# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

## **NONE**

## Section II Proposed Rules

## **NONE**

## Section III Notice of Changes, Corrections and Withdrawals

## **NONE**

## Section IV Emergency Rules

## **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures NOTICE IS HEREBY GIVEN that on January 10, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Bryan Unrein

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 24-4386.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)445-8023, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2024004)

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice: that on December 5, 2023, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by David M. Van Hoeven, Petitioner. Although the Petitioner did not cite a rule or statute, it appeared that the Petitioner was seeking a variance or waiver from Rule 61G4-16.005, Florida Administrative Code, which states that for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam.

The Notice of Petition for Variance or Waiver was published in Vol. 49, No. 218, on November 8, 2023, in the Florida Administrative Register. The Board, at its meeting held on November 10, 2023, denied the Petition for Variance or Waiver, finding that Petitioner has failed to establish that the Board's application of Rule 61G4-16.005, F.A.C., to the Petitioner's circumstances would violate the principles of fairness or impose a substantial hardship. Furthermore, the Board found that the Applicant's Petition for Variance and Waiver was not in substantial compliance with the requirements of section 120.542, F.S., or rule 28-104.002, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on January 12, 2024, the Board of Accountancy, received a petition for variance or waiver filed by Patti Tripp. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four test sections of the CPA Examination within the designated rolling period. Petitioner is seeking a permanent waiver to extend the designated rolling period, to receive credit for any test section(s) passed outside the applicable period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

Division of Elections

The Elections Canvassing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2024, 8:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elections Canvassing Commission will meet to certify the official results for the January 16, 2024 Special Election for State House District 35.

A copy of the agenda may be obtained by contacting: Donna Brown at donna.brown@dos.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Donna

Brown

at donna.brown@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Agricultural Feed, Seed, and Fertilizer Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 6, 2024; 10:00 a.m. – 1:00 p.m.

PLACE: Evans Fish Farm, 1195 East Washington Avenue, Pierson, Florida.

Web Conference Information:

https://meet.goto.com/846832397

You can also dial in using your phone.

Access Code: 846-832-397 United States: +1(408)650-3123

Use teleconference information for audio to the web conference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding

actions to be taken with respect to the regulation and enforcement of agricultural feed, seed, and fertilizer.

A copy of the agenda may be obtained by contacting: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850)617-7996 or Neil.Richmond@fdacs.gov.

For more information, you may contact: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850)617-7996 or Neil.Richmond@fdacs.gov.

## DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees (FSCJ DBOT) announces a public meeting to which all persons are invited.

DATES AND TIMES: UPDATED Monday, January 22, 2024, 1:00 p.m. – Tuesday, January 23, 2024, 12:00 Noon, and their attendance at the 2024 Florida College System (FCS) Trustees Commission Update and Legislative Reception.

PLACES: 1) TCC Center for Innovation, 300 W. Pensacola St., Tallahassee, FL 32031; 2) The Governors Club, 202 S. Adams St., Tallahassee, FL 32301; and 3) Capitol Complex, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: DATE: Monday, January 22, 2024, TIME: 1:00 p.m. – 4:30 p.m.; 6:00 – 8:00 p.m.

LOCATION: TCC Center for Innovation, 300 W. Pensacola St., Tallahassee, FL 32031; The Governors Club, 202 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER(S): 2024 FCS Trustees Commission Update, to include discussions with members of the Legislature and key government business leaders | Legislative Reception to follow Commission Update

DATE: Monday, January 22, 2024, TIME: ~7:30 p.m. – 9:00 p.m.

LOCATION: The Governors Club, 202 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER(S): FSCJ DBOT Business Dinner

DATE: Tuesday, January 23, 2024, TIME: 8:30 a.m. – 12:00 Noon

LOCATION: Capitol Complex, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER(S): Legislative Office Visits A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at (904)632-3205 or Kim.Sodek@fscj.edu, noting the FSCJ DBOT Business Dinner will be available beginning Monday, January 15, 2024. As to information relating to the 2024 FCS Trustees Commission Update/Legislative Reception, please contact Eileen Johnson, Director of Administration and Technology Services —

Association of Florida Colleges at (850)222-3222 or ejohnson@myafchome.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: https://www.fscj.edu/discover/humanresources/eeo-equity.

### DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2024, 4:30 p.m. – 5:15 p.m., EST

PLACE: You can attend the TEAMS meeting at:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NmMyYjQwZDAtMDg4MS00ZjVkLWFkNGEtZjNiOGQ1ZGE2N2Qx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Rehabilitation Council (FRC) will review and discuss recommended changes to FRC feedback and recommendations to the Vocational Rehabilitation portion of the Workforce Innovation and Opportunity Act, Unified Plan, 2024-28.

\* This meeting replaces the cancelled meeting on January 26, 2024, 11:30 a.m. – 12:00 noon, EST.

A copy of the agenda may be obtained by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: February 14 – 15, 2024; all meeting times, EDT (See Below)

February 14, 2024, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting

February 14, 2024, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings

February 15, 2024, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting

February 15, 2024, 9:30 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

PLACE: ALL SESSIONS WILL BE HELD at Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746; Front Desk Telephone: (407)995-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda please contact Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 11:00 a.m.

PLACE: St. Lucie County Emergency Operations Center, 15305 W. Midway Road, Fort Pierce, Florida 34945.

GENERAL SUBJECT MATTER TO BE CONSIDERED: "To discuss the requirements of the Emergency Planning and

Community Right-To-Know Act, also known as the Title III of the Superfund Amendments and Reauthorization Act of 1986." Public meeting regarding the St. Lucie Nuclear Power Plant evaluated exercise.

February 15, 2024, 11:00 a.m.

A copy of the agenda may be obtained by contacting: Connor Stolp, Radiological Emergency Program Planner, Connor.Stolp@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Connor.Stolp@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Agency on Bay Management's Legislative Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 2:00 p.m. - 3:30 p.m.

PLACE: Online via Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/89301704446?pwd=aUIrbWc1bm

VsU0JKdlJwSG54RHJmUT09 Meeting ID: 893 0170 4446

Passcode: 272782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Participants will review the status of environmental-related legislative bills.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 29, 2024, 2:00 p.m. Loxahatchee River Management Coordinating Council Meeting PLACE: River Center, 805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Loxahatchee River Management Coordinating Council will meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

The public and stakeholders are invited to participate in person and will have an opportunity to provide comment during the meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Salewski, Ph.D., (561)682-2429 or esalewsk@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Salewski, Ph.D., (561)682-2429 or esalewsk@sfwmd.gov.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: February 7, 2024, 1:00 p.m. or soon thereafter and February 8, 2024, 8:30 a.m. or soon thereafter PLACE: Wyndham Orlando Resort and Conference Center Celebration, 3011 Maingate Lane, Kissimmee, FL, 34747.

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

## DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 4:15 p.m.

PLACE: Web: https://meet.goto.com/FL-BOMT/pcp-public OR Phone (877)309-2073; Participation Code: 230-333-837 GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: https://floridasmassagetherapy.gov/meeting-

information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at mqa.masasgetherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at mqa.masasgetherapy@flhealth.gov

### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Florida Department of Health, Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 28, 2024, 9:30 a.m., EST PLACE: Kennedy Space Center, Astronaut Memorial Center, at SR 405, Building M6-306, Kennedy Space Center, FL 32899 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting open to all persons interested in Emergency Medical Services based Mobile Integrated Health programs. This meeting is solely informational.

A copy of the agenda may be obtained by contacting: Claire Price at Claire.Price@flhealth.gov or (850)408-4817.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Claire Price at Claire.Price@flhealth.gov or (850)408-4817. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 14, 2024, 12:00 noon – 1:30 noon, EST

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 802 872 957

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

https://www.myflfamilies.com/news-and-events

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Yjk1MTAwYjgtOTIwMS00MWVkLWF kY2EtYTgwODVkNjI3YzU4%40thread.v2/0?context=%7b% 22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Data Analysis Sub-Committee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Use Disorder. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2024, 9:00 a.m. – 11:00 a.m., EST

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 701 214 703

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

https://www.myflfamilies.com/news-and-events

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Y2M5NjUzZmMtN2YyMy00NjBhLTgy OGItMTMzODI2OTIwNDdh%40thread.v2/0?context=%7b% 22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a System of Care Subcommittee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Use Disorder. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 9, 2024, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZGRhYmMxOTItY2E3ZS00NmY4LWJ kZTMtYTA3OGFhZjZhNDRj%40thread.v2/0?context=%7b %22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The COUNCIL ON HOMELESSNESS announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2024, 9:00 a.m.

PLACE: 2415 N. Monroe St., Tallahassee, FL 32303 or online GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Piotrowski, Deputy Director, Office on Homelessness Shannon.Piotrowski@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services RULE NOS.:RULE TITLES:

69K-25.001 Licensure by Endorsement; Embalmers.

69K-25.002 Licensure by Endorsement; Funeral Directors.

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: January 30, 2024, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet, or smartphone.

https://global.gotomeeting.com/join/626020717. You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717. Join from a video-conferencing room or system. Dial in or

type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rules.

A copy of the agenda may be obtained by contacting: Ellen Simon, Assistant Director, Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, Ellen.Simon@myfloridacfo.com or (850)413-4985.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon, Ellen.Simon@myfloridacfo.com or (850)413-4985. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## POLK STATE COLLEGE KENNETH C. THOMPSON INSTITUTE OF PUBLIC SAFETY

The Polk State College Kenneth C. Thompson Institute of Public Safety announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2024, 2:00 p.m. PLACE: Center for Public Safety, 1251 Jim Keene Blvd., Winter Haven FL 33880, Room CPS 207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve minutes from 9/7/2023 meeting; approvals; Old business; New business; Training Issues; Financial report.

A copy of the agenda may be obtained by contacting: Jill Dentel, Training Coordinator, jdentel@polk.edu

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Jill Dentel, Training Coordinator, 1(863)669-2910. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jill Dentel, Training Coordinator, jdentel@polk.edu, Hans Lehman, Chairman, hans.lehman@lakelandgov.net.

### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: Wednesday, January 31, 2024, 5:00 p.m.; VIRTUAL: Thursday, February 1, 2024, 6:00 p.m.

PLACE: LaBelle Civic Center, 481 W Hickpochee Ave., LaBelle, FL 33935 or GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a second Public Workshop for the SR 29 Improvements Project Development and Environment (PD&E) Study Re-Evaluation from County Road (CR) 80A (Cowboy Way) to north of CR 731 (Whidden Road) in Hendry and Glades Counties.

This re-evaluation will evaluate proposed improvements to address traffic operations, access and mobility along SR 29. The second public workshop is being conducted to present changes in design based on stakeholder comments. The workshop will present information about the updated alternatives and provide the opportunity for the public to express their views about the project.

You can participate live online or in-person. The same materials will be displayed at both the online and in-person events.

### IN-PERSON OPTION:

Wednesday, January 31, 2024, Anytime between 5:00 p.m. - 7:00 p.m.

LaBelle Civic Center, 481 W. Hickpochee Ave., LaBelle, FL 33935

This will include a looping video (no formal presentation) and the project team will be available for discussion.

## LIVE ONLINE OPTION:

Register in advance:

https://tinyurl.com/SR29PublicWorkshop2

Thursday, February 1, 2024, 6:00 p.m. – 7:00 p.m.

This event will include a viewing of the project video and a live question-and-answer component with the project team. Please review the materials on the project webpage before attending the virtual event (https://www.swflroads.com/project/417878-8 l). Materials will be posted by January 24, 2024.

If you are unable to attend the meeting, comments can also be provided through the project webpage (https://www.swflroads.com/project/417878-8) or by email (David.Agacinski@dot.state.fl.us) or mail (FDOT District One, Southwest Area Office, Attn: David Agacinski,10041 Daniels Parkway, Fort Myers, FL 33913). While comments about the project are accepted at any time, they must be received or postmarked by February 12, 2024, to be included in the formal meeting record. Questions can be answered by calling the FDOT project manager David Agacinski at (239) 225-1924.

A summary of the public workshop will be available on the webpage approximately 30 days following the close of the comment period.

FDOT is sending notices to property owners, business owners, interested persons and organizations within 300 feet of the project to provide the opportunity to give comments to FDOT regarding this project.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT project manager David Agacinski by email at David.Agacinski@dot.state.fl.us or by phone at (239)225-1924.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Agacinski, FDOT District One, Southwest Area Office, 10041 Daniels Parkway, Fort Myers, FL 33913, David.Agacinski@dot.state.fl.us, (239)225-1924.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Irwin R. Gilbert, Esq., on behalf of Baring Industries, Inc. on June 29, 2023. The following is a summary of the agency's disposition of the petition:

Petitioner asked the Board, "Is a Subcontractor under a licensed general contractor required to be licensed to subcontract to other licensed sub-contractors a portion of the Subcontractor's scope of work that requires a license in Florida?" "Is a Subcontractor required to be licensed to perform the scope of work required to physically attach but not incorporate a commercial exhaust hood to a structure?" Is Baring, as a

Material supplier required to be licensed to perform the scope of work required to physically attach but not incorporate a commercial exhaust hood to a structure?" "Does a subcontractor that designs commercial kitchens and supplies the related equipment but does not itself perform electrical, plumbing or other work requiring a license in Florida fall under the exemption found at Section 489.103(6), F.S.?" The Notice of Petition for Declaratory Statement was published in Vol. 49, No. 148, on August 1, 2023, in the Florida Administrative Register. The Petitioner withdrew the Petition for Declaratory Statement at the public meeting held on September 15, 2023. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

### REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

Northeast Florida Regional Council

Request for Proposal

The Northeast Florida Regional Council (NEFRC) has issued a Request for Proposals (RFP) from qualified agencies or firms to coordinate transportation services for the transportation disadvantaged in Nassau County, Florida.

The Community Transportation Coordinator is defined by Chapter 427, F.S. as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area.

The NEFRC must receive all proposal submissions at the address below no later than 3:00 p.m., EST on March 1, 2024. Late proposals will be rejected. Failure to comply with this, or any other paragraph of the Request for Proposals, shall be sufficient reason to reject the proposal. Submit one original, one electronic copy (PDF preferred) on a flash drive, and six (6) copies of the proposal package. Address the mailing envelope to Donna Starling, Northeast Florida Regional Council, 100 Festival Park Avenue, Jacksonville, FL 32202, Nassau County RFP.

Visit our website at http://www.nefrc.org for a full copy of the RFP.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

DECOODD COL 22/24 States 14 AI

RFSOQBDC01-23/24 Statewide AE

NOTICE OF REQUEST FOR STATEMENTS OF QUALIFICATIONS (RFSOQ): The Florida Department of Environmental Protection, Bureau of Design and Construction, is issuing an RFSOQ for architectural/engineering firms to provide statewide continuing services for park development/improvements. The DEP solicitation number is RFSOQBDC01-23/24, Statewide AE. More info @ http://tinyurl.com/594y456w.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Monday, January 15, 2024, and 3:00 p.m., Friday, January 19, 2024.

Friday, January 19 Rule No.	File Date	Effective Date
5IER24-2	1/16/2024	1/16/2024
12D-7.0155	1/19/2024	2/8/2024
12D-16.002	1/19/2024	2/8/2024
12D-16.002	1/19/2024	2/8/2024
19-8.029	1/17/2024	2/6/2024
64B6-8.002	1/17/2024	2/6/2024
65A-1.603	1/18/2024	2/7/2024
69K-8.006	1/19/2024	2/8/2024
LIST OF RUL	ES AWAITING LI	
APPROVAL		<b>0.541</b> (3), 373.139(7)
	391(6), FLORIDA	
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
40E-4.091	6/26/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
1	10/0/2017	
64B8-10.003	12/9/2015	**/**/***

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.