

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Genetic Counselors**

RULE NOS.:      RULE TITLES:

64B34-1.001      Application for Licensure

64B34-1.002      Continuing Education Requirements

**PURPOSE AND EFFECT:** To provide a form for application for licensure as a genetic counselor and to set forth continuing education requirements for genetic counselors as required by recently enacted legislation.

**SUBJECT AREA TO BE ADDRESSED:** Application for genetic counselor license and continuing education requirements for genetic counselors.

**RULEMAKING AUTHORITY:** 483.914(1), 483.915(2), FS

**LAW IMPLEMENTED:** 483.914, 483.915, FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kimberly Marshall, Executive Director, 4052 Bald Cypress Way, Bin C-04, Tallahassee, Florida 32399 or Kimberly.Marshall@FHHealth.gov.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

RULE NO.:      RULE TITLE:

61G4-18.001      Continuing Education Requirements for Certificateholders and Registrants

**PURPOSE AND EFFECT:** The proposed amendment is to add new text.

**SUMMARY:** Add subsection (h) to rule text regarding repairs.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 455.213(6), 455.2177, 455.2178, 455.2179, 489.108, 489.115 FS.

**LAW IMPLEMENTED:** 455.2123, 455.213(6), 455.2177, 455.2178, 455.2179, 455.271(6), 489.115, 489.116 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**61G4-18.001 Continuing Education Requirements for Certificateholders and Registrants.**

(1) No change.

(2) All registered contractors and certified contractors are required to complete fourteen (14) hours of continuing education each renewal cycle. Of the fourteen (14) hours, one (1) hour shall be required in each of the following topics:

(a) through (g) No change.

(h) Cementitious Cladding, Stucco, Plastering and Lath installation and repair methodologies, if license is held in the following category: General, Building, Residential, or Specialty Structure.

(3) through (12) No change.

Rulemaking Authority 455.213(6), 455.2177, 455.2178, 455.2179, 489.108, 489.115 FS. Law Implemented 455.2123, 455.213(6), 455.2177, 455.2178, 455.2179, 455.271(6), 489.115, 489.116 FS. History—New 12-2-93, Amended 5-19-94, 8-16-94, 10-12-94, 1-18-95, 2-4-98, 5-11-99, 7-12-99, 1-23-00, 2-1-00, 12-27-00, 3-25-01, 7-26-04, 9-1-05, 9-27-06, 9-1-07, 11-15-07, 11-17-08, 10-23-12, 3-31-13, 7-19-17, 5-28-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Construction Industry Licensing Board  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: Construction Industry Licensing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: February 11, 2022  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: March 25, 2022

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 21, 2022 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from F1 SERVICES LLC located in Kissimmee. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 48/56 on March 22, 2022. The Order for this Petition was signed and approved on April 7, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the

underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 RULE NO.: RULE TITLE:

62-610.462 Reliability and Operator Staffing

The Department of Environmental Protection hereby gives notice: The Department issued a final order on March 11, 2022, granting Town of Lake Placid’s Petition for a Variance which contained a scrivener’s error (incorrect OGC Case Number). An amended final order was issued April 4, 2022, which included the correct case number. The Petition was received on January 18, 2022. Notice of receipt of this Petition was published in the Florida Administrative Register on February 2, 2022. The petition requested a variance from subsection 62-610.462(3), F.A.C., to further reduce the staffing requirement at its north wastewater treatment plant to 6 hours/day, 5 days/week. No public comment was received. The Order, file number 22-0159, granted the Petition to subsection 62-610.462(3), F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Robert Reid, Department of Environmental Protection, 2295 Victoria Ave. Suite 364, Fort Myers, Florida 33901, telephone: (239)344-5656, Robert.B.Reid@FloridaDEP.gov during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF CHILDREN AND FAMILIES  
 Substance Abuse Program

RULE NOS.:RULE TITLES:

65D-30.0036Licensure Application and Renewal

65D-30.0047Facility Standards

NOTICE IS HEREBY GIVEN that on March 23, 2022, the

Department of Children and Families, received a petition for emergency waiver of subsection 65D-30.0047(11) and paragraph 65D-30.0036(1)(b), Florida Administrative Code, from the Heal Behavioral Health, Inc. Subsection 65D-30.0047(11), Fla. Admin. Code, states that substance abuse treatment facilities must meet facility standards, including complying with local fire safety standards enforced by the State Fire Marshal, pursuant to Section 633.104, F.S., rules established pursuant to Rule Chapter 69A-44, F.A.C., and with health and zoning codes enforced at the local level. Providers shall update and have proof of compliance with local fire and safety and health inspections annually for applicable components. Paragraph 65D-30.0036(1)(b) requires an application for licensure to include written proof of compliance for all licensed facilities, including community housing, with local health, fire and safety inspections.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE**

Division of Elections

**RULE NO.: RULE TITLE:**

1S-2.015 Minimum Security Procedures for Voting Systems

The Department of State announces a workshop to which all persons are invited.

**DATE AND TIME:** May 5, 2022, 11:00 a.m.

**PLACE:** Heritage Hall (Department of State Auditorium), R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

Call-in also available at 1(888)585-9008, Conference Room # 201-297-717

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of these revisions is to conform the rule to statutory changes in Chapters 2019-162, 2020-109, and Chapter 2021-11, Laws of Florida, including but not limited to chain-of-custody procedures for ballots and accounting of vote-by-mail ballots at drop boxes. Proposed revisions include adopting in rule a new form entitled, "Checklist for Minimum Security Procedures for Voting Systems", and other areas related to equipment, activities, and support for elections.

A copy of the agenda may be obtained by contacting: Stephanie Buse at Stephanie.Buse@dos.myflorida.com or (850)245-6513.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Buse at Stephanie.Buse@dos.myflorida.com or (850)245-6513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Office of Agricultural Water Policy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** April 20, 2022, 9:00 a.m. – 10:30 a.m.

**PLACE:** To request a Microsoft TEAMS link, please email hunter.mckaye@fdacs.gov. To participate telephonically, (850)391-8548, Phone Conference ID: 164 701 551#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Agriculture and Consumer Service will conduct a meeting to discuss possible implications of SB 1078 regarding Soil and Water Conservation Districts should it become law.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hunter McKaye at (850)617-1712.

**DEPARTMENT OF EDUCATION**

The Florida Department of Education announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 19, 2022, 9:00 a.m. – 11:30 a.m. ET

**PLACE:** Turlington Building, Room 1703, 325 West Gaines Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Third Meeting of the Council for Early Grade Success.

A copy of the agenda may be obtained by contacting: Courtnie.Wheelless@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Courtnie.Wheelless@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2022, 10:00 a.m. ET

PLACE: Call: (850)270-6017, when prompted enter phone conference ID, 460 034 448#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is to discuss the quarterly activities of the Commission.

NOTE: Requests to make public comments pertaining to the agenda, must be submitted to Casey Snipes at casey.snipes@fchr.myflorida.com by 5:00 p.m., April 19, 2022. The allotted time to speak will be a continuous 2 minutes.

A copy of the agenda may be obtained by contacting: Casey Snipes at casey.snipes@fchr.myflorida.com.

**COMMISSION ON ETHICS**

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 22, 2022, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2022, 9:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Avenue, Cocoa Beach, FL 32931, (321)613-9023

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact-finding proceeding by the Investigative Committee for the application for a pilotage rate change for Port Canaveral, submitted by the Canaveral Pilots Association and the alternative application submitted by the Florida-Caribbean Cruise Association. No board business will be transacted.

A copy of the agenda may be obtained by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 20, 2022, 1:30 p.m.

PLACE: 1(888)585-9008, Conference Room: 148-951-924, followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which may be closed to the public.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, May 3, 2022, 12:30 p.m. – 5:00 p.m., Wednesday, May 4, 2022, 12:30 p.m. – 5:00 p.m.

PLACE: This is an online event, the link to attend is: <https://us06web.zoom.us/j/96000696551>, Meeting ID: 960 0069 6551

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP Coral Reef Conservation Program is holding a biannual two-day meeting of its Technical Advisory Committee (TAC) to update committee members and facilitate discussion with team members regarding the following:

- Inform TAC members of ongoing restoration research and projects in preparation for their involvement in upcoming management needs
- Coral disease and regional coral reef monitoring efforts
- Regional water quality issues in the Kristin Jacobs Coral Reef Ecosystem Conservation Area and connections to Florida Keys water quality efforts

A copy of the agenda may be obtained by contacting: Alycia Shatters by email: [Alycia.Shatters@FloridaDEP.gov](mailto:Alycia.Shatters@FloridaDEP.gov), phone: (786)798-4502, or mail: 1277 NE 79th St, Miami, FL 33138.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Alycia Shatters at [Alycia.Shatters@FloridaDEP.gov](mailto:Alycia.Shatters@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2022, 1:30 p.m. – 1:40 p.m.

PLACE: Conference Phone Line: 1(888)585-9008, Conference Room number: 409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [carol.wegener-vitani@flhealth.gov](mailto:carol.wegener-vitani@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [carol.wegener-vitani@flhealth.gov](mailto:carol.wegener-vitani@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [carol.wegener-vitani@flhealth.gov](mailto:carol.wegener-vitani@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATES AND TIMES: May 12, 2022, 9:00 a.m. – 4:30 p.m.; May 13, 2022, 9:00 a.m. – 12:00 Noon

PLACE: Fort Myers, Florida, Conference Call 1(888)585-9008, Conference Room Code: 828-532-954, Communication Access Real-time Translation Services: (CART) <http://streamtext.net/player?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources for the deaf and hard of hearing population in Florida. Planning and activities for the Florida Coordinating Council for the Deaf and Hard of Hearing.

A copy of the agenda may be obtained by contacting: Seann Isaac at (850)245-4333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sean Isaac at (850)245-4333.

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#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2022, 11:00 a.m. – 12:30 p.m. ET

PLACE: Microsoft Teams Meeting Link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2NiZTM3MDctZmRiMy00OWQ5LTgzM2U0tZTU5M2JmMGQ4Y2U5%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2NiZTM3MDctZmRiMy00OWQ5LTgzM2U0tZTU5M2JmMGQ4Y2U5%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d) or call in (audio only): (850)792-1375, Phone Conference ID: 886 125 020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Casey Omeke at Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at Casey.Omeke@flhealth.gov.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 14, 2022, 10:00 a.m. – 12:00 Noon CT

PLACE: Online via Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: [calendar.google.com/calendar/event?eid=MGpkNWlzZnJ0aXFmM2hjbdRaxajlyZG11Mm0gc2prNGxiZGt0NWZsdmhnYmVhODFIY2s4YzBAZw&ctz=America/New\\_York&ctz=America/New\\_York](https://calendar.google.com/calendar/event?eid=MGpkNWlzZnJ0aXFmM2hjbdRaxajlyZG11Mm0gc2prNGxiZGt0NWZsdmhnYmVhODFIY2s4YzBAZw&ctz=America/New_York&ctz=America/New_York)

A copy of the agenda may be obtained by contacting: Mylisa Lee, (850)251-1350, mylisa.lee@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mylisa Lee, (850)251-1350, mylisa.lee@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mylisa Lee, (850)251-1350, mylisa.lee@myflfamilies.com.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: May 3, 2022, 8:30 a.m.; May 4, 2022, 8:30 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, FL 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

**DEPARTMENT OF MILITARY AFFAIRS**

The Department of Military Affairs announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 13, 2022, 8:00 a.m.

**PLACE:** St. Francis Barracks, Command Floor Conference Room

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Armory Board Meeting to review lease(s) and other business relative to real property and facility management.

A copy of the agenda may be obtained by contacting: Dianna Mancill, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dianna Mancill, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna Mancill, (904)823-0201.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, April 29, 2022, 10:00 a.m. ET

**PLACE:** 107 East Madison Street, Conference Room 320, MSC 400, Tallahassee, Florida 32399-4120

Teleconference Number: (850)988-5144, Conference Code: 50580528#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** (1) Federal regulations related to the United States Department of Energy funding requests require states, such as Florida, that are applying for Weatherization Assistance Program funding to prepare a State Plan as part of the application process. Another part of this process is providing the public an opportunity to review and comment on the contents of the State Plan.

The Florida Department of Economic Opportunity is holding a public meeting on Friday, April 29, 2022, to receive comments regarding the State of Florida's Weatherization Assistance Program State Plan.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Florida Department of Economic Opportunity (DEO) with respect to any matter considered at the public meeting, they will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Ms. Alma Valencia, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, by phone: (850)717-8468 or email: alma.valencia@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Alma Valencia, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, by phone: (850)717-8468 or email: alma.valencia@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ATKINS – TALLAHASSEE**

The Florida Department of Transportation District Seven announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, April 18, 2022, Virtual GoToMeeting, 5:30 p.m. – 7:30 p.m.

**PLACE:** Virtual GoToMeeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tampa Interstate Study (TIS) Cultural Resources Committee (CRC) Agency Coordination Meeting. This is an agency coordination meeting to follow up on information presented at the June 2020 CRC Meeting related to Section 106 for the TIS Supplemental Environmental Impact Statement (SEIS).

Comuníquese Con Nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o simplemente desea más

información sobre este proyecto, por favor comuníquese con nuestro representante, Manuel Flores al teléfono 1(813)975-4248 o al correo electrónico Manuel.Flores@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Crystal Geiger at 1(813)975-6637 or at crystal.geiger@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, Public Involvement Coordinator, Florida Department of Transportation, District Seven, MS 7-500, 11201 N. McKinley Drive, Tampa, FL 33612, 1(813)975-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Geiger at 1(813)975-6637 or at crystal.geiger@dot.state.fl.us.

**VHB**

The City of Apopka announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2022, 6:00 p.m.

PLACE: Virtually on GoTo Webinar; By phone at (213)929-4212 with audio access code 293-741-348

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans for Ocoee-Apopka Road (also known as County Road 437A). The purpose of this virtual meeting is to present and explain the study process, seek local input, and provide interested persons an opportunity to get involved in the study.

The limits of the study are from Harmon Road to Hawthorne Avenue. The purpose of this study is to widen Ocoee-Apopka Road to 4-lanes to accommodate the needs of existing and future developments and to improve safety and access management along the study corridor. The study is being conducted in partnership with Orange County.

The meeting will be held online via GoToWebinar. The meeting is free to attend and can be accessed by computer and phone.

Virtual Option: Interested persons may join the virtual public meeting from a computer, tablet, or mobile device. For this option, advance registration is required by visiting <https://bit.ly/ocoe-apopka-corridor-study>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Note: Internet Explorer cannot be used to register or attend this webinar. If joining online, please provide adequate login time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing (213)929-4212 and entering the audio access code 293-741-348 when prompted.

The City of Apopka is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons wishing to express their concerns relative to compliance with Title VI may do so by contacting the City Clerk Department at (407)703-1704 or CityClerk@apopka.net.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: City Clerk Department ADA Coordinator at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Manager Pamela Richmond at (407)703-1739, PRichmond@apopka.net, or by mail at 120 E. Main Street, Apopka, Florida 32703. Additional information about this project is available online at [www.OcoeeApopkaRoadStudy.com](http://www.OcoeeApopkaRoadStudy.com). We encourage you to participate in the Ocoee-Apopka Road Corridor Study public meeting.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE



**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University (FSU) announces that Professional Services in the disciplines of Architecture and Engineering will be required for the project listed below:

Project No. FS - 277

FSU Health Academic Health Center, Research and Teaching Facility, Tallahassee, Florida

Project Description: This project consists of the planning, programming, and design of a new 140,000 GSF joint use Academic Health Center in Tallahassee, Florida. There are multiple sites under consideration; however, most of the focus and planning efforts have centered around a proposed site just north of Tallahassee Memorial Hospital (TMH) on Surgeons Drive. This location was planned to accommodate educational, research, and medical functions. The new facility will predominately be a research facility accommodating both wet and dry labs. However, it may also accommodate the FSU Medical Schools' Internal Medicine Residency Program (IMRP), Family Medicine Residency Program (FMRP), and a future planned residency program expansion. This will provide teaching, administrative residency clinical space, and space for the FSU College of Nursing. A multi-functional, flexible, and collaborative research and learning environment is envisioned to a collaborative interactive environment. Clinic space, general support space, and radiology imaging and office laboratory space are also to be included as well as administrative and support spaces.

The selected design firm will be expected to provide planning, programming, design/construction documents, and

construction administration, including BIM implementation and the latest Revit software. The project delivery system will be construction management at risk.

A future Phase II Research Facility and structured parking should also be anticipated/included if the need arises, and additional funding becomes available. Sustainable design/construction practices including LEED documentation will be required as part of basic services. Blanket professional liability insurance for this project in the amount of \$2,000,000 must be provided as a part of Basic Services.

PROJECT SOLE POINT OF CONTACT for the RFQ will be: James C. Johnson, MPA – Strategic Category Manager for MRO/Facilities, Florida State University, Office: (850)645-0407, jcjohnson@fsu.edu

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

INSTRUCTIONS: Firms desiring to provide professional services shall utilize the online electronic sourcing portal to submit the required information for which they are applying. Firms shall complete the Florida State University "Professional Qualifications Supplement," and provide a copy of the applicant's current Professional Registration Certificate from the appropriate governing board via the online electronic sourcing portal as described below. Documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submissions must be uploaded by 3:00 PM EST, on Tuesday May 17, 2022. All applicants must be properly registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The Florida State University Project Fact Sheet may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU> or by contacting: James Johnson, Facilities Category Manager, 969 Learning Way, Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, telephone, (850)645-0407.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this

project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

**SELECTION SCHEDULE:**

The anticipated schedule for selection, award and negotiation is as follows:

Question & Answer Submission no later than 5:00 p.m. ET, May 2, 2022

Response to Questions and Answers: May 9, 2022 (estimated)

Proposals Due no later than 3:00 p.m. ET, May 17, 2022

(Any submittal not completed by 2:59 p.m., ET will be rejected)

Final Interviews: TBD

Selection Recommendation Approval: TBD

Contract Negotiation: TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent’s responsibility to check FSU’s Public Procurement Portal for any updates or addendums to this RFQ.

**\*\*\*\*PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION\*\*\*\***

FSU utilizes an online electronic sourcing portal for accepting professional qualifications submittals and Architect Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.

- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.

- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response.

The dynamic character limit counter at the bottom of each text box will display the remaining characters available.

- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.

- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.

- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.

- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121, option 2 then option 2.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 4, 2022 and 3:00 p.m., Friday, April 8, 2022.

Rule No.	File Date	Effective Date
53ER22-16	4/7/2022	4/11/2022
53ER22-17	4/7/2022	4/7/2022
53ER22-18	4/7/2022	4/7/2022
53ER22-19	4/7/2022	4/7/2022
53ER22-20	4/7/2022	4/7/2022
61H1-30.010	4/6/2022	4/26/2022
61H1-30.020	4/6/2022	4/26/2022
61H1-30.030	4/6/2022	4/26/2022
61H1-40.040	4/6/2022	4/26/2022
61H1-50.050	4/6/2022	4/26/2022
68D-24.0041	4/6/2022	4/26/2022
69A-52.003	4/6/2022	4/26/2022
69A-52.004	4/6/2022	4/26/2022
69A-60.003	4/6/2022	4/26/2022
69A-60.004	4/6/2022	4/26/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of SBL Freightliner, LLC, dba Lou Bachrodt Freightliner, line-make FRHT

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Daimler Trucks North America, LLC, intends to allow the establishment of SBL Freightliner, LLC, dba Lou Bachrodt Freightliner as a dealership for the sale of truck manufactured by Daimler Trucks North America, LLC (line-make FRHT) at 5000 South Orange Avenue, Fort Pierce, (St Lucie County), Florida 34947, on or after May 11, 2022.

The name and address of the dealer operator(s) and principal investor(s) of SBL Freightliner, LLC, dba Lou Bachrodt Freightliner are dealer operator(s): Sean Bachrodt, 5000 South Orange Avenue, Fort Pierce, Florida 34947, principal investor(s): Sean Bachrodt, 5000 South Orange Avenue, Fort Pierce, Florida 34947.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Doug Rogers, Daimler Trucks North America, LLC, 4555 North Channel Avenue, Portland, Oregon 97217.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.