce/meeting/ or contact: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958.

## DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 24, 2024, 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Children and Families, 2415 N Monroe Street, Room C100, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the

### Florida PALM Project website

https://myfloridacfo.com/floridapalm/oversight.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

# DEPARTMENT OF COMMERCE

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2024, 9:00 a.m.

PLACE: Zoom Webinar

https://us02web.zoom.us/j/86177199380?pwd=amZZSUpCO G95amRqSGREL0c5QzBTZz09

Passcode: 622383

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a correction of a posted sunshine notice #28177935 with an updated Zoom Webinar link.

At this meeting the Florida Defense Support Task Force will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2024, 4:00 p.m. – 5:30 p.m.

PLACE: 2830 Winkler Ave., Suite 112, Fort Myers, FL 33916 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Directors oversight. A copy of the agenda may be obtained by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.

DATE AND TIMES: April 25, 2024, 2:00 p.m. – 3:30 p.m., 4:00 p.m. - 5:30 p.m.

PLACE: 2830 Winkler Rd., Suite 112, Fort Myers, FL 33916 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business, Executive Committee, and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Walker at (239)652-6900 or ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement RULE NO.: RULE TITLE:

60S-11.004 Benefits

NOTICE IS HEREBY GIVEN that the Department of Management Services, Division of Retirement, has issued an order disposing of the petition for declaratory statement filed by the Town of Hilliard on January 11, 2024. The following is a summary of the agency's disposition of the petition:

A Final Order on the Petition for Declaratory Statement was issued on April 9, 2024. The Department determined that the amendment adopted by the Town of Hilliard to its Personnel Policy Manual relating to employee participation in the Deferred Retirement Option Program does not conflict with section 121.091, Fla. Stat., or 60S-6.001, 60S-11.004, F.A.C. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lauren Douglas, Agency Clerk, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399.

Please refer all comments to: Lauren Douglas, Agency Clerk, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

# NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

# NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

# NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

# NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

## REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

FLORIDA-ALABAMA TRANSPORTATION PLANNING ORGANIZATION SIGNAL OPERATIONS CONTRACT RFQ #2-2024

Notice is hereby given that the Florida-Alabama Transportation Planning Organization (TPO) is requesting qualifications packets for the TPO Signal Operations Contract. Scope of Services: This project, though specific to the continuation of the regional transportation management and signal operations program as designated below for the Florida-Alabama TPO (TPO), which shall be performed at a minimum, also provides the opportunity to perform enhanced traffic operations, traffic engineering, RTMC construction and operational support, transportation planning, as well as related duties, functions, and services in support of the regional transportation management and signal operations throughout the TPO area, which may include fiber optic design elements.

The Consultant may be asked to complete tasks involving the ongoing signal timing and operations as broadly described below. The Consultant may also be asked to complete other related work via task work orders with separate scopes of work. All professional services to be provided under the awarded contract shall be performed by Professionals licensed to practice in the State of Florida and in strict compliance with the Consultant's Competitive Negotiation Act, 287.055 F.S. (CCNA).

EVALUATION: The selection committee shall consider such factors as:

Traffic Operations Experience

Traffic Engineering Experience

Recent and Current Work Loads, and Past Performance

Ability to Perform Transportation Planning

Support of Signal System Experience

ANTICIPATED SCHEDULE: Below is the anticipated schedule for this Request for Qualifications. This schedule may be altered solely at the TPO's discretion.

Publishing Date of Request for Qualifications: April 11, 2024 Qualifications Packets Due Date: 4:30 p.m., CT, May 17, 2024

Selection Review Committee Meeting #1: May 28, 2024

Written Scope and Fee Proposal Due from the Short Listed firms: June 4, 2024

Selection Review Committee Meeting #2 (if required): June 5, 2024

1st Negotiations with First Ranked Firm: June 6, 2024

2nd Negotiations with First Ranked Firm (if required): June 7, 2024

TPO Approval: June 12, 2024

Contract Execution and Issue Notice to Proceed: by July 1, 2024

SUBMITTAL DEADLINE: 4:30 p.m. (CT) – Friday, May 17, 2024

RFQ Packets to be submitted to:

Florida-Alabama TPO

ATTN: Jill Nobles

jill.nobles@ecrc.org

Please

visit

https://www.ecrc.org/services\_we\_offer/requests\_for\_proposa ls.php for the full RFQ.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP RFSOQ 2024017, Mapping & Loss Estimation Services in Publicly Owned Utilities' Wastewater Tanks

The Florida Department of Environmental Protection is requesting Responses for Mapping & Loss Estimation Services in Publicly Owned Utilities' Wastewater Tanks. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at:

https://vendor.myfloridamarketplace.com/search/bids/detail/85 85

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

Invitation to Bid BDC37-23/24 Gamble Rogers Memorial State Recreation Area at Flagler Beach - Road Paving & Stormwater Repairs

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC37-23/24 Gamble Rogers Memorial State Recreation Area at Flagler Beach - Road Paving & Stormwater Repairs. More info @

https://tinyurl.com/543vn276.

AULD & WHITE CONSTRUCTORS, LLC

UNF MedNexus 1st Floor Remodel

AULD & WHITE CONSTRUCTORS, LLC

Auld & White Constructors, LLC, in conjunction with the University of North Florida, will be accepting SEALED proposals, which will be received until 2:00 p.m., Friday, April 26, 2024, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes selective demolition, millwork, doors & hardware, storefront, gypsum assemblies, ceilings, flooring, painting/wallcovering, specialties, plumbing, fire protection, HVAC, and electrical.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., Friday, April 19, 2024. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on Tuesday, April 9, 2024. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

University of North Florida and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

### DESOTO COUNTY SCHOOLS

### RFP-2324-0035

PLEASE TAKE NOTICE that the DeSoto County School Board (School Board), has received an unsolicited proposal, "P3", as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build a High School & Remodel and Renovation of Continuum Campus Facilities. The School Board will accept other proposals from Qualified Entities for the same project on or before May 9, 2024. All submittals are due by 2:00 p.m. on Thursday, May 9, 2024 to the Business Services Department, 530 La Salona Avenue, Arcadia, FL 34266. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the Superintendent. Bids must be clearly marked "High School Build & Remodel and Renovation of Continuum Campus Facilities - RFP ". Inquiries and requests for the Design Criteria Package can be directed to (863)494-4222 to Michelle Sikes at michelle.sikes@desotoschools.com obtained from or www.desotoschools.com. The DeSoto County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

# Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 4, 2024, and 3:00 p.m., Wednesday, April 10, 2024.

Rule No.	File Date	Effective Date
1S-2.040	4/4/2024	4/24/2024
6A-1.044	4/10/2024	4/30/2024
6A-1.09441	4/10/2024	4/30/2024
6A-5.0411	4/10/2024	4/30/2024
6A-6.0212	4/10/2024	4/30/2024
6A-6.0571	4/10/2024	4/30/2024
6A-10.0401	4/10/2024	4/30/2024

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6A-14.072	4/10/2024	4/30/2024
6A-14.0810	4/10/2024	4/30/2024
6M-8.204	4/10/2024	4/30/2024
6M-8.615	4/10/2024	4/30/2024
53ER24-12	4/4/2024	4/8/2024
53ER24-13	4/4/2024	4/8/2024
53ER24-14	4/4/2024	4/8/2024
53ER24-15	4/4/2024	4/8/2024
53ER24-16	4/4/2024	4/8/2024
61G20-2.005	4/9/2024	4/29/2024
65A-4.209	4/9/2024	4/29/2024
68A-9.007	4/4/2024	4/24/2024
68A-25.052	4/4/2024	4/24/2024
69B-220.051	4/9/2024	4/29/2024
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APPROVAL		.541(3), 373.139(7)
APPROVAL	SECTIONS 120.	.541(3), 373.139(7)
APPROVAL AND/OR 373.13	SECTIONS 120. 391(6), FLORIDA S	.541(3), 373.139(7) STATUTES
APPROVAL AND/OR 373.13 Rule No.	SECTIONS 120. 391(6), FLORIDA S File Date	.541(3), 373.139(7)   STATUTES   Effective Date
APPROVAL AND/OR 373.13 Rule No. 40B-400.091	SECTIONS 120. 391(6), FLORIDA S File Date 2/8/2024	541(3), 373.139(7) STATUTES Effective Date **/**/****
APPROVAL AND/OR 373.13 Rule No. 40B-400.091 40C-4.091	SECTIONS 120.   891(6), FLORIDA 5   File Date 2/8/2024   3/31/2023 3/31/2023	541(3), 373.139(7)   STATUTES   Effective Date   **/**/****   **/**/****
APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-41.043	SECTIONS 120.   091(6), FLORIDA 1   File Date 2/8/2024   3/31/2023 3/31/2023	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/****
APPROVAL AND/OR 373.13 Rule No. 40B-400.091 40C-4.091 40C-41.043 40E-4.091	SECTIONS 120.   891(6), FLORIDA S File Date   2/8/2024 3/31/2023   3/31/2023 6/26/2023	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/****
APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-41.043   40E-4.091   60FF1-5.009	SECTIONS 120.   891(6), FLORIDA S File Date   2/8/2024 3/31/2023   3/31/2023 3/31/2023   6/26/2023 7/21/2016	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/**** **/**/****
APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-41.043   40E-4.091   60FF1-5.009   62-330.010	SECTIONS 120.   891(6), FLORIDA S File Date   2/8/2024 3/31/2023   3/31/2023 6/26/2023   7/21/2016 4/28/2023	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/****
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APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-41.043   40E-4.091   60FF1-5.009   62-330.010   62-330.050   62-330.301	SECTIONS 120.   891(6), FLORIDA 9   File Date 2/8/2024   3/31/2023 3/31/2023   6/26/2023 7/21/2016   4/28/2023 4/28/2023   4/28/2023 4/28/2023   4/28/2023 4/28/2023	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/****
APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-41.043   40E-4.091   60FF1-5.009   62-330.010   62-330.050   62-330.301   62-330.310	SECTIONS 120.   091(6), FLORIDA S File Date   2/8/2024 3/31/2023   3/31/2023 6/26/2023   6/26/2023 7/21/2016   4/28/2023 4/28/2023   4/28/2023 4/28/2023   4/28/2023 4/28/2023   4/28/2023 4/28/2023	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/****
APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-41.043   40E-4.091   60FF1-5.009   62-330.010   62-330.050   62-330.301   62-330.310   62-330.311	SECTIONS 120.   1991(6), FLORIDA 120.   1000000000000000000000000000000000000	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/****
APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-4.091   40E-4.091   60FF1-5.009   62-330.010   62-330.050   62-330.301   62-330.311   62-330.350	SECTIONS 120.   1091(6), FLORIDA 120.   1000 File Date 120.   1000 120. 120.   1100 120. 120.   1100 120. 120.   1100 120. 120.   1100 120. 120.   1110 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 120. 120.   1120 </td <td>541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/****</td>	541(3), 373.139(7) STATUTES Effective Date **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/**** **/**/****
APPROVAL   AND/OR 373.13   Rule No.   40B-400.091   40C-4.091   40C-41.043   40E-4.091   60FF1-5.009   62-330.010   62-330.050   62-330.301   62-330.310   62-330.350   62-330.350   62-330.405	SECTIONS 120.   1991(6), FLORIDA 120.   1991(6), FLORIDA 120.   120. 120.	541(3), 373.139(7) STATUTES Effective Date **/**/****

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco NOTICE OF PUBLIC DRAWING FOR THE 2023 QUOTA ALCOHOLIC BEVERAGE LICENSE ENTRY PERIOD RULE NO.: RULE TITLE:

61A-5.0105 Selection of Applicants for Quota Alcoholic Beverage Licenses by Public Drawing

The Division of Alcoholic Beverages and Tobacco will conduct a public drawing by double random selection to determine the order in which entrants from the 2023 entry period will be considered for issuance of quota alcoholic beverage licenses in the following counties: Alachua, Brevard, Broward, Charlotte, Clay, Collier, Dade, Duval, Escambia, Flagler, Hernando, Hillsborough, Lake, Lee, Leon, Manatee, Marion, Orange, Osceola, Palm Beach, Pasco, Polk, Santa Rosa, Sarasota, Seminole, St. Johns, St. Lucie, Volusia, Wakulla and Walton. All persons are invited to view the drawing through the use of communications media technology. Following the drawing, the Division will provide notice of license eligibility by certified mail to the entrant(s) selected for each county.

DATE AND TIME: April 24, 2024, 9:00 a.m.

PLACE: The Division will hold the public drawing for the 2023 Quota Alcoholic Beverage License Entry Period through the use of communications media technology. Interested parties may register to view the meeting at the link provided on the Division's website by following the following link: https://www2.myfloridalicense.com/alcoholic-beverages-andtobacco/quota-license-information/. The link to register to view the public drawing will be located under the heading "Public Drawing Quota". Due to technological constraints, the attendance will be limited to the first 3,000 registered attendees to join the meeting.

The physical location of the drawing will be the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, Capital Commerce Center, 2601 Blair Stone Road, Tallahassee, Florida 32399. This location will remain closed to the public.

PURPOSE: To conduct a public drawing by double random selection pursuant to section 561.19, Florida Statutes, for the purpose of determining the order in which applications will be considered for issuance of quota alcoholic beverage licenses in certain counties where licenses have become available.

A copy of the agenda may be obtained by writing to the Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida 32399, by e-mail at renee.alderman@myfloridalicense.com, or by calling Quota Administrator Renee Alderman at (850)488-8284.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the meeting by contacting Renee Alderman at (850)488-8284. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.